

THE HILL

The Independent and unofficial newspaper of the Church of England in Australia, and the official organ of the Church of England Information Trust. Incorporating the Church Standard

No. 808

Registered at the G.P.O., Sydney for transmission by post as a newspaper.

THURSDAY FEBRUARY 1 1968

Telephone: 66-5421-9. Cables: "Churches", Sydney. Post address: G.P.O. Box 7002, Sydney 2001.

PRICE: TEN CENTS (1/-)

CHURCH OF ENGLAND MEN'S SOCIETY GRASPS GAGE

NATIONAL COUNCIL SUPPORTS "THE ANGLICAN" PROGRAMME

By A STAFF CORRESPONDENT

Something of a revolution in the Church may have got under way in Sydney last week-end, when delegates from every State except Tasmania met in Sydney for the annual National Council of the Church of England Men's Society.

The 15 delegates and 7 observers held their three-day talks at Deacons House (where the influence of tranquil deaconesses ensures a more polite milieu than most meeting places) under the chairmanship of the Bishop of Bendigo, the Right Reverend R. E. Richards, who is National President.

The men spent much time on the delicate question of what was wrong with the C.E.M.S. and the Church in general and — to some creative effect — what the Society as a whole was going to do about it.

During an open forum which concluded the proceedings last Monday, they summarised their views in a discussion on "Our Society: Its Future, Where do we go from Here?" Bishop Richards raised the Forum with a succinct précis of their

"First, a fundamental re-examination of the whole basis of Christian faith. Second, a thorough-going analysis of the true role of the Church in our secular world."

"IN A CHETIVO"

Mr Benson did not mince his words: he quoted Dr Leon Morris as saying that Christians live in a ghetto irrelevant to the outside world, and that they were regarded by that outside world as harmless eccentrics, if they were not puzzling.

He was supported by a fellow Sydney delegate, Mr Ronald Amott, vice in Honorary Secretary of the Society in the Diocese.

Four correspondents, frankly, glowed slightly to find that Anglicans was not quite without

honour at home!

Brother John Bishop and other Victorian delegates gave their support — the first quoting the Archbishop of York's plea for "clear, hard, antiseptic thinking about the basis of Christian belief."

(Continued on page 4)



A group of delegates to the national conference of the Church of England Men's Society enjoy morning tea at Deacons House, Sydney, last Monday morning. Left to right: Brother John Bishop (Melbourne), Arthur Lacey (Brisbane), G. Salisbury (Canberra), J. E. Benson (Sydney), and Allan James (Melbourne).

MANY YOUNG MUSICIANS AT R.S.C.M. SUMMER SCHOOL

FROM A CORRESPONDENT

A pleasing feature of the Summer School of the Royal School of Church Music held at Janet Clarke Hall, in the University of Melbourne, from January 4 to 8, was the large number of young church

musicians who attended. The school was arranged by the R.S.C.M. and there were more than 400 students from 20 countries, from all States except the Northern Territory, in attendance.

Running simultaneously was a non-residential course for 30 chorists.

The course was directed by Mervyn Callaghan, Director of Music at Geelong Grammar School, and the warden of the course was the Dean of Hobart, the Very Reverend E. M. Webster.

ORGAN RECITALS

Mr Callaghan was assisted by several well-known church musicians, and the choirboys' course was directed by Mr Ian Tyler, St Paul's Church, Canterbury.

The days were taken up with choir practices, lectures, tutorials and organ recitals.

This was the first time that a series of organ recitals had been included in a summer school programme, and they were ably presented by four prominent recitalists, Michael Wenzel, Sergio de Pae and John Mallinson of Melbourne and Lindsay O'Neill of Launceston, Tasmania.

SYDNEY WALK WILL AID ASIANS

Several thousand Sydney people are expected to walk 23 miles for charity on March 29.

The walk will raise funds for the international projects set up by Community Aid Abroad.

This will be the first time that funds have been raised in this manner in Sydney.

The walkers will set out in the evening on the C.A.A. "Walk Against Want" from Australia Square for Parliament.

Each walker is expected to have several sponsors who will pay a basic rate of 10 cents (the sum can be higher or lower) for each mile covered.

People taking part will include businessmen, Church leaders, company representatives, students, families — indeed, the walk

is open to anyone who wishes to take part.

Orfam, a similar organisation in England and Canada, has conducted several highly successful walks.

One in Canada with 4,000 walkers (including the Prime Minister) by Mr Lester Pearson, raised \$68,000.

PRACTICAL AID

A walk in Melbourne recently raised \$118,000 for C.A.A. in Victoria.

C.A.A. is an Australian organisation which carries out practical aid projects in India, Ceylon, Pakistan, Indonesia, South Ko-

Canberra, January 29

branches of the R.S.C.M. was held under the chairmanship of the recently appointed Communion Services Secretary, Mr John Barrett, of Canberra.

At this meeting it was decided, inter alia, to hold the next summer school in Brisbane, and locations for future schools were provisionally planned as follows: 1970, Adelaide, or Tasmania; 1971, Sydney; 1972, Melbourne.

INTER-COMMUNION DISCUSSION

ECUMENICAL PRESS SERVICE

While some Canadian Anglican and United Church congregations have been participating in each others' Communion services, the official position of the Anglican Church has not yet been given.

A committee to study the possibility of a covenant allowing inter-communion was authorised by the General Commission on Union between the Churches when it met in December at Bolton, Ontario.

The General Commission executive, made up of clergy and lay representatives from both communions, was asked to prepare for the next meeting guides for experimentation at the local level.

This would include such subjects as a joint Anglican-United Church ministry, co-operative planning and joint use of resources.

One of the two permanent secretaries to work on church union is Canon Ralph R. Latimer, general secretary of the Anglican Church of Canada. He will assume his new duties on June 1.

The United Church will make a similar appointment shortly.

Dates for the completion of reports of the five special commissions were set. Those dealing with doctrine, liturgy and the church in the world were asked to complete their reports by next December.

The first document, detailing how union is to be carried through, is to be sent for attention to the two churches by June, 1972.

TRIBUNAL DECISION

CHARGES AGAINST VICAR

FROM OUR OWN CORRESPONDENT

Melbourne, January 29 The Archbishop of Melbourne has announced the decision of the Diocesan Tribunal which heard the charges brought against the Reverend Nelt Glover, Vicar of Christ Church, Newport, towards the end of last year.

The charges arose from the Reverend N. Glover's action in marrying Miss Marion Munn in the Sydney Registry Office last August, during the lifetime of his divorced wife, and in defiance of the Archbishop's refusal of permission for a second union.

Two charges were brought against him, namely a breach of discipline, and conduct disgraceful in a clergyman. The tribunal found him not guilty of the first charge, but guilty of the second, "conduct disgraceful in a clergyman, and productive, or likely to be productive, of scandal or evil repute."

The given member tribunal was unanimous in its finding of the first charge, and produced a majority decision on the second.

The result of the tribunal's finding is the expulsion of Mr Glover from office, but he is allowed to remain in the vicarage at Newport for three months, or until he secures other accommodation, and is also being given an ex gratia payment of three months' stipend.

He is also receiving financial assistance for his legal expenses. (The formal pronouncement of the tribunal is printed on page 3 of this issue.)

DR CLARE HENRY RESIGNS

ECUMENICAL PRESS SERVICE

New York, January 29 Dr Carl F. H. Henry, editor of the theologically conservative U.S. forum "Evangelicalism Today", has announced his resignation effective July 1.

He expects to engage in theological research and writing. His resignation is one of the 1966 World Congress on Evangelism held in Berlin.

Brother Stan Proctor, W.A. secretary.

the way the meeting had shown his mind for three days.

Like the Church itself, he said the Society shared both the merits and disadvantages of reflecting a "broad spectrum".

It cut right across artificial boundaries of economic and social kinds, and the barriers of churchmanship. It heeded the sharp cutting edge of "party" factionalism.

The comprehensiveness of the C.E.M.S. and its implicit tolerance, was a source of enormous strength and effectiveness, the Bishop said, provided only that its membership remained loyal to its simple rules, and showed a sense of real personal commitment for practical purposes.

SPEAR-HEAD

Bishop Richards said members of the National Council had seen an example of this the previous day.

(Members had attended Evening at the new Sydney parish of All Saints, East Lindfield, whose rector, the Reverend N. Gledhill, had adopted the marvellous talent of encouraging his C.E.M.S. branch to spear-head the efforts of the laity.)

The Bishop was short, to the point.

"Your correspondent, not having heard the discussion of the previous days, was not surprised to learn from members that the Bishop had summarised their views fully and concisely: like so many of us in Australia — and in other bishops, the Bishop of Bendigo is one of the distinguished conservative elements of the Anglican Church. We lose more to the Bench each year."

The Society's Sydney Diocesan Chairman, Mr J. E. Benson, at

Information can be obtained from
THE SISTER SUPERIOR C.S.C. in each
of these centres.

symposium on Prayer Book
revision on February 8 at 10 a.

LETTERS TO THE EDITOR

The following letters to the Editor do not necessarily reflect our editorial policy. The Editor reserves the right to accept for publication letters and to refuse to publish material which is libellous, defamatory, obscene, abusive, or in any way likely to cause offence. Letters may be typed, and must be double spaced, and must not exceed 200 words. Preference is given to letters of constructive criticism. Letters are accepted for publication on the understanding that the Editor reserves the right to have them edited.

TRUE ROLE OF THE CHURCH

TWO BASIC ISSUES

TO THE EDITOR OF THE ANGLICAN Sir—I am writing on behalf of the Executive of the Sydney Diocesan Council of C.E.M.S. and myself to congratulate you on your Editorial in The Anglican of January 4. The two basic issues that you referred, namely "a fundamental re-examination of the whole basis of Christian Faith" and "a thorough-going appraisal of the role of the Church in our secular world", leave few doubts as to other issues in which the church have been enmeshed for too long.

From 18 years of involvement with the Ecumenical movement in Australia (I am a lay Anglican delegate to the A.C.C. and the Primates' Alternates on the Executive), it is my personal belief that the only real basis of Ecumenical encounter among the denominations is the pursuit of these two lines of action, let self-examination and practical outreach. The A.C.C. has done much to promote the latter with its programmes of Youth, Social Aid and World Service, but only its member churches can pursue the former to the depths from which genuine Renewal in the individual of the Faith can arise to a real sense of Mission in a true spirit of Unity.

It is my personal belief that the recently elected Chairman of the Sydney Diocesan Council of C.E.M.S. to encourage all branches to discuss among themselves the following basic issues, they can first firmly internalize these issues, and then come to grips with them in practical ways.

We shall be looking to The Anglican for well informed articles and discussion along these lines you have indicated, and any you ever succumb to your "New Year Resolution".

Yours sincerely,
ERNEST BENSON,
Chairman,
Sydney.

"THE ANGLICAN" POLICY

TO THE EDITOR OF THE ANGLICAN Sir—Please allow space for one final regular reader to thank you for your edition of January 11. The Editor's long and lengthy articles were all magnificent. The pity is that only a tiny minority of people would read them. The article by Sen-Fulbright should be printed as a pamphlet and given wide circulation. Senator Fulbright assured us that there are some people with imagination in the U.S.A., and that the soul of America has not yet expired. "Only a few months ago," Dr. Martin Luther King asserted that the bombs dropped in North Vietnam exploded in the streets of Detroit. This concisely sums the situation.

When the atomic bomb was dropped on the city of Hiroshima on August 6, 1945, Mahatma Gandhi immediately said, "This would not have been dropped in Europe." The same thought applies to-day. The dropping of nuclear and fragmentation bombs on Washington is unthinkable. Yet the people of North Vietnam have withstood this blasting weapon.

The total effect of this has this thrown North Vietnam in the laps of Russia and China, and given birth to the most bitter hatred in the world for the West holds dear. Not only so, for the frightening fact remains that any small nation in Asia dares to veer to

the left, she is in imminent danger of annihilation. Similarly The ANGLICAN has been the focus of the forthright humanitarian policy pursued. Your many friends who favour the world are blame worthy. The same people who would be so concerned to be the Almighty to save their country from drought, are the ones who are in the destruction of Viet Nam's rice fields. Yet the people of North Vietnam prevail. You, Sir, have kept the faith in an honest and consistent position. The worst that could happen is that The ANGLICAN should fall entirely into the hands of the right wing. For the ANGLICAN will die in a fire of a line conflagration with bumf.

Yours faithfully,
(The Reverend)
STANLEY GADEN,
N.S.W.

TO THE EDITOR OF THE ANGLICAN Sir—I was startled by the intrusion in your Editorial of January 4 regarding a cessation

of your readers and Australians in general would miss the words of the Church in our secular world". The people need to be told that the Church is not a subject as "Power Going Out" but a subject as "Power Going In".

To be brief of such would be a tragedy in many ways. The Church is the only one you can. I will double my subscription to the Anglican. The Church is the only one you can. I will double my subscription to the Anglican. The Church is the only one you can. I will double my subscription to the Anglican.

Yours sincerely,
CONSTANT BEE,
Queensland.

HOSPITAL SUNDAY SCHOOL

TO THE EDITOR OF THE ANGLICAN Sir—The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

The Sunday school classes are held on a Sunday morning at 10.15. The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

Yours sincerely,
ROYAL CHILDREN'S HOSPITAL,
Flemington Road,
Parkville, Vic.

VIET NAM

TO THE EDITOR OF THE ANGLICAN Sir—You say, concerning the Kerang incident, no doubt that the Communists are "broadly" those who decide the fate of the people. When they decide the fate of the people, they decide the fate of the people.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

Concerning Viet Nam, there is one basic problem that has not been faced by other supporters of the United Nations. There is no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force. The Communists would accept no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

be a setback to their cause everywhere, and thus church know only too well the penalty of failure in the Viet Nam system.

If this means anything, it means that, before there can be any real negotiation on Viet Nam, Korea, Germany, or any other country, there must be a much more fundamental understanding of each side that the other is not only a political entity, but a people, each is trying to do the best it can for its people. The free world, however injured by the Communists, is trying to do the best it can for its people. The free world, however injured by the Communists, is trying to do the best it can for its people.

Yours faithfully,
T. CAMERON,
Old.

TO THE EDITOR OF THE ANGLICAN Sir—In an issue of The ANGLICAN of January 4, you published a letter from a reader, who expressed his disappointment at the fact, that he could no longer follow the Ministry. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

However I would like to say that, if a copy of the Anglican of opportunity is not available, it is not a problem for him or others like placed, to express their views to the Anglican of opportunity. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

Yours sincerely,
CONSTANT BEE,
Queensland.

HOSPITAL SUNDAY SCHOOL

TO THE EDITOR OF THE ANGLICAN Sir—The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

The Sunday school classes are held on a Sunday morning at 10.15. The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

Yours sincerely,
ROYAL CHILDREN'S HOSPITAL,
Flemington Road,
Parkville, Vic.

VIET NAM

TO THE EDITOR OF THE ANGLICAN Sir—You say, concerning the Kerang incident, no doubt that the Communists are "broadly" those who decide the fate of the people. When they decide the fate of the people, they decide the fate of the people.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

Concerning Viet Nam, there is one basic problem that has not been faced by other supporters of the United Nations. There is no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force. The Communists would accept no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

be a setback to their cause everywhere, and thus church know only too well the penalty of failure in the Viet Nam system.

If this means anything, it means that, before there can be any real negotiation on Viet Nam, Korea, Germany, or any other country, there must be a much more fundamental understanding of each side that the other is not only a political entity, but a people, each is trying to do the best it can for its people. The free world, however injured by the Communists, is trying to do the best it can for its people. The free world, however injured by the Communists, is trying to do the best it can for its people.

Yours faithfully,
T. CAMERON,
Old.

TO THE EDITOR OF THE ANGLICAN Sir—In an issue of The ANGLICAN of January 4, you published a letter from a reader, who expressed his disappointment at the fact, that he could no longer follow the Ministry. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

However I would like to say that, if a copy of the Anglican of opportunity is not available, it is not a problem for him or others like placed, to express their views to the Anglican of opportunity. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

Yours sincerely,
CONSTANT BEE,
Queensland.

HOSPITAL SUNDAY SCHOOL

TO THE EDITOR OF THE ANGLICAN Sir—The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

The Sunday school classes are held on a Sunday morning at 10.15. The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

Yours sincerely,
ROYAL CHILDREN'S HOSPITAL,
Flemington Road,
Parkville, Vic.

VIET NAM

TO THE EDITOR OF THE ANGLICAN Sir—You say, concerning the Kerang incident, no doubt that the Communists are "broadly" those who decide the fate of the people. When they decide the fate of the people, they decide the fate of the people.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

Concerning Viet Nam, there is one basic problem that has not been faced by other supporters of the United Nations. There is no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force. The Communists would accept no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

"D LIKE TO KNOW..."

A Weekly Question Box on Faith and Morals, conducted by the Reverend A. W. Maddick

Questions are invited to submit questions for answers in this weekly feature. Letters should be addressed to the Editor, and should be accompanied by a return address. Questions will be answered by the Editor, and will be published in the Anglican of opportunity. Questions will be answered by the Editor, and will be published in the Anglican of opportunity.

TO THE EDITOR OF THE ANGLICAN Sir—In an issue of The ANGLICAN of January 4, you published a letter from a reader, who expressed his disappointment at the fact, that he could no longer follow the Ministry. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

However I would like to say that, if a copy of the Anglican of opportunity is not available, it is not a problem for him or others like placed, to express their views to the Anglican of opportunity. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

Yours sincerely,
CONSTANT BEE,
Queensland.

TO THE EDITOR OF THE ANGLICAN Sir—I was startled by the intrusion in your Editorial of January 4 regarding a cessation

of your readers and Australians in general would miss the words of the Church in our secular world". The people need to be told that the Church is not a subject as "Power Going Out" but a subject as "Power Going In".

To be brief of such would be a tragedy in many ways. The Church is the only one you can. I will double my subscription to the Anglican. The Church is the only one you can. I will double my subscription to the Anglican.

Yours sincerely,
CONSTANT BEE,
Queensland.

HOSPITAL SUNDAY SCHOOL

TO THE EDITOR OF THE ANGLICAN Sir—The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

The Sunday school classes are held on a Sunday morning at 10.15. The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

Yours sincerely,
ROYAL CHILDREN'S HOSPITAL,
Flemington Road,
Parkville, Vic.

VIET NAM

TO THE EDITOR OF THE ANGLICAN Sir—You say, concerning the Kerang incident, no doubt that the Communists are "broadly" those who decide the fate of the people. When they decide the fate of the people, they decide the fate of the people.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

Concerning Viet Nam, there is one basic problem that has not been faced by other supporters of the United Nations. There is no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force. The Communists would accept no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

Does St Paul himself not say "Do all speak with tongues"? Obviously expecting a negative answer. I am sure you will be able to find the answer in the Scriptures. Look it up me at one or two for the Lord's sake and then write.

TO THE EDITOR OF THE ANGLICAN Sir—In an issue of The ANGLICAN of January 4, you published a letter from a reader, who expressed his disappointment at the fact, that he could no longer follow the Ministry. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

However I would like to say that, if a copy of the Anglican of opportunity is not available, it is not a problem for him or others like placed, to express their views to the Anglican of opportunity. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

Yours sincerely,
CONSTANT BEE,
Queensland.

TO THE EDITOR OF THE ANGLICAN Sir—I was startled by the intrusion in your Editorial of January 4 regarding a cessation

of your readers and Australians in general would miss the words of the Church in our secular world". The people need to be told that the Church is not a subject as "Power Going Out" but a subject as "Power Going In".

To be brief of such would be a tragedy in many ways. The Church is the only one you can. I will double my subscription to the Anglican. The Church is the only one you can. I will double my subscription to the Anglican.

Yours sincerely,
CONSTANT BEE,
Queensland.

HOSPITAL SUNDAY SCHOOL

TO THE EDITOR OF THE ANGLICAN Sir—The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

The Sunday school classes are held on a Sunday morning at 10.15. The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

Yours sincerely,
ROYAL CHILDREN'S HOSPITAL,
Flemington Road,
Parkville, Vic.

VIET NAM

TO THE EDITOR OF THE ANGLICAN Sir—You say, concerning the Kerang incident, no doubt that the Communists are "broadly" those who decide the fate of the people. When they decide the fate of the people, they decide the fate of the people.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

Concerning Viet Nam, there is one basic problem that has not been faced by other supporters of the United Nations. There is no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force. The Communists would accept no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

the stormy experiences through which he previously passed—

Each may look with surprise, even bewilderment at the experience of the other, and may even doubt its reality; but through, and in both, works the Holy Spirit of God, by whom we are all baptised into the one body (1 Corinthians 12:12). None of us will lightly dismiss what has been a means of blessing to another.

What I am concerned about, is that you are sure you are, that those who have passed through an experience such as you describe, and in both, works the Holy Spirit of God, by whom we are all baptised into the one body (1 Corinthians 12:12). None of us will lightly dismiss what has been a means of blessing to another.

Yours sincerely,
CONSTANT BEE,
Queensland.

HOSPITAL SUNDAY SCHOOL

TO THE EDITOR OF THE ANGLICAN Sir—The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

The Sunday school classes are held on a Sunday morning at 10.15. The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

Yours sincerely,
ROYAL CHILDREN'S HOSPITAL,
Flemington Road,
Parkville, Vic.

VIET NAM

TO THE EDITOR OF THE ANGLICAN Sir—You say, concerning the Kerang incident, no doubt that the Communists are "broadly" those who decide the fate of the people. When they decide the fate of the people, they decide the fate of the people.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

Concerning Viet Nam, there is one basic problem that has not been faced by other supporters of the United Nations. There is no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force. The Communists would accept no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

Speaking with tongues consoled for possibly some three hundred years, and was known for its mystical powers. A man of letters, and to drive attention to it, and to help establish it. God permitted miracles to occur.

Similarly, following upon Pentecost, the gift of tongues was given (Acts 2:4). It is generally agreed that such a spirit of prophecy, and the Apostle, that they broke into ecstatic utterances, and the Apostle, that they broke into ecstatic utterances, and the Apostle, that they broke into ecstatic utterances.

TO THE EDITOR OF THE ANGLICAN Sir—In an issue of The ANGLICAN of January 4, you published a letter from a reader, who expressed his disappointment at the fact, that he could no longer follow the Ministry. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

However I would like to say that, if a copy of the Anglican of opportunity is not available, it is not a problem for him or others like placed, to express their views to the Anglican of opportunity. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

Yours sincerely,
CONSTANT BEE,
Queensland.

TO THE EDITOR OF THE ANGLICAN Sir—I was startled by the intrusion in your Editorial of January 4 regarding a cessation

of your readers and Australians in general would miss the words of the Church in our secular world". The people need to be told that the Church is not a subject as "Power Going Out" but a subject as "Power Going In".

To be brief of such would be a tragedy in many ways. The Church is the only one you can. I will double my subscription to the Anglican. The Church is the only one you can. I will double my subscription to the Anglican.

Yours sincerely,
CONSTANT BEE,
Queensland.

HOSPITAL SUNDAY SCHOOL

TO THE EDITOR OF THE ANGLICAN Sir—The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

The Sunday school classes are held on a Sunday morning at 10.15. The Royal Children's Hospital's Sunday school would be grateful to you for the inclusion of the Hospital's Sunday school in your list of subjects for which people willing either to teach or to push books on Sunday mornings.

Yours sincerely,
ROYAL CHILDREN'S HOSPITAL,
Flemington Road,
Parkville, Vic.

Concerning Viet Nam, there is one basic problem that has not been faced by other supporters of the United Nations. There is no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force. The Communists would accept no compromise solution in sight. It is a fact that the Communists would never accept a settlement which would leave the country in the hands of the Communists and the Communists would impose their rule by force.

Yours sincerely,
JACQUELYN T. FARRER,
Royal Anglican Chaplain,
Flemington Road,
Parkville, Vic.

WORLD LEPROSY DAY

ANGELICAN NEWS SERVICE

London, January 29

Attention was focused on the world of the African mission leprosy sufferers through the words of the Holy Spirit of God, by whom we are all baptised into the one body (1 Corinthians 12:12). None of us will lightly dismiss what has been a means of blessing to another.

TO THE EDITOR OF THE ANGLICAN Sir—In an issue of The ANGLICAN of January 4, you published a letter from a reader, who expressed his disappointment at the fact, that he could no longer follow the Ministry. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

However I would like to say that, if a copy of the Anglican of opportunity is not available, it is not a problem for him or others like placed, to express their views to the Anglican of opportunity. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

Yours sincerely,
CONSTANT BEE,
Queensland.

TO THE EDITOR OF THE ANGLICAN Sir—I was startled by the intrusion in your Editorial of January 4 regarding a cessation

of your readers and Australians in general would miss the words of the Church in our secular world". The people need to be told that the Church is not a subject as "Power Going Out" but a subject as "Power Going In".

To be brief of such would be a tragedy in many ways. The Church is the only one you can. I will double my subscription to the Anglican. The Church is the only one you can. I will double my subscription to the Anglican.

Yours sincerely,
CONSTANT BEE,
Queensland.

TO THE EDITOR OF THE ANGLICAN Sir—I was startled by the intrusion in your Editorial of January 4 regarding a cessation

of your readers and Australians in general would miss the words of the Church in our secular world". The people need to be told that the Church is not a subject as "Power Going Out" but a subject as "Power Going In".

To be brief of such would be a tragedy in many ways. The Church is the only one you can. I will double my subscription to the Anglican. The Church is the only one you can. I will double my subscription to the Anglican.

Yours sincerely,
CONSTANT BEE,
Queensland.

TO THE EDITOR OF THE ANGLICAN Sir—I was startled by the intrusion in your Editorial of January 4 regarding a cessation

of your readers and Australians in general would miss the words of the Church in our secular world". The people need to be told that the Church is not a subject as "Power Going Out" but a subject as "Power Going In".

To be brief of such would be a tragedy in many ways. The Church is the only one you can. I will double my subscription to the Anglican. The Church is the only one you can. I will double my subscription to the Anglican.

Yours sincerely,
CONSTANT BEE,
Queensland.

NOT FOR ALL

Paul accepts the gift of tongues as a gift of the Spirit, but in his list in 1 Corinthians 12:30, he lists the gift of prophecy before the gift of tongues, and he lists the gift of tongues last. It is the gift of the Spirit of God, by whom we are all baptised into the one body (1 Corinthians 12:12). None of us will lightly dismiss what has been a means of blessing to another.

TO THE EDITOR OF THE ANGLICAN Sir—In an issue of The ANGLICAN of January 4, you published a letter from a reader, who expressed his disappointment at the fact, that he could no longer follow the Ministry. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

However I would like to say that, if a copy of the Anglican of opportunity is not available, it is not a problem for him or others like placed, to express their views to the Anglican of opportunity. This was because of inability to find a copy of the Anglican of opportunity. I do not know, nor do I remember his name.

Yours sincerely,
CONSTANT BEE,
Queensland.

TO THE EDITOR OF THE ANGLICAN Sir—I was startled by the intrusion in your Editorial of January 4 regarding a cessation

of your readers and Australians in general would miss the words of the Church in our secular world". The people need to be told that the Church is not a subject as "Power Going Out" but a subject as "Power Going In".

To be brief of such would be a tragedy in many ways. The Church is the only one you can. I will double my subscription to the Anglican. The Church is the only one you can. I will double my subscription to the Anglican.

Yours sincerely,
CONSTANT BEE,
Queensland.

TO THE EDITOR OF THE ANGLICAN Sir—I was startled by the intrusion in your Editorial of January 4 regarding a cessation

WHAT DOES "ECUMENICAL" MEAN?

FROM now on at least part of our attention should be directed to the world gatherings taking place this year: the Lambeth Conference and the Fourth Anglican World Council of Churches.

There are ways in which we can all participate in the preparation for these important events, and the way of understanding the way of intercessory prayer.

Sometimes the word "ecumenical" is used for world conferences, and this is justified because the Greek word "ekoumene" from which "ecumenical" is derived means "the whole inhabited world".

But in course of history the word has acquired different meanings and it is good to know something of the history of this word, which will help us to appreciate more deeply the Ecumenical Movement of which the World Council of Churches is a most important and comprehensive expression.

For what I write now I am indebted to Dr. Visser 't Hooft, till recently the General Secretary of the World Council of Churches. He has contributed a very valuable Appendix to the Ecumenical "A History of the Ecumenical Movement", edited by Ruth Sire and Samuel Kistner and published by the S.P.C.K. in 1954.

There are at least seven different meanings attached to the word "ecumenical".

1. Relating to the whole of the world and its culture and civilisation.

2. Relating to the whole inhabited earth.

3. Relating to the whole of the world.

4. Relating to the whole of the world of which it occurs fifteen times.

5. Relating to the whole of the world of which it occurs fifteen times.

6. Relating to the whole of the world of which it occurs fifteen times.

7. Relating to the whole of the world of which it occurs fifteen times.

8. Relating to the whole of the world of which it occurs fifteen times.

9. Relating to the whole of the world of which it occurs fifteen times.

10. Relating to the whole of the world of which it occurs fifteen times.

11. Relating to the whole of the world of which it occurs fifteen times.

12. Relating to the whole of the world of which it occurs fifteen times.

13. Relating to the whole of the world of which it occurs fifteen times.

14. Relating to the whole of the world of which it occurs fifteen times.

15. Relating to the whole of the world of which it occurs fifteen times.

16. Relating to the whole of the world of which it occurs fifteen times.

17. Relating to the whole of the world of which it occurs fifteen times.

18. Relating to the whole of the world of which it occurs fifteen times.

19. Relating to the whole of the world of which it occurs fifteen times.

20. Relating to the whole of the world of which it occurs fifteen times.

21. Relating to the whole of the world of which it occurs fifteen times.

22. Relating to the whole of the world of which it occurs fifteen times.

23. Relating to the whole of the world of which it occurs fifteen times.

24. Relating to the whole of the world of which it occurs fifteen times.

25. Relating to the whole of the world of which it occurs fifteen times.

Catholic Church the decisions of such a Council have to be confirmed by the Pope.

2. Connected with the worldwide missionary outreach of the Church.

3. Pertaining to the relations between all unity of two or more Churches or groups of Christians.

4. Pertaining to the attitude which consciously desires Christian unity.

5. Since the Reformation the above three meanings have been added.

In 1665 John Eliot, the first missionary to New England Indians, proposed the setting up of an "Ecumenical Council", with its headquarters at Jerusalem.

In anticipation of both the World Council of Churches Fourth Assembly in Uppsala, Sweden, and the Lambeth Conference this year we shall, from time to time, print interpretative notes to help us to understand this article.

This article is by Bishop of Nagpur, India, the Right Reverend John Sadiq. It originally appeared in the Nagpur Diocesan News Letter.

salet, concerned with the mission of the Church to the ends of the earth.

William Carey suggested such a council to be held at the Cape of Good Hope in 1810.

The Ecumenical Missionary Conference held in New York in 1900 and the Edinburgh Missionary Conference of 1910 were using the term more related to the outreach of the Gospel to all areas of the world.

The Evangelical Alliance established in 1846 is a good example of this use of the word.

6. The word "ecumenical" has its expressive meaning in the Faith of the Church.

7. The word "ecumenical" is used in the World Council of Churches, which is especially committed to the study of the word.

8. The word "ecumenical" is used in the study of the word.

9. The word "ecumenical" is used in the study of the word.

10. The word "ecumenical" is used in the study of the word.

11. The word "ecumenical" is used in the study of the word.

12. The word "ecumenical" is used in the study of the word.

13. The word "ecumenical" is used in the study of the word.

14. The word "ecumenical" is used in the study of the word.

15. The word "ecumenical" is used in the study of the word.

16. The word "ecumenical" is used in the study of the word.

17. The word "ecumenical" is used in the study of the word.

18. The word "ecumenical" is used in the study of the word.

19. The word "ecumenical" is used in the study of the word.

20. The word "ecumenical" is used in the study of the word.

21. The word "ecumenical" is used in the study of the word.

22. The word "ecumenical" is used in the study of the word.

23. The word "ecumenical" is used in the study of the word.

24. The word "ecumenical" is used in the study of the word.

25. The word "ecumenical" is used in the study of the word.

26. The word "ecumenical" is used in the study of the word.

27. The word "ecumenical" is used in the study of the word.

28. The word "ecumenical" is used in the study of the word.

29. The word "ecumenical" is used in the study of the word.

30. The word "ecumenical" is used in the study of the word.

31. The word "ecumenical" is used in the study of the word.

whole Church to bring the Gospel to the whole world."

(c) The present constitution of the Church is another attempt to describe the Church in its own life.

The World Council of Churches is another attempt to describe the Church in its own life.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

Churches which confess the Lord Jesus Christ, as God and Saviour, and who are united by the Holy Spirit, are called to bring the Gospel to the whole world.

VATICAN II stressed that Bible study groups are to become a feature of Catholic life.

It is a feature of Catholic life which will be shown by the participation of Catholics in the programme.

The programme is a home-based Bible study between Christians of different communions.

They are beginning to assume the role of the Church in the teaching on the dynamic role of the Bible in the Church's life.

With wisdom the organisers of Scripture study six-week programmes have selected one Book of the Bible (the Prophets of Hosea) for intensive study.

In this way participants should get more adequate understanding of at least one major theme in God's Word.

It is a pity that we have been a mistake to set down some many-faceted, vague, impractical course of day-to-day to launch out into the deep in such ventures of faith as this intercommunion Bible study programme.

Catholics are Bible Christians, grounded on God's Living Word in the Bible as well as the Eucharist.

HOSEA'S MESSAGE

If members of this Christian Community are to have a clear inspiration of the Spirit of God they might incur the charge of having no faith.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

This is the full text of the leading article which appeared in the "Standard", Esau's weekly Roman Catholic newspaper on January 19. We reprint it here because it is so important to Anglicans in other States especially in view of the "Living Word" programme which is being held in Hobart during Lent season.

It is a pity that we have been a mistake to set down some many-faceted, vague, impractical course of day-to-day to launch out into the deep in such ventures of faith as this intercommunion Bible study programme.

Catholics are Bible Christians, grounded on God's Living Word in the Bible as well as the Eucharist.

HOSEA'S MESSAGE

If members of this Christian Community are to have a clear inspiration of the Spirit of God they might incur the charge of having no faith.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

In some parishes the response to the study of Hosea's message has been a failure.

It is a tragedy that some Catholics have resisted what they consider to be the teaching of the Church.

to divide them will help to make all those united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

The Bible has become an instrument of unity for all Christians, not only for those who are united by baptism to Christ's Church, though not yet perfect, in spirit and in truth.

