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U.S. POLICY SEEN AS THREAT TO HUMAN SURVIVAL INCREASING FORCE IN VIET NAM OPPOSED BY W.C.C. LEADER

ECUMENICAL PRESS SERVICE

New York, May 15

"American policy and action in Viet Nam is the greatest danger to human survival with the exception of the present policy and action of the Peoples Republic of China," Dr Eugene Carson Blake, general secretary of the World Council of Churches said on April 26.

He was speaking at a ecumenical gathering of 1,000 people at Norwalk, Connecticut.

In one of the strongest statements he has made, Dr Blake said that each escalation of U.S. military force increasingly isolates her from the rest of the world.

Unable to distinguish friend from foe and caught in a dilemma which makes any decision increasingly difficult, the U.S. seems to be stumbling on towards final disaster.

He criticised U.S. policy as being increasingly unilateral and less and less supported by the peoples and governments who were formerly "our allies in resisting Communist aggression".

The disastrous difference in our position in the world since President Kennedy's assassination when the whole world mourned with us, and today when our President and Vice President dare not appear anywhere in the world "without maximum security measures, illustrates what is happening to the U.S.," Dr Blake said.

"Even those governments which share our fear of Communist aggression dare not fully and publicly support us because almost hysterical fears of their people of what we will do exist."

Dr Blake pointed out that the editorial pages of the great free world newspapers, including those in the U.S., are almost all against the present U.S. policy. "We need not one word of warning," he said, "and month by month we are more and more alone."

IDEALS WEAKEN

The W.C.C. leader announced that "we have the military power to obliterate Viet Nam—North and South. But in the swamps of the Mekong Delta we are filled with dead Viet Namese and when the flower of our youth lies dead with them, that victory will have been won."

The more force we use, the weaker become our best ideals. The picture of a great and wealthy nation mobilising each month more and more of its unparalleled technological might to bring a tiny, long-suffering, dark-skinned nation to capitulation means clearly that we are winning, the more we lose. And each American soldier dead or wounded is a useless sacrifice."

He further criticised U.S. policy because it is destroying economic and social development in Viet Nam, the U.S. and the whole world.

The Viet Nam war is our excuse not to use our resources to win the war against poverty in the cities, not to establish racial justice, not to share sufficient resources to establish justice in Africa, Latin America or the rest of Asia," he said. Dr Blake strongly urged the following:

Stop bombing Viet Nam. This escalation has already been proved wrong militarily and psychologically.

Make it clear that we will not impose our power upon Viet Nam. A Korea-type settlement is no longer possible. Soon even neutralising of South-East Asia will be impossible.

● Agree with our Allies in Asia and Europe that we will accept any peace they will do to get to the negotiating table.

● Agree to put our full effort to getting to the negotiating table.

Discussing the Christian position on peace which is now rapidly developing in the ecumenical movement, Dr Blake indicated it is not merely the absence of war, but it is a peace based upon justice and freedom. "The present-day possibility of thermonuclear war, and the total destruction of civilization by new weapons, makes peace the only reasonable option for men. War among the nations is no longer a 'live' option," he said.

"Another growing ecumenical consensus: a world of independent, sovereign nations under no one man's thumb, and no one must give way to one world-wide community of all humanity."

"There is growing hope as the cold war slowly recedes that responsible men—both humanist and theist—will learn how to compete in the service of humanity, instead of destroying all humanity in theological conflict."

True Christian faith is not an ideology, he said. God is greater than our understanding of Him. Men will be won back to belief in God when those who have faith begin to obey God rather than using Him as a club against the Communist.

According to Dr Blake, the growing ecumenical consensus

holds that Christians must give up the old triumphalist hope of dominating the world and must men to the suffering voice of Christ to serve the world.

Dr Blake said that the ideas he expressed "are not official W.C.C. positions but are convictions increasingly shared with the ecumenical elements of all Christian Churches, including the Roman Catholic Church."

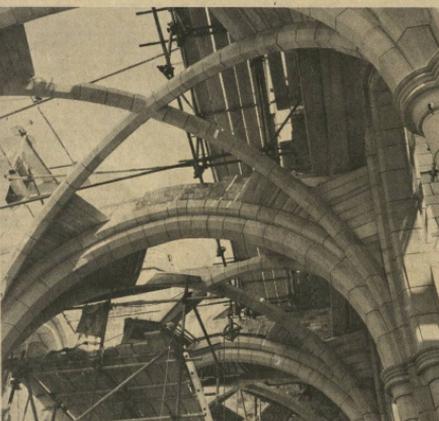
The Norwalk meeting was sponsored by councils of churches and ministerial associations in several Connecticut cities, as well as the Roman Catholic ecumenical committee of Fairfield County.

TWELVE CHURCH HEADS URGE "YES" VOTE FOR ABORIGINES

Twelve Church leaders, including the Primate, the Most Reverend Philip Strong, last Sunday, May 14, issued a statement urging "in the strongest possible terms" that Christians vote "Yes" on the question concerning Aborigines at the Referendum on May 27.

The statement was issued by the Australian Council of Churches. It was signed by the 12 heads of the council's member churches, which include the major Anglican, Protestant and Orthodox churches.

The statement urged all Christians to vote the referendum "as a particular opportunity for the Christians of this country to demonstrate further their desire that discrimination against Aborigines should be removed



Ribs and arches of the north aisle of St. John's Cathedral, Brisbane, seen before the recent infilling of the roof with stone. At the present rate, the main work on the cathedral will be finished by February, 1968. The north bay, narthex and towers will have to wait until later when more finance is raised but the present extension of the two bays of the nave will be finished some nine months ahead of the original schedule of the building.

NEW DEAN OF JESSELTON

The Right Reverend Roland Koh, Bishop of Jesselton, has appointed the Reverend Robert Tsui as the Dean of the Diocese of Jesselton.

Fr Tsui is a bachelor, born in Peking, China, in 1922, the son of Bishop and Mrs. Y. Y. Tsui.

He migrated to America with his parents when the communists took control of the mainland of China.

He received his college education at Trinity College, Hartford, Connecticut, U.S.A., and was awarded in 1950 with a B.S. degree in Chemistry.

Theological training was received at the Virginia Theological Seminary in Alexandria, Virginia, from 1954 to 1957, graduating with a B.D.

from every point of our national life."

"The Christian churches have a long history of close and dedicated involvement with Aboriginal welfare," the leaders said, "through their own missions and welfare agencies and their continued efforts to combat racial prejudice."

The statement concluded, "Our Christian evaluation of the worth and dignity of all men leads us to urge, in the strongest possible terms, that our people

should vote 'Yes' on this question in the referendum."

The full text of the statement is:

"We urge all members of our churches to see the coming Federal Referendum as a particular opportunity for the Christians of this country to demonstrate further their desire that discrimination against Aborigines should be removed from every point of our national life."

"The Christian churches have a long history of close and dedicated involvement with Aboriginal welfare through their own missions and welfare agencies and their continued efforts to combat racial prejudice."

One part of the forthcoming referendum seeks to remove from the Commonwealth Constitution the two clauses in Section 51 Paragraph (xv) and in Section 127, which discriminate against Aborigines.

Our Christian evaluation of the worth and dignity of all men leads us to urge, in the strongest possible terms, that our people should vote "Yes" on this question in the referendum.

APPEALS TOP \$1,630

Gifts received up to last Tuesday for the series of Appeals conducted by the Church of England Information Trust have brought the total to \$1,630.

The Appeals are for the Anglican Free Fund, for the cost of sending copies by air freight to missionary dioceses, and for the Trust's Building Fund.

Each gift has been individually acknowledged. The latest list of donors, together with an analysis of the amount standing to the credit of each Fund, will appear next week.

NEW BISHOP OF MELANESIA APPOINTED

FROM A SPECIAL CORRESPONDENT

Port Moresby, May 15

The Right Reverend John Chisholm, one of New Guinea's three assistant bishops, has been appointed the new Bishop of Melanesia.

For some years he was a captain of ocean-going ships sailing between New York and Rio de Janeiro.

Called to be a missionary, he went to the other end of the world.

Later he went to teach at the famous Paia Boys' School in the eastern Solomon Islands and during his long headmaster's build up to the post, there it became known as "the Eton of the South Pacific."

He was ordained in 1938 and consecrated Bishop of Melanesia in 1954.

Bishop Hill is expected to arrive in Port Moresby early next year, after taking leave in Britain.

He will be in charge of Anglican Mission stations, which is in an area which he knows well from his pre-war service in New Britain. He will also be chaplain to the Melanesian Brothers, whose New Guinea headquarters are a few miles further down the coast at Pomote.

Bishop John Chisholm.

He was ordained in London in 1947 and was a curate at St. Stephen's, Westminster, for four years before coming to New Guinea in 1952.

His time has been spent at St. Paul's, the Anglican cathedral station, first as assistant curate and headmaster of the primary school, and after his consecration as bishop, as assistant bishop with pastoral oversight of south-east Papua.

Bishop Hill has had a long and varied career.

LIVING "SIN"

THAT last word is what the Wilson Company printed in large letters on the luggage labels which the Bishop of Carpentaria found when he landed at Singapore from Calcutta.

Bishop Chiu Bin has had his car to the airport, and there was a short wait until the plane from Australia arrived. Bishop Val Brown and the Reverend Frederick Jagg who had come from Singapore for a South Asia Christian Education Conference.

The Bishop of Singapore and Malaya, well-known in Australia as a former A.B.M. Home Secretary, had been Carpentaria's welcome guest when he visited Thursday Island and the Cape York Aboriginal Missions.

Asian Bishops say that Bishop Chiu is "it" and he certainly is.

He had just returned from his Diocesan Synod at Penang and clergy and laity were loud in their praises of his able leadership.

He is looking for a capable Diocesan Secretary and anticipates and hopes that one may be forthcoming from Australia.

Singapore is a crowded and bustling city. Enormous blocks of flats are being erected, and replacing sub-standard houses.

The Church is growing and working in the ever-narrowing field and for new church buildings, halls and youth centres.

Hills are being leveled and the soil used to reclaim swampy areas on which many great industrial buildings are being erected.

The Bishop of Carpentaria was taken for a day's journey both in city and rural areas, and one night the two Bishops, together with the daughter of Bishop Koh, the Principal of Dover College (England), and a number of Asian students are going for education, and other guests were entertained to dinner at the home of Mr. Yip Tung Shan, the Hon. Chairman of the Diocesan Board of Finance.

It was a nine-course Chinese menu of dishes at which Chinese cooks excel, and included birds' nest soup, shark fin, swan prawns, crab, sucking pig and chicken.

Bishop Chiu's diocese includes Viet Nam, and he had recently visited Saigon. Opinions in his diocese are sharply divided on the question of the war in Viet Nam.

Few desire the spread of Communism, but others think of the American and Australian involvement in Asian wars.

The Bishop would welcome Australian priests for service in his growing and interesting diocese.

LIVING IN INTEREST

The Bishop of Carpentaria travelled by Cathay Airlines to Hong Kong and was met at the airport by a representative of the Australian External Affairs Department.

Almost on arrival at the Mandarin Hotel there was a telephone call, and very soon there were reporters and photographers from the five Hong Kong newspapers, and interviews with Radio Hong Kong and the commercial stations.

People here are very interested in Australia, and they were questions about the so-called White Australia policy, assimilation of Aborigines, improved trade relations, Church work.

The Bishop called on Bishop Baker, newly-appointed Bishop of Hong Kong.

One of the most interesting places in Hong Kong is the Holy Carpenter Church and Hostel at Kowloon Docks occupied by the Reverend Fr. Francis, a tremendously keen and dedicated priest.

In 1934 Bishop Hall acquired a small hill in the Docks area. Fourteen unemployed boys from St. Christopher's Home levelled the hill and helped to

build the church and the large hall which provides an environment for children from the poorer families.

For the boys there is a two years' primary training course in trades combined with general education for children who have finished primary school education but have no opportunity of furthering their studies in a secondary school.

HANDICRAFTS

For the boys there is carpentry, the making of all kinds of furniture, the delicate and beautiful making in ivory, bone, coloured stone and pearl shell of plaques, screens and tables, motor-car repairs and engine maintenance, oxy-welding, repairs to electric refrigerators and air-conditioning units. For the girls there are dress-making and embroidery classes.

MK is given twice daily to some 700 children, and a cheap but satisfying meal is supplied at midday to dock and factory workers who can have as much as they like for only one cent. This is served in a large hall and every seat is occupied.

At the end of the hall are curtains which screen the sanctuaries of the chapel, and the hall is used for daily services.

There is a Workers' Clinic attended by a qualified doctor and nurse, and a dispensary provided very cheaply to the workers, and their families in the district. The poor and needy receive this form of charge.

Schemes to encourage all hotel owners and landowners to give regularly for their own home.

THE A.B.C. PRESENT SIX PROGRAMMES ON THE BIBLE

The ways in which forms of punishment have been influenced by interpretation of the Bible, and Biblical statements, and the place of leisure in modern industrial society are among the topics examined in a series of six programmes by the A.B.C. each Sunday between May 21

Officers in all his branches have been engaged in the production of this series, which was suggested by the occurrence this year of two anniversaries: the Third Jubilee of the British and Foreign Bible Society and the Centenary of the Scripture Union.

As is the case with many of its documentary-type programmes, these six will be presented in the "Encounter" session, held on the First New Year (2R1, 2NC, 2CN, 3LO, 6QR, 8AN, 8WT, 8ZP) each Sunday at 8 a.m. (7.30 a.m. C.A.T.).

The programme on June 4 will be broadcast also on the Revised Network (Regional stations) at 11 a.m.

Copies of a leaflet giving the topics and dates of broadcasts are available from the A.B.C.

Date of the series are: May 21, "A Question of Justice." An examination of judicial systems and forms of punishment, and of the ways in which they have been influenced by the Bible. Comments by prison chaplains and members of the legal profession are included in this programme, which was produced by Alan Sydney studies by John Nicholson.

RACIAL TENSION May 28. "A My Brother's Keeper?" People who have lived in areas of racial tension join to consider the ways in which interpretations of the Bible have influenced the hundred years situation.

U.S.A., South Africa, New Guinea, as well as Australia itself, are among the places of which these series have first-hand experience. The programme was produced in the Perth studios by Gillian Waite.

June 4, "Opinion in Conflict." Science and the Bible appears to have some people a dead issue, but

These are some of the services which the Church is rendering most efficiently to the many poorer families of the city.

Any who might be interested in obtaining some of the artistic products of the chapel should write to the Reverend Francis Yip, the Holy Carpenter Church, No. 1, Dyer Avenue, Hung Hom, Kowloon, Hong Kong, or to the Bishop of Carpentaria on his return to Thursday Island at the end of a school year.

This does not sound much like "living in luxury" but the heading of this section was given because of the multi-storied, beautiful, furnished, air-conditioned, each room with its own well-appointed bathroom, restaurants and bars which cater for the tourist trade and visiting businessmen and the comfortable foyners.

Almost every language is heard in the fast-moving elevators and the comfortable foyners.

In addition, there are literally thousands of restaurants and night-clubs with every variety of Asian and European cooking and entertainment.

CHINESE VILLAGE

The Bishop has been almost overwhelmed by Chinese and American hospitality and courtesy.

At four with the Reverend Francis and Mrs Yip of the city and rural areas took them to the Red Chamber, where there was a Chinese luncheon at the end of the day.

One of the most delightful parts of the journey was a visit to the island which was celebrating the birthday of Tin Han, "Queen of Heaven", with Chinese opera, acrobatics and conjuring.

EPISCOPALIAN'S PLEA TO PRESIDENT

ECUMENICAL PRESS SERVICE
New York, May 15

Eighty-one members of the professional and secular staff of the Episcopal Church national headquarters have warned President Johnson to stop escalation of the Viet Name war and negotiate for peace "otherwise we must look for another candidate in 1968."

The plea, at a "matter of individual conscience", was sent to the President in a telegram which noted that some 100 members of "Episcopal Church national headquarters executives and official staff who supported you in 1964".

Two executive staff members released the message here. They were the Reverend Arthur Wainwright and the Reverend G. C. Jack Woodard.

"In the name of God," the message urged President Johnson to end the escalation, the bombing, the use of napalm and anti-personnel fragmentation bombs, and the war propaganda and negotiate seriously."

BISHOP TO FIRE PARTING SHOT

AMERICAN NEWS SERVICE
London, May 15

The Bishop of Bristol, Dr Oliver Johnston, warned the use of a gun with which to fire a parting shot at 300 young Bristol people. They are joining a twenty-mile sponsored walk from Red Chamber on Saturday, May 13, starting from College Green in Bristol, and their end, and plan to "beat the bounds" of Bristol.

The aim of the walk on the eve of Christian Aid Week is to raise funds for the establishment of a children's relief centre in the slum district of Tor Ho, on the boundary between North and South Viet Nam.

Dr Oliver Johnston, who is a very live issue indeed, "Scientists" and theologians, atheists and theists are among those whose views are presented. June 11, "The Seventh Day." The issue is today is not leisure versus work but service versus self-centredness, according to one philosophy.

An examination of this and other attitudes amid the concrete problems of modern industry is undertaken in this programme, which was produced in our Melbourne studios by Ross Cochran Barr.

June 15, "Answer to Job." Thirty doctors, who are a legal practitioner and a psychiatrist, examine Job's condition in the light of modern knowledge, and use this to point the relevance of the Bible to the practice of medicine today. Herbert Davies produced this programme in the Adelaide studios.

June 25, "Holy Learning." The influence which the Bible has had upon education, and its possible value today, are examined in this programme, which was produced in our Melbourne studios by Russell McKinnon.

G.F.S. REPORTS SOME SOLID ACHIEVEMENT

FROM A CORRESPONDENT

Melbourne, May 15
Three hundred new members, 1,000 present at last year's Sports Day, and a very successful G.F.S. Week organised throughout the diocese for the first time, was reported at the annual meeting of the Girls' Friendly Society here on May 10.

Ninety-eight members participated in the leader training courses beginning with 241 girls on the 10th. They brought to experienced leaders for the boys' training course.

Giving to mission projects was the most generous ever with \$1178 being sent on. The Edith Head Club, the hostel, has been held all last year with students and several Asian girls.

This was not a spectacular year but one of solid achievement and G.F.S. look forward to stepping into the next year. The Reverend Peter Cornay, diocesan youth chaplain, concluded a short report given in the Chapel at St Paul's Cathedral before the annual

G.F.S. thanks go to the chairman, Mrs Willford Hill; the organiser, Deaconess Olive Dyson, the full-time staff, Miss Ebel Waring, to all members of council and leaders for their unselfish devotion to the work of our society.

MASS FOR HITLER BANNED
AMERICAN NEWS SERVICE
Madrid, May 15

A Mass for the soul of Adolf Hitler, planned to be held here, has been prohibited by order of the Archbishop of Madrid. The usual annual Mass for Mussolini was recently held in a Madrid church.

NEW READY!

REVISED PRAYER BOOK SERVICES

A THIRD EDITION of the Report of the Prayer Book Commission, complete with the draft forms of revised Services and the new Services, is now to be reprinted in view of the heavy demand. It will be available during this month.

Orders for this complete book should be placed NOW.

The following revised Forms of Service have now been printed, and are being distributed. Further orders will be handled strictly in order of receipt.

MORNING PRAYER (8 pages): 6 cents each
EVENING PRAYER (8 pages): 6 cents each
HOLY COMMUNION (12 pages): 9 cents each
A MODERN LITURGY (20 pages): 15 cents each.
Postage (minimum 5 cents) or freight is payable on all orders.

The following are printing and will be available next week:

Baptism of Infants	8	6c
The Marriage Service	12	9c
Burial of the Dead	12	9c
Baptism of Infants (New Service)	8	6c

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A LITURGY FOR AFRICA

Our limited stocks of this work have already sold out. Further stocks are on order from England, expected July. Advance orders should be placed now with—

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ROMAN CATHOLIC AT MISSION SERVICE

"UNITY OF ALL CREATION IN CHRIST"

FROM A CORRESPONDENT
Brisbane, May 15
Fr Patrick O'Sullivan, a Jesuit priest who is the Roman Catholic chaplain to the University of Queensland, gave the address at a mission service at S. Alban's, Auchenflower, Brisbane, on Sunday evening, May 7.

About 200 people in the congregation heard Fr O'Sullivan speak of the "unity of all creation in Christ".
He took as his basic thought, the theme of Teilhard de Chardin, that "a valid idea can never die" and that unity is not a thing to be sought for but rather is a thing to be realised.
He said, "If the world is unity and if all men are united in a common goal, viz, to bring full consciousness and expression to the unity that is 'there' then any insight into, any personal awareness of this unity, is a step forward and cannot be spread. There is a unity, then, to bring valid insight into and to express this unity may be a step forward for everyone."
"We are one, for example, take the scandal of the Negroes in America, the killings in Vietnam; what is the real scandal? It is not the Negroes being killed; it is being denied; it is not being acknowledged and expressed; the Negroes are not trying to achieve unity; they are trying to formalise an acknowledgment of unity. We have to live the truth of what we are, and we are one."
He thought that unity is the whole reality of his life and death, belongs to the innermost reality of the world; we are less alien to it if we were better able to realise how profound, mysterious and filled with spiritual reality and meaning it is, and how every part of it draws life from the whole universe, sending its insights into measures deep.
"To realise the vessel of his body was shattered in death, Christ was poured out over the whole world. He became actually in His humanity what he had always been according to His dignity, the heart of the world, the innermost core of creation."

ULTIMATE DEPTH
"Realising this, we might better grasp the fact that we, in our spiritual lives as human persons willfully or unwillingly, whether we accept or deny it, are always face to face with this ultimate depth of the world which was conquered by Christ when, in death, he descended into the infernal regions."
"Christ is already at work in you from the centre of the world, and we ourselves abide usually unconsciously, are doing God's work in our character as creatures of the world."
"Christ is the heart of the world. He is in all creation; He is the value and meaning behind all that is good in the world."
"The role of the Christian is to discern this Real Presence — to realise that Christ is the ultimate value — and all created values flow from Him; Christ is the zero value, the one Person who gives meaning and warmth to everything."
Fr O'Sullivan was introduced to the congregation by the rector, the Reverend John Bayne, who has not a combined Roman Catholic-Anglican service and Fr O'Sullivan said came at an invited guest of the Parish Evangelisation Committee and was the Archbishop's permission to give the address.
He also said that he looked forward to the day when Fr O'Sullivan and other Roman Catholic priests and Protestant ministers would be able to come to St Alban's and other Anglican churches and preach.

DR FISHER IS 80
ANGLICAN NEWS SERVICE
Archbishop Lord Fisher of Lambeth celebrated his eightieth birthday on May 5.

CLIFTON TAKES A FURTHER STEP

ANGLICAN NEWS SERVICE
New York, May 15

Despite admitted confusion and some floundering, the representatives of the ten communions involved in the Consultation on Church Union voted to "take immediate steps appropriate to the development of a plan of union" during their meeting at the Episcopal Theological College, Cambridge, Mass., from May 11 to 14.

Such a plan would include, in detail, procedures of uniting the membership and ministerial offices of the churches, and the structure and functions of a provisional council which would serve the united church until the writing of a constitution.

A constitution would not be produced until after union, and would grow out of the experience of the united body.
The plan would also make full use of "Principles of Church Union", including Guidelines for Structure, and the responses made by participating churches to these documents.

The Guidelines for Structure of the Church were discussed at the Cambridge meeting, and were approved for transmission to members of the participating churches for study and comment.

These guidelines for structure in Church in which structures are determined by their function, in which there is flexibility, and in which diverse forms of ministry are used.

The policy decisions of the Church will be made by a democratically elected body—one in which presentation of proposals and recommendations by men and women, all ethnic levels and all racial and economic groups, will be assured.

The new parish would be separated from the mother church of Christ Church, Darwin, which will continue to be responsible for development and expansion, together with the need to provide a church building adequate to serve as the cathedral of the proposed Diocese by the beginning of 1969.

The annual church meeting of the mother church, a suburban area seven miles from the centre of Darwin, is expected to recommend to the incoming parish council that steps be taken towards the formation of a new parish of North Darwin, which was the beginning of 1969.
Nightcliff and Rapid Creek already have a population of 7000. Within five years this is expected to reach 17,000 with the influx of population into Allawa and Jigili, two new subdivisions nearby.
By that time the population of Darwin is expected to be almost 40,000. Darwin is at present the fastest-growing city in Australia.

CLIFTON WILL HAVE "CATHEDRAL FOR THE SPACE AGE"
ANGLICAN NEWS SERVICE
London, May 15
The first pictures of a model of the Roman Catholic Cathedral of St. Peter and St. Paul at Clifton, Bristol, have called attention to "a cathedral for the space age", and "like a rocket station".
The £550,000 building, now under construction, is the tallest design in Britain, the most modern to be first cathedral specifically designed to meet the needs of the requirements of the Roman Catholic Church, set out by the second Vatican Council.
Behind the irregular hexagonal tower, a series of long, narrow, cross-aisle and cross-aisle which invited the rocket-like, is a radical re-interpretation of the functions of a cathedral in relation to the needs of the Church.
The high altar becomes almost a table on a stage, with the altar rails raised to access it.

TWIN ENTRANCES
These twin entrances are towards the west, the baptistry joining at the baptistry before leading to the nave.
The Blessed Sacrament chapel, placed close to the sanctuary, doubles as a "week-day chapel" for the use of the clergy.
A glass-fronted "cray-dome" is provided for mothers with babies.
Beneath the building, making use of a natural fall in the site, is parking space for 120 cars, crypt accommodation, and a social centre.
To avoid distractions, the cathedral will have no direct daylight from the roof will highlight the sanctuary.
Unique split-level sunsets of the cathedral is expected to make it unique in its appearance and music without the use of a microphone.
Building is expected to take about two years and a half.

MILITARY AWARD FOR ARCHBISHOP
ANGLICAN NEWS SERVICE
New York, May 15
Cardinal Archbishop of New York and Roman Catholic member of the American Forces, on May 6 became the first clergyman to receive the Distinguished Service Award from the Graduates' Association of the United States Military Academy.

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DIOCESAN NEWS

ADELAIDE

CMAS RALLY
The Church Missionary Society's annual day rally will be held at Trinity Hall, Adelaide, on June 22. The program, which will be presided over by the Reverend A. J. Tappin, will include a service at 7.45 p.m. and Mrs. Chisholmhouse from Klemzig, will also be present.

PRIEST FOR FENDON

The Mission District of St. Columba's, Fendon, in the Diocese of Adelaide, has announced the appointment of the Reverend John M. Aylwin as priest for the post eight months. Mr. Aylwin is at present priest-charge of Holy Cross Church, Adelaide, in the Diocese of Adelaide.

CHAPLAINS APPOINTED

The Bishop of Adelaide, the Right Reverend T. J. Reed has appointed the Reverend R. N. Wynne, priest-charge of Hill-street, who recently came to Australia from Bombay, India, to be part-time Chaplain at the Magill geriatric hospital, and the Reverend C. Cooper, Rector of Masfay, to be part-time Chaplain at the Magill Hospital. Mr. Wynne replaces the Reverend D. S. Miller who has been appointed in Yass, Boroowah, Tumbarumba, Cooma and Bonville.

RECIAT IN CATHEDRAL

The Adelaide University Madrigal Singers gave a performance of William Byrd's Mass for Five Voices in St. Peter's Cathedral, Adelaide, on May 21.

FESTIVAL AT RICHMOND

The clergy, churchwardens and members of a congregation of the Church of St. Alban, Richmond, have arranged a festival which will be held on Sunday, June 15. The services will commence with thanksgiving to God for the founding of the Mission at Kewwick in 1897. The opening of the new St. Alban's on the present site in Richmond in 1927.

THE BISHOP OF ADELAIDE, THE RIGHT REVEREND T. J. REED, will celebrate and preach at a Sung Eucharist at 8 a.m. and the Reverend F. W. Pillingbury, Rector of St. George's, Goodwood, will preach at Solemn Evensong at 7 p.m. For many years the Reverend's mentorship of Canon Wm. S. Alban was a mission church within the parish of Goodwood. A parish visit will follow the afternoon service.

THEOLOGINS WARN ON DNA EXPERIMENTS

ECUMENICAL PRESS SERVICE

New York, May 15
A theologian has urged scientists to approach the use of DNA chemistry with a healthy dose of caution and reverence for human life.

DNA, short for deoxyribonucleic acid, is the molecule that contains "the secret of life". Some scientists claim it offers man the key to perfecting the human race by eliminating hereditary diseases, to changing man's characteristics permanently.

Dr. Roger L. Shinn, professor of applied Christianity and dean of instruction at Union Theological Seminary, New York, spoke at a colloquium on "The Implications of the Chemical-Biology Revolution" held at the University of Dakota. State University under the sponsorship of the university's Concordia College at Moorhead, and Moorhead State College.

Dr. Shinn said: "What social planners can do with recombinant people is pretty small stuff as compared with what geneticists may be able to do with germ-plasm that cannot shoot back and rebel—or that if it does rebel, may do so in unexpected and fatal ways."

"The Nazis could engage in forms of human experimentation because of an ideological belief that some people, and races were worthless," he said. "Any human faith affirming the dignity

BRISBANE

A unique programme of hymn singing, led by the Rev. J. Tappin, Australian Broadcasting Commission, will be broadcast on the radio on the occasion of hymns from all parts of the world. The program is being broadcast at 20.00 on Cooperaro (Brisbane) the choir conducted by the Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

CANBERRA & GOULBURN

DEVELOPMENT FUND
After three weeks' operation, the Diocesan Development Fund's receipts have totalled about \$15,000, and contributions are coming in steadily. The fund is a finance organisation set up by the diocese to borrow from the public for capital works in the parishes.

Agents who have been appointed in Yass, Boroowah, Tumbarumba, Cooma and Bonville. The diocese is to prepare a full list of parishes in the near future for the care of aged people. The fund has been divided between the need in any particular region. The fund is being administered by the Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

NEW PARISH FOR WAGGA

The Anglican Diocese of Wagga Wagga, New South Wales, has announced the need of the increased population of Wagga, based upon \$2,000,000, and the need for a new parish. The Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

JOINT CHURCH

The Anglican and Methodist churches are to join in a new church for the erection of a new church for the Parish Centre, Canberra, Margaret Street. The new church will be a joint Anglican and Methodist church. The Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

PARRULA

This is the first full-scale cooperative effort of this sort. The Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

NEW RECTORY FOR PARRULA

Work is expected to begin soon. The Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

of a new rectory for the parish of Parrula. The old structure in the township of Parrula has become unsatisfactory and in need of replacement for some years. The Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

NEWCASTLE

RUTHERFORD MISSION
The Bishop, commissioned the Reverend H. Grayson to begin a mission at S. Christened, Newcastle, last Sunday morning. This church and congregation has only recently been established.

CHILDREN'S CAMP

The A.B.M. Children's Camp is being held at the Conference Centre, Morpeth, under the leadership of the N.S.W. Youth Office, the Reverend Raymond Nelson. There are 150 children from Sydney, Armadale, Bathurst and Newcastle districts. "Midwinter" is the theme of this year's camp; some of the visitors present are from Malakoff and Korra. Among the staff are the chaplain, the Rev.

CRAMBACK RALE

The Church of England Cathedral in Cramback Rale, Queensland, has organized a tour for May 27 to June 1, to look out for the Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

SYDNEY

SUN TOURS
The Church of England Historical Society and the St. Andrew's Cathedral, Sydney, have organized a tour for May 27 to June 1, to look out for the Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

GIDDONS THANKS MRS. HASTIE

The Sydney Campus of the Guild of Christian Humanists, dedicated to the free distribution of the Holy Scriptures, has thanked Mrs. Hastie for the purchase of the house and estate of the late Sir James Hastie, in North Parramatta. Mrs. Hastie was given the task of collecting within the diocese by 'bidding' \$14,441.

to hotels, motels, prisons, schools and other institutions — will hold a fundraising service at St. Andrew's Cathedral on Trinity Sunday, Monday May 11, at 11.15 a.m. The Dean of Sydney, Dr. A. Morton, will be the Guest of Honour. All participants in the service. All interested are warmly invited to attend.

THE KING'S SCHOOL

The Reverend J. P. Keen, the founding headmaster of the Presbyterian School, has retired from his position on May 11. He is to be succeeded by the Rev. J. Tappin, his wife, and Mrs. Chisholmhouse from Klemzig, will also be present.

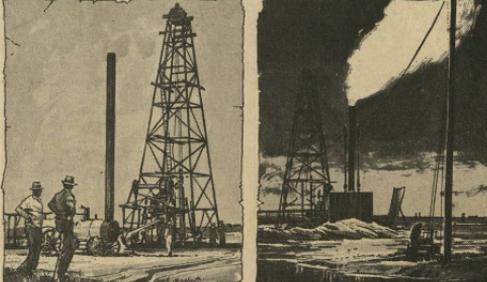
THE KING'S SCHOOL

Mrs. Price, who is an Old Boy of the King's School and a graduate of the University of Oxford, is to be the headmaster of the King's School 31 years ago. Ten years later in 1941 he was given the responsibility of the Junior House. During war service, Mrs. Price became Chaplain of the famous 7th Field Squadron R.A.A.F., then serving in Korea.

THE KING'S SCHOOL

In 1955, following the purchase of the house and estate of the late Sir James Hastie, in North Parramatta, Mrs. Price was given the task of collecting within the diocese by 'bidding' \$14,441.

Chateau Tanunda "Historical Firsts" No. 128th May, 1947



The Roma gas works of 1936. The Roma bore first.

The First Natural Gas Discovery

The first discovery of natural gas in Australia was made accidentally in 1930 when an artesian bore was being sunk at Roma, south-western Queensland.

The gas from the first Roma well was wasted for six years until a reticulation system was completed. Natural gas lit the streets of the town for 10 days and then the supply failed because percussion drilling, the technique then employed, caused the walls of the hole to collapse, thus letting water in, which cut off the gas flow. The hole was never cleaned out. Several wells in the area which showed oil and gas were not even evaluated because of water penetration. A new bore struck gas two years later in 1932. The gas caught fire and flared spectacularly for six weeks until a giant "candle extinguisher" was used to put out the blaze. Since 1961 there has been small production of gas in Roma from two wells, about 330,000 cubic feet of gas a day being used to drive internal combustion engines at the Roma power station and to heat boilers at the Roma hospital. Gas-made electricity is transmitted from Roma to the neighbouring towns of Mitchell, Surat, Wallumbilla, and Yaloca.

Natural gas is formed by processes similar to those which produce liquid crude oil. It is often found alone and although not necessarily in commercial quantities almost always with crude oil. Natural gas consists of at least 75 per cent methane, the lightest and simplest member of the paraffin series of hydrocarbons. The succeeding members ethane, propane, butane, iso-butane, pentane, etc. are also present in proportions varying with the natural gas. With a

caloric value of 900 to 1,200 British Thermal Units per cubic foot, natural gas has twice the heating power of coal gas and is cheaper to produce. As a fuel for domestic, commercial or industrial use natural gas has many advantages over other fuels. It needs no handling or storage, is non-toxic, and burns cleanly without smoke or residue. Its high methane content makes natural gas a valuable raw material for the petro-chemical industry. End products obtained from chemicals derived from it include plastics, fertilisers, textile fibres, solvents and synthetic rubber.

The discovery of Australia's first oil field at Moomba, south western Queensland in 1961, accelerated drilling activity and the principal results have been natural gas finds in widely scattered areas. So far, 14 discoveries have been in remote areas, but the most important discovery, made in 1965, was in an offshore well on the Gippsland Shelf 16 miles from the south-east coast of Victoria. This field is 100 miles from Melbourne and 70 miles from the start of the Victorian Gas and Fuel Corporation's Morwell-Melbourne 1100 mile gas pipeline.

Arrangements have been made for the use of Gippsland Shelf gas when pipelines and other necessary installations have been established. Financial arrangements completed recently between the Commonwealth and South Australian Governments for the construction of a pipeline from gas wells at Gidgialpa — Moomba, 500 miles north of Adelaide. Perth has a possible source 60 miles away to the north at Crago and the Roma gas is 260 miles from Brisbane.

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