

## CAMPAIGN FOR SOULS, NOT MONEY: BISHOP CHARGE TO ARMIDALE SYNOD

"Go after the people who are on the fringe of your Church life outside. Have a campaign for their souls. Ask them first not for their money but for themselves for Christ."

The Bishop of Armidale, the Right Reverend J. S. Moyes, said this in his charge to Synod last Sunday, when he spoke on "Stewards and Stewardship."

"I am quite certain we should only ask for money from our people who have first given themselves to the Lord," he said.

"I do not say you should refuse gifts that are offered by those outside the life of the Church. Our Lord's activities seem to me to justify acceptance and I find nothing in the New Testament against it. But the parish canvass that includes the homes of unbelievers or non-believers seems to me to be contrary to Our Lord's will and purpose. It is a privilege to give God's work and we should recognise that and teach it," said the bishop.

People who are worshippers in a parish should be asked of the needs and asked to supply them. "This manner of approach, I believe, keeps God and money in due order."

### COMMUNITY

"The Church's primary task is the salvation of souls, the raising of money is but a means to provide the necessary equipment in men and means for her work and to carry out her charitable tasks which still lie to the lot of the Church."

His charge the Bishop explained the nature of the Church: "Our Lord Jesus Christ left behind Him not a book, not a creed, nor a system of thought, nor a rule of life but a visible community. He committed the entire work of salvation to that community."

Bishop Moyes spoke of social, economic and political changes in the world which are shaking the Church to-day.

Our Church has possibly been too closely associated with things as they are or have been and has been too willing to be a pilgrim Church, an adventures Church—much more than even a missionary Church."

### WORSHIP FIRST

We must remember that membership of the Lord's Body is not just for our own benefit; we must be, in the world, Christ's agents to do His work.

The Church can only be kept true to its worship and lack of witness and service.

The low level of attendance at public worship and lack of participation of the outmoded Prayer Book rubric asking for Communion's year at least.

"The Church going to be the Church, going to be the Church, this means that each of us must be a living temple, trusted by God with a responsibility for His kingdom, for men and women within His Church and outside it."

Of money, "there is no question of giving God some portion and keeping the rest for ourselves. All is His, and we are His stewards."

If we are really committed to Our Lord and living under the guidance of the Holy Spirit, we will know how much of our income to give to missionary work, diocesan and parish needs.

## BISHOP ON WALLS YET TO BE BROKEN DOWN

The wall of partition between "Home Missions" and "Foreign Missions" is still too apparent in much of the Church of England in Australia, said the Bishop of Newcastle, the Right Reverend J. A. G. Housden, last Tuesday evening.

He was preaching at the commissioning service held in St. Andrew's Cathedral, Sydney, for the Reverend Denis Taylor and the Reverend Harold Rogers as Home Secretary and N.S.W. State Secretary respectively for the Australian Board of Missions.

"Certainly there is a growing sense of the need for a new parochial and diocesan church for the mission of the Church beyond their own borders, but there is still that sense of the wall being some barrier between their own immediate responsibilities and the rest of the world."

"Missionaries and money, and even prayers are sent away to 'foreign parts' with the sense that we are giving, however generously and charitably, to an outside cause. This colours our thinking too."

Last October many of us met here in this cathedral to commission nearly thirty people for service in the fields of A.B.M. responsibility.

"To-night we commission two priests to serve the same fields and in the same capacity."

"Are they in a different category? They are received a different call?"

ONE LEVEL

"Are they serving the mission of the Church in the same way than those who have gone to New Guinea, the Pacific, or the Diocese of Carpentaria?"

"I would say an emphatic 'no' and lower calls in the service of Jesus Christ, only calls to differing kinds of service."

"It is the remaining bit of this 'wall of partition' which makes many Church people look at A.B.M. with power position and say 'It takes so many people at home to keep so many officers in the field' or in looking at the financial position to say 'It is not worth it' or in the missionary work to say 'It is not worth it' for the actual missionary work."

"This is false reasoning for the work of stimulation, of missionary education and of the recruitment and training of missionaries is just as essential to the mission of the Church as the missionary education, and no barrier should be placed to remain and divide."

"It is not to deny the need for careful economy in the way this home programme is carried out, but too much is being made



—South Coast Morning Post photo.

The end of the procession at Solemn Evening song during the meeting of the Bishops of the South-East Asia in Hong Kong was most significant (see story this page). (Left to right) the Right Reverend Victor Seaburn (Rangoon), chaplain; the Right Reverend R. O. Hall (Hong Kong), chaplain; the Right Reverend B. Reid (Philippines Independent Church, representing the Obispo Maximino); the Very Reverend Barry Tili, Dean of Hong Kong, and verger.

### BISHOP OF TASMANIA

The Warden of St. John's College, Morpeth, the Right Reverend R. E. Davies, has accepted the Bishopric of Tasmania.

The special session of the diocesan synod at Launceston on February 8, when the election was made and the see offered to Bishop Davies.

He will succeed the Right Reverend G. F. Cranwick, who is to retire on April 18.

## THE SOUTH-EAST ASIAN BISHOPS MEET

FROM OUR OWN CORRESPONDENT

Hong Kong, February 13. The Bishops of the Council of the Church of South-East Asia met in Hong Kong from February 5 to 9.

This was preceded by a meeting of the Provisional Executive Committee of the Anglican Council for the Chinese Dioceses on February 4.

Those present were the Bishops and Assistant Bishops of Malaya, Singapore, Hong Kong, Korea, the Philippines (secretary), Singapore and Malaya, Jesselton, Taiwan and Kuching.

Observers came from the Philippine Independent Church, the Protestant Episcopal Church in the U.S.A.

Bishop Stephen Byrne was represented by the Bishop of Virginia, the Right Reverend Robert Gilman.

Some of the issues discussed at the consultation were the formation of a province within the framework of the council, the Chinese diaspora and freedom of religion in non-Christian States.

Relations with other Churches were also discussed, particularly in regard to the Holy Communion—receiving members of other Churches, Anglican allies, Anglicans receiving at the altar, and celebrations and related matters.

The significance of the photographs on this page.

(1) The Diocese of Hong Kong and Macao was originally part of the Diocese of Hong Kong and South China, of the Chung Hua Sheng Kong Hui.

Since 1951 the Constitution and Canons of the C.S.K.H.H. still the ruling authority of the diocese, was deposited with the Archbishop of Canterbury as trustee.

CHUNG HUA SHENG KUNG HUI

At this meeting of the Bishops of the Council of the Church of South-East Asia, this trusteeship was then transferred to this council.

(2) The Philippines Independent Church, with some 200,000 members, is a member of the Council of the Protestant Episcopal Church of the United States of America.

The Philippine Episcopal Church, a member of the P.E.C.U.S.A., is a member-diocese of this council, hence since 1951 the Philippine Independent Church has sent observers to this council's meetings.

## TREE GOES FOR CHAPEL

FROM OUR OWN CORRESPONDENT

Melbourne, February 18. One of the glories of the grounds of the Retreat House, Cheltenham, has been a magnificent Moreton Bay Fig tree, which has spread a generous shade that has been appreciated by countless restreants and members of conferences, who have stayed at the house.

The sadness of the tree's removal will be a reason for it, the fulfillment of a long-standing hope.

As a memorial to the late Reverend Mother Flora, Mother Superior of the Community of the Holy Name, a chapel is to be erected and will cover the site of the tree.

GROUP LIFE SEMINAR

FROM OUR OWN CORRESPONDENT

Melbourne, February 18. About eighteen clergymen who have previously attended Church and Group Life laboratories conducted by the G.B.R.E. are sharing a Group Life Seminar during this week.

The leader is the Reverend Ken Jago, formerly an executive secretary of the G.B.R.E. and now Director of Christian Education for the Diocese of Melbourne.

The seminar is at St. George's Church, Mount Albert, where the headquarters of the Department of Christian Education is now situated.

The two small existing chapel will be retained by the Sister Chapel and will also make provision for a separate library.

Another much needed unit at Retreat House.

The new chapel, with vestry accommodation and resident chaplain's quarters, will form a new wing at right angles to the present chapel.

For twelve months extensive visitation of parishes has been carried out by one of the Sisters of the C.H.N., with the pleasing result that already some £10,000 is in hand for the memorial chapel.

A plan has been prepared and it is hoped that building will commence at an early date. As the work of the Community of the Holy Name covers several States of Australia and New Guinea, and Sister Flora was so well known it is realised that, although intensive visitation has not been possible, many parishes throughout Australia will want to be associated with the building of a memorial chapel.

Any donations forwarded to the Memorial Chapel, Community House, Cavanagh Street, Cheltenham, Vic., will be gladly acknowledged.

Bishop Davies has also been Assistant Bishop of Newcastle since his consecration on June 7, 1960.

Before his appointment as Warden of St. John's, he was Rector and Archdeacon of Wagga Wagga, where he had exercised a most successful pastoral ministry.

During the war he was first Troop B Padre for the Middle East, and later an R.A.A.F. chaplain.

The Bishop-elect of Tasmania holds the Master of Arts degree of the University of Queensland.

### AFRICAN PRIEST IN CANTERBURY

ANGLO-NEW SERVICE

London, February 18. The Reverend Webster Nchiranga, priest-in-charge of St. James' Church, Malawi, Salisbury, Southern Rhodesia, has arrived in England to attend a ten-month course of further study at St. Augustine's College, Canterbury.

He is the first African priest from the Diocese of Malawi to be sent overseas for further study.

During August he will interrupt his studies to attend the Anglican Congress at Toronto as one of the representatives of the Church of the Province of Central Africa.

A.C.T. RESULTS  
In the 1962 class list of the Australian College of Theology published last week there was an omission from the Th.Soc. results—Miss E. M. Waddington, Sydney, who passed in Dogmatics for this publication. Her name was not on the list sent to the Registrar but she had previously been informed by the Registrar of her success.



## CANON WEBSTER IN AFRICA

ANGELAN NEWS SERVICE  
London, February 19  
Canon Douglas Webster, Theological-Missioner of the Church in Ninety-two, left on February 4 for special tour in the dioceses of East, Central and South Africa.

After giving a series of Lent lectures in Nairobi, East Africa, from February 6 to 8 at the request of the Archbishop of East Africa, Canon Webster will then go to Tanyanya, where he will spend four weeks visiting the Anglican dioceses of Mombasa, Malindi, Lamu, Tanyanya, and South-West Tanyanya.

On March 14 he is to travel to South Africa where he will spend one month visiting theological colleges, meeting clergy and laity.

In the course of his tour Canon Webster will visit a combined clerical school for Anglicans and Lutherans at Kimberley and will stay with a friend of long standing, Bishop Sandhu of the Church of Southern Africa.

He is also to have a few days holiday at Bulawayo, Southern Rhodesia, with a sister who has not seen for twenty years.

## TRAINING FOR OLDER WOMEN

ANGELAN NEWS SERVICE

London, February 18

Guided by diocesan authorities are to start a non-residential training scheme for older women who wish to qualify for pastoral work, possibly on a part-time basis.

A similar scheme has been started in the Dioceses of South-west and Chichester and is being recognized for London. The Bishop of Guildford, the Right Reverend George Rennie, says: "It is likely that the Church will need more of the services of older women, who may have retired from other work or perhaps have brought up a family and left an increasing number of vacancies in the parishes, hospitals and churches."

This is not a "getting-the-scheme" project, but a project aimed to make use of the special gifts which women bring to the service of the Church.

Until now the only training for salaried pastoral work has been a two-year course in a residential college.

## AWARD TO KOREA

ECUMENICAL PRESS SERVICE

Geneva, February 18

Dr. Helen Kim, a resident emerita of Ewha Women's University in Seoul, Korea, has been named to receive the 1963 Upper Room citation for distinguished contributions to Christian fellowship around the world.

Ms. Kim is the first person outside North America and the second woman to be honored (from the interdenominational daily devotional guide.

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## BOOK REVIEWS

BIOLOGY AND THE NATURE OF MAN. Thorpe. Oxford University Press.  
Pp. 122. 20s. 8d.

THE University of Durham, in as objectively as possible the

GOD AT WORK. A. Stephen Hunkleson. Houlter and Stoughton. Pp. 377. 15s. 3d.

POSSIBLY the most interesting. In his account of the

In this vein, he writes about







C.E.B.S. VISIT  
ST ARNAUD

FROM A CORRESPONDENT

A civic reception given by the Lord Mayor and councillors of St Arnaud welcomed 65 young members of the Church of England Boys' Society from Adelaide on their annual Intermediate Camp on January 2.

Camp headquarters was the Christ Church Cathedral hall in St Arnaud, under the camp commandant, the General Secretary of the Adelaide C.E.B.S., Mr Robert Brandebourg.

The boys, from C.E.B.S. groups throughout Adelaide, received for the first time an educational holiday and tours of the St Arnaud district.

Highlights of the holiday were a visit to a neighbouring wine farm owned by Mr and Mrs Radford, where the boys, some for the first time, watched the wheat harvesting and stripping and a condensed tour of a flour mill.

Scrimming tennis tournaments and cricket matches were held for the more energetic members of the C.E.B.S. campers.

The surrounding area of St Arnaud gave to the boys many points of interest to explore. Spectacular rides on Lake Bairo Catby, the climbing of the McIlwaine Caves and a tour of the historic city of Berri gave a few of the more memorable outings.

Members of the society attended the cathedral Sunday services. St Peter's Church of Carpooloo, also witnessed their visit at Evening the following Sunday here the boys read the lessons, sang in the choir, and served at the altar.

The camp, ending on January 15, lasted for almost two weeks when the boys then returned to Adelaide.

DOES the pastoral situation in Australia differ from that of England in 1962 to an extent which makes some of the Prayer Book provisions irrelevant?

Three hundred and fifty-one incumbents, drawn from every State and representing every type of churchmanship, give their opinions to certain aspects of preparation for Confirmation in this, the second instalment of a survey of the pastoral situation in Australia.

By and by the Red Letter Days were considered in the first instalment published last week. Wellings and, the pastoral relevance of archdeaconry, etc., will be dealt with in subsequent instalments.

Again the incumbents are listed under six groups. Under A are priests of 12 years' standing. "B" priests are of six years' and "C" priests less than six years in Orders. In each group priests are shown separately from those chiefly country. The distinction is not, of course, always readily made.

In a final instalment reference will be made to a few situations where a plain "yes" or "no" was not completely adequate.

Some of the questions re Confirmation are in this category since some incumbents are able to require a considerable pre-catechumen period of careful pastoral care which must affect their approach to the sacrament. Others find themselves with children for final instruction who have had but a scrappy groundwork in an inadequate day school or Sunday school service.

From some of the replies it is clear that a course of three months does not always mean that their preparation for

adult Church responsibility or spiritual practices and appreciation of the solemnity of the sacrament is adequate. The replies that they had never been called upon to conduct Churching of Women were few.

It was obvious from the replies that many who indicated that children should attend the whole of an adult service (Mains services) were not in favour of a considered position and be otherwise provided for.

## ON CONFIRMATION

## PREPARATION

Incumbents were asked if they would favour (if conditions allow) a preparation which included:

1. Weekly classes for three months, six months or more than six months (about 9 per cent. of those in the three-month figures suggested something over three months).

	3	6	12	Over
A—Town	Nil	6	12	7
B—Town	32	25	27	23
C—Town	14	24	5	22
A—Country	8	14	13	6
B—Country	3	1	5	7
C—Country	12	11	11	3
	74	90	86	51

2. Weekly attendance at normal public worship during this period.

	Yes	No	?
A—Town	138	2	2
B—Town	73	28	1
C—Town	49	12	1
A—Country	19	17	7
	145	133	72

3. Weekly attendance at the Communion service during this period.

	Yes	No	?
A—Town	87	55	2
B—Town	19	2	2
C—Town	11	8	1
A—Country	40	0	3
	337	7	7

4. Weekly attendance at the Communion service during this period.

	Yes	No	?
A—Town	87	55	2
B—Town	19	2	2
C—Town	11	8	1
A—Country	40	0	3
	337	7	7

5. Weekly attendance at the Communion service during this period.

	Yes	No	?
A—Town	87	55	2
B—Town	19	2	2
C—Town	11	8	1
A—Country	40	0	3
	337	7	7

6. Weekly attendance at the Communion service during this period.

	Yes	No	?
A—Town	87	55	2
B—Town	19	2	2
C—Town	11	8	1
A—Country	40	0	3
	337	7	7

7. Weekly attendance at the Communion service during this period.

	Yes	No	?
A—Town	87	55	2
B—Town	19	2	2
C—Town	11	8	1
A—Country	40	0	3
	337	7	7

8. Weekly attendance at the Communion service during this period.

	Yes	No	?
A—Town	87	55	2
B—Town	19	2	2
C—Town	11	8	1
A—Country	40	0	3
	337	7	7

This is the second instalment of the survey on pastoral care conducted by the Reverend A. T. Pidd, Rector of Claremont, Western Australia. The first instalment appeared last week.

4. Some require that children be Church attenders before enrolment for the special confirmation instruction. What period would you desire to see made a general practice?

	Yes	No	?
A—Town	Nil	6	12
B—Town	32	25	27
C—Town	14	24	5
A—Country	8	14	13
B—Country	3	1	5
C—Country	12	11	11
	74	90	86

5. Should any extra provision be made for children who have received little or no religious instruction before the special classes commence?

	Yes	No	?
A—Town	95	34	13
B—Town	12	6	1
C—Town	37	11	6
A—Country	11	8	0
	241	86	24

6. The need still one for a separate order should be provided?

	Yes	No	?
A—Town	75	31	10
B—Town	8	11	0
C—Town	29	22	1
A—Country	2	2	0
	108	148	23

7. Do you think that the 19th century practice of enrolling children in Sunday schools with a minimum of contact with public worship has any bearing on our present Church-going situation?

	Yes	No	?
A—Town	115	24	10
B—Town	15	2	2
C—Town	48	1	0
	292	49	12

8. The remedy, for this factor, to be adopted?

(a) Hold more Children's Services?

	Yes	No	?
A—Town	115	24	10
B—Town	15	2	2
C—Town	48	1	0
	292	49	12

(b) Hold more Children's Services?

	Yes	No	?
A—Town	115	24	10
B—Town	15	2	2
C—Town	48	1	0
	292	49	12

(c) Hold more Children's Services?

	Yes	No	?
A—Town	115	24	10
B—Town	15	2	2
C—Town	48	1	0
	292	49	12

(d) Hold more Children's Services?

	Yes	No	?
A—Town	115	24	10
B—Town	15	2	2
C—Town	48	1	0
	292	49	12

(e) On the Fridays of the year?

	Yes	No	?
A—Town	79	54	9
B—Town	37	16	2
C—Town	7	10	2
A—Country	31	20	1
B—Country	6	11	1
C—Country	31	11	1
	191	141	19

(f) On the Ember days?

	Yes	No	?
A—Town	54	77	11
B—Town	10	31	7
C—Town	6	11	2
A—Country	24	28	6
B—Country	4	14	1
C—Country	19	21	3
	137	186	28

(g) On the Rogation Days?

	Yes	No	?
A—Town	47	84	11
B—Town	10	31	7
C—Town	6	11	2
A—Country	24	28	6
B—Country	3	15	1
C—Country	13	27	7
	107	216	28

(h) The whole of Matins?

	Yes	No	?
A—Town	41	56	17
B—Town	15	47	21
C—Town	5	17	10
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	65	224	62

(i) The whole of Communion?

	Yes	No	?
A—Town	69	56	17
B—Town	41	41	26
C—Town	5	17	10
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	172	131	48

(j) A considered portion of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(k) A "truncated" version of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(l) A "truncated" version of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(m) A "truncated" version of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(n) A "truncated" version of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(o) A "truncated" version of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(p) A "truncated" version of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(q) To require all children committed to our care in Sunday schools, etc., to attend the adult service for:

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(r) For a considered portion of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(s) For a truncated version of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(t) The whole of Matins?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(u) The whole of Communion?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(v) A considered portion of these?

	Yes	No	?
A—Town	78	39	25
B—Town	15	47	21
C—Town	10	4	5
A—Country	3	15	1
B—Country	7	29	7
C—Country	13	27	7
	199	89	63

(w) A "truncated" version of these?

XB 6123  
(At Any Hour)

**Bruce Maurer**

*Funeral Director*

281-3 PACIFIC HIGHWAY  
NORTH SYDNEY















# CHURCH AT COMO CONSECRATED

## PROGRESS SOUTH OF THE RIVER

FROM OUR OWN CORRESPONDENT

Perth, February 11  
When, at the invitation of the Administrator of the Diocese of Perth, Archbishop Molloy officiated at the consecration of St. Augustine's Church, Como, on February 8, another milestone of progress south of the river had been passed.

The Venerable F. W. Guest, Rector of St. Mary's Church, South Perth, since 1945 and Archdeacon of Canning since 1961, had long since realised that the bush would give way to new suburbs with the inevitable increase in population.

Boundaries for new parishes south of the river had been demarcated, sites purchased, churches, halls and rectories, and St. Mary's, the mother church of South Perth, had been responsible for the setting up of many new parishes.

The first of these was St. Martin's, Kensington, to which a priest-in-charge was appointed in 1948. This is now a parish on its own with a church, rectory and hall.

The Rector of South Perth had charge also of the area south with its original Church of St. George.

Now there stands in another part of the extended suburb of Applecross the new Church of St. David, with its rectory.

This has since gone on to produce the Parish of Mt Pleasant-Brenwood with its own priest-in-charge.

### HALL BUILT

Meanwhile Como, nearer to St. Mary's, South Perth, had remained with the mother church until Como was developed into a better residential suburb, and a church hall was built there entirely by voluntary labour.

For three years Miss Gwendolyn Owen, the parish worker, was responsible for the organisation and development of the area.

The Reverend Charles Gillman, recently deceased, went there after retirement, with his wife and together they worked hard to get things moving. A rectory was built and then the Reverend Anthony Stott became the first rector.

Congregations and finances improved so satisfactorily that

plans for a new church were prepared.

But Mr Stott did not remain in Como long enough to see the plans put into operation, and it was left to the present rector, the Reverend F. C. Armstrong, to complete the building and the furnishing of the church in Como.

Mr Armstrong readily acknowledges the wonderful enthusiasm and hard work of a splendid band of lay workers in Como which has made it possible to build, in eight years a hall, rectory, church, and to create a parish, which was once the outskirts of St. Mary's, South Perth.

### SPACIOUS

The church is simple in design and construction, but within, one looks up to a spacious sanctuary with a wide altar. The ceiling by day and night is easy on the eye, and the acoustics are good.

With these assets and with the accessibility to all parts of the metropolitan area provided by the Narrows Bridge, there seems no doubt that St. Augustine's, Como, will be a Catholic centre for the Perth suburbs.

St. Mary's, South Perth, had been set aside to take its place as a centre for those who feel the need for such a church in the immediate vicinity of St. Augustine's, Como, the same Catholic centre.

The Administrator of the Diocese, the Venerable T. B. Macdonald, has been a constant source of co-operation, with the Venerable F. W. Guest, Archdeacon of Canning, Bishop Freeth, Archbishop Molloy and general clergy of the Victoria Parish deanery.

The church was overcrowded, but the hearty singing, ably led by the organist, Mrs Snell, was indicative, surely, of thanksgiving and praise to Almighty God for that He had enabled them to overcome many trials and setbacks, and to face the future with hope and confidence.



Mrs Leila Stevenson and her daughter, Janet, with the van in which they left London on February 11 to return to their home in North Babbay, Victoria, after a year spent visiting refugee camps ("The Anglican," February 7.)

# A.C.C. TO INVITE DELEGATION FROM INDONESIA

The Australian Council of Churches resolved during its annual meeting in 1962 at "Gillbulla," the Sydney diocesan conference centre, to invite a delegation from the Council of Churches in Indonesia to visit Australia in 1964 or 1965.

A delegation from the Australian Council of Churches visited Indonesia last year.

A spokesman for the A.C.C. said that of the total Indonesian population of 140 million, two and a half millions, one million were Roman Catholics and one million three hundred thousand were members of Protestant Churches.

This is four per cent. of the total population.

During the discussion, a Presbyterian minister, the Reverend J. M. Stacey, said that the Australian delegation was greeted everywhere with courtesy and joy by Indonesians from all walks of life.

### FRIENDSHIP

"In conversations with Indonesian people the desire for firm friendship with the Australian people individually and as a whole was expressed," he said.

"If Australia ignores this offer of friendship it might be with-drawn," Mr Stacey said that the Australian delegation had been impressed by the high proportion of Christians among the leaders of Indonesia.

While Christians represent

only four per cent. of Indonesia's population, they exercise an influence out of all proportion to their numbers," he said.

An Anglican delegate at the council meeting, the Reverend R. L. Langford, said it seemed sometimes to him that Australia

was doing its best to destroy friendship with Indonesia.

Mr Langford said that the visit of an Indonesian delegation would make a great and valuable impact "on Australia, which had many misconceptions about its neighbours to the north."

# TAREE CHURCH DEDICATED

FROM OUR OWN CORRESPONDENT

Newcastle, February 18  
The Anglican Church of the Right Reverend J. A. G. Howden, laid Sunday dedication of the interior of St. John's Church, Taree.

The building was accompanied by the Archbishop of Newcastle, the Venerable Leslie Hubbard, who assisted in the service.

The foundation stone of the building was laid by Mr. 1954, by the late Bishop of Newcastle, the Right Reverend Francis de Witt Bait. Since that time, work on the building has been carried out in three sections.

The final section, which took 10 months to complete, included the tower, gallery and baptistry.

The building is estimated to have cost about £2,000.

The only remaining job after the dedication will be the erection of the cross which will surmount the tower. Already six stained-glass windows have been installed in the new section.

# CO-OPERATION ON TV

FROM A CORRESPONDENT  
Rockhampton, February 18  
All the major Churches in Rockhampton are to co-operate in producing religious programmes for television.

Their organisation, known as the Central Queensland Christian Television Council, consists of three members from each of the groups are the Anglican Church, the Roman Catholic Church and the Methodist Protestant Churches of the Rockhampton Minister's Federation.

The first TV station to open in Rockhampton will be Channel 10, to start July this year. Each group is to have one-third of the allocation of the channel to religious programmes.

Member Churches will help each other on the technical side of the production.

It is hoped to present combined programmes at Christmas and Easter.

# BISHOP SHEVILL IN THE U.S.A.

The Diocese of South Florida, U.S.A., recorded an attendance figure of 36,000 at the four missions conducted by the Bishop of North Queensland, the Right Reverend John Shevill, during the month of January.

The final mission was held at the Holy Apostles in Miami and on the opening night 3,600 people attended, this being the total capacity of the hall. It is said that the city police turned many hundreds away.

Several hundreds of people made roles of life during the weeks of the mission which will be followed up by an "Operation Doorknock" on a diocesan scale.

At the conclusion of these four missions, the bishop in company with his mission director, the Reverend W. Harner, flew to New York for three missions which have been organised one of each of the three New York Dioceses.

The first was in the historic Parish of Schmiedt which was founded in 1735. People here attended the mission by coming through ice and snow, the temperature for most of the week being below zero.

A feature of this mission was the arrangement of social gatherings before and after each mission service which allowed the missionaries the opportunity for meeting a large number of people.

At the conclusion of the week, the bishop took part in the consecration of the Cardinal of Albany held in the cathedral in Albany.

The second mission was in the suburban Parish of Scarsdale, in New York City, and the third in the Parish of St. John's, New Orleans, under New York State.

On February 25, the bishop will be flying to England to undertake a programme arranged there for the visit of the Overseas Auxiliary the purpose of which will be to secure commitment of interest in the diocese amongst its English friends and the return of the diocese brother.

The bishop has just received by the Archbishop of Canterbury during the early part of his tour.

# CLASSIFIED ADVERTISEMENTS

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DENTIST REQUIRED to work in hospital with staff of Christian Dentist and Nurses, Mother and Child, and Junior Dental School, 200, Victoria Road, South Perth, 1963. Full-time. Details from Organising Minister, Bank Church, 200, Victoria Road, South Perth, 1963. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100.

### CARRAMAT MATERNITY

Home for the birth of babies. Carramat Maternity Home, 200, Victoria Road, South Perth, 1963. Details from Organising Minister, Bank Church, 200, Victoria Road, South Perth, 1963. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100.

### NURSING STUDY

Opportunity for nursing students. Carramat Maternity Home, 200, Victoria Road, South Perth, 1963. Details from Organising Minister, Bank Church, 200, Victoria Road, South Perth, 1963. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100.

### ACCOUNTANT

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### FOR SALE

Opportunity for sale. Carramat Maternity Home, 200, Victoria Road, South Perth, 1963. Details from Organising Minister, Bank Church, 200, Victoria Road, South Perth, 1963. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100.

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Opportunity for personal. Carramat Maternity Home, 200, Victoria Road, South Perth, 1963. Details from Organising Minister, Bank Church, 200, Victoria Road, South Perth, 1963. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100.

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### PRE-LENTEN SOCIAL

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### GENERAL

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Opportunity for rental. Carramat Maternity Home, 200, Victoria Road, South Perth, 1963. Details from Organising Minister, Bank Church, 200, Victoria Road, South Perth, 1963. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100.

### SET UP

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### STAFF

Opportunity for staff. Carramat Maternity Home, 200, Victoria Road, South Perth, 1963. Details from Organising Minister, Bank Church, 200, Victoria Road, South Perth, 1963. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100. Bank Church, 200, Victoria Road, South Perth, 1963. Telephone 33-100.

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