

Guide To The Papers Of

NATHANIAL JONES

Held At

Moore Theological College,

Newtown.

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Appendix A.

Index to names mentioned within the correspondence series.

The papers of Nathaniel Jones have been in the possession of Moore Theological College since the late 1960's when a member of the college staff acquired them, in small bundles, from the late Canon's daughter Maisie Jones.

The papers were in no discernable order. It would seem that the material which found it's way to the college was that considered by Maisie Jones to be of interest. They were used by the Reverend William Lawton during the course of his research in 1983 and it is at the suggestion of the Reverend, and the college librarian Kym Robinson, that this guide has been compiled.

Due to the relatively small size of the collection the decision was made to retain all material found therein, including publications and seemingly 'ephemeral' items. The collection has particular historical value for the college and it was felt that each item illuminated the interests and activities of Nathaniel Jones, as well as providing useful background information to the history of the Diocese.

Initial sorting revealed that the material pertained to two 'creators' - Nathaniel Jones and his wife Gracie Jones. Within these 'series' a number of divisions were imposed based upon the type of record; diaries and journals, correspondence, testimonials, receipts, etcetera. A third 'series' was created of all photographs found with the collection. Each item arranged within the various series/sub-series has been individually described with the exception of published materials.

A brief collective description commences  
each sub-series.

CONTENTS OF COLLECTION.

A. NATHANIAL JONES.

- a. Diaries and Journals
- b. Correspondence In.
- c. Correspondence Out.
- d. Testimonials regarding Jones.
- e. Official/Legal Certificates.
- f. Receipts/Accounts.
- g. Lecture/Theological Notes.
- h. Draft Reports/Speech Notes.
- i. Miscellaneous Manuscript Material.
- j. Published Works by Nathaniel Jones.
- k. Published Works Belonging to Nathaniel Jones.
  - i. Religious
  - ii. Musical Scores.
- l. Church Magazines, Newspapers, Newspaper clippings.
- m. Miscellaneous.

B. GRACIE JONES.

- a. Correspondence In.
- b. Notes on the Early Life of Nathaniel Jones.

C. PHOTOGRAPHS.

#### A. NATHANIAL JONES

Nathanial Jones was born into a farming family at Whooton, Shropshire near Oswestry in 1861, one of 2 brothers and 2 sisters. He was educated at a Church of England School where religious education was featured. Jone's family were described by his wife as "an intelligent and book-loving family".<sup>(1)</sup>

In about 1880 his father set him up in a farm with one of his sisters but de did not make a success of farming so in 1882 his father decided to send him to Oxford, providing a sum of money from his estate to finance the studies. It is believed that his conversion took place whilst at Oxford. He was considerably influenced, by Canon Christopher, vicar of St. Aldgates' during his Oxford years. The church members at St. Aldgate's included William Cacey Ward, Bertie Gouldsmith, C. Sumner. His college years were impoverisehed and characterised by considerable deprivation. It is possible that this may have begun the impairment of his health.

Jones received 1st Class honours in Theology at Oxford and was ordained deacon by the Bishop of Ripon Sept.1886. He went as curate to Rev. Dr. Mitchell at New Worthy, Leeds, Lancashire with whom he became lifelong friends. 2 months into his curacy, Jones developed chest problems culmonating in Pneumonia and was sent to the south coast to recuperate. His condition did improve but it was decided that a long sea voyage was in the best interests of his health. It was at this time that Jones made the decision to immigrate to Australia.

On 28th of May 1887 Jones sailed from England aboard the ship 'The Harbinger'. Grace Henderson, a Deaconness Nurse, also sailed for Melbourne on this ship, hoping that a sea voyage might cure her nerve deafness. The two were later married (13.2.1888).

The ship berthed in Melbourne 1.9.1887 and Jones became Curate in the Pt. Arlington area where he and Grace (known as Gracie) commenced married life. He was ordained as a priest in Melbourne on 27th May 1888 and appointed

as priest at Tanagulla, Newbridge, and surrounding area. They left Pt. Arlington, much to the consternation of the local Parishioners who campaigned to have Jones remain as their priest. Jones and Gracie arrived in Tarnagulla 26.7.1888. The family remained in Tarnagulla until 1894, when Jones became Principle of Perry Hall, Bendigo.

Perry Hall was a training institution for readers which began at White Hills in 1893 and then removed to Bendigo, under the superintendence of the Archdeacon of Sandhurst and supported by funds from the districts which were worked by the students residing in the Hall. It's financial position was not strong and on a number of occasions Jones noted that the future of Percy Hall was unclear.

Whilst still at Perry Hall it was suggested that Jones apply for the position of Principle at Moore Theological College, Newtown. He commenced in that post in July 1897, following the death of the Reverend Bernard Schleicher 28.Feb.1897.

Jones at once resolved to shape the academic programme to prepare students for the Oxford and Cambridge Preliminary Examination for Holy Orders, which was widely accepted by English Bishops as the standard for Ordination. The 1st 2 M.C. Students to sit for the 'preliminary' did so in 1898, both received 1st Class honours. (2)

Reverend Jones was the first principle to introduce evening classes at Moore College. In 1898 16 students were enrolled at a cost of 2 pound 25s. a term but classes were discontinued in July 1899. He successfully appealed for the removal of the Broughton Chapel from Liverpool to Newtown, where it was re-erected on a smaller scale as the Broughton Memorial Chapel.

Jones was a well respected member of the Sydney Diocese, as well as of the Wider Church Community. He was a close friend of a number of important members of Clergy including John Langley, Bishop of Bendigo, and William Griffith-Thomas. He educated and became lifelong friends with such men as Herbert Smirnoff Begbie, David James Knox, and Sydney Langford Smith.

Ill health troubled Jones all his life, particularly diseases of the chest. In 1893 he received treatment for a growth in the throat which, he notes in his journal, had left him without speech for 2 years prior to that time.<sup>(3)</sup>

Robert Knox was appointed as resident tutor from the Easter term in 1901. This enabled Jones to live out of Sydney for his health. A journey to England from May 1908 to February 1909 brought no improvement, although he did resume full charge of the college by Easter 1909.

In August 1910 Jones was admitted to hospital for major surgery. He passed away in May 1911, survived by his wife Gracie, and children Maisie and Stephen.



FOOTNOTES:

- (1) Gracie Jones sub-series 2 "Notes on the Early Life of Nathaniel Jones".
- (2) Robert Knox and Herbert Begbie.
- (3) "Diary for the Year of Grace 1893" Nathaniel Jones Series, sub-series 2 Diaries & Journals, item 3..

a. Diaries and Journals.

This sub-series consists of 5 manuscript items of varying dimensions and condition being journal entries made by Nathaniel Jones at intervals during his life. The diaries/ Journals are a record of daily life, parish/ theological activities, as well as special events. They include references to persons and events of some significance to the history of the Sydney Diocese.

Item listing in order of arrangement and description:

1. 1887.
2. 1888, 1889, 1890.
3. 1893.
4. 1907.
5. Undated entries (probably 1908).

1. "Extract from the Diary of Nathaniel Jones re. Voyage to Australia."

Journal covering the voyage of Nathaniel Jones to Australia for the dates 28.May.1887 - 16.June.1887 (diary ceased), travelling upon the ship 'The Harbinger'.

Exercise book, 30.5 x 18.5 x .3 cm.

No cover and the staples have rusted away leaving the pages loose but folded into place.

Paper in good condition but rather dry.

Black ink, writing legible.

24 pages of writing.

Recalls Jones's decision to travel to Australia in the hope of improving his health. His family were initially consterned at his decision but were eventually reconciled to the move.

Outlines the clothing and equipment desirable on the journey and describes the ship's cabins etc. Describes his first visit to 'The Harbinger', to make arrangements for the journey and to meet the Captain, the departure from England, and his decision to keep a diary of the voyage.

Gives an account of shipboard lifestyle and activities; the livestock on board, the 'watches', meals, passengers, seasickness, seasickness cures, 'tacking' the ship.

Regular mention of 'The Young Widow' or 'The Medical Lady'. This young woman was later to become his wife. Jones notes his first meeting with her, at the Captain's table (Sunday, 29.May.1887).

Prayer meetings were being conducted on board and Services on Sundays. Also theological discussions. Sunday, 12.June.1887 gives an account of the ship's journey past the island of Madiera. Portuguese Men-Of-War and Flying Fish were sighted in the sea.

Entries from Monday, 13.June.1887 to Thursday 16.June.1887 inclusive constitute Jones's attempt to provide a "record in detail of all that goes on [aboardship]....Sufficient to give an idea of how time was spent". This includes a description of the controversy which arose when the Steward discovered that a sailor had been stealing sardines

The ship came in sight of the Canary Islands 16.June.1887. This is the final entry of the journal.

2. Journal of Nathaniel Jones 1888, 1889, 1890.

Journal entries: 8.April.1888 - 2.December.1888.  
4.February.1889 - 26.December.1890.

Exercise book, 22.7 x 18 x 1 cm.  
Front cover missing, binding broken but pages in order.  
Paper in fair condition but very soiled.  
Some blurring of ink but all legible; entries from 1889  
onward are more difficult to read. Some later entries in  
pencil.  
82 pages.

Note by Mariel Jones, (daughter), written in ink on the  
first page of journal. The note was probably written in the  
late 1960's prior to donating the papers to the college.

Some newspaper clippings, notes, etc. were found interleaved  
at appropriate entries; these have been left in place.

First recorded in June 1888, detailing events from Sunday  
8.April.1888, when Jones and Gracie were living at Port  
Arlington.

Relates trip to Melbourne for final examinations and  
ordination (ordained 27.May.1888).

Notes receipt of letters, daily activities.  
Records Jones' appointment as priest to 'Tarnagulla', and  
the uproar this caused amongst his Port Arlington parishoners,  
who wanted to cessed from their present parish and set up  
a new one with Jones as their priest. Includes a transcript of  
a report on the controversy, which appeared in the "Geelong Times",  
Saturday, 7.July.1888. Left Port Arlington 16.July.1888. Arrived  
in Tarnagulla 26.July.1888.

Entries proceed to 2.December.1888. Journal recommences  
4.February.1889. The entries for 1889 onwards are much less  
regular, with large gaps between entries.

1889 entries record daily life at Tarnagulla and revolve mostly  
around Jones' parish work at Tarnagulla and Newbridge; services  
commenced, visits around the district (Newbridge, Tarnagulla,  
Faradale, Kangaroo Flat, Sandhurst, Inglewood, Golden Square,  
Marsh), callers recieved, 'womens meetings' (from 19.June.1889  
onward).

9.September.1889 is the first reference to problems with Jones'  
throat. November 1889 entries include an account of a visit to  
Melbourne to consult a doctor about the condition, which was  
diagnosed as a growth in the throat. Returned to Port Arlington  
via. Kew.

Last entry for 1889 made 22.November.1889.

The entries for 1890 are extremely sparse and often undated, giving only the day of the week. Gives details of services preached and/ or attended and a record of visitors received and visits made around the parish. Jones notes his study of various bible chapters and secondary works of theology but makes no comments and gives no opinions on these.

The journal ends at 29.August.1890 with a pencil note that it is "continued page 1". However, entries for 9.December.1890 - 26.December.1890 are included on four loose pages enclosed at the end of the volume.

3. "Diary for the Year of Grace 1893."

Journal entries: 12.December.1892 - 4.May.1893.  
28.July.1893 - 4.September.1893.

Paperbound exercise book, 31.5 x 20.3 x 2 cm.  
Covers in poor condition, bindings satisfactory.  
Paper discoloured.  
Black ink, writing legible.  
48 pages of writing. 14 sheets of blank paper  
between the entry for 4.May.1893 and 28.July.1893.

The diary commences with recollections of the Christmas period from 12.December.1892 to 30.December 1892, during which the family went to Melbourne. Gracie returned home before Nathaniel. Describes a trip to Tasmania with his father, who was intending to purchase some land. Whilst staying in Melbourne Jones embarked upon a number of short journeys to Geelong, Warragul, Buln Buln, Orbost (description of the Latrobe River), Lake Wellington, and Lake Tyers.

The diary was written whilst Jones was the Priest in the district of Tarnagulla and Newbridge. It is mostly a general account of his parish work (visits, titles of sermons, etc), and daily life. At this time Jones is supervising readers and mentions their progress and his activities relating to this. Mentions a number of young men wishing to enter into the Church; Gamble, Kent, Crawford, Oakes.

Friday, 20.January.1893 Jones received a letter from Ward suggesting that a Dr. Cox, with whom he had spoken was confident of restoring Jones' voice. Ward invited Jones to Melbourne in order to consult with the doctor. Jones resolved to go. He left for Melbourne 23.January.1893 and remained there until 2.February.1893. Gives a detailed description of the diagnosis and treatment of the growth upon his vocal chords which had rendered his voice inaudible for approximately 2 years. In his absence some trouble arose at home involving Jones Senior and J.R. Majendie (a reader?).

Jones returned to Melbourne for further treatment 15.February,1893 - 18.March.1893, accompanied by his father. The entry for Wednesday 8.March.1893 describes the 'At Home' held by the Bishop and Mrs. Goe (he gives a second account of this event in a letter to Gracie 9.March 1893 - see GRACIE JONES series, sub-series b. Correspondence In). Jones preached in St. Mary's, Brighton Rd. on 15.March.1893.

Jones outlines some controversy between he, Langley, and Archdeacon MacCullough over the disposition of Oakes (24.March.1893 - 8.April.1893).

Describes the birth of his son 9.April.1893.

Outlines his proposal for a readers scheme based in Bendigo which he put to the Archdeacon in a meeting with him 10.April.1893.  
22.April.1893 - 26.April.1893 Jones records correspondence with the Bishop regarding 'Palmer', who wished to enter the ministry.

Entries for July to September 1893 mostly relate to Church business.

#### 4. "Diary and Convention Notes."

A general daily diary for 1907, with extensive comment on conventions attended and including 'Scrap-book' material.

Card bound exercise book, 25.5 x 19.6 x 2.4 cm.  
In good condition, mostly written in black ink, writing legible.

A brief calendar record of events from January to December is followed by the titles for Prayer Meeting addresses held on Fridays in the College Chapel. The next page gives titles and Bible passages for sermons preached in the College Chapel throughout 1907, followed by a schedule of sermons preached in other churches and addresses and lectures given outside college.

Following the above are a number of longer journal entries concerning the 'Katoomba Convention'. There are 18 single-sided pages of these entries covering Saturday, 12.January.1907 to 25.January.1907 (the end of the convention) and including newspaper clippings about the convention.

The next section of the volume is a collection of pasted-in clippings on various subjects and events; agendas, notices, speech notes (including a speech for the farewell Social for John Langley, who had become Bishop of Ballarat 26.February.1907), and some copies of letters sent by Jones. Some journal entries are interspersed.

On page 53 is a 'memorandum' of a meeting with Connelly, who came to see if Jones would allow himself to be nominated for the vacancy at St. Philip's.

Clippings from the newspapers and Church magazines include several with reference to the Chatswood Convention (3.June.1907).

An account is given of a trip to Melbourne for 'the Convention in Chapter House' (5th Annual Church of England Convention), followed by a visit to Bendigo. The entries cover 1.July.1907 to 12.July.1907.

Jones notes the visit of Mr. Inwood to the Sydney Convention 1.September.1907-6.September.1907.

The final quarter of the volume is blank. 2 sheets of paper 20 x 12.5 cm. is enclosed in the journal, being calendar/ journal entries dated April.2 - 8th and April 16 - 22 (the year is not noted).

A number of loose newspaper clippings were found within this volume. As they bear no relation to the content of the diary they were removed and placed in sub-series 1. Church Magazines. Newspapers, and Newspaper Clippings, NATHANIAL JONES series.

5. Undated Entries.

Journal entries which seem to relate to 1908.

- i. "Katoomba Convention Jan 11-17"
- ii. "Valedictory Communion Service"

7 lined pages, 32 x 23 cm.  
In good condition but soiled.  
Black ink, writing legible.

i. "Katoomba Convention Jan 11-17"

An account of the convention which was a success, the presence of Mr Inwood attracting a large number of people (Mr Inwood attended this convention in 1908). Jones notes the attendance of the following minister, Bellington, Dillon, Howe, Knox, Greenwood, Preswell, J.R. Stewart, Heffernann, A. Fraser (all Moore College Men), Robert Waugh, Cocks of Pitt Street, Wallace, P.J. Stephen, Robertson of Adelaide, Michael Smith, Morgan of Kogara and Southwell.

The Chief Speakers were Mr Kitchen, Southey, Wallis, Inwood and Jones.

ii. "Valedictory Communion Service".

Journey on a ship to England (in May 1808 - February 1909). Ports of call noted; Melbourne, Hobart, Albany, Durban, Capetwon, Plymouth, London.

Jones was accompanied by Gracie and the children.

Notes a stopover in Port Melbourne, where Jones notes a conversation with Ebbs and Sadlier regarding a proposed Evangelical College for Melbourne (April 4th), and a delay of 5 days in Hobart.

Describes the journey from Hobart to Albany, during which a passenger died of double pneumonia and was buried at sea.

Jones notes some opposition from the Ship's Captain to the holding of services and prayer meetings.

The Diary gives a general account of the journey; activities, people, weather, stop-overs. The family eventually disembarked at Plymouth, stayed one night there and then caught a train to Gobowen. (This is the last entry, 'June 5th'.).



b. Correspondence In.

This sub-series consists of 41 letters written to Nathaniel Jones between 1886 and 1911. They are mostly manuscript, ink on paper, in good condition and legible. The dimensions of the items varies but most are approximately 13 x 20 cm. The letters have been arranged and described in chronological order.

An alphabetical index to names found in correspondence appears as appendix A.

Item:	Date:	Respondent:	Recipient:	Description:
1.	8.July.1886.	W. W. Jackson, Student's Delegacy, Oxford.	Nathanial Jones.	1 page, letterhead. Congratulating Jones on having obtained First Class Honours in his degree at Oxford.
2.	27.Jan.1887.	W. B. Ripon, The Palace, Ripon.	Nathanial Jones.	1 page, letterhead. Advising Jones about the examinations for Priest's Orders.
3.	31.Mar.1887.	A. B. Gridleston, Wycliffe Lodge, Oxford.	Nathanial Jones.	1 sheet, letterhead, written on both sides. Discussing the possibility that Jones should go to Melbourne, and the preliminary steps to be taken. Gridleston offers to write Jones a Letter of Introduction (see Testimonials subseries).
4.	16.April.1887.	J. J. Paliene, The Rectory, Kirkby Wiske,Thirsk.	Nathanial Jones.	1 page, letterhead. Advising Jones that he had passed in all subject examinations in February (1887) and that he would come up for Ordination in September.
5.	9.May.1887.	A. B. Gridleston, Wycliffe Lodge, Oxford.	Nathanial Jones.	1 page, letterhead. Enclosing a Letter of Introduction to the Bishop of Melbourne. (This letter and the Letter of Introduction were at some time separated from each other. The Letter of Introduction is held as item 1, Testimonials subseries).
6.	2.Jan.1888, and 4.Jan.1888 (additional pages).	H. W. Padley, Oxford.	Nathanial Jones.	12 pages. Paper thin and quite fragile (brittle). Biro note on final page written by Maisie Jones. Enclosures mentioned but not found with the letter. Gives news of former mutual school friends from Oxford (postings, marriages, etc.). Describes Padley's posting at Davenport. Includes a discussion of the 'Home Rule' controversy then raging in England. Mentions the Pope's Jubilee, Canon Christopher, and asks Jones questions about Australia.

Item:	Date:	Respondent:	Recipient:	Description:
7.	24.Aug.1888, 25.Aug.1888, 28.Aug.1888 (additional pages).	H.W. Padley, Wakefield.	Nathanial Jones.	12 pages. Paper thin and quite fragile. Note in red ink on the first page "End of September 1888", probably written by Maisie Jones. Congratulating Jones on his recent marriage. Gives news of former school friends (addresses, postings, etc.). Notes a visit to W. C. Ward, a good friend of Jones, and gives news of him. Describes a 'mission' held in London, the speakers at which were; Spurgeon, Dr. Parker, Newman Hall, and Father Ignatius. Discusses the Armada Tercentenary, noting the lack of emphasis on the religious aspects of the event.
8.	22.Nov.1889.	H. W. Padley, Castlebar Court, Ealing, London West.	Nathanial Jones.	8 pages. Paper thin and fragile. Notes by Maisie Jones written in biro in the margins. Gives news of former school friends, in particular the possibility of others emigrating (Jones apparently sent each one an invitation to join him). Ward to go to Melbourne. Includes Padley's impressions of Griffith Thomas. Discusses the establishment of Mansfield College and describes a mission held by Father Ignatius at Westminster Town Hall.
9.	20.Feb.1890.	W. C. Ward ('Brother Bill').	Nathanial Jones.	4 pages. Notes written by Maisie Jones in biro in margins. Arranging to bring books out for Jones when he emigrates in mid-July. Mentions Canon Christopher, gives news of Padley, etc.
10.	27.Feb.1890.	Field Flowers Melbourne (Bishop Goe), Bishopscourt, East Melbourne.	Nathanial Jones.	3 pages. Black border, letterhead. Congratulating Jones on recovering his voice. Acknowledgement of Jones' correspondence with him regarding Mr. Berrie, whom Jones was overseeing at the time.

Item:	Date:	Respondent:	Recipient:	Description:
11.	16.Sept.1891.	E. J. a Beckett (Registrar, University of Melbourne).	Nathanial Jones.	1 page, letterhead. Letter advising Jones that his application for admission 'ad eundem' to the degree of Bachelor of Arts, University of Melbourne, had been accepted
12.	22.Nov.1894.	W. H. Janet (Honorary Secretary, Trinity College Council, Melbourne).	Nathanial Jones.	1 page. Advising Jones that he had been selected as an examiner for the Bromby Prize in Biblical Hebrew in 1895. The letter outlined remuneration and the subjects to be examined.
13.	3.Feb.1896.	Wm. Evans, Diocesan Registry, Melbourne.	Nathanial Jones.	1 sheet of paper folded into 4 pages, writing on 2 outer pages. Answering Jones' queries about some of the questions asked in statistical returns relating to Perry Hall.
14.	3.Feb.1896.	W. C. Ward, St. Columb's Vicarage, Hawthorn.	Nathanial Jones.	4 pages. Arguing against Jones' thoughts of returning to England, pointing out the improvements in his health and the opportunities associated with remaining in Australia and noting the good work being done by Jones in Bendigo. 2 newspaper cuttings accompanied this letter; the Theology Honours list for 1886 and an undated list. The source of these is not noted.
15.	5.Mar.1897.	W. C. Ward, St. Columb's Vicarage, Hawthorn.	Nathanial Jones.	4 pages. Not signed but adress and handwriting are the same as in item 14. Note by Maisie Jones on last page. Congratulating Jones upon the success of his readers in the Cambridge Preliminary Examination (they received Second Class Honours). Hints at the possibility of Jones moving to Sydney.

Item:	Date:	Respondent:	Recipient:	Description:
16.	19.Mar.1897.	W. M. Cowper, The Deanery.	Nathanial Jones.	1 page. Advising Jones that it was not planned to advertise for a principle (of Moore College ?- mentions reopening in 1891) in the near future.
17.	23.April.1897.	Mr. Arknis (?), Secretary of Moore College. Adressed: Sydney Diocesan Registry.	Nathanial Jones.	1 sheet of paper folded into 4 pages, writing on 2 outer pages. Enclosures noted but were not found. Wishing to know the date at which Jones planned to take up residence at Moore College and informing Jones that a prospective student had been refered to him.
18.	24.April,1897.	Wm. Cowper, Deanery.	Nathanial Jones.	3 pages. Letter acknowledging Jones' acceptance of the position of principle at Moore College.
19.	20.May.1897.	J. P. Langley, St. Philips, Sydney.	Nathanial Jones.	3 pages. Discusses the possibility of obtaining catechists for 2 Clergymen in the inner suburbs of Sydney. Suggests that Jones should try to persuade the Bishop of Melbourne to accept the Moore College certificate as sufficient preliminary to his Lordship's examination.
20.	31.May.1897.	A. E. Duke (Honorary Secretary, St. Matthews Church, Long Gully, Bendigo).	Nathanial Jones.	1 page. Conveying the Board's appreciation of his services whilst at Perry Hall, Bendigo.
21.	7.June.1897.	Field Flowers Melbourne, Bishopscourt, East Melbourne.	Nathanial Jones.	2 pages, letterhead. Inviting Jones to Tea at Bishopscourt 8.June.1897 and requesting that he there give an adress to the readers and candidates for Priests Orders.

Item:	Date:	Respondent:	Recipient:	Description:
22.	29.Oct.1897.	Samuel Fox, The Parsonage, Croydon.	Nathanial Jones.	4 pages. Welcoming Jones to the Diocese of Sydney. Mention of the success of Robert (?) Knox in the last examination.
23.	Christmas, 1899.	W. M. Cowper, The Deanery, Sydney.	Nathanial Jones.	Card, 11.3 x 7.4 cm. (folded). Gold leaf printing and edging, name of recipient in ink. Christmas card to the Reverend and Mrs. Jones.
24.	11.March.1901.	A. Hughes, (Registrar, The Victoria University, Manchester).	Nathanial Jones.	1 sheet of paper, folded into 4 pages, writing on 2 outer pages. 3 items attached, 7 pages. Response to inquiries by Jones regarding the Victoria University's proposed scheme for degrees in Divinity. 3 published items were found pinned to this item: - Pamphlet from the University of London noting statutes and regulations for the reconstitution of the University, for studies, and for examinations.  - Regulations relating to scriptural examinations at the University of London. Pamphlet, 4 pages.  - Information about the degrees of B. A. and M. A. from the Student's Delegacy, Oxford.
25.	12.April.1901.	A. W. Greenup, The Principle's Lodge, St. John's Hall, Highbury, N.	Nathanial Jones.	2 pages, letterhead. Information about London University's proposed degrees in Divinity. Invites Jones to preach in the college (St. John's Hall ?) chapel on Wednesday, 15.May.1901 (NB: this paragraph has been crossed through, although it is unclear if by Greenup or by another person.)

Item:	Date:	Respondent:	Recipient:	Description:
26.	6.April.1905.	W. H. Griffith Thomas, Gloucester Place, London.	Nathanial Jones.	1 page. Typescript, signed in black ink. Reply to a letter from Jones dated 24.January.1905. Discussion of a book by Jones on the Articles. Deals with matters of formatting, the books relation to Kidd's work in the Oxford series. Discusses his appointment to Wycliffe Hall, Oxford, and requests that Jones send him an outline of the course being run by him at Moore College.
27.	26.April.1905.	W. Larkin, (Council Clerk, Borough of Camperdown).	Nathanial Jones.	1 page. Reply to a letter by Jones about the condition of Bligh Street, Camperdown.
28.	4.July.1905.	M. Archdall, St. Mary's Rectory, Balmain.	Nathanial Jones.	1 sheet folded into 4 pages, written on the outer 2 pages. Blue paper. Thanking Jones for his copy of " <u>A Handful of Corn Upon the Top...Of the Mountain</u> ". Expresses thanks for the work being done by Jones.
29.	23.Feb.1906.	G. J. Kirkby, Pyramid Hill.	Nathanial Jones.	4 pages. Forwarding a donation to the Organ Fund. Kirkby describes his Parish at Pyramid. Notes a meeting with John Hopking, an old parishoner from Jones' time in Tarnagulla. Gives news of another Moore College graduate W. M. Herring, stationed 15 miles below Pyramid.
30.	1.Jan.1907.	Wm. Sz. Sydney, Bishopscourt, Sydney.	Nathanial Jones.	3 pages, letterhead. Pale blue paper. Thanking Jones for sending him a copy of his 'Epiphany' meditations and enclosing a copy of the Epiphany hymn composed by W. S. Sydney in 1885 (not found with the letter).

Item:	Date:	Respondent:	Recipient:	Description:
31.	11.Sept.1907.	John W. Henrico, From the Bishop of Bendigo, Bishops court, Bendigo.	Nathanial Jones.	1 page, letterhead. Black ink blurred but legible. Advising Jones that he had been appointed as a delegate of the Bendigo Diocese to the Pan Anglican Congress. Discusses the upcoming visit by Mr. Inglewood, an Evangelical Minister, and the (unlikely) possibility of granting Mr. Inglewood a provisional licence for the duration of his visit.
32.	26.Nov.1907.	Ede, Son and Ravencourt,	Nathanial Jones.	1 page, letterhead. Quote for making Theological students' gowns. Gives the prices charged for making the gown of the 'Durham' Theological students.
33.	14.Feb.1908.	E. Kilburn Scott, Yorkshire Society of New South Wales.	Nathanial Jones.	2 pages plus application form for the Yorkshire Society of New South Wales. Letterhead. Inviting Jones to join the Yorkshire Society of New South Wales, giving the date and place of the next meeting etc. Discusses his family and friends possibly known to Jones. The attached application form has been completed in the hand of E. Kilburn Scott.
34.	16.Sept.1908.	Wm. Sz. Sydney.	Nathanial Jones.	1 page, letterhead. Arranging a meeting to discuss Canon Jones' request for an extension of leave due to the state of his health.
35.	14.April.1909.	W. W. Stevenson, Bishops court, Sydney.	Nathanial Jones.	1 sheet of paper folded into 4 pages, writing on pages 1 and three. Blue-flecked paper, letterhead. Thanking Jones on behalf of the Archbishop's family for the letter of sympathy sent by Jones in response to the grave illness of the Archbishop.



Item:	Date:	Respondent:	Recipient:	Description:
36.	18.June.1909.	Funk and Wagnalls Co.	Nathanial Jnoes.	1 page, letterhead. Blue typescript. Inviting Jones to contribute a sermon of his choice to a series of 10 volumes of sermons to be published by the company.
37.	7.Sept.1909.	Funk and Wagnalls Co.	Nathanial Jones.	1 page, letterhead. Blue typescript. Acknowledging receipt for the sermon for inclusion in a series of 10 volumes of sermons.
38.	September 1910.	Old Students Committee, Moore College.	Nathanial Jones.	1 page plus enclosures (2 items). Typescript. Letter inviting Reverend Jones to a reunion of past and present students of Moore College to be held 10.October.1910, enclosing a formal invitation. Attached to the letter was the original letter to Reverend Cakebread, the organizer of the reunion, from Harts Ltd. presenting the proposed menu for the reunion luncheon.
39.	19.May.1911.	James Griffith, 'Ferndale', Boyswater.	Nathanial Jones.	2 pages. Paper faintly lined. Black ink, handwriting very poor. Expressing sympathy with Jones during his serious illness.
40.	Monday, 7th of August.	The A. D. C. in-waiting for Governor and Lady Lygon.	Nathanial Jones.	Card, 18 x 13.7 cm. Pre-printed. Invitation to attend an Evening Party at Government House.
41.	Thursday, 6th of October.	The Chamberlain for the Governor-General and the Countess of Dudley.	Nathanial Jones.	Card, 17.8 x 13.7 cm., pre-printed. Invitation to a Garden Party at Government House.

c. Correspondence Out.

15 draft or duplicate letters written by Nathaniel Jones to various people in Sydney and England between 1893 (approximately) and 1908. The letters contain both personal and Church-related information. They are mostly manuscript, with some typescript or duplicate typescript, in good condition, black ink on paper. The dimensions of the items range from 20.3 x 12.6 cm. to 25.2 x 20.4 cm. They have been arranged and described in chronological order.

An alphabetical index to names found in the correspondence appears as Appendix A.

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An alphabetical index to names found in the correspondence appears as Appendix A.

Item:	Date:	Respondent:	Recipient:	Description:
1.	9.March.1893.	Nathanial Jones, Melbourne.	Gracie Jones.	1 sheet of paper, writing on both sides. Describes a visit to Melbourne and, in particular, the Bishop and Mrs. Goe's 'At Home' 8.March.1893. Held as item 1, GRACIE JONES series, sub-series 1.Correspondence.
2.	16.March.1897.	Nathanial Jones, Perry Hall, Bendigo.	Archdeacon Langley.	4 pages. Draft letter discussing the possibility of a move to Moore College. Note uncertainty of the future of Perry Hall (financial problems, etc.) and outlines his goal of establishing a theological college with a three year degree and with the Cambridge Preliminary as the final examination.
3.	16.March.1897.	Nathanial Jones, Perry Hall, Bendigo.	The Dean of Sydney.	Appears to be a draft of a letter referred to in Jones' letter to Archdeacon Langley (item 2), which Jones posted 16.March.1897. Requests further information regarding the position of Principle at Moore College, and about the college itself. States his position at Perry Hall; the organization of the Hall, the schedule followed by the readers, funding. Outlines his ambition to provide the same standard of education for his students as they would receive in England. Indicates the uncertainty of his position at Perry Hall, and his willingness to move if it would further his aims. Reassures the Dean about the state of his health.
4.	29.Jan.1901.	Nathanial Jones, Moore College, Sydney.	The Registrar of Durham University.	1 page. Copy of letter sent. Second request for information about the possibility of Moore College becoming affiliated with Durham University.

Item:	Date:	Respondent:	Recipient:	Description:
5.	29.Jan.1901.	Nathanial Jones, Moore College, Sydney.	The Registrar of the Victoria University, Manchester.	1 page, copy. Requesting information regarding Victoria University's degrees in Divinity and ways (if any) in which Australian colleges could become involved in, or sit for, those degrees. Enclosed the 1900 report for Moore College with the original letter. A note written below this letter indicates that substantially the same letter was sent to the Registrar of the London University.
6.	5.March.1901.	Nathanial Jones, Moore College, Sydney.	Reverend W. H. Griffith Thomas, London.	1 sheet folded into 4 pages, writing on pages 1 and 3. Copy (partial). Second request for information about London Divinity degrees. Describes the establishment of the Australian College of Theology by the Australian Bishops and conflict between Moore College and the Bishopry. Jones indicates the need for Moore College to enable it's students to obtain degrees in Theology in some way. Discusses material for a book teaching Theology using the Epistles as a basis and the Gospels as illustration. Jones asked Griffith Thomas to make enquiries about publishing the volume in England. A note at the end indicates that the original letter then proceeded to personal inquiries.
7.	22.May.1905.	Nathanial Jones, Moore College, Sydney.	The Reverend Dr. King.	2 pages. Duplicate typescript, corrected copy. Enquiring about the possible adoption of a single hood and the granting of letters to students passing the English Theological Primary. Jones outlines his use of the examination and notes the competition coming from the Australian College of Theology. Gives grounds for favouring the English Theological Primary and seeks confirmation of recent reports that the examination was losing favour among English Bishops.

Item:	Date:	Respondent:	Recipient:	Description:
8.	15.July.1905.	Nathanial Jones, Moore College, Newtown.	W. C. Ward.	1 page. Duplicate typescript. Discussing Griffith Thomas' suggestions on Jones' proposed book on the Articles. Gives a description of life at Moore College.
9.	16.July.1905.	Nathanial Jones, Moore College, Newtown, Sydney.	Wm. Griffith Thomas.	2 pages. Duplicate typescript. Providing a rough sketch of the courses run by Jones (see item 26, NATHANIAL JONES series, sub-series 2. Correspondence In). Describes a conference held in Sydney 5.June.1905, at Jones' instigation, for discussion, prayer, and mutual support. Gives thoughts on Griffith Thomas' books and some reply to his suggestions on the proposed book by Jones on the Articles.
10.	22.Jan.1906.	Nathanial Jones, Moore College, Newtown.	W. E. Bautcher Esq.	1 page. Duplicate typescript. Reply to Bautcher's letter 9.Jan.1906. Gives answers to Bautcher's queries about the Legality of the stole and about the practice of turning to the East at the recitation of the Creed.
11.	21.Jan.1907.	Nathanial Jones, Khandala.	Gracie Jones.	1 page. Describes stay at Khandala. Gives an enthusiastic account of a sermon given by Mr. Breznew - Ball, the local Rector (late Curate to Carr - Smith).  Located at page 38 "Diary and Convention Notes 1907", NATHANIAL JONES series, sub-series 1. Diaries and Journals, item 4.

Item:	Date:	Respondent:	Recipient:	Description:
12.	9.Feb.1907.	Nathanial Jones, St. Columb's Vicarage, Hawthorn, Melbourne.	Gracie Jones.	<p>1 page. Written to Gracie when Jones was in Melbourne to preach at the Consecration of Bishop Langley (as Bishop of Bendigo) 25.Jan.1907.</p> <p>Located at page 42 "Diary and Convention Notes 1907", NATHANIAL JONES series, sub-series 1. Diaries and Convention Notes, item 4.</p>
13.	26.March.1907.	Nathanial Jones, Moore College.	John Jones, England. (The brother of Nathanial Jones.)	<p>1 page. Blue duplicate typescript. An account of his summer vacation and his plans to visit England in the near future (next Summer).</p> <p>Located at page 48 "Diary and Convention Notes 1907", NATHANIAL JONES series, sub-series 1. Diaries and Journals, item 4.</p>
14.	26.March.1907.	Nathanial Jones, Moore College.	Dr. and Mrs. Mitchell, England.	<p>2 pages. Blue duplicate typescript. A belated reply to a letter from Mrs. Mitchell dated 3.June.1906. Recounts a rail journey which he and Gracie took into Queensland to spend Christmas with the Youngs at Fairymead, near Bundaberg, and describes the Young's sugar plantation and the work thereupon. Jones gives an account of the rest of his journeys during the vacation; Summer School in the Blue Mountains, the Katoomba Convention, Melbourne for the Consecration of Langley as Bishop of Bendigo. Discusses the education controversy in England (religious instruction) and gives an outline of the situation in Australia. Notes his plans to visit England in the coming Summer.</p> <p>Located at pages 49 - 50 "Diary and Convention Notes 1907", NATHANIAL JONES series, sub-series 1. Diaries and Journals, item 4.</p>

Item:	Date:	Respondent:	Recipient:	Description:
15.	17.Sept.1908.	Nathanial Jones. Highbury, London N.	Mr. Chambers, Moore College.	<p>16 pages, numbered. Very soiled.</p> <p>Jones describes the letter as a "sort of circular letter which may be read to the students".</p> <p>Written whilst Jones was on leave in England. Mr. Chambers was standing in for him at Moore College.</p> <p>Recounts his time spent at Oxford, as the guest of Dr. and Mrs. Griffith Thomas, also his stay in London. Describes the Southwark Cathedral and it's system of chanting the psalms.</p> <p>Mentions a visit to Bethnal Green and the parish of St. James the Senior which Jones describes in detail along with a full account of the works and programs active there.</p> <p>Gives a review of the Church Army (pages 12 - 16).</p>



d. Testimonials Regarding Jones.

This sub-series consists of Testimonials and Letters of Introduction written on behalf of Nathaniel Jones. The dates of the items range from 1887 to 1888. There are 7 items, most in fair condition, manuscript, ink on paper.

Dimensions range from 12 x 10.8 cm. to 26.3 x 20.6 cm. The items have been arranged and described in chronological order.

1. 9.May.1887. 1 page, in a small envelope (12 x 6.7 cm.) addressed to 'The Right Reverend My Lord Bishop of Melbourne'. Letter of Introduction to the Bishop of Melbourne from A. B. Gridleston, Wycliffe Lodge, Oxford.
2. 12.May.1887. 2 pages. Poor condition, folds particularly deteriorated. Letter of Introduction to the Bishop of Melbourne from W. W. Jackson M. A., Student's Delegacy, Oxford. Recommending Nathaniel Jones to His Lordship's favourable notice.
3. 13.May.1887. 3 pages. Biro note on third page clarifying the author of the letter. Letter of Introduction to the Bishop of Melbourne from Canon Christopher, Oxford. Requests that any possible assistance be given to Jones in Australia.
4. 17.May.1887. 1 page, letterhead. Letter of Introduction to the Bishop of Melbourne from W. B. Ripon (Bishop).
5. 21.Nov.1889. 1 page. Blackbordered letterhead. Letter of Service from the Bishop of Melbourne, covering service for the previous two years.

6. 12.Aug.1898.

1 page plus additional notes on the reverse side.

Grey flecked paper.

Testimonial by the Archbishop of Sydney to the high name and intellectual character of the Reverend Nathaniel Jones, Principle of Moore College.

Some note have been written on the reverse side of this item, presumably by Nathaniel Jones. They outline the suggested scheme for 1900, showing 3 terms and subjects to be studied.

7. 30.June.1908.

1 page.

Letter of Introduction 'To Whom It May Concern' from the Archbishop of Sydney.

Requesting that every assistance be given to Canon Jones whilst on furlough in England.

#### e. Official/Legal Certificates

The items in this Sub-series are documents primarily relating to Church matters (appointment to positions within the Church, admission to Holy orders, etc). The materials used are various and the condition of the records varies. All items are Manuscript, mostly black ink on paper parchment. The dimensions range from 12 x 9.2 cm to 34.5 to 21.2 cm. Some items contain Episcopal Seals and signatures of high Church officials. The records have been arranged and described in chronological order. They range in date from 1882 - 1910.

1. 1882, 1883, 1884, 1886.  
Educational Certificates (5)  
Edges very frayed. Soiled but condition fair.  
Written in Latin.  
Certificates from Oxford to the effect that N. Jones had successfully completed studies in various subjects, in various terms.
2. 19.Sept.1886. Diocese of Ripon. licence to the curacy of New Worsley.  
Signed W.B. Ripon (William Boyd).  
Seal of Bishop of Ripon.  
Granting licence to perform the office of Assistant Stipendiary Curate in the Parish Church of New Worsley, in the county of York.
3. 19.Sept.1886 Declaration of assent by Nathaniel Jones.  
Signed by N. Jones at the Parish Church, New Worsley.  
Signed and sealed by W.B. Ripon.  
Authorising Jones to take up position as (assistant) Stipendiary Curate in the Parish Church of New Worsley, in the county of York.
4. 19.Sept.1886 Proclamation by W.B. Ripon, admitting N. Jones into the Holy Order of Deacons.  
Parchment.  
Seal of the Bishop of Ripon attached.  
Signed W.B. Ripon.
5. 12.May.1887 1 page letterhead.  
Letter certifying that Nathaniel Jones had obtained a first class in the School of Theology and had taken the degree of Bachelor of Arts in the University of Oxford.

6. 27.May.1888 Proclamation by the Bishop of Melbourne admitting N. Jones into the Holy Order of Priests. Seal of the Bishop of Melbourne attached. Signed by the Bishop of Melbourne (Goe) at the church of St. Peter. Registered 31. May. 1888.
7. 19.July.1888 Licence to perform Ministerial Duties of the office of Priest in the Parochial Districts of Tarnagulla and Newbridge. Signed and sealed by the Bishop of Melbourne. Registered 20. July. 1888.
8. 10.April.1889 Appointment of N. Jones by the Bishop of Melbourne to grant Episcopal Licences of Marriage (marriage licences). Signed and sealed by the Bishop of Melbourne. Registered 11.April.1889
9. 18.July.1893 Nomination of N. Jones for the office of Curate at White Hills, etc.  
1 piece blue paper, writing on both sides.  
In very poor condition. Rust or mould on surface, folds very weak, fragile.  
  
COPY of nomination to Bishop of Melbourne of the Reverend Nathaniel Jones for the office of Curate at the Archdeaconry of White Hills etc. Nomination by J.C. MacDulloch, Archdeacon of the Archdeaconry of Sandhurst. Agreement by him to employ Jones and provide the necessary stipend etc. Undertaking by Jones that he is willing to accept the position. On the reverse side are noted the conditions under which Jones was Nominated.
10. 28.July.1893 Licence to N. Jones to perform the duties of the office of Priest at White Hills, etc, in the Archdeaconry of Sandhurst from 1.August.1893. Signed by the Bishop of Melbourne. Registered in Melbourne 28.July.1893.
11. 11.Dec.1895 Licence to N. Jones to perform the duties belonging to the office of Priest in Districts served from Perry Hall, in the Archdeaconry of Sandhurst. Signed and sealed by the Bishop of Melbourne. Registered in Melbourne 12.Dec.1895. Seal (red wax) has deteriorated.
12. 19.June.1897 Authorisation for the Reverend N. Jones to officiate as a Minister in the Diocese of Sydney. Signed by the Commissary.
13. 29.May.1899 Membership Card, Australasian Christian Student Union.  
Signed by David Knox (President).  
  
Card of active membership for Reverend N. Jones (principle) for Moore College Christian Union.

14. 31.Mar.1910

Appointment of Reverend Canon Jones, M.A. Th.Soc.,  
as an Examining Chaplain.

Signed and sealed.

Registered in Sydney 31.Mar.1910.

Appointment by John Charles, Archbishop of Sydney,  
of N. Jones as an Examining Chaplain for five  
years from 31.Mar.1910.

f. Reciepts/ Accounts.

The 7 items in this sub-series are reciepts and/ or accounts for goods or services rendered to Nathaniel Jones, either privately or in his professional capacity. They are all single pages, pre-printed formats, including the insignia of the company or organization. The items have been arranged and described in chronological order.

1. 30.June.189? 14.2 x 20.8 cm.  
Account from James Kidman for food provisions.
2. 30.Oct.1891. 20.2 x 20 cm.  
Receipt from the University of Melbourne to the value of 15 guineas for admission to the degrees of M. A. and B. A. of Oxford.
3. Sept-Dec.1898. 21 x 26.9 cm.  
Statement of accounts due to Farmer and Company Ltd., General Drapers, Outfitters, and Contractors, Carpet and Furniture Warehousemen, for the period September - December 1898. A stamp indicates that payment was made 5.December.1898.
4. 26.May.1899. 20.3 x 17 cm.  
Account from John Sands Stationer, Printer, Account Book Manufacturer, for printing 50 invites and envelopes.
5. 17.June.1899. 16.3 x 13 cm.  
Blue paper tear-off.  
Receipt from the New South Wales Taxation Department for payment of income tax for 1899.
6. 1.Aug.1899 20.5 x 17.5 cm.  
Receipt from Howatt and Mc Phail for payment of account for one dress suit.
7. 1899. 16.5 x 10.7 cm  
'tear-off'.  
Receipt from the "Victorian Churchman" for payment of subscription to the magazine.

g. Lecture and Theological Notes.

This sub-series consists of four items of varying format and dimensions, being notes made by Nathaniel Jones between approximately 1875 and 1911. Difficulty was experienced in attempting to date the items. They have been arranged and described in a fairly arbitrary order, roughly chronological and dated where possible.

1. Between 1875 and 1887. Notebook, 11 x 18 x 2 cm.  
Cloth binding, in very poor condition. Covering badly deteriorated. Pages water damaged. Some rust and mould. The paper is now dry and discoloured. Manuscript, some smudged ink but quite legible. Some underlining in coloured pencil. Pages numbered to page 49. Blank pages interspersed throughout the notebook.  
  
Subjects covered (in order of appearance):
  - Evidences.
  - The second coming of Our Lord (p.p. 27 - 36).
  - Genesis, chapters 1 - 5 (p.p. 37 - '52').
  - Analysis of "Robinsons Christian System";
    - Essay 1, On the divine origin of the Holy scriptures.
    - Essay 2, On the different characters of the infidel and the believer.
    - Essay 3, On the power of God.
    - Essay 4, On the wisdom and Knowledge of God.
    - Essay 5, On the goodness of God.
    - Essay 6, On the patience of God.
    - Essay 7, On the holiness of God.
    - Essay 8, On the justice of God.
    - Essay 9, On the mercy of God.
    - Essay 10, On the feracity of God.
    - Essay 11, On the Trinity in unity.
    - Essays 12
    - 19, On the natural state of Man. (pages '52' - '59').
  - The Epistles to the Thesalonians.
  - Reformation and Symbolical Formulae (2 pages in pencil).
  - Notes on Church doctrine (history), the Articles of the Church of England, and the Acts governing the Church of England. This may be the draft of a essay written by Jones during his Oxford years. Topics covered within it include the Reformation in England and Germany, the 'New

Learning', justification for the split with Rome in the Sixteenth Century, the omittance in the Acts of the English Church of the doctrine of the Corporal Presence.

2. Undated.

Notes on the Accession of James the First.

5 loose pages, 26 x 20.05 cm.

Note , probably written by Maisie Jones, identifies Jones as the author.

Notes dealing with the accession of James the First, the Millenary Petition, the Hampton Court Conference (1604).

3. Undated.

Theological Notes.

10 loose pages from an exercise book, 23 x 18 cm.

Paper discoloured.

Subjects covered (in order of appearance):

- Abraham's faith in relation to Jesus Christ and Christian Faith (2 pages).
- The sin of Adam and the sacrifice of Jesus Christ
- Sin and the lifestyle of the Christian in the light of Christ's sacrifice (6 pages).

4. After 1900 ?

How to present the Claims of the Church to Educated Romanists (Notes on the R. C. Controversy).

Notebook, 17.9 x 11 x .5 cm.

Red paper cover, faded and soiled.

Paper soiled but in fair condition, writing legible.

Inside title, "How to Present the Claims of the Church to Educated R. C. Opponents".

Notes on the above topic, followed by notes on other Theological and Historical subjects. 3 pages in Latin, quotations from secondary sources; Shut, O'Connell, Gris ("Theological References...."), extracts from Luther's primary works (by H. Wace, W. W. and C. G. Buchiem Th. W., London, 1896).



h. Draft Reports/ Speech Notes.

Draft reports or speech notes, mostly relating to Moore College. The dimensions of the 5 items varies, the average being 20 x 25 cm. Their condition is fair. Not all items were dated but it was possible to determine approximate dates and the items have been arranged and described in chronological order.

1. 1898 (aprox).  
1 page.  
Tabulation of the number of students at Moore College 1891 - 1898.  
Notes the number of residential students.
2. 1910 (aprox).  
3 pages plus a small note (17 x 13 cm.) at the front.  
Discussing faults in the objectives and activities of the Australian College of Theology.  
  
(NB: This item was undated but the subject matter suggests that it was written in approximately 1901. Related material can be found at item 5, NATHANIAL JONES series, sub-series c. Correspondence Out.)
3. 1905.  
3 pages.  
Speech notes for 'The Inaugural Meeting', 25.April.1905.  
Discusses extensions in progress at the college, examinations, students, and the timetable for the year.
4. 1906 (aprox).  
11 pages.  
List of invited guests and speech notes.  
Not dated but refers to his illness and to recent arrangements made for him to live outside of Sydney. This would put the date of it's creation at approximately 1906.  
Discussing past year at the college, the progress of students, his health problems, and the problem of obtaining candidates for Holy Orders, particularly for the Sydney Diocese. Mentions also the need to bring the college chapel from Liverpool to the new site at Newtown.
5. 1910.  
1 page.  
"Report to Trustees of Moore College 6.July.1910."  
Discussing the teaching load, particularly that of Mr. Chambers with the First Year men. Describes temporary accommodation measures adopted, the servants quarters, accommodation for classes. Suggests a re-arrangement of the present buildings.

i. Miscellaneous Manuscript Material.

Nine items related to ,but not necessarily created by, Nathaniel Jones. All manuscript, in fair condition and legible. The dimensions vary and are noted in the item descriptions below. The items have been arranged and described in chronological order.

1. 12.Jan.1893. 1 sheet of grey paper, folded into 4 pages with writing on all 4 pages.  
Letterhead of the Bishop's Registry.  
20 x 16 cm.  
A memorandum of an interview between Jones and the Bishop of Ballarat during which Jones outlined his scheme for securing a house and land where he might house and train candidates for orders and mission work.  
  
(This item relates to material in the "Diary for the Year of Grace 1893", NATHANIAL JONES series, sub-series a. Diaries and Journals, item 3.)
2. 14.June.1906. Green card, 12.3 x 8.8 cm.. gold leaf.  
The fold of the card has disintegrated.  
Menu of a dinner held by the Lay members of the Chapter of St. Andrew's Cathedral, 14.June.1893.
3. 1906. 21 pages, from an exercise book.  
22.6 x 17.7 cm.  
Black ink manuscript plus 5 newspaper clippings.  
Notes on lectures given to the Deaconess students by Canon Jones in 1906 (according to a note written on the front page by Maisie Jones). They appear to be notes taken at the lectures by a student. Subjects include; salvation, the responsibility of God and Mankind toward salvation, and the four gospels.  
Includes 5 clippings from 'The Australian Churchman', concerning "Five Lectures on the Epistle to the Galatians", by Canon Jones.
4. 2.April.1908 1 page.  
33 x 20.5.  
Copy of a minute passed in committee of the New South Wales Bible Defence League, 2.April.1908, bidding farewell and good wishes to Canon Jones on the eve of his departure for England (on leave).

5. 24.May.1909. 10 pages, varying dimensions (average 12.8 x 21 cm.). Nomination of William Henry Griffith Thomas for the office of Metropolitan of the Province of New South Wales and Archbishop of the Metropolitan See of Sydney. Signed by Nathaniel Jones, seconded by John Kent. Accompanied by statements supporting the nomination, also a copy of the list of nominations.
6. 21.May.1911. 1 page, envelope attached.  
33 x 20.5 cm.  
Letter from John Charles Sydney (Bishop) advising of the death of Canon Nathaniel Jones and arranging the Death March at the Cathedral.
7. Undated. 1 sheet of notation paper, written on both sides.  
25 x 15 cm.  
Handwritten musical notation.  
"Psalm 2" on one side, on the reverse side is a piece of music written in pencil with the note "Dr. Hills Dictionary of Musical Terms" written above it.
8. Undated. 1 sheet of notation paper, written on both sides.  
Handwritten musical notation.  
"Te Deum" and "Beusoris Quadruple" written on first page. Roughly sketched notation on reverse side.
9. Undated. 1 sheet of notation paper, written on both sides.  
24.8 x 15 cm.  
Handwritten musical notation.  
"Te Deum", "Maybrooks Quadruple".

j. Published works by Nathaniel Jones.

1. "A Handful of Corn Upon the Top...Of the Mountains", 1905. Two copies held, dedicated by the author.
2. "The Teaching of the Articles", 1904. Reprinted 1911, after the author's death. Two copies held, one dedicated by the author.

k. Published works belonging to Nathaniel Jones.

The volumes in this sub-series are published volumes once owned by Nathaniel Jones, the majority of which are hymn books and other musical scores. The titles held are listed below.

1. "The Scofield Reference Bible", 1909, Oxford University Press. In very poor condition.
2. "Official Handbook, Pan Anglican Conference, 1908".
3. "Hymns and Songs (original and selected) for English Churchmen", The Sydney Reformation Festival Committee, 1898.
4. "New Music: Geelong Convention 1898", H. Thacker, printer, Geelong, 1898.
5. "Carols Ancient and Modern", books one and two, Morgan and Scott Ltd., London, 1911.
6. "Christmas Carols New and Old", first series. Words edited by the Reverend Henry Ramsden Bromley, M. A., music edited by Sir John Stainer M. A., Mus. Doc., Novello and Co. Ltd., London. Bears the stamp of St. Peter's Church of England, Hornsby.
7. "Ten Hymns and Tunes for the Sunday School Anniversary", (24th set). Words by Colin Sterne, music by H. Ernest Nichol, Mus. Bac., Oxon. Bears the stamp of St. Mark's, Lilyfield.

1. Church Magazines, Newspapers and  
Newspaper Clippings.

Bundle measures 28.2 x 19.5 x 3 cm.

The items in this sub-series mostly relate to Jones' work or matters of interest to Jones. They are all in fair condition.

The sub-series includes copies of "The Light Bearer", "The Church Times", "The Australian Christian World", "The Victorian Churchman", "Sydney Diocesan Magazine", "Christchurch Parish Paper", "The Witness", "The Monthly Record". Newspaper cuttings have been taken from "The Tarnagulla" (?), "The Witness", "The Churchman's Magazine", "The Record", "The Australian Church Record", "The Australian Churchman". (English). There are several cuttings with no source noted. A number of these deal with Perry Hall, Bendigo, and the work then being done there by Jones, others concern Moore College.

m. Miscellaneous.

12 published items found amongst the Jones papers, of varied nature, measurements, and condition. Includes a pamphlet entitled "Some Brief Notices of the Lord's Dealings and Leadings Since the Closing of the Missionary Training Home. Stanmore, Sydney, With Some Notes of a Visit to the Lord's People in Victoria and Tasmania.", by H. Martin. This pamphlet describes Mr. Martin's journeying from 18.December.1910 to 8.April.1912. Also included in this sub-series is a statement circulated to the clergy of the Sydney Diocese, October 1907, proposing 3 resolutions with the aim of promoting closer union and more co-operation between churchmen belonging to different schools of thought. Canon Jones was a signatory to this statement.

B. GRACIE JONES

Grace Jones was Born Grace Henderson in 1857. She became a Deaconness Nurse but was forced to give up her work due to the deterioration in her hearing. Hoping that a sea voyage might improve her condition she sailed for Australia on the ship 'The Harbinger' in 1887. She had intended to return to England 6 months later but met Nathaniel Jones on board ship, subsequently married the young clergyman on 13.Feb.1888 and settled with him in Australia. She bore two children, Maisie and Stephen and survived her husband, who died in 1911.

a. Correspondence.

This sub-series contains 19 letters, postcards, invitations, etc., addressed to Gracie Jones between 1893 and 1917. The dimensions range between 16.4 x 11 cm. to 20 x 25 cm. Most items measure approximately 20 x 25 cm. All are in manuscript form, mostly legible, in black ink. The condition of the items is essentially good. They have been arranged and described in chronological order.

An alphabetical index to names found in the correspondence appears as appendix A.

Item:	Date:	Respondent:	Recipient:	Description:
1.	9.Mar.1893	N. Jones, Melbourne.	Gracie Jones.	1 sheet of paper, writing on both sides. Describes a visit to Melbourne and, in particular, the Bishop and Mrs. Goe's 'At Home' on the 8th of March. (This letter relates to material in the diary of Nathaniel Jones for 1893 - Item 3, NATHANIAL JONES series, sub-series a. Diaries and Journals.)
2.	14.Aug.1899	Ellen Beddill	Gracie Jones.	Note written on the back of a price list for the laundry service "Mrs E. Beddill, Queensland Laundry" 1 page. Note to Mrs. Jones from and about the laundress.
3.	9.Aug.1906	I. Newstable, Tarnagulla.	Gracie Jones	14.2 x 18.8 cm. Postcard depicting the Church of England, Tarnagulla. A very brief note to Gracie, very difficult to decypher.  (This item is held as item 18 of the PHOTOGRAPHS series).
4.	21.Jan.1907	Nathaniel Jones Khandala.	Gracie Jones	1. Page. Blue typescript, copy of letter. Describing his stay, his companions and activities. Posted into "Diary and Convention Notes, 1907". NATHANIAL JONES series, sub-series 1. Diaries and Journals, Item 5.
5.	9.Feb.1907	N. Jones, Hawthorn, Victoria	Gracie Jones	1 page, blue typescript, copy of letter. Written from Melbourne, where Jones had gone to preach at the consecration of his good friend John Langley as the Bishop of Bendigo.



Item:	Date:	Respondent:	Recipient:	Description:
6.	2.April.1910	The Archbishop fo Sydney Dicesan Registry, Sydney	Gracie Jones	Blue letterhead. Thanking Mrs. Jones for making his stay at Moore College a pleasant one. Requests that Canon Jones send an account of College work for inclusion in the Diocesan magazine.
7.	20.May.1910.	The Archbishop of Sydney	Gracie Jones	16.4 x 11.1 cm. Invitation Card. Inviting Mrs. Jones to attend a Solemn Memorial Service to co-incide with the Royal Funeral in England of his late Majesty, King Edward the 7th.
8.	21.May.1911.	The Archbishop of Sydney	Gracie Jones	1 page. Letter of condolence upon the death of Canon Nathaniel Jones.
9.	23.May.1911	The Archbishop of Sydney	Gracie Jones	1 page plus enclosure of a letter written to the Archbishop by the Moderator of the Presbyterian Church of Australia in New South Wales expressing the sympathy of Presbyterian Church to the Archbishop and to the Anglican Church on the loss of Canon Jones (2 pages.)
10.	24.May.1911	Dr. E. Grafton, Bishopscourt, Armidale.	Gracie Jones	2 page. Letter of Condolence
11.	25.May.1911	The Bishop of Wangaratta.	Gracie Jones	1 page. Letter of Condolence
12.	26.May.1911	H. Hayes, Rural Dean, The Vicarage, Kyabram.	Gracie Jones	1 page. Blue typescript, badly printed-through. An expression of sympathy from the Ruri-decanal chapter of Echuca upon the death of Canon Jones.

Item:	Date:	Respondent:	Recipient:	Description:
13.	27.May.1911	Chas O'Moon, Baptist Church, Clayfield, Queensland.	Gracie Jones	1 page. Letter of Condolence.
14.	15.June.1911	A.W. Gippsland, (The Bishop of Gippsland), Bishops court, Sale.	Gracie Jones	4 pages. Describes the gathering of Evangelical Clergy at the Chapter House, Melbourne, on behalf of which the Bishop was asked to forward to Mrs. Jones sympathy at the loss of her husband.
15.	19.June.1911	Sydney Diocesan Registry	Gracie Jones	1 page. An expression of sympathy by the Trustees of Moore College and the Examining Committee of the Methodist Church upon the death of Canon Jones.
16.	20.June.1911	J. Macarthur, Bishop's court, Morpeth	Gracie Jones	1 page. Letter of Condolence.
17.	During or after June, 1911.	The Archbishop of Sydney.	Gracie Jones	2 pages. Forwarding on the resolutions passed by a. The Standing Committee of the Synod, Diocese of Sydney b. The Chapter of St. Andrew's Cathedral, Sydney which recorded the loss sustained by the Church upon the death of Canon Jones and expressed deep sympathy with the family.
18.	14.July.1911	W.H. Griffith Thomas, Northfield, Mass., USA.	Gracie Jones	3 pages. Expressing deep sympathy at the death of Canon Jones, a friend from school-days, and reminiscing on Canon Jones and his work.
19.	27.Sept.1911	E. Claydon and W.R. Beaver, Secretaries of the Synod, Sydney Diocesan Registry.	Gracie Jones	1 Page. Black typescript. Forwarding a copy of resolution passed by the Sydney Diocesan Synod upon the death of Canon Jones.

Item:	Date:	Respondent:	Recipient:	Description:
20.	2.May.1912	The Honorary Secretary, St. Andrew's Cathedral Chapter, Sydney	Gracie Jones	Blue typescript, all but signature legible. Informing Mrs. Jones that the Mural Tablet provided by the Cathedral Chapter in memory of the late Canon Jones had been erected.
21.	16.Sept.1917	Francis Chelmsford (Mrs.) Viceregal Lodge, Simla.	Gracie Jones	Black border, letterhead. Thanking Mrs. Jones for her letter of sympathy sent upon the death of Mrs. Chelmsford's son during the war.

b. Notes on the Early Life of  
Nathanial Jones.

Card folder, 21.6 x 26.5 x .5 cm., titled "Moore College Theological Lectures", with directions for use written on the front, containing an account of the early life of Nathanial Jones. A note by Maisie Jones is enclosed explaining that Archdeacon Robinson had once suggested that Gracie should write a history of Canon Jones. Gracie began the work but was unable to continue.

23 numbered pages. Pages 13 to 16 are repeated in a revised form. Paper evenly soiled to a buff colour. Black ink, writing legible.

Gives a account of the early life and times of Nathanial Jones from childhood to the voyage to Australia in 1887, during which he and Gracie met. The work takes the form of recollections, not only of Nathanial Jones but also his family, friends, and people who had influenced him (e.g. Canon Christopher, the Reverend Dr. Mitchell and his wife, etc.).

Gracie's account of the voyage offers an interesting alternative to that of Nathanial Jones (NATHANIAL JONES series, sub-series a. Diaries and Journals, item 1).

### C. PHOTOGRAPHS.

17 photographs were found amongst the papers of Nathaniel Jones, of various dimensions and spanning the period of time between 1886 and 1910 (approximately). They have been brought together in this series.

The condition of the images is mostly fair to good, although some have faded. Some have identifying inscriptions, others cannot be identified at all. Each image has been researched to the point at which an approximate date could be given. The images have been arranged and described in chronological order.

Item:	Date:	Physical Description:	Content Description:
1.	c. 1886.	Sepia image, 5.7 x 9.2 cm. Mounted on card 6.3 x 10.2 cm. In poor condition, image somewhat faded. Shrimpton and Sons, Oxford, photographers.	Portrait of Canon Christopher (vicar at St. Aldgate's while Jones was at Oxford).
2.	c. 1886.	Sepia image, 5.8 x 8.2 cm. Mounted on card 6.2 x 8.4 cm. Condition fair. George Bonner, Oswestry, photographer.	Portrait of Dr. Griffith Thomas.
3.	c. 1886.	Sepia image, 15 x 10.3 cm. Mounted on card 16.5 x 10.8 cm. Badly foxed. J. Sumner, Oxford, photographer.	Portrait of Dr. Griffith Thomas.
4.	1887 - 1893.	Black and White image, 9.5 x 13.9 cm. Mounted on card 10.1 x 16.3 cm. Davis and Co., photographers.	Believed to be a photograph of the interior of the Church of England at Newbridge.
5.	1890.	Sepia image, 7.2 x 9.4 cm. Mounted on card 18.5 x 29.2 cm., accompanied by text. The card has been broken off below the photograph, hence some of the text has been lost. The image is in good condition.	The photograph depicts St. John's Church, Newbridge. The accompanying text concerns a Parochial Mission held 22 February 1890 - 3 March 1890.
6.	c. 1892.	Black and White image, 9.8 x 14.3 cm. Mounted on card 10.2 x 16.4 cm. In good condition. Creelman, Sydney Arcade, photographer.	Portrait of a young graduate named Fenton. This student completed his studies at Moore College in 1892. The photograph was definitely in the possession of the Jones family at some time as Maisie Jones has written a note on the reverse side noting the subject's name. It was perhaps given to Jones some years after Fenton's graduation.
7.	1894 - 1896.	Black and white image, 15 x 20.2 cm. Mounted on card 20 x 27.4 cm. Damaged photograph, card in poor condition.	Believed to have been taken at Perry Hall, Bendigo. 13 men depicted. They may have been Clergy of the Diocese of Sydney.

Item:	Date:	Physical Description:	Content Description:
8.	c. 1899 - 1900.	Sepia image, 15.1 x 9.5 cm. Mounted on card 16.1 x 10.1 cm. Image not very strong but in fair condition.	"Group of students at Widfell. A Working Bee." Depicts 15 persons in front of a house. Widfell was the name of the home which Jones purchased when his poor health made it necessary for him to reside outside of Sydney. The names of the students are written on the reverse side of the photograph.
9.	c. 1899 - 1900.	Black and white image, 17.6 x 25.2 cm. Duplicate of original photograph. Unmounted, in good condition.	This duplicate photograph was accompanied by a note recording the inscription found on the original photograph. The inscription read, "Canon Jones (Moore College Principle) (Seated on doorstep) at his weekend home North-Shore line - may have been Turramurra". The note also suggests the actual location was Waitara (Canon Jones owned a home at Waitara called 'Widfell'). 10 persons are depicted in front of the house and showing the surrounding bush.
10.	c. 1900.	Black and white image, 9.7 x 14.1 cm. Mounted on card 17.5 x 25.2 cm. In good condition. Hollis and Saunders, Oxford, photographers.	Portrait of a woman, child, and dog. A note on the mat identifies the subjects as Mrs. Thomas (Mrs. Griffith Thomas) and her daughter.
11.	1904.	Sepia image, 9.8 x 14.6 cm. Mounted on card 11.8 x 17.5 cm. Small hole in the top right-hand corner.	Inscription on the reverse side reads, "St. Stephen's Rectory, Lemon Grove, Penrith". 5 persons in the photograph; men, women and children of various ages, one woman on a bicycle. Shows house and foreground.
12.	1906.	Black and white postcard, 14.2 x 8.8 cm.	Postcard depicting the Church of England, Tarnagulla, (place name printed on card). Includes a note to Gracie Jones on the reverse side.

Item:	Date:	Physical Description:	Content Description:
13.	1906 - 1908.	Black and white image, 19.8 x 13.3 cm. Mounted on card 25 x 20 cm. John Stuart, Milson's point, photographer. In good condition.	Photograph of 11 young men taken in the grounds of Moore College. Names are recorded on the reverse side, as recalled by Arnold John Bidwell, 7. August. 1972. A note on the reverse side suggests that the year 1906 was the only year in which all would have been present at Moore College; this is signed Donald Howard, 11. February. 1981.
14.	1908.	Sepia image, 16 x 20 cm. Mounted to paper 19 x 23.8 cm., mounted on card 20.7 x 26 cm. In fair condition. G. P. Abraham, F.R.P.S., photographer.	"House Party at Keswick Convention 1908." 20 persons photographed, those who attended the House Party. Names, not in order, are listed on the reverse side.
15.	1908 - 1910.	Black and white 'Kodak' postcard, 13.6 x 8.5 cm. Good condition.	Group of students outside Moore College building. Note on reverse reads, "d.d. Canon Hinsley".
16.	1908 - 1910.	Black and white postcard, 13.3 x 8.2 cm. In good condition.	Group of students outside Moore College building. Note on reverse reads, "d.d. Canon Hinsley".
17.	After 1900.	Black and white image, 10 x 12.5 cm. Unmounted. Faded and badly foxed on the reverse.	Photograph depicts the tennis courts and lawns which once existed on the present site of the Memorial wing of Moore College (descriptive note by Maisie Jones on the reverse side).



## Index to Names Mentioned Within the Correspondence Series.

Abbreviations: NJ = NATHANIAL JONES series.

GJ = GRACIE JONES series.

References are noted thusly:

SERIES (abbreviated as above) Sub-series letter/item number.

E.G., NJ a./24.

Names are arranged in alphabetical order. References are in chronological order within a given name.

a Beckett, E.J.,	1891	NJ b./11.
St. Andrews Cathedral,		
(Chapter of),	1911	GJ a./17.
St. Andrews Cathaedral,	1911	GJ a./17.
	1912	GJ a./20.
Archdall, M.,	1905	NJ b./28.
Arknis, Mr. (secretary		
Moore Theological College)	1897	NJ b./17.
Bautcher, W.E.,	1906	NJ c./10.
Beddill, Ellen,	1899	GJ a./2.
Berrie, Mr.,	1890	NJ b./10.
'Brother Bill',	1890	NJ b./9.
Cakebread, Rev.,	1910	NJ b./38.
Chambers, Mr. (standing in		
for Jones at Moore College),	1908	NJ c./15.
Chelmsford, Francis (Simla),	1917	GJ a./21.
Christopher, Canon,	1888	NJ b./6.
	1890	NJ b./9.
Cowper, W.M. (Deanery),	1897	NJ b./16.
	1897	NJ b./18.
	1899	NJ b./23.
Dudley, Countess of,		NJ b./41.
Duke, A.E.,	1897	NJ b./20.
Durham University (Registrar),	1901	NJ c./4.
Ede, Son and Court (Tailors),	1907	NJ b./32.

Edward the 7th,	1910	GJ a./7.
Evans,Wm.,	1896	NJ b./13.
 Fox, Samuel,	 1897	 NJ b./22.
Funk and Wagnalls Co.,	1909	NJ b./36.
	1909	NJ b./37.
 Gippsland, Bishop of,	 1911	 GJ a./14.
Goe, Bishop of Melbourne,	1890	NJ b./10.
	1893	NJ c./1. and GJa./1.
Governor,		NJ b./40.
Governor General,		NJ b./41.
Grafton,Dr. E.,	1911	GJ a./10.
Greenup, A.W.,	1901	NJ b./25.
Gridleston, A.B.,	1887	NJ b./3.
	1887	NJ b./5.
Griffith, James,	1911	NJ b./39.
Griffith Thomas, W.H.,	1889	NJ b./8.
	1901	NJ c./6.
	1905	NJ b./26.
	1905	NJ c./8.
	1905	NJ c./9.
	1908	NJ c./15.
	1911	GJ a./18.
 Hall, Newman,	 1888	 NJ b./7.
Hayes,H.,	1911	GJ a./12.
Henrico,J.W.,	1907	NJ b./31.
Herring, W.M.,	1906	NJ b./29.
Hopking, John (ex-parishoner at Tarnagulla),	1906	NJ b./29.
Hughes, A.,	1901	NJ b./24.
 Ignatius, Father,	 1888	 NJ b./7.
	1889	NJ b./8.
Inwood, Mr.,	1907	NJ b./31. (see also NJ a./4.)
 Jackson, W.W.,	 1886	 NJ b./1.
Janet, W.H.,	1894	NJ b./12.
Jones, Gracie,	1893	NJ c./1.
	1907	NJ c./11.

Jones, Gracie,	1907	NJ c./12.
Jones, John,	1907	NJ c./13.
Jones, Nathaniel,	1893	GJ a./1.
	1907	GJ a./4.
	1907	GJ a./5.
	1910	GJ a./6.
	1911	GJ a./8.
	1911	GJ a./9.
	1911	GJ a./10.
	1911	GJ a./11.
	1911	GJ a./13.
	1911	GJ a./14.
	1911	GJ a./15.
	1911	GJ a./16.
	1911	GJ a./17.
	1911	GJ a./18.
	1911	GJ a./19.
	1912	GJ a./20.
Kidd,	1905	NJ b./26.
Kilburn Scott, E.,	1908	NJ b./33.
King, Reverend Dr.	1905	NJ c./7.
Kirkby, G.J. (Pyramid Hill),	1906	NJ b./29.
Knox, Robert,	1897	NJ b./22.
Langley, Archdeacon,	1897	NJ c./2.
	1897	NJ c./3.
Langley, Bishop,	1907	NJ c./12.
	1907	NJ c./14.
Langley, J.P.,	1897	NJ b./19.
	1907	GJ a./5.
Larkin, W.,	1905	NJ b./27.
Lady Lygon,		NJ b./40.
Macarthur, J.,	1911	GJ a./16.
Melbourne, Bishop of,	1897	NJ b./19.
	1897	NJ b./21.
	1893	NJ c./1.
Mitchell, Dr. and Mrs.	1907	NJ c./14.
Moore College, Trustees,	1911	GJ a./15.

Moore College, Old Students Committee,	1910	NJ b./38.
Newstable, I.,	1906	GJ a./3.
O'Moon, Chas (Queensland),	1911	GJ a./13.
Padley, H.W.,	1888	NJ b./6.
	1888	NJ b./7.
	1889	NJ b./8.
	1890	NJ b./9.
Paliene, J.J.,	1887	NJ b./4.
Parker, Dr.,	1888	NJ b./7.
W.B. Ripon,	1887	NJ b./2.
Spurgeon,	1888	NJ b./7.
Stevenson, W.W.,	1909	NJ b./35.
Sydney, Archbishop of,	1907	NJ b./30.
	1910	GJ a./6.
	1910	GJ a./7.
	1911	GJ a./8.
	1911	GJ a./9.
	1911	GJ a./17.
Sydney, Dean of,	1897	NJ c./3.
Wm. Sz. Sydney,	1907	NJ b./30.
	1908	NJ b./34.
Sydney, Synod of the Diocese,	1911	GJ a./17.
	1911	GJ a./19.
Victoria University,		
Manchester (Registrar of ),	1901	NJ c./5.
Wangaratta, Bishop of,	1911	GJ a./11.
Ward, W.C.,	1888	NJ b./7.
	1889	NJ b./8.
	1890	NJ b./9.
	1896	NJ b./14.
	1897	NJ b./15.
	1905	NJ c./8.
Yorkshire Society of N.S.W.,	1908	NJ b./33.
Young (Fairymead),	1907	NJ c./14.