

# The Chronicle

## Of All Saints

### Petersham

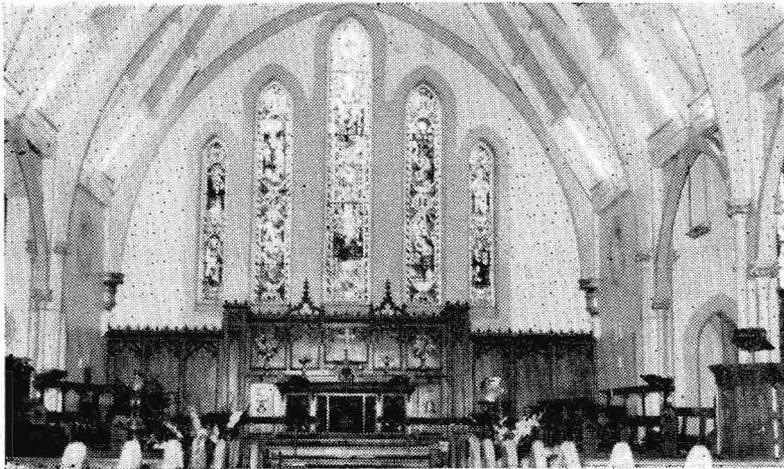
**Rector:** Rev. T. E. CHAMPION, Th.L.  
The Rectory, 325 Stanmore Road, Petersham—LM 4735

**Curate:** Rev. J. B. GREEN—LA 2115

**Hon. Assistant:** Rev. A. E. C. GARDNER; B.A., Th.L.

OCTOBER, 1965

Come to All Saints'



The Friendly Church

### POPULAR YOUTH SERVICE

Our Annual Youth Service will take place at 10 a.m. on Sunday, 17th October. As it will take place on the third Sunday of the month, it will be combined with the monthly Family Service.

As guest preacher, we have invited the Rev. Ken Child, the Director-Chaplain of the Inter-Church Trade and Industry Mission to address us. Mr. Child is organising the provision of chaplains of all denominations to the larger factories of Sydney, and he will have an interesting message for both young and old. All who heard Mr. Child at the recent Parish Tea will vouch that he is a "winner" as a speaker, and we urge you all not to miss him.

Members of young people's groups, including scouts, guides, cubs, brownies, and lodges have been invited, as well as our own Sunday School pupils. This Service features bright, well known hymns, and attracts one of our biggest congregations of the year.

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### CHRISTMAS APPEAL

With Christmas just around the corner, we are appealing once again for gifts of soap, washers, talc, handkerchiefs, or gifts of money to purchase these goods.

During Christmas week, our Rector accompanied by several of our ladies distributes these little gifts to patients in hospitals and nursing homes within our Parish. A little gift sent along from the Church does much to comfort many lonely folk. Donations can be left at the Rectory or given to Mrs. Shaw.

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### PERSONAL

We wish to extend our sincere sympathy to the family of Mrs. Evelyn Graham of Railway Street, who passed away last month. Mrs. Graham was a regular member of our congregation until a few years ago, when age prevented her from attending Church.

We are also sorry to report that our good friend, Mrs. Morris is in Marrickville Hospital. We wish her a very speedy recovery and hope that she will be back home again very soon.

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### THIS YEAR'S CAR DRIVE

Saturday, 16th October

This year's Drive leaves the Church grounds at 1.15 p.m. for Waragamba Dam, a round trip of some 70 miles. Tickets may now be purchased from Mr. A. Jones at 6/- each (children 3/-) the proceeds going to the Fete funds. The number of tickets is limited, and we suggest that interested parishioners buy their tickets early.

It is especially requested that all tickets be paid for prior to the day of the drive. This will assist the organisers and get the cars off quickly from the Church.

The charge includes a cup of tea, with the Y.C.I. providing the tea, milk, sugar, hot water, and cups. Parishioners are asked to provide their own food.

As we expect that the demand for seats will exceed the number at present offered, we would very much like to hear from further car owners who can come. Please let John Minter or Alan Jones know. Drivers are given a free ticket and offered expenses.

### DEDICATION OF COLUMBARIUM

The All Saints' Columbarium will be dedicated by the Rector at the 11 a.m. Service on Sunday, 10th October.

The construction work was completed late in August, but the Service was deferred so that Parishioners could be given adequate notice through the "Chronicle".

All Parishioners are invited to be present at this important Service.

### J. M. BOYLE MEMORIAL

At the same Service, the Rector will dedicate the Lamp that has been erected in memory of Mr. J. M. Boyle by his Family and friends at All Saints'. Mr. Boyle was a lifelong parishioner of this Church, who passed to higher Service in 1963, and his memorial is being dedicated at the same time as the Columbarium because it will light this area, as well as the grounds in front of the Parish Hall.

The friends of Mr. Boyle including all who contributed towards his memorial, are invited to attend this Service.



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### PATRONAL FESTIVAL

#### Marriage Re-Union Service

The 11 a.m. Service on Sunday, 7th November—our Patronal Festival—will be a re-union of all couples who have been married in All Saints' Church at any time down the years. The Rector hopes that as many folk as possible will accept this invitation.

An appropriate address will be given by Deaconess Ailsa McColm, who is a very gifted speaker.

At the 8 a.m. Service on the same day, our 1965 Confirmation Candidates will make their first Communion. As you may be aware, the Sacred Rite of Confirmation will be administered on Thursday, 4th November at 8 p.m. by the Rt. Rev. A. J. Dain, Sydney's new Coadjutor Bishop.

## SUNDAY SCHOOL NEWS

**Fete:**

We would like to remind the parents that the Parish Fete will be held on 20th November, and that the Sunday School will be running the Grocery and Home Made Jam Stall again this year. Although we secure donations from a small number of generous firms, we rely on the scholars and their parents to help us with the balance of our stocks, and we look forward with confidence to your support again this time.

**Family Service:**

In last month's "Chronicle", we said we were very pleased with the scholars' attendance at this service, but the September service was very disappointing, as only a handful of scholars were present. The Rector asked the teachers to give double marks to those who attended this Service. We would like to see a larger attendance in October. This month's Service will be the Annual Youth Service, and we have secured a very entertaining special preacher in the Rev. Ken Child, who was such a hit at the recent Parish Tea. A very warm welcome is extended to all parents to attend this Service with their Children.

**Teachers' Meeting:**

At our meeting held at the end of August, among things discussed were the Fete, Concert, Picnic, and Prize-Giving. It was suggested that due to the high cost of a picnic, a concert be held in November to help finance it. Details for the picnic will be discussed at a meeting held after the Concert.

N. CRAGG, Hon. Secretary.

**FETE SUCCESS PREDICTED**

A very successful meeting was held on 17th September when representatives of most Fete stalls met the Parish Council Committee to check plans made for the Annual Gala Fete to be held on Saturday, 20th November.

Several new ideas were adopted, as well as a number of improvements upon past arrangements. The large attendance at the meeting, and the keen enthusiasm of those present augur well for our greatest Fete ever.

We always set ourselves a challenging target: to surpass last year's effort. As well as leading to great satisfaction when such a goal is achieved, it is imperative for our Church's financial survival that the proceeds should be no less than last year's. Parishioners will understand that the falling percentage of Anglicans in the district has the natural effect of reducing our weekly offertories.

We look to you all to do everything in your power to help us achieve our goal.

**EXTRA-SPECIAL FETE ATTRACTIONS**

Australia's champion "Scotchies", the Sydney Thistle Highland Pipe Band, has been secured to perform throughout the afternoon. As well as winning the 1965 Australian Championship, this band won the title of the Champion Drum Corps, while their Drum Major won the Drum Major's Championship. The band is expected to attract great crowds.

Entertainment for the kiddies will include ponies, merry-go-round, hooply, knockem; James Bell's Theatre will present a Magic Show at 2.30 p.m. and the famous Talking Dolls at 3.30 p.m.

A poultry dinner will be given free to the lucky person who signs the Fete Visitors' Book outside the front porch of the Hall,

**BUS TOUR OF SYDNEY**

We are now taking bookings for the bus tour we are arranging for Monday, 8th November. Would all folk interested in taking this trip please let me know as soon as possible.

The bus will hold 50 people, and as we have allocated six seats each to Stanmore and Enmore Churches, it means that we have 38 seats to fill. We have to pay for the bus whether it is full or otherwise, and if each seat is taken the fare will be 8/-; however, if not full we shall have to charge more.

The tour will leave All Saints' Church at 9.45 a.m. and will be a trip around the Home Mission Society's Centres, including the Charlton Boys' Home at Castle Hill, and one Chesalon Nursing Home. We hope the latter will be the new one at Westmead.

Bring your own lunch, which we will have at Castle Hill, where a cup of tea will be provided. The bus returns to Petersham about 4 p.m. Those who went last time thoroughly enjoyed the outing, so please come and see what the Home Mission Society does for people of all ages.

— E. CHAMPION

**RECIPES PLEASE !**

The Junior Choir is hoping to compile a Recipe Book, to be sold at the Fete. Will you please help them to do this.

All we ask is for you to write out your favourite recipes and send them to the Rectory. Recipes for all types of food will be welcome; jams, pies, cakes, deserts, etc.

Please add your name to your recipes. This isn't a competition, but you may still submit as many as you wish. You can leave or post them c/- The Rectory.

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**BOOKS OF THE BIBLE****Isaiah - - Chapters 1-39**

The Book of the Prophet Isaiah falls into two sections, each dealing with a separate situation and period in the history of the People of God. The first section, chapters 1-39, deals with the eighth century B.C., when to all outward appearances the history of the Jews was about to come to a sudden and final end. In the same way as the great powers of our own day have swallowed up and obliterated one tiny nation after another, so, at this time, the giant nation of Assyria was slowly extending its sphere of control to the Mediterranean seaboard. The Jews, already divided into two kingdoms, Israel in the North and Judah in the South, had seen their tiny neighbours devoured by the Assyrians and in 722 the northern kingdom fell leaving only the kingdom of Judah. And so throughout Isaiah's life, he and his fellow Israelites lived under the shadow of war and destruction, a tiny nation powerless to save itself against the aggressor.

Of Isaiah the man, we can discern little. An Israelite and city dweller, he appears to have had access to the king and was recognised by his contemporaries as a prophet—a true spokesman of God. His clear call to the work of declaring the judgment and promises of God to Judah came in the temple of Jerusalem, and is vividly described in the sixth chapter of his book.

Yet against this there remains in Isaiah's writings the continual promise of hope. God will yet be merciful to His people, their hearts will yet turn to God and His righteousness, and Isaiah looks beyond the storm to the eternal calm beyond. Two concepts which are the basis of Isaiah's hope come before us in chapters 9; 6-7 and 11; 1-9.

Here we read of a King, of the line of David, who shall reign in justice and mercy, and whose reign shall see the true prosperity and peace for the people of God, and in that day "the earth shall be filled with the knowledge of God as the waters cover the sea."

Isaiah wrote with deeper wisdom than he perhaps knew. The concepts of Isaiah are enlarged and enlightened in the New Testament where Christ the true King of David's line, in the words of St. Paul, is the confirmation of all the promises of God and for whose rule the people of God wait, in sure and certain hope of His coming.

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### CLUB NEWS

#### Young Churchmen's Institute:

Next Friday, 8th October, is set down as Ladies' Night on the Y.C.I. Syllabus, and an invitation is extended to all parishioners to join us on this night. An evening of varied entertainment is planned, similar to that of recent years, and it is hoped that the meeting will be as popular as it has been in the past. The function will take place in the Y.C.I. Club Room, upstairs in the Parish Hall, commencing at 8 p.m.

On Friday, November 5th, the Institute has arranged a "Tour of Inspection" of the Dalley Street Telephone Exchange. All menfolk of the parish are invited to join us on this occasion, and further information may be obtained from Alan Jones or myself. Final arrangements, when made will appear on the Weekly Notices.

— JOHN MINITER, Hon. Secretary

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#### Senior Parishioners' Club:

We invite all "Senior Citizens" living in the district to join our Thursday afternoon Social Club, held in the Parish Hall at 1.30 p.m.

Every week, our attendances are between 40 and 50 people, who gather together for an afternoon's enjoyment and refreshment.

Please come and bring a friend with you.

— DOT SHAW

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#### Ladies' Guild:

We are sadly in need of more members, as we are getting fewer (and older) each year. With the Fete only six weeks away, we appeal to any ladies who would be willing to help us in some small way. There is still a lot of sewing to be done if we are to maintain our usual stock of goods on the stalls.

Mrs. Bosward has been away, and Mrs. Morris is in Marrickville Hospital, so we have two of our working members out of action. Will you please offer some help?

— E. CHAMPION

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#### Men's Bowls Club:

Last month completed our Singles Round Robin to select a representative for the Association Singles. Our friend, John Minter was successful and if he plays as well as he did in our Singles, he must have an excellent chance—Good luck John. We hope to play our Club singles shortly.

Our membership is still open to men to join any Wednesday from 7.30 p.m. We will be only too glad to teach you the finer points of the game.

— H. SHAW, Hon. Secretary

● All parishioners will be welcome at Mrs. Clark's Social Afternoon on Wednesday, 20th October. The function will be held in the Parish Hall, starting at 1.30 p.m., and there will be cards and other games on the programme. As an extra attraction, Mrs. Clark will be offering advance sales from her Fete stocks, especially items suitable for Christmas gifts. The admission charge is only 3/., which includes afternoon tea. We hope we'll see you there.

● **Home of Peace Kiosk:** The Home of Peace has sent us an urgent appeal for someone to conduct the kiosk at their Hospital in Addison Road on three nights per week. The work is light, the evenings concerned are Tuesdays, Thursdays, and Fridays, and the hours 6.30 p.m. to 7.45 p.m. The Home suggests that an active pensioner would find this a useful service. The Rector will be glad to hear from anyone interested.

● **Time of Evening Service:** Sensing that many parishioners would prefer an earlier commencing time for Evensong in summer as well as in winter, the Rector is starting Sunday Evening Services at 7 p.m. instead of 7.15 p.m. as in the past. Please keep this new time in mind and you won't be late!

● Club Secretaries and all others wishing to publicise their Fete attractions are advised that material for the November "Chronicle" should be received by Sunday, 24th October. Because of the pressure for space in this issue, late items may need to be condensed or even held over until December.

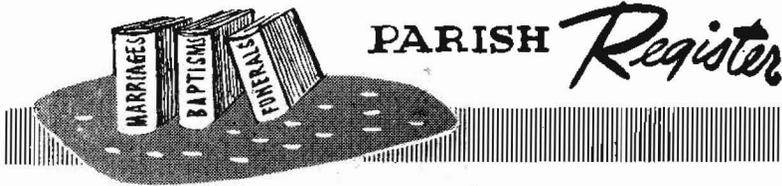
● The Annual "Men's Congress" organised by the Home Mission Society will be held in the Trocadero, George Street, Sydney, at 7.45 p.m. on Thursday, 7th October. Supper will be provided. Menfolk interested in securing an invitation should ask the Rector.

● **BOOKS, BOOKS, BOOKS:** Can you help to give Mrs. Millarey bigger stocks for her stall at the Fete? Books of all descriptions, for both children and adults are all welcome. If you have finished with books bought at past Fetes, these will be gladly accepted for re-sale. Remember, the stocks must come from you, the parishioners of All Saints', and without your help Mrs. Millarey would not be able to take the hundreds of pounds that she raises on her stall.

Other items gratefully received would be toys, art jewellery, and china. Just ring Mrs. Millarey at 56-1643 and she will call for your donation.

● We're still anxious to collect "Chronicles" from past years; if you can help, please leave your copies at the Rectory.

Do all the good you can,  
By all the means you can,  
In all the ways you can,  
To all the people you can,  
As long as ever you can.

**BAPTISMS**

"Suffer the little children to come unto Me".

- August 22nd: Stephen James Goodhew.  
 August 22nd: Christopher Stuart Jeffrey.  
 September 5th: Rodney John Prindable.

**MARRIAGES**

"Those whom God hath joined".

- August 27th: Vytas Julius Nurka to June Patricia Scanlan.  
 August 28th: Geoffrey Basil Reeve to Maureen Mary Morgan.  
 September 11th: Barry John Heap to Janice Martha Dorothy Bagge.

**FUNERALS**

"In the midst of life we are in death; of whom may we seek for succour  
 but of Thee, O Lord."

- August 23rd: Alice Winifred Allen.  
 August 24th: Lillian Augusta Solomon.  
 August 25th: Mary Ann Wilson.  
 September 14th: Evelyn Anne Susannah Graham.  
 September 15th: Minnie Temperance Carmichael.

**SANCTUARY FLOWER ROSTER**

- October 3rd: Donated by the family of the late Mr. and Mrs. Furnell in their memory and Mrs. Bosward and family in memory of Mr. Tom Bosward; arranged by Mrs. Cook and Mrs. Bosward.  
 October 10th: Donated by Mrs. Jones (Chester Street) in memory of her Husband and Son, and by the Misses Street in memory of their Parents; arranged by Miss Nisbet.  
 October 17th: Donated by Mrs. Davis of Lewisham in memory of her Husband; arranged by Mrs. Clark.  
 October 24th: Donated by Mrs. S. Byrnes of Andreas Street in memory of Mum and Dad; arranged by Miss Speight.  
 October 31st: Donated by Mr. and Miss Atkinson in memory of their Parents and Nephew; arranged by Mrs. Bosward.  
 November 7th: Donated by Mrs. Kent in memory of her Son, Charlie, and her Daughter, Elsie; arranged by Mrs. Malone.

**WALTERS & SON****FUNERAL DIRECTORS**

Offices and Chapels:

433-35 NEW CANTERBURY ROAD, DULWICH HILL—LM 1676  
 390 CANTERBURY ROAD, LAKEMBA—UL 4227.

You are invited to enquire about our funeral fund.  
 People of all ages are accepted without medical examination.