

# ANGLICAN

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## TWO BISHOPS CONSECRATED IN BRISBANE

### VISITORS FROM NEW GUINEA, MELANESIA, SEVERAL STATES

FROM OUR OWN CORRESPONDENT

Brisbane, February 24

Ten bishops joined with the chief consecrator, the Archbishop of Brisbane, when two Australian men were consecrated to the episcopate in S. John's Cathedral here this morning.

The Venerable Donald Shearmann, formerly Archbishop of Mildura, was consecrated to be Bishop of Rockhampton.

Canon John Chisholm, formerly Sub-dean of Dugora Cathedral, was consecrated to be the second Assistant Bishop of New Guinea.

Many friends of the two new bishops came from far and wide. His Excellency the Governor of Queensland was represented by Commander Andrew Leatham, and the Administrator of New Guinea by John Gurnea.

The State Treasurer, the Hon. T. J. Riley, (with Mrs. Riley), represented the Premier and the State Government, and Colonel Murray, formerly Administrator of New Guinea, and Mrs Murray were also official guests.

At 10.25 a.m., three processions entered the cathedral from the north transept; the first being the clergy (diocesan and visiting), with the chapter, archdeacons and deans; the second, the procession of bishops; and finally, the Archbishop and sacred ministers. To save for the Coadjutor Bishop of the diocese, the Right Reverend John Hudson, who had his honorific title, all the bishops were seated in the sanctuary surrounding the High Altar.

With the Bishops of the Province (New Guinea, North Queensland, Carpentaria, and Bishop Ambrose there were also the Right Reverend Dudley Tait, Bishop of Melbourne (from Perth), and the Bishops of Bathurst, Grafton, and Newcastle.

The Archbishop of Brisbane began the Solemn Eucharist from his sanctuary throne, and the service was sung by the cathedral choir to a setting by Bainton in E flat.

The Bishop of Carpentaria was Epistolist, and the Bishop of North Queensland, Gospel-Reader.

The Bishop of New Guinea preached the sermon (see page 9).

#### PRESENTATION

During the hymn after the sermon the Bishop-elect of Rockhampton and his attendants (the Archbishop and the Bishops of Rockhampton and the Reverend N. C. Kempson), moved to the Lady Chapel, and the Assistant Bishop Designate, with his attendants (the Reverend Wallace Kitchin, the Reverend H. Rogers and the Reverend J. Dwyer), moved to the Holy Spirit Chapel, where each bishop-elect vested in purple and white robes and cross.

The presenting bishops then conducted them through the altar, to the platform before the chancel where the archbishop was seated.

With the nave of the cathedral as yet but one-quarter complete, the traditional feast of consecrating and ordaining close to the altar is foretaken in S. John's Cathedral, so that the laity may be able to participate in and witness the solemn act.

Presenting bishops for the Bishop-elect of Rockhampton were the Bishops of Newcastle (the Archbishop of Brisbane), and Bathurst (a former diocesan of Archbishop Shearmann), and the Assistant Bishop-designate of New Guinea, his honorific title, and fellow assistant bishop.

The certificates were read by the Chancellor of the Diocese of

Brisbane, Mr Justice C. G. Wainwright, and the customary oath were administered by the registrar, Mr R. T. S. John, after which the Dean of Brisbane sang the Litany.

The examination complete, during the anthem, "God be in my head", the bishop-elect returned to his vesting chairs, where each put on the rest of the episcopal habit, and with a chaplain bearing Bible, ring and missal, returned to kneel before the archbishop and the other bishops for the solemn moment of consecration.

Then, as the new bishops went to the altar with the archbishop for the Offertory, a fanfare of trumpets from the North-Cornmouth for the solemn moment of consecration.

For the Eucharist the new bishops stood on the footpace of the altar, and the archbishop quietly consecrated the Holy Wines.

#### WELCOMES

At the conclusion of the service, the clergy procession retired to the choir, and the archbishop, cathedral courtyard for the second procession to appear, headed by the new bishops, and the two newly-consecrated bishops.

Blissings were given by Bishop Shearmann and Bishop Chisholm to many clergy, relatives and friends in the side-chapels.

More than 300 people attended a luncheon to welcome the new bishops in the Palmistina Room of Hotel Canberra, organised by the Women's Auxiliary of A.B.M. after the consecration.

In the evening, at 7.30, the new bishops were given a Liturgical Welcome at the Evensong in the cathedral.

The Dean of Brisbane met them at the door and conducted

them to the archbishop at the chancel step, for a brief welcoming address followed by prayer and a blessing.

The Archbishop of Brisbane, then sang, and each of the new bishops made a short address in reply.

The Bishop of Rockhampton will be enthroned in his cathedral on Monday evening, March 2.

## BISHOP MOYES TO RETIRE AT THE END OF THE YEAR

FROM A SPECIAL CORRESPONDENT

The Bishop of Armidale, the Right Reverend J. S. Moyes, is to retire at the end of this year.

In a surprise announcement to his synod here today, the bishop said that he was resigning "unofficially" from a task which differed from those which engaged men for 40 years each week.

"I have no consciousness of wanting powers so far," he said, "and I do not want to deceive myself."

"In second with the custom of this hurrying age, and last, I should misjudge my own abilities. I have believed that each day of the year, which would give the diocese time to think quietly and prayerfully as to a successor."

Bishop Moyes said a few pointed words to the synod about his own policy, for thirty-five years, on the comprehensiveness of the Church of England. "I have believed that each day of the year, which would give the diocese time to think quietly and prayerfully as to a successor."

The Dean of Brisbane met them at the door and conducted

Gospel to the whole World. It is a tragedy when we begin to think that the truth we have grasped is all the truth there is, and that others are heretics, or even Christians.

"Love is a great factor than power."

"You will, therefore, on my leaving you, be asked of God to choose under His guidance, a chief pastor for the whole diocese, may, more, one who shall be a Bishop of the Church of God."

#### STEWARDSHIP

"You will take care, therefore, not to limit your thinking in any narrow party spirit, as did the Corinthians in whom the spirit of S. Paul fell."

Part of Bishop Moyes' report on the state of the diocese contained a summary of his

stewardship since his appointment in 1928.

This section, apart from an account of growth and development within the diocese, included references to work he had been able to do in the wider life of the Church.

In addition to an account of growth and development within the diocese, this section included references to Church bodies in the wider life of the Church on which the bishop had served.

Among those were the General Synod and several of its sub-committees. The ANGLICAN (where editorial advisory board the bishop was the first chairman), and the Anglican Press Limited (of which he is a Chairman of Directors).

Bishop Moyes praised the "remarkable success" of Tait ANGLICAN, which he called "a live and provocative newspaper".

The Anglican Press Limited was another national body. "In characteristic Anglican fashion our own Church in many places did not support the press or provide work for it. We have not made a success of the venture, although the future is Bishop Moyes'."

At the close of his report, Bishop Moyes announced the appointment as Vice-General of the Venerable C. R. Rothero, in succession to the Venerable R. I. H. Stockdale who, though was recovering from a lengthy illness, had felt he should relinquish the office.

#### MISSIONARIES FOR FIJI

FROM A CORRESPONDENT

Melbourne, February 24  
On February 14 the Reverend Peter and Mrs Wellock and family, who will take up missionary work under the Bishop of Melbourn.

The morning before there was a visit to the Cathedral of St. Paul's Cathedral at which the celebrant was the Archbishop of Melbourne.



"From Our Brisbane Photographers: The Right Reverend J. C. Viner, is happy to report the following examples of the practical application of 'Mutual Responsibility' — happy co-operation between the New Zealand and Australian Churches and Polynesians."

## MUTUAL AID IN PRACTICE

The Bishop in Polynesia, the Right Reverend J. C. Viner, is happy to report the following examples of the practical application of "Mutual Responsibility" — happy co-operation between the New Zealand and Australian Churches and Polynesians.

Mrs Maca (Martha) Vula, of the Holy Trinity Multi-Racial School in Suva, has been awarded a scholarship to Marsden College in Melbourne in thanks to the kindly interest of the governors.

The young people of S. Mary's, Karori, Wellington, will support her in providing the "unfired", while Dr and Mrs Temmer of the same parish, will take her into their own home.

#### TWO-WAY

Mrs Emile Levy, of Navia Melanesian Settlement on the island of Vanua Levu, is to go to the Queen Victoria School in Auckland, with the help of the Williams Trust.

Misses Agnes, of Labasa Indian Mission in Vanua Levu, is on her way to S. Christopher's College in Melbourne to be trained in youth and Christian education.

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#### CAPE YORK APPEAL

The following amounts have been received by the Australian Board of Missions for the emergency appeal for the Cape York Missions:

Head Office, 196, N.S.W., £100, 5s., £216, Victoria, £1945, 10s., £3,551.

In addition £13,500 have been promised by Inter-Church Aid of the Australian Council of Churches, and £1,000 by the British Council of Churches.

The appeal is for £50,000. Donations should be sent to the State Office of A.B.M.

## FREEDOM OF BELIEF FOR ALL ADVOCATED BY W.C.C. OFFICIAL

ECCLESIASTICAL PRESS SERVICE

Odesa, U.S.S.R., February 24

Altogether, as well as adherents of a religious belief, Dr O. Frederick Nolde, of New York, director of the Commission of the Churches on International Affairs, declared here this month.

At the same time, he emphasized that no one has the right not only to maintain or change his religious belief, but also to profess no religion, but to affirm it in society.

Dr Nolde addressed the morning session of the Executive Committee of the World Council of Churches. The commission is a council agency.

Referring to the draft declaration on religious intolerance presented by the Executive Committee, Dr Nolde noted that the commission is a council agency.

Dr Nolde said he agreed with the Commission that it is essential to emphasize the rights of men of religious belief to manifest that belief in society.

There is consequently need for co-existence with religious and beliefs with every competition," he said.

"In order that a confrontation of this kind can take place freedom of religious propaganda as well as freedom of anti-religious propaganda, is essential, free press, legal judicial action, and religious propaganda."

"Christianity," he added, "are confident that truth will prevail in any competitive dialogue" and there will be that the rights of proponents of all religions and of all religions be safeguarded against interference."

Dr Kenneth Grubb, London, said on recent developments in the U.S.S.R.

East Africa, especially the masses in Rwanda, as well as other refugee groups in the continent.

The W.C.C. has launched a one million dollar appeal to aid refugees from Rwanda as well as other refugee groups in the continent.

Sir Kenneth also referred to the explosion of missionaries from the Sudan as the result of the Government's "Arabisation" programme and noted that in the southern part of the country, in the middle of an animist majority, there is "a substantial Christian community."

He reported he had met with the Sudanese Minister of Education and that the Minister had asked him to communicate to any of the agency's centres that arise in the future.







## ORDINATION IN ADELAIDE

### LARGEST IN HISTORY OF DIOCESE

FROM A CORRESPONDENT

Adelaide, February 24

The ordination held in S. Peter's Cathedral, Adelaide, to-day, the feast of St. Matthias, was the largest in the history of the diocese.

The Archbishop of Adelaide, the Venerable M. C. W. Roper, presented, to the Bishop of Adelaide, the Right Reverend T. T. Reid, sixteen candidates, ten to the priesthood and six to the diaconate.

Their names were given in last week's issue of THE ANGLICAN. The Gospeller at the ordination was Brother Thomas Brown, S.S.M., who gained top place for Australia in the first-class honours list in the 1962 T.L.D. examinations.

The Organising Chaplain of the Bishop's Home Mission Society, the Reverend L. E. W. Renfrey, preached the occasional sermon, from the text, "What are they among so many?" (St. John 6:9).

He asked the congregation to pray not only for the ordinands but also for the three priests who were being consecrated bishops on the same morning—two in Brisbane and one in Perth.

The text, which came from the incident of the feeding of the 5,000, could well be applied to the ordination of a group of young men.

"A diocese of Jesus looking upon a group of young men as here present for ordination looking forward, and meaning them to go against the demands that will be made upon them, and looking upon the physical difficulties of ministering in the world to-day will say, 'Who are they among so many?' among so many believers and so many shepherds in the place where they will serve," he said.

#### DIFFICULTIES

Growing secularism and a materialism made the task of the young priest more difficult to undertake. The Church's spiritual influence had been greatly diminished.

Even in recent years, the Church's moral teaching had lost some of the weight it used to have. Some of the clergy suffered from a sense of frustration and insecurity because the conventions and traditional attitudes respecting the Church no longer existed.

But, even given the best of conditions, no man could, with human aid alone, fulfil perfectly all the functions required of the Minister of Christ.

The Christian priest was called to a life of perfection, follow of Christ. He could not be so sufficient if he realised the truth of St. Paul's statement that all things through Christ who strengthened me."

#### SCHOOL PAVILION OPENED

FROM OUR OWN CORRESPONDENT

Brisbane, February 24

The Archbishop of Brisbane, the Most Reverend Philip Strong, dedicated the Cecil Brennan Pavilion at the Brisbane Church of England Grammar School on February 14.

His Grace also dedicated the new preparatory school, built at a cost of £40,000.

The Archbishop said the vital thing about Church schools was that, in them, education was built up on a firm belief in Christ and that, in them, religion and other subjects were not regarded as separate matters.

"Education without religion is really no education," he said. "He deplored what he said was the way the increasing tempo of education in Australia was causing some schools to regard religion just as an 'optional extra'."

The new brick pavilion beside the main sports oval was named in honour of the foundation president of the school's Parents and Friends' association. Mr. Brennan attended the ceremony.

At his ordination a priest "receives a portion of the priesthood of Christ. He is not a priest in his own right, but a sharer of and a participant in Christ's own priesthood. His priesthood belongs not to him but is derived from Christ."

Although so few, the clergy were "never inadequate and are never outnumbered."

"A priest never walks alone, is never insecure or without cause for confidence."

"He may walk into the irreligious streets of modern suburbia and feel the indifference his him like a stone concrete block; but he is never alone, he walks with Christ, secure in His presence, confident in His power," he said.

## DIOCESAN GIVING MAKES NEW DISTRICT POSSIBLE

FROM OUR OWN CORRESPONDENT

Bunbury, February 24

The bushland town of Jerramongup, 250 miles east of Bunbury, was the scene of an historic occasion on February 14 when the new Mission District was constituted and the first mission priest, the Reverend Peter Brenton-Coward, was installed.

Jerramongup is an entirely new town in the far eastern agricultural areas of the diocese. Seven years ago it was a sheep shearer's camp. Now there is a growing community, with a modern hospital, school, hotel, stores and new houses.

The new Mission District also includes the mining town of Ravensthorpe, which is also the centre of many new land settlement schemes, the Hopetoun Ranges, Gardiner River, Bremer Bay and Neeldup, all fast developing land settlement areas.

The new Mission District has been made possible by the generous giving of the whole diocese, for, in addition to gifts from the Parochial Districts of Lake Grace, Gnowangerup, from whose areas the new district was taken, the whole diocese accepted a voluntary assessment of one per cent of the whole income of every parish for this purpose.

As a result, the diocese has been able to provide a new Holden station sedan, together with a fully equipped caravan, and has guaranteed half the priest's stipend for three years; an ex-miner's house has been provided at Ravensthorpe as a rectory and the caravan will be used by the Reverend P. and Mrs. Brenton-Coward when they are in the Jerramongup, Gardiner River, Bremer Bay areas.

The Bishop, the Right Reverend R. G. Hawkins in his sermon at the service of constitution and institution, said he did not think such generosity to a new district had been given before, certainly not in the Bunbury diocese, and probably not in Australia.

A volunteer priest had been sought throughout England and Australia, for that, but there had been no response until one of our own Victorian clergy volunteered.

The Reverend P. Brenton-Coward had already been associated with a part of the district as Rector of Lake Grace.

It was a great day for Mr. A. W. Archer, of Ravensthorpe, who has been a lay reader there for over 30 years, and has laboured incessantly to build up the district. He was unanimously elected as one of the lay representatives of synod for the new district.

The Act of Constitution of the new district was read by the Diocesan Registrar, Mr. A. R. Reid. This followed Elevation conducted by the Venerable J. B. Albany, Archdeacon of Bunbury, and this was followed by the institution of the mission priest, who was presented to the bishop by the Archdeacon of Albany, the Venerable F. Hart.

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At the blessing of the new recreational hall at the Boy's Home, Ennangari, this month, with the Archbishop of Brisbane are (left to right) the chaplain, the Reverend G. France-Hall, the superintendent and matron, Mrs. and Mrs. Kirkpatrick. The hall has been one of the work projects of the Young Anglican Fellowship; they have raised £500 towards the cost of it.

## "VOYAGER" SERVICE

QUEENSLAND MEMORIAL

FROM OUR OWN CORRESPONDENT

Brisbane, February 24

The official Queensland Memorial Service for members of the crew of H.M.A.S. "Voyager" who lost their lives in the tragic collision at sea was held in St. John's Cathedral, Brisbane, on Friday, February 24, at noon.

A service had been held in the Brisbane Naval Church, St. Mary's, Kangaroo Point, the previous Tuesday evening.

The Dean of Brisbane received the solemn beginning of the service, the Psalm was led by the psalterist and after the names of the Queensland men who were lost were read by the dean, the chaplain, the Reverend R. A. Proffitt, led the prayers. Giverman, J. Ferguson, R.A.N., read the lesson.

#### REQUIEM

Middleman, Frank Morgan had been confirmed at St. John's Cathedral, where his family are regular worshippers. On Wednesday morning at 7 o'clock, the dean offered a requiem, which was attended by the Morgan family and 300 of their friends.

The Bishop, Coadjutor, the Right Reverend W. J. Hildon, presided the sermon at the Requiem service from the text, "Death is swallowed up in victory" (1 Corinthians 15:54).

The pastor, Canon D. J. M. Anthony, led the singing of the Litany, and in the absence of the Archbishop, presented the candidate. The bishop presided over the service.

A large number of friends and relations from Geelong, the candidate's home town, attended the service and were entertained to lunch by the women of the parish in the parish hall afterwards.

**TORONTO STUDY**

The Reverend W. P. Dearnaley, a brother-in-law of the Reverend H. L. Pratt, a former Vicar of St. John's, West Gorton, of the Holy Trinity, presented the candidate.

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## BIBLE SOCIETY PLANS

### "PENTECOST CAMPAIGN"

The annual meeting of the Commonwealth Council of the British and Foreign Bible Society in Australia will be held in Adelaide next week, preceded by meetings of secretaries for the first three days from March 6 to 8.

The campaign, "God's Word for a New Age," to treble Bible distribution by 1966, will be one of the main agenda items.

Presented by the campaign in Australia and elsewhere since its launching six months ago will be revised, and plans made for financing the increases in distribution year by year for 1964 and the two later years.

Already there has been a world circulation increase of some 30 per cent, over the base year 1962. The society's supporters will be asked to accept the obligation of an additional 40 per cent increase in circulation next year, requiring a further £100,000 to £150,000 increase.

The Reverend R. A. Hickin, deputy general secretary of the society, said he was confident that the first real impact of the increased circulation campaign on the society's supporters in Australia would be felt this year.

#### GREAT URGENCY

He said that the demands of the work were so pressing that a situation of great urgency now existed.

An unprecedented level of Bible Society support would be needed to meet the demand for distribution of Scriptures being planned in every part of the world.

Planning of Australia's part in the United Bible Societies' campaign in England for this Sunday, May 17, will also come under discussion.

Members of the society are drawn from all over Australia.

"Scriptures for the second chapter of the Acts of the Apostles, the first eleven verses, will be read in other languages will be made available for the first time in the Commonwealth with a view to making the Pentecost story live in the churches and privately at home."

May 17 has been designated a day of uniform Bible reading, whines, and sharing.

## ORDINATION IN BENDIGO

ON A CORRESPONDENT

Bendigo, February 24

The first service of the Facilitation William Daryl Dearnaley was held in the absence of the Archbishop, presented the candidate. The bishop presided over the service.

A large number of friends and relations from Geelong, the candidate's home town, attended the service and were entertained to lunch by the women of the parish in the parish hall afterwards.

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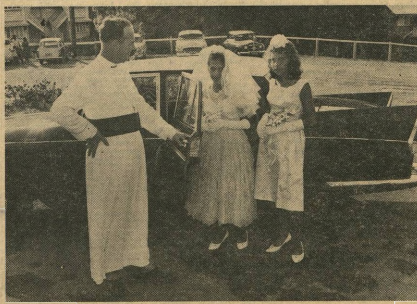
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The Bishop of North Queensland, the Right Reverend Ian Sheill, greets the Aboriginal bride outside the entrance to St. James' Cathedral, Townsville.



















## OBITUARIES

## DEAN R. H. MOORE

We record with regret the death at the Home of Peace in Perth on February 26, 1964, the 52nd year of the Very Reverend Richard Henry Moore, Dean Emeritus of Perth.

## D.M.B. writes:

His death removes the remaining visible link which has held the Church of today to that of the closing years of the last century.

The young graduate of Trinity College, Dublin, ordained to the priesthood in 1897 in the Diocese of Down, Connor and Downmore, served a two-year curacy at S. Luke's, Belfast, before the outbreak of the goldfields of Western Australia in 1898. He remained in the goldfields until 1905 having during that time been successively Rector of Katonow, Rector of Mount Morgans and Rector of Beedee.

For the next six years he was Rector of St John's, Northam, before moving on to Fremantle for ten years he was Rector of St John's. He returned to Northam for another six years. He was appointed Archdeacon of Northam which post he held for eight years and was Dean of Perth for eighteen years.

On retiring from this position in 1947, he became Honorary Rector of Scarborough for six years, and then served another six years as honorary assistant curate at Mount Lawley, after which he was honorary Director of the Perth Society for S.P.C.K. From 1955 till about two years ago when failing health and general debility caused him to relinquish even this job.

This genial, Irishman, loved and respected by people of all ages in this State, who had been baptised or married by him, whose sickness, he had visited, who when bereaved, he had comforted, never could be forgotten in the hearts and affections of the people by whom he was loved and who succeeded him. What Dean Moore said or did on any matter was right and proper, and it was presumptions of lesser mortals to suggest otherwise.

Many were the occasions when he upbraided youth and roundly rebuked, everybody, for lack of faith in God's power or for lack of a plan to help Aborigines and mixed bloods, or for neglect in those where other denominations were going forward. As a true son of Ulster, always he referred to the Roman Church as the "Latin Mission" and often he regaled groups of clergy with anti-Roman stories of his student days in Dublin.

The countryside of the Diocese of Perth abounds with stories of his words, deeds, and indeed, his "misdeeds". "He always called me 'Topsy'", said a Mrs Turvey recently to the writer. "I recall the time a country parsonage once said, 'when as Archdeacon of Northam, during the depression years, he arrived at my farm on horseback and stayed the night. Next morning he and his household alone to find he had got his tired nag and gone on with one of our horses. He took this all along the line, returning the horses to their correct owners on his way back, finally picking up on his own horse which he hoped had been well fed and contentedly stabled'."

Times there were recently, when his Ford Prefect, found to be parked in some non-parking

area, or for some other such reason, was deflated, and the Prefect most often would uncomplainingly pay the fee for the less than that due, but not the redoubtable dean.

It happened to be one of his "old boys", or one at whose marriage he had presided, or whose

he had baptised, or whose he would be in the broader of letters of Mr. Moore, that he would have more respect for the cloth, and

and perhaps that mean away he had been the father of one old boy, and he had been the

Profess appeared in the cathedral car park with a special. He had been the

the old church which he had helped to build in Katonow of the goldfields in 1898 was found

to be moved a distance of some 57 miles by a canal train when Katonow had become a ghost town. He had been the

work picture of such an event. He had been the

team with farmers, rollers and axes found their competency. He had been the

—the former getting in the way of the latter, and he had been the

paying unappreciated attention to the camps.

He had been the

made public building, the trial run, as it was, ended at the local hotel. When the Ford

returned his, journey with the Ford. He had been the

of Sir Hubert Perry and his wife. He had been the

was present on the occasion when the Reverend John Perry had

he should write his book. "The Birth of Back", to say the

the birth of "Back", to say the

to become a standard work for all those who came into contact with him. He had been the

different from what they would otherwise have been. His influence

informed the great numbers of students. To walk down

at St Peter's Eastern Hill (and this seems to have been the experience of all his pupils

at some time) was an exhilarating experience and an introduction to metaphysics and Christian

philosophy. His knowledge of the written or Christian mysticism was equal to his knowledge of music. Students were given books to read

as this was much a part of his training as instruction at the key board. He was concerned with the development of the mind just

as much as was with the training of the fingers. One of his students has said that it was the

to edit with the pen. Dickenson was extremely fond of the new view on music were not identical with his own. Therefore, all his pupils

## DR A. E. H. NICKSON

We record with regret the death on February 16 in Melbourne of Dr Arthur E. H. Nickson.

L.E. writes: On the First Sunday in Lent, 1904, the Rev. Canon

that illustrious son of the Church, Dr A. E. H. Nickson, died at the age of 45 years

on the staff of the Conservatory of Music at the University of Melbourne, Dr Nickson

had lectured to several generations of students in Conservatory, Canon and Figure. History

and Acoustics of Music, and was a Chief Study Teacher of

Practically every Anglican or white man in Victoria during the 1920s and 1930s. He was the

organist of Adelaide Cathedral, and he died several years ago

in 1956. Dr Nickson was a member of the Anglican

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as much as was with the training of the fingers. One of his students has said that it was the

almost felt they were listening to very old music, a discovery he

Dr Nickson's mysticism. At the end of the service the

the organist played Kelly 1911's, which had been played by

the last clause of the Creed—the life of the world to come

of the world to come. We all played under the leadership of

the organist. He was a very subtly it expressed the meaning of the words.

His late husband, Mr Noel Bishop, had also been actively

connected with the parish, and he son, Mr John Bishop, is

churchwarden in the same made a Member of the British

Empire. The bishop says in the current "Northern Churchman",

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## ARCHDEACON

## RETIRING

The Very Reverend P. Hohenhausen, who will be 70 this year, has announced his retirement as Archdeacon of Perth.

Completing his education at Manchester University he returned to Perth to study at

at Ely Theological College and was ordained in St Paul's Cathedral, London.

After serving a curacy at All Saints, Perth, he was appointed curate at the North Queensland in 1936, and

was appointed curate at the North Queensland in 1936, and was appointed curate at the

for some years he was Rector of St John's Cairns, and for the past eighteen years has been a member of the cathedral in Perth

he was twice mentioned in dispatches, and the E.D. and was made a Member of the British

Empire. The bishop says in the current "Northern Churchman",

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## ELDON KATOOMBA

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## AUSTRALIAN MUSIC EXAMINATIONS BOARD

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