

EMPHASIS ON STRATEGY FOR C.C.C. ANNUAL MEETING

VISION OF WORLD MISSION TO BE FORMED

A.C.C. SERVICE

The annual meeting of the Australian Council of Churches in Sydney from February 11 to 16 promises to be one of this country's most significant communal gatherings in recent years.

Delegates will attempt to develop a national Christian strategy to guide their formation. Upon integration, the meeting will also include the integration of the National Missionary Council and the Australian Council of Churches.

The integration of these two councils is regarded as a special importance as it will bring concern for the Church's Churches and delegates from the council's Anglican, Protestant and Orthodox churches. The A.C.C. represents Australian Church mission bodies and societies in addition to bodies such as the British and Foreign Bible Society. The A.C.C. represents churches from 40 non-member churches.

Their integration parallels the integration of the International Missionary Council and the World Council of Churches at New Delhi in 1961. The two councils have enjoyed close relationships since their formation. Upon integration, the Missionary Council will become the Division of World Mission of the Australian Council of Churches. Its full-time secretary, the Reverend G. Engel, will become secretary of the division.

The constitution of a National Christian Strategy will start on February 11 and continue for two days. Engagements and reports will be presented to the council's plenary session on February 16.

During the consultation, delegates will have presented to them the Church, industry and community leaders on expected developments in Australia during the next decade. Subjects to be covered include international affairs, Asian relationships, economic growth, town planning, social welfare, education, management, labour, science, agriculture, education, population and growth.

KEY ADDRESSES

The chairman of the consultation will be a layman, Mr. V. K. Brown (Anglican) of Melbourne. Other speakers will be given by Dr. D. R. Merritt (Presbyterian) of Melbourne, Dr. A. M. Ramsay (Anglican) of Canberra, Canon E. W. Coaldrake (Anglican) of Sydney, and the Reverend John Garrett (Congregationalist) of Sydney.

The consultation will endeavour to define guidelines for the development of Australia in church life during the next decade. Similar consultations are

CHOIR SCHOOL APPEAL

The Archdeacon of Wollongong, the Venerable E. A. Dwyer, has called this week a total of £57,000 has been raised so far for the St. Andrew's Choir School. It has been set at £64,000 and is headed earlier by a diocesan spokesman.

We have actually raised 119,000 of this since the setting of the foundation stone in August 1963. The archdeacon said: "This means we've roughly doubled what we have done in hand to go with the job. I'm sure we will pull together we can do it."

at present being held in other parts of the world. The annual meeting will be attended by about 150 heads of Churches and delegates from the council's Anglican, Protestant and Orthodox churches. There will be observers from the council's Anglican, Protestant and Orthodox churches. There will be observers from 40 non-member churches: Roman Catholic, Russian Orthodox, Abundant Life United Evangelical Lutheran Church of Australia and the Serbian Orthodox Church. Other observers will represent special church organizations.

In plenary sessions the meeting will review the australasia work over the last year and decide future activity. RETIREMENT The meeting will mark the retirement of the Reverend R. B. Wylie (M.C.A.) of Sydney, who has been secretary of the council since 1952. Sydney church people are being invited to attend a service at 4 p.m. on February 11 during the annual meeting. Three special functions to which all are invited will be held on Thursday, February 11 and Saturday, February 14. The first is the opening service of the meeting in St. Andrew's Cathedral, George Street, from 1.10 p.m. to 1.55 p.m. The Principal-General of the Methodist Church of Australasia, Dr. J. H. Hensley, will speak on "Opening the Church to the World". On the Thursday evening at 7.30, at St. Andrew's College, University of Sydney, there will be taken the integration of the National Missionary Council of Australia and the Australian Council of Churches.

COVENTRY CATHEDRAL CHANGES

ANGLICAN NEWS SERVICE

The enclosure of the Lady Chapel by an eight-foot-tall screen designed by Sir Basil Spence, the cathedral architect, will be posed for Coventry Cathedral this year.

Ever since the consecration the Lady Chapel has been regarded as a "closed" area. The changes will now enable it to be used as a "living" area while visitors are walking around the cathedral.

The screen, which will be of cast aluminium, will follow out the lines of the existing wall of the little chapel of Christ in Gethsemane, and will have central gates, which will be barely visible from the nave.

An artist is to be commissioned to sculpt a statue of Our Lady which will stand on the right-hand side of the Lady Chapel and face the Crucifixion screen. The statue is to be in "Glory" tapestry. It is hoped that plate-glass will be erected immediately

Speakers at the ceremony will include members of the two councils, the Right Reverend R. C. Kerle (N.M.C.A.) and the Reverend R. B. Wylie (A.C.C.).

The Saturday evening session, in St. Andrew's College at 8 p.m. will be a public meeting on the Australian Churches and their international responsibilities.

Speakers will include Miss Kerle, Neopham Associates, Director of Refugee and World Service in the A.C.C. and an Australian representative of the recent Asian Christian Youth Assembly in the Philippines.

The Archbishop of Canterbury, the Most Reverend A. M. Ramsay, who will begin his Australian tour when he arrives in Sydney from New Zealand on Friday, March 12.

DR RAMSEY TO LECTURE AT UNIVERSITY OF SYDNEY

The Archbishop of Canterbury, the Most Reverend A. M. Ramsay, will begin his Australian tour when he arrives in Sydney from New Zealand on Friday, March 12. He will be accompanied by Mrs Ramsay.

He will deliver a lecture on "The Church in a Humanist Society" at the University of Sydney on the morning of March 14 at 4 p.m.

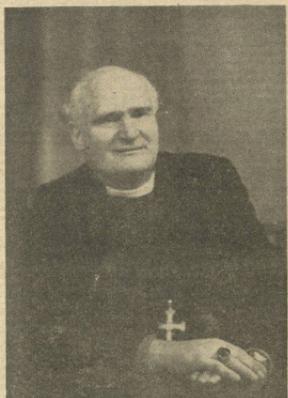
Before that time he will give a Civic Welcome by the Lord Mayor of Sydney at 12.30 p.m. There will be a Press Conference at Bishopscup, Edgecliff, at 3 p.m.

At 8 p.m. there will be a service, jointly with the Sydney Town Hall.

On Saturday, March 13, he will be entertained at luncheon by the Archbishop of Sydney, the Bishop-Coadjutor and the parochial clergy.

At 2.30 p.m. Dr Ramsay will dine with the Governor, Mr. J. A. Hornby, who is expected to reach Sydney by air today.

A Press conference has been



The Archbishop of Canterbury, the Most Reverend A. M. Ramsay, who will begin his Australian tour on Friday, March 12.

Dr Ramsay will preach the sermon at St. Andrew's Cathedral at Morning Prayer at 11 a.m. on March 14.

From Sydney he will go to Bathurst (March 14 and 15), Queensland (March 15 to 17), Canberra (March 17 and 19), Newcastle (March 19 and 20), Victoria (March 20 to 23), Tasmania (March 25 to 27), South Australia (March 27 to 30), and Western Australia (March 30 to April 2).

Dr Ramsay will leave by air for London via Singapore on April 3.

The Chief Information Officer of the Church Information Office of the Church Assembly, Mr. J. A. Hornby, is expected to reach Sydney by air today. A Press conference has been

London, February 11. One of the charges posed against the installation of some of the medieval stained glass from the ruins of the old St. Michael's in the industrial chapel, the Chapel of Christ the Servant.

Most of the glass, which has been in storage since 1939, is to be put to use in the Chapel of the Resurrection where there is to be a memorial to the late Dr. Mervyn Haigh, Bishop of Coventry at the time of the destruction of the old cathedral.

During the year the John F. Kennedy House, the international hotel being built at Hill Top, Sydney, will be completed.

The hall will hold about 400 people, and there will be access to the building through a new door which is to be built in the sub-basement.

The opening will take place during the visit of the Archbishop of Canterbury to the end of April.

FIRST DEAN OF WANGARATTA

The Rector of St. Alban's, Auchincloss, Diocese of Brisbane, the Reverend R. G. G. Beal, is to succeed the Venerable P. B. Dicker as the first Dean of Holy Trinity Cathedral, Wangaratta, the Bishop of Queensland announced last Thursday.

After the new Cathedral Act Mr Beal will become the first Dean of the newly-completed cathedral which is to be opened in the presence of the Archbishop of Canberra on March 21.

Mr Beal was born at Randwick, N.S.W., and educated at the Randwick Public School and Sydney Grammar School. After a period with the Aborigines Welfare Department of N.S.W., he entered St. Francis' College, Brisbane, and took his B.A. with second class honours in 1952.

TV EXPERIENCE

He was ordained priest in 1953, served as a curate of the parish of Nudgee for two years. From 1955 to 1959 he was in charge of the busy industrial parish of South Townsville. He was also a member of the Brisbane radio station of the growing inner suburb of Auchincloss. In 1958 he married Miss Valerie Ilyshyn of Townsville, will-knows on both radio and television.

After at Auchincloss he has served on the Archbishop's Committee on television and radio and the local committee of the Australian Board of Missions. Both he and his wife are interested in music and drama. They have four children.

Mr Beal will be succeeded as incumbent and installed as dean next month on both radio and television. Archbishop Dicker retires on March 26 after thirty years service at the cathedral.

BISHOP OF ARMIDALE

The Right Reverend R. C. Kerle, Bishop of Armidale, will leave for Sydney on Monday February 8, at 8 a.m.

He will be succeeded as Bishop of Armidale, in St. Peter's Cathedral, Armidale on Friday, February 25.

NEW DIOCESES MAY BE CREATED IN ENGLAND

ANGLICAN NEWS SERVICE

London, February 11. Plans for the creation of dioceses in London and the south-east is to be considered by a commission headed by the Archbishop of Canterbury.

The commissioners are instructed to take as the minimum size of a diocese ultimately to be reached a population of 900,000, a total of 200 in-umbrellas, but they will be free to recommend exceptions.

They are asked to consider smaller dioceses, including the need for co-operation between them, in the event of a general policy of making them smaller. Eleven dioceses — Canterbury, Chichester, Gloucester, London, Oxford, Portsmouth, Rochester, St. Albans, Southwark, and Winchester — with a total population exceeding 10 million will be surveyed.

Mr John Arbuthnot, a member of the House of Lords and former Conservative M.P. for Dover, will be chairman.

He said last week that changing populations in the south-east had made the task necessary. Dioceses such as London and Southwark were "clearly too big". Asks: "The new dioceses must be created: it 'would not be surprising'."

The commission's recommendations will be considered in each of the existing dioceses. Any major alteration, such as the creation of a new diocese, would require legislation.

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Continued on page 5 of this issue.

CHURCH SIR WINSTON

Memorial services for the late Sir Winston Churchill, K.G., P.C., O.M., C.H., F.R.S., have been held at the House of Commons. The services were held in the presence of many other members of the House of Commons. Reports of such as this are on page 5 of this issue.

FIRST IMPRESSIONS

By the Executive Officer of the Anglican Communion, the Right Reverend Ralph Dean

HOW can one deal with a round the world trip in one short column? This is one way of saying of the joy of being in Calcutta together with the Prime Minister of Canada and the Bishop of India to share in the celebrations marking the 150th Anniversary of the founding of the Episcopate in this city.

How can one describe the immensity of the task facing both Church and government in seeking to alleviate desperate human need and poverty in vast areas of the world?

And what of the impact made by a traveller who has visited Hong Kong and by the bubbling enthusiasm of its citizens, four million of whom seek to carve out living space in a city planned for one million?

Then to Tokyo to sit down with the External Affairs Committee of the Nippon Sei Wai Kai and ponder the tasks of a tiny minority church set in a vast and cosmopolitan which spreads over the whole of Japan.

And to conclude with an eye on the future of these places would be invidious and possibly unfair. Suffice it to say that these first impressions are indelible, and are likely to be deepened during the five years now ahead of the Executive Officer and his staff.

Instead, let me talk about Durgapur, a place about 100 miles from Calcutta and the scene of what may well be an epoch-making venture in joint action for mission.

Eight years ago this was a village set in virgin jungle and in those days of colony of missions it was under the pastoral care of the Methodist Church in the persons of the Reverend Kenyon E. Wright.

DURGAPUR
Now only eight years later, Durgapur in the centre of a vast industrial complex, concerned chiefly with the manufacture of steel of which one million tons are produced in 1964, one and a half million projected for 1965, and over three million in 1966.

Where once was a handful of villagers there now live 200,000 people in the employ of government and private steel manufacturers involving American, British and Russian capital.

Vast hospitals, some with a staff of 60 doctors, carefully planned town sites with schools and community centres, miles of black top road (but no public transport) have transformed this place in what is called the "Rate of India" and completely changed the nature of the Church's task.

Very soon the Methodist Church bought and built the constant of the West Bengal Council to minister to all Christians in the area.

regard being carefully had for ministrations to the various groups of Christians by their respective accredited clergy and ministers.

Set in the midst of this vast industrial society is the United Church of Durgapur, legally under the control of the Methodist Church, but now served by Anglican, Baptist and Presbyterian members, both Indian and European. It has to be seen to be believed!

Here joint action for mission is not a theory, but a living dream, but a community growing reality with its own challenges and problems, and yet, joys and encouragements inherent in such a situation.

But Durgapur is a large place and this Church, as a tiny one, so that further provision for its needs, and its evangelism is essential. So it is that several miles away, but in the same city, the Church of India, Pakistan, Burma and Ceylon has secured a more comfortable home, even now a pastor's house is being built, to be followed later.

by church, school and industrial centre. Durgapur, to be called S. Michael's, will in fact be Anglican, but it will serve all people in the area in just the same way and with the same provisions as are effective in the United Church of Durgapur.

In November, 1965, an Anglican priest, the Reverend Mr. Biswas, will become the incumbent and his fellow workers will include Mrs. Rita Mukherjee, the daughter of the previous Metropolitan of the Church of India, Pakistan, Burma and Ceylon, and a young Indian Christian who is trained in business and personal relations.

TRAINING CENTRE

But this is not all! In 1963 there was a meeting of joint action for mission which could blaze the trail for similar action all over the world. Durgapur, that little jungle village may well become a historic name in the annals of the United Church, as it has the right to express the prayers and active support of millions of Christians where who take the Church's mission to the world seriously.

BISHOP OF TAIWAN INSTITUTED

FROM OUR OWN CORRESPONDENT

Taipei, Taiwan, February 1—The Right Reverend James C. L. Wong, formerly Bishop of Jesselton, was instituted Bishop of Taiwan on January 7 by the Right Reverend L. C. Ogilby, representing the Presiding Bishop of the Protestant Episcopal Church in the U.S.

Bishop Wong was elected Bishop of the Missionary Diocese of Taiwan by the House of Bishops at the General Convocation at St. Louis, Missouri, last October.

He arrived from Sydney on December 31st, and after a tour of the mission stations on the Island of Formosa, was instituted as Diocesan on January 7.

At 5 p.m. the bishop-elect called on the Premier, the hon. Mr. C. K. Yen. Convocation dinner was at 8 p.m., and the service of installation and investiture began at 8 p.m. in the Cathedral Church of St. John.

Present at this ceremony were Dr. Chang Chun, Secretary-General of the Executive Yuan, the Ambassadors of the United States and the Philippines; Judge of the Supreme Court, Honorable Ma Shoo-hua; Dr. Tan Mao-Lan, (former, General) General in Sydney and Ambassador of the Executive Yuan, Wang Shih-chi and many other government officials.

Dr. Tan and Mr. Wang were classmates of Bishop Wong at Trinity High College, Peiping.

At the end of the service in the cathedral, door the bishop-elect requested audience and investiture.

He was met by the warden Professor Herbert H. P. Ma, and the clerk, the Reverend John Y. H. Ling, who read the certificate of election.

Escorting the bishop-elect to the chancel steps where the institute was seated, the warden presented the bishop-elect, the pastor, the dean, the vicar, the rector, investiture and installation.

CEREMONY
The traditional ceremony of handing the new bishop, the pastoral staff and the installation in his official chair was carried out by deacons.

After receiving the blessing of the Holy Spirit.

FIRST CHRISTIAN SERVICE
The Right Reverend J. S. Moyes, formerly Bishop of Armidale, will preach the state-of-the-art and the installation in his official chair was carried out by deacons.

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institute in Durrup itself, on the land owned by the CIPBC, which will be the office of the director and eight students, and a library and a reading room.

In eight years a village in the jungle is becoming a centre for the study of the Bible and the lives of those who serve in the vast areas of the industrial belt of West Bengal, Bihar and Orissa.

The Department of Inter-Church Aid of the World Council of Churches of the United Kingdom, the Anglican Church of Canada have each given the scheme the highest priority.

Here is the Church reaching out into industry, into the areas where men live. Here may well be the beginning of joint action for mission which could blaze the trail for similar action all over the world.

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By his initiator the bishop preached the sermon. Holy Communion followed the heraldic being the new pastor, the Reverend Dr. C. M. Yen, and the Gospeller, the Reverend John F. Lin.

A reception was held in the parish hall by the Bishop and Mrs. Wong. The fifth annual convocation of the mission society took place the following day.

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SEAMEN'S PADRE FOR ENGLAND

FROM A CORRESPONDENT

Melbourne, February 1—The State Secretary of the Mission to Seamen in Victoria the Reverend Percy Michinson will leave for England on February 5, in the S.S. "Orinda" to take up appointment with the Mission to Seamen in England as Area Secretary of the Eastern Area.

Padre Michinson came to Australia in 1961 as a senior chaplain and Organising Secretary of the Eastern Area in Victoria and has been in Australia since that time.

During his time he opened a new Flying Angel Club in Portland and took over the duties from the British Sailors' Club in Geelong.

Both these clubs are well-served in the great tradition of mission clubs throughout the world.

MUCH PROGRESS

In the rest of the State Padre Michinson has done a great deal to establish a strong link between the church and the seaman, and with the result that financial support which the mission needs is being received more actively by the congregation although much needs still to be done.

A few months after his arrival in Australia, Mr. Mitchell realized that the work of the society among Chinese seemed only to be done indirectly by the appointment of a Chinese chaplain and it was his suggestion that the Reverend Stephen Wong was brought from Hong Kong in 1962.

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FACT AND FANCY

The world press coverage of the Vatican Council improved with each session. Much of the credit is due to Edward Ford from Indiana, U.S.A., who is "Orinda" to take up appointment with the Mission to Seamen in England as Area Secretary of the Eastern Area.

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ADDIS ABABA CONFERENCE

UNITY HOPES EXPRESSED

ECUMENICAL PRESS SERVICE

Adhis Ababa, February 1 Unity of the Church and its service to the world were stressed by His Imperial Highness Haile Selassie at a conference in Addis Ababa, Ethiopia, in congratulating the reunion of the Ethiopian Orthodox Church and in the response to it by His Imperial Highness Emperor Yacob II, Patriarch of Alexandria of the Syrian Orthodox Church last month.

Leaders of five Oriental Orthodox churches are meeting in Addis Ababa. They represent the Ethiopian Orthodox Church, the Coptic Orthodox Church of Egypt, the Syrian Orthodox Church of Malabar, India, and the Armenian Apostolic Church. While they have always been in communion with one another these five churches have not met for a possible reunion in a long time together for centuries.

While they have always been in communion with one another these five churches have not met for a possible reunion in a long time together for centuries. He called to mind the fact that today the potential unity of the world are meeting, as well as the Church, "leaving their differences aside, to tackle common problems, and find ways and means for their betterment and preservation of world peace."

"The Church should not overlook the great task awaiting it in the origin of peace and fraternity."

ORTHODOX CHURCHES

Specific hopes was expressed by Haile Selassie that the division of the world into two groups of Orthodox Churches could be met and overcome since the world would be united.

The group he referred to are the five churches which are united together in Addis and those who are in communion with the Ecumenical Patriarchate of Constantinople. The two groups have been united since the Council of Chalcedon in A.D. 451.

In his response, Haile Selassie III hailed the opportunity the Emperor had provided for the five Churches to meet together, noting that "though we have a common heritage of Orthodox faith, our Churches have not had an opportunity of meeting together in this way for many long centuries."

Both the Patriarch and the Emperor noted the need for specific programmes of action for the Churches. "Our Churches have indeed been united in Orthodox faith from our Fathers."

"Nevertheless, we have not always manifested its meaning through the redeeming power of divine grace in a world which is a sorry sorry for it."

"The decision of this conference we shall not only strengthen the bond of unity which exists among us, but we shall seek to re-strengthen the ways in which our true faith and doctrine transform men's lives."

"Besides, we shall work together on practical programmes of common action to make for Christian witness more effective in the world."

MAR THOMA CHURCH DISPUTE

ECUMENICAL PRESS SERVICE

Geneva, February 1 The Indian Supreme Court has upheld a lower court decision which ruled against a group of 200 members who seceded from Metropolitan Johnson Mar Thoma of the Mar Thoma Syrian Church of Malabar, India. The seceders from exercising ecclesiastical authority over the Church are controlling its property. Metropolitan Johnson Mar Thoma in 1955 rejected the laymen's claim that doctrines held by Metropolitans Johnson Mar Thoma of the World Council of Churches are contrary to those of the Mar Thoma Church.

FIVE YEAR TERM

SUPPORT FROM CONVOCATIONS

ANGLICAN NEWS SERVICE

London, February 1 Both the Convocations of Canterbury and York have voted for a five-year term instead of the three years for which the convocations are commencing with the lifetime of the Archbishop.

In supporting the proposal, the Archbishop of Canterbury, the Most Reverend A. M. Ramsey, said that the House of Bishops would like the Church of England "somewhat still in its dealing with the world."

He promised to take several such steps which might be required if it was true that legislation was dissolved and Parliament was there might be practical difficulties in securing it.

The House of Bishops and the Lower House voting against. The motion had been raised by the Bishop of Exeter, the Archbishop of York, the Bishop of London, who complained that the House of Bishops was "not in a position to deal with inconvenience and expense."

The lifetime of one convocation is 10 years, and the members to secure knowledge of their subject, is maintained.

Finding the money for the election of the House of Bishops is a serious matter for many dioceses.

In his presidential address Dr. Ramsey has been raised by the House of Bishops, who expressed a considerable constitutional change, inasmuch as the convocations are to be integrated with the clergy and lay members of the synodical government.

The proposal made it imperative that the Convocation should work in the closest cooperation with the House of Bishops.

POPE'S WARNING ON UNITY

ANGLICAN NEWS SERVICE

Rome, February 1 The Pope's warning Roman Catholics on January 28, 1965, against the "unilateralism of continuing dogmatic traditions" in the name of Christian unity.

His forthright statement was addressed to those without expert knowledge in the field as well as to theologians long used to seek, often in good faith, rational explanations for unyielding to the way towards an approach to non-Roman Catholic Christianity.

Speaking at his general audience, the Pope said that the "re-unioning all Christians might seem simple to those who are not concerned with it seriously."

"The progress of the historical, psychological and doctrinal elements recognized that the complexity of such a task, so much so that some others still had hopes but saw that the time would be necessary and certainly a special intervention of God."

The Pope's statement came in the course of a week past side by the Roman Church for prayer and study on the subject.

While not wanting to speak of the Pope's statement as a wish to recall attention to the need of putting aside controversial point, of concealing, weakening, modifying or denying the Roman Church which is the subject of the present by other Christians.

ECUMENICAL THEOLOGY

ECUMENICAL PRESS SERVICE

De Alred, Rammelsberg, Germany The Rev. Dr. Rammelsberg, a theologian at the University of Frankfurt-am-Main, has proposed a new Ecumenical Synodology in Frankfurt with the participation of Catholic and Orthodox Churches.

"TEMPORARY STRUCTURES"

W.C.C. REPORT AT ENGU

ECUMENICAL PRESS SERVICE

Enugu, February 1 Even though present-day church structures have served well for centuries, "all church structures are temporary structures," the conclusions reached in a report of the World Council of Churches in its report on "Temporary Structures in a Society Now in Constant Rapid Social Change."

Engaged in a study of the "Temporary Structures of the Congregation" since 1961, the report was worked through regional study groups in North America, Western Europe, Eastern Germany, the River Plate area of South America, and within Africa, Asia, and Oceania of Churches.

The temporary character of church structures is necessitated by the fact that the church is situated in a society which is in a society now in constant rapid social change.

"The department regard close sociological study of each area of the Church is involved so that "in each place" the church can take the most effective shape for its ministry."

ONE TASK

If they are imaginatively involved in the planning of new churches discover, the report continues, that their task, corresponding to the existing church structures, "is to create 'worlds within which they now do their work, make decisions and carry out their ministry.'"

This means that each congregation should work in the closest cooperation with the local "community of ministries distributed throughout the secular community."

One task of the Church to be undertaken by congregations are structures which are both flexible and adaptable to the changing needs of faith with different and changing societies; differentiated structures for particular interests and activities; and structures which are both flexible and adaptable to the changing needs of faith with different and changing societies.

Convinced of the temporary nature of church structures "from both study of the Scriptures and rediscovery of the Christian vocation of the church as a witnessing community," the department urged that in fact varied structures had always developed in the history of the Church.

EXPERIMENTS

The report states there has been "missionary engagement within varied and changing structures with individual churches."

In hope for present development is underlined, the department urged that the experiments in "missionary engagement" would be the most effective way of creating new churches.

It notes, however, that many of the experiments have been easily or not at all into the new sociological categories of the churches within which they have emerged.

Therefore, the task of highest priority is to discover how they can be put to "testing" structures of the Church."

ORDINATION HELD IN GAOL

ANGLICAN NEWS SERVICE

New York, February 1 The first service held in the Cook County Jail, Chicago, on January 28, last month was an ordination.

The Bishop of Chicago, the Right Reverend Francis Burdell, ordained the chaplain, the Rev. Dr. John C. Toews, to the priesthood.

Mr. Coo, before entering the Cook County Jail, was a member in 1960; had been a criminal defendant in an attorney in Washington, D.C.

EXCHANGE WITH ROME

W.C.C. DECISION

ANGLICAN NEWS SERVICE

Geneva, February 1 The World Council of Churches Central Committee on January 19 authorized an eight-man working group to hold a series of exchanges on church unity with six Roman Catholic representatives appointed by the Vatican.

The committee's recommendations emphasized that its working group should be empowered to negotiate unity. "Not only do we have no objections without the assent of the council's members."

The council said the initiative could be taken immediately on the following points:

1. Practical collaboration in philanthropic, social and inter-religious work.
2. Theological studies and hearings on ecumenical dialogue.
3. Problems causing tension between the churches such as the question of ministerial authority and proselytising.

The committee regard over-seas missions. The council said the initiative could be taken immediately on the following points:

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OUR BEST BOOK "BUYS"

THE ANGLICAN Book Department, in cooperation with the Church of England Information Trust, has pleasure in offering the following publications by Trust are available to MEMBERS at their special discount of 15 per cent. Prices to non-members are as shown below.

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THE CHURCH OF ENGLAND—A FELLOWSHIP, by Canon E. Montagu.
 First published in Australia ten years ago, this simple history of Anglican faith and history has been revised in many editions. Total sales have topped 75,000. Price: 4/1s. (Postage 5/4d.)

THE ANGLICAN WAY—being a series of four addresses given at the Jubilee celebrations of St. John's Anglican Church, Adelaide, 1959. The authors are the Archbishop of Melbourne, the Bishop of Adelaide and Bishop E. H. Young. Price: 2/6d. (Postage 5/4d.)

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 This little booklet sets forth clearly the teaching of the Church of England on this subject. Price: 2/1s. (Postage 5/4d.)

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THE OCCASIONAL SERVICES, first published in 1944, which special provision set out in the Book of Common Prayer, ceremonies, collections, Anzac Day, commemoration of all kinds of national occasions, Reception into the Church of England of former members of other denominations, a Service for Burial of the Dead when the regular office cannot be used, and so forth. Price: 14/0s. (2/16d. hard cover).

WHITE AUSTRALIA—TIME PROCEEDINGS OF THE FIRST GENERAL SYNOD, 1962. Edited by Canon Stokes, for the N.S.W. Association for the Prevention of Race Discrimination. This booklet contains the text of the four speeches made at the Jubilee service of the Anglican Association in Sydney by the Bishop of Armidale, the Archbishop of Melbourne, the Archbishop of Adelaide, and the Archbishop of Perth. Price: 12/6d. (Postage 1/6d.)

THE HISTORY OF THE CHURCH OF ENGLAND IN VICTORIA, by the Rev. W. Nunn.
 This book, originally published in 1947 by the Editorial Committee of the Anglican Church of Melbourne in connection with the Centenary of the discovery of the continent of Australia, is now available in a limited number of copies for sale of the same price as in the past. Price: 8/6d. (Postage 1/6d.)

MUTUAL RESPONSIBILITY: QUESTIONS AND ANSWERS. This book asks ten questions about the plan for MUTUAL RESPONSIBILITY AND THE CHURCH OF CHRIST. The plan proposed of the Anglican Congress of Toronto and is already leading to action all over the world. The questions are answered in the book and in a questionnaire, in the Church, and its demand for an immediate response. Price: 7/9d. (Postage 10/4d.)

THE LIFE AND LETTERS OF JOHN STEPHEN HART, by T. S. McCull.
 Dr. Hart, one-time Dean of Melbourne and Bishop of Wanganui, played a leading role in the development of our Constitution. This scholarly full-length biography, by the Bishop of Rockhampton was first published in 1932, and is now being re-commissioned by the Trust. Price: 18/2s. (20/4d. Postage 2/6d.)

THE CONTINUITY OF THE CHURCH OF ENGLAND IN AUSTRALIA. How many Anglicans know the bare facts about the way our Church has developed in Australia, since our first settlement in 1788? How many Anglicans know the bare facts about the way our Church has developed in Australia, since our first settlement in 1788?

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