









# ARCHBISHOP CORRECTS PRESS REPORT NO DISPUTE IN W.A. ABOUT BOUNDARY CHANGES

By A STATE CORRESPONDENT  
Brisbane, February 18

An inaccurate report of the proceedings of Queensland Provincial Synod, published in the *Courier-Mail* here on February 15, has created widespread misconceptions.

The "Courier-Mail" report, which appeared in Western Australian and other newspapers, wrongly suggested that there was a dispute between the Archbishop of Perth and the Government of Western Australia.

It also misrepresented statements made in Queensland Provincial Synod by Canon L. R. Wilson, of the Diocese of Carpentaria, formerly Dean of Geraldton, about possible boundary changes which would have involved the Provinces of Western Australia and Queensland.

The *Courier-Mail* report stated: "The Reverend Canon L. R. Wilson, who flew from Perth to represent the West Australian Anglicans, said that W.A. cabinet minister had told the Church that the Government did not approve the scheme. This had caused the Church to reject the plan, which it previously had accepted."

The facts are that:  
● Canon Wilson did not fly to Perth to the Synod.  
● Canon Wilson made it clear that he did not represent the Province of Western Australia.

● Wilson specifically asked the Press at the Synod to "background" information he gave to the Synod.

To clear up misunderstandings which have arisen from the *Courier-Mail* article, the Archbishop of Perth, the Most Reverend H. R. Gough, has issued the following statement in his capacity as Metropolitan of Western Australia:

The reports in the Press of the boundary made in the Queensland Provincial Synod by Canon Wilson are mistaken on two points.

## NO INTERVENTION

"First of all, there was no dispute between the W.A. Government. An informal approach regarding the matter was made by me to the Minister for the North West."

"Knowing that the boundaries of the Anglican Province of Western Australia are by law the same as the State boundaries, I wanted to get some indication as to what would probably be the reaction of the Government to a proposal to introduce legislation to change them."

"Mr Court's personal information was that the Government did not favour legislation at present, as he believed that it was important that pastoral care should be closely linked with social development taking place in the North West."

"I accepted this informal information as wise and therefore feel that no move should be made for revision at the present time."

"There was a further reason for not taking an action at this time. Since the first tentative discussions of a Diocese in the North West, Father Law has signed as Bishop of the North West. Bishop Wain has succeeded him."

"It was agreed by many of

## S. MARK'S LECTURES

Lambeth lectures will be held at S. Mark's College, Canberra, on Thursday, March 3, and April 7 from 12.40 to 1.20 p.m.

Dr G. E. Caiden, Research Fellow, Department of Political Science, Institute of Advanced Studies, ANU, will speak on March 3 on "Problems of Community Service Union."

Dr G. J. R. Linde, Fellow, Department of Geography, Institute of Advanced Studies, ANU, will speak on April 7 on "Australia—A Continent without a Soul?"

as at the centre of discussion

that the new bishop would need some time to assess the situation and decide what was in the best interest of the northern area of his own diocese.

"The second misunderstanding in the Press report was the suggestion that Dean Wilson flew to represent West Australian Anglicans at the Queensland Provincial Synod."

"He does not speak on behalf of the Province of W.A., and I am sure he would not claim to do so."

The leaders of other Christian churches in Adelaide attended the liturgical reception accorded the Roman Catholic Archbishop of Adelaide, the Most Reverend M. Bourke, in St. Francis Xavier's Cathedral on February 6, on his return from the Vatican Council. With the Archbishop are (left to right): Lieutenant-Colonel R. W. Smith of the Salvation Army; Fr. Paulus of the Greek Orthodox Church; the General Superintendent of the Methodist Home Missions, the Reverend M. G. Williams; the Archbishop, the Bishop of Adelaide, the Right Reverend T. T. Reid; the Secretary of the Churches of Christ, Mr. I. J. Chilwell; and the Acting President of the Congregational Union of South Australia, the Reverend G. W. Pope.

## THEOLOGICAL EDUCATION CONFERENCE AT MORPETH

FROM A CORRESPONDENT

The growing concern and interest in the problems of theological education for the clergy and theology as a discipline, found expression at a conference held at St. John's College, Morpeth, from February 14 to 17.

It met at the invitation of the Bishop of Newcastle, the Right Reverend J. A. G. Houston, and gathered on his guests.

Perhaps the most significant fact at the beginning of the report concerned the presence of so many academics, and individual members of the Roman Catholic, Baptist, Methodist and Presbyterian churches.

Bishop Dionysius of the Greek Orthodox Church was unable to attend, but was expected.

By the end of the conference the extraordinary agreement about the need for theology as a discipline in the university, quite apart from the need of clerical training, was remarked upon by some observers.

The Vice-Chancellor of the University of Newcastle, Professor J. J. Auchmuty, emphasised that Dr R. L. Sharwood, the Warden of Trinity College, had said in the opening paper, when he wondered at the extraordinary uniqueness of Australian universities in their neglect of theology, priest and academic to the Bishop of Newcastle.

Dr Sharwood had underlined the significance of the Martin Report in dealing with the problem of the churches in training men for the ministry.

He felt that the significance of this official recognition of the problem ought not to be missed.

## PARISH TRAINING

Dr J. M. J. Feller, in his paper on the training of the clergy in the real life situation of the parish, and how they are training men for the ministry.

Bishop Hardie of Ballarat and Bishop Leslie of Bathurst both said in the opening paper, when he wondered at the extraordinary uniqueness of Australian universities in their neglect of theology, priest and academic to the Bishop of Newcastle.

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## PRIMATE LEAVES FOR ENGLAND

The Archbishop of Sydney, the Most Reverend H. R. Gough, on medical advice, left Australia last Sunday by sea for England.

He is expected to be away for nearly three months.

His Grace is due to attend the meeting of the Lambeth Conference in London, as Jerusalem in April before returning to Sydney. It is possible that he may fly back to Jerusalem, if his health allows him, but otherwise he will return by sea.

It was officially stated in Sydney that the Archbishop was not suffering from any organic medical condition, but was only seriously fatigued from constant overseas travel.

On two previous occasions since his election the Archbishop has been compelled to take long rests following overwork. It was then stated that there was no cause for anxiety about his health, as he was suffering from a cold, and a long rest would not cure.

The Hon. Mrs. Gough will be accompanying her husband on his present trip.

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## AWARD FOR ORGANIST

FROM A CORRESPONDENT

Newcastle, February 21

The organist and chorist of Christ Church Cathedral, Newcastle, Mr. Keith Noake, has been awarded the degree of Master of Music (Dunelm).

Mr. Noake is at present studying at the Royal School of Church Music, Crofton, England, on a six-months' scholarship.

As an external student of Durham University, Mr. Noake took written examinations in history and criticism of music, figure, harmony, counterpoint and orchestration.

He also submitted two compositions, an overture with full orchestra and a choral work, to the Board Studies in Divinity.

But the academics who spoke raised a question about the postgraduate study of theology, and spoke clearly of the importance of it as an undergraduate discipline.

Mr. Gilmann of the Australian National University said that he divided into two colour groups and makes use of the language of six-part brass harmony. It is to attempt to produce this work at the next Cathedral Festival.

The only other Australian to gain the degree of M.Mus. (Dunelm) is Mr. David Tunley of Western Australia.

At the end of this thinking, the conference saw the need for some better expression of its concerns and intentions, which it decided to set up there and then a Central Society for Theological Studies.

## SOCIETY SET UP

It was felt that this society should not only engage in theological study for its members, but in the reading and writing of papers, but should seek to establish a journal, and also promote the interests of theology as a discipline within the university system.

The idea met with great enthusiasm and support. The secretary has been appointed in Melbourne, Canberra, Sydney, Newcastle and Armidale.

It is hoped that academics interested in theology in Perth, especially for the needs of the Anglican situation, which he was very pleased to do.

At the very time the conference invited the Bishop of Newcastle to give the opening address, the Bishop of Newcastle, the Right Reverend T. T. Reid, was very pleased to do.

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# DR BLAKE ELECTED NEW W.C.C. GENERAL SECRETARY

## UNANIMOUS VOTE IN GENEVA

ECUMENICAL PRESS SERVICE

Geneva, February 21

Dr Eugene Carson Blake, Stated Clerk of the United Presbyterian Church in the U.S.A., who on February 11 was elected as general secretary of the World Council of Churches, succeeds Dr W. A. Visser 't Hooft, who is retiring.

His election by an "overwhelming majority" came in a closed session of the Central Committee which was holding its annual meeting here.

The appointment is for a three-year term, and was announced later, until the W.C.C.'s next Assembly scheduled in July. Dr Eugene Carson Blake, general secretary of the World Council of Churches, was elected to the post of general secretary of the World Council of Churches, which will take effect at the meeting of the next assembly, according to W.C.C. practice, at which time the appointment is renewed by the new Central Committee elected by the assembly.

Dr Blake's election was announced by Dr Franklin Clark Fry, New York, committees chairman, who described him as "an able churchman, a man of great vigour and personality, and a skilled administrator."

No announcement of Dr Blake's nomination by a special 18-member committee appointed at the Central Committee's last meeting held in January, 1965, in Enugu, Nigeria, had been made in advance. However, it had been widely rumored that he was the chief candidate. The Bishop of Nagpur, India, the Reverend John Sadiq, chairman of the special nominating committee, told a Press conference later that Dr Blake was the unanimous recommendation of that committee.

In his acceptance speech Dr Blake described the World Council as "the most important instrument so far formed" by the ecumenical movement and pledged his efforts to make it more fully an instrument of that movement.

He said he would gauge the W.C.C.'s success in coming years, "not primarily by organisational standards such as size, efficiency or stability, but rather by the extent to which under its auspices the truly inspired and theologically sound leadership of all our churches are encouraged and enabled to know each other and to assist the churches to become visibly the Church of Jesus Christ, witnessing faithfully and effectively to Him in and for the world."

Dr Blake also announced that he intended to make use of the "powers and services" of the retiring general secretary, Dr W. A. Visser 't Hooft.

He said that he intended "to propose formally to the Executive Committee some continuing relationship to the World Council of Churches agreeable to Dr Visser 't Hooft and suitable not only to his personal distinction but also to his position as retired general secretary."

This announcement was greeted with long applause.

### UNITY EFFORTS

In a Press conference following Dr Blake's election, he stressed the necessity for the World Council to deepen and concentrate its efforts seeking Christian unity.

He said that the movement needed to be "more a community of faith and theological conviction than we are now." However, he stressed this did not mean the W.C.C. was no longer to be "more a community of faith and theological conviction than we are now."

He said the task facing the World Council includes the question of "how to communicate the Gospel in a world of rapid change," the question of "church renewal," and the search for ways to keep "organisations and sides from standing in the way of the basic purposes of the Church."

"It is needed," he suggested, is the "spirit of *agape* movement emphasised by Pope John XXIII."

Dr Blake said the two theologians who had had the greatest influence in his thinking were

Dr Reinhold Niebuhr "as he translated Continental theology into the American idiom," and the late Archbishop of Canterbury, William Temple.

Answering a question about the "God's Dead" movement, Dr Blake said that theologians should be invited in the questions being raised, but that it should be remembered the questions were not new ones and that he had "not been impressed with the answer."

Dr Blake as the chief executive of his own Church and former president (1954-57) of the National Council of the Churches of Christ in the U.S.A., is one of America's leading statesmen and among its most effective spokesmen for the cause of Christian unity.

Dr Blake has also given active leadership for many years to the international ecumenical movement.

He has served as a member of both the Executive and Central Committees of the World Council of Churches since 1954, and since 1961 as chairman of the

W.C.C.'s Division of Inter-Church Aid, Refugee, and World Service.

From 1954 to 1961 he was chairman of the W.C.C.'s Finance Committee.

In the United States his proposal for church union made in 1960 (co-authored by Bishop James Pike of San Francisco) has developed into the Consultation on Church Union, now involving seven major U.S.A. churches.

### CIVIL RIGHTS

Dr Blake has also gained prominence both in the U.S.A. and abroad for his ardent advocacy of the civil rights movement, particularly through his chairmanship of the National Council of Churches' Commission on Religion and Race. He also serves as a member of President Johnson's National Advisory Council for the "war on poverty."

Dr Blake was born November 7, 1906, in St. Louis, Missouri, and studied at Princeton University and Princeton Theological

Seminary, Princeton, N.J. His leadership in the civil rights movement in the U.S.A. has been recognised in awards given by the Roman Catholic Inter-racial Council in Chicago (January, 1964) and from the Anti-Defamation League of B'nai B'rith, New York (February, 1964).

In 1928 and 1929 he was a teacher at Farnham Christian College, Lahore, India.

He was elected president of the National Council of Churches of Christ in the U.S.A. in 1954 and served until 1957 and continues to serve as a member of its General Board.

He was a delegate to both the second and third Assemblies of the World Council of Churches, to General Councils of the World Presbyterian Alliance held in 1940, 1954, and 1959, and to Faith and Order Conferences held at Lund, Sweden and Oberlin, Ohio, U.S.A., in 1952 and 1957 respectively. Dr Blake is married to the former Valma Gillespie.



The new general secretary of the World Council of Churches, Dr Eugene Carson Blake, with three W.C.C. presidents after his election on February 11. Left to right: Mr Charles Parham (U.S.A.), Archbishop Jakovus of North and South America, Dr Blake, and Dr Martin Niemöller (Germany).

### DR RAMSEY ON HUMANISM

London, February 21

Our ways of praising Christianity might fail to be sufficiently humanist, the Archbishop of Canterbury said in an open lecture at Birmingham University on February 8.

"It is my own conviction that humanism without religion becomes an inadequate diagnosis of man's troubles and distorts the discussion of man's needs. 'Equally, a Christianity which is insufficiently humanist, and does not take great pains to be humanist, can itself be misleading.'"

The conflict between religion and science had very often been a conflict between a bad religion, which did not sufficiently recognise the humanities of the sciences, and a science which rather arbitrarily claimed that the two sciences were competent to describe the whole of the human situation.

Christian humanism, revered man and the sciences and the humanities which assisted an understanding of man and the world, he said. But Christianity also believed that they were only creatures of God.

"This is not an easy compromise but a hard and dangerous to follow the kind of humanism which did not attempt to evaluate any of the more mysterious aspects of man."

### EDUCATION FOR LEISURE NEEDED, SAYS ARCHDEACON

ANGLICAN NEWS SERVICE

London, February 21

Education in leisure should be provided for young people, the Archdeacon of London, the Venerable M. G. Sullivan, said on February 9 in the course of the Clara Wood lecture at Queen's College, London.

Any state of 50 and over knew the meaning of depression, slumps, unemployment, hunger, marches, depressed towns and barren fields.

But to their sons and daughters, this was as remote as the Civil War or the Battle of Waterloo. They had never known any conditions other than prosperity and increasing prosperity, he said.

"The old virtues of thrift, the old idea that you only had what you put forth, no longer apply."

"Do not blame the youngsters. They did not invent this state of affairs."

### NEW SOCIETY

"We cannot count them to go back to a state of preference or to the pre-war state."

"We only bore them by telling them how little we had and how well we have achieved, all of it, regardless, useless advice."

What they needed was wisdom and knowledge to become mature.

## Mission in Torment

an  
Intimate  
account  
of the U.S.  
role in  
Viet Nam,  
by  
JOHN MECKLIN

MECKLIN has been a correspondent for United Press, Chicago Sun, the Roman Daily American and has worked around the world since 1942. War-time duties took him to North Africa, Britain and Europe and his postwar assignments have included Rome, Ottawa, London, Hong Kong, Singapore, Beirut, Bonn and Paris. He worked in Viet Nam from 1953 to 1955.

In 1962 he returned to the U.S. Embassy in Viet Nam as chief of the United States Information Service. As a sensitive writer he saw a lot and finally spoke up about what was wrong with Viet Nam and the way it was being handled. He was tagged as a trouble maker. A second time he spoke up, in Washington, only to be rebuked again.

TODAY, Mecklin speaks up again in an effort to penetrate the fog that has obscured Viet Nam crisis. MISSION IN TORMENT will inevitably bring some sensitive issues, for it is a perceptive, knowledgeable book that reveals some unpleasant truths. But it must be read by all interested in Viet Nam.

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## DEACONESS HOUSE COMMENCEMENT

FROM OUR OWN CORRESPONDENT

Melbourne, February 21 There is so much going on at a state life, for every stage represents a new chapter in the life of the Anglican Church. This reminder of a vital truth was given by Dr Eden, Principal of Janet Clarke Hall, University of Melbourne, to the many who attended the annual Commencement Day of Deaconess House, Melbourne, on Saturday, February 19.

Dr Eden spoke of the fallacy of gap separation of the spiritual from the material. Deaconess with spiritual values and understanding modern needs are not two different things, but there is the difficulty of communication, especially with the human tendency to be impatient with those whose line of reasoning is different from their own. Environment is an important background to lines of thought, and the work of a deaconess is to be living understanding.

The Reverend A. W. Singleton, Chaplain to Deaconess House, acted as chairman; and the Warden of the Order of Deaconesses, the Right Reverend F. R. Arnold, was present. He spoke of the increased importance of Deaconess House since the closing of S. Christopher's College, and the need to educate clergy and lay people on the position of deaconess in the parish.

**FULL HOUSE**  
Deaconess Elizabeth Alfred, the Principal, presided at the ceremony which revealed that the House is full, and students acquitted themselves well.

Two students who graduated last year were presented with their diplomas by Bishop Arnold. They were Miss I. Sandford, now working in the new parish of Broadmeadows; and Miss V. Rieley, with the Brotherhood of S. Laurence.

Deaconess Merle Lane proposed thanks to the speaker and at the conclusion of the ceremony, afternoon tea was served.

## TEACHERS RETURN TO NEW GUINEA

Last week two missionaries returned to New Guinea following furlough in Australia.

Mr Alan White of Queensland is a teacher at S. Christopher's Manual Training School, Pongporetta, and Mr Brian Hughes, of New South Wales, is on the staff of the Mary's Memorial School, Agnewham.

Mary's School and S. Christopher's Training School, are the only two secondary schools for boys run by the Anglican Church in the Diocese of New Guinea.

## GIRLS TAKE R.I.

FROM OUR OWN CORRESPONDENT

Melbourne, February 21 Under the system of Religious Instruction for State Schools in Victoria, instruction according to agreed syllabus is given by visiting teachers, who are accredited by the Minister for Education on the nomination of the Council for Christian Education in Schools.

In many areas, there is a dearth of volunteers, and for this work, and this provided opportunity for special service by some of the senior girls from Involve Girls' Grammar School last year.

Twelve girls visited the Roman and Heidelberg Heirath Schools each week, and gave R.I. to the first and second grades.

Classes were taken in pairs, one girl representing the Involve, and the other some of the craft work. They also led a short devotional session of hymns and prayers.

## SWISS DIALOGUE

ECUMENICAL PRUSS SERVICE

Geneva, February 21 The Council of the Swiss Protestant Federation and the Swiss Roman Catholic hierarchy have each appointed a committee to promote official dialogue between their churches. Each is composed of seven theologians and one layman.

An announcement said the commissions were established to eliminate misunderstandings and reduce any causes of ill feeling, rather than to enter into negotiations concerning actual union. Another stated aim is to achieve common Christian attitudes on common problems.

Couch shells take the place of bells in the Diocese of Melanesia, to summon people to church or children to school. Her two boys "blow the shell" for an Anglican Mission School.

## VICAR - GENERAL RETIRES

FROM OUR OWN CORRESPONDENT

The Venerable L. W. A. Benn has now retired from all offices held by him in the Diocese of Gippsland.

He was Rector of Maffra and Archdeacon of South Gippsland from 1952, and Vicar-General since 1945. During the years 1945 to 1952 he was Archdeacon of Gippsland.

Archdeacon Benn was trained at Ridley College, Melbourne, and served his general curacy honours in the T.H.L. examination. He was ordained deacon in 1921 and priest in 1922 by Bishop G. H. Cranwick, the second Bishop of Gippsland.

He is a native of Gippsland, and is the last of the diocesan clergy to have been accepted as a postulant for Holy Orders by the first Bishop of the Diocese, the Right Reverend A. W. Paine. Having served a curacy at Maffra, he was successively Vicar of Braving 1923-1928; Rector of Morwell 1928-1935; Rector of Heyfield 1935-1945.

The archdeacon was the first

priest from Gippsland to go as chaplain to the combat forces in 1929, and saw service in Britain during the Battle of Britain, and in the Middle East. In the post-war period he was Commissioner for Diocesan Reconstruction; then became Archdeacon and Registrar for six years. From 1948 until 1957 he was Chaplain to the R.A.A.F.; doing duty in Japan and Korea, 1949-1950.

## PUBLIC FAREWELL

Archdeacon Benn filled his various offices with dignity, wisdom and benevolence, and on three occasions was Administrator of the diocese.

At the public farewell held in Maffra on February 11, 1966, the Bishop, the Right Reverend D. A. Gurney, was chairman, and speeches were made by the Right Reverend G. F. M. Zacher, Mr G. N. Webster, spokesman for the laity of the

Diocese; the Right Reverend Monsignor J. J. Callaghan, P.P. of Maffra, who has known the Archdeacon for many years, voiced his own warm wishes, and those of other Christian people in the Maffra district; and Canon C. C. Lovingside spoke on behalf of the clergy of the diocese, of whom more than half were present.

To add to the pleasure of the evening, young girls of S. Anne's C.E.G.S. sang an action song, and presented a short sketch. A small group of senior students of S. Anne's rendered two songs, unaccompanied.

The Diocesan Registrar, the Venerable E. J. Lee, and Mr G. N. Webster were called upon to make the presentation to Archdeacon and Mrs Benn.

It was a happy coincidence that a former Bishop of Gippsland, the Right Reverend D. B. Blackwood, residing at Rosedale, was able to be present.

## N.S.W. TELEVISION COMMITTEE

FROM A CORRESPONDENT

The N.S.W. Provincial Television Committee met in Sydney on February 16, following a T.V. workshop conducted by the Church of England Television Service.

Mr Clifford Warner conducted the workshop which covered such practical matters as programme content, production, editing, script writing, religious "commercialism" and allied techniques.

Top rank professional producers were made available for brief lectures, and two full days were spent in intensive study of this new medium at the disposal of the Church.

Representatives were present from Sydney and the Dioceses of Armidale, Canberra and Goulburn, Bathurst, Grafton, Newcastle and Riverina, with observers from Brisbane. Most of them were active in T.V. programmes in their own centres.

## COMMERCIALS

It is hoped that with the assistance of C.E.T.S. some T.V. religious "commercialism" may be made for use throughout the province, as well as longer features for general distribution.

At the close of the workshop the Provincial Committee met. It was the duty of the members that a bishop of the province should become the chairman, and Canon R. F. Kirby, of the Diocese of Armidale, was elected vice-chairman.

The Reverend John Vincent (Bathurst) was elected secretary, with Mr W. W. Wainwright as general adviser.

Further workshop will be held in October with the possibility of moving into the country for a conference in 1967.

## U.S. TOP-LEVEL MEETING

ECUMENICAL PRUSS SERVICE

Baltimore, February 21

Top officials of the Roman Catholic Church and the National Council of Churches in the U.S.A. ended a one-day meeting here with the announcement that they would work together to promote "grass roots" ecumenism among all U.S. Christians.

The meeting was the first held on an official level between members of the U.S. Catholic Bishops' Commission for Ecumenical Affairs and leaders of the N.C.C.

Although no further meetings were scheduled, the announcement that both groups plan to establish joint committees, perhaps by the end of February, to consider "all matters which affect the Christian community, and especially Christian unity."

## CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is \$4 (6d) per word, payable advance. Minimum 400 letters per advertisement. A special rate of 2s (5d) per word is charged for "Pulse News" insertions. Minimum 25c (2d).

## POSITIONS VACANT

**S. MARTIN'S, COBBERIDGE** Diocese of Bathurst. The Vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish. The vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish. The vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish.

**NURSING AID** Qualified Sister, Church of England, The Vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish. The vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish.

**ORGANIST/CHORIST** For Church of England, The Vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish. The vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish.

## FOR SALE

**CHURCH NEWSPAPER** for Church of England, The Vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish. The vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish.

**ECUMENICAL AND ACADEMIC** for Church of England, The Vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish. The vicar of St. Martin's, Cobberidge, is seeking a person of the opinion of public praise to become the vicar of the parish.

**IT IS LENT** For Lent, to say to get clear at Good Friday. Prayer book, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 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2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2808, 2809, 2810, 2811, 2812, 2813, 2814, 2815, 2816, 2817, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2825, 2826, 2827, 2828, 2829, 2830, 2831, 2832, 2833, 2834, 2835, 2836, 2837, 2838, 2839, 2840, 2841, 2842, 2843, 2844, 2845, 2846, 2847, 2848, 2849, 2850, 2851, 2852, 2853, 2854, 2855, 2856, 2857, 2858, 2859, 2860, 2861, 2862, 2863, 2864, 2865, 2866, 2867, 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893, 2894, 2895, 2896, 2897, 2898, 2899, 2900, 2901, 2902, 2903, 2904, 2905, 2906, 2907, 2908, 2909, 2910, 2911, 2912, 2913, 2914, 2915, 2916, 2917, 2918, 2919, 2920, 2921, 2922, 2923, 2924, 2925, 2926, 2927, 2928, 2929, 2930, 2931, 2932, 2933, 2934, 2935, 2936, 2937, 2938, 2939, 2940, 2941, 2942, 2943, 2944, 2945, 2946, 2947, 2948, 2949, 2950, 2951, 2952, 2953, 2954, 2955, 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