

# CHRISTIAN VEWPOINT ON WORLD PEACE REPORT TO CONGRESS

Principles for Christians to work by, foreign policy and the Christian conscience, and Christian commitment and world brotherhood were topics on which opinions were given by the Churchmen's Congress held within the Congress for International Co-operation and Disarmament held in Sydney last month.

Their report was read at a plenary session of the congress and has been widely distributed among all the delegates.

**Anglicans attending the Churchmen's Congress included the Bishops of Armidale, Glendalough and Rockingham and Bishop C. F. Cranwick.**

The report reads:

1. We believe that lasting peace can be founded only on righteousness and justice for all concerned, and we seek continually the guidance of the Holy Spirit.

2. We are contrary to the Will of God. We urge the Australian Church to study this statement and to educate its people.

**PRINCIPLES FOR CHRISTIANS TO WORK BY:**

1. Christ is the Lord of Life. Our Saviour, Example and Guide. Material things should be used for the glory of God and the service of man.

2. Truth must be followed regardless of consequences. Love is a greater force than fear. We must be willing to have dialogue with all men. The Church should demonstrate its own unity if it is to unite the world.

3. The Christian Church, as an instrument of peace, has been blocked by fear. We call the world to peace.

**NEW ZEALAND**

**APPOINTMENT**

The Chaplain of the University of New England, N.S.W., the Reverend John Pryor, has been appointed to the position of Chaplain of Christchurch College at Christchurch, New Zealand, as from January, 1965.

Mr. Pryor holds the degree of M.A. of the University of Queensland and Th.Sch. of the

Church to study the basis of pacifism and the meaning of peace found in the Gospels of Christ.

Christians should seek leadership in a world which wants an alternative to force. The universal nature of the Church places it above national barriers.

**FOREIGN POLICY AND THE CHRISTIAN CONSCIENCE:**

1. The first loyalty of Christians is to God. They have a duty to criticise government when its policy is un-Christian. They have a responsibility to and for governments and must be involved in and with them to ensure that policy accords with the mind of Christ.

2. The Church, as an independent foreign policy requires accurate and reliable information. We encourage the idea that independent news agencies originate from the United Nations and be made available.

3. The Christian foreign policy should be directed to understanding our near neighbours and should involve no non-military participation in their affairs.

4. There is a great need for Christians to work together for religion and class and the sharing of opinions which a Christian Peace Conference can achieve.

**ECONOMIC NEED**

1. There should be co-operation with government when its policies are in line with Christian principles and there is need for more Christian participation in political life.

2. "Peaceful co-existence" as an application of goodwill among men is a Christian concern. It is the Church's term for peaceful co-existence as an application of foreign government and nations leading to exclusion from the world.

3. Real co-operation in reaching out to weaker and underdeveloped nations. The Christian economic need is essential to the well-being of the world. The economic expresses a greater truth and embodies this outreach.

4. Discrimination against any nation leading to exclusion from the world.

the U.N. on political grounds is wrong, and therefore the People's Republic of China should have the right of admission. World peace is imperilled by this exclusion.

5. Vietnam is a victim of power politics and should be freed from external pressures. This particular instance illustrates serious moral issues raised by the forcible division of national groups such as Germany (Berlin), Korea and Vietnam.

The right of major powers to (Continued on page 12)

## CANADIAN FORMATS VISITS INDIA AND WEST PAKISTAN

ANGLICAN NEWS SERVICE

The Primate of the Anglican Church of Canada, the Most Reverend H. H. Clark, is at present in India taking part in ceremonies in connection with the 150th anniversary of the founding of the Anglican episcopate there.

He left Canada, accompanied by Mrs. H. H. Clark, November 4, and first visited England, then the United States.

The Archbishop will return after three weeks in India, to visit the Philippines and Japan. He will also visit Hong Kong.

At the Most Reverend H. J. L. De la Motte, Bishop of the Metropolitan of the Church of India, Pakistan, Burma and Ceylon.

The Archbishop's party includes the Director of the Department of Information and Newsworld, Canon W. E. Hobbs, the supervisor of Information, Mr. F. H. Wooding, and the General Secretary of the Department of Missions, Canon A. H. D. (Continued on page 12)

Apart from the importance of the ceremonies in Calcutta, the tour will afford an opportunity for Archbishop Clark to see at first hand some of the work which the Canadian Church has supported in these countries for many years, and the projects which are now being carried out by the Canadian Church.

Five other canons represent India, Japan, Africa, Australia and the United States.

The Australian bishop took part in the opening ceremony of the Bishop of Armidale, the Right Reverend J. S. Mayes, C.M.G., M.A., D.D. D.Lit. (Continued on page 12)

Church through its Anglican World Mission Fund.

The Church has undertaken to provide not less than 500,000 dollars annually for five years to aid Christian work in the world-wide partnership of the Anglican communion.

In talks in this connection and other church matters were held with the Archbishop of Canterbury and Bishop R. S. Dean, Executive Officer of the Anglican communion.

In Jerusalem Archbishop Clark was installed in the episcopal canopy of Psalms in the Collegiate Church of St. George the Martyr.

The episcopal canons represent various churches of the Anglican communion.

**EPISCOPAL CANONS**

Five other canons represent India, Japan, Africa, Australia and the United States.

The Australian bishop took part in the opening ceremony of the Bishop of Armidale, the Right Reverend J. S. Mayes, C.M.G., M.A., D.D. D.Lit. (Continued on page 12)

Barapokore receives the second largest financial assistance from the Canadian Church, and at Durban, in the Diocese of Natal, a 1962 grant of 60,000 dollars is being made.

**HONG KONG**

In Hong Kong, Archbishop Clark will confirm some 30 Chinese in Kai Oi Church (Loveday Church) in London, and which is being financed by the Anglican Church of Canada.

In 1963 the Canadian Mission, while in the Far East, preached at a service of blessing on the site of the church.

Ceremonies marking the relationship of full communion between the Philippine Episcopal Church and the Anglican Church of Canada are envisaged by the Primate's visit to the Philippines.

The Primate goes there on the invitation of the Primate of the Church following a 1962 decision of the Anglican Church of Canada's General Synod, expressing willingness to enter into "a relationship of full communion on the basis of the Bonn Agreement of 1911".



The Right Reverend G. T. Sambell (left) with the Bishop of Adelaide (seated), Mr G. E. H. Blyth, and the Reverend L. E. W. Rensley after the meeting of the Adelaide Toronto Congress Follow-Up Committee on November 2.

## FOLLOW-UP TO TORONTO

FROM OUR OWN CORRESPONDENT  
Adelaide, November 16

The Diocese of Adelaide, the Right Reverend G. T. Sambell, visited Adelaide on November 2, for the purpose of attending a meeting of the Toronto Toronto Congress Follow-Up Committee.

Bishop Sambell spoke to the meeting which is composed of twenty-five priests and laymen under the chairmanship of the Bishop of Adelaide the Right Reverend T. T. Reed.

The secretary is the Reverend L. E. W. Rensley, who is liaison officer of the Diocese of Adelaide to the Primate's mission office.

Bishop Sambell complimented the Diocese of Adelaide on the way in which it has progressed with its plans for follow-up of the Toronto Meeting by arranging for Bible reading leaflets for this year and study sessions for 1965.

He was particularly interested in the plans for a diocesan survey of resources, Adelaide he thought, was the only diocese so far to begin such a survey.

Bishop Sambell commended to the committee the Lenten Study Book.

## WILLOCHRA ACCEPTS

FROM OUR OWN CORRESPONDENT  
Glenelg, November 16

At a special meeting of the Synod of the Diocese of Willochra last week the offer made by the Synod of the Diocese of Adelaide regarding transfer of territory was accepted.

The areas involved comprised the Rural Districts of Eyre Peninsula, Yorke Peninsula and Clare.

Voting was taken by clergy, the result being: clergy, ten for; lay, 11 for; 11 against; the bishop, 10 for; 42 for; against, 2.

Despite the overwhelming majority, the decision was not final, as the Diocese of Willochra has no misapprehension of what was being offered.

The transfer of twenty-one parishes and mission stations from Willochra to Adelaide was approved by 40 congregations are involved.

The Bishop of Willochra, more than one hundred communicants on their rolls, leaving outstanding a "relationship of full communion on the basis of the Bonn Agreement of 1911".

The Reverend J. O. Rymor.

Australian College of Theology. He has also done post-graduate work in Philosophy at the University of London.

He was appointed to the University of New England in 1954 he held pastoral appointments in the Dioceses of Rockhampton and Armidale.

Christ Church College has been in existence for more than 100 years and has a staff of a Principal.

It is both a residential college for the university and also a clergy training college.

The former Principal was Canon F. Syngue, well-known as a New Testament scholar.

The college is being re-built at Arm, on the outskirts of Christchurch, where the University of Canterbury is building. There is accommodation for 10 students.

Mr Robin, whose husband is a member of the United Nations.

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Milk balls, mixed in banana leaves, made from powdered milk and water, were helpfully distributed to the Mothers' Union at All Saints' Cathedral here on November 9.

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## PARISH MISSION AT RICHMOND

### DRAGON AND GIANTS FOR THE CHILDREN

FROM A CORRESPONDENT

Adelaide, Wednesday 16  
The Mission District of S. Alban's, Richmond, in the Diocese of Adelaide, is now quiet in the afternoons. Last week the voices of more than a hundred children could be heard lustily singing "I was made a Christian" to the tune of "Puff the Magic Dragon".

Loud spontaneous laughter would have made people wonder what was happening inside the church hall.

It was a Mission to Children, conducted by the Reverend Anthony Taylor, Priest-in-Charge of the districts of Findon West and Sator Parish in the Diocese of Adelaide.

Overall 139 children with an average attendance of 98, came to hear about "Johnnie and the Dreadful Giants".

During the same night the adults had been coming at night, not to meet a dreadful giant, but to hear the Reverend Vicar of St. Matthew's Parish, Billarot, preach the Gospel.

On the Sunday night the Dean of Adelaide, the Very Reverend A. E. Weston, had commissioned the mission. The first part of the service came immediately after, the priest preaching the Gospel to the adults first preached on the Divine Judgment of God. During the entire week of 45 adults came together each night during the mission.

Each morning at 6.45 a.m., and on Holy Eucharist was celebrated, and over 40 acts of Communion were made each day.

During the entire week of 45 adults the children were urged to pray, to read, to sing, to do the adults their decision for Christ, which meant the beginning of a life of greater commitment and involvement with repentance and confession.

## RESOLUTIONS

The Saturday morning saw 50 children return to the church for the resolution to sign their name to them, and to receive the blessing of God.

On the Saturday, as well as came forward to make their decisions and on confession.

The mission finished with the Eucharist on Sunday, All Saints' Day, at which the Archbishop of Adelaide, the Venerable M. W. Goodwin, was present and read the Eucharist.

Following the Eucharist the majority remained behind to

## THE KING'S SCHOOL

### SCHOLARSHIPS

The King's School, Parramatta, announces the following scholarships: Violet Macmahon Scholarship; S. E. Eadie (Summer Hill Public School); and C. W. Milne (Ter the King's School Preparatory School).

Bursaries: D. B. Slater (The King's School) and D. J. Lockwood (The College of the Holy Spirit School).

## N.Z. COMMISSION

ANGELICAN N.Z. Nov. 16

The New Zealand Provincial Commission on Prayer Book Revision has now begun its work.

Its consideration is being given to the pattern of Sunday morning worship, particularly the

commission is working in three regional groups.

## COMMISSARY APPOINTED

The Bishop of Kaitiaki has appointed the Reverend P. A. Day, Vicar of Christ Church, St. Laurence, Sydney, to be one of his commissaries in Australia.

have lunch and personally to say "thank you" to the missionaries and to farewell them.

S. Alban's now seems quiet. But we believe that the lump has been levent and we are all thankful, and prayerfully look forward to the future life of this mission district.

## NATIONAL STRATEGY IN EDUCATION DISCUSSION

The annual meeting of the New South Wales State Committee of the Australian Council of Churches will be held in the C.E.N.F.E. Auditorium, Sydney, on Tuesday, November 24.

The annual business meeting and election of officers will be held on the 24th. A dedication service and commissioning of new ministers will be held in St. Andrew's Cathedral, Sydney.

The evening session, from 7.15 to 9.30 will take the form of a symposium and discussion on the national strategy in education, and Christian Education.

The President of the N.S.W. Conference, the Methodist Church, the Reverend E. T. Walker, will be the chairman.

## BASIC ISSUES

The speakers will be the Principal of St. Andrew's College, Sydney, the Reverend J. H. Brown, Assistant Principal of Leith College, Leith, Scotland, and the Senior Lecturer in History at the University of Sydney, Mr

The session is designed to focus attention on the basic issues of Christian education, which must be considered in any national strategy.

## CEREMONY IN ADELAIDE

FROM OUR OWN CORRESPONDENT

Adelaide, November 16  
At St. Peter's Cathedral, Adelaide, on Sunday, November 15, the Bishop of Adelaide, the Reverend A. E. Weston, read the mental colours of the 48th Infantry Battalion were laid out.

The 47th and 48th Battalions were formed in Egypt on March 7, 1916, when the 5th and 16th Battalions, A.I.F., were sent overseas in World War I.

The two battalions were incorporated into the 1st Battalion, Royal Australian Regiment, in 1960.

The service was conducted by the Reverend W. V. Devorence. The colours were received by the Bishop of Adelaide, the Reverend A. E. Weston.

The Right Reverend T. T. Reed, Vicar of St. Peter's Cathedral, was read by the Commanding Officer, 1st Battalion, Royal Australian Regiment, Major General R. A. Blackburn, and the second in command, Major General R. A. Blackburn, and the second in command, Major General R. A. Blackburn.

The sermon was preached by the Bishop of Adelaide on the subject of Remembrance Sunday.

Should Remembrance Sunday continue to be kept? asked the bishop, and he said that it is that we are asked to remember.

The qualities of the good soldier which could be summed up in courage, loyalty, discipline and devotion to duty, characterised the soldiers who gave their lives for their country in war.

The authority of remembrance at all times.

They are qualities which should be remembered by all of us who in Baptism are made the soldiers and servants of Christ.

The missionaries at Richmond, Diocese of Adelaide the Reverend R. V. Herde and the Reverend A. Taylor.

## FAREWELL TO CANON

FROM OUR OWN CORRESPONDENT

Melbourne, November 16  
Canon R. M. Hudson, who has been Vicar of St. James', Yarrades, for fifteen years, conducted his final services in the parish on Sunday, November 15.

At a farewell gathering, when more than 200 parishioners were present, Mr. G. Sutton presented him with a cloth.

Mr. G. Carter, a churchwarden from St. Stephen's, Darbin, spoke on behalf of that part of the parish, and Varley Adams, and John McGill for the Sunday School.

There were two sheaves of flowers for Mrs. Hudson.

Canon Hudson was installed on Wednesday, November 4, by the Ven. J. H. Brown, Archdeacon of Kew.

With his appointment as Vicar of St. Martin's, Canon Hudson is also Chaplain to the Geriatric Unit at Mount Kew.

## NEW ZEALAND INQUIRY

FROM OUR OWN CORRESPONDENT

Wellington, N.Z., Nov. 16  
The most thorough investigation ever made into the Anglican Church in New Zealand is now under way.

It is being undertaken by the Provincial Commission on Needs, Resources and Communication set up by the archbishop at the request of General Synod. It is a direct response to the M.E.I. document.

All views in the Dominion are receiving an exhaustive questioning, which a report will be compiled to see what help New Zealand can be offered to it.

The questions concern parishes' capital funds, running costs, staff, information about the Anglican communion and methods of evangelism. Suggestions are also invited.

## MISSION HALL FETE

FROM OUR OWN CORRESPONDENT

Melbourne, November 16  
As builders are in possession of the new Mission Hall, the Melbourne Diocesan Mission to Streets and Lanes, in Fitzroy, while a new sanctuary is being added, alterations made to the old hall.

The population of Kew has been declining for years and the young people have had to leave as there is no industry there.

## FIRST DEACONESSES IN AUCKLAND

FROM OUR OWN CORRESPONDENT

Wellington, N.Z., Nov. 16  
Mrs. Kathleen Lyons, of Auckland diocese's first deaconess when she was ordained by the Bishop of Auckland, the Right Reverend E. A. Gowing, was St. Andrew's Church, Epworth, last month.

The ordination of deaconesses to the Protestant Episcopate was sanctioned by General Synod this year.

## SOUTH COAST CENTENARY

FROM OUR OWN CORRESPONDENT

Canberra, November 16  
A large, white, cross dominated the Bega Town Hall on All Saints' Day when a special service was held by the south coast churches as part of the diocesan century celebrations.

The service was a festival of thanksgiving, organized by the South Coast Rural Diocese, under the chairmanship of the Rural Dean, Canon T. E. Whiting.

It was estimated that more than 500 people took part in these celebrations.

"Our early clergy in this diocese showed a wonderful spirit of concern in the spiritual and physical well-being of the people in their long and arduous travels," said the Bishop of Canberra and Goulburn, the Right Reverend J. H. Clements, in his address.

## SERVICE

"This spirit of concern for others stems from the love of God, so completely identified in the sacrifice of the Cross. In the Cross we see the holiest of love carried to its ultimate development."

"It is the love of God practiced by this will that not only vindicates Christianity in the twentieth century, but allow it to serve man as Christ Himself served us so nobly on the Cross. Each of us has to make our religion as real and as we can in conformity with the example of Our Lord."

The choir of forty voices, led by St. John's, Bega, accompanied the singing.

The celebrant at Holy Communion was the Registrar of the Diocese, Archbishop W. H. Harris, assisted by the Reverend J. G. Williams (St. John's, Bega), and Dickenson (Panbulla), S. P. Waters (Canberra), and J. H. Woodhouse (Bodalla).

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## FACT AND FANCY

More Christmas cards. The Victorian section of a Amnesty International has produced a Christmas card to send to Prisoners of Conscience in all parts of the world. About 100 such cards are in a list of twelve prisoners and their addresses. Cards at 15c per dozen may be collected from The Australasian Bookshop, 100, Market Street, Melbourne, or obtained from Mrs. C. W. Wadley, Driffield Crescent, Sassafras, Victoria.

This year's card has been designed by Ojars Bisenick, a Latvian artist now living in Australia. It portrays a kneeling man leaning back on a broken tree, his face fixed to a wall by a burning candle entwined with barbed wire.

The list of prisoners this year comes from many countries, including South Africa, the Cameroons, Indonesia, Ghana, Hungary, the U.S.S.R., Greece, Portugal and Southern Rhodesia.

"Operation Gratitude," the National Council of Churches appeal for £75,000, has the warm support of church leaders. The appeal is to send to themselves raised sufficient funds to help build a new school building, but more money is needed to make post-graduate students from the Third World. Gifts should be sent to the National Council of Churches, 11, Allen Street, Glebe, N.S.W.

Styke, Superintendent of the Dean of Rochester and former Bishop of Rochester, has written a book to be called "The Right and the Wrong of the Times".

"The Times" is suggesting that "superfluous" is "redundant". "The Times" is suggesting that "superfluous" is "redundant".

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## INCORPORATING THE Church Bulletin

THURSDAY NOVEMBER 19 1964

## THE DEFENCE ELECTION

It is a great pity that the Australian Labour Party seems not interested in the contest of the Senate, let alone assuming in due course the government of the Commonwealth, for it is of the essence of our two-party political system that Opposition should be prepared at any time at least to try to achieve office.

The pity of it is that the criticisms of the Government's "defence" policies over the past ten years made by MR CALWELL, MR WHITLAN and other A.L.P. leaders were informed, shrewd, and enormously telling. Those policies or lack of them have been in our view amounted to treachery by neglect. The current proposals of the Government for selective national service are as hasty and ill-conceived, as useless in present circumstances, and every bit as much an election "stunt," as has A.L.P. has claimed.

The A.L.P. could have stood on irrefragable ground. Instead it has chosen to move onto the quicksands by its ludicrously antiquated attitude to overseas service. With the hall right at its feet, and nothing between it and the A.L.P. knocked off for ever, it is largely incredible that so many ex-Servicemen of the Parliamentary A.L.P., who simply must have an inkling of elementary strategy, should place sterile party loyalty before national duty. Much remains to be said by the A.L.P. and the Liberals alike on the implications of the Government's make-believe defence policy; but we think the electorate will reject even the phoney proposals of the Government in favour of the A.L.P.'s notion that wars are best fought on our own soil.

## THE PRESS AND THE A.B.C.

One of the endearing things about the Press is the touching paternal solicitude it shows towards the Australian Broadcasting Commission. Nothing that takes place in the Press is so unnoticed, whether it is a decision of some kind at the highest policy-making level by the Commission itself, or an executive act by the Commission's most senior officers, or something of the kind, as to be the junior member of the staff. The Press, ever vigilant, always notices and comments.

It is not perhaps altogether coincidental that Press comment about the A.B.C. is usually at least critical, and not infrequently downright malicious. This streak of sheer malice, which is a feature of such programmes as "Four Corners" which, in terms of lively public appeal, springing from objective treatment of what we Australians call "controversial" topics, are so much lacking in electoral appeal, broadcast by any commercial radio or TV station which any comparison between the A.B.C. and the privately owned stations is unkind.

If the radio and TV discussion programmes of the A.B.C. are superior to those of the commercial stations, its news services are infinitely superior to those both of the commercial stations and the daily Press which controls those stations. One does not need to be especially cynical to wonder idly from time to time whether this has perhaps something to do with the attitude of the Press. Be it remembered that the Press, with one heart and voice, strenuously opposed the establishment of the A.B.C. from the very beginning, and has never quite reconciled itself to its continued existence.

That the A.B.C. has its faults is not surprising. It would be surprising indeed, however, if that had been aware of many of them, and doing its best to rectify them. Informed and constructive criticism of the A.B.C., its organisation, staff, and programmes, is highly desirable. Uninformed criticism, amounting to plain lies about "political interference" such as we have had in the past few weeks, is another matter. Our own chief criticism of the A.B.C. is that it never answers back. One of these days, let us hope, the patience of the Commission will run out, and they will go on the air with a well-chosen list of facts for the benefit of their detractors.

## THE ENGLISH CHURCH PRESS

We can still learn a little from England. Every English diocesan bishop has a superior to whom we work and continued independence of the two English Church newspapers, during a Religious Press Week. It is of some interest that English bishops who have attracted most notice for their lack of interest in the Press have supported that Press most strongly, and have stated most clearly their preference for independence, rather than that of a superior to whom we pay. For an English bishop to urge his clergy to buy and read a Church newspaper, notwithstanding his strong disagreement with part of its editorial policy, is an example of a certain kind of tolerance and liberality which others elsewhere might well emulate.

## THE ANGLICAN THURSDAY NOVEMBER 19 1964

"Everything which touches the life of the nation is the concern of the Christian."

## Is Our Heritage In Danger Again?

For all the fears of war evoked by the Federal Government's international service conscription device, played so recently on the air, has looked pleasantly peaceful and prosperous to anyone, for the Church of England is travelling in the countryside.

The caution in the civil service at Balladrum, N.S.W., neighbour to All Saints' Cathedral, played so recently on the air, evening. It is itself a war memorial but a peace spirit which has been in the message of peace and serenity. The countryside round about the scene and land of new and ever prospect places except the green and purple ones which have been invaded by the weed known as Patterson's Curse. Especially around Cowra this picturesque scene commands the landscape.

But there are other rural sights to remind one more of blessing and hope. The sheep in green pasture; cattle grazing in the shade; great areas of symbols of our wealth from which, fashionably dressed guests at a Saturday night wedding in Narrandera on the margins of the Macintyre Irrigation Area, one of the great achievements in Australia, produce new wealth and wealth of water.

There is living in a fool's paradise? Are some of those who end up in a State at the end of the road, like the two preceding generations, to be killed or maimed, or to be delayed in starting their real lives?

Those with memories of the World Wars will surely say yes. But the foolish as to risk another conflict, which would be even more calamitous, are some who are known to the end of the evening every one knows a lot about each of the professions and ways of facing up to them.

While the main aim (I expect) was to deepen knowledge of the Church of England, and to apply these to daily living, the main aim of the evening was that the parishioners attending the service should be better acquainted with each other. Name tags were worn to help in this. The discussions in groups, in general, were very good. The evening was a success in every way.

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## Getting To Know Each Other

In recent years I believe much has been said to dispel a frequent comment that many young men and women are slow to give a welcome to newcomers. The Church of England is no exception, as so far from being a "closed" church, it is a church which is open to all members do not know each other even after years of attendance at the same services. It is probably a more common experience in a city or suburban parish where each person is a good deal of each other in a worldly setting than in the country.

But the sense of community is being sharpened in some more populous parishes, partly through the better spirit arising from the revival of services for new members, partly through the better spirit arising from the revival of services for new members, partly through the better spirit arising from the revival of services for new members.

There still remains, however, the need for a parish to make a constructive effort to help the new people in to become known to each other. That brings me to the committee enterprise completed by a suburban parish in Sydney where for two hours on Tuesday evenings for one week a "getting to know you" process was what was called a "getting to know you" process.

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## Nervous and Disrupting

to normal life. It is probably because the Menzies Government has been so long in office, and because of Representatives a year early to suit its own convenience.

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## ONE MINUTE SERMON

NEXT BEFORE ADVENT

S. John 6:5-12

How often we hear the Gospel should be read to us twice a week. It is a good thing to do, for we can well imagine the crowd was by the thousands. For we have heard of the feeding of the five thousand when, if we have been observing the Gospels, we have seen the same scene, as it is sometimes called, the feeding of the five thousand.

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## The Faithful In

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