

Children's Column.

JENNY'S GERANIUM;

OR

THE PRIZE FLOWER OF A LONDON COURT

CHAPTER X.—Continued.

"Well," said the magistrate, "you did a kind thing to a brother workman; you are released from your bail."

"Please your worship," said Mat, encouraged by the kindly tone of the magistrate, "you have been granting summonses this morning."

"You don't look as if you wanted to take out a summons against any one," returned the magistrate, smiling.

"I should like to do so, nevertheless," said Mat. "I would summon all the publicans to appear before your worship this morning to receive their deserts, as I feel sure you would measure them out."

The magistrate, seeing that he had a "character" before him, and not unwilling to vary the dreary monotony of a Monday Morning's sitting—"Black Monday" to him as well as to the poor tenants of Challoner's Court—allowed him to proceed.

"Yes, I would," continued the navy, bringing down his clenched right hand into the open palm of his left with a sounding smack. "I can't have been here the last hour without seeing what is the root of all the mischief which has come before you, sir. 'Tis the public-houses. They make brutes of the men, and poor, frightened, hunted hares of the women and children. Homes might now be bright and happy, but for them. Earnings might go into the savings bank, and a rainy day might be provided for, but for them; and, therefore, your worship, I should like keepers of gin-shops, beer-shops, and public houses in general to appear before you, that you might give them fourteen days, or as much longer as the law will allow you."

"The longer the better, I suppose," said the magistrate, who had been pleased with Mat's earnestness.

"Yes, sir. I can't see why, sir," he went on, as if the most perplexing problem were knitting his brain into knots, "I can't see why these poor creatures should have the fourteen days, and the publicans get nothing except comfort and luxury."

The colloquy between him and the friendly magistrate here ended. Will the day ever dawn when Mat's reasoning shall be calmly looked at? In other crimes, not only the principals are dealt with by the law, but those who are accessory to their commission. In respect to drunkenness, however, a publican may sell that which is the provoking cause of almost every crime dealt with by the law, and, yet no one thinks, as Mat said, of summoning him. He is a "respectable" man, can drive his brougham or dog-cart, and have his snug suburban residence; but the man whom he has helped to inebriate may roll in the gutter, or be locked up, or get fourteen days' hard labour. There are many besides Mat Freeman who would be glad to take out summonses against these "old offenders."

CHAPTER XI.

COMING TO HIMSELF.

And love o'er the unsightly face,
To its old magic true,
Shed coloured floods of softened light
To please the father's view.
She read and sang to win his ear,
And often would he bless
The voice that seemed the lingering sprite
Of her dead loveliness.

For several days it was uncertain whether John Sandford would live or die. Dr. Adam, whom Mat had called in to his assistance, was unremitting in his attentions, watching the case with the benevolent interest which he brought with him to every drunkard's sick-bed he visited. He was one of those medical men who strongly set his face, under all circumstances, against alcoholic stimulation. He listened with a smile of incredulity to all that his brethren had to say about drink being necessary. Amongst his rich patients he would doubtless have been more popular if he had blandly recommended a glass of old sherry now and then, or a little, of course only a little, brandy and soda-water or bitter beer, for weak stomachs. He had lost several patients by his unswerving integrity; but, in more than one instance, he had been recalled, when, notwithstanding the use of alcohol, those who had declined his further attendance grew worse instead of better.

Dr. Adam was not long in perceiving, from the conversation of John, and from the refinement of the child's ways and tastes, that John Sandford had once seen better days. With great delicacy, as the unhappy drunkard recovered some mental balance, he adapted his conversation, even the tones of his voice, to the condition, not of a poor imbruted creature, but of one who had formerly sympathized with better things. Sandford had not been thus addressed for weeks and months; never, indeed, since his wife died. He had been content to be a drunken workman, incapable of any intellectual or religious effort. He now found himself thinking of what he was before drink had woven its galling net around him. Old thoughts and feelings came crowding back upon his mind, and he cried with grief and shame over the wreck and ruin he had become.

Dr. Adam allowed these thoughts to work and have their full influence, watching his patient as conscientiously and tenderly as if he were to receive a hundred guinea fee; or, better still, as if in anticipation he heard the words of the Master, "Whosoever converteth a sinner from the error of his way, saves a soul from death, and hides a multitude of sins."

It happened that Jenny could not make her ornaments quick enough. Day after day Maggie brought home good returns, and in some instances people gave double for her ornaments what Maggie asked. The doctor and Mat professed to have nothing to do with this good fortune, although in latter days they were strongly suspected of having had the principal hand in it. It thus fell out that the sick man was enabled to have a few comforts; and when the next "Black Monday" came round, it was with a smile of hope that Jenny was enabled to pay Mr. Wrench one week's rent. Mrs. Peters was a daily visitor of the sick man, saying as usual at the end of every visit, "Let us read a chapter together." Mat looked in every evening, and he and the doctor conversed together in a manner that was as interesting to the sick man as it was to Jenny.

"Jenny," said Mat one evening with glee, "what do you think? You remember Jem Banks, who brought you home that night?"

"Oh, yes, very well! he never goes by without giving me a nod."

"Well, I do believe," said Mat firmly, "that there are better days even for Challoner's Court. Jem has signed the pledge, and I have given him one of grandmother's pets," cried the navy, with a cheerful laugh which he immediately subdued. "Yes," he went on, "I do think that God has blessed what few words I have said; at any rate, Jem met me last night, and after some hesitation, came out with a mighty resolution that he would give up drinking. He said he should never in his life forget bringing you and the flower home," said the navy, lowering his voice. "So I have given him one; and now there are two of grandmother's pets in Challoner's Court."

All this time—and it was now more than nine days since he had been brought home insensible from the "Grapes"—John Sandford had remained without alcoholic stimulant. Dr. Adam had explained to him that if he valued his life, he must submit implicitly to his orders. He was too weak and ill to resist, even if he had desired to do so, but, to his daughter's exceeding joy, he offered no opposition. On the contrary, his mind was racked with remorse in recollection of the evils which his passion for drink had brought upon him. He might have continued unfortunate in business, he thought, but he need not have darkened this misfortune by the effects of his intemperance, he need not have embittered his wife's last days, he need not have wounded his only child as he had done. He thought of the night his wife died, and she had gone away from the world happy in the conviction that he would become a changed man. In the world of spirits, did they know what went on in this dim spot, earth, in which they once lived? And did she know that he had been faithless to his word? Had she seen all that he had been in his own sad history since her death, all that he had been in the way of neglect and unkindness to poor Jenny? As these thoughts recurred to him many times, he covered his face, and tears, to which he had long been a stranger, flowed down his cheeks. Then his thoughts became sadder still when he remembered how, in his mad career of passion and intemperance, he had forgotten God. Once he had read his Bible, loved the Sabbath, enjoyed prayer. What a dark yawning gulf there was between what he had been and what he was! Drink had made that fearful chasm; and as he thought of its height and depth and darkness, despair—dark and chilling—took full possession of his soul.

(To be continued.)

Radam's Microbe Killer.

8 Smith-street, Balmain,
11th August, 1891.

TO RADAM'S MICROBE KILLER COMPANY.

Dear Sirs,—I have been a great sufferer for over sixteen years from pains in the legs from the hips down to the toes, and also in great misery for nine years from a kidney disease, during which time I found I was losing the use of my legs, particularly the right one, from weakness in the joints. I tried nearly every known remedy, and received but little relief until I commenced to use the MICROBE KILLER.

It is now eight weeks since I commenced its use, and having used two one-gallon jars I find myself an entirely different man. I believe a little more will entirely cure my complaints, as I can say that I have not felt so well for eight or nine years, and can now do my work as well as ever I could, and also enjoy my meals, which for many years I could not.—I remain yours thankfully,

THOS. FISHER,

(Employee of the Australian Gas Light Co. for twenty years.)

Pamphlets and information free. Headquarters for N.S.W., 310 George-street, Sydney. Agencies: 17 Hunter-street, Newcastle, etc.

SUBSCRIPTIONS are now due for the ensuing year. We would thank our friends to make note of this.

We are pleased to notice that our old friend, Mr. A. A. Barry, has commenced business at "The Café Australia," 112 King Street. Mr. Barry is well known in connection with the cuisine department of the Esplanade Hotel, St. Kilda, the South Australian Club, and lately with Gunter's Café, in this city. The "Café Australia" has been elaborately fitted up, and the very best attention is paid to diners by a competent staff of waiters—the whole being under the immediate supervision of Mr. Barry himself.

GIRLS! Read "The Australian Young Folks' Illustrated Magazine." The best Monthly publication for Girls. Full of interesting stories and beautiful sentiments. Prize stories for Girls. If you have not seen a copy, send at once to the manager, 176 Pitt-street, Sydney, and secure a copy. Everybody is in love with it. Subscription, 2/6 per annum in advance. Stamps taken.

NEW PUBLICATION.—"Australian Young Folks' Illustrated Magazine." Splendid reading for the young. No home will be complete without it. PRIZE STORIES for Boys and Girls. Everybody should take it. SAMPLER COPY SENT FREE. Subscription—2/6 per annum in advance.

REDFERN STATE AND REFORM FUNERAL ESTABLISHMENT.

A. J. JACKSON,

(SUCCESSOR TO MRS. R. THOMAS.)

UNDERTAKERS, 185 Regent St., near Boundary St.



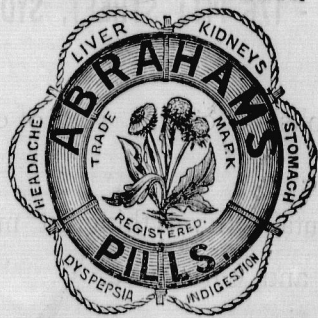
State, Reform and other Funerals respectfully conducted on the most reasonable terms and on the shortest notice. Wreaths and Memorial Cards to any design. Cedar, Polished and Leadon Coffins executed on the shortest notice. A. J. J. trusts, by punctuality and moderate charges combined, to merit a fair share of the public patronage. Telegrams and letters will receive prompt attention.

NOTE THE ADDRESS—

185 REGENT ST., near Boundary St., REDFERN.

ABRAHAM'S PILLS.

The Great Remedy of the 19th Century

FOR
LIVER AND KIDNEYS.

Prepared from Dandelion, and not a trace of Mercury or Minerals, simply culled from Nature's Garden, have now been taken successfully in the Colonies and India for the last twenty years, and are admitted by thousands to be the safest and only Genuine Pills for all that may be wrong with the Liver and Kidneys, with its inevitable consequences, Biliousness, Indigestion, Headache, Sickness, Shoulder Pains, Heartburn, Dizziness, Constipation, and Flatulence.

Of all forms of medicine an aperient requires the greatest care, and the public should be satisfied that what they take is bona fide, not simply a pill of indefinite composition; and with our changeable climate, Abraham's Pills will at once suggest to patrons that they possess advantages over all the pills and potions that are constantly before them. For those suffering from Dyspepsia and the thousand tortures of a stomach out of order, whether the cause be cold, excess of eating or drinking, fatigue of body or mind, too active or sedentary life, Abraham's Pills are unrivalled. As an aperient or tonic they are also unequalled, because they do not weaken, a result not hitherto obtained, although of great importance to those residing in tropical climates. Increase in sale of these Pills has caused dangerous imitations. Be sure and ask for Abraham's Pills.

A SAFE MEDICINE FOR LADIES.

The reason is they are purely a vegetable composition of Dandelion, and expressly suited to the constitution and requirements of woman. This explains the great success and golden opinions which follow their use. Thousands say they save all trouble, eventually remove all impurities from the blood, beautify the complexion, no headache, no pain, no flushing, no giddiness, no anxiety. They make work a pleasure and existence a joy. Superior to any other known remedy.

Sold everywhere at 1s., 2s., and 5s. per box.

PREPARED ONLY BY

J. S. ABRAHAM,

THE LABORATORY

434 GEORGE STREET, SYDNEY.

Sermons at Cathedral, Sunday and Tuesday.

General Synod.

Primate's Address.

The Australian Record.

SYDNEY, SATURDAY, SEPTEMBER 26, 1891.

CADBURY'S COCOA—ABSOLUTELY PURE—CADBURY'S COCOA

The Week.

General Balmaceda.

The chief author of the Civil War in Chili has destroyed himself by his own hand. Balmaceda was a despot, and ruled by terror. Swift defeat scattered his forces and distrustful of those around him he experienced himself the same fears and error with which he ruled. The people of South America have for centuries been kept in ignorance by their religion so that every step towards liberty has been won by blood. The traditions that bound Balmaceda's rule are those of the dark Middle Ages, but the Reformers that overturned them in our England was extinguished with terrible cruelty in the Latin countries of Europe. Spain and her erstwhile colonies still bear the incubus of those evil days. It is only slowly that the gloom rolls away.

A Motley Crowd.

Lately, the approach to the Redfern railway station was blocked by a number of race-going people—all betraying anxiety as to the coming event. Noticeable among the crowd were two members of the Hebrew race intent upon business, and separate from others of the sporting community discussing eagerly items of interest to themselves. There also might be observed a man on crutches, an elderly man with white hair, and a number of youths from 14 to 16 years of age who, by their conversation seemed as well up in sporting phrases as their seniors. Several nationalities might be detected, but all appeared in unison with respect to the gambling mania. It was a sad sight, and one calculated to make good men grieve.

The Primate's Address.

After the preliminary business of the General Synod was over, the Primate rose from his chair, and was greeted with acclamation by Bishops, Clergy, and laity. It was an imposing spectacle, and one to be remembered, as his Lordship stood, with manuscript in hand, surrounded by His Right Rev. Brothers the Bishops, to deliver his first address to the General Synod of the Dioceses of Australia and Tasmania. Having prefaced his remarks with a generous allusion to the ability and learning of his predecessor, his Lordship proceeded to deal with matters of general Church interest, and the important measures to be brought before the Synod. Throughout there was marked attention and frequent applause, and when the exhaustive, intellectual, and practical address was brought to a close the expressions of approval were hearty and long, in which the Bishops unanimously joined. The Bishop of Goulburn moved a vote of thanks to the Primate for his valuable address, with a request that the same be printed, which was promptly seconded by the Bishop of Ballarat, and carried by acclamation.

General Booth.

General Booth is now amongst us. A man is known by his work and the great organisation initiated and controlled by Mr. Booth testifies to extraordinary personal capacity. Napoleon attributed his success to every soldier in the army of France being a little Napoleon, and in like manner every Salvationist is a little Booth. Great enthusiasm pervades the whole body, and an undoubted influence for social good is the result. Sir Henry Parkes, with the instinct of a statesman, recognises the power of the army, and in taking the chair at the great meeting of welcome does worldly honor to the movement. If every Christian had but a like enthusiasm for his Master, what a power for good would permeate the world.

The Labour Home.

We gladly recognise the words of the *S.M. Herald* in favour of the Labour Home. Mr. Langley and his committee have laboured on. The difficulties that have met them from the start have always been heavy. Every effort has been made without avail to get suitable land for a Farm Colony through private negotiations, and at last the Government has been appealed to by a deputation, and responsive help may, we trust, result.

The Aborigines.

The Aborigines Protection Association do good work, on undenominational lines. Favourable reports are received from Waranganga, Brewarrina and Cumerungoo Mission Stations, where farming is carried on. At the latter, over 108 acres are under cultivation, whilst at Brewarrina the sheep number 3,000. Distinctive evangelistic surroundings influence the aborigines and raised them in the scale of civilisation to the astonishment of Darwinite theorists.

Woman's Suffrage.

Woman's suffrage appears to be a new political talisman and a league, hailing from Sydney, to accomplish that ideal, possesses a monthly journal of its own. From it we gather that in order to

stimulate enthusiasm in the cause, prizes of books are offered for examinations in politics. Amongst these books we notice Ibsen's *Prose Dramas*. Women who vote should be at least pure minded, but that cannot be if their reading comprises Ibsen. We protest against the degrading prose of Ibsen.

The Strike of Laundresses.

The difficulties of accepting an arbitration in disputes between masters and employees has been instanced in the strike of the laundresses employed by Mr. Skinner at Pyrmont. The right of men to join Trades Unions is admitted, but women have yet to win their way. The employer found reason to dismiss a girl who had been associated in the laundry with the Union agitation. Thereupon, her fellows went out on strike, because they regarded her as a victim to an antipathy to Unionism. Arbitration was resorted to, and with the result that her discharge was regarded as not justified. The master, however, persists in his right not to employ one whom he objects to, and strife is continued. What is wanted in the relations between master and servant is tact and Christian kindness.

Leprosy.

The *Echo* says:—"Miss Marsden, who has been visiting the lepers in Siberia, with the permission and assistance of the Russian Government, says that there is a herb growing there that is regarded as a specific for this terrible malady, when of the kind caused by eating a small fish from the lakes. Miss Marsden is descended from the late Rev. Samuel Marsden.

Coming Events.

We shall be glad to publish in this column notices of coming services or meetings if the Clergy will kindly forward us particulars.

ST. ANDREW'S CATHEDRAL.

Sun., Sept. 20.—11 a.m., Bishop of Brisbane; 3.15 p.m., Bishop of Melbourne; 7 p.m., Bishop of Ballarat.

ANTHEMS.

11 a.m.—"The heavens are telling the glory of God, The wonder of His work displays the firmament. The day that is coming speaks it to the day. The night that is gone to following night. In all the lands resounds the word, Never unperceived, ever understood." —Haydn.

3.15 p.m.—"Rejoice ye choirs everlasting, sing praises to your King, praise the Lord of Heaven, O praise the King of Glory; sing praises to the Lord. Sing all ye heavenly host of angels, O praise your glorious King. But who is He, the King of Glory? He who death overcame—the Lord in battle mighty. Of hosts He is the Lord of might and of power, the King of Glory is the King of Saints." —Gounod.

DIOCESAN.

Sat., Sept. 26.—Complimentary Picnic to Members of General Synod, at Stanwell Park, Illawarra Line.

Sun., " 27.—St. Peter's, Woolloomooloo. Evening—Bishop of Melbourne.

" " 27.—All Souls', Leichhardt, Bishop of Bathurst. 11 a.m.; 3.15, Archdeacon Cooper; 7 p.m., Bishop of Riverina.

" " 27.—St. Thomas', Balmain. Ven. Archdeacon Wilson, 11 a.m.; Bishop of Bathurst, 3.30 p.m.; 7 p.m., Ven. Archdeacon Campbell.

" " 27.—St. Augustine's, Neutral Bay, Bishop of Bathurst, 7 p.m.

Tues. " 29.—Garden Party at Government House, 2.30 to 4.30 p.m.

The children's delights are ANNOTT'S MILK ARROWROOT BISCUITS. Every mother should get them.—ADVT.

SUBSCRIPTIONS are now due for the ensuing year. We would thank our friends to make note of this.

MONSIEUR ED. PERIER, Professor of French, has adapted to his union the "Mastery System," as the most expeditious mode of gaining colloquial French, with a correct pronunciation. Bright and easy method. 13 DAREINGHURST ROAD.

ALWAYS keep a small tin of ANNOTT'S MILK ARROWROOT BISCUITS in the house for the Children.—ADVT.

PARENTS! Read "The Australian Young Folks' Illustrated Magazine." The Best Young Folks' Paper in Australia. Kindly send your order at once as we are only printing a limited number. Subscription, 2/6 per annum in advance. Office, 176 Pitt-street, Sydney.

Brief Notes.

The Most Rev. the Primate held a confirmation service at St. Thomas', North Shore at 3 p.m. on Sunday last and preached in the evening.

The Bishop of Melbourne preached at St. John's Church, Ashfield, on Sunday morning and at St. John's, Darlinghurst, in the evening.

The Bishop of Riverina preached at the Cathedral on Sunday morning and at St. Luke's, Sussex-street, in the evening.

The annual sermon of the Church Society was preached at St. Andrew's Cathedral on Sunday afternoon by the Bishop of Perth.

The Ven. Archdeacon Langley preached at St. Thomas', Balmain, on Sunday morning and at St. Peter's, Woolloomooloo, in the evening.

Divine service was held in the Cathedral on Tuesday morning. The Bishop of Tasmania was the preacher.

The Rev. H. Martin conducted an open air service in the Domain on Sunday afternoon.

The Quinquennial Session of the General Synod of Australia and Tasmania met on Tuesday last, the Primate presiding.

The Bishop of Grafton and Armidale delivered a lecture in connection with the English Church Union of New South Wales, entitled, "Is the Church of England going Rome-ward?" Canon Kemmis, Vice-president of the E.C.U. presided.

The Ninth Annual Convention of the Women's Christian Temperance Union was commenced on Sunday afternoon at the Centenary Hall, York-street.

The Bishop of Bathurst on Sunday last dedicated the newly-erected tower of St. John's Church, Wellington, and held a confirmation service in the afternoon.

On Monday evening the congregation of St. Saviour's Church, Redfern, held a tea-meeting to bid farewell to the Rev. A. G. Stoddart. Mr. and Mrs. Stoddart were recipients of very handsome presents from numerous donors.

A garden party, on the occasion of the assembling of the General Synod was held at Greenknows, Macleay-street, the Primate's residence, on Thursday last.

A sacred concert was held in St. Michael's Church, Botany-street, on Tuesday evening.

Hospital Sunday was celebrated with great enthusiasm at Newcastle on Sunday last, over 6,000 being present. The Minister for Instruction addressed the meeting.

A meeting to bid farewell to the young ladies, Miss Goode of Adelaide, Miss Hailey of Melbourne and Miss Crouch of Hobart, who leave to-day or Monday next to enter the mission field in India and China, was held in the Pitt-street Congregational Church on Tuesday night.

A new field of labour has been taken up by the clergy of Parramatta. Divine service is now held every Sunday afternoon at Holroyd in the Borough of Prospect and Sherwood. Service was commenced by Archdeacon Gunther and has been continued by the Rev. H. Tate.

A complimentary picnic to the members of the General Synod will be given to day at Stanwell Park, Illawarra Line.

The 36th anniversary of the Bourke-street Congregational Sunday School was celebrated on Tuesday evening.

Bishop Magee's will has been proved under £22,000 gross value, and £18,600 net. The whole of his property is left to his wife for life, and after her death to her children.

Dr. Kinn's *Graven in the Rock*, receives high commendation from Sir Austin Layard, the Assyrian explorer, as a hand book of very great service to all Biblical students, by reason of the admirable way in which the monuments of Assyria have been availed of.

The Church Missionary Society's report for the past year is most interesting reading, and records the progress of evangelistic work throughout the world.

During alterations in the choir of Peterborough Cathedral, the vault containing the coffin of Queen Katharine has been discovered.

As compared with French harbours there is but little working of cargoes on Sundays in Italian ports. The Orient and British-India boats, by reason of the mail contracts, appear to be the chief offenders.

Roman Catholicism is said to be on the decline in England. Liverpool being the only diocese showing an increase, and then not in proportion to the increase of population. The fact was stated before an influential R. C. Conference at Wigan, in August last.

Repairing steeples is a dangerous occupation. At Sheffield recently, a steeple-jack met his death through the vane snapping off close to the steeple. The unfortunate man fell on to the roadway from a height of 130 feet.

Under the Patronage of His Excellency the Governor.

12 Oxford-st., Sydney

MASSAGE.

Electric Baths.

Mr. J. G. WARR, Certified Masseuse, 243 Elizabeth-street.

9 to 6. Evenings by Appointment. Medical Referrals. Patients Visited. Massage is highly beneficial for Rheumatism, Sciatica, Lumbago, Constipation, Indigestion, Flatulence, Liver Complaint, Weak Circulation of Blood, Asthma, Bronchitis, the early stages of Consumption, General Debility, for removing the effects of Fever and Age and the weakness which follows La Grippe, Pains in the Neck, Stiff Joints, Spinal Complaints, &c. Delicate Persons who have no Chronic Disease, but who suffer from General Weakness and all other things is a trouble, would be greatly benefited by a course of Massage.

NEW PUBLICATION. — "Australian Young Folks' Illustrated Magazine." Splendid reading for the young. No home will be complete without it. **PRIZE STORIES** for Boys and Girls. Everybody should take it. **SAMPLE COPY SENT FREE.** Subscription—2/6 per annum in advance.

There is one movement which is living to-day with a life more full and strong than at any past moment. Trace it, if you will, from the cradle of Faith, from the day when Abraham left his home to

[illegible]

The Lord Bishop of Sydney, Primate	The Lord Bishop of Newcastle
The Lord Bishop of Goulburn	The Lord Bishop of Adelaide
The Lord Bishop of Grafton and Armidale	The Lord Bishop of Riverina
The Lord Bishop of Ballarat	The Lord Bishop of Brisbane
The Lord Bishop of Perth	The Lord Bishop of Melbourne
	The Lord Bishop of Bathurst
	The Lord Bishop of Tasmania

The Rev. William Clarke Hose	Mr. F. R. Godfrey
------------------------------	-------------------

The new elements in the Synod, numerically regarded, are approximately, six out of thirteen Bishops : twenty-two out of thirty Clergy : thirty-four out of one hundred and twenty-four of sixty-two of one-half. The personal changes in the House of Bishops are all caused by retirements and new elections. One retirement was of reasons of a sad and mysterious kind. All who knew Bishop Pearson and recognised the thoughtfulness and intelligence which characterised him, brought to mind the words of the Psalmist, "I was suddenly when they sought for my life, and I was ready to fall." The cause of the afflictive dispensation with which he was visited, rendered him incapable of continuing his Episcopal duties at Newcastle. This vacancy, which owing to the peculiar circumstances attending it was prolonged beyond expectation, has been happily filled by the transference to Newcastle from Newcastle of the able and energetic, and devoted, Bishop Stanton's place has been filled up by the recent election and consecration of the youngest member of our present House of Bishops, a Clergyman who, having been brought out to North Queensland by Bishop Stanton, had, by faithful and active participation in the work of the Diocese, won the respect and confidence of the Bishops of the Diocese at large, as one who might be deemed fitted to take up the post from which the elder Chief Pastor retired. Bishop Barlow's consecration in Sydney was noteworthy, as being the first consecration in Australia of a Bishop for an Australasian Diocese. In 1887 the vacancy in the important Diocese of Melbourne was filled by the appointment of Bishop Gee, who exchanged the concentrated activities of a London parish for the wider field of the Diocese in which he now presides. He has had, as we well rejoice to know, the

COLONIAL DEPOSIT & BANK
DISCOUNT, BANK
82 KING STREET, SYDNEY.

ADVANCES made on all approved securities on Easy Terms and at Reasonable Rates. Deposits received as under:—

12 months, 5y per cent. per annum.	5	6
"	3	"
"	3	"
"	6	"
"	6	"

SPECIAL RATES FOR LARGE SUMS & LONGER PERIODS

Communications to be addressed to

H. LIKELY, MANAGER.

TAKE NOTICE AND READ.
AMERICAN DENTISTRY,
DR. R. ORMISTON, Manager,
Late of the Royal Arcade, announces that he has started in practice
at 31 & 32 IMPERIAL ARCADE, Pitt-st., opp. Horden's.
To Patients:—As being one of the **first Dentists** in the colony for
manufacturing **£2 2s Net of Teeth**, Dr. Ormiston begs to state that he
can make **Gold Sets** from **£10 10s (18 carat)** equal to any 45-shilling
sets in the world. **Tooth Stopped, Gold Capped, Sealed and Extracted**.
Painless. All Operations skillfully performed. Note Address:—
DR. R. ORMISTON, 31 and 32 Imperial Arcade, Pitt-street
opposite Horden's.

THE UNITED FIRE INSURANCE CO., LTD.

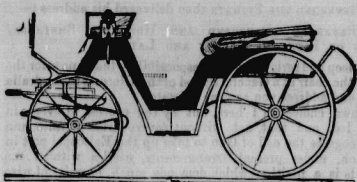
Head Office—
Corner of GEORGE and HUNTER Streets,
SYDNEY.

CAPITAL = £500,000.

Fire Policies issued on all descriptions of Property. Low Rates. Churches, Schoolhouses and Parsonages

specially treated with. Marine Insurance Effected on Hulls, Wool, and other Produce, to Intercolonial and Foreign Ports. **THOMAS M. TINLEY** Manager

CHARLEMONT & CO., Photographers to the Governor, **Royal Arcade, Sydney**
Prices for Photographs Greatly Reduced. 12 Cabinets, 15s.



ANGUS & SON,

FOR HIGH-CLASS
**Carriages, Buggies,
Waggon & Harness.**

We carry the Largest Stock of the above in NEW SOUTH WALES, and shall be glad to show all visitors every attention. We have secured many medals and prizes for our Specialities. **THE ANGUS BUGGY & PATENT REVERSIBLE PHETON.** We are showing several styles of LADIES' PHETONS, Light BUGGIES, and small GIGS suitable for Poles. Catalogues & Price Lists Free on application.

ANGUS & SON, 73 & 75 Castlereagh-street, Sydney, near King Street.

The Australian Mercantile Loan & Guarantee Co., Ltd.

INCORPORATED UNDER THE COMPANIES' ACT, 1874.

AUTHORISED CAPITAL: £500,000, IN £100,000 SHARES OF £5 EACH.

HEAD OFFICE: CORNER OF YORK & MARKET STREETS, SYDNEY.

BRANCHES:—LONDON—110 Cannon-street, E.C.; MELBOURNE—283 Collins-street East; BRISBANE—Edward & Elizabeth streets; NEWCASTLE—37 Hunter-street; and Agencies throughout the World.

The Company is prepared to make ADVANCES on all classes of Mercantile or other Approved Securities for a fixed term, or repayable by instalments. Interest allowed on Fixed Deposits:—12 months, 8 per cent.; 6 months, 7 per cent.; 3 months, 6 per cent.

A. MILLER, General Manager.

Special Advertisements.

ALBERT BOND,

ARCHITECT.

BELL'S CHAMBERS, 131 PITT STREET, SYDNEY.

PARENTS. KINDLY READ THIS.

Any effort made to guide the Young into the paths of Virtue and Goodness should be assisted by every true Man and Woman in the community. The Proprietors of **THE AUSTRALIAN YOUNG FOLK'S ILLUSTRATED MAGAZINE** have utilised every source and made great efforts to make their Magazine a welcome visitor in every home. They solicit your SUPPORT AND SYMPATHY. Kindly send for Sample Copy. You will be delighted with it. Your Children will be Charmed; and the Home will be all the brighter.

SAMPLE COPY SENT FREE.

Office: 176 PITT-ST., SYDNEY.

ON HIRE

AT THE

LABOUR BAZAAR, 247A PITT STREET.

Drawing-Room Suites and Fancy Chairs. Telescopic, Loo, Card, and other Tables. Cheval Glasses, Pier Glasses, and Ornaments. Washstands and Sets, Toilet Tables and Glasses. Carpets, Matting, Curtains, &c., &c. 3000 Austrian and Wood-seat Chairs on the shortest notice.

We are prepared to Supply everything required for the various churches, Schools, Assemblies, Banquets, or Private Parties on the shortest notice; and, as we have an efficient staff of trained Decorators, our Patrons can rely upon everything being done to their satisfaction.

ALEXANDER MOORE and CO.

The Sydney Deposit Bank,

ESTABLISHED 1885.

90 KING STREET.

AGENCIES IN LONDON and throughout AUSTRALIA.

The following are the Rates of Interest allowed for

FIXED DEPOSITS:

3 years	8 1/2 per cent.
12 months	8 per cent.
6 months	7 1/2 per cent.
3 months	7 per cent.

Current accounts opened, and 5 per cent. allowed on daily balances. This is the first and only Bank in the Colonies which Divides its Profits with its Depositors. For the past four (4) years a bonus of 1 per cent. has been paid in addition to the above rates. Overdrafts granted against Deposit of Deposits, and all usual Banking business transacted. Communications from the country will be promptly attended to.

T. S. RICHARDSON, General Manager

C. GORMEY,

CHINESE MERCHANT.

Begs to inform his customers that he has REMOVED to 4 ROYAL ARCADE, (Late War Lee & Co., 18 George-st. Markets). Importer of Teas, Chinese and English Fancy Goods. Wholesale and Retail.

MISS KELLY,

(Late of Robinson and Moffitt's, Melbourne).

Milliner and Costumier.

Fit and Style Guaranteed. Charges Moderate.

4 GOODHOPE STREET, Off Glenmore Road, PADDINGTON.

Oatley Township,

SURROUNDING OATLEY RAILWAY STATION, ON THE ILAWARRA LINE, ON THE BANKS OF THE BEAUTIFUL GEORGE'S RIVER, AND ONLY 11 MILES FROM SYDNEY.

The Land is well laid out in Quarter-Acre Blocks and upwards.

THE TITLE IS TORRENS', and the TERMS ARE EXCEPTIONALLY EASY. ONLY 25 PER LOT DEPOSIT, and the balance may extend over 3, 5, or 10 years. An opportunity is thus offered of securing a Small Outlay and on Easy Terms a Freehold in one of the best positions near Sydney.

For Plans and Particulars apply to

CITY & COUNTY

Investment, Land and Building Company,

327 PITT STREET, SYDNEY.

J. D. WARD, Manager.



LADIES!

Use Only **BROWN'S SATIN POLISH** on your Boots and Shoes. Sold by all Dealers. B. F. BROWN & CO., Boston, U.S.A., Mfgs.

MR. P. STANICH, Aurist, from the Imperial and Royal University Clinics for Diseases of the Ear, Vienna and Germany, can be consulted daily. Dr. Stanich will devote his best attention to deserving poor sufferers from Eye, Ear, Throat and Nose Diseases, every Tuesday from 9 to 12 and from 2 to 4 p.m., at 21 York-street, Wynyard Square, Sydney.

CARLINGFORD LADIES' SANATORIUM COLLEGE, surrounded by orchards, situated on Pennant Hills, one hour's trip from Sydney. The College, erected on the latest sanitary principles, with its hall-like schoolroom, cosy bedrooms, and spacious enameled baths, offers every advantage for the preservation of health. The course of instruction embraces all the branches of a sound English education, imparted on the Public School system, with accomplishments. The Carlingford coach meets at Parramatta the 9 a.m. train from Sydney, and passes the College gates. MISS WILDMAN, Principal. Circulars posted.

BRISBANE HOUSE

NORTH SHORE, SYDNEY.

PRINCIPAL - MRS. BOODLE,

Assisted by a large and efficient staff of Teachers.

BRISBANE HOUSE is pleasantly situated in its own grounds (consisting of five acres) overlooking the harbour. The school premises, erected for the purpose, are large and well regulated. Good gymnasium and tennis lawn. Pupils may be taught swimming, the ladies' baths adjoining.

The system of education is based on the plan pursued in the best modern schools. The course of instruction includes English Language and Literature, History, Geography, Botany, Latin, Mathematics, Physical Science, Arithmetic and Algebra.

Resident Pupils receive special attention, having the advantage of a well-appointed home, with careful supervision of their studies. References given to parents of present pupils.

TERMS AND PROSPECTUS ON APPLICATION.

Special arrangements for Sisters.

Trains stop at the school entrance.

Duties resumed on February 2nd, 1891.

John Wade & Co.'s CORN & FLOUR.

HEALTHFUL, and Delicious Food for Children and Invalids. The best known material for Puddings, Custards, Cakes, Biscuits, and a variety of delicious preparations for the table.

Ask your Grocer for it, and take no other.

CYCLORAMA

OF
The Battle of Gettysburg.

The wonderful Mechanical and Scenic Effects, with the Bagle Call, Cannoning and Musketry, followed by the striking picture of NIGHT on the BATTLEFIELD OF GETTYSBURG, with the Organ Band and Orchestra Accompaniments.

The STORM, THUNDER, LIGHTNING, RAIN.

MUST BE WITNESSED TO BE NEARLY REALISED.

OPEN DAILY, 10 a.m. to 10 p.m.

SPECIAL AND DESCRIPTIVE LECTURES, 12 o'clock, 3 o'clock, 5 o'clock, and 8 o'clock p.m.

CONVERSATIONAL LECTURES ALWAYS.

ADMISSION still only ONE SHILLING; Children Half-Price.

The Grandest sight in Australia is this

CYCLORAMA.

ASHFORD COLLEGE FOR YOUNG LADIES,

WYLDIE STREET, POTTS POINT, SYDNEY.

THE MISSES HAYLES - PRINCIPALS.

THE College is situated in the favourite locality of Potts Point.

The dormitories and class-rooms are large, well ventilated, and replete with every convenience. The grounds are extensive, and pupils enjoy the advantage of sea bathing. All studies are under the personal superintendence of the Principals, who are assisted by a staff of Professors and Teachers of acknowledged ability. Resident English and Foreign Governesses.

The Australian Anglican Church Directory.

FIRST ISSUE, AUGUST, 1891.

TWO SHILLINGS AND SIXPENCE.

The Western Churchman says, "A great improvement on other works of the kind published in Sydney."

The Victorian Churchman says, "Most useful to those who wish to know the external condition of the Church in Australia, and reflects great credit on the industry of the editor."

The Ballarat Church Chronicle says, "An honest attempt to meet a want long felt; we are sure it embodies the result of much painstaking effort, and no Bishop, Diocesan Officer, Synodman, or Parochial Nominee can afford to be without it."

Prepaid Orders may be forwarded to the Editor.

Box 729, G.P.O., Sydney.

Copies may also be had at the Church Book Depot, Pitt-street, Sydney; from H. Colford, Central Arcade, George-street, Sydney; from appointed Agents in each diocesan centre throughout Australia; and through all Booksellers.

Guide to Contributors.

The Church Society—Hon. Secs.: Rev. J. D. Langley, Robert Hills, Esq.; Organising Sec.: Rev. S. S. Tovey, the Chapter House, Bathurst-street.

The Diocesan Educational and Book Society—Hon. Secs. and Treas.: Rev. J. D. Langley, George Wall, Esq.

The Board of Missions—Hon. Treas.: James Plummer, Esq., 422 George-street. Hon. Sec.: Rev. A. Yarnold; Organising Sec.: Rev. C. E. Amos.

The Sydney Anglican Corresponding Committee of the Board of Missions—Hon. Treas.: H. B. Cotton, Esq., Hunter's Hill; Hon. Sec.: Rev. W. A. Charlton.

The Centennial Fund—Hon. Treas.: T. A. Dibbs, Esq.; Organising Sec.: Rev. J. Dixon, the Chapter House, Bathurst-street.

The Committee on Religious Instruction in Public Schools—Hon. Treas.: E. W. Usher, Esq., 359 George-street; Hon. Sec.: Rev. A. W. Pain, Darlinghurst.

The Church Buildings' Loan Fund—Hon. Treas.: T. A. Dibbs, Esq.; Hon. Sec.: Rev. J. Hargrave, St. David's, Surry Hills.

The Clergy Widows' and Orphans' Fund—Hon. Treas.: Captain Stan, R.N., Queen-street, Woolahra; Hon. Sec.: W. Blair, Esq., 176 Pitt-street.

The Clergy Superannuation Fund—Hon. Treas.: T. A. Dibbs, Esq.; Hon. Sec.: J. J. Vickery, Esq., Waverley.

The Church of England Temperance Society—Hon. Secs.: Rev. T. B. Tress, C. B. Brownrigg, Esq., Courtenay Smith, Esq.

The Church Home—Hon. Secs.: Rev. T. B. Tress, Miss G. A. Edwards.

The Church Missionary Society—Hon. Secs.: Rev. F. B. Boyce, C. R. Walsh, Esq.; Hon. Treas.: R. Hills, Esq., Bridge-street.

Church of England Mission to Seamen—Hon. Sec., Ven. Archdeacon King; Hon. Treas.: Robert Hills, Esq.

Holy Trinity Mission House, Miller's Point—Hon. Sec., Rev. C. J. King; Hon. Treas.: Courtenay Smith, Esq.

Melanesian Mission—Hon. Sec., Rev. H. Wallace Mort; Hon. Treas., E. H. Rogers, Esq., Ashfield.

We shall be glad to receive Subscriptions in aid of any religious and philanthropic object, and forward them to the proper authorities. All such will be acknowledged in this column.

A BLESSING TO HUMANITY. This is no "quack" nostrum, which performs all that is claimed for it. It is the household friend and mother's joy. "A very present help in trouble," because it cures without fail all local Skin Eruptions, Erysipelas, Gathered Boils, Scabs, Scalds, Bruises, Sprains, and Rheumatism in Joints; and is, beyond compare, the grandest Skin Solvent in the wide, wide world. All Chemists, Druggists, and Grocers have it. Price 1/- and 2/- per pot. Depot: 202 Oxford-street, Paddington. Price 1/- and 2/- per pot. Forwarded Post Free to any part of the colonies for 1/6 or 3/- in stamps or Post Office Order.



Rare Chance for Clergymen and Sunday School Teachers.

FIVE POUNDS WORTH OF BOOKS FOR ONE POUND.

Splendid Collection of Juveniles.

Suitable for Sunday School Library. Slightly Damaged.

DYMOCK'S BOOK ARCADE,

428 GEORGE STREET

(Between King and Market Streets).

CHURCH SERVICES, PRAYER BOOKS & BIBLES.

Largest and Cheapest Assortment in Sydney. Offered at prices fully 50 per cent. Cheaper than any other Bookseller. Inspection Invited.

Dymock's Book Arcade, 428 George St.

7,000,000 ALWAYS ON VIEW.

50 TONS OF STATIONERY AND FANCY GOODS.

VALUABLE THEOLOGICAL LIBRARY.

Containing upwards of 3000 Standard Books. All offered at Low Prices to effect a Ready Sale. Inspection Invited.

Dymock's Book Arcade, 428 George St.

Books Bought and Exchanged. Libraries Purchased.

NO MORE DOCTORS' BILLS.

Dymock's Australian Family Doctor.

A Complete Standard of Domestic Medicine and Surgery.

Illustrated with upwards of 500 plates. Every Home should have one for Reference. Price 3/6, post free, 4/6.

DYMOCK, + BOOK + ARCADE,

GEORGE STREET, SYDNEY.

MR. HARVEY L. BARNETT,

(Royal Academy of Music, London).

PROFESSOR OF THE

Organ, Pianoforte, Singing and Harmony.

Address: OLIVE ST., PADDINGTON.

Mr. Barnett visits:—Hunter's Hill, Wednesdays and Saturdays; North Shore and Neutral Bay, Tuesdays and Fridays.

BRITISH
PLATE & SHEET GLASS
Oil and Colour Importers,
JAMES SANDY & CO.
Wall Papers—Newest Designs.
330 & 271 GEORGE STREET
SYDNEY.

The Salvation Army.

VISIT OF GENERAL BOOTH

Centennial Hall, George Street.

SATURDAY, SEPT. 26.—Reception Meeting, 7.30 p.m.

SUNDAY, SEPT. 27.—Three Salvation Meetings, 11 a.m. and 3 and 7 p.m.

MONDAY, SEPT. 28.—Two Meetings at 2 and 7.30 p.m. Subject: "The Religion of Humanity."

TUESDAY, SEPT. 29.—The General speaks on his "Darkest England Scheme." 7.30 p.m.

TICKETS FOR ADMISSION: Reserved Seats Ticket, admitting to all Meetings, 5s.

Reserved Seat for Single Meeting (Saturday and Tuesday), 2s. Unreserved, 1s.

Other Meetings .. SILVER COIN.

Tickets obtainable at all Salvation Army Barracks and Colony War Office, Goulburn-street, city. Early application requested, as the number is limited.

NEW SOUTH WALES BAND OF HOPE UNION.

GRAND BAND OF HOPE DEMONSTRATION at the Government House Grounds on SATURDAY, October 10, at 2 o'clock. Statistics of Bands of Hope desirous to take part should write at once to the Secretary Band of Hope Union, Temperance Hall, Pitt-street, Sydney.

PALING and Co.,

356 George-st., Sydney.

FOR SALE.

CHURCH LAMPS.—Eight Atmospheric Hanging Lamps, complete. Very Cheap. Apply—CHARLES BERT, St. Phillips, Auburn.

A PERSON of much experience in Christian work wants an engagement as a Catechist. References to several clergymen. Address—"ALPHA," Rack Office, 176 Pitt-street, Sydney.

A QUALIFIED and accredited Clergyman seeks Curacy. Locum Tenens or Sunday duties. "M. M.," RECORD Office.

SEP. XXX Days—OCT. XXXI Days.

Eighteenth Sunday after Trinity.

MORNING LESSONS.		EVENING LESSONS.	
27 S. Jeremiah 36	Galatians 5 v 13	Ezekiel 2 or Eze. Luke 2 v 23	Kid 13 v 17
28 M. Joel 2 v 15 to v 28	Acts 1 v 1 to v 18	Revelation 14 v 14	Revelation 14 v 14
29 T. Genesis 32	Acts 1 v 1 to v 18	Revelation 14 v 14	Revelation 14 v 14
30 W. Joel 3 v 9	Ephesians 1	Amos 1 & 2 v 1 to v 17	Luke 4 v 16
1 Th. Amos 1 v 1 to v 18	2 Th. Amos 1 v 1 to v 18	2 Th. Amos 1 v 1 to v 18	2 Th. Amos 1 v 1 to v 18
2 Th. Amos 1 v 1 to v 18	2 Th. Amos 1 v 1 to v 18	2 Th. Amos 1 v 1 to v 18	2 Th. Amos 1 v 1 to v 18
3 S. Amos 1 v 1 to v 18	2 Th. Amos 1 v 1 to v 18	2 Th. Amos 1 v 1 to v 18	2 Th. Amos 1 v 1 to v 18
4 S. Ezekiel 14	Ephesians 4 v 23 to v 24	Ezekiel 18 or 24 v 1 to v 20	Ezekiel 18 or 24 v 1 to v 20

The Australian Record.

"SPEAKING THE TRUTH IN LOVE."

SATURDAY, SEPTEMBER 26, 1891.

THE REV. GEORGE GRUBB.

THE name of the Rev. GEORGE GRUBB is now well-known in Australia. For the last three months he has been in Victoria, conducting missions in connection with the Church of England. To say that his work has been most signally blessed to the uplifting of the Church in that colony, is very faintly to represent that which he has been permitted to do in the name of God. He has gone from centre to centre conducting missions, and from every place comes the same report of immense blessing bestowed upon the souls of individual Christians and upon the parish and district in which he laboured. During the present month Mr. GRUBB has conducted mission services in St. Paul's Cathedral, Melbourne. We are informed that these services have been productive of great good. Crowds have assembled in the grand Cathedral to hear the Gospel from his lips, and on the last Sunday evening the doors were closed at a quarter past 6 (the service commencing at 7 o'clock) as the building was packed from end to end. Those who were unable to obtain admission remained outside, and open-air services were held. St. James', Melbourne, has been filled at mid-day by business-men, who took the opportunity of listening to the thrilling words of the evangelist. Mr. GRUBB's party consists of six besides himself. Mr. and Mrs. MILLARD devote themselves especially to work amongst children and women. DAVID, a Tamil, is remarkable for his teaching power; his rich experience of the spiritual life enabling him to speak with mighty effect to those who are desirous of living the higher Christian life. Three other men who accompany the evangelist engage especially in open-air work. Mr. GRUBB and his party are coming to Sydney. They will spend three months in the city and suburbs. Seven missions will be conducted in different centres. A meeting of the clergy was held on Monday, the 31st of August, to make arrangements for the mission in Sydney. The Dean of SYDNEY presided, and 21 clergy were present. The Ven. Archdeacon LAYFORD gave an account of Mr. GRUBB's work, and also stated that he believed Mr. GRUBB would be prepared to do in Sydney. There was a unanimous decision on the part of those who were present that Mr. GRUBB should be invited to Sydney, and seven centres were arranged for in which his missions will be conducted. The Revs. T. B. Tress and J. MULLINS were appointed joint Hon. Secretaries. It is expected that Mr. GRUBB will arrive in Sydney early in October, and commence work at once. We hope next week to be able to publish the different centres of operation and the date when the mission will be held in each. The PRIMATE has signified his hearty approval of the movement.

We are pleased to notice that our old friend, Mr. A. A. BARR, has commenced business at "The Cafe Australia," 112 King Street. Mr. Barr is well known in connection with the cuisine department of the Esplanade Hotel, St. Kilda, the South Australian Club, and lately with Gunster's Cafe, in this city. "The Cafe Australia" has been elaborately fitted up, and the very best attention is paid to diners by a competent staff of waiters—the whole being under the immediate supervision of Mr. Barr himself.

GIRLS! Read "The Australian Young Folks' Illustrated Magazine." The best monthly publication for Girls. Full of interesting stories and beautiful illustrations. Prize stories for Girls. If you have not seen a copy, send at once to the manager, 176 Pitt-street, Sydney, and secure a copy. Everybody is in love with it. Subscription, 2/6 per annum in advance. Stamps taken.

LADIES.—Why waste hours preparing for the weekly wash, or a wash tub till your bodies ache and your hands get ruined, when a piece of Easy Clean Mac Soap will do the work in 20 minutes better than all your hand rubbing, turn out whiter linen, and save wear and tear. No stepping beforehand, no soda, no fuss, no worry. Simple directions on each bar. Soothers irritable and tender skins, and is peculiarly adapted for washing infants. Test it; try it. All grocers keep it.

(Continued from page 7). satisfaction at the beginning of the present year of seeing his magnificent Cathedral Church of St. Paul consecrated and opened for service, with all due solemnity and benediction. In the same year Bishop Camidge succeeded Bishop Marsden as Bishop of Bathurst; and in 1889 Bishop Sandford, who returned to England to assist the late Bishop of Durham was succeeded in Tasmania by Bishop Montgomery, to whom we have been listening with pleasure to-day as the preacher at the opening service of our Synod. The retirement from Sydney of my able predecessor, and the reason for it, were matters of universal regret; and those who were present at the last General Synod will miss their vigorous and eloquent President. I venture to express a conviction that Bishop Barry, whether as Canon of Windsor or in any new positions he may occupy in England will view with lively interest and sympathy all that is attempted and achieved by us in the endeavour to maintain in healthful action the machinery of the Church of England

political See; the Senior Metropolitan for a Primatial See, in case of vacancy, or of the incapacity of the Bishop; but the Diocese itself should be free to provide for its own administration in all other matters.

Your Committee, however, are of opinion that the General Synod, at its present session, would do well to make provision for the case of Bishops becoming incapable of administering (or resigning) their See, by laying definite responsibilities on the Primates or Metropolitan in such cases.

5. Other powers have been more or less generally exercised by Primates and Metropolitans in days gone by.

(a.) A function of Metropolitans formerly was to compute Easter; a duty no longer required.

(b.) Primates and Metropolitans used to issue letters commendatory to travelling Bishops; in these days this may safely be left to voluntary arrangement.

(c.) A veto on acts of their Provincial Synods was formerly accorded to Metropolitans; this is not recommended.

(d.) Power to grant leave of absence to Bishops in their Provinces was also assigned to them; but this seems unsuited to the modern Episcopate, and undue absence from, or neglect of his See by a Bishop is provided against in Determination ii., 1881.

6. Your Committee have said little about Primates. Professor Hatch states that the name originally denoted more seniority, and was occasionally used as synonymous with Metropolitan. Not till the 9th century did it come to denote a distinction between Metropolitans, chiefly through the influence of the Imperial. In the East Provinces, were grouped under an Ecclesiastical Exarch, or "Patriarch"; and it was this distinction which, under the name of Primacy, was introduced into the West. The Primates functions were judicial. An accused Bishop might appeal from the Metropolitan to the Primate, and the latter had immediate jurisdiction where a Metropolitan exceeded his authority; but it is by no means clear that the Primate's action was valid unless confirmed by the Roman See.

7. Your Committee regret that they are unable to define more accurately than have been done above the authority of Primates and Metropolitans.

For the Committee,
SAMUEL BALLARAT.

NOTE.—The Bishop of Adelaide approves of the report, but would add that a Bishop should be consecrated by, and swear allegiance to, the Metropolitan, or the Primate where there is no Province; and that the Primate should be invested with Metropolitan authority over Dioceses not yet formed into Provinces. The Dean of Melbourne, while concurring generally in the report, considers that under clause 2 the Primate should only have a *vote* on the confirmation of a Bishop when supported by the votes of two-thirds of the Bishops; and [under clause 4 (f)] he thinks each Diocese should be left, as by present custom, to provide for its own needs.

The Lord Bishop of BALLARAT laid upon the table a Report from the Bishops on the subject of increased Church Agency, and moved that the same be received and printed:

REPORT from the Bishops in reference to increased Church Agency. With reference to the request of the General Synod of 1886 that the Bishops would consider whether by an extension of the Diocesan or by the Revival of what are known as the "Sub-orders," or by any other means, an increased agency might be created, to enable the Church to reach all classes of the community, the Bishops report that they deem it inexpedient to prescribe any uniform system for such increased agency.

WM. SZ. SYDNEY.

22nd September, 1891.

The Rev. Canon CHAMBERS laid upon the table the Report of the Select Committee appointed to consider the best means of giving effect to the resolution referring to Divinity Examinations and Degrees, and moved that the same be received and printed:

REPORT OF THE COMMITTEE APPOINTED BY THE GENERAL SYNOD AT ITS LAST SESSION, 1886, RE DIVINITY EXAMINATIONS AND DEGREES.

The Universities of Australia being State institutions for the promotion of secular learning only, it seems practically impossible that any theological faculty of a satisfactory character can ever be established in them.

The General Synod, therefore, at its last session, in order to promote and encourage the study of Divinity among the clergy and candidates for holy orders of the Anglican Communion in the Dioceses of Australia and Tasmania, appointed a committee to consider the whole question of Divinity Examinations and Degrees.

The committee consisted of:—The Most Reverend the Primate, the Bishop of Ballarat, the Bishop of Adelaide, the Bishop of Tasmania, Archbishop King, Archbishop Davenport, Archbishop (now Dean) Marryat, Archbishop Farr, Archbishop Cooper, Canon (now Archbishop) Gunther, Canon Vance, Canon Chalmers, Sir W. F. Stawell.

The resolutions of the General Synod with which the committee had to deal are as follows:—

1. That with a view to promote the systematic study of Theology among the Clergy, it is expedient that an Examining Body, with power to confer Degrees or Certificates in Divinity, be established by the General Synod in the Dioceses of Australia and Tasmania; or, in case this should be found impracticable, that the General Synod enter into relations with such universities in England or elsewhere as may be willing to hold examination for Divinity Degrees within the said Dioceses.

2. That this Synod recommends the establishment of a Board of Examination in correspondence with the Board of Examiners for the English Theological Preliminary Examination, especially in view of considerations suggested by the recent memorandum of the Archbishop of Canterbury.

Three meetings of the committee have been held. The first was at Melbourne on April 15th, 1887; the second at Sydney on May 3rd, 1888; the third at Melbourne on January 23rd, 1891.

At the first meeting Canon Chambers was appointed Secretary.

1. By the direction of the committee, the Secretary was instructed to make inquiry of the Regius Professors of Divinity at the Universities of Oxford and Cambridge as to "whether under any, and if so, what conditions, students of Theology residing in the colonies may obtain from these Universities Degrees in Divinity."

2. He was also instructed to inquire of the authorities of the University of Durham "if that University will modify its conditions in connection with its special B.D. Examination for non-graduates in the case of candidates in the Australian colonies; such modification to be with respect to the number of years in Holy Orders" (at present fifteen) "at which candidates may present themselves, and the possibility of afterwards proceeding to the Degree of D.D." (which is now impossible unless a candidate be a M.A. of that University.)

3. He was further requested to make inquiry of the Corporation of Trinity University, Toronto, Canada, as to "whether that University will be willing to constitute a Board of Local Examiners for the Australian colonies with power to examine candidates for the Divinity Degrees of that University." (In 1886 the Bishop of Melbourne, Dr. Moorhouse, with the sanction of the University, had appointed two clergymen of his diocese to hold examinations on behalf of the University of Melbourne, the examination papers being sent from,

and the candidates' papers being returned to, the Faculty of Divinity at Toronto.)

4. It was also determined to secure, if possible, the sanction of all the Australian Bishops to an application from the Committee to the Board of Examiners for the English Preliminary Theological Examination, asking the Board "to name the conditions under which they will grant certificates to residents in the Australian colonies."

5. The Secretary was also requested to write to the Primate (Dr. Barry), who at the time of the first meeting of the Committee was in England, and ask him to interview His Grace the Archbishop of Canterbury on the subject of granting "Lambeth Degrees in Divinity by Examination to candidates in Australia."

The inquiries made by the Secretary, in compliance with the directions of the Committee, resulted as follows:—

1. OXFORD AND CAMBRIDGE.—The application made by the Secretary to Dr. Ince, Regius Professor of Divinity at Oxford, was referred by Dr. Ince to the Divinity Professors and the Hebdomadal Board, and Dr. Ince was instructed to reply that there was no possibility of Divinity Degrees being conferred on candidates, except *causa honoris*, without residence.

Dr. Westcott, Regius Professor at Cambridge, replied to precisely the same effect, but commended to the attention of the Committee the special examination for the degree of B.D. held by the University of Durham. He says:—"The lines of the examination have been carefully laid down, and I cannot but hope that it may become of the highest value to students who are unable to reside in a university."

2. DURHAM.—The University of Durham, through its Registrar, replied that the University was unable to make any alterations as to the number of years in holy orders (fifteen) in the case of candidates for the special degree of B.D., and that no one could proceed to the degree of D.D., unless he was a M.A. of that University. An *ad eundem* M.A. is of no value for the purpose of the present Primate (Dr. W. Saurer Smith), at the request of the Committee, entered into correspondence with the present Bishop of Durham upon the subject, but with the same result. The Senate of the University could not see its way to grant the concessions asked for.

3. TRINITY UNIVERSITY, TORONTO.—The Corporation of this University was at first not unwilling to accede to the proposal of the Committee with respect to the appointment of local examiners in Australia to act in conjunction with the examiners of the University in the case of Australian candidates; but the Corporation, for various reasons, has since thought fit to withdraw its consent to the Committee's proposal, and purposes indeed to bring to a close the facilities for Divinity examinations which have existed since the last five years in the Diocese of Melbourne with the approval of its Bishops.

4. ENGLISH PRELIMINARY THEOLOGICAL EXAMINATION.—The Board of Examiners in England, at a meeting held in January, 1888, expressed their willingness to send their examination papers to the colonial Bishops for the examination of candidates for Holy Orders in the dioceses under the usual conditions. This consent on the part of the Board is contained in a letter addressed to the late Primate (Bishop Barry) from the Rev. E. King, then of Madingley Vicarage, Cambridge, their Secretary, dated January 24th, 1888. At the third meeting of the committee the Bishop of Ballarat stated that he had obtained the consent of the Australian Bishops to the establishment of an Australian Board of Examiners in correspondence with the English Board.

5. At the second meeting of the committee the Primate (Dr. Barry) stated that during the visit to England from which he had but recently returned, he had seen His Grace the Archbishop of Canterbury on the subject of his granting "Lambeth" degrees in Divinity to candidates in the colonies by examination. His Grace had expressed his willingness to consider the subject, but feared that the customary official fees and charges at the granting of such degrees could not be lessened, as it was beyond his power to reduce them. (The cost of a "Lambeth" B.D. degree is said to be about £70.) On the 17th February in this present year the Secretary received a letter from Bishop Barry, in which he stated that he had again seen the Archbishop, in company with Dr. Wace, one of his Grace's chaplains, and that although the committee's application was "favourably entertained," yet the subject was "encompassed with difficulties." He also stated that he had since written to Dr. Wace asking for a definite reply, and would forward it, should it contain anything satisfactory; but no further communication has as yet come to hand.

The Committee, therefore, having taken the whole of the above premises into their consideration, recommend as follows:—

1. OXFORD AND CAMBRIDGE.—That no further action be taken in connection with these Universities, as residence seems to be a *sine qua non* for obtaining any degree from either of them, and compliance with such a condition is out of the question on the part of Clergymen in the Australian Dioceses who may be desirous to present themselves for Examinations in Divinity.

2. DURHAM.—That, as it seems impossible to obtain from this University any concession with respect to the fifteen years standing from Daseon's Orders of Candidates for the special Examinations for the B.D. degree, or the admission of those who may obtain such degree to Examination for the degree of D.D., unless they first obtain the degree of M.A., for which residence at Durham is absolutely necessary, the Committee recommend that advantage be taken of the present Regulations, and that the General Synod request the University to grant the same facilities for the examination of Candidates for the Degree of B.D., which are now available in the Diocese of Melbourne.

(In that Diocese two Clergymen have been appointed by the Bishop and approved by the University, to whom Examination papers are sent, and under whose supervision candidates answer the papers, which are then transmitted by them to the examiners in England. This was done in Melbourne at the beginning of last July.)

3. TRINITY UNIVERSITY, TORONTO.—The Committee regret that this University finds itself unable to carry out the proposed arrangement with regard to local Examiners in Australia for the Degrees of B.D. and D.D., who would act in conjunction with the University Examiners in Toronto. But, being deeply sensible of the advantages which would accrue to Students of Divinity in Australia, if privileged to present themselves for the Examination of this University, the Committee recommend that the General Synod should formally request the Corporation to place the other Dioceses of Australia on the same footing with respect to these Examinations as for some years past has obtained in the Diocese of Melbourne, and to not only continue but, if possible, extend its friendly and helpful relations with the Church in Australia.

The committee are aware that the advantages arising from such an arrangement are chiefly on the side of Australia, but as the Corporation, through the Provost of Trinity College, have expressed their desire to be "of some service to the Church in Australia in its present circumstances," and have stated that it would be agreeable to them if "some other plan" than that formerly proposed, and from which they have felt constrained to withdraw, could be suggested, it seems most desirable that the best of recognition and sympathy, which was created some years ago by the action of the Bishop of Melbourne (Dr. Moorhouse), between the Anglican Churches in Australia and Canada, should be maintained and strengthened.

4. ENGLISH PRELIMINARY THEOLOGICAL EXAMINATION.—As the Examination of Candidates for Holy Orders by means of papers forwarded by the English Preliminary Examination Board to the Australian Bishops, is a matter which more immediately concerns the House of Bishops rather than the whole General Synod, the Committee have no recommendation to offer under this heading.

The Committee are of opinion, however, that such a step would tend greatly to benefit such Students of Theology as may be Candidates for Holy Orders, by raising the standard of attainments for Ordination.

5. "LAMBETH" DEGREES.—Although the "Lambeth" Degree of M.A. is now conferred on Candidates by the Archbishop of Canterbury only after Examination, yet, as the same rule has not hitherto been adopted by His Grace in connection with "Lambeth" Degrees in Divinity, and the obtaining of such a concession for the benefit of Australian Students is "encompassed with difficulties," while, even if attainable, the pecuniary cost of taking such Degrees would be exceedingly high, the Committee think it unadvisable to proceed further in the matter at present. At the same time they offer their most grateful acknowledgments to Bishop Barry for the trouble he has taken, and the interest he has shown, in the matter, and to his Grace the Archbishop of Canterbury for the courtesy and consideration he has manifested with regard to it.

The Report of the Committee has dealt hitherto with the latter section of Resolution I. of the General Synod, and with Resolution II. At the third meeting of the Committee, a sub-Committee, consisting of the Bishop of Ballarat, Dean Marryat, Canon Vance and Canon Chalmers, was appointed to consider and deal with the former section of Resolution I.

The following Report of the Sub-Committee has been approved by the Committee:—

With regard to the establishment, by the General Synod, of an Examining Body with power to confer Degrees or Certificates in Divinity, the Committee recommend:—

1. That an "Australian College of Theology" to foster and direct the systematic study of Divinity, especially among the Clergy, be founded and established by the General Synod, such College to consist of the Bishops of the Dioceses in Australia and Tasmania, all Clergymen holding their license who have a University Degree in Divinity, as Fellows,* and all Fellows holding Certificates of Fellowship as hereinafter provided.

2. The Most Rev. the Primate shall be the President of the College, and shall summon and preside at its meetings; but in his absence a Chairman shall be elected when required; seven shall form a Quorum.

3. The business of the College shall be conducted, as far as circumstances may admit or require, by correspondence; every Fellow shall have a right to vote either by letter or by proxy.

The meetings of the College shall be convened by the President during the Session of the General Synod, and at other convenient times at his discretion, or on requisition by a majority of the Fellows.

4. The College shall elect from among the Fellows a Council of Delegates, who shall, under the general instructions of the College, specify the subjects, prepare the Examination Papers, arrange for the Examinations, and report to the College the result thereof, upon which report the College shall, at its discretion award Certificates in Theology, and shall also have power to revoke the same.

Vacancies in the Council may be provisionally filled by the Council itself from the members of the College, with the approval of the Primate.

5. The following Certificates shall be issued after examination only, except as hereinafter provided:—

(1) TH. A., or ASSOCIATE IN THEOLOGY; it shall be open to all adult Communicant Members of the Church of England in the Dioceses of Australia and Tasmania.

(2) TH. L., or LICENTIATE IN THEOLOGY; it shall be open to all Clergymen holding license in the said Dioceses, who have a Certificate of having completed the course of an approved Theological College, or are Matriculated in a recognized University.

(3) TH. SCHOL., or SCHOLAR IN THEOLOGY; it shall be open to all Clergymen holding license as aforesaid, who have held the Certificate of Th. L. for a period of three years.

(4) TH. SOC., or FELLOW of the "Australian College of Theology;" it shall be open to all Clergymen holding license as aforesaid, who shall have held the Th. Schol. Certificate of the first class for a period of five (five) years. This Certificate may be conferred *honoris causa* on distinguished Divines, without Examination, by an absolute majority of the Fellows.

These Certificates shall confer authority for wearing a distinctive Hood.

6. The Subjects of Examination shall be as follows:—

(1) FOR TH. A.,—Holy Scripture; its Authority and Structure, and the character and scope of the several books. The Church Services; their construction and language. The Creeds and Articles; their History and meaning.

(2) FOR TH. L.,—ESSENTIAL.—Holy Scripture—General and Selected. Prayer Book Th. Schol. Certificate of the first class for a period of five (five) years. This Certificate may be conferred *honoris causa* on distinguished Divines, without Examination, by an absolute majority of the Fellows.

EXTRA.—Apologetics, Homiletics, Pastoral Theology; [Greek Testament]; Patristic Theology, Hebrew, Church Music.

Two "extra" subjects at least shall be required for a First Class one at least for a Second Class.

(3) FOR TH. SCHOL., ESSENTIAL.—Holy Scripture, Old Testament and Greek Testament; and two at least of the following "Extra" subjects:—Church History (selected periods), Liturgiology, Dogmatics, Latin Fathers, Greek Fathers, Moral and Social Science, Christian Antiquities. Hebrew (selected books).

Four "extra" subjects shall be required for a First Class; two for a Second Class.

(4) FOR TH. SOC.,—An original Treatise on any special Theological subject approved as adequate in value by all the Delegates and by the Candidate's Diocesan.

7. The Examination shall be held at a fixed time, once in each year, in every Diocese yielding Candidates, under the supervision of the Bishop thereof.

Candidates for Th. A. shall give notice of Candidature six months before the date of the Examination; Candidates for the other Certificates shall give notice twelve months before, and at the same time shall specify the subjects they propose to take up. Results shall be declared within two months after the Examination. The names of successful Candidates, except for Fellowships, shall be arranged in Alphabetical order in three Classes.

Candidates passing in the second and third classes may be re-examined for a higher class in all grades except, of course, the final grade of Th. Soc.

Notice of the specific subjects in which candidates are to be examined shall be given by the delegates at least two years in advance.

* It is suggested to add—"All Fellows of St. Paul's College, Sydney, and Trinity College, Melbourne," who are graduates of a University and in Holy Orders.

† It is suggested to omit "Matriculated," and to add "or are accredited from an approved Theological College."

‡ It is suggested that the words "and by the Candidate's Diocesan" be omitted, and that a Certificate of the Bishop's approval of the Candidature should be required.

H. PRESCOTT & CO.,
Wholesale Produce and Provision Merchants
and Commission Agents,
101 SUSSEX STREET, SYDNEY.
HAVE for disposal Best Brands of Dairy and Factory Butter,
Hams, Bacon, Potatoes, Cheese, and other Produce. Importers
of Olives' Stores, &c.

COUNTRY SUBSCRIBERS.

SEND FOR SAMPLE COPY.

Young Folk's Illustrated Magazine.

Office - 176 PITT STREET, SYDNEY.

Published on the 10th of each month.

Contains Everything to make Boys and Girls wise.

Don't fail to get a Copy.

Price, 3d. per Copy.

2s. 6d. per Annum if paid in advance.

D. L. DOWD'S HEALTH EXERCISER.

J. C. OAKMAN, 8 O'Connell Street, Sydney, Sole Agent for Australasia.

The Home Exerciser is very ornamental, as well as a very practical machine for Physical Culture. With each Exerciser we give a Book of Instructions containing a method based upon thoroughly scientific principles for every set of muscles in the entire body, arms and legs; special exercise for broadening and deepening the chest and strengthening the lungs; also exercises that tend to straighten the spine and brace the shoulders back.

RETAIL PRICES (with Book of Instructions, entitled "Physical Culture for Home and School, Scientific and Practical," 322 illus., pages, 80 illustrations, by Prof. D. L. Dowd). We manufacture five grades of the Exerciser. No. 1, 78s.; No. 2, 58s.; No. 3, 48s.; No. 4, 40s.; No. 5, 32s. No. 1 has all the iron work and cord couplings, nickel plated, highly polished, woodwork solid rosewood polished, the best Silver Lake (dark colour) ash cord, a nickel ornament to cover screw in floor and bracket on wall. No. 2 is made as No. 1, except cord couplings are japanned polished maple or birch woodwork. No. 3 is made as No. 1 in every respect, the difference is the iron is galvanized instead of nickel.

No. 4, blacked ironwork, is made up plainly but just as durable. The same Instruction Book and Illustrated Chart accompanies each of the grades. Exerciser packed for shipping, weighs 21 lbs. Send money by Cheque, P.O. Order, or Registered Letter, payable to J. C. OAKMAN, 8 O'CONNELL STREET, SYDNEY.

An ILLUSTRATED CHART corresponding exactly with the engravings and order of exercises in the Instruction Book is given each purchaser of the Exerciser. Please send for large Illustrated Circular of the Health Exerciser.

The distinguished pulpit-orator and evangelist, Rev. Miles Grant, Boston, Mass., writes, October 7:—

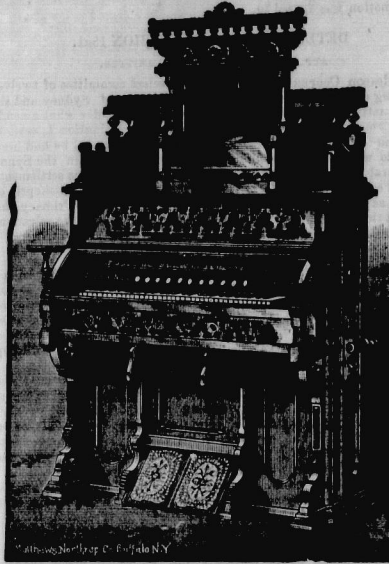
"Touching your wonderful discovery, I take much pleasure in saying I am delighted with its effects upon my system. I want for it that I might know its influence on a healthy person. I have now used it about three months, and intend to continue its use during my mortal life. The treatment produces a general refreshing, invigorating effect; sharpens my appetite, sweetens my sleep, and makes me feel as though I had a new lease of life. I have persuaded several of my children of the ministry to send for your Health-Pamphlet, and so far as I have heard from them they are exceedingly pleased. One of them said to me a few days ago 'I would not take 50 dollars for it. It does not only do me good, but I can say for myself I never spent cash to better advantage than when I bought your pamphlet.'—Your brother in Christ, MILES GRANT."

SOLE MAKER OF
The Jersey

AND

AULSEBROOK,
Biscuit & Cake Manufacturer
CAMPERDOWN.

Oswego
BISCUITS & CAKES.



THE BELL ORGAN & PIANO CO. LIMITED.

Our Instruments speak for themselves.

Churches and Lodges liberally dealt with.

See our PIANOS. Cheapest and Best in the Market.

SEND FOR CATALOGUE.

No. 6 BRIDGE STREET, SYDNEY.

MRS. AERI, 18 JANE STREET, BALMAIN, being a Pupil of Professor Herger, of Munich, and of Dr. Wolf, at Leipzig, and having had 20 years of experience and success in Cultivating Voices and forming Good Pianists in Classical and Modern Music, possessing honourable certificates and highest references from a number of the best families in England, Boston, U.S., Germany and France. Being now settled here, she would be glad to receive a limited number of Pupils at the above address, and will also teach in private houses. The most careful attention paid to the proper development of the Voice and to a good touch on the Piano. German and French Classes and Single Lessons in these Languages arranged for.

R. WILLIAMS,
(Late JOHN DUNKERLEY),
Hat Manufacturers & Mercers
88 BEATTIE STREET,
BALMAIN

SPECTACLES of ALL KINDS. T. BEAVER. Watches, Clocks, Jewellery Repaired.
Jeweller, Watchmaker, Optician & Diamond Setter
6 HUNTER STREET, SYDNEY.
Few doors from George Street.



THOS. HIGLEY, Undertaker,
BLUE STREET, ST. LEONARDS,
BLUE'S POINT ROAD.
ESTABLISHED 19 YEARS.

STATE Reform and other Funerals respectfully conducted on the most reasonable terms and on the shortest notice. Wreaths and Memorial Cards to any desired order. Coffins and Laiden Coffins executed on the shortest notice. T. H. trusts, by punctuality and moderate charges combined, to merit a fair share of the public patronage. Telegrams and letters will receive prompt attention.

NOTE THE ADDRESS—
THOS. HIGLEY, Undertaker, Blue-st., St. Leonards, and Blue's Point Road.

NO MORE MEDICINE! NO DOCTORS' BILLS!

Sickness Cured, Health Preserved, and Life Prolonged by

DR. A. WILFORD HALL'S HYGIENIC DISCOVERY

PLEDGE OF HONOR.

Be it known that for the purpose of obtaining from DR. A. WILFORD HALL, the knowledge of his hygienic discovery, and for his treatment of health and longevity, with the pamphlet containing the same, I hereby pledge my word and honor not to show the pamphlet nor reveal its contents to anyone, no allow it to be seen by any person; nor will I use the treatment with any others except the members of my own family, from each of whom a promise shall be exacted not to reveal the treatment to others.

This pledge does not deter the physician who may purchase the pamphlet from using the treatment with his patients, provided, however, he does not show the pamphlet nor reveal to them the rationale of the treatment.

Signed this day of 18

ONE WITNESS

Cut this out and sign with one witness, and send with One Pound to Dr. Hall's Agent,

J. C. OAKMAN, 8 O'Connell Street, Sydney,

who will forward the Pamphlet by return mail.

EXERCISER (patented).

HALES & COLE,
KING & KENT STREETS, SYDNEY.

Choice China, Ceylon and Indian Teas, in Blends or Pure, DELIVERED FREE in Town or Suburbs, or any Railway Station or Port in New South Wales, in Cansisters of 12, 24 and 36 lbs; net; or Half-Chests at 1/6, 1/9, 2/-, 2/3 and 2/6 per lb. Write or call for Samples.

TEA MERCHANTS

The Australian Record.

SYDNEY, SATURDAY, OCTOBER 3, 1891.

CADBURY'S COCOA—ABSOLUTELY PURE—CADBURY'S COCOA

The Week.

Synod. A full report of the proceedings of the General Synod will be found in this issue, to which the attention of our readers is directed.

Lord Jersey. His Excellency moved a vote of thanks to General Booth, at the meeting held on Tuesday evening at the Centennial Hall, for his able exposition of his social scheme, and at the same time expressed sympathy with him in the heroic efforts he had put forth for the permanent reform of the submerged masses. Lord Jersey further stated that he could not agree with the Chairman that General Booth was the founder of a new religion. It but represented one of the oldest features of the old religion. Nearly 1900 years ago their Great Master had said, "Come unto Me all ye that labour and are heavy laden and I will give you rest." It is gratifying to find one holding so exalted a position identifying himself in the social questions and religious movements of the day.

Mr. Crick. We are glad to recognise the fact that this honorable member has at length applied himself to useful legislation. In the House during the week he made a strong protest against the Post Office being the medium for transmitting letters having reference to "consultation sweeps" and the working of the totalisator. Mr. Crick further stated that he would deem it his duty if the matter were not satisfactorily dealt with shortly, not only to move the adjournment of the House, but to go further into the matter of the totalisator. The reply of the Premier was tintured with some levity. It is to be regretted that Sir Henry Parkes on several occasions has adopted this style when "social questions" have been brought under his notice. It would be more becoming the dignity of his office if such matters were treated seriously, and this was the opinion of Mr. Cullen, another honorable member.

Chinese Gambling. The Commission of Inquiry on this subject, which is now sitting, has directed the attention of the Inspector-General of Police to the fact that public notices in Chinese language are affixed outside a number of houses in Lower George-street, Campbell and Goulburn streets, intimating that gambling is carried on day and night. The Commission express an opinion that the publicity of these notices sufficiently intimates that the law is broken, and that prosecutions should have resulted. It cannot, however, be expected that the police are acquainted with the Chinese language, but the difficulty would be met if they visited the places referred to in company with an interpreter, and having ascertained that such notices are publicly exposed, it is their duty to enforce the law.

The Church and Gambling. Archdeacon Langley in addressing the visitors at the bazaar and sale of fancy work held at St. Andrew's Schoolroom, Summerhill, on Tuesday last, congratulated the promoters of it for excluding lotteries, raffles, etc., from the sale. If gambling, he stated, was an evil, then it was the duty of the Church to avoid all such means of making profit and raising funds. Where was the use of asking the Government to institute prosecutions against the Chinese for playing fan tan while people raffled and sold their goods by lottery. These are outspoken utterings and worthy of consideration.

General Booth. We have now amongst us one whose name is widely known in the civilized world as the great organizer and founder of the Salvation Army. The express on Saturday last reached Stanmore shortly before twelve a.m., where, by arrangement, it stopped, and the General was conveyed in a vehicle to Mr. Weeks White's residence at Stanmore. There was no mistaking him as he came up the steps at the railway station. Several of the Army were there to meet him, but there was no demonstration. To each man he gave his hand, but not a word escaped his lips within our hearing. He seemed tired, and looked worn. May his visit be profitable, and may his strength be renewed by the stay, though short, in this our sunny land.

Religious Instruction in Public Schools. In accordance with a notice from the Prime Minister, sermons were preached on Sunday last at various Churches in aid of religious instruction in public schools. At All Saints', Petersham, Canon Poole, of Brisbane, preached in the morning and Canon Flowers, of Ballarat, in the evening. Canon Flowers referred to the advantages afforded in our public schools for religious instruction as contrasted with those in Victoria. In the latter colony half-an-hour only is

allowed for such teaching, and this when the secular instruction is over and the children are wearied and tired. The book of morals in use has eliminated from it, by order of the Government, scriptural references, which the author placed on the front page as a help to the reading. We have indeed cause to rejoice at the opportunities afforded by our own act. These opportunities should be used to advantage, and to do so efficiently it is necessary that the fund for the maintenance of paid teachers should be liberally supported.

The Franchise. The Parramatta people are greatly concerned about granting the franchise to inmates of the charitable asylums. One paper says, "The common sense of the people will revolt against its odiousness and its absurdity." This is strong language, but there is some justification for it. Legislation in this respect has been carried, in our opinion, too far.

Rev. G. C. Grubb. On Saturday evening last the Ven. Archdeacon Langley addressed a large audience in the schoolroom adjoining St. Barnabas' Church, on Mr. Grubb's mission. The Archdeacon referred to the necessity for all engaged in God's work being men full of faith and the Holy Ghost, and pointed out the meaning of, and necessity for, entire consecration to the service of Christ. Mr. Grubb (who is expected shortly to arrive in Sydney) in the Archdeacon's opinion, "is a man who fulfilled these conditions, and, therefore, he expected a great blessing on his mission." In view of the sin prevailing in our midst, there is a great need of a revival of religion. It was said of St. Paul and Silas by the Jews at Thessalonica, "These that have turned the world upside down are come hither also;" and there are some at the present time who, in effect, repeat the words. Enthusiasm in worldly pursuits is commended, but in religion it is regarded by some as fanaticism, and even profanity. The new-born joy of those who are brought to the Saviour is not to be despised. It is somewhat similar to the feeling described in the 126 Psalm, 1 and 2 verse. "When the Lord turned again the captivity of Zion we were like unto them that dream. Then was our mouth filled with laughter, and our tongue with singing."

Naval Demonstration. A naval demonstration in China on the part of the combined fleets of England, America, Germany, and Italy, under the Duke of Genoa, means overthrowing the Government, because it is unable to keep in check the forces set loose by the introduction of modern civilisation. The fact of the Christian powers covering China will not commend Christian missions to the nation. The worship of China is devotion to the ancestral spirits, and if the head of a clan or family be converted to Christianity a large circle of relatives feel themselves aggrieved because he who alone is entitled to perform the act of worship has deserted his post. Far better would it be to let Christianity fight its own battles unaided by the sword. Abolish the missionary and China may become again what for centuries past it has been, but naval demonstrations may be relied upon to render the work of the bearer of the gospel of peace difficult.

Brief Notes.

The Bishop of Melbourne preached in the Cathedral on Sunday afternoon and at St. Peter's, Woolloomooloo in the evening.

The Bishop of Bathurst preached at All Saints', Leichhardt, on Sunday at 11 a.m. Archdeacon Cooper at 5.15 p.m., the Bishop of Riverina at 7 p.m.

The Ven. Archdeacon Wilson preached at St. Thomas', Balmain, on Sunday at 11 a.m., and the Bishop of Bathurst at 3.30 p.m.

The Bishop of Bathurst preached at St. Augustine's, Neutral Bay, on Sunday evening.

The missionaries appointed in connection with the London Missionary Society to carry on Mission work in Pekin and Shanghai sailed in the steamer "Catterthun" from this port for Hongkong on Sunday morning.

General Booth held three services in the Centennial Hall on Sunday last.

A motion has been passed in the General Synod approving of Deaconess Institutions and Sisterhoods in connection with the work of the Church.

In consequence of the recent anti-European riots at Ichang in China the missionaries in connection with the Presbyterian Missionary Society have removed from that place to Shanghai.

A meeting under the auspices of the Board of Missions was held in the Hall of the Y.M.C.A. on Monday evening. There was a large attendance. The Prime Minister presided.

A successful operation has been performed in London on the Bishop of Melanesia, and the doctor anticipates a complete recovery. It will be necessary for the Bishop to take rest for a year.

A sacred concert was given in St. John's Presbyterian Church, Paddington, on Tuesday evening. A collection was made in aid of Church funds.

A garden party was held at Government House on Tuesday afternoon in connection with the meeting of the General Synod.

A donation of £100 has been received from an anonymous donor towards the erection of a hospital at Jerusalem.

It is reported that a small party of wealthy Jews has left Odessa for Palestine in order with the permission of the Turkish Government to purchase new sites for the colonization of a large number of Russo-Jewish emigrants.

The railroad now being laid out between Jaffa and Jerusalem is making progress and a station it seems will be opposite Artouf.

His Excellency the Governor and Lady Jersey were present at General Booth's meeting at the Centennial Hall on Tuesday evening. The Hon. Bruce Smith presided.

A bazaar and sale of fancy work was opened on Tuesday last at the schoolroom of St. Andrew's Church, Summerhill, by the Minister for Education.

The second anniversary of the United Sundays schools (Central Methodist Mission) was held at the Centenary Hall on Wednesday evening.

His Excellency Lord Jersey and Lady Jersey will lay the foundation-stone of the Waterloo and Alexandria Mission Hall, Mitchell Road to-day.

Coming Events.

We shall be glad to publish in this column notices of coming services or meetings if the Clergy will kindly forward us particulars.

ST. ANDREW'S CATHEDRAL.

Sun, Oct. 4.—11 a.m., The Precentor; 3.15 p.m., The Precentor; 7 p.m., Rev. R. J. Read.

ANTHEMS.

11 a.m.—"Seek ye the Lord."—Roberts.
3.15 p.m.—"I will lift up mine eyes."—Whitfield.

DIOCESAN.

Sat, Oct. 3.—Welcome to Rev. G. C. Grubb, Y.M.C.A., 3 p.m.
Sun, " 4.—St. Barnabas', Rev. J. C. Grubb. Mission.
Mon, " 5.—Committee Church Society, Chapter House, 4 p.m.
Tues, " 13.—Committee, Lay Readers.
" 18.—Committee, Clergy Widows' and Orphan's Fund.
Mon, " 19.—Committee, Diocesan Educational and Book Society.
" 19.—Conference and Social Re-union, Lay Helpers' Association, Y.M.C.A., 8 p.m.
Organ recital, 7.30. President, the Prime Minister. Papers to be read by Archdeacon Gunther, M.A., His Honor Judge Docker, and Mr. Hartley.
" 26.—Standing Committee, Chapter House.

We are pleased to notice that our old friend, Mr. A. A. Brett, has commenced business at "The Café Australia," 112 King Street. Mr. Brett is well known in connection with the cuisine department of the Esplanade Hotel, St. Kilda, the South Australian Club, and lately with Gunter's Café, in this city. The "Café Australia" has been elaborately fitted up, and the very best attention is paid to diners by a competent staff of waiters—the whole being under the immediate supervision of Mr. Brett himself.

GIRLS' READ. "The Australian Young Folks' Illustrated Magazine." The best Monthly publication for Girls. Full of interesting stories and beautiful pictures. Prize stories for Girls. If you have not seen a copy, send at once to the manager, 178 Pitt Street, Sydney, and secure a copy. Everybody is in love with it. Subscription, 2/6 per annum in advance. Stamps taken.

LADIES. Why waste hours preparing for the weekly wash, or a wash tub till your bodies ache and your hands get ruined, when a piece of EASY CHAIR SOAP will do the work in 20 minutes better than all your hard rubbing, turn out whiter linen, and save wear and tear. No steeping beforehand, no soda, no fuss, no worry. Simple directions on each bar. Softens brittle or tender skins, and is peculiarly adapted for washing infants. Test it; try it. All grocers keep it.

Under the Patronage of His Excellency the Governor.
12 Oxford-st., Sydney

8. The examiners shall receive a sum sufficient to cover their expenses for each examination. The cost of carrying on the work of the College shall be charged to the General Synod, and shall be defrayed by the Synod out of—
(1) The fees paid by candidates.
(2) A levy, to meet any balance that may remain on each Diocese in proportion to the number of candidates it may send up.
9. The establishment of scholarships and prizes in books shall be invited as likely to stimulate students to offer themselves for examination, encourage them to diligence, and afford them assistance in their studies.
10. The College shall forward an annual report of its proceedings and operations to the Primates and the Bishops of Australia and Tasmania, and shall lay a summary of such reports before the General Synod at every session of the same.

WM. SZ. SYDNEY.
Chairman.

APPENDIX.

Regulations concerning the special degree of B.D. in the University of Durham.

Any clergyman of not less than fifteen years standing in Deacon's Orders may present himself for examination. Fees: £25 for examination, and £5 for the degree of B.D. A candidate who fails to pass may present himself at any subsequent examination on payment of the fee of £1. Should he determine not to present himself again, £10 shall be returned to him, provided that he applies for it in writing within three years of paying the fee of £25.

No one can take the degree of D.D. who has not taken that of M.A. at Durham. An *ex cathedra* is of no value for this purpose.

Regulations concerning the Degree of B.D. at Trinity University, Canada. Any Clergyman may present himself for Examination who has been in Priest's Orders for at least six years, and has passed the Matriculation Examination at Trinity University, or has the Certificate of having completed the Divinity course in any of the following Theological Colleges:—St. Aidan's, S. Augustine's, S. Basil's, Cambridge, Edinburgh, Gloucester, Lichfield, the Theological Department of King's College, London, or that of Queen's College, Birmingham. The Matriculation Examination of any recognised University of Australia or New Zealand will be accepted in lieu of that of Trinity University.

Candidates must pass Two Examinations for the Degree of A.B. There must be an interval of at least one year between the first and second Examination.

A Candidate for the Degree of D.D. must be a Bachelor of Divinity of three years standing.

Candidates in Australia for the Degree of Divinity must preach a Sermon before the Representative of the University in Australia.

In order to pass in any Examination, a Candidate must obtain 33 per cent. of the marks assigned to each paper, and 50 per cent. of the total marks for Examination.

Fees:—For each Examination £1 (with 10s added for local expenses in Australia). For the Degree of B.D., £5; for the Degree of D.D., £8.

The presentation of the following reports was postponed to a later period of the session:—

"Report from the Select Committee appointed to inquire into the desirability of amending Determination II, Session 1881."

"Report from the Select Committee appointed to inquire 'whether it would be practicable and profitable to establish an Insurance Fund for the insurance of churches and parsonages by the Church itself.'"

"Report of Board of Missions."

The Rev. A. W. PAIN laid upon the table a return of the acceptance of the Determination of the General Synod, and it was agreed that the same should be received and printed.

Canon SELWYN moved,—"That the following be the Clerical and Lay members respectively of the Executive Committee, viz.:—The Ven. Archdeacon King, B.A., the Ven. Archdeacon Pownall, B.D., the Ven. Archdeacon Campbell, M.A., the Rev. Canon Selwyn, the Rev. A. W. PAIN, B.A., Hon. G. H. Cox, Hon. W. H. Sutter, Mr. Thomas Robertson, Mr. W. Gregory Walker, Mr. A. J. Gould. Carried.

Moved by the DEAN OF HOBART, seconded by Archdeacon FAIR,—"That the question of the validity of the election of a gentleman in priest's orders, as a Lay representative of the Diocese of Sydney, be referred to the Committee of Elections and Qualifications." Carried.

The Rev. Canon POOLE gave notice of the following question:—

"If an invitation was issued to the lay members of the Synod to join in the procession at the opening service at the Cathedral this morning and if any seats were set apart by the Cathedral authorities for such representatives?"

Notices of motion were given.

ORDERS OF THE DAY.

On the motion of Rev. A. W. PAIN, seconded by the Lord Bishop of Ballarat, it was agreed that the Orders of the Day be postponed until after the consideration of the motion for the adoption of the special report of the Executive Committee.

The Synod adjourned for tea.

On Assembling after tea,

The Rev. A. W. PAIN said the House was in Committee to consider the special report. The Executive Committee had gone fully into the matter, and after enquiry the Church of England Newspaper Company had offered to publish "a full, but not verbatim, report of the proceedings of the General Synod, in book form, brevity type, the size of page being octavo demy, on condition that the Synod purchase 1,000 copies for the sum of £75.

The Right Reverend Lord Bishop of Melbourne said he did not consider such an expenditure necessary, and that he thought the ordinary report of proceedings sufficient to meet all requirements.

The matter was discussed at considerable length, and it was resolved that the Executive Committee be requested to adopt the practice hitherto in use, including, if possible, a fuller report of the proceedings.

The Rev. A. W. PAIN said that the effect of the resolution would be to leave matters precisely in the same position as they were at present. No fuller report could possibly be obtained, or would be obtained.

CONFIRMATION OF THE ELECTION OF BISHOPS.

The Rev. A. W. PAIN moved,—"That a select committee be appointed to consider the amendment of Determination I, session 1872, so as to make it harmonise with subsequent legislation, and specially so as to make it clear what objections to the confirmation of the election or nomination of any person as bishop may be held to be valid; to report during the present session. That Committee consist of the following members:—The Prime Minister, the Bishop of Goulburn, the Bishop of Adelaide, the Bishop of Ballarat, the Bishop of Brisbane, the Rev. Canon Chalmers, the Rev. Canon Gilbert White, the Rev. Canon King, Mr. W. Tarleton, the Hon. G. H. Cox, Mr. A. Betts, Mr. F. R. White, and the Rev. A. W. PAIN."

* It has been suggested that the "Australian College of Theology," established by the General Synod, should seek such affiliation with Trinity University, Toronto, as would enable the College to obtain from that University the degree of B.D. for those clergymen who take a first class in the Examination for the B.Sc., and of D.D. for those who are admitted to the standing of Th. Soc.

MASSAGE.

Electric Baths.

Mr. J. G. WARR, Certified Masseuse, 243 Elizabeth-street.
9 to 6; Evenings by appointment. Medical References. Patients Visited. Massage is highly beneficial for Rheumatism, Sciatica, Lumbago, Constipation, Indigestion, Flatulence, Liver Complaint, Weak Circulation of the Blood, Asthma, Bronchitis, the early stages of Consumption, General Debility, for removing the effects of Fever and Ague and the weakness which follows La Grippe, Paralysis, Stiff Joints, Spinal Complaints, &c. Delicate Persons who have no Chronic Disease, but who suffer from General Weakness and to whom everything is a trouble, would be greatly benefited by a course of Massage.

General Synod.

A COMPLIMENTARY picnic to the Illawarra District is to be given to the visitors to the General Synod to-day (Saturday), September 26.

Residents in Sydney desiring to take part in the picnic may procure tickets for that purpose from the Revs. C. Baber, A. W. PAIN, Dr. Corlette, H. W. Mort, Messrs. R. Chadwick, J. Kent, J. S. Harrison, or the Secretary.

Tickets (including railway fare, picnic, &c.), 7s 6d, or 3 for £1.

The train will leave Redfern at 10.30 a.m. Return from Stanwell Park 5 p.m.

REDFERN STATE AND REFORM FUNERAL ESTABLISHMENT.

A. J. JACKSON,

(SUCCESSION TO MRS. R. THOMAS.)

UNDERTAKERS, 185 Regent St., near Boundary St.



State, Reform and other Funerals respectfully conducted on the most reasonable terms and on the shortest notice. Wreaths and Memorial Cards to any design. Cedar, Polished and Leadon Coffins, executed on the shortest notice. A. J. J. trusts, by punctuality and moderate charges combined, to merit a fair share of the public patronage. Telegrams and letters will receive prompt attention.

NOTE THE ADDRESS—

185 REGENT ST., near Boundary St., REDFERN.

ABRAHAM'S PILLS.

The Great Remedy of the 19th Century

FOR LIVER AND KIDNEYS.



Prepared from Dandelion, and not a trace of Mercury or Minerals, simply culled from Dame Nature's Garden, have now been taken successfully in the Colonies and India for the last twenty years, and are admitted by thousands to be the safest and only Genuine Pills for all that may be wrong with the Liver and Kidneys, with its inevitable consequences, Biliousness, Indigestion, Headache, Sickness, Shoulder Pains, Heartburn, Dizziness, Constipation, and Flatulence.

Of all forms of medicine an aperient requires the greatest care, and the public should be satisfied that what they take is *bona fide*, not simply a pill of indefinite composition; and with our changeable climate, Abraham's Pills will at once suggest to patrons that they possess advantages over all the pills and potions that are constantly before them. For those suffering from Dyspepsia and the thousand tortures of a stomach out of order, whether the cause be acid, excess of eating or drinking, fatigue of body or mind, too active or sedentary life, Abraham's Pills are unrivalled. As an aperient or tonic they are also unequalled, because they do not weaken, a result not hitherto obtained, although of great importance to those residing in tropical climates. Increase in sale of these Pills has caused dangerous imitations. Be sure and ask for Abraham's Pills.

A SAFE MEDICINE FOR LADIES.
The reason is they are purely a vegetable composition of Dandelion, and expressly suited to the constitution and requirements of women. This explains the great success and golden opinions which follow their use. Thousand say they save all trouble, effectually remove all impurities to the blood, beautify the complexion, no headache, no pain, no flushing, no giddiness, no anxiety. They make work a pleasure and existence a joy. Superior to any other known remedy.

Sold everywhere at 1s., 2s., and 5s. per box.

PREPARED ONLY BY

J. S. ABRAHAM,

THE LABORATORY

434 GEORGE STREET, SYDNEY.

SUBSCRIPTIONS are now due for the ensuing year. We would thank our friends to make note of this.

Mr. PAIN explained how this matter, which was really Canon King's matter, came to be laid before the House by him. He said that the subject was of considerable importance, but suggested that discussion by the Synod should be postponed until the report was received by the select committee.

The motion was agreed to.

DETERMINATION I.—SESSION 1881.

APPOINTMENT OF SELECT COMMITTEE.

Archdeacon COOPER moved,—"That a select committee of twelve, consisting of six representatives of the Diocese of Sydney and six representatives of other dioceses be appointed to consider what amendments or amendments, if any, is advisable in Determination I, session 1881, and to report to this session." The Archdeacon said he had been moved to make this proposition by resolution passed in the Synod of Ballarat in 1890. He did not wish to disturb previous settlements without solid reason, but considering the fact that the Bishopric of Sydney as at present constituted, carried with it the Primacy, he thought that the other dioceses had a right to a voice in the selection. The motion was agreed to.

CANDIDATES FOR DEACON'S ORDERS.

The Bishop of Adelaide moved,—"That a select committee be appointed to consider and report at the next session whether it is not expedient to reduce the age of candidates for deacon's orders from 23 to 21 years of age; and that such committee consist of the Prime Minister, the Bishop of Ballarat, the Bishop of Brisbane, the Dean of Adelaide, Canon Chalmers, Canon Handfield, the Rev. A. E. David, the Bishop of Adelaide, and Mr. Gregory Walker."

In speaking to the motion his Lordship showed that at various times in the history of the Church, the age at which Deacons' orders were conferred had been altered, having been as low as twenty. He thought that a number of young men who really wished to enter the ministry, had been lost to the Church by being unable to support themselves during the period which elapsed after they had finished their University career, until they arrived at the age qualifying them for ordination. This was the case here, even more so than at home, as young men in the colonies were fitted for the work at an earlier age than at home.

Canon POOLE supported the motion, and stated that he was convinced that at no very distant date, an order of deacons whose scholastic attainments would naturally not be much lower than is required for the priesthood would be instituted in these colonies.

Canon GOODMAN spoke in opposition to any alteration of the present age at which young men might be ordained. In the Diocese of Melbourne they had had a regularly instituted body of licensed lay readers. They voted salaries for these men, and made special arrangements for such, and thus had a body of men in the diocese doing the work of the Church, whose services could be dispensed with if they were found unfitted for the work they had taken up. He would vote against the appointment of any such committee, as he felt that young men at such an early age as proposed did not know what they were really fitted for.

The Rev. Canon KING said that with regard to the question raised by the Bishop of Adelaide respecting the question having been allowed to lapse in the last Synod, he might state that the matter was dropped as it would otherwise have been ruled out of order as being in contravention to the ecclesiastical law of England.

Archdeacon FAIR was compelled to take a different view of the question to that expressed by the Bishop of Adelaide, and pointed out that the arguments adduced by his Lordship served to show that the tendency was to revert back to the older age after having tried the younger. Young men in these colonies may have passed through their University career, but still have not had the strengthening influence of a Public School life or an English University course.

The Bishop of Melbourne thought that twenty-three was quite young enough for men to make up their minds, and he felt that if the age was reduced many would wish that they had never taken the step.

The Bishop of Bathurst congratulated the Synod on the conservative spirit shown on this point. He heartily and cordially agreed with the Bishop of Melbourne that twenty-three was quite young enough for ordination, especially when the unsettled state of the religious ideas of the youth of the colony was considered.

Mr. BRETZ opposed the motion (1) on the question of expediency (2) as he thought the passing of any such resolution would be in contravention to the ecclesiastical law of England.

Mr. W. GREGORY WALKER (Chancellor of the Diocese of Sydney) said that it seemed to him that the mere legal difficulty should not deter the Synod from sending it to a committee.

After further discussion it was decided that the committee should be appointed to carefully consider the question, and report at the next session of Synod.

The Synod adjourned at 10.45 until 3.30 p.m. on Wednesday.

The Young Men's Friendly Society of England now numbers over 35,500 members, and 610 branches. It is under the patronage of all the Archbishops and Bishops.

Radam's Microbe Killer.

8 Smith-street, Balmain,

11th August, 1891.

TO RADAM'S MICROBE KILLER COMPANY.

Dear Sirs,—I have been a great sufferer for over sixteen years from pains in the legs from the hips down to the toes, and also in great misery for nine years from a kidney disease, during which time I found I was losing the use of my legs, particularly the right one, from weakness in the joints. I tried nearly every known remedy, and received but little relief until I commenced to use the MICROBE KILLER.

It is now eight weeks since I commenced its use, and having used two one-gallon jars I find myself an entirely different man. I believe a little more will entirely cure my complaints, as I can say that I have not felt so well for eight or nine years, and can now do my work as well as ever I could, and also enjoy my meals, which for many years I could not.—I remain yours truly,

THOS. FISHER.

(Employee of the Australian Gas Light Co. for twenty years.)

Pamphlets and information free. Headquarters for N.S.W., 319 George-street, Sydney. Agencies: 17 Hunter-street, Newcastle, etc.

MASSAGE. Mr. J. G. WARR, Certified Masseuse, 243 Elizabeth-street. 9 to 6; Evenings by appointment. Medical References. Patients Visited. Massage is highly beneficial for Rheumatism, Sciatica, Lumbago, Constipation, Indigestion, Flatulence, Liver Complaint, Weak Circulation of the Blood, Asthma, Bronchitis, the early stages of Consumption, General Debility, for removing the effects of Fever and Ague and the weakness which follows La Grippe, Paralysis, Stiff Joints, Spinal Complaints, &c. Delicate Persons who have no Chronic Disease, but who suffer from General Weakness and to whom everything is a trouble, would be greatly benefited by a course of Massage.

J. ROBERT NEWMAN
Photographer,

Melbourne Age, September 25, says:—"A good idea of the artistic beauty of the Sydney collections can be obtained by an inspection of Mr. J. H. NEWMAN'S exhibit. On one of the screens are three autotype enlargements of the Right Rev. Dr. Barry, Archbishop Vaughan, and Bishop Kennion (of Adelaide). It is not too much to say of the last-named that, as an example of indirect photographic work, it is the finest in the Exhibition. The clearness and sharpness of outline, the shading tones