

## CHURCH LEADERS IN BRITAIN WARN SOUTH AFRICA CALL FOR DAY OF PRAYER

ANGLICAN NEWS SERVICE

London, July 15

Church leaders in Britain on July 11 warned the South African Government that unless they reverse the trend of recent legislation "we can see nothing in the end but violent disaster."

The warning was in a joint statement signed by the leaders of all the major Churches, including the Archbishops of Canterbury and York.

They call for a day of prayer for South Africa to be held on Sunday, July 21.

The statement urges the present rulers in South Africa "to take heed before it is too late."

It suggests the day of prayer for all in South Africa — "the black, Coloured, Indian and white people and their leaders, and for the Christians who are trying to bear witness to their faith, as well as those who are already suffering injustice."

The full statement reads: "Recent events in South Africa, including the recent legislation such as the General Law Amendment Act, impel us to make this statement."

This Act provides, among other things, for 90 days' detention incommunicado (except for a magistrate's visit) for those suspected of contravening provisions of laws passed by the National Government; for total prohibition of court intervention in such detentions which may be repeated; and for imprisonment without trial of persons who have completed prison sentences for crimes under preceding Acts.

The Government of the Union has thus gone even further than in previous legislation towards removing one of the main foundations on which civilisation in South Africa and in the world, namely the liberty of the individual.

"Unless there is a reversal of this trend, based as it is upon the fear which the minority feel for the majority of the country's inhabitants, we can see nothing in the end but violent disaster."

We beg the present rulers to take heed before it is too late, and we express the most urgent hope that patience will yet prevail among the non-European population.

### THREE DUTIES

"What can Christians in this country do? First, we can pray for all in South Africa."

We hope that Sunday, July 21, may be taken by all Christians here as a day of prayer, in which intercessions are begun for South Africa.

Secondly, they will continue without ceasing in the churches and in the homes of all Christians.

"Secondly, we can aid with our money those who suffer from the impact of the repressive legislation."

"Money is needed to pay any legal defence or action that may be possible on behalf of those against whom the legislation is directed."

"Money is also needed to help those in hardship or even starvation because their wages are removed."

As citizens, we can make it clear that we recognise the United Kingdom as the responsible authority of the three High Commission Territories, Basutoland, Bechuanaland, Protectorate, and Swaziland.

Finally, they reach visible independence we must ensure that the Government in the United Kingdom continues to be responsible.

These territories can surely

be without of hope and education.

"Ordinary citizens in this country should acquaint themselves with the facts in which these territories are governed and aided economically."

"Let us urge that, however, incoherent that problems may be for us, there shall be no appeasement."

In addition to the two Primates the signatories were: the Moderator of the General Assembly of the Church of Scotland; the Archbishop of Birmingham, on behalf of the Westminster Catholic Hierarchy; the President of the Methodist Conference; the Chairman of the Congregational Union of England and Wales; the President of the Baptist Union; the Moderator of the General Assembly of the Presbyterian Church of England; the Moderator of the Free Church Federal Council; and the General Secretary of the British Council of Churches.

### SYDNEY FUND

A meeting was held in Sydney on July 17 to form an Association of the Aid Fund for South Africa to work in association with the English Defence and Aid Fund. The chairman was Mr Edward St John, C.C. The speakers were Professor Julius Stone and Dr Derek Warwick.

Among those who have agreed to sponsor the fund are the Archbishop of Sydney and the Bishop of Armidale.

The Archbishop of Sydney has sent the following message:

"Christian people in Australia have been alarmed and deeply concerned by the latest developments in South Africa and in the rigid enforcement of the government's policy of apartheid."

"In particular our consciences have been stirred by news of the large numbers of Africans who

have been arrested and are faced with long sentences of imprisonment on the slightest suspicion."

"As a practical expression of this concern and of our desire to help, it is right that we should contribute money to enable those who have been arrested to obtain practical assistance. I commend to you the appeal for funds which is to be made at this meeting in Sydney on Wednesday, July 17."

It was organised by the Student Christian Movement and the Anglican Society.

These two groups decided that a nation to students would be most relevant to the lives of undergraduates if led by academic university staff.

The title of the mission to the university being held from July 5 to 19, "Sub cruce lumen," the motto of the University of Adelaide, is the title of the mission to the university being held from July 5 to 19.

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Newly-admitted members of the first branch of the Mothers' Union formed at Gosford, Diocese of Newcastle, this month, with diocesan leaders and the rector, the Reverend N. A. Pullin.

In the centre of the group is the diocesan president, Mrs I. A. G. Hauden. (See story page 3.)

## MISSIONS AND COUNTER- MISSIONS IN ADELAIDE

FROM A CORRESPONDENT

Adelaide, July 16

### SUCCESS IN NEW YORK

THE REVEREND M. THOMAS

The Reverend Max Thomas, formerly Rector of the Eastmore, Diocese of Newcastle, has been chosen as a member of a distinguished team of preachers for an ecumenical project in New York.

The other Anglicans include Bishop S. O. Olofinla of Nigeria, and the Reverend J. G. B. Andrews, Domestic Chaplain to the Archbishop of Canterbury.

The series commenced on June 21 and will continue until September.

Mr Thomas is at present completing his doctorate at the General Theological Seminary, New York. He has been appointed by the Bishop of New York as his chaplain on a full-time basis.

After ordination in 1950 he served in the parishes of Singleton and The Entrance. He left for further study in New York in 1959.

### NEW CANONS OF NEWCASTLE

FROM OUR OWN CORRESPONDENT

The Bishop of Newcastle announces the appointment of two new canons of the diocese.

He is the Reverend J. L. May, Warden of St John's College, Morpeth, who has been chosen to succeed the late Canon W. H. Ward.

where he was Warden of Christ College within the University of Tasmania, and the Reverend Victor Picher, who has been chosen to succeed the late Canon W. H. Ward.

He is also a lecturer at St John's Theological College, Morpeth, and has been active in his ministry in this diocese.

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## TRUST MEMBERSHIP PASSES 5,000

Membership of the Church of England Information Trust increased last week by 104, bringing the total membership now to more than 5,000 throughout Australia.

Included in last week's new additions were two Life Members who subscribed £50 each, three Life Associate Members subscribing £10 each.

The total number of members, all readers of THE ANGLICAN, were all Ordinary Members, who pay £2.10s. each year, which includes their subscription to the paper.

A further special arrangement between the Trust and Church Publishing Company, Ltd., enables subscribers of THE ANGLICAN, as well as of the Church Standard, to receive a copy of the paper free of charge each week.

Of its total circulation, some 1,200 copies of THE ANGLICAN are sent free of charge each week to overseas missionaries, who, in turn, pass them on to their congregations, and others who wish to receive it, and who cannot afford the annual subscription.

In addition, some 300 annual subscriptions are charged out at special rates.

THE CHURCH OF ENGLAND INFORMATION TRUST

The Trust is a non-profit-making company limited by guarantee.

It is a body of trustees, administered by the Church Publishing Company, Ltd., and property of all kinds set aside by the Church of England for educational purposes, in connection with the Church of England, and the Church of England.

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one-half the normal rate for pensioners and others who prefer to pay this sum.

This service, which has cost upwards of £2,500 per annum for nine years past, has been made possible only by the generosity of readers of THE ANGLICAN who have regularly forwarded donations to this Free Fund.

The financial control of Church Publishing Company is shortly to pass to the Trust. In the meanwhile, for accounting purposes only, the Trust is to be regarded as a further contribution by Church Publishing Company towards the current £60,000 Appeal.

A list of publications currently available to the Trust appears on page 7.

TWO MORE

The Roman Catholic Aquinas Society has announced a "counter-ecumenical mission" with a Jewish philosopher from Melbourne speaking later in the term.

The joint S.C.M.-Anglican Societies are already planning a second jointly sponsored mission in twelve months time, which it is hoped will be led by the Archbishop of Melbourne.

This one mission has led to another, and greatly increased the thought and discussion on religious matters in Adelaide University.

And this will continue, and thereby will be encouraged to think a little more of the values and meaning of their lives in relation to their interests, studies and responsibilities in the community.

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## LETTERS TO THE EDITOR

The following letters to the Editor do not necessarily reflect the opinions of the Anglican Church of Canada except for publication letters which are accepted or transmitted under the Editor's name.

Letters should, if possible, be typed and must be accompanied by a return address to which the Editor's replies are expected for publication.

Parts of some of the following letters have been edited for clarity.

## DOWNWARD SLIDING MORALITY IN PUBLIC LIFE

TO THE EDITOR OF THE ANGLICAN  
Sir,—Your Editorial of June 27, on "Morality in Public Life" is something which has been needed for a long time. It was humane yet uncompromising in its demand for a return to absolute moral standards both for the individual, the public figure and the nation.

Many of us have watched with dismay the downward slide of public and private morality which is taking place. Pseudo-morality, so-called cultural organizations and in the Press, radio and television, are putting up a steady barrage seeking to persuade us that morals are out of date. That might be true on the grounds of ignorance, but a true Anglican bishop publicly declares that a adulterous relationship may be regarded as "a kind of holy communion," the dean of a Cambridge college himself ordained, declares that a prostitute's reception of the Eucharist is "an act of charity which proclaims the glory of God" and eleven leading Quakers do nothing wrong in having sexually then it is time a halt.

You have done this in your recent editorial, and the Bishop of Armidale in his "Plain Christianity" broadcast, starting with the moral state of the nation as is the base of everything else. None on the sort of thing which would have been from our bishops.

No one wants to return to Victorian prudishness and hypocrisy but we betray our young people and our country when we accept anything less than absolute moral standards. The minimum requirement in both private and public life.

(Dr)  
D. V. DAUGHAN, Victoria.

## PRAYERS FOR HEALING

TO THE EDITOR OF THE ANGLICAN  
Sir,—May I respond to the comment of D. C. Watts (July 15) about the phrase "If it is His Will?"

He says: "You do it, will let Him to use God, he will not demand upon Him as though He were no spiritual master and have received no spiritual upbringing."

I have had very little trained spiritual upbringing, but the little spiritual knowledge I have received to me that God Who is Love is not unresponsive to our petitions that the vital force in healing (salvation) is what the Lord's Will, but significant word which is O.R.W.—whether we are miraculously, they have a way.

Timeless, timeless Spirit of God has offered wholeness of body, mind and spirit to us. He has promised and His Word is true—I will not put none of these upon you then. It is the Lord that heathen thee—if thou wilt diligently hearken to the voice of the Lord thy God (Ex. 15:26).

God has declared His Will. This statute has one condition—OUR WILL.

We know our God of Mercy years to give life abundant to those creatures so we do not pray "If, but, in obedience, offer our heartfelt thanks for prayer." Jesus clearly reflects the Father's Will in always healing those there was any faith that men, that only one out of ten

lepers was healed—like Luke 17:37.

Paul (in Romans 10:19) tells each of us: "If thou shalt confess thy Lord, thou shalt be saved. Clearly the 'If' condition is our obedient faith in God."

When we meet together to render thanks, and to "ask for the things which are requisite and necessary (vital) for the things which we seek, should, rather, seek (together) for the things which we seek. God lovingly offers us our thanks, for the things, (spacely) Spirit of the Father, who is seated in His Son: "Who Himself sent me to reveal unto you His will and bare our sicknesses."

Finally, "All things whatsoever ye shall ask, in prayer, believing, ye shall receive" (Matt. 21:22). Do you ask more? Are we of little faith? Yours sincerely,  
R. KETALLICK, Glenora, S.A.

## CHURCHWOMEN'S UNION

TO THE EDITOR OF THE ANGLICAN  
Sir,—I feel that much of the correspondence under the heading "Churchwomen's Union" is very much the same. I have read Leslie's original letter in the Anglican, and the letter of the Anglican Board of Missions, now does A.B.M. help the S.S.F. They both help their spiritual help and their financial help.

However, I must point out that the Society of S. Francis does not have a central Board of Missions, now does A.B.M. help the S.S.F. They both help their spiritual help and their financial help.

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plain, common sense, and we must remember that not all need to be reformed, nor all plain men who will meet us on common ground in our faith and beliefs. I always feel happier with a man who plays a game of bowls and is a member of my lodge.

Surely it is time that our theological colleges realised this. They must have enough to make a man learned and a man of letters, but they must also have enough to provide a proper sense of proportion is kept. In the building of the Church, a man must not only know his job and his own vocation, but he should be different in the Church? Yours faithfully,  
J. C. MCCULLOCH, Arnerley.

## THE SOCIETY OF S. FRANCIS

TO THE EDITOR OF THE ANGLICAN  
Sir,—I am grateful to Mr S. Leach for his informative letter of June 27, on "The Society of S. Francis (July 11)." I, too, am interested in the work of the Society and their spiritual help and their financial help.

However, I must point out that the Society of S. Francis does not have a central Board of Missions, now does A.B.M. help the S.S.F. They both help their spiritual help and their financial help.

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## PD LIKE

A WEEKLY QUESTION BOX ON FAITH AND MORALS, CONDUCTED BY THE  
REVEREND A. V. MADRICK.

I have heard the statement that the only non-Roman Churches which are not members of the Anglican Communion are the Seventh Day Adventists, and the Jehovah's Witnesses. Is this so; and, if so, why is it so?

This is substantially correct, as referred to the common view will indicate. Allowing for some variations, there are some good reasons for their spectacular growth.

One reason for the first reason is their emphasis on witnessing to their faith. Among the Mormons, exemplar young men are expected to do two years unpaid visiting work, from door to door, as many of us know, persuasively stating their beliefs.

Another reason is their bewilderment they will open up the world of truth and give us even the elect by their words.

There is an old teaching which states that there is no impression which is to be kept; that in every parish church there is a tabernacle with a closing communion which is a very real thing, and in no wise shall it be put away from the church.

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liquors, tea and coffee. They are not members of the Anglican Communion, they are not members of the Anglican Communion.

With the tithing of their income, they pursue a great deal of social work, and they are deeply interested in cultural and social life. Their interest is almost unbelievably wide.

This selfless devotion is almost unbelievable. They are not members of the Anglican Communion, they are not members of the Anglican Communion.

Thirdly, they are not members of the Anglican Communion, they are not members of the Anglican Communion.

But there is more than that which they have capitalised on our preoccupation with certain doctrines, and our failure to emphasise others.

Fourthly, they are not members of the Anglican Communion, they are not members of the Anglican Communion.

Yet it is difficult, when one reads the accounts of the work which is professed by these sects, to believe that anyone could be so devoted to the cause of the human race, rather than the cause of the human race.

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## SILENT BELLS GIVE LULL NOTES

FROM OUR OWN CORRESPONDENT  
Melbourne, July 15

The pest of bells of St. Paul's Cathedral, which have been the subject of many of my and of my fellow worshippers, but will be silent for the next twelve months, as they are to be replaced by new bells.

For some time the bells have been hanging out of plumb, uneven wear has resulted.

As part of a complete restoration project, a steel frame is to be erected inside the bell tower to provide a new support for the bells.

What is being done, for the bells are























## YOUTH COUNCIL

FROM OUR OWN CORRESPONDENT

Melbourne, July 15  
The six youth organisations of the Anglican Diocese of Melbourne, seeking a greater measure of co-operation and effectiveness by the formation of a youth council representative of all the interests of six parishes of teenagers, one representative from each organisation, and its permanent chairman, who is Mr R. H. Jones, a Commonwealth Youth Councillor. (He was "Anglican of the Week," May 27, 1962.)

At its constituting meeting, the new council decided to implement one spiritual policy to underlie the several activities of the various organisations, to prove that "belonging" is an important part of human experience; that Christ is relevant to every problem; and that whatever touches the life of teenagers is a proper concern of the Church.

The council will encourage the training of leaders and provision of adult help, and will provide training by bodies likely to attract youth interest.

An important aspect of this policy is what is happening, and their responsibility for it.

It will be available for advice, if requested, but will not attempt to supervise or dominate.

## FIRE AT CURRUM DOWNS

FROM OUR OWN CORRESPONDENT

Melbourne, July 15  
The unpleasantness of heavy rain in the early hours of Saturday morning, July 13, was added to for the residents of the Brotherhood of St. Laurence Settlement at Currum Downs, when a fire broke out in the kitchen-dining room block.

The building was of cement construction, measuring about 80 by 40 feet. It is not known how the fire started, but about 2 a.m. flames broke out, keeping some twenty feet above the ground.

Fire brigades from Frankston and Currum Downs prevented the fire spreading.

No damage was caused to nearby buildings, although twelve pensioners sleeping in their small rooms not far away were evacuated for safety. They were able to return afterwards.

The damage building was insured.

## RUSSIAN ORTHODOX CELEBRATIONS

ECUMENICAL PRESS SERVICE

Geneva, July 15  
The Bishop of Winchester, the Right Reverend Falkner Allison, chairman of the Church of England and Council on Foreign Relations, is to visit Moscow from July 15 to 22, as the guest of the Russian Orthodox Church.

He is one of many Church leaders who have accepted invitations to be present at the celebrations honouring the 50th anniversary of the consecration as bishop of His Holiness All-Russian Patriarch of Moscow, Nikon.

The World Council of Churches will be represented by Dr. Leslie Cooke, associate general secretary and director of the Division of Inter-religious and Refugee, and World Service; and the Ecumenical Patriarch of Constantinople by Bishop Eleanos.

## LEBANON PROJECT

ECUMENICAL PRESS SERVICE

Geneva, July 15  
Anglican, Protestant, Orthodox and Roman Catholic churches in Lebanon have been invited to send representatives to a meeting to discuss the setting up of a corps of laymen volunteers who would visit each other's churches and hold discussions on worship and social problems with the aims of encouraging better relations on the local parish level.

Plans for the meeting were made at a recent session of the Committee on the Unity of the Church of the Near East Christian Council in Beirut.

Churches involved will include the Anglican, Evangelical, Armenian, French Reformed, German, Greek Orthodox, Roman Catholic and Greek Catholic.

## DIOCESAN NEWS

## BRISBANE

**PIONEERS COMMEMORATED**  
Members of the Queensland Women's Historical Association attended Matins at St. John's Cathedral, Brisbane, on July 14, in connection with their commemoration of Australian Pioneers. The select preacher was the Reverend John Hutton, formerly Rector of St. Andrew's, Longreach, who is shortly to commence his new duties as subDean of the Thursday Island Cathedral.

## MELBOURNE

## CONFIRMATION

Confirmations were held by Bishop Stanbell and Bishop Amey at the church at Ashbourn, East St. Kilda, Middle Park, North Coburg, Coburg and Ringwood.

On Friday, July 15, Bishop Amey will confirm girls from the Timms Church of England Girls' Grammar School, Ringwood, in St. Paul's Church, Ringwood.

## AFRICAN TEACHER

A young African student teacher, Miss Nemesia Nnamani, from Kenya spoke to Sunday school teachers in St. Paul's Cathedral

Chapter House on July 17, at a special evening arranged for a junction on missionary work in East Africa for the August Sunday school lesson. Miss Nnamani is studying physical education at the University of Melbourne. The Victorian headmaster of C.M.S. the Reverend R. L. Marks, also spoke and showed a film on missionary work in Kenya, entitled, "Three Men, Three Ways."

## NEWCASTLE

## WALSLEDGE

Last Sunday morning the Bishop of Newcastle, the Right Reverend J. A. St. John, blessed the foundation stone of the new parish hall at St. Luke's, Wallsend. The stone was then set by Dr. Frank Friskin, churchwarden of the parish.

## CONFIRMATION

The Bishop of Newcastle administered Confirmation at Gosport on Sunday evening and at St. Andrew's Church, Mayfield, on Wednesday morning. In St. John's, Gosport, on Friday evening, July 19.

## COLLEGE CHOR

Last Sunday, the Warden of St. John's College, Merrett, the Reverend J. L. May, presided at the 11.15 a.m. Evensong in the parish church at Denham. He was accompanied by 30 students from the college who sang the Eucharist.

companied by 30 students from the college who sang the Eucharist. After the service they went on to Widdow Valley, where they had a barbecue lunch, which was followed by Song Evening at 8.15 p.m.

## CATHOLIC REVIVAL

Dr. Samir J. Haddad gave a talk to the Bicorn Mothers' Union early this month. The subject was "Church Music," and a lively discussion arose at question time. The speaker was asked about the possibility of an electronic organ, and he spoke against the project, as these are rare in the town when accompanying congregational singing, difficult to play rhythmically. Congregations and choir find it difficult to hear their church.

## HARBOR LIGHTS GUID

The Harbour Lights Guild of the Mission to Seamen in the Diocese of Newcastle will hold a musicale in the Lady Maycroft Regatta Room on Wednesday, July 24, commencing at 2 p.m. The programme has been arranged by Mrs. R. Smith; the joint speaker will be Mrs. M. Davies, an interior decorator.

## PERTH

## MAINLY MUSIC NEANDARS

A festival for choir boys was held in St. Margaret's Church, Neilds, on June 16. Choirboys came from Mount Lawley, Fremantle, Neilds and the cathedral. The service was conducted by the Reverend S. H. J. Best, Rector of Neilds. The preacher, the Reverend Russell Davis, referred to the

bounty of the singing and the privilege of worship which doubtless they enjoyed. The organist was Mr. Hudson Smith. Bruce Naylor, organist of St. George's Cathedral, conducted the choir.

## AT RICHTON

The Rev. Canon Grant gave a talk to the Bicorn Mothers' Union early this month. The subject was "Church Music," and a lively discussion arose at question time. The speaker was asked about the possibility of an electronic organ, and he spoke against the project, as these are rare in the town when accompanying congregational singing, difficult to play rhythmically. Congregations and choir find it difficult to hear their church.

## AT HIGGATE

St. Alban's Highbury, vivid their choir and congregation in an evening conducted by the cathedral organist, as an endeavour to improve their time, the women's choir facilities they have at their disposal. The organist and choir of the service and chairman of the parish received special attention.

## ST ANNAUD

## BOBBY

The Reverend C. J. Holloway, who has been Rector of St. Ann's

since 1957, will leave at the end of August to become Vicar of St. Chad's, Chester, in the Diocese of Merseyside. It was during his time as rector that new St. Ann's was built and dedicated in 1959.

## THE GOVERNOR AT MELBOURNE

His Excellency the Governor and Lady Delacour will be in Melbourne during the week, when the parish hall is being held on July 24, and will receive the debenture on the 25th.

## RECTOR'S DAUGHTER

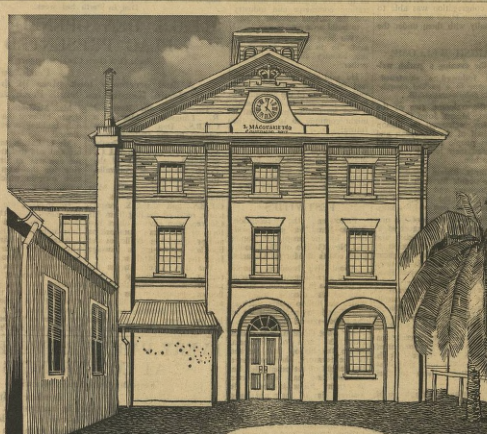
## BAPTISM

The bishop was present and presided at Evensong on July 7 in St. George's, Donald, and baptised Anne Mitchell, daughter of the Reverend S. C. and Mrs. Davis.

## CONFIRMATION AT TEMPE

At St. Mark's, Tempe, there were large attendances at both services held there on June 23. The service was held in the Trinity Hall. St. Mark's is only a small church, but the congregation was well cared for by building. People from all corners of the Province of Western Australia were present.

The confirmation and first Communion were celebrated and many children brought parishioners from different parts together in fellowship. Later in the day, at the service, 15 new members were admitted to the C.E.M.S.



CHATEAU TAUNDA PRESENTS "NATIONAL TRUST" SERIES No. 10

Hyde Park Barracks  
SYDNEY

The Hyde Park Barracks were completed by Francis Greenway in 1819. Delighted with the building, Governor Macquarie, on the opening day, granted the convict architect his complete pardon.

Beautifully proportioned, it is rectangular in plan, of three stories with a pedimented entrance front designed with Georgian symmetry, the ground floor windows being set in semi-circular headed recesses. These curves are continued in the window heads of the side elevations. Piers, appearing as pilasters, divide the brick walls and help to carry the weight of the roof.

As originally designed the building was surrounded by a 4' 6" wall at the corners of which were small domed buildings, one of which remains to the right of the entrance gates whose piers are so beautifully in scale with the building.

The dignity of the design is at present obscured by the indifferent buildings which are attached to the side elevations. Plans have been made for restoration.

Diagonally opposite is Saint James' Church designed by Greenway in unity with the Barracks. Thus Queen's Square forms a memorial to the town planning conceptions of Governor Macquarie whose name appears in the pediment of the Barracks in gilded Roman lettering of decided character.

Now used as Law Courts, the building may be inspected during the Law vacation in July.



The objective of the National Trust of Australia (N.S.W.) is to preserve the Historic Buildings and Natural Reserves as a heritage for future generations. We believe it deserves the support of all who love Australia.

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