

All Saints', Petersham.

MONTHLY PAPER.

AUGUST 5th, 1904.

ALL SAINTS' CHURCH, STANMORE ROAD.

Sundays: 8 a.m. Holy Communion.
11 a.m. Morning Prayer; Sermon; Holy Communion (1st and 3rd)
3.15 p.m. Children's Service; 4 p.m. Holy Baptism. (2nd Sunday
7.30 p.m. Evensong with Sermon.

Holy Days: 11 a.m. Holy Communion.

Week Days: Daily, 8.50 a.m., Morning Prayer.
Wednesday, 7.45 p.m., Evening Prayer with Address.
Friday, 5 p.m., Evening Prayer.

Every alternate row of seats is free. Application for sittings should be made to the Churchwardens or to the Verger after any of the services.

Choir Practice Thursdays, 7.45 p.m.

Holy Baptism Second Sunday in month, 4 p.m. Wednesdays, 7.15 p.m.

Marriages By arrangement with the clergy who require at least two days' notice

Churchings Before any Service.

Bible Classes For Young Women, at 3 o'clock, at All Saints' Church Vestry.

(Sunday) For Young Men, at 2.15 p.m., at All Saints' School Class Room.

Sunday Schools Morning, 9.45. Afternoon, 3.15. Teachers' Preparation, Mondays, 7.30

All Saints' Mens' Guild: Tuesday, 8.30 p.m., All Saints'.

All Saints' Women's Guild: Wednesday, August 10th, 4.15 p.m., Vestry.

Missionary Union: Wednesday, August 17th, 7.45 p.m. (in Church).

Ministering Children's League:

SENIOR BRANCH.—Friday, August 19th, 4 p.m., All Saints' Vestry.

JUNIOR BRANCH.—Friday, August 12th and 26th, 4 p.m., „

Preparation for Holy Communion: Wednesday, August 31st, 7.45. All Saints'

District Visitors' Meeting: Thursday, Aug. 18th, noon: Mission Church, 3.30 p.m.

Mothers' Union: Wednesday, August 31st, at 3 p.m., All Saints' Vestry.

Church Lads' Brigade: Friday, 7.45 p.m., All Saints' Schoolroom.

Religious Instruction: Petersham Public School, Wednesday, 9.30 to 11 & 2 to 3.30
Stanmore Public School, Thursday, 9.30 to 11 and 2 to 3.30
Crystal Street Public School, Friday, 11 to 12.30.

All Saints' Church Council: Monday, August 29th, at 8 o'clock.

Mission Church Council: Monday, August 8th, at 8 o'clock.

MISSION CHURCH, CRYSTAL STREET,

Sundays: 8 a.m. Holy Communion (3rd Sunday).
11 a.m. Morning Prayer; Sermon; Holy Communion (1st Sunday)
3.15 p.m. Children's Service (2nd Sunday)
7.30 p.m. Evensong with Sermon. (1st Sunday, Mission Service.)
Thursdays, 7.45 p.m. Evensong with Address.

Choir Practice: Friday, 7.30 p.m.

CLERGY:—Rector, Rev. R. E. Goddard, B.A. (Cantab), The Rectory.

Curate, Rev. A. G. Perkins, "Cromwell," 10 Hopetoun-street.

ASSISTANT CLERGY:—*Honorary*—Rev. E. B. Procter, "Staffa," Cavendish-street.

CATECHIST:—

Flower List.—ALL SAINTS' CHURCH.—August 7th, Miss Wood; 14th, Miss Gaston;
21st, Mrs Munce; 28th, Miss Haviland; Sep. 4th, Miss Angus.

MISSION CHURCH.—Miss Meyers.

All Saints' Church.—Offertories during July.

July 3rd	0 8 6	5 6 2	2 11 3	8 5 11
„ 10th	0 3 9	2 12 0	1 5 6	4 1 3
„ 17th	0 10 6	7 8 3	2 18 4	19 17 1
„ 24th	0 5 9	5 1 7	2 19 2	8 6 6
„ 25th	0 3 6			0 3 6
„ 31st	0 6 3	6 0 4	2 15 4	9 1 11

Mission Church.—Offertories during July.

July 3rd		0 11 6	1 1 11	2 3 5
„ 10th		0 16 11	0 11 4	1 8 3
„ 17th	0 2 0	1 11 5	0 16 10	2 10 3
„ 24th		1 6 4	0 16 3	2 2 7
„ 31st		1 1 6	1 3 0	2 4 6

Baptisms.—July 3rd, Alfred Lachlan Poole; 17th, Harold Clive Lotze, Robert Leslie John Chandler, Minnie Winifred Loder; 27th, Archibald John Cooper Horton, Jack Henry Miller Stokes.

Commemoration of the Consecration of All Saints' Church.—On Saturday afternoon, August 13th, a special service will be held in the Parish Church, at 3 o'clock, in commemoration of the Consecration of the Church, which took place on Saturday afternoon, August 15th, last year. The service will consist of shortened Evensong with Sermon. The preacher will be Rev. W. I. Carr Smith. Special Services will also be held on the Sunday following, the evening preacher being Rev. Willoughby Flower.

The new edition of Church Hymns will be first introduced at this Commemoration Service.

The offertory will be divided between two objects, viz., £3 will be devoted to the Church Society, to be presented at the forthcoming Diocesan Festival, and the residue will be expended in the provision of copies of the new Hymn Books for the use of strangers attending the Church services.

Social Re-union.—All the Church workers and the adults of Church families in the parish are cordially invited to a short Social Re-union of parishioners in the Schoolroom, next the Town Hall, Crystal-street, which will be held from the close of the Commemoration Service, until about six o'clock. As no formal invitations are being issued the Rector, Churchwardens, and Council hope that this intimation will be sufficient, and that it will be accepted as a personal invitation.

New Guinea Mission.—**SALE OF WORK.**—A supplementary Sale was held on Saturday, July 16th, with the result that the Committee were able to send a further sum of £14, which with the amount of £86 raised at the first Sale in May, made a total of £100. A balance of nearly £2 remaining in the hands of the Treasurer (Mr. Wills) was appropriated to the purpose for which the parish has promised to contribute £25 per annum, viz., the support of a South Sea Island Native Teacher in the Mission. The clerical Secretary of the A.B.M. (Rev. J. Dixon) in acknowledging the receipt says:—

“Your contribution is a noble one, and the ladies who organized and carried out the Sale of Work to such a successful issue command our admiration and thanks. Will you on behalf of the Bishop of New Guinea, convey to Mrs. Goddard and her co-workers his warm appreciation of their self-denying labours, and assure them in September when he will be in Sydney for a few days on his way to New Zealand, he will personally endeavour to thank them for their contribution to the needs of the Mission.”

All Saints' Sunday School.—As the new edition of the Church Hymn Book contains a much larger selection of hymns for children than the old one did, the difficulty in using the one book for Church and School will no longer remain, and therefore the use of the Church book will be gradually introduced into the School. Copies of the hymn book suitable for children's use are published at twopence and fourpence.

Mrs. Goddard was able to resume her work as Superintendent of the Girls' School on the last Sunday in July, after an absence of eight weeks, and desires to thank the teachers who so kindly undertook additional duties so that the work of the School might not suffer in consequence of her illness.

Confirmation.—Classes in preparation for the approaching Confirmation will be held in All Saints' Church, on Sundays, at 2.15 p.m. for Males, and at 4. 30 p.m. for Females. All who are willing to hear what Confirmation means and what the Bible and Prayer Book teach about it are invited to attend the earlier lectures, even although they may have no intention of being presented on this occasion. A good number of adults have sent in their names and there may be others glad to avail themselves of the present opportunity. If any should be unable to attend at the hour named some other arrangements may be made to suit their convenience.

Church Hymns.—NEW EDITION.—The Hymn Book used in this parish for the past twenty years and more entitled "Church Hymns" has now appeared in a new and much improved edition, which will be used first at the services in commemoration of the Consecration of the Church. Copies have been ordered from England so that worshippers at the Church may be able to obtain them with the least amount of trouble. They will be sold at the English published prices, viz., the ordinary size at One Shilling, or with red edges, twopence extra. A large type edition at eighteenpence, and two pence extra with red edges. Copies with the tunes may also be had at half-a-crown. It is hoped that many families who have pianos or American organs will provide themselves with the tune book, so that in their home hymn singing they may make themselves familiar with the music used in Church and thus be able to improve greatly our congregational singing. The book will be found to be a great improvement as a tune book, and much better suited to promote congregational singing. The Wardens have made arrangements so that copies may be purchased at the Day School and the Sunday Schools, and on Wednesday and Thursday evenings from the Verger at the Church porch. Copies may also be obtained on Saturday afternoon at the Social Re-union of parishioners after the Commemoration Service.

As parishioners will doubtless be interested in knowing something about the new hymnal, the following extracts from leading English Churchpapers are re-produced for their information. The following is taken from the well-known journal, *The Choirmaster and Organist*. "Five or six years ago the venerable S.P.C.K. determined upon a complete revision of Church Hymns. The work was entrusted to a committee, widely representative as regards doctrine, embracing professors of poetry, hymn-writers, scholars and divines of commanding eminence. The result of their deliberations is now before us. In the first place they have rejected some 250 out of the 592 hymns of the former edition. Most of us who have used the old book will regret the loss of something we liked, but the general feeling will doubtless be that the bulk of the 250 can be well spared. Greater interest attaches to the 320 substituted for them.

The compilers make special mention in their preface of the hymns of the ancient Church of which they have inserted translations. They number about 150, nearly a quarter of the whole book. The number of hymns for children has been more than doubled. Of the 320 additional hymns, over 100 have already appeared in Hymns A. and M., others in Bishop Bickersteth's Hymnal Companion, and elsewhere.

For nearly 2000 years the sons and daughters of the Church have been singing at the feet of the Divine Master. The psalms and hymns and spiritual songs which they have produced reach, at the lowest computation, to half a million, and are found in more than 200 languages and dialects. Out of this mass of sacred song the edition of "Church Hymns" now before you has been evolved in the manner described. Of its total contents of 658 hymns and litanies, 44 were written during the first 700 years of the Church's life and history; 11 during the next 300 years, 7 during the following 400 years, 16 in the next 200 years, 39 from 1600 to 1700, 146 from 1700 to 1800, 201 in the next 60 years, and 194 in the last 40 years.

An examination—ever so superficial—of the musical edition, reveals the fact that in Dr. Charles Harford Lloyd, the Precentor of Eton, the "Church Hymns" Committee has had the benefit of working with a far more sympathetic, and in many respects a far more competent editor than they had some thirty years ago in the person of the late Sir Arthur Sullivan. A great many of the objectionable features of the old book have been completely removed; and amongst these, the worst of the unchurchlike "jigs" of the late Editor.

Dr. Lloyd's editorial labours deserve the warmest and most unstinted praise it is possible to give. His selection of tunes is always judicious, always church-like, always congregational.

Again, Dr. Lloyd has been most fortunate in the tunes he has had specially written for particular hymns by well-known church composers.

One is compelled to say upon closing this book that in many ways the new edition of "Church Hymns" surpasses the other collections now in use in the Church of England. *The Church Times* says, "It is now rather more than half-a-century since the Venerable Society, in response to a want that was beginning to be widely felt, put forth a book of Hymns adapted to the Prayer Book Services. Three years later it prefixed to the Hymns a selection from the "Psalms of David," the feeble substitute for hymnary with which our fore-fathers had contented themselves for a couple of centuries. As time went on, the hymns became popular, and the psalms went out of favour, and it became necessary for the Society to add supplements to its collections, till in 1871 it brought out, in an enlarged form, its *Church Hymns*. In 1897, it was decided to make another effort to provide Church people with a really good Hymnary, and a committee of nine persons was formed, among whom were Dr. Bright, Bishop Walsham How, Mr. Palgrave, ex-Professor of Poetry at Oxford, Mr. Courthope, who succeeded him in that Chair, and Dr. Julian. For five years the Committee regularly met, and we now have the result of its labours.

It is a wonderful advance on the Society's previous efforts, and might very well form the starting-point for a higher and more successful flight when what is good in the present work has had its effect in improved taste and an increased sense of what is meet for public worship.

The musical portion was under the superintendence of Dr. C. H. Lloyd, Precentor of Eton, with whom Dr. Basil Harwood, of Christ Church, Oxford, co-operated. The plan has been followed of linking tunes to words with which they have come to be associated.

Dr. Lloyd deserves the gratitude of those of us who have reached middle age, by reviving for us memories of our youth, as we sing once more the fine old melodies which were discarded in favour of new-fangled inventions some thirty years ago. Of such are "Surrey," "Wareham," "Sicilian Mariners," "Angels' Song," "Helmsley," "Salamis," "Happy Land,"—to name a few. Dr. Lloyd contributes some good tunes of his own, and appears to have a liking for irregular metres. There are also a few meritorious new tunes appearing now for the first time. Judging the collection as a whole, we consider it a fine tune book, ably edited, and worthy of a very high place among our English hymnaries.