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THE OLD COVENANT

HISTORY

2ND EDITION

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August 1972.

CHAPTER 1.

Somehow or other we have never learnt how to correctly read the history of the world. It is our history, pre-written about ourselves. We have read the words, then put our own interpretation upon what we have read, then taught pretty stories to the children at Sunday School, then as those children grew up, they passed on the same pretty stories to their own children. But we never realised that when we were reading about Adam and Eve, and what happened to them, we were reading about the beginning of our own history, as it were, and how it is affecting the world at the present time. That may have been because of "Dyslexia".

All that early life seemed to have been in the far off days as unimportant. But now we are finding out that such is not the case; somehow we are arriving at the stage when the Theologians have become dissatisfied with what has gone before, and they have re-written the Scriptures, thinking to construe the original authorised version to suit themselves. But in doing that they have missed the point that Jesus Christ has purposely hidden the Scriptures in parables, so that we shall not understand, and the result is that the "New" English Bible has been put on the market creating more confusion than ever. And it was because of that very thing happening that Jesus Christ's last words to us, gave the warning: Rev ch 22: 18-19. Quoting - For I testify unto every man that heareth the words of the prophecy of this book. If any man shall add unto these things, God shall add unto him the plagues that pre written in this book. (We are suffering those plagues today).

Again. If any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the Holy city, and from the things which are written in this book. "Unquote. It is through reading the words of the authorised version that God gives us the necessary inspiration to understand, and all Scripture is given by inspiration of God, and is profitable for doctrine.....11 Timothy ch 3:16. So that, changing the words is self-defeating". But even so, from the very beginning we have missed a most important point, because we have never learnt how to read the Bible. From inquiry, no-one has yet been able to inform me where did the woman who became the wife of Cain come from.

So let us go back to the beginning of our history, for it is there that the world went wrong. Adam and Eve were not the first people to sojourn on this earth. You may notice that man was the last thing to be created, and it therefore happened on the sixth day of creation. And everything else for man's use was created before man.

Quoting Genesis ch 1:26-27. And God said, let us make man in our own image, after our own likeness, and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle and over all the earth, and over every creeping thing upon the earth. So God created man in his own image, in the image of God created he him, male and female created he them.

And God blessed them, and God said unto them, be fruitful and multiply, and replenish the earth, and subdue it.....Behold I have given you every herb bearing seed, which is upon the face of all earth, and every tree yielding seed, to you it shall be for meat. Unquote.

Now there are several very important points about this particular creation. Firstly, God did not give these people "Living Souls", and there is a very good reason for that. God would hardly create just two people, male and female, because God had ordained these people to go out and subdue the earth. But if God had created two people, it must have been meant that God could create thousands of people in his own image. It is rather hard to estimate what would be in the minds of these first individuals, they had no experience of any sort, like as if they had grown up from birth. And since God had given them herbs bearing seed, and every tree in the world which was seed for food.

The elementary conclusion is that God had sent these first individuals to go out and subdue the earth by planting the seeds, for once having been planted, the natural elements of wind and rain and sunshine would fulfil their obligation towards reproducing themselves.

It is hardly likely that just two people would be capable of subduing the earth, especially since they were commanded to multiply, but the job had to be done by somebody, and therefore it is certain that the first creation would number thousands.

It is quite in order to mention the fact that the wind would play a major part in spreading the seed over the ground, and it is known that if the wind only blew one way all the time, then the seed would only be blown one way. But by making the wind to be blown every way then the seed would overspread the soil every way. It is more than likely that at that early stage there would not be any sea, for the Lord God had not caused it to rain upon the earth.

Secondly. As recorded in Genesis ch 1:26-27, this first creation were not given "Living souls". Therefore there must be some significance in difference between those who have not been given living souls. A living soul is something that is created by God, i.e. made out of nothing. A living soul is a created thing, and therefore life-giving. This is understandable, because this first creation of people were made for two purposes, firstly to sow the seed in the earth, and secondly, to produce the very necessary woman to become the wife of Cain. But then after that their usefulness had finished when they had subdued the earth and sown the seed for meat as food. So that when the flood came and took them all away, as they had no living souls they returned to nothing. And since this first creation overspread the whole earth, it is necessary to flood the whole world, and what was left after the flood was assuaged were the family of Noah and his wife, and his sons, and their wives.

And when the waters of the flood had dried up, every herb bearing seed, and every tree yielding seed would naturally respond, and yield its increase so that the family of Noah would be provided for.

CHAPTER 2.

Then we find in Genesis chapter 2, a different kind of creative act. As in the first creation period of six days, God just created man in HIS own image out of nothing, male and female created he them. Whereas verse 7, God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul.

God then planted a garden eastward in Eden, and there he put the man whom he had formed, (which literally grew out of the dust of the ground). It would seem that the garden of Eden was more of a state of living, for in that garden, we are told was the tree of knowledge of good and evil, but more than that, there was also the tree of life in the midst of the garden, and strangely enough God forbid man to eat thereof.

To reiterate that the garden must be a state of living, quoting chapter 3:22-23. Behold the man is become as one of us to know good and evil, and lest he put forth his hand, and take also of the tree of life, and eat, and live forever. Therefore the Lord God sent him forth from the garden of Eden, till the ground from whence he was taken. So he drove out the man.....One could well ask, what was the object of putting "the tree of knowledge of good and evil" and also "the tree of life in the garden of Eden if mankind was forbidden to

use them?" What really was the garden of Eden?

So God did not drive the man from the Garden of Eden because the man had done wrong, but had sent him forth so that he would not get into worse evil. It was not as punishment that the man had to leave Eden. Now if as has been supposed, that the eating of the tree of knowledge was the act of intercourse, well then it follows that, when God forbid Adam to eat of the tree of knowledge, God did forbid the act of intercourse, notwithstanding the fact that on the sixth day of creation, God made man in the image of God, male and female and told them to be fruitful and multiply, and replenish the earth. Then again in Genesis 9:7-8-9. And you, be ye fruitful and multiply, bring forth abundantly in the earth, and multiply therein. And God spake unto Noah, and to his sons with him, saying, behold I establish my covenant with you and with your seed after you. Unquote. Mind you, this was what God told Noah after the flood had passed. God had even then made HIS covenant with Noah's seed after him.

So where does that lead us in thought when we read what Satan said to Eve, Genesis ch 2:5. For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil? Then when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired, to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat. Then again, Genesis ch 3:22 - And the Lord God said, behold the man is become as one of us to know good and evil.

Wherefore, as by one man sin entered into the world, and death by sin. Satan was the man who spoke the first lie, saying to Eve - Ye shall not surely die. Genesis ch 3:4.

Turning to the other end of the Bible, 11 Timothy ch 2:26. And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

The evidence there is that Satan took Eve's mind captive, so making Eve disobedient. That is where sin entered the world by interfering in the realm of thinking, and causing people to do wrong. There is a word in the medical dictionary. It is "Dyslexia", and means "the inability of children to learn to write and read". But we are finding out now that adults are being effected, not exactly in the same way as children though!

That is, as it were the end of round one in which Satan had gained the control over mankind by interfering in the realm of thought, leaving the mind open to be exploited, and thereby Satan had laid his plans accordingly. Turning to Genesis ch 11, we find, as is natural that every one understood one language, but what sort of language we shall never know. It doesn't matter. These are the families of the sons of Noah, after their generations, in their nations, and by these were the nations divided in the earth after the flood. The following information, is of the utmost importance for us now, and we have to face up to the consequences approaching us in the year of 1972.

It will be seen in verse 3 that the people had an imagination to do something. They had thought to set up a power of strength that would reach unto heaven, and since it was an imagination to do something, it is a throwback to the first temptation by Satan to exploit the control of the minds of men.

The words used in verses 3 and 4 symbolise the building, not of a tower made of brick for stone, and slime for mortar, and let us make us a name, lest we be scattered abroad upon the face of the whole earth. The name has turned out to be "Mystery, Babylon the GREAT, Rev ch 17. A word about the "Mysteries" of the kingdom, Mark ch 4. He said unto the "Twelve", unto you it is given to know the mysteries. ..but to them that are without, all these things are done in parables. ..verse 12 and hearing they may hear, and not understand...As I said in the beginning, we have never learnt how to read our history.

But to return to Genesis chapter 11:15. The Lord came down to see that which they have builded. Then verse 6. Behold the people is one, and they have all one language; AND THIS THEY BEGIN TO DO: AND NOW NOTHING WILL BE RESTRAINED FROM THEM WHICH THEY HAVE IMAGINED TO DO.

Then verse 7. Go to, let us go down and there confound their language, that they may not understand one another's speech.

At one stroke, by confounding their language so that they could not understand each other, had a dual effect. They had to cease their activities in building the city for business purposes, as they didn't know what the other man was saying, everything came to a standstill. So what was the position of each individual?

These are the families of the sons of Noah. So to each family God gave them a new language so that that family could understand that language. So that the net position of each family was that all of them had been separated from each other, just by giving each family a new language.

Then verse 8. So the Lord scattered them abroad from thence upon the face of all the earth, and they left off to build the city. Therefore is the name of it called Babel. Now there is a mistaken view that the confusion arose from the fact of language being scrambled so that they could not understand. Doubtless it would cause confusion to suddenly find that no-one could understand what the others meant. But the real confusion arose from the fact that the people were plagued with an idea to commit an offence against God, and to save the situation developing God confounded their language and the families of Noah found themselves grouped together in a paralysed state. Insomuch that the families began to separate themselves by moving away. Verse 8. So the Lord scattered them abroad from thence upon the face of all earth....

Quoting Genesis ch 9:19, these are the three sons of Noah, and of them was the whole earth overspread.

Now in the scattering of these families which were to overspread the whole earth, could they migrate until they overspread the whole earth? What about their food?

May we return to the fact of these first creation of people who were told to replenish the earth, and subdue it, which presumably included the sowing of every herb bearing seed which is upon the face of all the earth.

So when the families of Noah were scattered abroad, and overspread the whole earth, it was a simple matter of migration through pastures from which food was obtainable anywhere along the line, so there was no problem, they were always able to obtain food anywhere. But in talking about the families of Noah that were scattered over the earth. It has been shown how that all these families had been given new languages. But there is more to it than that, for it was at Babel that in having to give new languages, it was also necessary to give the people new religions, for actually speaking the families had lost their belief in God as well. And among some other reasons why it was necessary to scatter these people over the earth was to put them in a new environment so that they would forget their past.

There was of course another alternative - the whole earth had to be populated. So all that did happen at the tower of Babel was not just haphazard. In fact if we go back to chapter 10:5 in Genesis we find that the whole earth had been divided up ready for habitation by the Gentiles. Quoting that verse - By these were the isles of the Gentiles divided in their lands, everyone after his tongue, after their families, in their nations. This means that, in scattering these families they did migrate to these lands all over the world, having received new languages, new religions, and believe it or not, all the divided land had been named, as from the scattering from Babel. To explain it a bit further, those lands were given to those who migrated there for keeps.

We know those peoples as the foreign nations, with their own language and religion. So that strictly speaking, God gave each family a new language, and a new religion. A new home because of the basic error made at the tower of Babel, so that all the religions in the world today originated from God, because it was at Babel that the people imagined to use the law of buying and selling, which meant that the people had lost their belief in God. And a natural corollary was that, in giving new religions to these people, they were not the proper religion. There is only one true religion, that is the belief in God. Now all those new religions, Shinto, Allar, Mahommed, etc. and the rest originated from God, yet none were correct. However those who fervently believed in say, Hindu, or Moslem, and said their prayers accordingly, God would hear them.

In contrast, of course, ever since Babel originated, the whole world has been subject to the law of buying and selling, that is to say - the love of money has ruled the world.

Just how important all this early history is can be verified in this present time. The dividing of the lands, and the naming of those lands at the moment when the families of Noah were being scattered abroad over the whole earth, has brought repercussions that are not easy of solution.

At the time of the scattering of these families every country was named as from that time, which incidentally included the land of Palestine and also the land whereon there are British inhabitants today. But let history tell its own story, of how Britain does not belong to the British people. Research into land entitlement shows that in 410 BC there was a military incursion into a place called Britannia. But the British were not there then.

There is also this little bit of truth to keep in mind. Satan tempted mankind with using money, he had gained control of our minds by offering us a money system, so that when God scattered the people from Babel, they did take with them the will to use that money system, the so much in exchange for so much. Consequently in their capacity of migration, they did carry that idea to their destination, wherein they made their home. And in doing that they did take the law of buying and selling, and in that way even up until today, in every country in the world there is this law in every law-court throughout the world, which means incidentally that anyone going anywhere, there was this convenience to trade anywhere. What they used for money does not matter. What does matter is the buying and selling, the so much in exchange for so much. When we come to that explanation, it will explain itself. But there is this certainty - there never was any barter, this is proved by the fact that the people never had anything to barter with. Think over this for a moment, what would the housewife carry to barter with when she went shopping? Then, in turn the shopkeeper would have his shop full of goods that had been bartered for what he had to sell. No. The barter system never happened.

These families of Noah had been placed in a new environment, the purpose that God had was to keep them separated. For if you remember, Genesis ch 11:6 says "Behold the people is one, and this they begin to do; and now nothing will be restrained from them which they have imagined to do". Therefore God has left them separated.

But God had not scattered these people as punishment, but had successfully started the main purpose of replenishing the earth with people. But it can hardly be said that God made a fresh start when He saw in Abram a man who believed in God.

One would have thought that Noah and his family would have been sure about God's integrity, had not God brought them through the flood safely? Abram knew what had happened. Abram knew that Satan had disrupted the realm of thinking and had put the law of buying and selling into the minds of mankind. Incidentally, also, it explains how that this law has been written into the law of the Pentateuch, Exodus ch 21, notwithstanding that Satan laid down that law. It had to be registered in the Pentateuch, because that is the law of buying and selling which we have been using, but is about to come to an end.

That law has wrongly been known as the law of Moses, actually, Satan wrote that law hundreds and hundreds of years before Moses was born. The events recorded in the book of Genesis cover a period of 2,315 years, as according to Ussher.

CHAPTER 3.

Genesis chapter 11 nominates the generations of Abram. This family tree is of considerable importance in the directory of who is who, especially in relation to the middle east confusion as to who has the right claim to Jerusalem.

Genesis ch 12:1-3 holds one of the most controversial misconceptions there are, Quoting verses 1-3

Now the Lord had said unto Abram, get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great, and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all the families of the earth be blessed. Unquote.

There is no controversial question in those three verses. God did make an unconditional promise to Abram. Then again in Genesis ch 15:18 - In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land. Unquote. The dictionary meaning for "Covenant" is given as "A contract agreement" as between two parties of course.

Since God was about to give the law of the ten commandments and the law of the land, Leviticus chs. 25-26, God called the Hebrews together Exodus ch 19.....Verse 5. Now therefore, if ye will obey my voice indeed, and keep my covenant then ye shall be a peculiar treasure unto me above all people for the earth is mine. And ye shall be unto me a kingdom of priests, and an holy nation. And Moses called for the elders of the people, and laid before their faces all these words which the Lord commanded.

Verse 8. And all the people answered together and said - All that the Lord hath spoken we will do....

Thus was the covenant agreed to by both sides.

Now actually what has happened is that the Hebrews did break the covenant by refusing duty when they were in the land of Canaan.

But we will come to that later.

The important point is this. Should God have said to Abram - if thy seed will keep my covenant then "Then I will make of thee a great nation". And I will bless thee....etc. But how was Abram to know that his seed would reverence the covenant.

The most important thing for us to realise is that God had to tell Abram, that HE would make of Abram a great nation etc. (And incidentally, that promise has been fulfilled if that promise related to the building of the British Empire, and to the incident of the commonwealth of nations). But there may be some reservations on that point, because as according to the book of Daniel, ch 2, there would be five kingdoms, beginning with Babylon, to be followed by Medo-Persia, Greece, the Rome, and the fifth kingdom Britain, quoting verse 44.

And in the days of these kings shall the God of Heaven set up a kingdom which shall never be destroyed and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms and it shall stand forever. Unquote.

So there it is in so many words. Britain will come again. However, the promise that God made to Abram still stands. It must come to pass, which means that since we did break that covenant, we are under trespass against God, in so much that the covenant that we made with God has become a conditional covenant, and the condition is, that we must first keep the law of the old covenant.

CHAPTER 4.

Now it has been shown that from Babel, God did scatter the families of Noah, and they migrated to the lands that had already been divided, Genesis ch 10:5. Those families were separated from each other purposely, and they remained separated ever since even up until this day. Is it not a true saying - the Foreign nations and the UK.

The purpose for which the foreign nations have been separated is still in existence, not particularly because of recognition of "Who is Who", of those foreign nations, but more particularly to keep them separate. "East is East and West is west and never the twain shall meet". Again it is necessary to remind ourselves that we have never read the Scriptures correctly. The division came at the point when a new nation started to come into being, at the call of Abram.

The British claim Abraham, Isaac and Jacob as our forefathers, where God tells Abram - I will make of thee a great nation! Great Britain! and in thee shall all the families of the earth be blessed. That time is not yet - so many other Scriptures have first to be fulfilled. But just here is as good a place to be reminded about this separation from the foreign nations.

The British people have voted to go into Europe to join the common market, and because we have never read the Scriptures correctly, the "Lure" of the money, in the common market in Europe would break that separation, and join the UK to the foreign nations. Such a thing God will not allow. It is not in God's plan to join East and West. But we will come to realise that bit of history later in its proper perspective.

But seeing that that separation is an important issue, it is expedient to follow the history of the Hebrew nation in its growth. The language given to the new Hebrew race was a completely new one. It would seem that the birth of Isaac was of miracle form, since of course, by the act of interference with Eve by Satan, that fault had of necessity to be corrected in Sarah, wife of Abram, who had been barren. And what is more, when the new covenant becomes law, that imperfection, whatever it is, will be corrected in all mankind.

The birth of Isaac was so important, that there had to be no doubt whatsoever about the original progenitors of a race of a nation that was to last indefinitely, even after the resurrection. Therefore Sarah was barren, until she conceived and bare Isaac.

Abraham begat Isaac. And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel. And Rebekah, she also was barren as had been Sarah, and for the same reason, no doubt. And Isaac intreated the Lord for his wife because she was barren, and Rebekah, his wife conceived. Genesis ch 25:21-23. Verse 23 is of such importance, because that verse is in reference to the British, so quoting:- And the Lord said unto her (Rebekah). Two nations are in thy womb and two manner of people shall be separated from thy bowels, and the one people shall be stronger than the other people, and the elder shall serve the younger. Behold, there were twins in her womb, Esau and Jacob. It will be shown later that it was at the point of her birth of Jacob that the British race descended from that birth.

As this particular message of our history is so much proof of pre-written history and it concerns this present era in which we are

living now, special attention is called for to the wording of Genesis ch 25:24-34.

It is important to note that Esau was born first and the manner of the birth of the two boys. Quoting verse 26, and after that came his brother out, and his hand took hold on Esau's heel, and his name was called Jacob.....

The following is the parable of the birthright of Esau and Jacob: Esau and Jacob were twins, and Esau was the first born, and therefore held the birthright, and Esau was a cunning hunter in the fields, whereas Jacob was a plain man. By nature Jacob was a supplanter. He did, in fact dispossess Esau of his birthright.

How important this crisis is may be judged from the fact of the motto, "Dieu et mon droit": God and my birthright first started with Jacob having bought the birthright from Esau, who, being the elder brother was entitled to the birthright of the land, but it meant nothing to Esau, whereas to Jacob it meant everything. Because Jacob knew that God had made various promises to Abraham, and therefore those promises would be passed on through Isaac, and then to Jacob. However, Esau was destitute of faith and despised the birthright, because it was a spiritual thing. So when Esau came in from hunting, he was faint, and asked Jacob to give him that same pottage. It was then that Jacob's opportunity came, and he said to Esau - sell me this day thy birthright and told Esau to swear to me this day, and Esau swore unto him and he sold his birthright unto Jacob.

Jacob knew that Esau was in the direct line of the Abrahamic promise, as such promises were named at the call of Abram. Genesis ch 12: 1-3.

Among these promises that God made on account of the Hebrews was the promise that Jerusalem would be an everlasting possession as a national home to Abraham's seed. And therefore of course the birthright to the promised land is laid on the ten tribes of Hebrews.

Now since we are able to claim Abraham, Isaac and Jacob as our forefathers, it means that the birthright is being passed on to the kings and queens of Britain, and they are the only ones capable to the right.

So the position that Britain now holds is that, subject to the law of the old covenant being kept by the British, the promise of the birthright remains with the British, and no-one else can take that promise. And what is more - the mainstay of the old covenant is that our forefathers did covenant with God that they would not use any money system.

Quoting Hebrews ch 12:16-17. "Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected, for he found no place of repentance, though he sought it carefully with tears". As is indicated in Genesis ch 27:36-38. Esau said - "Is he not rightly named Jacob? For he hath supplanted me these two times: he took away my birthright, and, behold now he hath taken away my blessing....And Esau lifted up his voice, and wept, because he had lost the two advantages"..... Whereas Esau despised the birthright, it being a spiritual thing but by faith Jacob looked for the blessings. Would it be said that by stealth Jacob supplanted? If you were to read between the lines of the life that Jacob lead, there is that same streak of "Obtaining things by slight-of-hand. It is going on even now".

Referring to the ten tribes of Hebrews, they are, as often as not called by the name of Jacob. On the other hand, the house of Judah is never connected with the name Jacob.

In Genesis ch 28, God confirms the Abrahamic covenant to Jacob, and in the following chapters it records the birth of the twelve sons of Jacob. But in the 32nd chapter it records how Jacob's name is changed to "Israel".

Genesis ch 32:27-28 And he said unto him, what is thy name? And he said Jacob. And he said, Thy name shall be called no more Jacob, but Israel, for as a prince has thou power with God and with men, and hast prevailed. Unquote.

Both names Israel and Jacob are applied to the nation descended from Jacob. "Jacob" is the name for the natural posterity of Abraham. Isaac and Jacob. But after the law of the new covenant, is put on a statute book in our law courts, the name of Israel only will be applied to us. At present the law in our law courts reads. "The law of buying and selling". So that it is true to say that, though Jacob was named Israel then, it was only so for the purpose of recognising "Who is who" in history. But the time will come when we become Christians when we accept the law of the ten commandments and

the law of the land, that we will become spiritual and be entitled to be named Israel. But at this moment in this history what have we?

With the birth of Benjamin the last to be born to Rachel, Genesis ch 35:18. But in verse 22....Now the sons of Jacob were twelve. Each son was the head of that tribe. And the rest of the chapters of Genesis give the record of how all the Hebrews were brought down to Egypt. It is important to notice the fact that in Egypt, as in all the world then money was being used. Also of course Joseph had died, and was put in a coffin in Egypt. But Joseph's last resting place was in Shechem. It was not right that Joseph's bones should have been left in Egypt, therefore, as according to Joseph's command, they carried his bones with them at the exodus from Egypt.

Egypt as a name carried with it a reputation of the land of sin. Redemption out of the land of Egypt and out of the house of bondage. The Hebrews were put in Egypt for the purpose of training them in hardship for preparation for the hard life that they destined to fulfil. It seems all sort of upside down that so much war should be a feature in the Scriptures, but the further we get into the history the plainer becomes the reason why the mysteries of the Scriptures have been hidden so that we shall not understand.

CHAPTER 5.

Before passing out of the book of Genesis, we can afford to take stock of the laying out of the formation of the twelve tribes of Hebrews. The careful choosing of the wives, and therefore mothers of the twelve tribes are all in anticipation of what is to be the character of each tribe. It was not just haphazard breeding, but had to be kept in the confines of the family tree from Abraham down through Isaac and Jacob, so as to incorporate the special features in Sarah and in Rachel, and also in the miracle child Isaac, for it must be remembered that this Hebrew race is to be everlasting but in that calculation of course the resurrection of incorruptible beings must be included. Cross breeding is out of the question in this case. It was not until the two children of Joseph were born, Manasseh and Ephraim that the whole basis of the formation was complete.

For instance, when Joseph took his two sons, Manasseh and Ephraim towards Jacob so that Jacob could bless the two sons, not until that moment could the final touch be put to the formation of all the Hebrew nation, because in blessing the two lads, Jacob gave the blessing to Ephraim, who was the younger son, whereas Manasseh by rights of the elder one should have had the main blessing.

Quoting Genesis ch 48:12. And Joseph brought them out from between his knees.....and took them both, Ephraim in his right hand towards Jacob's left hand and Manasseh in his left hand toward Jacob's right hand. It all had to be meticulously set up and explained because of future history. Verse 14. And Jacob stretched out his right hand and laid it upon Ephraim's head, who was the younger, and Jacob's left hand upon Manasseh's head, guiding his hands wittingly, for Manasseh was the first born. Verse 15. And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk....The Angel which redeemed me from all evil, bless the lads and let my name be named on them, and the name of my fathers Abraham and Isaac, and let them grow into a multitude in the midst of the earth. And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him and he held up his father's hand to remove it from Ephraim's head unto Manasseh's head and his father refused. I know it my son, I know it, he also shall become a people, and he also shall become great but truly his younger brother shall be greater than he and his seed shall become a multitude of nations.

And he blessed them that day, saying, In thee shall Jacob bless, God make thee as Ephraim and as Manasseh and he set Ephraim before Manasseh. Now all that foregoing foretold that Ephraim would be the greater and though! Ephraim was the youngest of the heads of the tribes, by Jacob blessing Ephraim by putting his right hand on the head of Ephraim, did promote Ephraim to be the leader of the Hebrew nation.

As it turned out, Ephraim became the leader of Britain and Manasseh became the leader of America.

Jacob knew what he was doing when he blessed the lads and that fact conjures up the mystery of how Jacob, and other prophets foreknew things that were to happen thousands of years later. It was not as if Jacob had made a slip by blessing Ephraim first, he knew what he had to do. And as will be seen later, Ephraim acted as host to all the tribes and did in fact supplant God by breaking the covenant.

CHAPTER 6.

In the closing stages of the book of Genesis, Joseph assures his brothers that God will surely visit them and bring them out of Egypt unto a land which God had sworn to give to Abraham, Isaac and Jacob. And Joseph said unto his brethren, I die. Joseph told his brethren what he foresaw, because Joseph knew that at his death the Hebrews would be without a leader. Then in the book of Exodus, ch 1:7-8

And the children of Hebrews were fruitful and increased abundantly and multiplied and waxed exceedingly mighty and the land was filled with them. Verse 8. Now there arose up a new king over Egypt which knew not Joseph.

Now the new Pharaoh became afraid that the Hebrews would outgrow the Egyptian strength so therefore they did set taskmasters over them to afflict them with their burdens, but the more they afflicted them, the more they multiplied and grew. And the Egyptians made the Hebrews to serve with rigor. The new Pharaoh knew that the Hebrews had been separated from the rest of the world, and he sensed that they were each others enemies; however Pharaoh did not know that by his bitterness with hard bondage the Hebrews were undergoing a training.

The Hebrews were a virile people under the circumstances. Had they not come into existence for the very purpose of invading the land of Canaan? And to drive the inhabitants out from that land that is to become the Holy land an everlasting possession to the House of Israel, that is to say - when the Hebrews are re-named Israel. The circumstances of the manner of approach to the exodus from Egypt as it now is about to turn out, concerns us, and the whole world.

The Egyptians taskmasters were doing very well out of the Hebrews. The Hebrews made the bricks and built for Pharaoh two treasure cities, Pithom and Raamses and it is worth repeating the more the Egyptians afflicted the Hebrews, the more the Hebrews multiplied and grew. Consequently the Egyptians were grieved because of the Hebrews. They couldn't have it both ways, to lose the Hebrews or to let them go. The cry from the Hebrews went up, "Let my people go", verse 14. But though the Egyptians were getting their money's worth from the Hebrews, the Egyptians were fearful of them, lest the Hebrews grew too powerful. But Pharaoh, nevertheless, was also fearful to be rid of the Hebrews. It meant his loss.

However, it was God who hardened Pharaoh's heart again and again. That fact shows two things. Firstly, the patience of God who is never in a hurry, secondly, of more importance the training of the Hebrews was a big importance. We will see later that God waited 2,500 years to bring about one thing.

So that really there were three parties to be considered in this exercise of the exodus. It was not haphazardly carried out. The three parties were God, The Hebrews, and the Egyptians. They all had to play their part and pay attention to detail without having had any rehearsal. Could they have known what was happening? A whole nation to be destroyed by drowning. And the main detail of the episode was the redemption from the house of bondage to the money system. There is to be a sequel to the exodus from the house of bondage, but that is to be dealt with as at the final stage of the parable of the prodigal son.

Before moving away from the book of Genesis, it might be as well to take stock of the position as it stood that had been created by Satan, in tempting Eve, at a moment immediately after she had appeared upon earth. God had then finished the creation.

It is noteworthy to understand that before anything else had been done, the very first act that took place was when Satan appeared to Eve and interefered in the realm of thinking. It is proof that the damage was then done, and no-one else was to blame. God knew whatever it was, because God declared (Genesis ch 3:22). And the Lord God said, behold the man is become as one of us, to know good and evil, and now lest he put forth his hand and take also of the tree of life and live forever. Unquote.

There is no two ways about that explanation. Satan had interfered in the realm of thought and thereby altered the whole course of the world, even to casting the man out of the garden of Eden, Genesis ch 3:22-23. And so God had to counter that mistake, by bringing into being a new race of people, thereby build up a new nation, and proceed to train that nation for war.

Genesis is the chapter that records the beginnings, so that passing into the book of Exodus, we naturally find the host of the nation of Hebrews working in Egypt making bricks and building cities.

One would have thought that only the best treatment would have been meted out for the Hebrew people, who had a social destiny mapped out for them to pursue. But not with God, HIS treatment was just the reverse. "The wages of sin is death". This was shown by the fact that when Moses came down from the mount with the tables of the law, and saw the Hebrews had broken the very law which altered the whole course of the world, Exodus ch 32:15-28 God ordered the children of Levi to slay the Hebrews, and about three thousand men of them fell.

Now the story of how the Egyptians treated the Hebrews harshly in the tasks of making bricks, has a lesson for us all. Every parable has its earthly reason but the heavenly meaning of every parable has not yet been revealed. This is in reference to the plagues of Egypt at the time before the actual exodus. It has its meaning today.

In this particular account, there had to be a very good reason why the Hebrews wanted to be withdrawn from Egypt. Life was too unbearable under the taskmasters, and, as it says - the cry from the Hebrews had come up to God and God warned Moses that HE would bring the Hebrews out of the affliction of Egypt.

Now every word of the execution of the exodus from Egypt has its meaning for today, for, believe it or not, what is happening in the world today is leading up to a "Replay" of the exodus from out of the house of bondage to the money system. Even the plagues we see in the world are all a part in this replay.

As it was then in the days of Moses (Exodus ch 4) Moses declared to God that he had two objections to do his duty. The Hebrews will not believe me. Nor in fact did Moses himself believe God about their exodus from Egypt. But then again Moses himself was a little bit afraid to return to Egypt, because, had not Moses crossed swords with the Egyptians, as it tells us in Exodus, ch 2:11-15. However, God also knew of Moses's plight, and assured Moses that all those men are now dead which sought Moses life.

But all the time it was God who had hardened Pharaoh's heart, so that Pharaoh would not let them go. There is an interesting reference to Exodus ch 7:4 - that I may lay my hand upon Egypt, and bring forth mine armies.

That word "Armies" refers to the plagues of insects, flies, locusts, etc. And especially quoting Joel ch 1:4-7. Whose teeth are the teeth of a lion, that which the palmerworm hath left hath the locust eaten.....the cankerworm eaten.....and the caterpillar eaten.

Now to return to the exodus from Egypt, and out of the house of bondage. It has never been specified that the real reason of bringing the Hebrews out of Egypt, was because the Hebrews were in bondage to the power of money. That fact is proved by the incidence that while in the wilderness of Sinia, the Hebrews had no money system, they had no need for it, they left all that behind in Egypt. The Hebrews lived off the land as the saying goes. Every morning they collected Manna, and in the evening their meat ration came to them as quails, Exodus ch 16:13. That is all they were asked to do and they did just that for 40 years and they trained on that diet.

During that 40 years a new generation grew up. That generation did not know what money was. And at the end of that 40 years the Hebrew army of 600,000 men, fully trained for war moved over into the land of Canaan. "The piece de resistance" in relation to the exodus from the house of bondage, and to the method of the visitation of the plagues upon Pharaoh forced the redemption of the Hebrews to come out from the money system, which Satan had made at Babel.

The last plague, that of the death of the first born of each Egyptian would amount to many thousands of deaths. The wages of sin is death. So actually, what had happened when the Hebrews had left the money system, the ten commandments would start to operate, and the Hebrews would not take any money with them, it was accursed, and therefore God would not send the Hebrews into the land of Canaan while they lived by the power of money.

Satan had found out a way that people could live by the power of money. It is therefore recorded in the second commandment - Thou shalt not take to thyself any graven image, or the likeness of anything in heaven above, or in the earth beneath.....thou shalt not bow down thyself to them, nor serve them, for the Lord thy God am a jealous God....Now it was Satan who thought all this out. Naturally God is jealous of anyone or anything who tries to take the place of God. So many people have questioned that point about God being a jealous God. It is our fault because we have never learnt how to read our own history.

It would have been contradictory to have sent the Hebrews into the land of Canaan to have rid the country of all money etc.. if the Hebrews themselves were using money.

So, in a sense, it was proper that God should set the Hebrews up, so that the ordinances of the law was put right. That almost smacks at the present day state of the Churches. If there had been one church that was Christian, and delivered the goods, then all the other branches of churches would have found unity with that church, and we would be christians.

CHAPTER 7.

We have just had a lesson in the use of plagues, and we can very well analyse the reason for sending plagues. It would seem, from the account in the book of Exodus that because Pharaoh would not let the Hebrews go out of Egypt, therefore God sent these plagues. Chapters 7-12.

1st miracle. The rods turned into serpents.

2. River water turned to blood.

3. Frogs.

4. Lice.

5. Flies.

6. Murran, boils.

7. Hail.

8. Locusts.

9. Thick darkness.

10. The first born killed.

But there is much more behind the wording, than just to say that God hardened the heart of Pharaoh.

To understand this parable properly we must study the meaning from all angles. Actually, the Hebrews were born and bred in a world that was living by the power of money. And from the very beginning, Abram was naturally supplied with plenty of all sorts of riches, besides gold and silver because he was in the position of responsibility of rearing a large family in a world where money counted. If it had been a little thing to bring the Hebrews out of Egypt but it wasn't a little thing. Satan had changed the course of the world by tempting the mankind to use money. And now God was taking the first step to change the world back to God's original plan. That is why God had to magnify the position to desperate lengths. Even to the killing of the first born and later of course the killing by drowning

of those Egyptians who followed into the Red Sea and thereby got caught.

The act shows how God works with those who dare to cross swords with HIM. God did not forcibly put the Egyptians into the path of the Red Sea, they went in of their own accord.

The immediate outcome was that the Hebrews had been redeemed from the accursed money system. It also reflected the fact that the Hebrews had been brought under the influence of the ten commandments. Exodus ch 20:23. Ye shall not make with ME gods of silver, neither shall ye make unto you gods of gold.

We cannot have God and money as well, not particularly from that point of view which says "Thou shalt have no other gods before ME", but rather from that point of view that "By living by the power of money it does not work equitably but it produces hunger and poverty".

The law of buying and selling is wrong; this was shown by the treatment meted out to the Hebrews while they were in slavery to the Egyptians. The next important thing about the exodus was that it brought the division between the two identities - the foreign nations and the other party which would eventually become known as the U.K.

From the time just after the flood at the tower of Babel it was the law of buying and selling which Moses recorded in the Pentateuch in the 21st chapter of Exodus. Let us make it quite clear that that law was not written by the finger of God on the tables which Moses received from God. That is one of the things that has been purposefully hidden, for if we had read that Satan had made the law of buying and selling it would have led to much more confusion and therefore, in compiling the interpretation, we have read both chapters 20 and 21 as the law of Moses. However, it is "The Law of the Lord is perfect, converting the soul". Now I put it to you, the law of Moses did not convert anyone to Christianity. It is only when the new covenant becomes law in our law courts, will we become Christians.

The next few chapters endeavour to show the history of the Hebrews moving into the land of Canaan and how the waters of the Jordan were held up to allow the Hebrews to go over dry shod. The Canaanites had always looked upon the Jordan as a means of defence against attack.

Quoting from the book of Joshua chapter 2. There were two spies who were sent over into the land to spy out the land and what transpired between Rahab and the two spies is a lesson in "Faith with safety through sacrifice". The harlots house was built into the wall of Jericho and it was into this house that the two spies came and they lodged there. And word got around that two men were seen entering this house but Rahab had hidden the two men in the roof of the house. The conversation that followed between Rahab and the two spies explains a lot. Verse 8 - And before they were laid down, she came up unto them upon the roof. And she said unto the men:-

Verse 9. I know that the Lord hath given you the land and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. Verse 10. For we have heard how the Lord dried up the water of the Red Sea for you, when ye came out of Egypt....

Verse 11 - And as soon as we heard these things our hearts did melt, neither did there remain any more courage in any man because of you. For the Lord, your God, he is God in heaven above and in the earth beneath. Verse 24. And they (the spies) said unto Joshua, truly the Lord hath delivered into our hands all the land for even all the inhabitants of the country do faint because of us. Unquote.

It puts rather a different complexion on the life in those days. The Canaanites and all those other peoples had been watching the life of the Hebrews. They were naturally fearful of the presence of the Hebrews. So, the scarlet line of Rahab speaks by its colour of safety through sacrifice. Rahab, believed in God by faith, that she and her family would be saved. She knew also that Jericho would fall by conquest. But notwithstanding that she knew the Lord would save her. But though the conquest of Jericho was complete it was not so with the battle for Ai as chapter 7 shows. Verse 5 - And the men of Ai smote of the Hebrews about 36 men.

Verse 10 - And the Lord said unto Joshua, get thee up, wherefore liest thou thus upon thy face? The Hebrews have sinned, and they have also transgressed my covenant which I commanded them for they have taken of the accursed thing, and have also stolen and dissembled also, and they have put it even among their own stuff. Therefore the Hebrews could not stand before their enemies....

Up sanctify the people for there is an accursed thing in the midst of thee and thou canst not stand before thine enemies until ye take away the accursed thing from among you. And it shall be that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath, because he hath transgressed the covenant.... And Achan of the tribe of Judah answered - I have sinned, and when I saw among the spoils of Jericho a goodly Babylonish garment (possibly a title deed of land) and two hundred shakels of silver and a wedge of gold of fifty shakels weight then I coveted them, and they are hid in the earth in the midst of my tent, and the silver under it. So Joshua took Achan, the silver, the garment, the wedge of gold, his sons, and daughters, oxen and asses, his sheep and his tent and the Hebrews stoned him with stones and burned them with fire after they had stoned them.

CHAPTER 8.

The fact that Achan admitted he had stolen and had hidden the stolen goods was evidence itself that Achan knew he should not have touched the things and by doing so he had broken the covenant. It was a lesson to all the Hebrews. Achan knew what he could do with the money. It was no easy task for the Hebrews in their conquest of Canaan. They had to resort to strategy in the taking of Ai by laying an ambush to draw the enemy away from the city, so that when, for the second time some Hebrew soldiers withdrew, the men of Ai pursued after the Hebrews thereby leaving their city to the ambush, who set fire to their city. And twelve thousand of the men of Ai were utterly destroyed. But the experience of Achan of the tribe of Judah shows us that the "Leaven of the Pharisses" was playing its deadly part in the Hebrew camp because on all sides among the Canaanites was this display of using money and by degrees the Hebrews were being affected.

Now following up the analysis of the "Leaven of the Pharisses", in an endeavour to find out the reason why God did harden the heart of Pharaoh, at the time of the plagues in Egypt the answer is - God alone knew that HE could not trust the Hebrews. God knew that they did not believe God in spite of the fact, as God says - Ye have seen what I did unto the Egyptians and how I bare you on eagles wings and brought you unto myself, Exodus ch 19:4 and also, Exodus ch 20:23 - Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Well now:- After many years of war in the invasion of Canaan, we find the following quotation in the book of Judges, ch 8: 22-27....

Then the Hebrews said unto Gideon, Rule thou over us, both thou and thy son, and thy son's son also for thou has delivered us from the hand of Midian. And Midian said unto them, I will not rule over you, neither shall my son rule over you. The Lord shall rule over you.

(Verse 24) And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites).

And they answered, we will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey, and the weight of the golden earrings that he requested was a thousand and seven hundred shakels of gold, besides ornaments and collars, and purple raiment that was on the kings of Midian, and besides the chains that were about their camel's necks.

And Gideon made an ephod thereof and put it in his city even in Ophrah. And all the Hebrews went thither a whoring after it which things became a snare unto Gideon. Unquote.

And it came to pass as soon as Gideon was dead that the Hebrews turned again and went a whoring after Baalim and made Baal-berith their god. The reason for quoting this passage of Scripture reveals the true meaning that the Scriptures use. It is not a four-letter word, but it indicates the "Love of money". The indications are that the backsliding of the Hebrews begins at the point when they fall victims to the use of money. That is the point that we can readily understand as we today are in the same position, we sell our work for money.

The beginning of the "Leavening of the Pharisses" begins when we sell our work for money and the fermenting of the leaven continues on from there. The word "Leaven" is also used figuratively in the New Testament for teachings. The point being that there is only one way to arrest the continued leavening of the whole lump so that God can continue HIS personal government of the Hebrews.

So following the death of Joshua, God appointed Judges to deputise. Judges ch 17:6 - In those days there was no king for the Hebrews, but every man did that which was right in his own eyes. Otherwise, call it democracy. Now the set up then was that the Hebrews dwelt among the Canaanites, Hittites and Amorites etc. And they took their daughters to be their wives and gave their daughters to their sons and served their gods. This meant that the Hebrews forgot the Lord their God and served Baalim and the groves, groves being the "High" places of Idolatrous worship".

We have already noticed that God had specially separated the Hebrews from the Gentiles so to prevent cross breeding with the foreign nations. Samuel became the last of the judges over the Hebrews, and it is noteworthy to mention that here again Hannah, the mother of Samuel had been barren (1 Samuel ch 1.).

It should be remembered that under the judges the Hebrews had to continually call upon God to save them from their enemies, they had been backsliding back into the ways of those whom they were to drive out of Canaan, and to have destroyed their money system. But what do we find really happened? 1 Samuel chapter 4: 15. And Samuel judged the Hebrews all the days of his life. And his return to Ramah, for there was his house, and there he judged the Hebrews and there he built an altar to the Lord. Then next chapter 8. And it came to pass, when Samuel was old, that he made his sons judges over the Hebrews. And his sons walked not in his ways, but turned aside after lucre, and took bribes and perverted judgement. Now that is exactly as described. The Hebrews had lived among these Canaanites and knew exactly what had been going on, how that judgement had been perverted, so that when they realised that their judges were to be put in judgement over them, they saw that they were going to be put in the position of not being allowed to use money, yet the judges over them took bribes, and their position would become intolerable.

So Verse 5. Behold thou art old, and thy sons walk not in thy ways. Now make us a king to judge us like all the nations. But the thing displeased Samuel, because Samuel saw that the Hebrews had asked to be allowed to use money like all the other nations were.

Now reading from verse 7 to verse 22, it explains exactly what sort of king they were demanding.

But in spite of the warning from God - verse 18, and ye shall cry out in that day because of your king which ye shall have chosen you and the Lord will not hear you in that day.

Verse 19. Nevertheless the people refused to obey, saying -- Nay, but we will have a king over us. That refusal takes us back to the days at the tower of Babel as God said - Now nothing will be restrained from them to do that which they have imagined to do.

Whatever went before on this earth, it was God's intention to set up Christianity on this earth, and so God created out of nothing everything that was necessary to keep mankind in health. God even planted the tree of life in the garden of Eden, whereby if man did but eat of the tree of life, he would live forever. But not by eating the tree. That means that there is a way of living forever, but since the interference of Satan, Christianity had not been accepted, it became impossible for mankind to live in that state of living that would have been within the garden of Eden. Consequently God warned the world that we would have to live outside of the garden of Eden conditions, emphasising that we would have to live by the sweat of our brow. But the fact remains that the garden of Eden is still there, that is to say the conditions that constitute the state of Eden are still to be lived, notably when the new covenant becomes the law in our law-courts.

Now the demand of the Hebrews, when they were invading Canaan was an ultimatum to God. The two things that were sacrosanct to God's law as concerning the Hebrew nation was that they kept the Hebrew nation a pure race, which of course forbid cross breeding. Therefore when the families of Noah had failed God at the Tower of Babel by temptation to use money, it became essential that the families of Noah should have been separated so that they would remain a pure race. And they were also forbidden to use the Babylonish money. The money system is named, Babylon, confusion, and it was named the kingdom of Babylon. That was the main purpose of the tower of Babel. To set up the kingdom of Babylon. That was Satan's plan of course. But since in God's plan, it was only possible to set up Christianity in a state where no money was being used, it was essential that the Hebrews be trained

as soldiers for the purpose of invading the land of Canaan, for total conquest, to take all their money, and put it in the treasury of the Hebrew army, not for use, because of course all food and equipment and everything was supplied free to the Hebrew army. Samuel was appointed the first judge over the Hebrews, see 1 Samuel, chapter 3.

Now turn to chapter 8 in the first book of Samuel. And it came to pass when Samuel was old, that he made his sons judges over the Hebrews.....verse 3. And his sons walked not in his ways, but turned aside after lucre, and took bribes and perverted judgement.

Verse 4. Then all the elders of Hebrews gathered themselves together, and came to Samuel unto Ramah, and said, behold thou art old, and thy sons walk not in thy ways, now make us a king to judge us like all nations. Unquote.

But the thing displeased Samuel, for Samuel knew that the Hebrews desired money to be their king, like all nations had. And that was the ultimatum the Hebrews offered God.

Now the casting thought of the Hebrews was that they were going to be ruled by judges who rule to the satisfaction of the highest bidder. Which meant that if they were not allowed to have money, how were they going to live? Was that another case of God hardening the hearts of the Hebrews.

All that which has just been written has been put into parable form, so that we should not understand. The history of it so far is that, as the parable of the good samaritan says -

God came down from Jerusalem (Place of righteousness Heaven) to set up Christianity on earth. On HIS way down from Jerusalem to Jericho, he fell among thieves, and stripped HIM of HIS raiment.... Which put into other words reads -

While the Hebrews were engaged in the invasion of Canaan, stole the kingdom of God from the Certain Man who was indeed going down from Jerusalem to set up a Kingdom on earth, they were demanding the use of money, so that they could live by materialism.

That part of the parable has become history, that is the earthly part, we await the second or heavenly part to be fulfilled. And while that parable yet awaits its completeness, another parable steps in which also has not yet been completed, and the following is an account of its history.

When the Hebrews proposed an ultimatum to God about the use of Money, they did in fact break their part of the covenant they made to God, that they would not use any money system. So that when God was in the act of "Giving possession" of the land of Canaan to the Hebrews, both parties were, in fact in the land of promise.

As mentioned before, God knew HE could not trust the Hebrew nation, and because the Hebrew nation broke their part of the covenant, God could not keep HIS part to the covenant, which primarily was that the Hebrews could not use money while they were in the land of promise. Therefore, God could not proceed to the purpose of giving the Hebrews the land.

And incidentally the promise is worded in such a way that the land is promised as an everlasting possession, meaning of course that once the land becomes a national home it cannot be taken away from them.

During 1918, when the Allies were trying to decide who should occupy Palestine after Jerusalem had been freed from the Gentiles, they decided that Britain should have the responsibility over its occupation temporarily. But that in no way gave Britain the right of the land. So that the outcome in 1100 BC when the Hebrews were exiled from the land of Canaan, God set in motion a well-known parable - the parable of the two sons, which is better known to us as the parable of the prodigal son.

It started this way. The Hebrews were withdrawn from the land of Canaan to Assyria, a country just north-west of the gulf of Persia. There the twelve tribes of Hebrews were divided into two identities. One identity being the two tribed house of Judah, which became known as the Jews.

The other ten tribes were formed into an identity known as the "Ten Tribes" of Hebrews. These tribes are quite separate identities with different destinies. The house of Judah was sent back to build the temple.

It is with the ten tribes identity that this history deals with from now on. Since the Hebrews demanded the use of money, it meant that the ten tribes had to be put in a position of safety, namely on an island. At the same time it separated the Hebrews from the other foreign nations, and with that in mind, the ten tribes of Hebrews started on their long trek across Europe, not knowing where they were going.

It can rightly be said of God - HE never tried to buy any of us. God only promised Abram all that HE did promise because Abram did believe God and did as God told him, so that when the ten tribes, in the conquest of Canaan did rebel, and demanded of God the use of money, it left God with no alternative but to send the ten tribes into captivity to the money system, by the sweat of our brow. And it is with these ten tribes that this history is concerned. From the general talk of all people, it seems that this division of the Hebrews has never been understood. But hark back to the thought that God replaced the families of Noah by producing a new race of people, thus, in a sense planting a division between all the peoples of the world, and at the same time it created an enmity between the peoples of the world.

It is not very many years ago that the subject of the "Disappearance of Israel" created many arguments. One opinion stated that God had cast "Israel" away. But what actually happened is that, when the Hebrews rejected God, then God broke the "Whole house of Israel" into two identities, one being the House of Judah, while the ten tribes of Hebrews became the other identity. Which later became known as the "Lost Ten Tribes". That is one way in which God had hidden the truth, and hidden the whereabouts of the ten tribes. Because as it turned out, it is the foreign nations, who are our enemies, as we have learnt from the experience of two world wars, and a cold war.

Quoting Psalm 83:1-4.

"Keep not thou silence, O God; hold not thy peace, and be not still Oh God, for Lo, thine enemies make a tumult, and they that hate Thee have lifted up the head.

They have taken crafty counsel against thy people, and consulted against thy hidden ones. They have said, come, and let us cut them off from being a nation, that the name of Israel may be no more in remembrance".

Therein is the reason why God had hidden the ten tribes. The history of the division of the Hebrew nation is given in 1 Kings ch 12:24 - Ye shall not go up, nor fight against your brethren the children of Israel, return every man to his house, for this thing is of me. Therefore there is no "Israel" as yet, and that is the reason that for proper understanding, they must be called Hebrews. We will become known as "Israel" when the New Covenant is made law in our law courts.

To properly understand the parable of the two sons, it is necessary to know exactly who we are referring to, when we say, it is the parable of "The prodigal son". It is a real human history, it is still happening.

And the beginning of this parable, the earthly story at the moment when the Hebrews demanded that they be allowed to use money, saying give us the portion of goods coming to us. St. Luke chapter 15: beginning at verse 11. A certain man had two sons.

To properly understand the parable of the two sons, it is necessary to know exactly who we are referring to, when we say, it is the parable of "The Prodigal Son". It is real human history, it is still happening. And the beginning of this parable, the earthly story started at the moment when the Hebrews demanded that they be allowed to use money, saying give us the portion of goods coming to us. St. Luke chapter 15: beginning at verse 11. A certain man had two sons. The certain man was Joseph, who had two sons. Genesis chapter 48 explains the account of the blessing of the two lads; verse 13. "And Joseph took them both, Ephraim in his right hand towards Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. And Israel stretched out his right hand, and laid it upon Ephraim's head who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly, for Manasseh was the first born". Thereby Israel crossed his arms, and gave the blessing to Ephraim. Genesis ch 48: 10-20. Verse 19. "And his father refused, and said, I know it, my son, I know it he also shall be great, but truly his younger

brother shall be greater than he..... Therefore in the matter of the parable, the younger son was Ephraim, though he received the blessing. The point is this that Ephraim had been appointed as leader of the ten tribes, and he it was that spoke up, and asked God for the use of money. Quoting St. Luke ch 15:13. And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all. Unquote.

The truth of all this is that the Hebrews were exiled out of Palestine, and for 1500 years migrated across Europe, through countries of foreign languages, and since they had desired to live by the power of money, they were hard put to it to live. As they travelled through the countries they became a rabble. In the book of Ezekiel ch 36, an account is given beginning verse 17. When the Hebrews dwelt in their own land, they defiled it by their own way and by their doings..... wherefore I poured my fury upon them for the blood that they had shed upon the land, and for the idols wherewith they had polluted it. And I scattered them among the heathen, and they were dispersed through the countries, according to their way and according to their doings I judged them. And when they entered unto the heathen, wither they went, they profaned my holy name, when they said to them, these are the people of the Lord, and are gone forth out of HIS land. Unquote.

Surely this is a vivid description of a people upon whom the leaven of the Pharisses had fallen. It is a vivid description of how, even amongst ourselves this lump of leaven increases from bad to worse, for it is a reflection on our own behaviour towards our neighbours. We want their money. How long is it going to be before we have commonsense to realise that by reducing the price of everything, to nil, then everyone can go to any shop, and obtain all their requirements free of cost.

A word to the demonstrators throughout the world. The Epistle of St. James, ch 4 - From whence cometh wars and fightings among you... Ye lust and have not, ye kill, and desire to have, and cannot obtain, ye fight and war, yet ye have not, because ye ask not. Ye ask and receive not, because ye ask amiss, i.e. for the wrong things.

That is the major reason why God sent the Hebrews on the journey into a far country, and the Hebrews proceeded on their way across Europe until they came to the channel, and the ten tribes completed their long trek when they crossed over into Britain in 1066 AD.

Now this information is interesting, as well as being surprising. Prior to the crossing over the channel, into what had been named as Britannia, and to make the record straight Britain is being used as a haven to harbour the Hebrew people during the period of their captivity to the money system. To preserve the ten tribes in safety God provided this safety for them on an island. However, now that the time for the end of this captivity has come, the British people have yet to move on in their long trek which began in the first place from Assyria in eastern Europe.

Now the reason why they have to leave, is because there is no room in Britain for the expansion of the race, they are quite unable to expand in Britain and grow enough to feed themselves, and since the days of colonialism has passed, which fact of colonial trade put the British to empire state, as the land is not theirs, they will automatically move on. And what, of course is happening is that Britain is being taken over by other races, which one remains to be seen, because if you remember, the scattering of the families of Noah from the tower of Babel times, did overspread all the earth, including Britannia.

But there are one or two other matters that have to be explained. Besides it being the time for the end of the captivity to the money, this is explained by the fact that Britain has lost all her income, and is preparing to get out, namely first to Europe where the money is in the European common market, and as the British Prime Minister exclaimed, to build up the greatest world culture in Europe. The leaven of the Pharisses still calls, quite unconscious of the fact that either we have believed in money, or we have believed in God and on the show of it, with Britain trying to get back the common market, the boast of the Prime Minister by doing so, he says we have the chance of building up the greatest culture the world has ever known. That boast dismisses, on the spot all thought of Christianity. But now, as the time for the end of the captivity

has come round, it is also the time for the end of the old covenant to take place, because the captivity and the old covenant are tied together, in so much that if the time has come for the end of the captivity, the old covenant must give way for the new covenant to become law in every law-court all over the world. Therefore, in preparation of this, God has just taken all Britain's wealth away, as it is no longer any use to anybody.

There is a little bit of difference, in all this. God in the first place gave mankind the chance to choose between HIM and money, as our god. But mankind wouldn't listen when God gave us the ten commandments, in which God warned us not to take to ourselves any golden image.....

Now we are about to come to the time when, Hebrews ch 8:10 - For this is the covenant that I will make with the Hebrews after those days, saith the Lord; "I will put my laws into their mind, and write them in their hearts (And ye shall keep my judgements, and do them) as Ezekiel chapter 36:27 says. The little bit of difference in the old covenant, and the new covenant, the laws in both cases are exactly the same. It was the method of the presenting is different. If you remember back, the Hebrews did covenant with God that they would "Do all that God asked in the law". Moses knew that the Hebrews were going to break the covenant, and therefore broke the tables of stone, as a sign that that was what was going to happen.

But now in the case of the new covenant coming, Jesus Christ is going to write all these laws in our heart and minds, and we will keep them. So far these laws have never been tried, and presumably, what we will find when we do practice these laws is - we will find - the law of the Lord is perfect, coverting the soul. Which meaning is - that it is the law itself, being so good will force its self on us.

Now a word about the second coming. The general opinion says:- The sign of the Son of man coming in the clouds; and every eye shall see HIM.

Again. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. Just think over these sayings.

Half the world is always night - will half the world stay awake to see such a momentous happening, just as quick as lightning, on a day and hour knoweth no man, not even the angels.

The explanation is simple.

In the execution of bringing in the law of the new covenant, Jesus Christ will put his laws into our minds, and write them in our hearts, and ye shall keep my judgements and do them. Thus will everyone know that that event of the second coming has visited each one of us, and everyone of us will see in their minds eye, "that the second coming will have taken place". Such an event cannot be far off.

But there is another angle to this coming change from the old covenant. Look at it this way. There cannot be peace in this world, as it is today, because the cause of war comes from the fact that all of us are fighting to get the other's money. That iniquity started at the Tower of Babel, and from that mistake the old covenant came into being.

And so we come to the reference in Hebrews ch 8:13 - In that he saith, a new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. Unquote.

* Birds flying are the aeroplanes flying overhead. Now in saying that which decayeth and waxeth old. Those words denote that, there is a period in which that decaying will be extended over a period of time, and in that period of time many of the Scriptures will have become fulfilled. Naming one is particularly prominent. Isaiah chapter 31:5 - *As the birds flying, so will the Lord of Hosts defend Jerusalem, defending also he will deliver it, and passing over he will preserve it, that is to say, without firing a shot. That is exactly what happened. But what is not generally conceded, is the fact that the battle for Jerusalem was really won at Gallipoli, where the casualty list was heavy for our enemy. And what is more meaningful, it was by the ANZAC forces, and ANZAC letters have a ring about them reminding us of Saxon, and Isaac - son. For in Isaac shalt thy seed be known. Hebrews chapter 11:18. It was necessary therefore to replace that old covenant law, by bringing in the law of the new covenant. Therefore it was on the 4th of AUGUST, that the old covenant law started to decay, and the decay of the old covent means

that the money system is to just gradually fade out of existence.

As Britain was the target in August 1914, the British are still the target, and now their only salvation lies in retreat. Hence, the fore-runner of the preparations going on in Australia point to that feature of being ready to receive the British peoples. All this seems as if the old covenant is being put into decay, ready to vanish.

However, isn't it possible that, as those plagues that were visited on Pharaoh to let the Hebrew peoples go out of Egypt, mighten also the many plagues that are being visited on us be for the same purpose. If so, then it is a reminder to us that Revelations chapter 18:4 really means what it says - Come out of the money system. But taking drugs will not remove the money system, nor will abortions either.

Revelation ch 18 deals with the latter stages of the passing of the law of the old covenant, and is therefore of more importance, because if we can now recognise the fulfilling of the Scriptures in our daily life, that is a sign that we have attained the whole objective of the Bible, we have found out where we are in the Scriptures.

As at the exodus from Egypt, God sent plagues upon the Egyptians, and upon Pharaoh, with much disturbance purposely to show up the importance of that bit of history. And strangely enough, nine times out of the ten, God did harden the heart of Pharaoh, how be it, God had HIS purpose of magnifying the issue, knowing that the same issue would have to be repeated, because the Hebrews were a rebellious people, and threw back in God's teeth the saying - why did not God leave them to enjoy the flesh-pots in Egypt.

What a difference it would have made if the Hebrews there and then had realised how that money does not function at all when there are millions of employees all trying to earn a living by making things to sell, and thereby creating the hunger and poverty because they must make more things than they can sell, if they want to live.

Both chapters 17-18 of Revelation are headed - The Doom of Babylon. And in verse 4-1 heard another voice from heaven, Come out of her my people, that ye be not partakers of her sins, and that ye receive not of her plagues. There it is in so many words. All the other evidence of these times including the plagues are earth-born.

The issue of the drugs is world-wide; that really began years and years ago and from other evidence, it can be assumed that one drug led on to another, because as has been proved, drugs is not the answer.

The spraying of vegetation, to kill off the pests covering our vegetable crops, is not the answer. In the first place the plagues of pests are sent to destroy our vegetables, and the wheat fields are being dusted for the same purpose of pest destruction, all because we use money. But the burning question is why is God sending these plagues. God did explain all about that to Pharaoh, and the whole world knows today, there is a song we sing! Let my people go.

But no one seems to guess the reason in these days that it is for the purpose of saving us. Is it because God is hardening our hearts? One has only to read through this chapter 18, and see for themselves the explanation of how buying and selling ceases. And furthermore there is the telling account of the strikes, which shows that the world of industry is totally unsatisfied, and the news in today's papers gives us the news that the authorities are planning to restrict output of primary foodstuffs, while at the other end comes the request to do something about hunger and poverty. But don't overdo such a thing, for by chance, because that is one way of trying to settle the economic problem, that is also the quickest way to boost hunger and poverty by curtailing supplies of food.

Never let it be said that the church had to call on any government for guidance. Having said that, since Church and State are all in this issue, it is for the church to exert its authority now.

There are two constitutional laws written into the Pentateuch, both of which forbid the use of any money being used. Those two laws are obviously not being used yet, and it is only a cover up used to suggest that we are under grace.

In the General Epistle to St. James, chapter 4, from verse 1 - Whence come wars and fightings among you, come they not hence, even of your lusts that war in your members. Ye lust and have not....yet ye have not, because ye ask not, ye ask, and receive not because ye ask amiss. Unquote.

Now, in the old covenant we did ask permission to use money. So that, naturally enough, St. James is saying to us - ye ask and receive not because ye ask amiss. The natural conclusion is that the church must now pray to God that HE will burst the bonds from off our necks and recall the captivity of money. If we had all the money in the world, the law of buying and selling will never again work, because there are so many millions of employees, whose only way of making a living is by selling things, or by selling their work. Why it is so important to abolish money is so that those unemployed can still eat their bread to the full.

In summing up overall, our history shows that from the very beginning, just after the sixth day in which creation was completed, Satan comes into the historic picture, sewing confusion of thought. In a word - Dyslexia, a Greek word describes it as - The inability to learn to read and write. To understand it properly, that is the reason why there is no church unity. As this history tries to describe, since the sewing of discord had been attained, God further covered up the fact by confounding the peoples thoughts by giving new languages and therefore new religions to those peoples, and scattered those peoples until they overspread the world. And therefore church disunity still abounds.

But now that God is removing the law of the old covenant, even without knowing that, we are turning our attention to the fact of church unity, it is just happening.

However, if you have picked up the thought now that God had to separate the foreign nations from the UK, and incidentally remove the contagious "Leaven of the Pharisees' thought"; the way is laid open for us to examine just what is happening in our ignorance to have learnt how to read our history. Britain has fulfilled her period of captivity, and could walk out of Britain, freed from the "Leaven of the Pharisees", and continue on her journey into a far country.

But no.

An emergency is arising. The British people, through her parliament is being led towards an attempt to go after the Common Market in Europe; in other words join herself to the foreign nations, and to thereby build a city of Babel. That is the British intention at the moment. However the parable of the prodigal son does not finish up exactly as we anticipate.

God forbid the use of money, and also forbid the admixture of the Hebrews with the foreign nations.

Now we are setting out to go into Europe and get the hold over money again, in the words of the British Prime Minister, to build the greatest culture the world has ever seen. At this point, it might be as well to reiterate what the Scriptures say at this juncture. God is using the foreign nations as "HIS hired servants". Remember that point, as it is important in this parable. It shows up how very true the saying is - NOW NOTHING will be restrained from them which they have imagined to do. You will have noticed that during the preceding years of negotiation to join themselves to Europe, the foreign nations have not been urging Britain to join, rather do the foreign nations see their opportunity to treat the British, or UK as the foreign nations were treated by the British. The transition of the common market from Britain to the six countries in Europe was by order of God, who is now carrying out the decaying of the old covenant, an event which started on August 4th, 1914, and is not yet completed.

We have hardly touched on the question of the visiting of plagues on Pharaoh, but the plagues play an important part in our history. It is said that history does not repeat itself, but in this case of the plagues now in existence, we are warned, not only that they are here for the same purpose as those that visited Pharaoh to let the Hebrews go, but this time these plagues are here for the purpose of bringing us to the point where we must give up using money ourselves. Hunger and poverty comes about because of the failure of the Law of buying and selling. Failure of buying and selling is the natural result of using money. Tell all employees, students etc., all of us in fact, church included, that it is our own fault that we are suffering these plagues. Pollution, drugs, drought, floods, fires - There is only one easy way of overcoming all these plagues.

One of the chief causes of the Scriptures having been hidden from us is that the church was led to believe that the new covenant came in when Jesus Christ entered into HIS mission at the age of 30 years or so.

We did of course teach the Sunday School about the birth of the Saviour, and that thought has grown up, and it is still the

people's belief, as if the new covenant had become the law, which would have made us think that we were now under the grace of God, and no longer under the law of the old covenant. Consequently, to us it seems that it was an unimportant issue, and we have quite overlooked the fact that most outstanding promise given to us is that the bringing in of the law of the new covenant will be, as according to Hebrews ch 8:10. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put MY laws into their mind and write them in their hearts.....But we do not keep them yet, Ezekiel ch 36:26-27 concerning the coming of the new covenant:- A new heart also will I give you, and a new spirit..... We do not look upon the problems that confront us today as plagues; but that is exactly what they are. We have to presume that God is from everlasting to everlasting. It cannot be conceived that God HIMSELF has an end. How very many times have we said, or sung:- Glory be to God the Father, God the Son, and God the Holy Ghost, as it was in the beginning, is now and ever shall be; World without end. AMEN.

To show the state of mind that we are placed in, right up until the final stages of the Parable of the Prodigal Son. St. Luke ch 15:17-19. And when he (the prodigal son) came to himself, he said "How many hired servants of my father's have bread enough and to spare, and I perish with hunger".....I am no more worthy.... make me as one of thy hired servants. Can it be true? Right up until the last moment, there is no repentance to be found, but rather a capitulation, make me as one of thy hired servants. And so let us discuss the meaning of the Lord's prayer; the one prayer that Jesus Christ gave us, but one that we do not know, as yet, how to read.

St. Matthew ch 6:11 beginning:- Give us this day our daily bread. We are required to ask God for this because we broke the covenant of the law of the land: Leviticus ch 26. Leviticus ch 26:12. And forgive us our debts as we forgive our debtors. Verse 14. For if we forgive men their trespasses, your heavenly Father will also forgive you. (Remembering that we first broke God's beloved covenant to Abraham, by using money). We therefore have put ourselves under legal right to proclaim our confession to God first, before we can expect God's Forgiveness.

And so we are under pressure (By force of the plagues) to recite the prayer, Leviticus ch 26:40. If they shall confess their iniquity, and the iniquity of their fathers, with the trespass which they trespassed against me, and that also they have walked contrary unto them, and have brought them into the land of their enemies, if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity. Then will I remember my covenant, and will remember the land.

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