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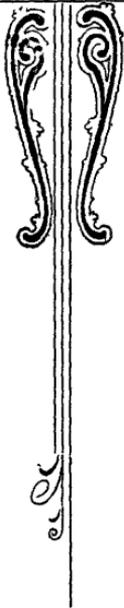
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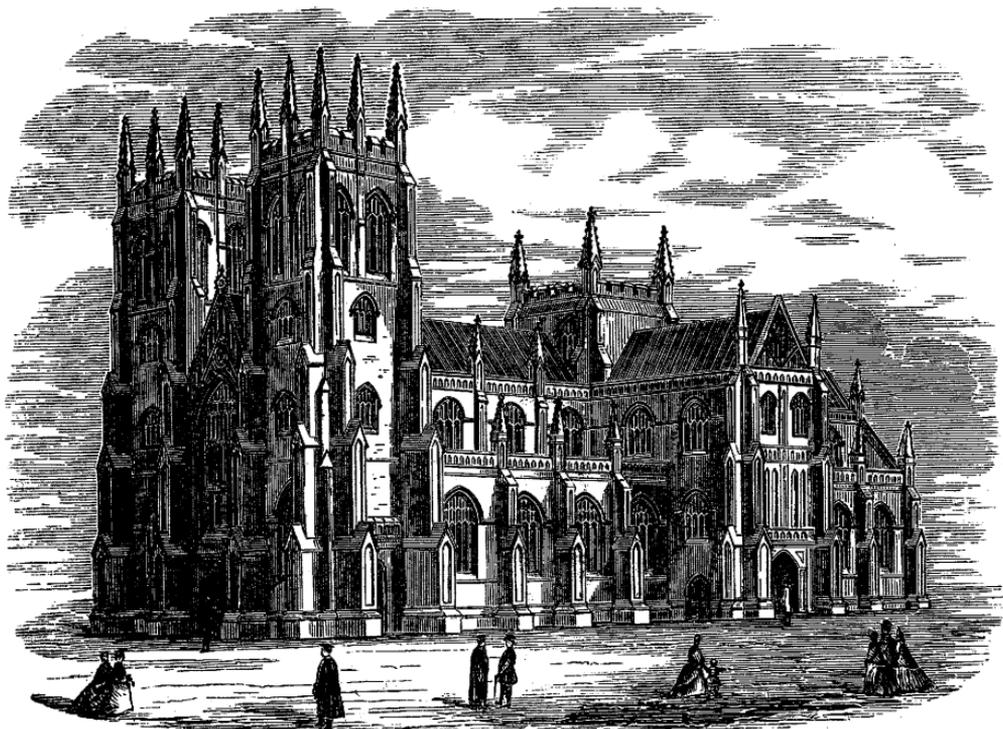
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53 REGENT STREET, SYDNEY.

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ST. ANDREW'S CATHEDRAL, SYDNEY.
Consecrated 30th November, 1868.

The Sydney
Diocesan Directory,



For the Year of our Lord,

1906.

PUBLISHED BY AUTHORITY.

Publisher :
JOHN SANDS, 374 GEORGE STREET, SYDNEY.

1906.

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PREFACE.

THE "SYDNEY DIOCESAN DIRECTORY" for 1906 contains, in addition to the usual information to be found in such a publication, lists containing the Names and Addresses of all Clergymen officiating in Australia, Tasmania, New Zealand and British New Guinea.

The information regarding the Church in the Diocese has been brought up to date, and "The Church Acts Repealing Act of 1897," "The Sydney Church Ordinance" (1891), as amended at the Session of Synod, 1898, with the "Guide to the Conduct of Annual Vestry Meetings," have been republished; also "The Church of England Constitutions Act Amendment Act of 1902," with the amended "Constitutions for the management and good government of the Church of England within the State of New South Wales."

The Editor desires to renew the suggestion made in previous issues that the Churchwardens of each Parish should order a few copies for the use of the Clergy and Church Officers.

R. A.

SYDNEY DIOCESAN REGISTRY,
BATHURST STREET WEST.

CALENDAR, 1906.

(Indicating Appointed Dates of Meetings of Committees, &c.)

JANUARY.		
1	M	Circumcision. Committee Church Society, 4 p.m.
2	Tu	House Committee Clergy Daughters' School, 3 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
3	W	Trustees Church Buildings' Loan Fund, 4 p.m. Committee New Guinea Association, 4.30 p.m.
4	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
5	F	[4.15 p.m.]
6	S	Epiphany.
7	S	First Sunday after Epiphany.
8	M	
9	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m.
10	W	
11	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
12	F	Executive Council Australian Board of Missions, 4 p.m.
13	S	
14	S	Second Sunday after Epiphany.
15	M	
16	Tu	
17	W	Trustees Clergy Superannuation Fund, 4 p.m.
18	Th	Committee Church Missionary Association, 4.15 p.m.
19	F	Committee Sunday School Institute, 4.45 p.m.
20	S	
21	S	Third Sunday after Epiphany.
22	M	
23	Tu	
24	W	
25	Th	Conversion of St. Paul. Council C. of E. Grammar School [for Girls, 4.30 p.m.] Council Church of Eng. Temperance Society, 4.30 p.m.
26	F	Committee The Mission Zone Fund, 4.15 p.m.
27	S	
28	S	Fourth Sunday after Epiphany.
29	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
30	Tu	Council Church of England Grammar School, 4 p.m.
31	W	

MEMORANDA.

5

FEBRUARY.

1	Th	Council The King's School, 2.15 p.m. Cathedral Chapter. 4.15 p.m.
2	F	Purification of Blessed Virgin Mary.
3	S	
4	S	Fifth Sunday after Epiphany.
5	M	Committee Church Society, 4 p.m.
6	Tu	House Committee Clergy Daughters' School, 3 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
7	W	Committee New Guinea Association, 4.30 p.m.
8	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
9	F	Executive Council Australian Board of Missions, 4 p.m.
10	S	
11	S	Septuagesima Sunday.
12	M	
13	Tu	
14	W	
15	Th	
16	F	Committee Church Missionary Association, 4.15 p.m.
17	S	Committee Sunday School Institute, 4.45 p.m.
18	S	Sexagesima Sunday.
19	M	
20	Tu	
21	W	
22	Th	
23	F	
24	S	
25	S		Quinquagesima Sunday.
26	M	Committee Diocesan B. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
27	Tu	Council Church of England Grammar School, 4 p.m.
28	W	Ash Wednesday.

MEMORANDA.

7

MARCH.

1	Th	Council The King's School, 2.15 p.m.
2	F	Cathedral Chapter, 4.15 p.m.
3	S	
4	S	First Sunday in Lent.
5	M	Committee Church Society, 4 p.m.
6	Tu	House Committee Clergy Daughters' School, 3 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
7	W	Committee New Guinea Association, 4.30 p.m.
8	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
9	F	Executive Council Australian Board of Missions, 4 p.m.
10	S	
11	S	Second Sunday in Lent.
12	M	
13	Tu	
14	W	
15	Th	Committee Church Missionary Association, 4.15 p.m.
16	F	Committee Sunday School Institute, 4.45 p.m.
17	S	
18	S	Third Sunday in Lent.
19	M	
20	Tu	
21	W	Trustees Clergy Superannuation Fund, 4 p.m.
22	Th	Council C. of E. Grammar School for Girls, 4.30 p.m.
23	F	
24	S	
25	S	Fourth Sunday in Lent. Annunciation of Blessed Virgin Mary.
26	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
27	Tu	Council Church of England Grammar School, 4 p.m.
28	W	
29	Th	Council Church of England Temperance Society, 4.30 p.m.
30	F	Committee The Mission Zone Fund, 4.15 p.m.
31	S	

MEMORANDA.

9

APRIL.

1	S	Fifth Sunday in Lent.
2	M	Committee Church Society, 4 p.m.
3	Tu	Council Clergy Daughters' School, 3.30 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
4	W	Trustees Church Buildings' Loan Fund, 4 p.m. Committee New Guinea Association, 4.30 p.m.
5	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
6	F	[4.15 p.m.]
7	S	
8	S	Sunday next before Easter. (Palm Sunday.)
9	M	
10	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m.
11	W	
12	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
13	F	Good Friday. Executive Council Australian Board of
14	S	Easter Eve. [Missions, 4 p.m.]
15	S	Easter Day.
16	M	
17	Tu	
18	W	Trustees Clergy Superannuation Fund, 4 p.m.
19	Th	Committee Church Missionary Association, 4.15 p.m.
20	F	Committee Sunday School Institute, 4.45 p.m.
21	S	
22	S	First Sunday after Easter.
23	M	
24	Tu	Council Church of England Grammar School, 4 p.m.
25	W	St. Mark, Eban.
26	Th	Council C. of E. Grammar School for Girls, 4.30 p.m. Council Church of Eng. Temperance Society, 4.30 p.m.
27	F	Committee The Mission Zone Fund, 4.15 p.m.
28	S	
29	S	Second Sunday after Easter.
30	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.

MEMORANDA.

11

MAY.		
1	Tu	St. Philip and St. James, Sp. House Comitétee Clergy Daughters' School, 3 p.m. Comitétee Church Rescue Home, 3 p.m. Comitétee Lay Readers' Association, 4.30 p.m.
2	W	Comitétee New Guinea Association, 4.30 p.m.
3	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
4	F	
5	S	
6	S	Third Sunday after Easter.
7	M	Comitétee Church Society, 4 p.m.
8	Tu	
9	W	
10	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
11	F	Executive Council Australian Board of Missions, 4 p.m.
12	S	
13	S	Fourth Sunday after Easter.
14	M	
15	Tu	
16	W	Trustees Clergy Superannuation Fund, 4 p.m.
17	Th	Comitétee Church Missionary Association, 4.15 p.m.
18	F	Comitétee Sunday School Institute, 4.45 p.m.
19	S	
20	S	Fifth Sunday after Easter. (Rogation Sunday).
21	M	
22	Tu	
23	W	
24	Th	Ascension Day. Council C. of E. Grammar School for Girls, 4.30 p.m.
25	F	Comitétee The Mission Zone Fund, 4.15 p.m.
26	S	
27	S	Sunday after Ascension.
28	M	Comitétee Diocesan E. and Book Society, 3.30 p.m. Standing Comitétee of Synod, 4.15 p.m.
29	Tu	Council Church of England Grammar School, 4 p.m.
30	W	
31	Th	Council Church of England Temperance Society, 4.30 p.m.

MEMORANDA.

13

JUNE.		
1	F	
2	S	
3	S	Whit Sunday.
4	M	Committee Church Society, 4 p.m.
5	Tu	House Committee Clergy Daughters' School, 3 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
6	W	Committee New Guinea Association, 4.30 p.m. [4.15 p.m.
7	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
8	F	Executive Council Australian Board of Missions, 4 p.m.
9	S	
10	S	Trinity Sunday.
11	M	St. Barnabas, Ip.
12	Tu	
13	W	
14	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
15	F	Committee Sunday School Institute, 4.45 p.m.
16	S	
17	S	First Sunday after Trinity
18	M	
19	Tu	
20	W	Trustees Clergy Superannuation Fund, 4 p.m.
21	Th	Committee Church Missionary Association, 4.15 p.m.
22	F	
23	S	
24	S	Second Sunday after Trinity. St. John Baptist.
25	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
26	Tu	Council Church of England Grammar School, 4 p.m.
27	W	
28	Th	Council C. of E. Grammar School for Girls, 4.30 p.m. Council Church of Eng. Temperance Society, 4.30 p.m.
29	F	St. Peter, Ip. Committee The Mission Zone Fund, 4.15
30	S	[p.m.

MEMORANDA.

15

JULY.		
1	S	Third Sunday after Trinity.
2	M	Committee Church Society, 4 p.m.
3	Tu	Council Clergy Daughters' School, 3.30 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
4	W	Trustees Church Buildings' Loan Fund, 4 p.m. Committee New Guinea Association, 4.30 p.m.
5	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
6	F	[4.15 p.m.]
7	S	
8	S	Fourth Sunday after Trinity.
9	M	
10	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m.
11	W	
12	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
13	F	Executive Council Australian Board of Missions, 4 p.m.
14	S	
15	S	Fifth Sunday after Trinity.
16	M	
17	Tu	
18	W	Trustees Clergy Superannuation Fund, 4 p.m.
19	Th	Committee Church Missionary Association, 4.15 p.m.
20	F	Committee Sunday School Institute, 4.45 p.m.
21	S	
22	S	Sixth Sunday after Trinity.
23	M	
24	Tu	
25	W	St. James, Sp.
26	Th	Council C. of E. Grammar School for Girls, 4.30 p.m. Council Church of Eng. Temperance Society, 4.30 p.m.
27	F	Committee The Mission Zone Fund, 4.15 p.m.
28	S	
29	S	Seventh Sunday after Trinity.
30	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
31	Tu	Council Church of England Grammar School, 4 p.m.

MEMORANDA.

17

AUGUST.

1	W	Committee New Guinea Association, 4.30 p.m. Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.
2	Th	
3	F	
4	S	
5	S	Eighth Sunday after Trinity.
6	M	Committee Church Society, 4 p.m.
7	Tu	House Committee Clergy Daughters' School, 3 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
8	W	
9	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
10	F	Executive Council Australian Board of Missions, 4 p.m.
11	S	
12	S	Ninth Sunday after Trinity.
13	M	
14	Tu	
15	W	Trustees Clergy Superannuation Fund, 4 p.m.
16	Th	Committee Church Missionary Association, 4.15 p.m.
17	F	Committee Sunday School Institute, 4.45 p.m.
18	S	
19	S	Tenth Sunday after Trinity.
20	M	
21	Tu	
22	W	
23	Th	Council C. of E. Grammar School for Girls, 4.30 p.m.
24	F	St. Bartholomew, Sp.
25	S	
26	S	Eleventh Sunday after Trinity.
27	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
28	Tu	Council Church of England Grammar School, 4 p.m.
29	W	
30	Th	Council Church of England Temperance Society, 4.30 p.m.
31	F	Committee The Mission Zone Fund, 4.15 p.m.

MEMORANDA.

19

SEPTEMBER.		
1	s	
2	S	Twelfth Sunday after Trinity.
3	M	Committee Church Society, 4 p.m.
4	Tu	House Committee Clergy Daughters' School, 3 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
5	W	Committee New Guinea Association, 4.30 p.m.
6	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
7	F	[4.15 p.m.]
8	S	
9	S	Thirteenth Sunday after Trinity.
10	M	
11	Tu	
12	W	
13	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
14	F	Executive Council Australian Board of Missions, 4 p.m.
15	S	
16	S	Fourteenth Sunday after Trinity.
17	M	
18	Tu	
19	W	Trustees Clergy Superannuation Fund, 4 p.m.
20	Th	Committee Church Missionary Association, 4.15 p.m.
21	F	St. Matthew, A.p. Committee Sunday School Institute, [4.45 p.m.]
22	S	
23	S	Fifteenth Sunday after Trinity.
24	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
25	Tu	Council Church of England Grammar School, 4 p.m.
26	W	
27	Th	Council C. of E. Grammar School for Girls, 4.30 p.m. Council Church of Eng. Temperance Society, 4.30 p.m.
28	F	Committee The Mission Zone Fund, 4.15 p.m.
29	S	St. Michael and All Angels.
30	S	Sixteenth Sunday after Trinity.

MEMORANDA

21

OCTOBER.

1	M	Committee Church Society, 4 p.m.
2	Tu	Council Clergy Daughters' School, 3.30 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
3	W	Trustees Church Buildings' Loan Fund, 4 p.m. Committee New Guinea Association, 4.30 p.m.
4	Th	Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.,
5	F	
6	S	
7	S	Seventeenth Sunday after Trinity.
8	M	
9	Tu	Trustees Clergy Widows' and Orphans' Fund, 4 p.m.
10	W	
11	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
12	F	Executive Council Australian Board of Missions, 4 p.m.
13	S	
14	S	Eighteenth Sunday after Trinity.
15	M	
16	Tu	
17	W	Trustees Clergy Superannuation Fund, 4 p.m.
18	Th	St. Luke, Evan. Committee Church Missionary Association, 4.15 p.m.
19	F	Committee Sunday School Institute, 4.45 p.m.
20	S	
21	S	Nineteenth Sunday after Trinity.
22	M	
23	Tu	
24	W	
25	Th	Council C. of E. Grammar School for Girls, 4.30 p.m. Council Church of Eng. Temperance Society, 4.30 p.m. Committee The Mission Zone Fund, 4.15 p.m.
26	F	
27	S	
28	S	Twentieth Sunday after Trinity. St. Simon and St. Jude. Ap.
29	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.
30	Tu	Council Church of England Grammar School, 4 p.m.
31	W	

MEMORANDA.

23

NOVEMBER.			
1	Th	All Saints' Day. Council The King's School, 2.15 p.m. Cathedral Chapter, 4.15 p.m.	
2	F		
3	S		
4	S	Twenty-first Sunday after Trinity. Committee Church Society, 4 p.m. . House Committee Clergy Daughters' School, 3 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m. Committee New Guinea Association, 4.30 p.m. Prayer Meeting Church Missionary Association, 4.30 p.m. Executive Council Australian Board of Missions, 4 p.m.	
5	M		
6	Tu		
7	W		
8	Th		
9	F		
10	S		
11	S		Twenty-second Sunday after Trinity. Committee Church Missionary Association, 4.15 p.m. Committee Sunday School Institute, 4.45 p.m.
12	M		
13	Tu		
14	W		
15	Th		
16	F		
17	S		
18	S	Twenty-third Sunday after Trinity. Trustees Clergy Superannuation Fund, 4 p.m. Council C. of E. Grammar School for Girls, 4.30 p.m.	
19	M		
20	Tu		
21	W		
22	Th		
23	F		
24	S		
25	S	Twenty-fourth Sunday after Trinity. Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m. Council Church of England Grammar School, 4 p.m. Council Church of England Temperance Society, 4.30 p.m. St. Andrew, Sp. Committee The Mission Zone Fund, 4.15 p.m.	
26	M		
27	Tu		
28	W		
29	Th		
30	F		

MEMORANDA.

25

DECEMBER.		
1	S	
2	S	First Sunday in Advent.
3	M	Committee Church Society, 4 p.m.
4	Tu	Council Clergy Daughters' School, 3.30 p.m. Committee Church Rescue Home, 3 p.m. Committee Lay Readers' Association, 4.30 p.m.
5	W	Committee New Guinea Association, 4.30 p.m.
6	Th	Council The King's School, 2.15 p.m. Cathedral Chapter,
7	F	[4.15 p.m.]
8	S	
9	S	Second Sunday in Advent.
10	M	
11	Tu	
12	W	
13	Th	Prayer Meeting Church Missionary Association, 4.30 p.m.
14	F	Executive Council Australian Board of Missions, 4 p.m.
15	S	
16	S	Third Sunday in Advent.
17	M	
18	Tu	
19	W	Trustees Clergy Superannuation Fund, 4 p.m.
20	Th	Committee Church Missionary Association, 4.15 p.m.
21	F	St. Thomas, Jr. Committee Sunday School Institute, [4.45 p.m.]
22	S	
23	S	Fourth Sunday in Advent.
24	M	
25	Tu	Christmas Day. Council Church of England Grammar [School, 4 p.m.]
26	W	St. Stephen, M.
27	Th	St. John, Eban. Council C. of E. Grammar School for Girls, 4.30 p.m. Council Church of England Temper- ance Society, 4.30 p.m.
28	F	Innocents' Day. Committee The Mission Zone Fund, 4.15
29	S	[p.m.]
30	S	Sunday after Christmas.
31	M	Committee Diocesan E. and Book Society, 3.30 p.m. Standing Committee of Synod, 4.15 p.m.

MEMORANDA

27

The Church of England in Australia and Tasmania.

THE story of The Church of England in Australia and Tasmania forms an exceedingly striking chapter in the history of the Anglican Church. In a Directory of the Mother Diocese it is impossible to present more than the barest statement of facts, but even that will give plain indications of rapid growth and substantial consolidation.

The Rev. Richard Johnson landed in Port Jackson with the "First Fleet" in 1788; in 1794 he was joined by the Rev. Samuel Marsden, well-known for his good works in Australia, better and more widely known still as The Apostle of New Zealand. In 1809, some years after Mr Johnson returned home, the Rev. William Cowper arrived as Assistant Chaplain. In those early days the growth of the Church was slow, the Clergy were increased very gradually, and not sufficiently in proportion to the increase of population, so that in 1833 a population of 61,000 had only 16 Clergy. In 1825 the Ven. Thomas Hobbes Scott had been appointed Archdeacon of Australia within the jurisdiction of the Bishop of Calcutta. He was succeeded in 1829 by Archdeacon Broughton, who, after seven years of arduous and devoted work, was consecrated first Bishop of Australia. At the time of his consecration there were 17 Churches and Chapels in the whole of Australia, and the Clergy were very few in number, but from the commencement of his episcopate down to this year of grace, 1906, the history of the Church has been a history of steady growth and vigorous development. At the present time (exclusive of New Zealand, which was nominally part of Bishop Broughton's charge), the one Diocese of Australia has given place to 20, and probably ere long it will be the duty of the chronicler to record the foundation of additional bishoprics. The little handful of Clergy who in early days toiled so bravely for the Church amid so many difficulties has grown into a

band of about 1,000. Stately Cathedrals already form the centres of Church work and Church organization in many of our Dioceses, and neat, and in many cases handsome, Churches are found in both town and country parishes of our land. Not that native Australian Churchmen have worked out these results by their own unaided efforts; the Church in Australia looks with loving reverence and affection to the Mother Church in England for the fostering care which has given us some of the best of her sons, and which has enabled us to write the names (not to speak of those still living) of Broughton, Barker, Nixon, Perry, Short, Tyrrell, Thomas, Turner, Parry, Linton, Pearson, Webber and Stanton upon the roll of our Australian episcopate; which has so generously, from time to time, replenished the ranks of the Clergy with devoted men, and which, especially through the Society for the Propagation of the Gospel, the Society for Promoting Christian Knowledge, the Colonial Bishops' Council, and the Colonial and Continental Church Society, has practically endowed the Church with large sums of money to enable her the better to carry on her work. To the first-named society a debt of gratitude is owing, which can never be repaid, for the generous support both in money and Clergy rendered throughout the first century of our Church's existence in this country, and it is in no forgetful or ungrateful spirit that the Church rejoices now in her increasing ability to find among Australia's sons candidates for the ministry, among her Australian Clergy "godly and well-learned" men for her episcopate, and in the strength of a vigorous maturity, opportunity to do her part as a missionary Church, not only to her own people, but to the heathen in her midst and in the adjacent isles of the Southern Seas, and even in the far-off mission fields of the Orient. May it be her privilege ever to enlarge the place of her tent, to lengthen her cords, and strengthen her stakes, and so break forth on the right and on the left, that her seed may inherit the Gentiles, and make the desolate cities to be inhabited.

List of Bishops of the Dioceses in Australia and Tasmania.

FROM THE FOUNDATION OF THE DIOCESE OF AUSTRALIA, 1836.

AUSTRALIA.

Right Reverend William Grant Broughton, D.D. . . . 1836—1847

SYDNEY.

Right Reverend William Grant Broughton, D.D.,
Metropolitan 1847—1853

Most Reverend Frederic Barker, D.D.,
Metropolitan (Primate 1872) 1854—1882.

Most Reverend Alfred Barry, D.D.,
Metropolitan, Primate 1884—1889

Most Reverend William Saumarez Smith, D.D.,
Metropolitan, Primate 1890—

TASMANIA.

Right Reverend Francis Russell Nixon, D.D. ... 1842—1863

Right Reverend Charles Henry Bromby, D.D.... 1864—1883

Right Reverend Daniel Fox Sandford, D.D. ... 1883—1889

Right Reverend Henry Hutchinson Montgomery, D.D. 1889—1901

Right Reverend John Edward Mercer, D.D. ... 1902—

ADELAIDE.

Right Reverend Augustus Short, D.D. ... 1847—1881

Right Reverend George Wyndham Kennion, D.D. 1882—1894
(Trans. Bath and Wells, 1894)

Right Reverend John Reginald Harmer, D.D. ... 1895—1905
(Trans. Rochester, 1905.)

MELBOURNE.

Right Reverend Charles Perry, D.D. ... 1847—1876

Right Reverend James Moorhouse, D.D., ... 1876—1886
(Trans. Manchester, 1886.)

Right Reverend Field Flowers Goe, D.D. ... 1887—1901

Most Reverend Henry Bowther Clarke, D.D. ... 1902—
(Metropolitan, 1905.)

NEWCASTLE.

Right Reverend William Tyrrell, D.D. ... 1847—1879

Right Reverend Josiah Brown Pearson, D.D. ... 1880—1890

Right Reverend George Henry Stanton, D.D. ... 1891—1905
(Bishop, North Queensland, 1878—1891.)

PERTH.

Right Reverend Mathew Blagden Hale, D.D. ...	...	1857—1875
(Trans. Brisbane, 1875.)		
Right Reverend Henry Hutton Parry, D.D. ...	...	1876—1893
(Coadjutor-Bishop, Barbadoes, 1868—1876.)		
Right Reverend Charles Owen Leaver Riley, D.D. ..	..	1894 —

BRISBANE.

Right Reverend Edward Wyndham Tufnell, D.D. ...	...	1859—1874
Right Reverend Mathew Blagden Hale, D.D. ...	...	1875—1885
(Bishop, Perth, 1857—1875.)		
Right Reverend William Thomas Thornhill Webber, D.D. ... ..	... ..	1885—1903
Most Reverend St. Clair George Alfred Donaldson, D.D. ... ..	... ..	1904—
(Metropolitan, 1905.)		

GOULBURN.

Right Reverend Mesac Thomas, D.D. ... ..	...	1863—1892
Right Reverend William Chalmers, D.D. ... ..	...	1892—1901
Right Reverend Christopher George Barlow, D.D. ...	...	1902—
(Bishop, North Queensland, 1891—1902.)		

GRAFTON AND ARMIDALE.

Right Reverend William Collinson Sawyer, D.D. ...	...	1867—1868
Right Reverend James Francis Turner, D.D. ... ..	...	1869—1893
Right Reverend Arthur Vincent Green, LL.D. ... ..	...	1894—1900
(Trans. Ballarat, 1900.)		
Right Reverend Henry Edward Cooper, D.D. ... ..	...	1901—
(Coadjutor-Bishop, Ballarat, 1895—1901.)		

BATHURST.

Right Reverend Samuel Edward Marsden, D.D. ...	...	1869—1885
Right Reverend Charles Edward Camidge, D.D. ...	...	1887—

BALLARAT.

Right Reverend Samuel Thornton, D.D. ... ..	...	1875—1900
Right Reverend Arthur Vincent Green, LL.D. ... ..	...	1900—
(Bishop, Grafton and Armidale, 1894—1900)		

NORTH QUEENSLAND.

Right Reverend George Henry Stanton, D.D. ... ..	...	1878—1891
(Trans. Newcastle, 1891.)		
Right Reverend Christopher George Barlow, D.D. ..	..	1891—1902
(Trans. Goulburn, 1902.)		
Right Reverend George Horsfall Frodsham, D.D. ...	...	1902—

RIVERINA.

- Right Reverend Sydney Linton, D.D. 1884—1894
 Right Reverend Ernest Augustus Anderson, D.D. ... 1895—

ROCKHAMPTON.

- Right Reverend Nathaniel Dawes, D.D. 1892—
 (Coadjutor-Bishop, Brisbane, 1889—1892.)

BRITISH NEW GUINEA.

- Right Reverend Montagu John Stone-Wigg, D.D. ... 1898—

CARPENTARIA.

- Right Reverend Gilbert White, M.A. 1900—

BENDIGO.

- Right Reverend Henry Archdall Langley 1902—

WANGARATTA.

- Right Reverend Thomas Henry Armstrong, D.D. ... 1902—

GIPPSLAND.

- Right Reverend Arthur Wellesley Pain, D.D. 1902—

BUNBURY.

- Right Reverend Frederick Goldsmith, D.D. 1904—

Bishop.

- Right Reverend John Francis Stretch, D.D. 1895
 (Dean of Newcastle, 1900.)
 (Coadjutor-Bishop, Brisbane, 1895—1900.)



Provinces.

PROVINCE OF NEW SOUTH WALES.

Metropolitan—The Most Reverend William Saumarez Smith, D.D.,
Archbishop of Sydney.

DIOCESSES INCLUDED IN PROVINCE.

Sydney
Newcastle
Goulburn
Grafton and Armidale
Bathurst
Riverina.

PROVINCE OF VICTORIA.

Metropolitan—The Most Reverend Henry Lowther Clarke, D.D.,
Archbishop of Melbourne.

DIOCESSES INCLUDED IN PROVINCE.

Melbourne
Ballarat
Bendigo
Wangaratta
Gippsland.

PROVINCE OF QUEENSLAND.

Metropolitan—The Most Reverend St. Clair George Alfred Donaldson, D.D., Archbishop of Brisbane.

DIOCESSES INCLUDED IN PROVINCE.

Brisbane
North Queensland
Rockhampton
Carpentaria
British New Guinea.

List of Clergy in Australia, Tasmania, New Zealand, and British New Guinea.

DIOCESE OF SYDNEY, NEW SOUTH WALES.

Archbishop: Most Reverend William Saumarez Smith, D.D., Metropolitan and Primate, Bishops-court, Randwick.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Albery, Frederick John, M.A. ...	... Christ Church, Sydney
Alkin, Thomas Verrier, M.A. ...	... Kiama
Alnutt, George Herbert ...	... Cobbitty
Amos, Charles Edward ...	... Broughton Club, Sydney
Archdall, Mervyn, M.A. (Canon) ...	... Balmain
Armitage, Isaac Duncan ...	... Egan-street, Newtown
Ash, George North, M.A. ...	... Neutral Bay
Babel, Charles ...	... 11 Ridge-street, N. Sydney
Baker, Donald ...	... Balmain
Baker, Harold Napier, B.A. ...	... 188 Forbes-street, Sydney
Beck, Ernest Claude, K.C.L., Th.A. ...	... 124 Darlinghurst-road
Bellingham, Arthur Edwin, M.A. ...	... Marrickville
Best, John Henry Hall, M.A. ...	... 147 Ocean-street, Woollahra
Best, Joseph ...	... Croydon
Best, Stanley Grant ...	... Croydon-avenue, Croydon
Blacket, Cuthbert, B.A....	... Dapto
Boardman, John ...	... 50 Pitt-street, Sydney
Bosworth, Joseph Lucas...	... Cook's River
Bowers, William Robertson ...	... Cameron-street, Rockdale
Boyce, Francis Bertie (Canon)...	... Cleveland-street, Sydney
Bradshaw, Henry...	... Epping
Britten, Henry Ham ...	... Ryde (absent on leave)
Brown, George ...	... 19 Arthur-street, Surry Hills
Brown, John King ...	... Corrimal
Bryant, Harry, B.A. ...	... Burwood
Burke, John Allman, B.A. ...	... Lyndhurst
Burton, Albert Noble ...	... Auburn
Cakebread, William Jowers, B.A. ...	... Balmain North
Cameron, Ronald John ...	... Lithgow
Campbell, William Angus McDonald	
Reay ...	... Ashfield
Carter, James, LL.D. ...	... Henson-street, Summer Hill
Cawdell, James Archer ...	... Rookwood
Chambers, George Alexander, M.A. ...	... Moore College, Newtown
Champion, Arthur Hammerton, M.A....	... The King's School, Parramatta
Champion, Herbert Francis Alexander	Balmain North

<i>Name.</i>	<i>Address.</i>
Charlton, Leopold ... ..	... Sydney (absent on leave)
Charlton, William Apedaile ... ..	... St. Barnabas', Sydney
Chase, Edward Selwyn ... ..	... Yarrabah Mission Station, Cairns, North Queensland
Chase, William St. John ... ..	... Egan-street, Newtown
Chaseling, James Herbert ... ..	... North Sydney
Childe, Stephen Henry, B.A. ... ..	... North Sydney
Claydon, Ernest Henry Beales ... ..	... Leichhardt
Colvin, Andrew ... ..	... George-street, Burwood
Colvin, Edmund Alexander ... ..	... Dulwich Hill
Connell Leo Rubie, TH.L. ... ..	... "Atherfield," Eastbourne- road, Darling Point
Corlette, Arthur Christian ... ..	... Sutton Forest
Cranswick, Edward Glanville ... ..	... Castle Hill
Creighton, David... ..	... Balmain West
Dalrymple, Frederick Matthew ... ..	... Erskineville-rd, Erskineville
D'Arcy-Irvine, Gerard Addington ... ..	.. Wollongong
Dark, Joseph... ..	... Mittagong
Davies, David, M.A. ... ..	... C. of E. Grammar School, North Sydney
Davies, Richard Mervyn Faithfull, B.A., K.C.L., TH.A. ... ..	... Broughton Club, Sydney
Dempster, Hubert Alfred ... ..	... Botany (absent on leave)
Dicker, Henry ... ..	... Appin
Dillon, David Henry ... ..	... Hurstville
Dillon, Frederick Joseph ... ..	... Kangaroo Valley
Dixon, John ... ..	... Balmain West
Done, John ... ..	... Parramatta North
Dowe, Philip William, B.A. ... ..	... Windsor
Dunstan, Charles Chester ... ..	... Harrington-st., Marrickville
Earl, Robert Thomas ∴ ... ..	... Narrabeen
Elder, Francis Rowling, B.A. ... ..	... Enfield
Elkin, John ... ..	... Five Dock
Elwin, Cyril Bligh ... ..	... Manly
Fielding, Sydney Glanville ... ..	... 7 Princes-street, Sydney
Flower, Willoughby, M.A. ... ..	... Darling Point
Fraser, Arthur James Alexander ... ..	... Wentworth Falls
Fryer, Humphrey ... ..	... Richmond
Gibbes, George Edward... ..	... Campbelltown
Gillett, John William, B.A. ... ..	... Paddington
Glanville, George Corrie ... ..	... Summer Hill
Goddard, Robert Edward, B.A. ... ..	... Petersham
Gowing, Harry Herbert.. ... ..	... Randwick
Gray, Maurice ... ..	... Pyrmont
Greenwood, William ... ..	... Belmore-road, Coogee
Gribble, Ernest Richard Bulmer ... ..	... Yarrabah Mission Station, Cairns, North Queensland

<i>Name.</i>	<i>Address.</i>
Günther, William James, M.A. (Archdeacon, Canon, Vicar-General, Commissary)...	... .. Parramatta
Hammond, Robert Brodribb Stewart ...	11 Cambridge-street, Stanmore
Hargrave, Edward	Bowral
Hargrave, Joshua	Waterloo
Heffernan, Edward	Mittagong
Heffernan, Richard	Canterbury
Heffernan, Thomas John	Mount Victoria
Bilder, George David	Turramurra
Holliday, Henry Thomas	Penrith
Holme, Thomas	North Sydney
Holt, Samuel Bealey	Botany
Hopcraft, Arthur Molyneux	Sydney
Hornby-Spear, John	Wollongong
Hough, William	Randwick
Houison, Stephen James, B.A., Th.L.	47 Phillip-street, Sydney
Houston, Robert Lyle	Emu
Howard, Charles Stanley Allan	Lindfield
Howard, Richard Nelson	Gladesville
Howe, Harry George James	Chatswood
Hudson, Dixon	St. Mary's, Western line
Hungerford, Septimus	Mosman
Hunter, John Ralph	Wollongong
Jenkyn, Norman Louis James	Bulli
Jenkyn, Thomas, M.A.	Canterbury
Jennings, George... ..	Berrima
Johnstone, Samuel Martin, Th.L.	Arundel Terrace, Glebe
Jones, Nathaniel, M.A. (Canon)	Moore College, Newtown
Ketchlee, Louis	Balmain West
Kimberley, Oliver James	Hornsby
King, Cecil John, M.A.	Camden
King, Robert Raymond, M.A.	Gordon
Knox, David James	Mill Hill-road, Waverley
Lampard, Edward, B.A.	Blackheath
Langley, Henry Thomas, M.A.	Marrickville
Langley, John Douse (Archdeacon, Canon)	York-street, Sydney
McDonald, Leslie John, B.A., Th.L. ...	300 Liverpool-street, Darlinghurst
McIntosh, George	Manly
McKeown, Robert	Waverley
Maclean, Adam Robert	Wallerawang
Maclean, John Hubert	North Sydney
Manning, George Frederick Belford ...	Mosman

<i>Name.</i>	<i>Address.</i>
Manning, James Napoleon, M.A., LL.D.	Albion-street, Surry Hills
Mashman, George	Milton
Middleton, George	Cook's River
Milne, John Phillips	164 Phillip-street, Sydney
Moberly, Edmund George	Glover-street, Mosman
Moran, John Fleming, B.A.	Ryde-road, Hunter's Hill
Morgan, Thomas Henry Distin, B.A.	Neutral Bay
Mort, Henry Wallace, M.A.	Woollahra
Moley, Albert Cornelius	Moss Vale
Mounsey, William Robert	Church House, Dean's Yard, Westminster, London, S.W.
Mullens, Harold Weymouth	Berrima
Mullens, Joseph Herbert	Ryde
Murphy, Daniel	Chatswood
Muzy, George Henry	Berry
Newby-Fraser, William... ..	Nowra
Newton, William Shackfield, M.A.	Pitt Town
Noake, Reginald, B.A.	Bondi
Noble, Henry John	Leichhardt
Oberlin-Harris, John, M.A.	Cross-street, Double Bay
O'Brennen-Ball, Richard	164 Phillip-street, Sydney
O'Connor, John	Fairfield
O'Neill, William Allan, Th.L.	Parramatta
Owen, Edward, B.A.	Hunter's Hill
Owen, Reginald Herbert Pitt	Dural
Palmer, Howard Frederick Leslie	Parramatta
Parr, Luke... ..	Croydon-street, Petersham
Perkins Alfred George	Petersham
Plume, Henry, M.A.	Hornsby
Presswell, Peter	Ingleburn
Price, John Howell	Bexley
Procter, Edmund Bowker	Cavendish-street, Stanmore, Petersham
Reeve, Frederick William	Annandale
Reynolds, Joseph Auburn	Wallerawang
Reynolds, Thomas Danfel, Th.L.	Drummoyne
Roberts, William John	Picton
Robison, Edric Cowper	Springwood
Rook, Albert Edward	The Oaks
Rook, Robert	261 Glenmore-road
Rooke, George Leslie Wallace... ..	Turrumurra
Rose, Herbert John, K.C.L., Th.A.	Strathfield
Ross, Alfred Ernest Jones, M.A.	Granville
Ross, James Auchinleck, F.G.C.M.	Sydney
Russell, John Frazer Sydney, M.A., Th.L.	Katoomba
Schapira, Alexander Wilhelm	The Grove, 31 Underwood- street, Paddington

<i>Name.</i>	<i>Address.</i>
Sharp, William Hey, M.A. (Canon) ...	Warden's Lodge, St. Paul's Coll., Univ. of Sydney
Shearman, Joseph	Liverpool
Sheppard, George, B.A. ...	10 Junction-street, Wahroonga
Simpson, Percy John ...	St. Andrew's Cathedral, Syd.
Smith, David Turberville ...	Burrawang
Smith, Hubert Saumarez, M.A. ...	Bishopscourt, Randwick
Smith, Sydney Edgar Langford	Waitara
Smith, William Isaac Carr ...	164 Phillip-street, Sydney
Soares, Alberto Dias ...	Henson-street, Summer Hill
Southby, John George ...	19 Arthur-street, Surry Hills
Stevenson, William Henry Webster,	
B.A., Th.L.	Rouse Hill
Stiles, George Edward Carter, B.A. ...	Watson's Bay
Stoddart, Alfred George ...	Manly
Tate, Henry	Kurrajong
Taylor, Hugh Walker, M.A. ...	Young-street, Redfern
Taylor, Robert (Canon) ...	Egan-street, Newtown
Taylor, Thomas Hilhouse ..	Sutherland
Ten, George Soo Hoo ...	286 Elizabeth-street, Sydney
Thomas, Alfred Cayley ...	Aubin-street, Neutral Bay
Thomas, Charles Mortimer ..	82 Victoria-street North, Darlinghurst
Todd, Richard Ord	376 Crown-st., Surry Hills
Tonge, Arthur William, M.A. ...	Macquarie-st., Parramatta
Tovey, Symons Sympson, B.A. ...	St. John's-road, Glebe Point
Trickett, Herbert May ...	Ben Boyd-road, Neutral Bay
Trivett, Frederick Thomas ...	Golden Grove-street, Redfern
Upjohn, John William	Seven Hills
Vaughan, John (Canon) ...	Summer Hill
Vindin, Herbert Claude ...	1 Broughton-street, Milson's Point
Watson, Thomas	Wahroonga
Webber, Edward Huish ...	Nicholson-street, Burwood
West, Charles Thomas Sackville	Wentworth-rd., Strathfield
Wilkinson, Edwin Stanley, M.A.	Mosman
Williams, Frederick Charles ...	Auburn
Willis, Robert Speir, M.A. ...	Jamberoo
Wilson, Harry Reginald Arthur	Kogarah
Wilson, John, M.A.	Heathcote
Wilton, Edward Nowill, B.A. ...	Mulgoa
Yarnold, Alfred	Ashfield
Yarrington, William Henry Hazell,	
M.A., LL.B.	Concord
Young, Joseph	Carlingford

DIOCESE OF ADELAIDE, SOUTH AUSTRALIA.

BISHOP.

(See vacant.)

CLERGY.

<i>Name.</i>	<i>Address.</i>
Adams, Reginald Arthur, M.A....	... Mount Pleasant
Andrews, William Buckton (Canon)	... Norwood
Beaumont, Charles Saultmarsh, Th.	
Schol. ... ..	... Yorgetown
Beeley, Ben. Darcy ... ..	... On leave in England
Best, Sydney Thomas Charles ...	... Port Augusta
Blackburn, Thomas, B.A. ... ..	... Woodville
Blackmore, William Gordon ... ..	... Adelaide
Bleby, Edward Herbert ... ..	... Melrose
Bloyd, Sydney John ... ..	... Salisbury
Boyer, Thomas Morrison, B.A. ...	... Port Elliot
Bulteel, John Philip Ernest, M.A. ...	... Moonta
Bussell, William John (Archdeacon)	... S. Barn. Coll., N.A.
Chignell, Arthur Kent, B.A. ... ..	... Wallaroo
Clampett, Albert Wyndham, M.A. ...	... Mitcham
Clark, Richard ... ..	... Naracoorte
Coates, John ... ..	... Penola
Colville, John, B.A., Th.L. ... ..	... Gawler
Cooke, William ... ..	... Kingston Ter., N.A.
Cuming, Gordon ... ..	... Elliston
Dempster, Robert William George ...	... Marryatville
Dodd, Philip Richard Pymar, M.A. ...	...
(Canon) ... ..	... Burnside
Dondney, Charles Edmund, M.A. ...	... Gawler
Doudney, Herbert William, B.A. ...	... Prospect
Dove, George, M.A. (Archdeacon)	... Walkerville
Everitt, Arthur William Burch, M.A. ..	... Jamestown
Forbes, Edward Archibald, M.A. ...	... Parkside
Frewin, Thomas Hugh, M.A. ... ..	... Jamestown
Garrett, Alfred Norton ... ..	... Hyde Park
Ghent, Thomas, M.A. ... ..	...
Girdlestone, Henry, M.A. ... ..	... St. Peter's Collegiate School
Gower, John William ... ..	... Blakiston
Griffiths, George ... ..	... Kapunda
Hall, Charles Fishbourne, B.A. ...	... Hawthorn
Haynes, James Crofts ... ..	... Stepney

<i>Name.</i>	<i>Address.</i>
Hewgill, Rupert Percy Alexander, M.A.	Ovingham
Hines, Ernest William Maymon	... Murray Bridge
Honner, Alfred	... .. Magill
Hoperaft, William Samuel (Hon. Canon)	St. John's, Adelaide
Hornbrook, Charles Soward (Hon. Canon)	... ..
Howard, Walter Henry	... .. Streaky Bay
Huey, Fitz-John	... .. Maitland
Huston, Joseph Thomas	... .. Quorn
Ives, G. S., B.A.	... .. Port Lincoln
Jose, Edward Salisbury, B.A.	... .. St. Peter's Collegiate School
Jose, George Herbert, B.A.	.. .. 4th Avenue, St. Peters
Kenny, Robert, M. A.	... .. Hindmarsh
Kerr, Donald Alexander, B.A.	... .. Glenelg
King, Arthur George, K. C. L., TH. A.	... .. Gilles-street, Adelaide
King, Frank Herbert	... .. Petersburg
Limbert, Edward Claud William	
Harvey	... .. Port Pirie
Lumsdon, John	... .. Glenelg
Marryat, Charles, M. A. (Dean)	... .. North Adelaide
Marsh, William Gilbert	... .. St. Luke's, Adelaide
Maud, Leonard Thomas	... .. Hindmarsh
McCully, Alexander, M. A., LL. B.	... .. Brighton
Milne, William Somerville, D. D.	... .. North Adelaide
Moncrieff, Samuel Stephenson	... .. West Adelaide
Moore, William Alfred, TH. L.	... .. North Unley
Morze, Francis Richard	... .. Orroroo
Murphy, Wilfrid George Martin	... .. Yankalilla
Parnall, Frank, B. A.	... .. Balaklava
Perrin, William Eugène	... .. Unley
Pobjoy, King William	... .. Edwardstown
Pollitt, Henry Martyn	... .. Grange
Poole, Frederick Slaney, M. A.	... .. Dequetteville-terrace, Kent Town
Samwell, Frederick William (Arch- .. deacon)	... .. Port Pirie
Severn, Hew Fergusson, B. A.	... .. Morgan
Sewell, Frank, B. A.	... .. Auburn
Stokes, Francis Herbert	... .. Crafers
Sunter, James, B. A.	... .. St. Paul's, Adelaide
Swan, William Alexander (Hon. Canon)	Semaphore

<i>Name.</i>	<i>Address.</i>
Turnbull, Robert Monilaws	Blakiston
Waller, Albert Charley	Bordertown
Ward, Tom	Millicent
Warren, John	Mount Barker
Webb, Allan Maclaren	Riverton
Webb, Frederick	Holy Trinity, Adelaide
Webb, Robert Bennett, M.A. (Hon. Canon)	Clare
Wehrstedt, Walter Franz, B.A. ...	Petersburg
Wightwick, Humphrey Thomas Herbert, M.A.	Burra
Wilkinson, Frederick William, B.A. ...	Koolunga
Williams, Matthew, B.A.	Glen Osmond
Winch, Charles William	Walkerville
Winter, William Harris, B.D.	North Adelaide
Wise, Percy William Charlton, M.A. (Hon. Canon)	
Wood, Thomas	Willunga
Wood, Tom Percy	Laura
Wyllie, Humphrey Herbert	Strathalbyn
Wyrill, Alan Bayly	Eudunda
Young, Arthur John Christopher ...	Belair
Young, George Edward (Archdeacon)...	Port Adelaide

DIocese of AUCKLAND, NEW ZEALAND.

BISHOP.

The Right Reverend Moore Richard Neligan, D.D., Auckland.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Awarau, Eruera Hakaraia te	Parengarenga
Beatty, William, M.A.	Remuera
Beck, Arthur James	Huntly
Boler, Robert Gooddine	Bay of Islands
Boyes, Noble Dale	Howick
Buckland, Alfred Salter, L.Th., K.C.L.	Waihi
Budd, Edward Claude	Auckland
Calder, William (Archdeacon)	Ponsonby
Carver, George Albert	Auckland
Clarke, Francis William... ..	Te Awamutu

<i>Name.</i>	<i>Address.</i>
Cleary, Patrick	Auckland
Cole, Robert Henry, D.D. (Archdeacon)	New Plymouth
Connolly, William Edward Sharman, M.A., T.C.D.... ..	Paparoa
Cowie, Edmund Mortlock, M.A.	Te Aroha
Cowie, John Patteson	Paeroa
Cross, Edward Samuel, K.C.L.	Long Bay
Cubitt, Lyttleton Lucas	Whangarei
Davies, Henry Samuel	Northcote
Davis, John King, M.A.	Remuera
Dent, George William	Waitara
Dobson, Frank Barker	Bombay
Du Rieu, William Marsden, M.A.	Auckland
Edgell, William Henry	Auckland
Evans, Frank George	New Plymouth
Evershed, Frederick T. P.	Devonport
Favell, Harold A.	Ponsonby
Fisher, Thomas	Hamilton
Fortune, Peter Thomas	Papakura
Fowler, Arthur	Auckland
Fox, John Elliott	St. John's College
Gillam, William Eugene... ..	Auckland
Hapimana, Taimona	Upper Waikato
Harrison, Charles Frederic Robert	Waiuku
Haselden, John	Onehunga
Hawkes, John Henry, M.A.	Kamo
Hawkins, Hector Alfred... ..	Devonport
Jecks, Harold Robertson	Auckland
Kaipo, Hone Wi	Taranaki
Kamiti, Reihana	Ahipara
Kapa, Matthew	Kaikohe
Karaka, Karira Arama	Waikato
Katterns, William	Katikati
Kayll, James L. A.	Pokeno
Kemphorne, John Arnold	Remuera
Kerehoma, Beweti Taukiri	Whangarei
Keretene, Wiremu	Waimate North
Kirkbride, Middlewood	Mangere
Latter, Francis	Auckland
Lush, William Edward, M.A.	Auckland

<i>Name.</i>	<i>Address.</i>
McFarland, Edgar James, B.A.	... Mount Eden
MacMurray, George, M.A.	... Parnell
McWilliam, James Thomas, B.A.	... Devonport
Marshall, James, M.A.	... Remuera
Mason, Harry	... Otahuhu-cum-Panmure
Matete, Wiremu Hoete Te	... Parawai
Maunsell, George	... Remuera
Monckton, William Gawler	... Takapuna
Nelson, Charles Moseley, M.A.	.. Auckland
Ngatote, Reihana ..	... Peria
O'Callaghan, Thaddeus	... Thames
Paa, Wiki Te	... Northern Wairoa
Paerata Hoani Matenga	... Waimate North
Paerata, Herewini Nopera	... Whangaroa
Paerata, Tiopira	... Taumarere
Papahia, Hone Tana	... Hokianga
Purchas, Arthur Guyon, M.B.C.S.E.	... Epsom
Radcliffe, Norman Cyril Wilmot, M.A.	Hamilton
Reeve, Herbert, M.A.	... Inglewood
Robinson, Charles William	... Hokianga
Ruarangi, Hare Maihi	... Waikato
Smallfield, Percy Scott	... Onehunga
Smith, Arthur Frank	... Northcote
Snow, Harry Woodford Longueville	... Remuera
Sutton, Mark Henry	... Parnell
Tahuriorangi, Ropere	... Taranaki
Taurere, Makoare Tepana	... Te Kao
Tautau, Nikora	... Upper Waikato
Walker, Frederick William	... Ellerslie
Walsh, Philip (Archdeacon)	... Waimate
Watson, Cecil Alexander Burns, B.A.	... Stratford
Webster, William Henry, B.A.	... Waiuku
Wilks, George	... East Tamaki
Willis, William Newcombe de Laval (Archdeacon)	... Cambridge
Wilson, William Henry	... Mount Albert
Wingfield, Henry Barnard	... Pokeno
Wyatt, E. H.	... Auckland
Young, Frederick William, B.A.	... Okato

DIOCESE OF BALLARAT, VICTORIA.

BISHOP.

Right Reverend Arthur Vincent Green, M.A., LL.D.,
Bishopscourt, Ballarat.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Allanby, Christopher Gibson (Arch-deacon)	Brown Hill
Allen, Charles Joshua	Boort
Allnutt, John Charles Parrott (Arch-deacon)	Portland
Arnold, Joseph William	Creswick
Ball, John Aubrey	Casterton
Beeman, Francis Joseph	Donald
Bennett, Thomas Pearce	Learmonth
Best, J.	Berringa
Beveridge, Alexander Sydney, TH.L.	Ballarat
Boyling, Frederic	Horsham
Burgess, C. E.	Warrnambool (<i>locum tenens</i>)
Carmichael, John Campbell (Canon)	Ballarat
Carr, Howard John	Harrow
Clarke, John Oswald Allen	Smythesdale
Colebrook, Thomas Alexander	Ballarat East
Coupe, Frederick William	Allansford
Cue, John Alfred	Clunes
Dalton, William	St. Arnaud
Davies, Edward Henry	Ararat
Davison, John William	Merino
Dendy, Alfred Styan	Kingston
Desailly, Claude Leopold	Nhill
Dewhurst, J. H.	Apollo Bay
Dodd, E. J.	Dunkeld
Dunstan, Tristram David	Warracknabeal
Forster, John, B.A., TH.L.	Camperdown
Geer, William Henry	Mildura
Geer, William John, M.A.	Wedderburn
Grant, Colin Alexander	Cobden
Greenwood, Arthur John	Heywood
Griffiths, John William, M.A.	Ballarat
Harris, Charles (Archdeacon)	Maryborough
Hayman, Reginald John Edward (Arch-deacon)	Hamilton
Hayward, Rowland	Inglewood

<i>Name.</i>	<i>Address.</i>
Higgin, Edward George ... ..	... Koroit
Hill, James Rowland ... ..	... Swan Hill
Hollow, G. ... ..	... Tarnagulla
Home, G. S. ... ..	... The Grampians
Hosken, Richard ... ..	... Buninyong
Howell, W. P. ... ..	... Port Fairy
Hudson, Charles ... ..	... Coleraine
Ingamills, F. H. ... ..	... Ararat
James, Melville Charles... ..	... Talbot
Jessop, William Osman James ... ..	... Beulah
Johnstone, Joseph Butler, TH.L.	... Beaufort
Kirkland, John ... ..	... Stawell
Lethbridge, Ernest ... ..	... Terang
Lewin, Henry Ellerker ... ..	... Warrnambool
Lowe, Charles Matthews ... ..	... Birregurra
Macfarlane, John Horton, B.A.	... Camperdown
Macqueen, J. A. ... ..	... Cobden
McGeorge, Samuel ... ..	... Warrnambool (on leave)
Martin, Charles J. T. ... ..	... Avoca
Panchaud, A. L. ... ..	... Landsborough
Parkyn, Nathaniel Lindon (Dean)	... Cathedral Church, Ballarat
Peacock, Andrew Edward ... ..	... Colac
Pearce, Alexander James ... ..	... Ballarat East
Phillips, J. N. ... ..	... Kaniva
Powney, William John ... ..	... Natimuk
Preece, Arthur Ernest ... ..	... Charlton
Pritchard, W. Charles, D.D. ... ..	... Ballarat
Pugh, William Edward ... ..	... Dimboola
Puttock, William ... ..	... Dunolly
Rae, J. C., B.A. ... ..	... Ballan
Reynolds, F. T. C. ... ..	... Ballarat
Rogers, E. J. ... ..	... Rokewood
Smith, Charles Edward ... ..	... Carisbrook
Snell, Oswald Francis ... ..	... Beeac
Stephenson, Godfrey Broughton	... Murtoa
Tanner, E. C. ... ..	... Birchip
Tucker, William Frederic (Archdeacon)	Ballarat East
Wagg, James, B.A. ... ..	... Mortlake
Walker, F. L. ... ..	... Wendouree
Williams, Matthew Daniel ... ..	... Horsham
Williams, F. P. ... ..	... Beech Forest

DIOCESE OF BATHURST, NEW SOUTH WALES.**BISHOP.**

Right Reverend Charles Edward Camidge, D. D.,
Bishop's Court, Bathurst.

CLERGY.

<i>Name.</i>		<i>Address.</i>
Aldis, John (Canon, R. D.)	... ..	Molong
Brown, Robert Barry (Canon)	... ..	Wellington
Campion, Frederick Henry, B.A.	... ..	Dubbo
Champion, S. T. A.	... ..	Grenfell
Chivers, Herbert George	... ..	Millthorpe
Crotty, Edward Cassian	... ..	Condobolin
Cutts, Arthur G.	... ..	Brewarrina
Douglas, Robert	... ..	O'Connell
Dunstan, Ephraim (V.G., Archdeacon, Canon)	... ..	Mudgee
Dunstan, William James	... ..	Forbes
Gardner, Alfred James	... ..	Carcoar
Geer, George Thomas (Archdeacon)	... ..	Gulgong
Harris, Francis James	... ..	Bylstone
Harris-Walker, William Furnival	... ..	Coonabarabran
Haviland, Francis Ernest (Archdeacon, R. D.)	... ..	Bourke
Homfrey, Edward Alfred	... ..	Sofala
Hotston, William	... ..	Coolah
Howell, William King (Archdeacon)	... ..	Blayney
Kelly, Richard Hugh Dixon	... ..	Cobar
Lea, Edward Howard	... ..	Dubbo
Levick, Alfred Manning, B. A.	... ..	Mudgee
Lowe, Ernest Percival	... ..	Sofala
Marriott, John Thomas, D.D.	... ..	Bathurst
Matthews, Charles Henry Selfe, M. A.	... ..	Dubbo
Montgomery, Robert William Phayre	... ..	Cudal
Musgrave, Percy de Laure	... ..	Warren
Neild, Frank Greenwood (Archdeacon, R. D.)	... ..	Parkes
Oakes, George Spencer (Archdeacon, Sub-Dean)	... ..	Kelso
Oldham, John Henry Sutton	... ..	Wyalong
Onyons, John	... ..	Neville

<i>Name.</i>	<i>Address.</i>
Parr, John (R. D.)	Coonamble
Rose, Walter Vaughan	O'Connell
Rowell, Julian H.	Sofala
Seaton, Arthur James Stewart	Canoblas
Smith, Matthew	Rockley
Smith, Reginald Seymour	Cowra
Taylor, Joseph Lintott	Orange
Thompson, Frederick John (Canon)	South Bathurst
Tidy, Gordon	George's Plains
Walker, Ernest Harvey	Narromine
Whitehead, J. H., M.A.	Forbes
Wiltson, Henry John Gillett	Peak Hill

DIOCESE OF BENDIGO, VICTORIA.

BISHOP.

Right Reverend Henry Archdall Langley,
 "Illira," Forest-street, Bendigo.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Beer, William Henry	Kangaroo Flat
Bishop, George Nickells (Canon)	Kyneton
Brydges, Jeremiah John, B.A. (Canon)	Kerang
Carrington, John... ..	Eaglehawk
Chambers, Charles James	Long Gully, Bendigo
Constable, Archibald Henry	Raywood
Elvery, William Richard	Elmore
Haynes, Henry Botting	Kyabram
Hewett, H. B.	Bendigo
Holmes, B. H., TH.L.	Malmsbury
Hughesdon, Charles	Bendigo
MacCullagh, John Christian (Dean)	Bendigo
MacDonnell, George Norbury	Heathcote
Parker, George Alfred	Daylesford
Pennicott, George (Canon)	Castlemaine
Phair, John Thomas	Pyramid Hill
Poulton, William Arthur	Trentham

<i>Name.</i>		<i>Address.</i>
Tress, Arthur Broughton	.. ..	Echuca
Tyssen, Josiah, M.A.	... ..	Maldon
Vanston, Francis	... ..	Woodend
Watson, George, Th. Soc. (Canon)	... ..	Rochester
Watson, George Wade (Archdeacon)	... ..	Bendigo
Weir, D. W.	... ..	Fryerstown, &c.
Zercho, Charles Henry	... ..	Tatura

DIOCESE OF BRISBANE, QUEENSLAND.

ARCHBISHOP.

Most Reverend St. Clair George Alfred Donaldson, D.D.,
Metropolitan, Bishopsbourne, Brisbane.

CLERGY.

<i>Name.</i>		<i>Address.</i>
Armstrong, John Brodie, M.A.	... ..	Toowoong
Ashburner, Thomas, M.A.	... ..	Beaudesert
Baggaley, Stephen, B.A.	... ..	Harrisville
Batty, Francis de Witt, B.A.	... ..	Milton
Barstow, Edgar	.. ...	Brisbane
Beasley, Herbert Cramer	... ..	Gympie
Bevan, Alfred Edward, B.A.	... ..	Charleville
Caiger, Jasper Stoneman, M.A.	... ..	Stanthorpe
Cockell, Teesdale William, M.A.	... ..	Toowoomba
Davies, Alfred	... ..	Drayton
Dixon, H. H., M.A.	... ..	Southport
Eva, Austin	... ..	Charleville
Eva, Bernard	... ..	Maryborough
Eva, Richard Robert, A.K.C. (Hon. Canon)	... ..	Maryborough
Farnsworth, Walter, M.A.	... ..	South Brisbane
Fischer, Carl Hermann	... ..	Childers
Ganly, Edmund Charles	... ..	Woolloongabba
Gerrard, William John	... ..	Goondiwindi
Glover, William Powning	Dalby
Gocher, Henry Percy, M.A.	Olayfield
Gradwell, Harry	Laidley

List of Clergy.

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<i>Name.</i>	<i>Address.</i>
Hamlyn-Harris, Campbell Stewart, M.A.	Ipswich
Hay, Robert Snowdon, B.A.	Bundaberg
Henry, Arthur Edwin	Gympie
Henry, Joseph Wilson	Sandgate
Henry, Herbert James	Sherwood
Higgins, Zenas Albert	Caboolture
Hughes, Charles Edward, B.A.	Brisbane
Jenkyn, Thomas Lewis Harris, B.A.	Warwick
Jones, Thomas	Indooroopilly
Jones, David Morgan, M.A.	Esk
King, Alfred Wauby	N. Ipswich
Le Fanu, Henry Frewen, M.A. (Sub-Dean, Archdeacon, Res. Canon)	Brisbane
Marshall, Walter St. Leger	Pittsworth
Mead, Arthur Richard, B.A.	Cleveland
Meeres, Edward	S. Brisbane
Molesworth, Hugh Thomas, A.K.C.	Allora
Morrison, Gresham Wynter, M.A.	Milton
Nott, Percy Pleydell Neale, M.A. ..	Roma
Oakeley, William Pearce, M.A. (Acting Sub-Dean)	Toowoomba
Oerton, Edward	Beenleigh
Osborn, Edward Castell (Hon. Canon)... ..	Lutwyche
Prankerd, John, B.A.	Gayndah
Price, Douglas, M.A.	Brisbane
Pughe, Thomas St. John Parry, M.A. (Hon. Canon)	Toowoomba
Puxley, Herbert Lavallan, M.A.	Charleville
Rivers, Arthur Richard, M.A. (Archdeacon, Res. Canon)	Brisbane
Simmons, Hugh	Brisbane
Spooner, John	Fortitude Valley
Thompson, Walter, B.A.... ..	New Farm
Trotter, Edward Bush, M.A. (Archdeacon, Res. Canon)... ..	Roma
Walker, Bertie Peregrine, M.A.	Gayndah
Wilson, William	Killarney
Woods, William Maitland, M.A.	Kangaroo Point

DIocese OF BUNBURY, WESTERN AUSTRALIA.**BISHOP.**

Right Reverend Frederick Goldsmith, D.D., Bunbury.

CLERGY.

<i>Name.</i>				<i>Address.</i>
Atwell, E. J. T. ...	...	...	...	Wagin
Boake, W. H. ...	...	...	...	Harvey
Buchanan, W. A. G. ...	...	...	...	Marble Bar
Carr, F. C., B.A. ...	...	...	...	Narrogin
Clairs, E. S. (Canon) ...	...	...	...	Pinjarra
Craswell, A. T. ...	...	...	...	Donneybrook
Darling, H., B.A. (Canon) ...	...	...	...	Bunbury
Darling, W. A., B.A. ...	...	...	...	Busselton
Devlin, G. H. ...	...	...	...	Bridgetown
Louch, T. (Archdeacon) ...	...	...	...	Albany
Parish, W. T., LL.D. ...	...	...	..	Katanning
Scott-Clarke, W. ...	...	...	...	Yarloop
Secombe, T. ...	...	...	...	South Bunbury
Webb, A. D. ...	..	...	...	Mourambine
Wilson, G. D. ...	...	...	...	Collie

NORTH-WEST.

Haynes, W. G. ...	...	...	...	Broome
Sharp, W. ...	...	...	...	Carnarvon
Wilkins, A. J. ...	...	...	...	Roebourne

DIocese OF CARPENTARIA.**BISHOP.**

Right Reverend Gilbert White, M.A., Thursday Island.

CLERGY.

<i>Name.</i>				<i>Address.</i>
Chase, Edward Selwyn ...	...	...	...	Mitchell River Mission
Drabble, John Brownill, A.K.C. ...	..	...	..	Palmerston, N.T.
Hall, Frederic Charles ...	..	...	...	Georgetown
Hudson, William, B.A., TH.L. ...	...	...	...	Croydon
Jones, John, B.A....	...	...	...	Thursday Island
Lewis, Samuel ...	...	...	...	Cooktown
Smith, Arthur Enoch ...	...	...	...	Croydon
Smith, Godfrey Hull ..	...	...	...	Cooktown
Taffs, Edward ...	...	...	...	Mosman
Wilkinson, William Magnay ..	...	...	...	Normanton

DIOCESE OF CHRISTCHURCH, NEW ZEALAND.

BISHOP.

Right Reverend Churchill Julius, D.D., Christchurch, N.Z.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Adcock, Joseph Mould, M.A.	Temuka
Averill, Alfred Walter, M.A. (Hon. Canon, Archdeacon of Akaroa) ...	Christchurch
Baker, Henry Goldney	Halswell
Barklie, John Knox, B.A.	Geraldine
Bean, Walter Stanley	Addington
Blakiston, Edward Neville	Tinwald
Brady, Laurence Carsley... ..	St. Andrew's, S. Canterbury
Carrington, Charles Walter, M.A. ...	Christchurch
Chambers, Edward Eliot	Lyttelton
Coates, Charles (Hon. Canon)	Lyttelton
Cocks, Philip John, B.A.... ..	Opawa
Cruden, William, M.A.	Ohoka
Curnow, Tremayne Monro, M.A.	Timaru
Dunkley, Walter (Minor Canon)	Christchurch
Dunnage, Frank	Methven
East, Herbert Edward	Leithfield
Ensor, Harold Edward	Phillipstown
Farley, Thomas	St. Andrew's, S. Canterbury
Fendall, Frederick Philip, B.A.	Rangiora
Fox, Arthur Stewart	Cust
Fraer, Charles Anderson... ..	St. Stephen's, Woodend
Galwey, John de Burgh, B.A.	Little River
Garbett, Robert Fitzhugh	Oxford
Gibson, McKenzie	Waimate
Gosset, Charles Hilgrove... ..	Merivale
Haggitt, Percy Bolton, M.A.	Christchurch
Hamilton, Hugh Henry Scriven, B.A....	Southbridge
Hamilton, Staples, B.A.	Geraldine
Hamilton, Thomas Albert	Fendalton
Hare, Francis Augustus, M.A. (Hon. Canon)	Christchurch
Harper, Henry William, M.A. (Arch- deacon, Canon)	Timaru
Harper, Walter, M.A. (Dean)	Christchurch

<i>Name.</i>	<i>Address.</i>
Hawkins, Henry George... ..	... Hokitika
Hinson, Stanley ... ..	... Pleasant Point
Hoggins, Albany Charles, B.A. ...	... Christchurch
Holland, John . ... ..	... Kaiapoi
Holloway, Arthur Reginald Suter	... Belfast
Hore, Arthur ... ..	... Winslow
Inwood, Frederick Richard ... ..	... Burwood
Julius, Alfred Henry ... ..	... Akaroa
Julius, John Awdry, M.A. ... ..	... Papanui
Knowles, Francis (Hon. Canon)	... Christchurch
Knowles, Walter Frank ... ..	... Pigeon Bay
McDunnell, Willoughby Crichton, B.A. ...	... Christchurch
Mathias, Hugh Henry, B.A. ... ..	... Rakaiā
Moreland, Christopher Hudson	... Christchurch
Newton, Henry Edward, M.A. ... ..	... Ross
Norris, Arthur Hugh, M.A. ... ..	... Sheffield
Oldham, Charles Collingwood ... ..	... Waimate
Orbell, Waldron Hastings ... ..	... Leeston
Pascoe, William Augustus (Hon. Canon)	Avonside
Pritchett, Percy Hugh ... ..	... Governor's Bay
Purchas, Harold, B.A. ... ..	... Mount Somers
Purchas, Henry Thomas, M.A. ... ..	... Sydenham
Rice, Erick Dudley, M.A. ... ..	... St. Luke's, Christchurch
Rogers, John Henry, M.A. ... ..	... St. Alban's
Russell, George William ... ..	... Halkett
Scott, Edwin Arthur (Archdeacon)	... Sydenham
Sedgwick, William Walmsley, B.A. ...	... St. Luke's, Christchurch
Smyth, Thomas Jasper, M.A. ... ..	... Lincoln
Smyth, Henry Montagué, M.A. ... ..	... Kumara
Thorpe, Richard Joshua, M.A. ... ..	... Sumner
Tobin, Cecil Alexander ... ..	... Amberley
Whitehead, Julius Milles, M.A. ... ..	... Riccarton
Whitehouse, Edwin ... ..	... Ashburton
Wilford, John Russell ... ..	... Waikari
Williams, Henry ... ..	... Prebbleton
Williams, Henry, jun., M.A. ... ..	... Woolston

DIOCESE OF DUNEDIN, NEW ZEALAND.

BISHOP.

Right Reverend Samuel Tarratt Nevill, D.D.,
 Bishopsgrrove, Dunedin, Otago
 (Primate).

CLERGY.

<i>Name.</i>	<i>Address.</i>
Beaumont, George Price, M.A. (Arch- deacon)	Dunedin
Beavan, Arthur Dowrick... ..	Riverton
Bedford, Henry Hubert	Dunedin
Biddle, Cyrille Gordon	Dunedin
Blathwayt, George Calvert,	Wyndham
Bowden, Charles Stuart, M.A.	Mornington
Burgess, Thomas Coney	Oamaru
Christian, George William	Port Chalmers
Curzon-Siggers, William, M.A.	Dunedin
Davis, Henry John	Hampden
Davidson, Gerald Walkingshaw	Balclutha
Dodd, Thomas Francis (Canon)... ..	Mosgiel
Edwards, Henry John	
Fitchett, William Alfred Robertson, M.A.	Dunstan
Fitchett, Alfred Robertson, M.A., D.D. (Dean)	Dunedin
Fynes-Clinton, Geoffrey	Kurow
Gifford, Algernon	
Gould, Henry George (Archdeacon)	Oamaru
Harding, George William Henry, M.A....	Dunedin
Hewland, John Reid	Dunedin
Jamieson, David, M.A.	Stewart Island
Jones, Hubert Blandford	Waikonaiti
Kewley, Thomas Wilson, M.A.	
King, Bryan Meyrick (Canon)	Caversham
King, Vincent George Bryan	Dunedin
Matthews, Richard Twitchell, B.A.	Queenstown
Mayne, Frank, M.A. (Canon)	Roslyn, Dunedin
Mitchell, Alfred Douglas... ..	Pembroke
Morland, James	Waikonaiti
Neild, Alfred, M.A.	Naseby

<i>Name.</i>	<i>Address.</i>
Perkins, John ... ..	.. Invercargill
Rankin, Duncan ... ..	.. Winton
Richards, Isaac, M.A. (Canon) ...	.. Lawrence
Robinson, Christopher Gerard, M.A. (Archdeacon)... ..	.. Dunedin
Ronaldson, William ... ..	.. ..
Russell, Thomas, M.A. ... ..	.. Dunedin
Small, John Charles ... ..	.. Milton
Stocker, Harry, B.A. (Archdeacon) ...	.. Invercargill
Swinburn, William ... ..	.. Gladstone
Ward, Edgar ... ..	.. Anderson's Bay
Wingfield, Albert ... ..	.. Gore
Wingfield, William ... ..	.. Owaka
Wood, William Charles ... ..	.. Winton
Woodhouse, Edward Livesey, B.A. ...	.. Caversham

DIOCESE OF GIPPSLAND, VICTORIA.

BISHOP.

Right Reverend Arthur Wellesley Pain, D.D.,
Bishopscourt, Sale, Victoria.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Bulmer, John ... ..	.. Lake Tyers
Cox, George ... ..	.. Mirboo North
Davis, Charles Frederick ... ..	.. Omeo
Elliott, Robert, A.K.C., TH.A. ...	.. Traralgon
Fowler, Herbert Thomas, B.A. ...	.. Yarram
Goss, Harry Frederick ... ..	.. Sale
Hancock, William, M.A. (Archdeacon)...	.. Bairnsdale
Hitchcock, Herbert de Putron ...	.. Rosedale
Hoysted, William Francis Burnett ...	.. Morwell
Kennedy, Walter Donald ... ..	.. Leongatha
Kent, Arthur Leavold ... ..	.. Warragul
Martin, Robert ... ..	.. Bairnsdale
Pelletier, Edmund Frederick ... ..	.. Maffra
Potter, Herbert Edward... ..	.. San Remo
Prentice, William Thomas ... ..	.. Heyfield
Reed, William ... ..	.. Drouin
Reid, William David Villiers ... ..	.. Korumburra

<i>Name.</i>	<i>Address.</i>
Roach, William Thomas	Stratford
Rogers, Charles William Thomas	... Trafalgar
Sapsford, Thomas Henry	Cunninghame
Scott, Henry Forde	Sale
Smith, Edward Henry	Lang Lang
Wade, Eustace Vernon	Foster
Westley, Arthur Howard	Loch
Young, Arthur Edwin Fleming...	... Walhalla

DIocese OF GOULBURN, NEW SOUTH WALES.

BISHOP.

Right Reverend Christopher George Barlow, D.D.,
Goulburn.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Ashworth, John Frederic Charles ...	Junee
Bartlett, Arthur Robert, M.A. (Arch- deacon)	Goulburn
Bean, James	Germanton
Betts, James Cloudesley, S.A.C. (Canon)	Cootamundra
Bevan, Frederick, B.A.	Albury
Bryant, Benjamin Dore	Crookwell
Clive, Francis Biddulph	Cobargo
Cooté, Augustus Edward	Yass
Cowan, William	West Monaro
Curtis, Herbert William... ..	Albury
Dixon, Robert Edward	Gundagai
Edwards, Randolph John Ross, M.A. ...	Murrumburrah
Edwardes, William Harry	Gundagai
Ellis, Walter James, M.C.	Braidwood
Faunce, Alured Dodsworth, M.C. (Canon)	Yass
Gardner, William Norman	Cootamundra
Gedney, Herbert John	Cooma
Gillett, Clement Cockerton	Wagga Wagga
Goodchild, Sidney Osborne	Cobargo
Hart, Samuel	Moruya
Hawken, Charles Sydney, B.A. (Arch- deacon)	Bodalla
Hetherington, Horace Edward, S.J.C.L.	Binda

<i>Name.</i>	<i>Address.</i>
Kingsmill, Charles, A.K.C. (Canon) ...	Goulburn, North
Leigh, Richard (Canon)	Bungendore
McDonnell, Frederick William...	Goulburn
Martin, William, B.A. (Canon) ...	Bega
Martyn, William Matthews ...	Taralga
Mell, Thomas Edward Owens ...	Tumut
Mell, Cecil Newton	Adelong
Metcalfe, George Peacock ...	Burrowa
Nicolson, James Dalziel	Taralga
Penty, Robert	Pambula
Pike, Joseph	Young
Richmond, Frederick, S.A.C. ...	Goulburn
Ross, James Auchinleck	Bodalla
Shaw, Augustus Rutherford	Gunning
Smith, Pierce Galliard, M.A. ...	Canberra
Soares, Gualter, M.C.	Lake Bathurst
Spencer, Edward John, S.J.C.L. ...	Marulan
Spencer, George, M.C. (Archdeacon) ...	Goulburn
Studds, James	Junee
Timewell, Edwin Lyon	Bombala
Turnbull, Robert Montague	Cooma
Wentworth-Sheilds, Wentworth Francis, M.A. (Archdeacon)	Wagga Wagga
Ward, John William	Goulburn
Ward, Frederick Greenfield	Goulburn
White, William Montague	Queanbeyan
Williams, James Herbert	Binda
Winter, Robert	Tumbarumba
Wilkinson, Frederick	Kameruka

**DIOCESE OF GRAFTON AND ARMIDALE,
NEW SOUTH WALES.**

BISHOP.

Right Reverend Henry Edward Cooper, D.D., Armidale.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Abbott, Thomas Kingsmill, M.A. (Arch- deacon)	Tamworth
Abé, Francis John, B.A.	Moree

List of Clergy.

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<i>Name.</i>	<i>Address.</i>
Barnes, Harold Claude	Port Macquarie
Bate, James Thomas	Bellingen
Caine, Thomas, M.A.	Tamworth
Cawte, John Sydney Haughton ...	Ulmarra
Carruthers, David Davison	Lismore
Cecil, Harold Laceby	South Woodburn
Chaffers-Welsh, Jeremiah	Nullamanna
Coates, Arthur William	Byron Bay
Curtis, Charles Edward, B.A.	Narrabri
Davies, George Henry	Copmanhurst
Devenish, John Melliar	Inverell
Fairbrother, Rupert, TH.L.	Inverell
Fisher, William, M.A.	Armidale
Frewin, George David	Emmaville
Greville, Frederic William Gunther ...	Bingara
Harris, Reginald Arthur, B.A., TH.L. ...	Grafton
Harris-Walker, William Alexander, TH.L.	Collarendabri
Homersham, Arthur Stanley	Glen Innes
Hugill, William Joseph (Canon)	Uralla
Jobson, Henry	Kempsey
Johnstone, Arthur William	Glen Innes
Kemmis, William Henry, B.A. (Canon)	Quirindi
Knox, Edward Charles	Eureka
Lewis, Julius (Archdeacon)	Armidale
Lomas, Herbert Percy	Gunnedah
Marchant, John	Barraba
Martin, Anthony Reginald, B.A.	Maclean
May, Thomas	Walgett
Merchant, Edwin John	Guyra
Miller, Benjamin Walter	Gunnedah
Morrish, Francis, B.A., TH.L. (Canon)...	Manilla
Moxon, Robert Julius (Archdeacon) ...	Grafton
Newton, Frederick Robert	Brockley, Lismore
Nixon, Harold Robert	Hillgrove
North, Ernest Stuart	South Grafton
Pegler, Alfred Rickards	Boggabri
Radcliff, Edward Aquilla, M.A. (Canon)	Armidale
Rupp, Herman Montague Rucker	Warialda
Seymour, Charles Frederick	Casino

<i>Name.</i>	<i>Address.</i>
Smith, Henry Granville	Tenterfield
Smith, John, M.A.	Bundarra
Stammer, Edward Henry, Th.L.	Mungindi
Stephens, Benjamin	Ballina
Velvin, Henry James, Th.L.	Nana Glen
Ware, George Peppin Maitland... ..	Tamworth
White, William Edward, M.A. (Arch- deacon)	Armidale
Whyte, Richard Athenry, B.A. (Arch- deacon)	Lismore
Wilson, Roger Williamson, B.A.	Walcha
Woodger, Harold... ..	Smithtown

DIOCESE OF MELANESIA.

BISHOP.

Right Reverend Cecil Wilson, M.A.,
Norfolk Island.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Adams, Hedley Vicars	Banks Island
Bula, Reuben	Florida
Comins, Richard Blundell, D.D. (Arch- deacon)	N. Melanesia
Cullwick, Thomas Cartwright (Arch- deacon)	Norfolk Is. and S. Melanesia
Davies, R. M. Faithfull, M.A. (Organis- ing Secretary in Australia)... ..	169 Phillip-street, Sydney
Drummond, Henry Nelson	Raga
Fox, Charles Elliot, B.A.	Norfolk Island
Godden, Charles Christopher	New Hebrides
Gorovaka, Hugo	Guadalcanar
Hopkins, Arthur Innes, B.A.	N.W. Mala
Howard, Cecil William, B.A.	Guadalcanar
Ivens, Walter George, M.A.	Mala and Ulawa
Lobu, Alfred	Florida
Marau, Clement	Ulawa

<i>Name.</i>	<i>Address.</i>
Nind, Hubert James, S.A.C. ...	... Santa Cruz
O'Ferrall, William Chamberlain	... Banks Island
Paututun, Robert... ..	... Mota
Qalges, Simon ... ..	... Vureas
Qealav, Joseph ... ..	... Meralava
Steward, John Manwaring, B.A.	... Guadalcanar
Robin, Leonard Philip (Organising Secretary in England) ... ..	... Church House, Westminster
Vaget, William ... ..	... Merelava
Wayne, Edward Salmon ... ..	... Norfolk Island
Welchman, Henry, M.R.C.S. ..	... Bugotu
Williams, Percy Temple, M.A. ...	... Norfolk Island
Wilson, Robert Paley, M.A. ...	... S. Cristoval
Woser Walter ... ..	... Motalava

DIocese of MELBOURNE, VICTORIA.

ARCHBISHOP.

Most Reverend Henry Lowther Clarke, D.D.,
Metropolitan, Bishops court, Melbourne.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Adeney, Henry William Howels	... c/o Diocesan Registry
Allen, Joseph ... ..	... Balwyn
Allnutt, Arthur, TH.L. ... ..	... Richmond
Anderson, Frank Cyril, B.A. ...	... St. Peter's, Melbourne
Atkinson, James Cook ... ..	... Spring Vale
Baglin, John Thomas ... ..	... Footscray
Bardin, Charles Peter Macan, B.A.	... Coburg
Barnes, Charles Harry ... ..	... 904 Drummond Street, Carlton
Beamish, Peter Teulon, LL.D.	... Camberwell
Begbie, Herbert Smirnoff ... ..	... North Melbourne
Berry, Digby Marsh, M.A. ... ..	... Heidelberg
Betts, Francis Joseph ... ..	... Windsor

<i>Name.</i>	<i>Address.</i>
Brazier, Amos	Windsor
Brazier, Charlton George, B.A. ...	Lara
Brett, Reginald Morris	Steiglitz
Brewer, Charles Alfred, B.A. ...	Bacchus Marsh
Britten, Alfred Ernest Albert ...	St. Paul's, Geelong
Brooksbank, Hubert Allen Mellor, B.A.	All Saints', St. Kilda
Brown, George Ernest	St. Peter's, Melbourne
Bryant, Reginald A.	Wallan
Burke, Richard George, M.A., LL.B. ...	Lilydale
Caffin, Alfred	Ascot Vale
Cameron, John	Geelong
Campbell, Arthur Rae	Newport
Carlisle, Joseph	c/o Diocesan Registry
Caton, John	Coburg
Chapman, George	Ringwood
Chase, Arthur Pelham, B.A. ...	Elsterwick
Cheong, James, M.A. ¹	Chinese Mission Hall, Melbourne
Cole, Alfred James	Berwick
Collier, Harry	East Kew
Cooling, Walter Ralph	Drysdale
Crawford, Edward Arthur, B.A. ...	Brighton
Cresswell, Arthur William, M.A. ...	Camberwell
Cross, George Frederick (Minor Canon)	Williamstown
Crossley, Owen Thomas Lloyd, M.A. (Archdeacon)	St. Kilda
Davis, Thomas Wakelin	Box Hill
Dawborn, John	Oakleigh
Deasey, Denis Murrell	Portarlington
Dickinson, Rivers Beacheroff, M.A. ...	...
(Canon)	South Melbourne
Drewett, Arthur Joseph, Th.L. ...	Kensington
Drought, Charles Edward, M.A. ...	Toorak
Ebbs, Thomas Arthur Rowley ...	C.M.A., Melbourne
Evans, John McTaggart	St. Paul's, Geelong
Fethers, Edward Denton	North Fitzroy
Fielder, Walter	Armadale
Forbes, William Keith	Brunswick
Francis, James	P.O., St. Andrew's
Frewin, John Henry	Mentone
Gardner, Hugh Harrison	Smith Street, Fitzroy
Garnsey, Arthur Henry, M.A. ...	Melb. Grammar School, St. Kilda Road

List of Clergy.

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<i>Name.</i>	<i>Address.</i>
Gason, Edward Ince, M.A., TH.L.	.. Dean's Marsh
Gason, John Boyle East Malvern
Gates, Alfred Charles Fenner ...	.. Healesville
Gayer, Charles Edward ... ..	.. Sunbury
Godby, Charles John, M.A. (Canon)	.. Malvern
Goldsmith, Alfred Gurney, M.A.	.. East Melbourne
Good, John ... ..	.. Carlton
Goodman, George, M.A. (Canon)	.. Geelong
Green, William .. ..	.. Eltham
Hart, John Stephen, M.A. ... ..	.. Middle Park
Harvey, Harry Joseph ... ..	.. Geelong
Hawkins, Herbert Metcalfe, M.A.	.. Braybrook Junction
Hennell, Edward Halford ... ..	.. Lorne
Hewton, David Ross ... ..	.. Royal Park
Hindley, William George (Archdeacon)	.. Richmond
Hollow, Herbert Stanley, M.A. ...	.. Moreland
Howell, Henry James ... ..	.. Sandringham
Hughes, Ernest Selwyn, B.A. ..	.. St. Peter's, Melbourne
Kellaway, Alfred Charles, M.A.	.. Northcote
Kelly, George William ... ..	.. Winchelsea
Kelly Henry ... ..	.. Geelong
Kent, Samuel Chambers ... ..	.. Albert Park
Kitchen, George Ambrose, B.A.	.. Malvern
Knox, Edward Charles ... ..	.. Fairfield
Laidlay, William Watson .. ..	.. Yarra Glen
Lane, Henry Wills .. ..	.. Cranbourne
Langley, William Leslie ... ..	.. Abbotsford
Leask, James ... ..	.. South Yarra
Long, George Merrick, M.A. ... ..	.. Kew
Love, James Chalmers ... ..	.. Kew
Low, John Stanley ... ..	.. c/o Diocesan Registry
McFarlane, Andrew Patrick ... ..	.. Frankston
McKie, William ... ..	.. Heidelberg
Masters, Frederick George, M.A.	.. Melbourne
Maxwell, Alexander ... ..	.. Apollo Bay
Miller, Harry Fletcher ... ..	.. Yarraville
Moorhouse, Thomas ... ..	.. Cheltenham
Morris, William Perry French, B.A.	.. South Melbourne
Nash, Clifford Harris, M.A. (Canon)	.. St. Columb's, Hawthorn
Newton, Frederick William Robert	.. Ferntree Gully
Noltenius, Harry Edward ... ..	.. Warburton
Norwood, Henry Hesketh Jasper, TH.L.	.. Gisborne

<i>Name.</i>	<i>Address.</i>
Percival, Wilfred Ernest Holtzendorff, B.A.	Armadale
Perry, Charles Elliott, B.A.	Melbourne
Phillips, William Augustus	Ormond
Pickering, Arthur Joseph	Camberwell
Pitt, Thomas Keyran, M.A.	Kew
Potter, Robert, M.A. (Canon)	South Yarra
Poynder, George	Bomsey
Priest, Alfred James Hawkshaw	Caulfield
Quinton, Thomas	Leopold
Raymond, Arthur Rufus	Blackburn
Redhead, Theodore John	Armadale
Rodda, Edwin	Sorrento
Rodda, Richard Henry	Broadmeadows
Root, William Hevingham	Wernibee
Rowed, Augustine Bithray, B.C.E.	St. Andrew's, Clifton Hill
Rust, Thomas Holyoake, M.A.	Hawksburn
Sadler, William Charles, M.A. (Canon)	St. Kilda
Sandiford, Samuel	Port Melbourne
Saxon, Arthur Ernest	St. Kilda
Sharp, James Barley	Brunswick
Shaw, William Alfred	St. Bartholomew's, Richmond
Snodgrass, Frederic Evelyn Sturt, M.A.	Fitzroy
Sroule, George Edward Whiteley	Elsternwick
Statham, Clive Meillon	Caulfield
Stephen, Reginald, M.A.	Balaclava
Storrs, William Townsend Coopland, M.A.	Windsor
Sutton, George, B.D., Th. Soc. (Canon)	Kew
Swan, John Gilmour	Hastings
Taylor, Herbert Edward	Hawthorn
Taylor, Samuel, M.A.	Mentone
Thomas, Cadwaladr Pierce	Carlton
Thomson, Ernest Charles	Whittlesea
Townsend, Leonard	Surrey Hills
Tress, Thomas Broughton	Richmond
Tucker, Horace Finn (Canon)	South Yarra
Vance, George Oakley, D.D. (Dean)	Deanery, East Melbourne
Vance, Lionel Gathorne	Queenscliffe
Veal, Edward Gritton	Dandenong
Wade, Arthur Leslie	329 High-street, Prahran
Wade, George Aubrey Calder	North Brighton
West, Arthur George Bainbridge, M.A.	Moonee Ponds

<i>Name.</i>	<i>Address.</i>
Wheeler, Alfred, M.A. (Minor Canon, Precentor)	Cathedral Buildings, Mel.
White, Benjamin Newport, M.A. ...	East Melbourne
White, Edward John Bernard, M.A., Th.L.	Preston
Whitton, Mervyn Moss	Essendon
Wilkinson, Henry John	North Brighton
Wollaston, Henry Newton	Malvern
Wood, Charles William	Lancefield
Woods, John Samuel	Mornington
Youlden, Jonas	Modewarre

The undernamed clergy have received *permission to officiate* in the Diocese of Melbourne :—

Brown, Alexander	Albert Park
Cave, William Cecil Cave-Brown, M.A.	Balaclava
Cahill, Michael Francis	Glenferrie
English, John	Kew
Howell, Edward Tucker, M.A.	St. Kilda
Phillips, William Augustus ..	Camberwell East
Toomath, Andrew	Grattan Street, N. Carlton

DIOCESE OF NELSON, NEW ZEALAND.

BISHOP.

Right Reverend Charles Oliver Mules, M.A.,
Bishopdale, Nelson, N.Z.

CLERGY.

<i>Name</i>	<i>Address.</i>
Allanson, Edwin	Wakefield
Baker, William George	Brightwater
Barnett, Neville Selmes	Brunnerton
Braddock, Henry	Kaikoura
Dart, John Raynor	Westport
Ensor, Edward	Grovetown
Grace, Thomas Samuel (Archdeacon) ...	Blenheim
Heron, Alexander Henry	Takaka
Hewlett, Oswald Rousselle	Wakefield
Howell, Henry William	Cheviot

<i>Name.</i>				<i>Address.</i>
Johnston, Thomas	...	...	...	Motueka
Kempthorne, John Pratt	...	...	...	Nelson
Lucas, William Stanley	...	...	...	Nelson
Meyer, Theodore Albert	..	...	...	Richmond
Powell, Edward Charles Woodbridge	...	...	...	Rotherham
Quintrell, Frederick	...	...	...	Collingwood
Sedgwick, Arthur Henry, B.A.	...	...	...	Picton
Stace, Alexander William Crawley	...	...	...	Havelock
Wollstein, William	..	...	...	Spring Creek
Wright, Alfred Cecil (Archdeacon)	...	...	...	Nelson
York, George William (Archdeacon)	...	...	...	Greymouth
York, Herbert Thomas	...	...	...	Reefton

DIOCESE OF NEWCASTLE, NEW SOUTH WALES.

BISHOP.
(See vacant.)

CLERGY.

<i>Name.</i>				<i>Address.</i>
Bice, Charles	...	...	...	Raymond Terrace
Brown, George Morehead	...	...	...	Gresford
Cadell, Francis Augustus	...	...	...	Dungog
Chapman, John William	...	...	...	Merriwa
Colyer, William Knight...	...	...	...	West Maitland
Garbett, Montague G. H.	...	...	...	Stroud
Hill, Oscar Elliott	...	...	...	Gundy
Hirst, Alfred Cawley	...	...	...	Scone
James, William Fenton...	..	...	...	Wickham
Killworth, Arthur, LL.B.	..	...	...	West Maitland
King, Reginald Vivian	...	...	...	Merewether
Kitley, Herbert	...	...	...	Missions to Seamen, Carrington
Knox, Robert George	...	...	...	Jerry's Plains
La Barte, Edward (Canon)	...	...	...	Murrurundi
Luscombe, Popham Street, B.A. (Canon)	...	...	...	Waratah
Marshall, William	...	...	...	Murrurundi
Newmarch, William	...	...	...	Toronto, Lake Macquarie West
Noake, Reginald R., B.A.	...	...	...	Muswellbrook

<i>Name.</i>	<i>Address.</i>
Perkins, T. F., M.A. ... ..	... Gosford
Phillips, Arthur ... ..	... Nahiak
Phillips, Richard Henry (Canon) ... ..	... Taree
Poole, John Albert ... ..	... Kurri Kurri
Portus, Harold Spencer Dumaresq ... ..	... Denman
Ramm, Thomas William... ..	... Hamilton
Reader, Ernest A. ... ..	... Coopernook
Regg, Thomas Richard (Canon) ... ..	... Muswellbrook
Renwick, Arthur, M.A. ... ..	... Wollombi
Ritchie, William John ... ..	... Stockton
Rogers, Henry William ... ..	... St. Albans
Rushforth, George Frederick ... ..	... West Maitland
Stretch, John Francis, Right Rev., D.D. (Dean) ... ..	... Newcastle
Swindlehurst, William (Canon)... ..	... Wickham
Taylor, Stephen, B.A. ... ..	... Paterson
Tollis, Walter (Canon) ... ..	... East Maitland
Waddy, Percival S., M.A. ... ..	... Singleton
Waddy, Ernest Frederick ... ..	... Singleton
Walker, Robert Milroy ... ..	... East Maitland
White, William Edward, M.A. (Arch- deacon) .. ..	... Armidale
Withey, Charles Frederick ... ..	... Lochinvar
Woodd, Henry Alexander, B.A.... ..	... Morpeth
Wright, Edwin Henry ... ..	... Wingham
Yarrington, Clive Tennyson Lionel, M.A.	St. John's, Newcastle
Yeates, Ainslie Arthur, M.A. ... ..	... Wallsend

DIOCESE OF NEW GUINEA.

BISHOP.

Right Reverend Montague John Stone-Wigg, D.D.,
Bartle Bay, British New Guinea.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Hunt, John ... ..	... Hioge
King, Copeland, M.A. ... ..	... Mamba River
Newton, Henry, B.A. ... ..	... Dogura
Ramsay, Frederick William ... ..	... Samarai
Tomlinson, Samuel ... ..	... Mukawa

DIOCESE OF NORTH QUEENSLAND.**BISHOP.**

Right Reverend George Horsfall Frodsham, D.D.,
Bishop's Lodge, Townsville, N.Q.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Atkins, Albert Ernest	Walkerston
Barton, Joseph Bray	Mareeba
Campbell, Joseph, M.A. (Archdeacon)...	Cairns
Chase, E. S.	Yarrabah Mission Station, Cairns
Day, Charles V. P., M.A. (Archdeacon)	Townsville
Drabble, John Brownill, A.K.C. ..	(on leave for Carpentaria)
Drake, Francis Vivian	Ingham
Garland, David John (Archdeacon) ...	Charters Towers
Grabham, Arthur Edward, B.A. (Canon)	Bowen
Gribble, Ernest Richard Bulmer ...	Yarrabah Mission Station, Cairns
Grindrod, James... .. .	Mackay
Marris, Stanley Punshon, A.K.C. ...	Mackay (on leave)
Marston, Sidney, M.A.	Townsville Cathedral
Teale, James Massingberd	Ravenswood
Tomkins, Charles Warren	Geraldton
Tubman, Francis, B.A.	Townsville Cathedral
Williams, Anuerin Vaughan	Herberton
Williams, Frederick George (Canon) ...	West Townsville
Williams, William Walter	Hughenden
Wilson, Thomas Herbert Willoughby	
Hely	Cloncurry
Wilson, Joseph	Charters Towers

DIOCESE OF PERTH, WESTERN AUSTRALIA.**BISHOP.**

Right Reverend Charles Owen Leaver Riley, D.D.,
Bishop's House, Perth.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Allen, J.	Perth
Armstrong, J. W.... .. .	Dongara
Barton-Parkes, F. J.	Fremantle
Bowen, F. T.	Lawlers
Brown, J. A.	Swan
Bullen, S. S.	Coolgardie
Burton, Alfred	Swan

List of Clergy.

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<i>Name.</i>	<i>Address.</i>
Clarke, W.	Leederville
Cooke, H. J., M.A.	Cottesloe
Collick, E. M.	Kalgoorlie
Cragge, R. J.	(on leave)
Craven, A., B.A.	South Perth
Davoren, J. P.	Southern Cross
Dunn, R. M.	York
Ellis, J.	Newcastle
Everingham, W.	Guilford
Gill, E.	East Fremantle
Gregson, W. W.	Armadale
Groser, C. E., B.D. (Canon)	Beverley
Haining, A. T.	Cue
Harding, G.	Nannine
Holland, G. R.	Boulder
Howard, A., M.A.	Victoria Park
Howes, J. A.	Greenough
Hudleston, C., M.A. (Canon)	Clergy College, Perth
Lefroy, C. E. C., M.A. (Canon)	Claremont
McClemans, T., B.A. (Archdeacon)	Kalgoorlie
McClemans, W. J., B.A.	Boulder
Makeham, E.	St. Mary's, Perth
Marshall, A. L.	Beaconsfield
Marshall, W. F.	
Matthews, F. G.	Menzies
Moore, D. Davies, M.A.	North Fremantle
Moore, R. H., B.A.	Northam
Needham, H. S.	St. Paul's, Perth
Needham, J. S.	Kanowna
O'Halloran, F. G.	The Prison, Fremantle
Orchard, J.	Mount Malcolm
Petrie, F. H., M.A.	Subiaco
Petrie, G. F., M.A.	St. Alban's, Highgate Hill
Pitt, T. H., TH.L.	Kalgoorlie
Pitts, H., TH.L.	St. Bartholomew's, East Perth
Price, F. J.	Midland Junction
Ryall, P. J., B.A.	Mount Morgans
Saunders, E., B.A.	Geraldton
Strahan, W. T.	Kookynie
Trumble, D.	Gingin
Watkins, D. Glyn, M.A. (Archdeacon)	Perth
Watts, E. W.	
Weinstein, A.	Norseman
Whitehead, T.	Maylands, Bayswater

DIOCESE OF RIVERINA, NEW SOUTH WALES.**BISHOP.**

Right Reverend Ernest Augustus Anderson, D.D.,
Bishop's Lodge, Hay.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Bishop, H. Sholto... ..	Moama
Dainty, George Edward Goodall	Wentworth
Ebbs, H. L.	Broken Hill South
Herring, N. D.	Broken Hill
Holden, Robert William	Coolamon
Hose, William Clarke (Archdeacon)	Corowa
Manning, M. A.	Balranald
Rawling, John, B.A.	Urana
Richards, Alfred, M.A. (Canon)	Hay
Smee, Reginald, B.A.	Deniliquin
Thomas, Edgar Ward	Narrandera
Verso, Jacob, TH.L.	Berrigan
Ward, Joseph Nathaniel... ..	The Rock
Winn, J. Lacy	Whitton
Wright, T., B.A.	Wilcannia

DIOCESE OF ROCKHAMPTON, QUEENSLAND.**BISHOP.**

Right Reverend Nathaniel Dawes, D.D.,
Lis Escop, Rockhampton.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Auden, W. D., M.A.	Longreach
Brocklehurst, J. B.	Rockhampton
Halford, George Dowglass, M.A. (Arch- deacon)	Rockhampton
Hockey, A. E.	Mount Morgan
Kenny, Alfred Lee, M.A.	Clermont
Lewin, C. H., M.A.	Rockhampton
Lovell, R. S.	Blackall
Murphy, H. A.	Longreach
Richardson George S., M.A.	Longreach
Robinson, A. T., M.A.	Longreach
Scott, Walter John Balliol	Gladstone
Stokes, Adrian, B.A.	Longreach
West, H. E., TH.L.	Springsure

DIOCESE OF TASMANIA.

BISHOP.

Right Reverend John Edward Mercer, D. D.,
Bishopscourt, Fitzroy-place, Hobart.

CLERGY

<i>Name.</i>	<i>Address.</i>
Allen, Clement, B.A.	Waratah
Anderson, Henry Hudson, B.A. ...	Hobart
Arthur, Charles Reibey	Longford
Ashcroft, Alfred Wells	King's Island
Atkinson, Henry Bruni, B.A. ...	Launceston
Atkinson, Henry Dresser, B.A. ...	Evandale
Babington, James Sutherland ...	Hobart
Baring, F. H., M.A.	Penguin
Barry, Edmund Gibson	Launceston
Barkway, Augustus	Launceston
Barnes, William Henry	Newtown
Beresford, Alfred Richard Arthur (Canon)	Launceston
Brammall, Charles Joseph	Hagley
Brammall, Hy. Chas., B.A.	Sheffield
Brain, Alfred, M.A.	Hobart
Brown, Norman G.	Leith
Bryers, J. S., M.A.	Hobart
Cass, Arthur	Newtown
Collisson, Reginald Kingsmill, B.A.	Carrick
Corvan, James Hamilton, B.A. ...	Pontville
Corvan, C. H.	Pontville
Craig, Basil Tudor, D.D.	Westbury
De Coetlogon, Robert Jocelyn (Canon)	Devonport
Dodson, Walter Jeremiah, M.A. ...	Bothwell
Dowling, Clement	Strahan
Earle, Wilfrid	Penguin (on leave)
Fawns, Cecil, M.A.	Hobart
Fernau, F. A.	Beaconsfield
Finnis, Herbert Robert, Th.L. (Canon)	Deloraine
Finter, Henry	Scottsdale
Gailey, J. J. T. A., B.A.	Lovett
Gordon, Edward, M.A.	Campbell Town
Gray, John	Point Esperance
Hayes, John	Cullenswood
Hebblethwaite, J.	George Town
Hogg, William	Latrobe
Hooker, Walter	Macquarie Plains
Hudspeth, Francis, M.A.	Hobart

<i>Name.</i>	<i>Address.</i>
Hughes, Stephen Henry, B.A. ...	... Hamilton
Hurburgh, Walter Moriarty ...	... Fingal
Hutchinson, Arthur Edward ...	... Zeehan
Kaneen, W. E., B.A. ...	... Hobart
Kellet, F., M.A. ...	... Hobart
Kelly, R. C. N., M.A. ...	... Cressy
Kite, Joseph Bertram, M.A. (Dean) ...	... Hobart
L'Oste, Charles Frederic... ..	... St. Helen's
L'Oste, John William Henry ...	... Sandy Bay
Marten, Henry Heineken ...	... Berriedale
Martin, S. P. H. ... ..	... (Lilydale) Scottsdale Mission
Norman, Jas. ... ..	... Cressy
Pitt, Thomas ... ..	... Buckland
Pollard, Ambrose ... ..	... Hobart
Priestley, John Arthur ... ..	... Oatlands
Ratten, George William ... ..	... Stanley
Richards, R. H., B.A. ... ..	... New Norfolk
Robson, D. B., B.A. ... ..	... Hobart
Roche, J. E. M., B.A. ... ..	... Devonport
Sharland, Frederick Burnett, B.A. ...	... Bellerive
Shedden, Charles Hamilton ...	... Ulverstone
Shoobridge, George Wood (Canon) ...	... Hobart
Spink, Edwin Cumberland, TH.L. ...	... St. Leonards
Tarleton, Leigh Trafford, A.A. ...	... Longford
Taylor, Fred., B.A. ... ..	... Sorell
Thomas, R. Weld, B.A. ... ..	... Hobart
Thompson, Edward Henry ... ..	... Franklin
Thorpe, Frederic ... ..	... Richmond
Towsey, W. C. ... ..	... Mathinna
Vaughan, Charles... ..	... Lovett
Wellesley-Smith, W. J., M.A. ... ..	... Queenstown
Whitington, Frederick Taylor, LL.B. (Archdeacon)... ..	... Hobart
Wilkinson, Christopher George, M.A. ...	... Launceston
Wilmer, John Kidd (Canon) ... ..	... Kingston
Wilson, C. W., B.A. ... ..	... Gormanston
Wilson, John Tryon ... ..	... Burnie
Woolnough, Joseph Boss Williams, M.A. ... ..	... Swansea
Young, Charles Herbert ... ..	... Wynyard

DIOCESE OF WAIAPU, NEW ZEALAND.

BISHOP.

Right Reverend William Leonard Williams, D.D.,
Taumata, Napier, N.Z.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Bawden, William Henry	Te Puke
Bennett, Augustus Frederick	Rotorua
Butterfield, Matthew William, B.D.	Waerenga-a-hika, Gisborne
Cato, Thomas Anson	Opotiki
Chatterton, Frederick William	Gisborne
Clarke, Alfred Pickering	Taradale
Cockerill, William Augustus Marsden, B.A.	Hastings
Cowx, Howard Percival, M.A.	Waipawa
Dean, Oliver	Napier
Eccles, John Charles (Canon)	Woodville
Fitzgerald, Otho	Waipiro Bay
Fox, Bertram George	Weber
Fraser, Walter Tuahangata	Ohinemutu
Gardiner, Allen Francis	Havelock North
Goodyear, William	Tauranga
Haumia, Rameka	Maketu
Hobbs, John	Hastings
Huata, Hemi Pititi	Mohaka
Huata, Tamihana	Frasertown, Wairoa
Jennings, Edward	Waerenga-a-hika
Jordan, Charles, B.A. (Canon)	Tauranga
Lambert, William, B.A.	Ormondville
Martin, Francis White	Waipukurau
Mayne, Frank, M.A.	Napier
Ngaki, Turuturu Maihi	Whakatane
Pahewa, Hakaraia	Te Kaha, Opotiki
Pahewa, Matiaha	Tokomaru Bay
Pukerua, Manahi Katene	Omahu
Rangi, Ahipene	Opoutama
Robertshawe, Edward, B.A.	Dannevirke
Ruddock, David, B.A.	Wairoa
Runga, Nirai	Moteo, Puketapu
Simcox, Frederick Edward Telling	Porangahau

<i>Name.</i>	<i>Address.</i>
Tamihere, Aperahama	Tuparoa
Te Aihu, Rutene	Hauti, Gisborne
Te Awekotuku, Ratema	Whakatane
Te Hata, Hoeta	Tauranga, Taupo
Thomas, Leslie Dawson	Gisborne
Tisdall, Charles Archibald	Rotorua
Tuke, Charles Laurence	Napier
Turei, Mohi	Rangitukia
Waaka, Matenga	Muriwai, Gisborne
Waitoa, Hone	Te Araroa
Williams, Arthur Frederic, B.A.	Te Aute, Napier
Williams, Herbert William, M.A.	Gisborne
Williams, Samuel (Archdeacon, Canon)	Te Aute

DIOCESE OF WANGARATTA, VICTORIA.

BISHOP.

Right Reverend Thomas Henry Armstrong, D.D., Wangaratta.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Bartle, John Harling	Yackandandah
Blackham, Rawdon Atkinson	Yea
Beaver, Walter Benjamin	Tallangatta
Carter, George Walter	Seymour
Edwards, Percy John Thomas	Numurkah
Freeman, Allan Davidson	Wangaratta
Freeman, Alexander Hubert	Bright
Gladstone, George	Nathalia
Grist, Frank, Th.L.	Chiltern
Grant, Colin Alexander	Mooroopna
Harris-Rivett, Arthur James England... ..	Rutherglen
Howell, Edward Tucker, M.A.	Shepparton
Lamble, George Edwin	Bishop's Registrar, Wangaratta
Law, Archibald, Th. Schol.	Wangaratta
Leck, Robert, M.A.	Kilmore
Mallett, Henry Ernest	Mansfield
Martin, William Perry	Longwood

<i>Name.</i>	<i>Address.</i>
Parkes, William	Benalla
Pay, William James Thomas	Wodonga
Potter, Richard Harry, M.A. (Arch- deacon)	Beechworth
Reed, Frederick Archibald	Corryong
Scott, Edwin Henry	Alexandra
Walker, John Rich	Rushworth
Warry, Henry Morris	Broadford
Wells, John Stanley	Beechworth
Wiltshire, Albert Arthur	Euroa
Wray, Frederick William	Yarrowonga

DIOCESE OF WELLINGTON, NEW ZEALAND.

BISHOP.

Right Reverend Frederic Wallis, D.D.,
Bishopscourt, Mulgrave Street, Wellington, N.Z.

CLERGY.

<i>Name.</i>	<i>Address.</i>
Ballachey, William	Hanson Street, Wellington
Bartlett, John Geoffrey Sherry	St. Mark's, Wellington
Bennett, Frederick Augustus	New Plymouth
Bond, Edward Thomas Wynne	Greytown
Cassell, James Robert, M.A.	Kiwitea
Clarkson, P. W.	Taihape
Coffey, Richard, M.A.	St. Mark's, Wellington
Compton, Arthur William Henry, B.A.	Wanganui
Compton, S. G., M.A.	Maori College, Clareville, Carterton
Davys, George Paul, M.A.	St. Peter's, Wellington
Deane, H. J.	Matarawa, Wanganui
Fancourt, Thomas (Archdeacon)	Mulgrave St., Wellington
Handover, S. J.	St. Peter's, Wellington
Hansell, Arthur Lloyd, M.A.	Karori, Wellington
Harper, Charles Coleridge, M.A.	Palmerston North
Hermon, Reginald	Patea
Isaacson, C. H., B.A.	Bulls

<i>Name.</i>	<i>Address.</i>
Jacob, J. A., M.A. ... ..	... Hawera
Johnson, Allan Macdonald, M.A.	Masterton
Jones, Alan Stanley Innes ... ..	... Feilding
Jones, Joshua... ..	... Lower Hutt
Kay, T. G. B. ... ..	... Wadestown
Kereru, Horima Mokai ... ..	... Waitotara
Kiteat, V. H. ... ..	... Eketahuna
Klingender, H. W. ... ..	... Palmerston North
Leach, Hugh Stanley ... ..	... Pahiatua
McConnel, Ernest Whigham Jardine, B.A. ... ..	... Eltham
Maclaverty, C. W., B.A. ... ..	... St. Peter's, Wellington
Maclean, Thomas Billing ... ..	... Wanganui
McNickle, John Alexander, M.A. ... ..	... Kilbirnie
McWilliam, James ... ..	... Otaki
Marshall, Hannath Michael Blake ... ..	... Mangatainoka
Rawnsley, H. T., Th.L. ... ..	... Waimate Plains
Roe, Claude Hamilton, M.A. ... ..	... Hunterville
Russell, John Delacourt ... ..	... Petone
Smith, C. J. ... ..	... Trentham, Upper Hutt
Spencer, Sanders ... ..	... Masterton
Sprott, Thomas Henry, M.A. ... ..	... St. Paul's, Wellington
Stealey, H. T., B.A. ... ..	... Otaki
Stephenson, G. B., B.Sc. ... ..	... Palmerston North
Sykes, John Henry ... ..	... Tinui
Tamaiparea, Te Iwiora ... ..	... Waitotara
Te Hana, Arona ... ..	... Otaki
Te Paerata, Hone Teri ... ..	... Greytown
Tokoaitua, Te Muera ... ..	... Rangitikei
Towgood, Arthur, B.A. (Archdeacon) ... ..	... Marton
Vosper, J. ... ..	... Porirua
Walker, John, M.A. ... ..	... St. Thomas', Wellington
Watson, H., M.A. ... ..	... Waitotara
Williams, Alfred Owen ... ..	... Wanganui
Wilson, Herbert Fitz, B.A. ... ..	... Foxton
Woodward, G. Y. ... ..	... Palmerston North
Worsley, A. E. ... ..	... Levin
Young, Robert ... ..	... Carterton

SYDNEY.



ARCHBISHOP.

Most Reverend William Saumarez Smith, D.D.,
Metropolitan of the Province of New South Wales, and Primate of
the Dioceses in Australia and Tasmania.

St. Andrew's Cathedral.

ACTING DEAN, *ad interim.*

The Archbishop.

ARCHDEACONS.

Camden—Venerable William James Günther, M.A.
Cumberland—Venerable John Douse Langley.

CANONS.

Ven. William James Günther, M.A.
Rev. William Hey Sharp, M.A.
Rev. Robert Taylor.
Rev. Francis Bertie Boyce.
Ven. John Douse Langley.
Rev. John Vaughan.
Rev. Mervyn Archdall, M.A.
Rev. Nathaniel Jones, M.A.

PRECENTOR.

Rev. Percy John Simpson.

CATHEDRAL CHOIR SCHOOL.

Principal—The Precentor.
First Master—C. W. Wright.

EXAMINING CHAPLAINS.

Ven. William James Günther, M.A.
Ven. John Douse Langley.
Rev. H. Saumarez Smith, M.A.

ARCHBISHOP'S CHAPLAINS.

Rev. J. Chaffers-Welsh.
 Ven. John Douse Langley.
 Rev. William Hey Sharp, M.A.
 Rev. Alfred Yarnold.
 Rev. William Hough.
 Rev. John Dixon.
 Rev. Percy John Simpson.
 Rev. H. Saumarez Smith, M.A. (Domestic and
 Examining Chaplain).

ORGANIST.

Joseph Massey.

SUB-ORGANIST.

Miss Elizabeth A. Wilkinson.

CHANCELLOR.

Senator The Hon. Albert John Gould.

VICAR-GENERAL AND COMMISSARY.

Ven. William James Günther, M.A.

REGISTRAR.

Robert Atkins.

ST. PAUL'S COLLEGE, UNIVERSITY OF SYDNEY.

Warden—Rev. Canon W. Hey Sharp, M.A.

MOORE THEOLOGICAL COLLEGE, NEWTOWN.

Principal—Rev. Canon Nathaniel Jones, M.A.

Vice-Principal—Rev. George Alexander Chambers, M.A.

THE KING'S SCHOOL, PARRAMATTA.

Head Master—Rev. Arthur Hammerton Champion, M.A.

CHURCH OF ENGLAND GRAMMAR SCHOOL, NORTH SYDNEY.

Head Master—C. H. Hodges, M.A.

CLERGY DAUGHTERS' SCHOOL, WAVERLEY.

Principal—Miss E. M. Lentball, B.A.

SYDNEY CHURCH OF ENGLAND GRAMMAR SCHOOL FOR GIRLS,
 BARRHAM, DARLINGHURST.

Principal—Miss Badham.

DIOCESAN BUILDING SURVEYOR.

Cyril Blacket, 5 Bond Street.

COMMISSARIES IN ENGLAND.

Very Rev. Henry Wace, D.D., Dean of Canterbury.

Rev. J. T. Kingsmill, D.D., Hockering Rectory, E. Dereham
 Norfolk.

ECCLESIASTICAL DIVISIONS.

ARCHDEACONRY OF SYDNEY.

ARCHDEACON :

(Vacant.)

ARCHDEACONRY OF CUMBERLAND.

ARCHDEACON :

Ven. J. D. Langley.

ARCHDEACONRY OF CAMDEN.

ARCHDEACON :

Ven. W. J. Günther, M.A.

RURAL DEANERIES.

Rural Deanery of East Sydney : R.D.—Rev. H. W. Mort, M.A.St. Mark, Darling Point
All Saints, Woollahra, with
EdgecliffeSt. Mary, Waverley
St. Jude, Randwick
St. Matthias, Paddington
St. Michael, Surry Hills
St. David, Surry Hills
St. John, Darlinghurst
St. Peter, SydneySt. James, Sydney
Christ Church, St. Lawrence,
SydneySS. Simon and Jude, Sydney
St. Matthew, Bondi
St. Nicolas, Coogee
St. George, Glenmore Road
St. Barnabas, Mill Hill
St. Peter, Watson's Bay with
Vaucluse*Rural Deanery of West Sydney* : R.D.—Ven. J. D. Langley.St. Philip, Sydney
Holy Trinity, Sydney
St. Luke, Sydney
St. Bartholomew, Sydney
St. Paul, Sydney
St. Barnabas, Sydney
St. Stephen, Newtown
St. Mary, Balmain
St. Thomas, Balmain WestSt. John, Balmain North
St. Silas, Waterloo
St. Matthew, Botany
St. John, Bishopthorpe
Holy Trinity, Erskineville
St. Saviour, Redfern
St. Alban, Golden Grove
Ultimo*Rural Deanery of North Sydney* : R.D.—Rev. S. H. Childe, B.A.Christ Church, North Sydney
St. Thomas, North Sydney
St. Stephen, Willoughby
All Saints, Hunter's Hill
Christ Church, Gladesville
St. Anne, Ryde
St. Augustine, Neutral Bay
St. Clement, MosmanSt. Matthew, Manly, with
Pittwater
St. John, Gordon
St. Paul, Wahroonga, with St.
Peter, Hornsby
St. Alban, Epping
St. John, Milson's Point
St. Paul, Chatswood

Rural Deanery of Petersham : R.D.—Rev. A. Yarnold.

All Saints, Petersham	Christ Church, Enmore
All Souls, Leichhardt	St. Alban, Five Dock
St. Peter, Cook's River	St. Anne, Strathfield and Home-
St. John, Ashfield	bush
St. Andrew, Summer Hill	Holy Trinity, Dulwich Hill
St. Thomas, Enfield	St. Clement, Marrickville
St. Luke, Burwood	Christ Church, Bexley, with St.
St. Paul, Burwood Heights	David, Arncliffe
St. Paul, Canterbury	Belmore with Moorefields
St. James, Croydon	St. Aidan, Annandale
St. George—St. Paul, Kogarah	St. George, Hurstville
St. John, Rockdale	St. Bede, Drummoyne

Rural Deanery of Parramatta : R.D.—Ven. W. J. Günther, M.A.

St. John, Parramatta	St. Paul, Castle Hill, with Rouse
All Saints, Parramatta North	Hill and Dural
St. Mark, Granville, with Guild-	St. Bartholomew, Prospect, with
ford	St. Andrew, Seven Hills
St. Stephen, Rookwood, with St.	St. Paul, Pennant Hills, with
Philip, Auburn	Ermington
	St. James, Smithfield

Rural Deanery of Liverpool and Camden : R.D.—Rev. G. H. Allnutt.

St. Peter, Campbelltown	St. Mark, Picton, with The Oaks
St. Paul, Cobbitty, with St.	St. Luke, Liverpool, with St.
Thomas, Narellan	Aidan, Holdsworthy
St. John, Camden	St. Mary, Denham Court, with
St. Mark, Appin, with Wilton	Holy Innocents, Rossmore

Rural Deanery of Berrima : R.D.—Rev. E. Hargrave.

Holy Trinity, Berrima cum Moss	SS. Simon and Jude, Bowral
Vale	St. Stephen, Mittagong
All Saints, Sutton Forest	Wingecarribee

Rural Deanery of Wollongong : R.D.—Rev. G. A. D'Arcy-Irvine.

St. Michael, Wollongong	St. Luke, Berry
St. Luke, Dapto, with Macquarie	Kangaroo Valley
River	SS. Peter and Paul, Ulladulla
Church of the Resurrection,	St. Augustine, Bulli
Jamberoo, with Shellharbour	Helensburgh
Christ Church, Kiama, with Ger-	St. John, Sutherland
ringong	
St. John, Shoalhaven	

Rural Deanery of Penrith : R.D.—Rev. H. T. Holliday.

St. Stephen, Penrith	St. Thomas, Mulgoa, with Green-
St. Mary, with Rooty Hill	dale and Luddenham
St. Paul, Emu, with Castlereagh	

Rural Deanery of Richmond : R.D.—Rev. H. Fryer.

St. Peter, Richmond	St. James, Pitt Town, with Wil-
St. Stephen, Kurrajong [dale	berforce and Sackville Reach
St. Matthew, Windsor, with Clydes-	

Rural Deanery of Blue Mountain District :

R.D.—Rev. E. Lampard, B.A.

Christ Church, Springwood, with Glenbrook, Lawson and Went- worth Falls	St. John, Hartley, with St. Peter, Mount Victoria
St. Hilda, Katoomba, with Leura	St. Paul, Lithgow
St. Aidan, Blackheath, with Medlow	St. John, Wallerawang

Statistics of the Diocese.

THE Diocese of Sydney consists of the East-Central part of New South Wales. Square miles, 10,000. Total population (exclusive of Aborigines), as per census of 1901, 635,754. Members of the Church of England, 305,939. Archdeacons, 3. Rural Deaneries, 11. Parishes, 103. Mission and Conventional Districts, 12. In 42 Parishes the presentation of the Minister is vested in a Board of Nominators ; in all other cases the appointment rests with the Archbishop. Clergy, 191. Laymen licensed to perform Divine Service, 161. Churches, 211. Other Licensed Buildings, 34. Other Buildings used for Divine Service, 119. Total Churches and Buildings, 364. Sittings in all Churches and Buildings—Free, 47,582 ; Appropriated, 13,782. Total, 61,364. Parsonages, 83. Residences provided, 11. Estimated number of persons of 14 years of age and upwards who habitually attend Sunday Services in Churches and Buildings, 44,463. Estimated number attending Divine Service on Week-days in Buildings where Sunday Services are not held, 1,915. Approximate number of Public Services performed during the year (including Week-day Services), 37,663. Communicants, 20,209. Baptisms, 5,612. Number of persons confirmed during the year 1903-4—Male, 901 ; Female, 1,578 ; total, 2,479. Marriages, 1,640. Burials, 973. Sunday Schools, 251. Teachers—Male, 816 ; Female, 1,807 ; total, 2,623. Scholars on roll, 35,548. Average attendance, 24,751. Church Day Schools, 23. Teachers, 77. Scholars on roll, 2,675. Average attendance, 1,936. Day Schools—Visits paid by Clergyman or his Representative, during the year to State Schools, 8,636 ; Church of England Schools, 2,651 ; Private Schools, 1,144 ; total, 12,431. Number of Lessons given during the year, 14,530.

REVENUE.—1st April, 1903, to 31st March, 1904. Churches—Cr. Balance, 31st March, 1903, £4,857 ; Pew Rents, £7,289 ; Offertory and other collections at Divine Service, £30,917 ; Parochial Glebe, net income, £1,669 ; Endowment, net income, £2,578. Other Funds parochially raised, £27,095. Aid received, £6,182. Amount of Loans raised during the year, £8,385. Amount of Mortgages during the year, £551. Dr. Balances, 31st March, 1904, £2,025. Total, £91,488.

EXPENDITURE. — 1st April, 1903, to 31st March, 1904. Churches— Dr. Balances, 31st March, 1903, £1,734. Stipends, £38,115; Expenses attending Divine Service, £9,184; Buildings or Repairs, £13,787; Interest on Parish Debt, £1,421; in Reduction of Parish Debt, £6,140; other Parochial Objects, £12,194; Objects outside the Parish, £5,954. Cr. Balances, 31st March, 1904, £2,876. Total, £91,405. Liabilities, £38,072. Assets, £3,385.

NOTE—In consequence of delay in furnishing returns it has not been possible to compile the statistics for the year ending 31st March, 1905.

Census Returns, 1901.

THE population (exclusive of aborigines) and the number of persons belonging to the Church of England in the Commonwealth of Australia. :—

STATE.	Total Population, exclusive of Aborigines.	Members of the Church of England.	DIOCESE.	Total Population exclusive of Aborigines.	Members of the Church of England.
New South Wales	1,354,846	623,131	Sydney	635,754	305,989
			Newcastle	151,666	69,974
			Goulburn	145,482	64,024
			Grafton and Armidale	175,628	78,962
			Bathurst	164,988	74,340
			Riverina	81,378	29,879
Victoria	1,201,070	423,955	Melbourne	604,964	237,081
			Ballarat	281,999	86,529
			Bendigo	126,266	39,713
			Wangaratta	110,114	37,804
			Gippsland	75,717	30,659
			Tasmania	172,475	83,815
South Australia	362,604	106,987	Adelaide	362,604	106,987
			Brisbane	328,320	117,820
Queensland	496,596	185,023	North Queensland	89,576	34,728
			Rockhampton	66,519	26,954
			Carpentaria	18,851	5,521
Western Australia	184,124	75,654	Perth	184,124	75,654

THE Number of Persons, Males and Females, belonging to various Religious Denominations in the Commonwealth of Australia and in New Zealand at the Census, 31st March, 1901 (exclusive of Aborigines).

TOTAL POPULATION.

Religious Denomination.	New South Wales.	Victoria.	Queensland.	South Australia.	Western Australia.	Tasmania	Commonwealth.	New Zealand.	Australasia.
Church of England ...	623,131	423,955	184,078	106,987	75,654	83,815	1,497,620	314,024	1,811,644
Roman Catholic ...	347,286	263,710	120,405	52,193	41,892	30,314	855,800	109,822	965,622
Presbyterian ...	132,617	191,427	57,442	18,357	14,707	11,523	426,073	176,503	602,576
Methodist ...	137,638	180,278	46,574	90,125	24,540	24,999	504,154	83,789	587,943
Baptist ...	16,618	32,745	12,245	21,764	2,914	4,716	91,002	16,035	107,037
Congregationalist ...	24,834	17,143	8,300	13,338	4,404	5,544	73,563	6,844	80,407
Lutheran ...	7,387	13,934	25,470	26,140	1,703	387	75,021	4,833	79,854
Salvation Army ...	9,585	8,726	5,512	4,030	1,690	1,454	30,997	7,999	38,996
Unitarian ...	770	788	212	621	163	88	2,642	468	3,110
Other Christian ...	13,635	28,518	7,368	10,634	3,824	4,770	68,749	18,827	87,576
Jew, Hebrew ...	6,447	5,897	733	786	1,259	107	15,229	1,612	16,841
Mahometan ...	1,072	474	*	465	1,191	27	3,229	41	3,270
Buddhist, Confucian ...	5,471	4,814	1,750	3,189	835	353	16,412	2,432	18,844
Hindoo, Brahmin ...	468	198	122	24	37	.....	849	2	851
Other Non-Christian ...	1,024	1,029	16,489	118	120	72	18,852	1,041	19,893
Freethinker, Agnostic, etc.	3,434	2,368	2,228	587	1,431	†	10,048	3,495	13,543
Indefinite ..	130	204	.....	8	145	.....	487	377	864
No Denomination, no Religious Profession ...	4,623	6,110	1,233	3,917	1,861	515	18,259	4,488	22,747
No Religion ...	1,642	2,343	700	329	1,675	411	7,100	910	8,010
Object to state Religion ...	13,068	10,820	4,790	7,493	3,053	2,900	42,124	18,295	60,419
Unspecified ...	3,966	5,589	995	1,499	1,026	480	13,505	882	14,387
Total, Persons ...	1,354,846	1,201,070	496,596	362,604	184,124	172,475	3,771,715	772,719	4,544,434

* Included with "Other Non-Christian." † Included with "No Religion."

Total Population.

The Proportion of Persons belonging to each Principal Religion, in the Commonwealth of Australia and in New Zealand, at the Census, 31st March, 1901 (exclusive of Aborigines).

32

PERCENTAGE.

Religious Denomination.	New South Wales.	Victoria.	Queensland.	South Australia.	Western Australia.	Tasmania.	Commonwealth.	New Zealand.	Australasia.
PROTESTANTS.									
Church of England	46·58	35·79	37·50	30·26	42·02	49·57	40·30	41·67	40·53
Presbyterian	9·91	16·16	11·70	5·19	8·17	6·81	11·47	23·42	13·48
Methodist	10·29	15·22	9·49	25·49	13·63	14·78	13·57	11·12	13·15
Congregationalist	1·86	1·45	1·69	3·77	2·45	3·28	1·98	·91	1·80
Baptist	1·24	2·76	2·50	6·16	1·62	2·79	2·46	2·15	2·39
Lutheran	·55	1·17	5·19	7·39	·94	·23	2·02	·64	1·79
Unitarian	·06	·07	·04	·17	·09	·05	·07	·06	·07
Salvation Army	·72	·74	1·12	1·14	·94	·86	·83	1·06	·87
Other Protestants	·97	2·37	1·48	2·98	2·03	2·82	1·81	2·48	1·93
Total, Protestants ..	72·18	75·73	70·71	82·55	71·89	81·19	74·50	83·49	76·01
Roman Catholic	25·96	22·26	24·53	14·76	23·27	17·92	23·03	14·57	21·60
Greek Church	·04	·03	·02	·03	·09	·01	·04	·03	·03
OTHERS.									
Jew, Hebrew	·48	·50	·15	·22	·70	·06	·41	·21	·38
Buddhist, Confucian, Mahometan, etc.	·54	·46	3·56	1·04	1·34	·23	·99	·33	·88
Other Religious Denominations	·07	·10	·18	·03	·10	·04	·09	·19	·11
Freethinkers, Agnostics, etc.	·26	·20	·46	·17	·82	} ·55	} ·94	} ·46	} ·99
No Denomination, no Religion	·47	·72	·39	1·20	1·79				
Total	100·00	100·00	100·00	100·00	100·00	100·00	100·00	100·00	100·00

Sydney Diocesan Directory.

**Return of Enrolment and Attendance at Church of England Grammar and Parochial Schools
in the Diocese of Sydney, 1905.**

NAME OF SCHOOL.	ENROLMENT.					ATTENDANCE.				
	March Quarter.	June Quarter.	Sept. Quarter.	Dec. Quarter.	Year's Average	March Quarter.	June Quarter.	Sept. Quarter.	Dec. Quarter.	Year's Average
The King's School, Parramatta... ..	124	128	118	116	121·5	119	121	103	107	112·5
Sydney C. of E. Grammar School, N. Sydney	298	305	316	303	305·5	285	289	306	293	293·25
St. Andrew's Cathedral Choir School ...	44	49	48	45	46·5	41·7	47	43·6	40·86	43·29
St. Catherine's Clergy Daughters' School, W'ley	33	34	39	39	36·25	32	30	38	37	34·25
Sydney C. of E. Grammar School for Girls ...	82	91	95	95	90·75	77	76	91	88	83
St. John's, Parramatta, Grammar School ..	23	23	21	20	21·75	21	22	20	18	20·25
St. Matthew's, Manly, Grammar School ...	30	16	17	17	20	18	13	12	13	14
St. Matthew's, Manly, Parochial School ...	74	67	70	69	70	52	47	49	52	50
St. Stephen's, Newtown, Parochial School ...	94	97	84	65	85	73·9	54·1	54·9	51·3	58·55
St. Philip's, Sydney, Parochial School ...	47	57	85	83	68	38	45	76	77	59
St. Mark's, Darling Point, Parochial School ...	65	65	84·2	55·7	67·47	36	46·3	54·4	39·3	44
All Saints', Petersham, Parochial School ...	170	174	165	157	166·5	132·2	122·3	121·6	118	123·52
St. John's, Darlinghurst, Parochial School ..	372	363	365	341	360·2	266·1	252·5	264·5	254·1	259·3
St. Paul's, Sydney, Parochial School ...	255	224	176	173	207	166·7	129	118	113·1	131·7
Christ Church, Sydney, Parochial School ...	299	284	280	253	279	205	200	186	180	192·75
St. Saviour's, Redfern, Parochial School ...	233	249	251	239	243	185·5	189·7	194·2	179·5	187·22
St. Barnabas', Sydney, Parochial School ...	188	155	174	159	169	99	90·4	112·5	91·9	98·45
St. Bartholomew's, Pyrmont, Parochial School	49	42	47	47	46·25	24	23	27	24	24·5
St. Mary's, Balmain, Grammar School... ..	83	73	75	73	76	46·67	52·26	52·18	45·82	49·22
St. Thomas', Balmain West, Parochial School	71	68	64	58	64	53	51	49	49	50·5
St. John's, Bishopthorpe, P'ch'l. Sch'l.—Infants	129	126	137	129	130·25	95·1	85·7	107·1	102·8	97·67
All Saints', Woollahra, Parochial School ...	45	46	school	closed	45·5	41	40	school	closed	40·5
St. Jude's, Randwick, Parochial School ...	135	135	128	121	129·75	98·7	89·5	92·5	93·4	93·52
St. Aidan's, Annandale, Parochial School	122	114	119	124	119·75	90	85	96	85	89
Christ Church, N. Sydney, Girls' High School	31	35	35	40	35·25	29	33	32	36	32·5
St. Mary's Parochial School	23	24	30	30	26·75	20	21	26	26	23·25
St. Luke's, Dapto, Parochial School	49	55	51	58	53·25	39	46	44	50	44·75
St. Paul's, Burwood, Parochial School ...	106	110	109	115	110	81	70	84	85	80
Ulladulla Grammar School	13	9	8	8	9·5	13	9	8	8	9·5
St. James', Sydney, Grammar School... ..	...	...	21	22	21·5	...	...	18·9	19·5	19·2

Church Property, Glebes, Endowments, &c., Diocesan and Parochial.

THE Church Property in the Diocese consists of lands and moneys held upon various Church trusts. There are upwards of 600 separate properties granted, conveyed, or dedicated as sites of Churches, Schools, Ministers' Dwellings, and other Buildings, and for Burial Grounds, and Glebes or Endowments. These are at the present time vested as follows:—

In the Bishop solely... ..	145
In the Bishop, with others	8
In other Trustees	241
In the Church Property Trust	214

DIOCESAN GLEBES AND ENDOWMENTS.

	Estimated Annual Income.		
	£	s.	d.
The Bishopric of Sydney	2,700	0	0
Sydney Church Endowment Fund (Capital) £8,978 10s. 7d.			
Moore Theological College	209	19	8
" " " Scholarships	70	0	0
Church of England Grammar School	232	1	3
The King's School Scholarships	385	11	6
Moore College, Liverpool	176	15	1
Moore Bank Estate (Clergy)	548	17	1
Moore Estate (share)	45	13	4
Centennial Fund (share)	721	3	11
Deaconess' Institution (Capital) £750 11s. 1d.			
Darlinghurst Property (Clergy Stipends)	156	0	0

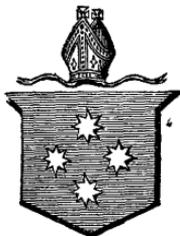
PAROCHIAL GLEBES AND ENDOWMENTS.

	AREA.			Estimated Annual Income.		
	AC.	R.	P.	£	s.	d.
Appin	40	0	0	3	0	0
Berrima	40	0	0	7	0	0
Bowral (portion of)	46	1	25½	20	0	0
Camden	310	0	0			
Campbelltown	40	0	0	9	0	0
Castlereagh	40	0	0	15	0	0
Cobbitty	40	0	0	} 11 15 0		
and	42	3	11			
Narellan	103	0	38			
	13	2	3½			
Dapto	40	0	0	13	5	0
Kiama	2	0	0	46	10	7
Kurrajong	14	1	0	2	0	0
"	16	2	2	5	0	0
Liverpool	40	0	0	6	0	0
Luddenham	15	0	0	10	0	0
Mulgoa	38	0	0			
Oaks	20	0	0			
Parramatta North, All Saints'	1	3	20			
Parramatta, St. John's	38	1	16	229	17	6
Penrith	40	0	0			
Pitt Town	40	0	0	} 31 0 0		
"	60	0	0			
Prospect	0	3	24	} 28 6 8		
"	15	1	33			
Pymont	0	1	9	146	0	0
Ryde	14	1	35	} 138 0 0		
"	13	0	0			
Sutton Forest	42	3	39			
St. Andrew's, Sydney (Pitt St. land)	0	1	37½	275	0	0
St. James', Sydney	40	0	0	447	0	0
" (Parsonage land)	0	0	24	1,200	0	0
St. John's, Bishopthorpe (School land)				40	0	0
St. Mark's, Darling Point	40	0	0	919	0	0
St. Michael's, Surry Hills	0	2	0	85	0	0
St. Peter's, Sydney				49	14	6
St. Philip's, Sydney	32	3	19	2,419	0	0
" (Parsonage land)				150	0	0
Holy Trinity, Sydney (Sutton Forest)	52	1	0	10	0	0
" (Riley Street)				15	0	0
" Waterloo				70	0	0
Windsor	31	1	34	10	0	0
Wollongong	40	0	0	30	0	0

The 34th clause of the "Sydney Church Ordinance" (1891) makes provision for the letting of Glebe Lands, and for the appropriation of the income derived therefrom.

CATHEDRAL AND PAROCHIAL ENDOWMENTS.

	Capital.		Estimated Annual Income.				
	£	s. d.	£	s.	d.		
St. Andrew's Cathedral	20,000	0 0	800	0	0		
St. Andrew's Cathedral (Betts' Fund)	62	10 3	2	3	8		
" " (Ellis' Bequest)	10	6 3	0	7	4		
" " Canonries	1,400	0 0	63	0	0		
" " Choir School (Maria Logan Fund)	52	18 6	2	12	6		
Belmore (Campbell Endowment)	1,000	0 0	50	0	0		
Berrima	60	0 0	2	8	0		
Camden	200	0 0	10	0	0		
Canterbury (Campbell Endowment)	1,000	0 0	35	0	0		
Castle Hill	388	0 0	15	10	4		
Cobbitty	175	4 9	8	11	9		
Enfield	800	0 0	25	0	0		
Newtown (Incumbent)	1,500	0 0	75	0	0		
" (Curate)	1,500	0 0	50	0	0		
" (Lay Missionary)	2,600	0 0	100	0	0		
Parramatta, St. John's	1,000	0 0	40	0	0		
" " " " " "	1,500	0 0	50	0	0		
Richmond	1,200	0 0	59	12	3		
St. Paul's, Sydney	477	13 0	19	1	6		
St. Philip's, Sydney	}	880	0	0	26	8	0
" " and							
Holy Trinity, Sydney							
Windsor	200	0 0	10	0	0		
" " " " " "	400	0 0	14	0	0		



ARCHBISHOP OF SYDNEY.

SMITH, Most Reverend William Saumarez. Metropolitan of the Province of New South Wales, and Primate of the Dioceses in Australia and Tasmania, "*Bishopscourt*," *Randwick*. Late Scho. of Trinity College, Cambridge; Carus Greek Testament Pri., 1857; B.A. (1st cl. Cl. Trip. and 1st cl. Theol. Trip.) 1858; Scholefield Pri. Bachelors' Carus Greek Pri. and Crosse Theol. Scho. 1859; Tyrwhitt's Hebr. Scho. 1860; M.A. 1862; Seatonian Pri. 1864 and 1866; Maitland Pri. 1867; B.D. 1871, D.D. 1889; Fellow of The Australian Coll. of Theol., 1896; Hon. D.D. Oxford 1897; D. 1859; P. 1860 by Bp. of Ely. Consecrated Bishop, June 24th (Fest. of Nativ. of St. Jno. Bapt.), 1890, in St. Paul's Cathl. by Abp. (Benson) of Cant. and Bps. (Temple) of Lon., (Goodwin) of Carl., (Jones) of St. D., (Maclagan) of Lich., (Lewis) of Llan., (Blomfield) of Colchester, (Earle) of Marl., (Billing) of Bed., (Gell) of Madr., (Campbell) late of Ban., (Marsden) late of Bathurst, and (Barry) late of Sydney. Archbishop of Sydney 1897. Jurisdiction: Central part of New South Wales; Area, 10,000 square miles; Church population, 305,939; Total population (exclusive of Aborigines), as per Census of 1901, 635,754; Dedic. of Cath., St. Andrew; Income, about £2,700. See House. Formerly C. of St. Paul, Cam., 1859-61; Fell. of Trin. Coll. Cam., 1860-70; Chap. to Bp. of Madr., 1861-65; C. of H. Trin., Cam., 1866; V. of Trumpington, 1867-69; Prin. of St. Aid. Coll. and Exam. Chap. to Bp. of Nor., 1869-90; Hon. Can. of Ches., 1880-90; Author, *Obstacles to Missionary Success* (Maitland Prize Essay for 1867), 1868; *Christian Faith* (Five Sermons preached before the Univ. of Cam.), 1869, both Macmillan; Articles on the *Epistles to the Corinthians and the Colossians* in the 8th Ed. of the *Encyclopædia Britannica*, 1876; *Lessons on the Book of Genesis*, Church of E. Sunday School Institute, 1879; *The Blood of the New Covenant*, Macmillan, 1889.

THE CLERICAL DIRECTORY.
(DIOCESE OF SYDNEY)

FOR THE YEAR 1906.

LIST OF ABBREVIATIONS.

D.—Deacon.	C.I.C.—Curate-in-Charge.
P.—Priest.	L.T.—Locum Tenens.
R.—Rector.	G.L.—General License.
I.—Incumbent.	A.O.—Authority to Officiate.
V.—Vicar.	Inc.—Income.
C.—Curate.	R.D.—Rural Dean.

ALBERY, Frederick John. *Christ Church, Sydney.* Christ Church, Oxford. B.A. 1891; M.A. 1895. Cuddesdon Theol. Coll. 1891. D. 1891; P. 1892, by Bp. of Lichfield. R. of Christ Church, Sydney, 1901. Inc. £400. Formerly C. of St. John the Baptist, Longton (Dio. of Lichfield), 1891-3. C. of St. James', Sydney, 1893-5. C. of Christ Church, Sydney, 1895-1900. Minister of Christ Church, Sydney, 1900-1.

ALKIN, Thomas Verrier. *Kiama.* Queen's Coll., Cambridge. B.A. 1864; M.A. 1872; L.C.P. 1864; D. 1868; P. 1869, by Bp. of Brisbane. R. of Christ Church, Kiama, with Gerringong, 1904. Inc. £200, with house. Formerly C. of Toowoomba, 1868-9; I. of Gayndah, with Burnett River District, 1869-72; I. of Allora, 1872-3; I. of Gympie, 1873-4; C. of Grafton, 1874-5; L.T. of Christ Church, Sydney, 1875-6; R. of St. Peter's, Campbelltown, 1876-1904 (with St. Mary's, Denham Court, to 1901). Hon. Chapl. Volunteer Forces, 1892-1903; Acting R.D. of Liverpool and Camden, 1893-5; R.D. of Liverpool and Camden, 1895-1904. Author "*A Chart to Guide Beginners in the Study of Flowering Plants.*"

ALLNUTT, George Herbert. *Cobbitty.* Moore Theol. Coll., Liverpool (1st Cl. Exam. and Prizeman), 1876. D. and P. 1876, by Bp. of Sydney. R. of St. Paul's, Cobbitty, with St. Thomas', Narellan, 1883 (and Rossmore to 1901). R.D. of Liverpool and Camden, 1904. Inc. £264 with house. Formerly I. of Charters Towers with Millchester, N. Queensland, 1876-8; I. of Mulgoa, 1878-83.

AMOS, Charles Edward. *Broughton Club, Sydney.* D. 1879, by Bp. of North Queensland; P. 1880, by Bp. of Brisbane; A.O. 1901; Chapl. H.M. Gaol, Darlinghurst, 1901. Inc. £120. Formerly R. of Bowen, 1879-81; Missionary, Herbert River, North Queensland, 1881-5; L.T. Morpeth; I. of Paterson (Dio. of Newcastle), 1885-6; I. of Bungendore (Dio. of Goulburn), 1886-8; R. of Horsham (Dio. of Ballarat), 1888; L.T. Kurrajong, 1889-90; L.T. St. James', Sydney, 1890; Org. Sec. Board of Missions, 1891-2; in charge of St. John's, Wallerawang, 1893; I. of St. John's, Wallerawang, 1894-5; R. of St. Matthew's, Botany, 1895-1901; Chapl. Coast Hospital, Little Bay, 1896-1901 (Dio. of Sydney).

ARCHDALL, Mervyn. *Balmain.* Corpus Christi Coll., Cambridge. B.A. 1869; M.A. 1882. D. 1869, by Bp. of Rupertsland for Bp. of Carlisle; P. 1870, by Bp. of Carlisle; R. of St. Mary's, Balmain, 1882. Inc. £300 with house. Canon of St. Andrew's Cath., 1902. Formerly C. of St. George's, Kendall (Dio. of Carlisle), 1869-73; Distr. Sec. of Lon. Jews' Soc., 1873-82. Director of "Bethany" Deaconess' Institution, 1891-9. Author "*Liturgical Right and National Wrong*;" "*Baptism: What? How?*" &c.

ARMITAGE, Isaac Duncan. *Egan-street, Newtown.* Moore Theol. Coll., Sydney, 1905. D. 1905, by Archbp. of Sydney. C. of St. Stephen's, Newtown, 1906. Inc. £120.

ASH, George North. *Neutral Bay.* Trin. Coll., Dublin, 1871. Gonville and Caius Coll., Cambridge. B.A. 1878; M.A. 1882; D. 1873; P. 1874, by Bp. of Ripon. R. of St. Augustine's, Neutral Bay, 1887. Inc. £350 with house. Hon. Chapl. Mounted Brigade, 1894. Formerly C. of Salterhebble, Yorks, 1873-5; C. of Long Stanton, St. Michael's, Cambs., and Sunday evening preacher at All Saints', Harston, Cambs., 1875-8; Senior Curate of Sutton, 1878-84; L.T. of All Saints', Woollahra, 1884-6; G.L. 1886-7.

BABER, Charles. 11 *Ridge-street, North Sydney.* St. Bees 1856. D. 1856, P. 1857, by Bp. of Hereford. A.O. 1902. Formerly C. of Chetton 1856-8; C. of Cookham 1859-62 and 1863-5; Chapl. at Bagnères de Bigorre 1862-3; C. of Datchet 1865-6; C. of St. Mary's, Maidenhead, 1866-8; C. of St. Mark's, Brighton, 1868-71; I. of St. Peter's, Cook's River, 1872-9; B.D. of Petersham 1876-95; I. of All Saints', Petersham, 1879-95; R. of Kingweston, Somerset (Dio. of Bath and Wells), 1896. A.O. 1896-1900. C.I.C. of St. Alban's, Epping, 1900-2.

BAKER, Donald. *Balmain.* D. 1905, by Archbp. of Sydney. C. of St. Mary's, Balmain, 1906. Inc. £100.

BAKER, Harold Napier. 188 *Forbes-street, Sydney.* Univ. of New Zealand, B.A. D. 1901; P. 1902, by Archbp. of Sydney. R. of St. Peter's, Sydney, 1904. Inc. £300 with house. Formerly C. of St. Mary's Balmain, 1902; Assist. Min. Holy Trinity, Sydney, 1903; Assist. Min. St. Peter's, Sydney, 1904.

BECK, Ernest Claude, 124 *Darlinghurst-road.* K.C.L., Th.A., 1883. D. 1883; P. 1884, by Bp. of London. R. of St. John's, Darlinghurst, 1902. Inc. £400 with house. Formerly C. of All Saints', Mile End New Town, Midd., 1883-5; Minor Canon of St. Andrew's Cath., Sydney, 1885-9; R. of St. Clement's, Mosman, 1889-1902. Chapl. Batteries north side of Harbour, 1890-1902. Military Chapl. South Africa, 1900.

BELLINGHAM, Arthur Edwin. *Marrickville.* Corpus Christi Coll., Cambridge. B.A. 1886; M.A. 1892, Ridley Hall; D. 1887; P. 1888, by Bp. of Sydney. R. of St. Clement's, Marrickville, 1891. Inc. £400 with house. Formerly C. of St. Stephen's, Newtown, 1887-91.

BEST, John Henry Hall. 147 *Ocean-street, Woollahra.* T.C.D. B.A. 1887; M.A. 1900. Ridley Hall, Cambridge, 1889. D. 1889; P. 1891, by Bp. of Norwich. C. of All Saints', Woollahra, with St. Stephen's, Edgecliffe, 1905. Inc. £150. Formerly C. of Tattingstone, Suffolk, 1889-92; Chap. at Neuchâtel, 1893-1901; Acting Sub-Dean of Townsville Cathedral, 1903-4; Min. Canon of Townsville Cathedral, 1904-5 (Dio. of N. Queensland).

BEST, Joseph. *Croydon.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Bathurst for Bp. of Sydney. R. of St. James', Croydon, 1900. Inc. £300 with house. Formerly C. of St. Andrew's, Sydney, 1880-2; I. of Broughton Creek, 1882; I. of Shoalhaven, 1882-92; Min. in charge of Mission District of St. Matthew's, Bondi, 1892-8; R. of St. Matthew's, Bondi, 1898-1900.

BEST, Stanley Grant. *Croydon Avenue, Croydon.* Moore Theol. Coll., Sydney, 1895. D. 1897, by Bp. of Bathurst for Bp. of Goulburn; P. 1900, by Bp. of Goulburn. Formerly C. of St. Saviour's Cath., Goulburn, 1897-1901; Minor Canon of St. Saviour's Cath., 1900-3; R. of Lake Bathurst, 1901-3 (Dio. of Goulburn); C. of St. John's, Balmain North, 1903-4; Assist. Min. of St. Anne's, Ryde, 1904-5 (Dio. of Sydney).

BLACKET, Cuthbert. *Dapto.* St. Paul's Coll., Univ. of Sydney. B.A. 1891. D. 1891; P. 1892 by Bp. of Sydney. R. of St. Luke's, Dapto, with Macquarie River, 1901. Inc. £263 with house. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1891-5. R. of Mulgoa, with Greendale and Luddenham, 1895-1901.

BOARDMAN, John. 50 *Pitt-street, Redfern.* St. Paul's Coll., Univ. of Sydney. D. 1896; P. 1898, by Archbp. of Sydney. Assist. Min. of St. Paul's, Sydney, 1906. Inc. £185. Formerly C. of St. Paul's, Sydney, 1896-1900; A.O. 1900-5 (Dio. of Sydney). Military Chapl. South Africa, 1900-2; C. of St. Stephen's, Walthamstow, London. E., 1903-4; C. of St. Mary's, W. Hampstead, London, N.W., 1904-5.

BOSWORTH, Joseph Lucas. *Cook's River.* D. 1881; P. 1885, by Bp. of Grafton and Armidale. A.O. 1897. Formerly C. of Grafton, 1881-8 (Dio. of Grafton and Armidale); Officiating at Christ Church, Sydney, 1888-9; Drummoyne, 1889-91; Miss. C. at Helensburgh and the surrounding district, 1891-6; C. of Manly and Pittwater, 1896-7 (Dio. of Sydney).

BOWERS, William Robertson. *Cameron-street, Rockdale.* D. 1901; P. 1903, by Archbp. of Sydney. C. of St. Paul's, Kogarah, with St. John's, Rockdale, parish of St. George, 1905. Inc. £150. Formerly C. in the district of Ultimo, 1901; C.I.C. of St. John's Sutherland, 1901-5. On leave 1904 (Assist. Min. St. Saviour's, Redfern)

BOYCE, Francis Bertie. *Cleveland-street, Sydney.* Moore, Theol. Coll., Liverpool, 1868. D. 1868; P. 1869, by Bp. of Sydney. R. of St. Paul's, Sydney, 1884. Inc. £316 with house. Canon of St. Andrew's Cath. 1900. Formerly I. of St. John's, George's Plains, with Trunkey and Blayney and districts adjacent, 1869-70, George's

Plains with Rockley, Trunkey, etc., 1871-2; Molong, Wellington, Obley, Cudal, Ironbarks, Manildra, and adjacent districts, with the River Bogan, including Canonbar, 1873-5; I. of Holy Trinity, Orange, 1875-82; I. of St. Bartholomew's, Pymont, 1882-4. Author, "*Letters in Defence of the Denominational Schools*," "*The Drink Problem in Australia*," "*Augustine and the Evangelization of England*," "*The Drink Bills of New South Wales*," "*Anniversary Sunday*."

BRADSHAW, Henry. *Epping.* King's Coll., London, D. 1888; P. 1889, by Bp. of Riverina. C.I.C. of Conventional District of Epping, 1902. Inc. £200. Formerly C. of St. John's, Corowa, 1888-9; Missionary P. at Ivanhoe, with Mossiel, 1889-91; Missionary P. at St. James', Wilcannia, 1891-8 (Dio. of Riverina); C. of St. Stephen's, Newtown, 1898-1900. A. O. 1901-2.

BRITEN, Henry Ham. *Ryde.* (Absent on leave). Moore Theol. Coll., Liverpool, 1862. D. 1862, by Bp. of Sydney; P. 1865, by Bp. of Goulburn. R. of St. Anne's, Ryde, 1877 (with St. Paul's, Pennant Hills, to 1885). Inc. £300 with house. Formerly C. of St. Stephen's, Newtown, 1862; I. of St. John's, Moruya, 1862-4; L.T. of St. Jude's, Randwick, 1865-6; I. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1866-77.

BROWN, George. *19 Arthur-street, Surry Hills.* D. 1873; P. 1874, by Bp. of Labuan. R. of St. David's, Surry Hills, Sydney, 1899. Inc. £178 with house. Formerly Chapl. at Singapore, 1873-7; C. of St. Andrew's, Sydney, 1877-8; L.T. of St. Stephen's, Penrith, 1878-9; I. of St. Thomas', Balmain, 1879-81; R. of St. Stephen's, Penrith, 1881-99 (with St. Mary's, South Creek and St. Alban's, Rooty Hill, to 1887). R.D. of Penrith, 1886-94; of Penrith and Richmond 1894-9.

BROWN, John King. *Corrimal.* D. 1884; P. 1885, by Bp. of Newcastle. C. of Bulli, 1906. Inc. £150. Formerly I. of St. Alban's, 1884-9; I. of Gosford, 1889-1905 (Dio. of Newcastle). A.O. 1905 (Dio. of Sydney).

BRYANT, Harry. *Burwood.* Univ. Coll., Durham; L.Th. 1889, B.A. 1890, D. 1890; P. 1891, by Bp. of Durham. R. of St. Paul's, Burwood, 1896. Inc. £400 with house. Formerly C. of Bearpark, County Durham, 1890-4; C. of St. Hilda's, Darlington, 1894-6.

BURKE, John Allman. *Lyndhurst.* Trin. Coll., Dublin. B.A., 1852. D. 1852, by Bp. of Tuam for Bp. of Kilmore; P. 1853, by Bp. of Meath for Bp. of Kilmore. G.L. 1867. Formerly C.I.C. of Killyon, Ireland, 1852-5; C. of Oola, 1855-6; Head Master of St. Philip's Grammar School, Sydney, 1856-8; I. of Carcoar, 1858-67.

BURTON, Albert Noble. *Auburn.* D. 1889; P. 1891, by Bp. of Bathurst. C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1904. Inc. £175. Formerly C. of Holy Trinity, Orange, 1889-91; Miss. Chapl. Nyngan, 1891-4; L.T. of Coonamble, 1894-5; Wyalong, 1895-9; R. of Warren, 1899-1902; R.D. of Coonamble, 1901; R. of Guyong, 1902-4 (Dio. of Bathurst).

CAKEBREAD, William Jowers. *Balmain North.* St. Paul's Coll. (Scholar and Divinity Prizeman), Univ. of Sydney; B.A. 1894; Moore Theol. Coll., Sydney, 1896 (1st Class Final and Prizeman); D. 1896, by Bp. of Sydney; P. 1897, by Bp. of Bathurst, for Archbp. of Sydney; R. of St. John's, Balmain North, 1901; Chapl. Biloela Gaol, 1901. Inc. £300. Formerly C. of St. John's, Ashfield, 1896-1901.

CAMERON, Ronald John. *Lithgow.* Moore Theol. Coll., Sydney, 1897. D. 1897, by Bp. of Bathurst for Bp. of Sydney; P. 1898, by Archbp. of Sydney. R. of St. Paul's, Lithgow, 1901. Inc. £266. Formerly C. of All Saints', Hunter's Hill, 1897-1901.

CAMPBELL, William Angus McDonald Reay. *Ashfield.* D. 1904; P. 1905, by Archbp. of Sydney. C. of St. John's, Ashfield, 1905. Inc. £150.

CARTER, James. *Henson-street, Summer Hill.* St. Aug. Coll., Cant., 1852. D. 1854, by Bp. of London; P. 1856, by Bp. of Sydney. A.O. 1906. Formerly C. of St. John's, Parramatta, 1854-8; I. of Picton and the Oaks, 1858-70; R. of St. Paul's, Canterbury, 1870-1905.

CAWDELL, James Archer. *Rookwood.* D. 1901; P. 1904, by Archbp. of Sydney. C. of St. Stephen's, Rookwood, with St. Philip's, Auburn. 1901. Inc. £100.

CHAMBERS, George Alexander. *Moore College, Newtown.* St. Paul's Coll., Univ. of Sydney; B.A., 1900; M.A., 1904; Moore Theol. Coll., Sydney, 1901; Oxf. and Cam. Prelim. (2nd cl.), 1901. D. 1901; P. 1902, by Archbp. of Sydney. Vice-Principal of Moore Theol. Coll., Newtown, Sydney, 1904. Formerly C. of St. Clement's, Mosman, 1902-4.

CHAMPION, Arthur Hammerton, *The King's School, Parramatta.* Exhibitor of Trin. Coll., Cambridge, B.A. (Classical Tripos), 1882; M.A. 1886; Fellow of St. Paul's Coll., Univ. of Sydney, 1896. D. 1886; P. 1888, by Bp. of Tasmania. Head Master of The King's School, Parramatta, 1895 (Dio. of Sydney). Formerly Head Master of Ch. of Eng. Grammar School, Launceston, 1886-95; G.L. 1886-95 (Dio. of Tasmania).

CHAMPION, Herbert Francis Alexander. *Balmain North.* St. Aug. Coll., Cant. D. 1904, by Archbp. of Canterbury for Archbp. of Sydney; P. 1905, by Archbp. of Sydney. C. of St. John's, Balmain North, 1905. Inc. £120. Formerly C. of All Saints', Lower Brixham (Dio. of Exeter).

CHARLTON, Leopold. (Absent on leave). Moore Theol. Coll., Sydney, 1901; Oxf. and Cam. Prelim. (2nd cl.), 1901; D. 1901; P. 1902, by Archbp. of Sydney. Formerly C. of St. John's, Darlinghurst, 1902-4.

CHARLTON, William Apedalle. *St. Barnabas', Sydney.* Moore Theol. Coll., Liverpool, 1882; D. 1884; P. 1886, by Bp. of Sydney. R. of St. Barnabas', Sydney, 1901. Inc. £400 with house. Formerly C. of St. Philip's, Sydney, 1884-9; R. of St. John's, Balmain North, 1889-1901; Chapl. Biloela Gaol 1889-1901.

CHASE, Edward Selwyn. *Yarrabah Mission Station, Cairns, North Queensland.* Trin. Coll., Univ. of Melbourne. D. 1894; P. 1895, by Bp. of Melbourne. Missionary at the Yarrabah Aboriginal Mission, North Queensland, 1903. Formerly C. of Wallan, 1894-5; Min. of Healesville, 1895-1902; Min. of Yarraville, 1902 (Dio. of Melbourne).

CHASE, William St. John. *Egan-street, Newtown.* Trin. Coll. Univ. of Melbourne, 1881. D. 1891; P. 1892, by Bp. of Melbourne. C. of St. Stephen's, Newtown, 1905. Inc. £200. Formerly C. of St. Paul's, Sandhurst (Golden Square, etc.), 1891-3; C. of St. John's, Melbourne, 1893-5; Min. of Whittlesea, 1895-6; L.T. of Christ Church, Echuca, 1900-1; L.T. of Newport, 1901-2; L.T. Deniliquin (Dio. of Riverina), 1902; C.I.C. of Holy Trinity, Williamstown, 1902; C. of St. James', Melbourne, 1903; C. of St. John's, Melbourne, 1904-5 (Dio. of Melbourne).

CHASELING, James Herbert. *North Sydney.* St. Paul's Coll., Univ. of Sydney, 1892. D. 1895; P. 1897, by Bp. of Goulburn. C. of St. Thomas', North Sydney, 1904. Inc. £250. Formerly C. of St. Matthew's, Albury, 1895-7 (Dio. of Goulburn); Min. of Yarram, 1897-9 (Dio. of Melbourne); V. of Ballan, 1899-1904 (Dio. of Ballarat).

CHILDE, Stephen Henry. *North Sydney.* Corpus Christi Coll., Cambridge. B.A. 1867; D. 1867; P. 1868, by Bp. of Oxford. R. of St. Thomas', North Sydney, 1880. Inc. £450 with house. R. D. of North Sydney, 1901. Formerly C. of Middle Claydon, Bucks, 1867-9; C. of Holbrook, Suffolk, 1869-70; V. of St. James', Latchford, Cheshire, 1870-2; Vice-Principal Training Coll., Cheltenham, 1872-3; V. of Sewerly with Marton, and R. of Ergham and Grindale, 1874-8.

CLAYDON, Ernest Henry Beales. *Leichhardt.* D. 1893; P. 1895, by Bp. of Sydney. R. of All Soul's, Leichhardt, 1903. Inc. £300 with house. Formerly C. of St. Luke's, Burwood, 1893-9; R. of Springwood with Glenbrook, Lawson and Wentworth Falls, 1899-1903.

COLVIN, Andrew, *George Street, Burwood.* D. 1904, by Bp. of Bendigo; P. 1905, by Archbp. of Sydney, for Bp. of Bendigo. C. of St. Luke's, Burwood, 1905. Inc. £150. Formerly C. of Fryerstown, 1904 (Dio. of Bendigo); C. of St. Matthias', Paddington, 1905 (Dio. of Sydney).

COLVIN, Edmund Alexander. *Dulwich Hill.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. R. of Holy Trinity, Dulwich Hill, 1895. Inc. £300 with house. Formerly C. of St. David's, Sydney (in charge of SS. Simon and Jude), 1880-1; C. of St. Thomas', Willoughby, (in charge of St. Stephen's North Willoughby), 1881-2; I. of Jamberoo with Shellharbour, 1882-5; Assist. Chapl. Ch. of England Cemetery, Necropolis, 1885-6; Chapl. Ch. of England Cemetery, Necropolis, 1886-95; I. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1885-95.

CONNELL, Leo Rubie. "*Atherfield*," *Eastbourne Road, Darling Point*. Australian Coll. of Theol., TH.L., 1905. D. 1903, by Bp. of Wangaratta; P. 1905, by Archbp. of Sydney. C. of St. Mark's, Darling Point, 1905. Inc. £150. Formerly M. of Swanpool, 1903-4; L.T. of Wangaratta, 1904.

CORLETTE, Arthur Christian. *Sutton Forest*. Chichester Theol. Coll. D. 1879; P. 1880, by Bp. of Bath and Wells. R. of All Saints', Sutton Forest, 1906. Inc. £250 with house. Formerly C. of Chard, 1879-81 (Dio. of Bath and Wells); C. of St. John's, Darlinghurst, 1882-3 (Dio. of Sydney); C. of Yalding, 1883-5 (Dio. of Cant.); C. of All Saints', Petersham, 1886-7; I. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1887-98; R. of St. Paul's, Kogarah, with St. John's, Rockdale, Parish of St. George, 1898-1905 (Dio. of Sydney).

CRANSWICK, Edward Glanville. *Castle Hill*. St. Aidan's Theol. Coll., Birkenhead, 1878. D. 1879; P. 1880, by Archbp. of York. R. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1899. Inc. £300 with house. Formerly C. of St. Paul's, Sheffield, 1879-83 (Dio. of York); C. of St. John's, Darlinghurst, 1884-5; R. of Springwood with Lawson, 1886-99. R.D. of the Blue Mountain District, 1894-9 (Dio. of Sydney).

CREIGHTON, David. *Balmain West*. St. Boniface Coll., Warminster. D. 1892; P. 1894, by Bp. of North Queensland. C. of St. Thomas', Balmain West, 1903. Inc. £100. Formerly C. of Croydon, 1892-4; R. of Croydon, 1894-7; R. of Queenon. 1897-9 (Dio. of N. Queensland); R. of Merriwa, 1899-1900; C. of St. John's, Newcastle, 1900 (Dio. of Newcastle); A.O., 1902-3 (Dio. of Sydney).

DALRYMPLE, Frederick Matthew. *Erskineville-road, Erskineville*. Moore Theol. Coll., Liverpool, 1872; D. 1872; P. 1873, by Bp. of Bathurst. R. of Holy Trinity, Erskineville (Macdonaldtown), 1891. Inc. £250. Formerly I. of O'Connell Plains, 1872-7; Carcoar, 1877-81; Molong, 1881-4; Milltown, 1884-8; Can. of All Saints' Cath., 1885-8; Dom. Chapl. Bp. of Bathurst, 1887-8 (Dio. of Bathurst); L.T. of St. Bartholomew's, Pyrmont, 1889-90; C. of St. Stephen's, Newtown, 1890-1 (Dio. of Sydney).

D'ARCY-IRVINE, Gerard Addington. *Wollongong*. Moore Theol. Coll., Liverpool, 1885; Barker Scholar. D. 1835; P. 1886, by Bp. of Sydney. R. of St. Michael's, Wollongong; Chapl. Gaol, Wollongong, 1898. Inc. £300 with house. R.D. of Wollongong, 1898. Formerly C. of St. Stephen's, Newtown, and Holy Trinity, Macdonaldtown, 1885-6; C.I.C. of Pitt Town, 1886; C. of St. John's, Parramatta, 1886-90; I. of St. Matthew's, Windsor, with Clydesdale, 1890-3; R. D. of Richmond, 1891-3; I. of SS. Simon and Jude, Bowral, 1893. Author "*Poems*" (James Nisbet and Co., London, 1905).

DARK, Joseph. *Mittagong*. Moore Theol. Coll., Liverpool. D. 1868; P. 1869, by Bp. of Sydney. A.O. 1901. Formerly C. of St. Philip's, Sydney, 1868-70; I. of Grenfell, 1870-3; I. of Bowral, 1873-6; I. of Kurrajong, 1876-8; C. of Newtown, 1878-80; I. of Macdonaldtown, 1880-2.

DAVIES, David. *C. E. Grammar School, North Sydney.* Late Scho. of Jesus Coll., Oxford, B.A. and M.A. 1884. D. 1887, by Bp. of Ely; P. 1888, by Bp. of Sydney. Math. Master Sydney Ch. of Eng. Gr. School, North Sydney, 1889. Formerly Math. Master of Birkenhead Coll., 1881; Second Master Lindow Coll. Alderley Edge, 1882-3; Tutor (L.T.) Army Coll., Sunbury-on-Thames, 1884; Math. Master King Edward School, Bury St. Edmunds, 1884-8; C. of Bradfield, St. George, with Rushbrook, Suff., 1887-8 (Dio. of Ely); Assist. Master The King's School, Parramatta, 1888-9.

DAVIES, Richard Mervyn Faithfull. *Broughton Club, Sydney.* Univ. of Toronto. B.A. 1893; K.C.L., TH.A., 1896. D. 1897; P. 1898, by Bp. of London. Chapl. and Org. Sec. to Bp. of Melanesia, 1902. A.O. 1904. Formerly C. of Emmanuel Church, Paddington, 1897-9; St. Clement, Fulham, 1899-1901 (Dio. of London); Richmond, Surrey, 1901-02 (Dio. of Rochester).

DEMPSTER, Hubert Alfred. *Botany.* (Absent on leave.) Moore Theol. Coll., Sydney, 1895. D. 1895, by Bp. of Sydney; P. 1897, by Bp. of Bathurst; R. of St. Matthew's, Botany, 1902. Chapl. Coast Hospital, Little Bay, 1902. Inc. £220, with house. Formerly Hon. C. of Hunter's Hill, 1895-7 (Dio. of Sydney); I. of Warren, 1897-9; C. of Bathurst, 1899-1902 (Dio. of Bathurst).

DICKER, Henry. *Appin.* D. 1872; P. 1874, by Bp. of Bathurst. Formerly C. of Christ Church, Coonabarabran, with St. Barnabas', Coonamble, 1872-6; Coonabarabran alone to 1879; C. of All Saints' Cath., 1879-81 (Dio. of Bathurst).

DILLON, David Henry. *Hurstville.* D. 1886, by Bp. of Sydney for Bp. of Bathurst; P. 1891 by Bp. of Sydney. R. of St. George's, Hurstville, 1905. Inc. £300. Formerly I. of Sofala, 1886-8; C. of Dubbo, 1888-90 (Dio. of Bathurst); C. of Holy Trinity, Sydney, 1889-91; Missionary at Ultimo, 1891-3; I. of Holy Trinity, Sydney, 1893-4; R. of St. Mark's, Picton, with The Oaks, 1894-1902; C.I.C. of Conventional District of Hurstville, 1902-5.

DILLON, Frederick Joseph. *Kangaroo Valley.* Moore Theol. Coll., Sydney, 1893. D. 1893; P. 1895, by Bp. of Sydney. R. of Kangaroo Valley, 1900. Inc. £195 with house. Formerly C. of St. John's, Shoalhaven, 1893-4 (Dio. of Sydney); C. of St. Clement's, Yass, 1895 (Dio. of Goulburn); A.O. 1896; C. of St. Clement's, Marrickville, 1896-7; C. of St. James, Croydon, 1897-1900 (Dio. of Sydney).

DIXON, John. *Balmain West.* D. 1871; P. 1873, by Bp. of Newcastle. R. of St. Thomas', Balmain West, 1887. Inc. £251 with house. Chapl. Hospital for Insane, Callan Park, 1887. Clerical Sec. of Provincial Synod, 1887. Gen. Sec. of Church Centennial Fund, 1889. Hon. Sec. Diocesan C.C. of A.B.M., 1898. Hon. Sec. Executive Council, A.B.M., 1899. Chapl. Archbp. of Sydney, 1901. Commissary to Bp. of New Guinea, 1904. Formerly C. of Christ Church Cath. 1871-3; Sec. Newcastle Dio. Synod, 1872-87; I. of Wickham, 1873-87; S.P.C.K. Immigrant Chapl.; Sec. Newcastle Dio. Church Extension Fund, 1883-7 (Dio. of Newcastle).

DONE, John. *Parramatta North.* Moore Theol. Coll., Liverpool, 1872. D. 1872; P. 1873, by Bp. of Sydney. R. of All Saints', Parramatta, North, 1887. Inc. £307 with house. Chapl. Gaol, Parramatta, 1889; Chapl. Hospital for Insane, Parramatta, 1889; Chapl. Hospital for Insane, Rydalmere, 1892. Formerly I. of Ravenswood, with Charters Towers, N. Queensland, 1873-5; I. of Townsville, N. Queensland, 1875-9; I. of Kiama, 1879-87.

DOWE, Philip William. *Windsor.* St. Paul's Coll., Univ. of Sydney. B.A. 1893; D. 1893, by Bp. of Sydney; P. 1894, by Bp. of Newcastle for Bp. of Sydney. R. of St. Matthew's, Windsor, with Clydesdale, 1904. Inc. £300, with house. Formerly C. of St. Paul's, Sydney, 1893-5; U.I.C. of Conventional District of Blackheath, with Medlow, 1895-1901; R. of Holy Trinity, Sydney, 1901-4.

DUNSTAN, Charles Chester. *Harrington-street, Marrickville.* Moore Theol. Coll., Liverpool, 1876; D. 1876; P. 1878, by Bp. of Bathurst. R. of Christ Church, Enmore, 1895. Inc. £300 with house. Formerly I. of Bourke, 1876-9; I. of Dubbo, 1879-82; I. of Orange, 1882-95 (Dio. of Bathurst).

EARL, Robert Thomas. *Narrabeen.* Moore Theol. Coll., Liverpool, 1866. D. 1866; P. 1868, by Bp. of Goulburn. A.O. 1904. Formerly I. of Hay, 1860-8; Gunning, 1868-71; Araluen, 1871-4 (Dio. of Goulburn); I. of Shoalhaven, 1874-7 (Dio. of Sydney); Kameruka, 1877-83 (Dio. of Goulburn); Hamilton, 1883-5 (Dio. of Tasmania); I. of Pambula, 1885-93 (Dio. of Goulburn).

ELDER, Francis Rowling. *Enfield.* Univ. of Sydney. B.A., 1877; D. 1878, by Bp. of Goulburn for Bp. of Sydney. P. 1879, by Bp. of Sydney. R. of St. Thomas', Enfield, 1898. Inc. £300 with house. Formerly C. of St. Peter's, Sydney, 1878-80; I. of St. John's, Shoalhaven, 1880-2; I. of Picton and The Oaks, 1882-7; I. of Castle Hill, with Rouse Hill and Dural, 1887-92; I. of St. Michael's, Wollongong; Chapl. Gaol, Wollongong; R.D. of Wollongong, 1892-8.

ELKIN, John. *Five Dock.* Moore Theol. Coll., Liverpool, 1875. D. 1875; P. 1876, by Bp. of Sydney. R. of Five Dock, 1892 (with Drummoyne, to 1900). Inc. £201 with house. Formerly I. of Broughton Creek (Berry) with Kangaroo Valley, 1876-82; I. of St. Paul's, Lithgow, 1882-92 (with Wallerawang to 1885).

ELWIN, Cyril Bligh. *Manly.* D. 1904; P. 1905, by Archbp. of Sydney. C. of St. Matthew's, Manly, 1905. Inc. £100.

FIELDING, Sydney Glanville. *7 Princes-street, Sydney.* Moore Theol. Coll., Liverpool. Prizeman, 1881-2; English Essay Prize, 1882. D. and P. 1882, by Bp. of Bathurst. R. of Holy Trinity, Sydney, 1904. Inc. £242, with house. Chapl. Moorecliff Hospital, 1904; Hon. Chapl. Naval Forces, 1904. Formerly C. of Christ Church, Blayney, 1882; I. of Coonamble, 1883-4; C. of All Saints'

Cath., 1884-5 ; I. of Wellington, 1885-91 (Dio. of Bathurst) ; on leave (L.T. of North Willoughby), 1889-90 ; on leave (L.T. of Waverley), 1890-1 ; C. of St. John's, Parramatta, 1892-3 ; Chapl. Parramatta Asylum, 1892-3 ; R. of St. Matthew's, Windsor, with Clydesdale, 1893-1904 (Dio. of Sydney). Author, "*The Castaway, and other Poems*" (Geo. Robertson and Co.) ; "*The Southern Light*" (Ward, Lock and Co., London) ; "*The Greatest Question of the Age*" (Fuller and Co.) ; "*Down to the Sea in Ships*," "*Thy People, Britain*," "*The New Vicar*" (Brooks and Co.).

FLOWER, Willoughby. *Darling Point.* Univ. of Cambridge. B.A. 1880, M.A. 1884. Fellow of The Australian Coll. of Theol. 1896. Fellow of St Paul's Coll., Univ. of Sydney, 1901. D. 1881 ; P. 1882, by Bp. of Ely. R. of St. Mark's, Darling Point, 1897. Inc. £550 with house. Examining Chapl. to Bp. of Grafton and Armidale, 1895. Hon. Chapl. N.S.W. Engineers, 1900. Formerly C. of St. Matthew's, Cambridge, 1881-5 ; C. of St. Mary's, Twickenham, 1885-6 ; V. of St. Peter's, Ballarat, 1886-95 ; Canon of Ballarat, 1891-5 ; I., Sub-Dean and Canon Residentiary of Christ Church Cath., Grafton, Archdeacon of Grafton, 1895-7 ; R.D. 1896-7 ; Vicar-General, 1897 ; Commissary to Bp. of New Guinea, 1899-1904.

FRASER, Arthur James Alexander. *Wentworth Falls.* Moore Theol. Coll., Sydney, 1905. Oxf. and Cam. Prelim. (2nd cl.), 1905. D. 1905, by Archbp. of Sydney. C. of Springwood, with Glenbrook, Lawson and Wentworth Falls, 1906. Inc. £150.

FRYER, Humphrey. *Richmond.* Moore Theol. Coll., Liverpool, 1882. D. 1882, P. 1883, by Bp. of Bathurst for Bp. of Sydney. R. of St. Peter's, Richmond, 1905 ; R.D. of Richmond, 1905. Inc. £220 with house. Formerly C. of St. Michael's, Surry Hills, 1883-5 ; C.I.C. of St. Michael's, Surry Hills, 1885-7. R. of St. Paul's, Emu, with Castlereagh, 1887-1905 ; R.D. of Penrith, 1899-1906.

GIBBES, George Edward. *Campbelltown.* D. 1879 ; P. 1881, by Bp. of Adelaide. R. of St. Peter's, Campbelltown, 1904. Inc. £178, with house. Formerly C.I.C. of Holy Trinity, Adelaide, 1879-80 ; I. of St. John's, Mount Pleasant, with Mount Torrens, Woodside, and Springton, 1880-92 (Dio. of Adelaide) ; C. of St. Andrew's, Summer Hill, 1892-5 ; R. of Christ Church, Kiama, with Gerringong, 1896-1904 (Dio. of Sydney).

GILLET, John William. *Paddington.* Univ. of London. B.A. 1888. D. 1886 ; P. 1887, by Bp. of Bath and Wells. R. of St. Matthias', Paddington, 1893 ; Chapl. Victoria Barracks, 1893. Inc. £350 with house. Formerly C. of St. Paul's, Bath, 1886-7 ; V. of Dundry, 1887-91 (Dio. of Bath and Wells) ; C. of St. Philip's, Sydney, 1892-3.

GLANVILLE, George Corrie. *Summer Hill.* Univ. of Sydney, Matric., 1901. Moore Theol. Coll., Sydney, 1902. Oxf. and Cam. Prelim. (1st cl.) 1902. D. 1902 ; P. 1903, by Archbp. of Sydney. Formerly C. of St. Michael's, Surry Hills, 1903-5.

GODDARD, Robert Edward. *Petersham* Late Exhib. and Prizeman of Trin. Coll., Cam. B.A. (Ægrot. Theol. Tripos), 1881. Cambridge Clergy Training School, 1881; Fellow of The Australian Coll. of Theol., 1905. D. 1881, P. 1882, by Bp. of Ely. R. of All Saints', Petersham, 1895. Inc. £450 with house. Formerly C. of Chesterton, Cambs., 1881-3; C. of Morpeth, 1884-6; I. of Morpeth, 1886-95; Canon of Christ Church Cathedral, 1892-5 (Dio. of Newcastle).

GOWING, Harry Herbert. *Randwick.* Moore Theol. Coll., Sydney, 1904. Oxf. and Cam. Prelim. (3rd Cl.), 1904. D. 1904; P. 1905, by Archbp. of Sydney. C. of St. Jude's, Randwick, 1906. Inc. £150. Formerly C. of All Souls', Leichhardt, 1905.

GRAY, Maurice. *Pymont.* D. 1881, P. 1882, by Bp. of Goulburn. R. of St. Bartholomew's, Pymont, 1903. Inc. £225 with house. Formerly I. of Temora, 1881-2; Cootamundra, 1883-5 (Dio. of Goulburn); C. of Burwood, 1885-6; Richmond, 1886; Kiama, 1886-7; L.T. of Croydon, 1887-8; L.T. of Summer Hill, 1888; G.L. 1887-9; C. of St. Michael's, Wollongong, 1890-1; R. of St. Stephen's, Kurrajong, 1891-1902 (Dio. of Sydney).

GREENWOOD, William. *Belmore-road, Coogee.* St. Aidan's Theol. Coll., Birkenhead, 1878. D. 1880, P. 1881, by Archbp. of York. R. of St. Nicolas', Coogee, 1902. Inc. £300. Formerly C. of Normanton, 1880-7; St. Bartholomew's, Carbrook, Sheffield, 1887-91; Vicar of St. Andrew's, Bradford, 1891-6; Min. in the Mission District of St. Nicolas', Coogee, 1897-1902.

GRIBBLE, Ernest Richard Bulmer. *Yarrabah Mission Station, Cairns, North Queensland.* D. 1894; P. 1899, by Archbp. of Sydney. Head of the Yarrabah Aboriginal Mission, North Queensland, 1894.

GUNTHER, Ven. William James. *Parramatta.* Queen's Coll., Oxford. B.A. (Honours) 1862; M.A. 1865; Fellow of St. Paul's Coll., Univ. of Sydney, 1884; D. 1863; P. 1864, by Bp. of Lichfield. R. of St. John's, Parramatta, 1868. Inc. £500 with house. Exam. Chapl. Bp. of Sydney, 1868; R.D. of Parramatta, 1870; Canon of St. Andrew's Cath., 1877; Archdeacon of Camden, 1887; Vicar-General and Commissary, 1902. Formerly C. of Stapenhill, Derbyshire, 1863-5; C. of St. Philip's, Sydney, 1866-8.

HAMMOND, Robert Brodribb Stewart. *11 Cambridge-street, Stanmore.* D. 1894; P. 1896, by Bp. of Melbourne. Org. Missioner for The Mission Zone Fund of The Church Society, 1904. Formerly Min. of Omeo, Victoria, 1894-7; C.I.C. of St. Mary's, Caulfield, 1897-8; Min. of Walhalla, 1898 (Dio. of Melbourne); A.O., 1899-1901; C. of St. Philip's, Sydney, 1901-4 (Dio. of Sydney).

HARGRAVE, Edward. *Bowral.* Moore Theol. Coll., Liverpool, 1886. D. 1886; P. 1887, by Bp. of Sydney. R. of SS. Simon and Jude, Bowral, 1902. Inc. £300 with house. R.D. of

Berrima, 1905. Formerly C. of Holy Trinity, Macdonaldtown, and St. Stephen's, Newtown, 1886-7; I. of Holy Trinity, Macdonaldtown, 1887-9; I. of Richmond, 1889-92; R. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1892-9; R. of St. Stephen's, Penrith, 1899-1902.

HARGRAVE, Joshua. *Waterloo.* Moore Theol. Coll., Liverpool, 1876. D. 1876, by Bp. of Sydney; P. 1877, by Bp. of Goulburn for Bp. of Sydney. R. of St. Silas', Waterloo, 1901. Inc. £250 with house. Formerly I. of Shoalhaven, 1877-80; L.T. of St. David's, Surry Hills, Sydney, 1880-2; R. of St. David's, Surry Hills, Sydney, 1882-99; Hon. Sec. Executive Council A.B.M., 1898-9; A.O., 1899; Org. Sec. of Church Society, 1899-1901.

HEFFERNAN, Edward. *Mittagong.* Univ. of Melbourne, 1890. D. 1895; P. 1896, by Bp. of Grafton and Armidale. R. of St. Stephen's, Mittagong, 1904. Inc. £231, with house. Formerly C.I.C. of Hillgrove, 1895-6; V. of Walgett, 1896-9 (Dio. of Grafton and Armidale); A.O., 1900-1; R. of Hartley, with Mount Victoria, 1901-4 (Dio. of Sydney).

HEFFERNAN, Richard. *Canterbury.* D. 1881; P. 1883, by Bp. of Grafton and Armidale. R. of St. Paul's, Canterbury, 1906. Formerly C.I.C. of Lawrence, 1881-2; C.I.C. of Narrabri, 1882-4 (Dio. of Grafton and Armidale); C. of St. John's, Ashfield, 1884 (Dio. of Sydney); I. of Kumara, 1884-5 (Dio. of Christchurch, N.Z.); C. of St. John's, Melbourne, 1885; Min. of Mansfield, 1885-8 (Dio. of Melbourne); V. of Port Fairy, 1888-95; Chapl. (Major) of Forces (Victoria), 1888; V. of All Saints', Ballarat, Chapl. H.M. Gaol, Ballarat, and Ballarat Hospital, 1895-1902 (Dio. of Ballarat); Assist. Min. of St. Jude's, Randwick, 1902-3; C. of St. John's, Parramatta, 1903; Assist. Min. of St. Paul's, Sydney, 1904-5 (Dio. of Sydney).

HEFFERNAN, Thomas John. *Mount Victoria.* Moore Theol. Coll., Liverpool (1st cl. Exam. and Prizeman). 1881. D. 1881; P. 1881, by Bp. of Bathurst. R. of Hartley, with Mount Victoria, 1904. Inc. £169, with house. Formerly I. of Coonabarabran, 1881-3; Parkes, 1883-5 (Dio. of Bathurst); C. of Bong Bong with Sutton Forest, 1885-7; I. of Ulladulla, 1887-92; R. of Hartley with Mount Victoria, 1892-1901; R. of All Saints', Sutton Forest, 1901-4 (Dio. of Sydney).

HILDER, George David. *Turrumurra.* D. 1896, by Bp. of North Queensland; P. 1901, by Bp. of Bathurst. A.O. 1906. Formerly G.L., 1896 (Dio. North Queensland); C. of Taree, 1897; C.I.C. Provisional District of Coopernook *cum* Camden Haven, 1897-1900 (Dio. of Newcastle); Chapl. Mission District of Capertee, 1900-1 (Dio. of Bathurst); C. of St. George, 1902-3; C. of St. John's, Gordon, 1903-5 (Dio. of Sydney).

HOLLIDAY, Henry Thomas. *Penrith.* Moore Theol. Coll., Liverpool, 1879. D. 1879; P. 1880, by Bp. of Bathurst. R. of St. Stephen's, Penrith, 1903. Inc. £300 with house. R.D. of Penrith, 1905. Formerly I. of Condobolin, 1879-83; I. of O'Connell, 1883-91 (Dio. of Bathurst); C. of St. Barnabas', Sydney, 1891-4; R. of St. Bartholomew's, Pyrmont, 1894-1902.

HOLME, Thomas. *Campbell-street, North Sydney.* Moore Theol. Coll., Liverpool, 1869. D. 1870; P. 1871, by Bp. of Melbourne. A.O. 1903. Formerly I. of Footscray, 1870-3; I. of Daylesford, 1873-6 (Dio. of Melbourne); I. of Maryborough, 1876-81 (Dio. of Brisbane); on leave 1881-2; R. of All Souls', Leichhardt, 1882-1903 (Dio. of Sydney).

HOLT, Samuel Bealey. *Botany.* D. 1866; P. 1868, by Bp. of Melbourne. Assist. Min. of St. Matthew's, Botany, 1905. Formerly I. of Bright, 1867-74 (Dio. of Melbourne); I. of Gundagai, 1875-79; I. of Cootamundra, 1880-2 (Dio. of Goulburn); I. of St. Paul's, Deniliquin, 1883-1902; Archdeacon of Riverina, 1891-1902 (Dio. of Riverina).

HOPCRAFT, Arthur Molyneux. *Sydney.* Univ. of Adelaide, 1892. D. 1893, by Bp. of Melbourne for Perth; P. 1895, by Bp. of Perth. Formerly C. of St. John's, Fremantle, 1893-5 (Dio. of Perth); I. of St. Helen, 1895-6; Precentor of St. David's Cath., Hobart, 1896-7 (Dio. of Tasmania); C. of Chatton, Northumberland, 1898-9 (Dio. of Newcastle-on-Tyne); I. of Carmelite Priory Church, and Chapl. to Naval Coast Guard, Queensferry, 1899-1901 (Dio. of Edinburgh); V. of Killarney, 1901-2 (Dio. of Brisbane); Assist. P. of St. Peter's Cath., Armidale, 1902-4 (Dio. of Grafton and Armidale); Assist. Min. of St. Luke's, Burwood, 1904-5 (Dio. of Sydney).

HORNBY-SPEAR, John. *Wollongong.* Bishopdale Theol. Coll., Nelson, N.Z., Grade iii. D. 1873; P. 1877, by Bp. of Nelson, N.Z. A.O. 1904. Formerly at Wakefield, 1873-5; Havelock, 1875-8 (Dio. of Nelson, N.Z.); L.T. of St. John's Cath., Napier, 1878; Wairoa, 1879; Taradale, 1879-81 (Dio. of Waiapu, N.Z.); I. of Holy Trinity, Macdonaldtown, 1882-6; I. of Hartley, with Mount Victoria, 1886-92; R. of SS. Peter and Paul, Ulladulla, 1892-1904. (Dio. of Sydney).

HOUGH, William. *Randwick.* Moore Theol. Coll., Liverpool (1st cl. Exam. and Prizeman), 1869; D. 1869; P. 1869, by Bp. of Sydney. R. of St. Jude's, Randwick, 1884 (with Coogee to 1891). Inc. £450 with house. Chapl. Randwick Asylum, 1884. Chapl. Archbp. of Sydney, 1901. Formerly I. of Shoalhaven, 1869-74; I. of Ulladulla, 1874-7; L.T. of Balmain West, 1877-8; C. of St. James', Sydney, 1878-84; on leave, 1902 (L.T. of Mudgee; Chapl. H.M. Gaol, Mudgee).

HOUISON, Stephen James. *47 Phillip-street, Sydney.* St. Paul's Coll., Univ. of Sydney; B.A., 1897; Australian Coll. of Theol., TH. L., 1901. D. 1900, P. 1901, by Archbp. of Sydney. C. of Christ Church, St. Lawrence, Sydney, 1902. Inc. £100 with board and lodging. Formerly C. of St. John's, Camden, 1901-2.

HOUSTON, Robert Lyle. *Emu.* Univ. of Glasgow, 1889; London Coll. of Divinity, 1894. D. 1896; P. 1897, by Bp. of Liverpool; R. of St. Paul's, Emu, with Christchurch, Castlereagh, 1905. Inc. £250 with house. Formerly C. of St. Ambrose, Everton, 1896-9 (Dio. of Liverpool); C. of St. Jude's, Eldon-street, Sheffield, 1899-1900 (Dio. of York); A.O. 1901; R. of St. Thomas', Mulgona, with Greendale and Luddenham, 1901-5 (Dio. of Sydney).

HOWARD, Charles Stanley Allan. *Lindfield.* Moore Theol. Coll., Sydney, 1905. Oxf. and Cam. Prelim (3rd cl.), 1905. D. 1905, by Archbp. of Sydney. C. of St. John's, Gordon, 1906. Inc. £120.

HOWARD, Richard Nelson. *Gladesville.* Moore Theol. Coll. Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. R. of Christ Church, Gladesville, 1901. Chapl. Hospital for Insane, Gladesville, 1901. Inc. £200. Formerly C. of St. Philip's, Sydney, 1880-1; C. of Kimberley, Notts, 1882-4; C.I.C. of Christ Church, Woking, 1884-6; C. of Winsley, Wilts, 1886-9; C.I.C. of St. Stephen's, Trowbridge, 1889-92; V. of Combe Down, Somerset, 1892-7; A.O. 1898; C. of Christ Church, Gladesville, 1898-1901 (Dio. of Sydney).

HOWE, Harry George James. *Chatswood.* Moore Theol. Coll., Sydney, 1900. Oxf. and Cam. Prelim. (1st cl.), 1900. D. 1900; P. 1901, by Archbp. of Sydney; R. of St. Paul's, Chatswood, 1905. Inc. £260. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1900-2; C.I.C. of Conventional District of Chatswood, 1902-5.

HUDSON, Dixon. *St. Mary's, Western line.* Moore Theol. Coll., Sydney, 1895. D. 1895; P. 1896, by Bp. of Sydney. R. of St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1898. Formerly C. of Castle Hill, with Rouse Hill and Dural, 1895-7; L.T. of St. John's, Balmain North, 1897; C.I.C. of St. Luke's, Sydney, 1897-8 (Dio. of Sydney); C. of Waterhouses, 1903-4; Senior C. of Barnard Castle, 1904-5 (Dio. of Durham); C. C. C. S. Chapl. at Stresa, Lake Maggiore, Italy, May, 1905.

HUNGERFORD, Septimus. *Mosman.* D. 1853; P. 1854, by Bp. of Newcastle. A.O. 1895. Formerly I. of St. Peter's, Armidale, 1854-75; Chapl. Bp. of Grafton and Armidale, 1870-5; L.T. of St. Mark's, Darling Point, 1876; L.T. of St. Stephen's, Newtown, 1877; L.T. of Holy Trinity, Sydney, 1878; L.T. of St. John's, Ashfield, 1879; I. of St. Thomas', Enfield, 1879-95.

HUNTER, John Ralph. *Wollongong.* D. 1905, by Archbp. of Sydney. C. of St Michael's, Wollongong, 1906. Inc. £140.

JENKYN, Norman Louis James, Bulli. Moore Theol. Coll., Sydney, 1898. D. 1898; P. 1899, by Archbp. of Sydney. R. of Bulli, 1903. Inc. £220 with house. Formerly C. of St. Barnabas', Sydney, 1898-1903.

JENKYN, Thomas. *Canterbury.* Univ. of Glasgow. M.A. 1860; D. 1886, by Bp. of Sydney. P. 1889, by Bp. of Goulburn. C.I.C. of Conventional district of Belmore and Moorefields, 1892; Chapl. Newington Asylum, 1893. Inc. £180 with house. Formerly C. of St. Mary's, Balmain, 1886-7; C. of St. Matthew's, Albury, 1889-90 (Dio. of Goulburn); C. of St. Andrew's, Summer Hill, 1890-1; C. of St. Stephen's, Newtown, 1891-2; L.T. of St. Silas', Waterloo, 1892 (Dio. of Sydney).

JENNINGS, George. *Berrima.* D. 1882; P. 1883, by Bp. of Melbourne. Formerly C. of Raywood, 1882-3; I. of Tarnagulla, with Newbridge, 1883-8; Bombala, 1884-94; C. of Cooma, 1894-6; P.I.C. of Pambula, 1896 (Dio. of Goulburn). A.O. 1900; Assist. C. of Conventional District of St. Alban's, Golden Grove, 1904-5. (Dio. of Sydney).

JOHNSTONE, Samuel Martin. *Arundel Terrace, Glebe.* Royal Univ., Dublin. Australian Coll. of Theol. Th. L., 1903. D. 1902; P. 1904, by Archbp. of Sydney. C. of St. Barnabas', Sydney, 1904. Inc. £150. Formerly C. of St. Matthew's, Manly, 1903

JONES, Nathaniel. *Moore College, Newtown.* Univ. of Oxford B.A. (1st class Theol. Sch.), 1886; M.A. 1899 Univ. of Melb., *ad eundem* M.A. 1891. Fellow of the Australian Coll. of Theol., 1900. Canon of St. Andrew's Cath., 1902. D. 1886, by Bp. of Ripon; P. 1888, by Bp. of Melbourne. Principal of Moore Theol. Coll., Newtown, Sydney, 1897. Formerly C. of New Wortley, Leeds, 1886-7; Portarlinton, 1888; Minister of Tarnagulla and Newbridge, 1888-93; Minister of White Hills, 1893-7; Principal of Perry Hall, Bendigo, 1894-7.

KETCHLEE, Lewis. *Balmain West.* D. 1886; P. 1887, by Bp. of North Queensland. A.O. 1905. Formerly C. of Ross Island, 1886-7; C. of Mackay, 1887-8; Diocesan Sec., 1886-8; V. of Ravenswood, 1888-90; V. of Cooktown, 1890-1 (Dio. of N. Queensland); C. of Albury, 1903-4 (Dio. of Goulburn).

KIMBERLEY, Oliver James. *Hornsby.* Moore Theol. Coll., Sydney, 1904. Oxf. and Cam. Prelim. (3rd cl.) 1904. D. 1904; P. 1905, by Archbp. of Sydney. C. of Wahroonga and Hornsby, 1905. Inc. £150.

KING, Ceel John. *Camden.* Univ. of Sydney. B.A. 1885; M.A. 1887. D. 1886; P. 1887, by Bp. of Sydney. R. of St. John's, Camden, 1893. Inc. £300 with house. Hon. Chapl. Mounted Rifles, 1896. Formerly C. of Holy Trinity, Sydney, 1886-91; L.T. of St. John's, Camden, 1891-3.

KING, Robert Raymond. *Gordon.* St. John's Coll., Cambridge. B.A. 1881, M.A. 1884, D. 1881, P. 1882, by Bp. of Bathurst for Bp. of Sydney. R. of St. John's, Gordon, 1893 (with Hornsby to 1901). Inc. £300 with house. Formerly C. of St. Paul's, Sydney, 1881-4; C. of Holy Trinity, Sydney, 1884; L.T. of St. John's, Balmain North, 1884; I. of St. John's, Wallerawang, 1884-93.

KNOX, David James. *Mill Hill-road, Waverley.* Moore Theol. Coll. (1st. cl.), 1899; Oxf. and Cam. Prelim. (1st. cl.), 1899. D. 1899 P. 1900, by Archbp. of Sydney; C.I.C. of Conventional District of Mill Hill, 1901. Inc. £200. Formerly C. of St. John's, Darlinghurst, 1899-1901.

LAMPARD, Edward. *Blackheath.* Corpus Christi Coll., Cambridge. B.A. 1888. D. 1889, P. 1891, by Bp. of Manchester. C.I.C. of Conventional District of Blackheath, with Medlow, 1901. Inc. £200, with house. R.D. of the Blue Mountain District, 1901. Formerly C. of St. Geo. Mart, Daubhill (or Rumworth), 1889-92; C. of St. James', Heywood, 1892-3 (Dio. of Manchester); C. of St. John's, Darlinghurst, 1893-1900; R. of Holy Trinity, Sydney, 1900-1; on leave 1903-4, Assist. Min. of St. Mark's, Darling Point (Dio. of Sydney).

LANGLEY, Henry Thomas. *Marrickville.* Trin. Coll., Univ. of Melbourne. B.A., 1900; M.A., 1904 (3rd Cl. Final Honors Logic and Philosophy). D. 1900, P. 1901, by Bp. of Melbourne. C. of St. Philip's, Sydney, 1906. Inc. £225. Formerly C. of Sale, 1900; Min. of Morwell, 1900-2 (Dio. of Melbourne); Min. of Yarram, 1902-4 (Dio. of Gippsland); C. of St. Clement's, Marrickville, 1905 (Dio. of Sydney).

LANGLEY, Ven. John Douse. *York-street, Sydney.* Trin. Coll., Dublin, 1853; Moore Theol. Coll., Liverpool, 1873. D. and P. 1873, by Bp. of Sydney. R. of St. Philip's, Sydney, 1882. Inc. £500 with house. R.D. of West Sydney, 1885. Chapl. Archbp. of Sydney, 1893; Archdeacon of Cumberland, 1895; Canon of St. Andrew's Cath., 1902. Formerly I. of Berrima with Mittagong, 1873-5; I. of St. David's, Surry Hills, Sydney, 1875-82; Org. Sec. of Church Society, 1880-1; Org. Sec. of Church Centennial Fund, 1888-9.

McDONALD, Leslie John. *300 Liverpool-street, Darlinghurst.* Trinity Coll., Univ. of Melbourne. B.A. 1901; Australian Coll. of Theol., Th.L., 1903; D. 1904; P. 1905, by Archbp. of Sydney. C. of St. John's, Darlinghurst, 1904. Inc. £125.

McINTOSH, George. *Manly.* D. 1877, by Bp. of Newcastle; P. 1880, by Bp. of Sydney. A.O. 1903. Formerly C. of St. James', Newcastle, 1877-8; C. of St. Michael's, Surry Hills, 1878-80; in charge of Gordon with Hornsby, 1880-5; R. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1885-1903.

McKEOWN, Robert. *Waverley.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1878, by Bp. of Sydney. R. of St. Mary's, Waverley, 1884. Inc. £350 with house. Formerly C. of St. David's, Surry Hills, 1878-9; I. of Kurrajong, 1879-82; C. of St. Philip's, Sydney, 1882-3; I. of Balmain North, 1883-4.

MACLEAN, Adam Robert. *Wallerawang.* Moore Theol. Coll., Sydney, 1895. Barker scholar. D. 1895; P. 1896, by Bp. of Grafton and Armidale. R. of St. John's, Wallerawang, 1899. Inc. £240. Formerly C. of Christ Church Cath., Grafton, 1895-6 (Dio. of Grafton and Armidale); C. of Christ Church, North Sydney, 1896-9; on leave 1903-4, Assist. Min. of St. John's, Bishopthorpe (Dio. of Sydney).

MACLEAN, John Hubert. *North Sydney.* St. John's Coll., Auckland. Board of Theological Studies, N.Z. D. 1882, by Bp. of Auckland. P. 1884, by Bp. of Waiapu. R. of Christ Church, North Sydney, 1901. Inc. £350 with house. Formerly C. of St. Mark's, Olive, Hawke's Bay, N.Z., 1882-9; C. of St. Mary's, Balmain, 1890-1; C.I.C. of Conventional District of Katoomba, 1891-1900; R. of St. Hilda's, Katoomba, 1900-1; R. D. of the Blue Mountain District, 1899-1901.

MANNING, George Frederick Belford. *Mosman.* Univ. of Sydney, Matric. 1900. Moore Theol. Coll., 1901. Oxf. and Cam. Prelim. (3rd cl.), 1901. D. 1901; P. 1902, by Archbp. of Sydney. C. of St. Clement's, Mosman, 1904. Inc. £200. Formerly C. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1902-4.

MANNING, James Napoleon. *Albion-street, Surry Hills.* London Univ. Matric., 1862; Univ. of Sydney B.A. 1883; M.A. 1885; LL.B. 1887; LL.D. 1892. D. and P. 1870, by Bp. of Goulburn. R. of St. Michael's, Surry Hills, Sydney, 1892. Inc. £325 with house. Formerly I. of Gundagai, 1870-3 (Dio. of Goulburn); I. of St. Silas', Waterloo, with St. Matthew's, Botany, 1873-85; I. of St. Peter's, Cook's River, 1885-92 (Dio. of Sydney).

MASHMAN, George. *Milton.* Moore Theol. Coll., Sydney, 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of SS. Peter and Paul, Ulladulla, 1904. Inc. £200, with house. Formerly C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1901-4.

MIDDLETON, George. *Cook's River.* Moore Theol. Coll., Liverpool, 1867. D. 1867; P. 1869, by Bp. of Sydney. R. of St. Peter's, Cook's River, 1905. Inc. £250 with house. Formerly C. of Cobbitty, 1867-8; L.T. of St. Peter's, Campbelltown, 1868-9; C. of St. Thomas', Willoughby, 1869-70; I. of Bowral, with Wingecarribee, 1870-3; I. of Kurrajong, with North Richmond, 1873-6; I. of Emu, with Castlereagh, 1876-83; C. of St. David's, Surry Hills, Sydney, 1883; I. of SS. Simon and Jude, Sydney, 1883-4; I. of St. Bartholomew's, Pymont, 1884-9; I. of All Saints', Sutton Forest, 1889-91; R. of St. Bartholomew's, Prospect, with St. Andrew's, Seven Hills, 1891-1904.

MILNE, John Phillips. 164 *Phillip-street, Sydney.* St. Barn. Coll., Adelaide, 1901. D. 1901, P. 1902, by Bp. of Adelaide. C. of St. James', Sydney, 1905. Inc. £160. Formerly C. of Mt. Gambier, 1901-2; C. of Semaphore, 1902-3 (Dio. of Adelaide); C. of St. Andrew's, Brightonton, 1903-4 (Dio. of Melbourne); C. of St. Peter's, Glenelg, and P.I.C. Gawler South Miss., 1904-5 (Dio. of Adelaide).

MOBERLY, Edmund George. *Glover-street, Mosman.* D. 1859, by Bp. of London; P. 1862, by Bp. of Brisbane. A.O. 1894. Formerly I. of Dalby, 1860-74; Gympie, 1874-7; Gladstone, 1877-80; Walcha, N.S.W., 1880-94.

MORAN, John Fleming. *Ryde-road, Hunter's Hill.* Trin. Coll., Dublin. B.A. 1865. D. 1866, P. 1867, by Bp. of Ripon; A.O. 1892. Formerly C. of Slaithwaite, Yorks, 1866-9; St. George's, Barnsley, 1869-70; L.T. of St. Peter's, Sydney, 1870-1; L.T. of St. Anne's, Ryde, 1871-2; I. of St. John's, Camden, 1872-92; C. of Christ Church, North Sydney (in charge of St. John's, Milson's Point), 1893-4; Chapl. Quarantine Station, North Head, 1900. In charge of Lower Hawkesbury district, 1901-5.

MORGAN, Thomas Henry Distin. *Neutral Bay.* St. Paul's Coll., Univ. of Sydney, B.A. 1892; Wycliffe Hall, Oxford. D. 1894; by Bp. of London for Bp. of Sydney; P. 1895, by Bp. of Sydney. A.O. 1894. Chapl. Superintendent of The Sydney Mission to Seamen, 1895.

MORT, Henry Wallace. *Woollahra.* Queen's Coll., Oxford. B.A. (3rd cl. Math. in Mods., 3rd cl. Math. Final Schools), 1870; M.A. 1873; M.A. Sydney, *ad eundem*, 1881; D. 1870, P. 1872, by Bp. of Lichfield. R. of All Saints', Woollahra, with St. Stephen's, Edgecliffe, 1876 (with St. Peter's, Watson's Bay, and St. Michael's, Vaucluse, to 1902). Inc. £450. Senior Chapl. South Head Battery, 1877; R.D. of East Sydney, 1902. Formerly Dio. Chapl. Bp. of Lichfield 1870-1; C. of St. Mary's, Lichfield, 1871-3 (Dio. of Lichfield); G.L. 1873-4; C. of St. John's, Parramatta, 1874-6; Hon. Chapl. Shaftesbury Reformatory for Girls, 1883-1904 (Dio. of Sydney).

MOSLEY, Albert Cornelius. *Moss Vale.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of North Queensland. R. of Holy Trinity, Berrima, with St. John's, Moss Vale, 1905; Chapl. H.M. Gaol, Berrima, 1905. Inc. £300. Formerly I. of Port Douglas, 1880-82; I. of Cooktown, 1882-4 (Dio. of N. Queensland); I. of Marulan, 1884-94; I. of Gundagai, 1894-1902; R. of Wagga Wagga, 1902-5 (Dio. of Goulburn).

MOUNSEY, William Robert. *Church House, Dean's Yard, Westminster, London, S.W.* Lichfield Coll., 1888. D. 1890, by Bp. of Lichfield; P. 1891, by Bp. of Shrewsbury. Deputational Sec. in Australia for the New Guinea Mission, 1903. Formerly C. of St. Stephen's, Willenhall, 1890-4; St. James', Wednesbury, 1894-6; C. of St. James', Sydney, 1896-1901; Org. Sec. in Australia for the New Guinea Mission, 1901-3.

MULLENS, Harold Weymouth. *Berrima.* Moore Theol. Coll., Sydney, 1905. D. 1905, by Archbp. of Sydney. C. of Holy Trinity, Berrima, *cum* St. John's, Moss Vale, 1906. Inc. £150.

MULLENS, Joseph Herbert. *Ryde.* Moore Theol. Coll., Liverpool, 1868; D. 1868; P. 1869, by Bp. of Sydney. A.O., 1905. Formerly I. of Rylstone, 1868-76; I. of Dubbo, 1876-8 (Dio. of Bathurst); C. of St. Mary's, Weymouth, England, 1878-81; I. of St. Andrew's, Clifton Hill, Melbourne, 1881-3; I. of Sutton Forest with Bong Bong, 1883-90; I. of St. Bartholomew's, Pyrmont, 1890-4; R. of St. Peter's, Woolloomooloo, 1894-1904 (Dio. of Sydney); L.T. of St. Columb's, Hawthorn, 1904 (Dio. of Melbourne); Diocesan Missioner to the Diocese of Bendigo, 1905.

MURPHY, Daniel. *Chatswood.* Moore Theol. Coll., Liverpool, 1882; D. 1882; P. 1883, by Bp. of Sydney. R. of St. Stephen's, Willoughby, 1884. Inc. £300 with house. Formerly C. of St. Thomas', Willoughby, 1882-4.

MUZY, George Henry. *Berry.* Moore Theol. Coll., Liverpool, 1878. D. 1880; P. 1881, by Bp. of Sydney. R. of St. Luke's, Berry, 1897. Inc. £175 with house. Formerly Tutor Moore Theol. Coll., Liverpool, 1879-80; L.T. of Liverpool, 1881-2; I. of Kangaroo Valley, 1882-92; C.I.C. of St. Alban's, Golden Grove, 1892-4; I. of St. Luke's, Berry, 1894-6; C. of Moss Vale, 1896.

NEWBY-FRASER, William *Nowra.* D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. R. of St. John's, Shoalhaven, 1901. Inc. £250. Formerly C. of St. Peter's, Woolloomooloo, 1890-2; Missionary (C.M.S.) at Agra and Allahabad, 1892-7 (Dio. of Lucknow); A.O. 1897-8; C. of St. Andrew's, Summer Hill, 1898-1900; L.T. SS. Simon and Jude, Bowral, 1900; R. of Jamberoo, with Shellharbour, 1900-1 (Dio. of Sydney).

NEWTON, William Shackfield. *Pitt Town.* Christ's Coll. Cambridge. B.A. 1860; M.A. 1868. D. 1860; P. 1861, by Bp. of Llandaff. R. of Pitt Town, with Wilberforce and Sackville Reach, 1897. Inc. £145 with house. Formerly C. of Canton, Llandaff, 1860-2; C. of Chepstow, Monmouthshire, 1862-5; C. of Brierley Hill, Staffordshire, 1865-71; I. of Macleay River, 1871-3; I. of Gulgong, 1873-8;

Principal of Collegiate School, Croydon, 1878-89; C. of Stisted, Essex, 1889-90; G.L., Dio. of Sydney, 1878-96; Principal of St. Philip's Grammar School, Sydney, 1892-6; C. of St. Matthew's; Botany, 1896-7.

NOAKE, Reginald. *Bondi.* St. Paul's Coll., Univ. of Sydney. B.A. 1877; D. 1877, by Bp. of Goulburn for Bp. of Sydney; P. 1878, by Bp. of Sydney. R. of St. Matthew's, Bondi, 1900. Inc. £300, with house. Formerly C.I.C. of Appin, 1877-9; I. of Appin, 1879-81; I. of St. Saviour's, Redfern, 1881-4; I. of SS. Peter and Paul, Ulladulla, 1884-7; I. of St. Mark's, Picton, with The Oaks, 1887-94; R. of Holy Trinity, Sydney, 1894-1900.

NOBLE, Henry John. *Leichhardt.* D. 1903; P. 1904, by Bp. of Bendigo. C. of All Souls', Leichhardt, 1906. Inc. £150. Formerly C. of All Saints', Bendigo; in charge of St. Matthew's, Long Gully, 1903; Diocesan Registrar, 1903-5; C. of St. Paul's, Bendigo, 1904; M. of St. Mark's, Golden Square, 1904-5 (Dio. of Bendigo).

OBERLIN-HARRIS, John. *Cross-street, Double Bay.* Univ. of London, M.A. D. and P. 1890, by Bp. of Tasmania. A.O. 1903. Formerly Warden of Christ's Coll., Hobart, 1890-2; C. of Montgomery, 1892-4; Exam. Chapl. to Bp. of Tasmania, 1892-1903; R. of New Norfolk, 1894-1903; R.D. 1895-1903; Diocesan Inspector, 1901-3 (Dio. of Tasmania).

O'BREZHEN-BALL, Richard. *164 Phillip-street, Sydney.* D. 1900; P. 1901, by Bp. of Bathurst. C. of St. James', Sydney, 1905. Inc. £160. Formerly Assist. Master All Saints' Coll., Bathurst, 1900; R. of St. Barnabas', Bathurst, and Chapl. to H.M. Gaol, 1902; Domestic Chapl. to Bp. of Bathurst, 1903.

O'CONNOR, John. *Fairfield.* Moore Theol. Coll., Liverpool, 1874. D. 1874; P. 1875, by Bp. of Bathurst. C.I.C. of St. James', Smithfield, 1887. Inc. £180. Formerly I. of Guyong, 1874-5. I. of Hill End 1875-9; I. of Cobar, 1879-82 (Dio. of Bathurst); Temp. duty at Bong Bong and Kurrajong, 1882-4; C. of Ryde, 1884-6; C. of Rookwood with Auburn, 1886-7 (Dio. of Sydney).

O'NEILL, William Allan. *Parramatta.* Australian Coll. of Theol., Th.L. 1900. D. 1901; P. 1902, by Archbp. of Sydney. C. of St. John's, Parramatta, 1904. Inc. £140. Formerly C. of St. Paul's, Sydney, 1901-3.

OWEN, Edward. *Hunter's Hill.* Late Scholar of St. David's Coll., Lampeter, B.A., 1887. King's Coll., Cambridge, 1887. D. 1889, by Bp. of St. Asaph; P. 1892, by Bp. of Sydney. R. of All Saints', Hunter's Hill, 1900. Inc. £300. Formerly C. of Connah's Quay, Flints, 1889-90; C. of St. Philip's (in charge of St. Luke's), Sydney, 1892-5; I. of St. John's, Shoalhaven, 1895-7; Min. in the Mission District of St. George's, Glenmore-road, 1898-1900.

OWEN, Reginald Herbert Pitt. *Dural.* Moore Theol. Coll., Sydney, 1905. D. 1905 by Archbp. of Sydney. C. of Castle Hill, with Rouse Hill and Dural, 1906. Inc. £120, with house.

PALMER, Howard Frederick Leslie. *Parramatta.* Moore Theol. Coll., Sydney, 1898. D. 1898, P. 1899, by Archbp. of Sydney. C. of St. John's, Parramatta, 1904; Chapl. Parramatta Asylum, 1904. Inc. £200. Formerly C. of Berrima *cum* Moss Vale, 1898-1900 (Dio. of Sydney); Min. of Corryong, 1900-1 (Dio. of Melbourne); C. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1902-4 (Dio. of Sydney).

PARR, Luke. *Croydon-street, Petersham.* Moore Theol. Coll., Liverpool, 1880. D. 1880; P. 1881, by Bp. of Sydney. A.O. 1901. Org. Sec. of Church Society, 1901. Formerly C.I.C. of SS. Simon and Jude, Sydney, 1880-2; I. of St. Luke's, Berry, 1882-94; C.I.C. of St. Alban's, Golden Grove, 1894-1901.

PERKINS, Alfred George. *Petersham.* D. 1890; P. 1892, by Bp. of North Queensland. C. of All Saints', Petersham, 1903. Inc. £200. Formerly C. of Herbarton, 1890-3; R. of Herbarton. 1893-4; Charters Towers, 1891-2, and 1893-4; R. of Ayr, 1894-9 (Dio. of N. Queensland); C. and Minor Canon of Armidale Cath., 1899-1901 (Dio. of Grafton and Armidale); R. of Nhill, 1901-3 (Dio. of Ballarat).

PLUME, Henry. *Hornsby.* Late Scholar and Hebrew Prize-man of Corpus Christi Coll., Cambridge. B.A. 1875; M.A. 1883. D. 1875; P. 1876, by Bp. of London. Principal of Barker Coll., 1891. G.L. 1891. Formerly C. of St. Giles-in-the-Fields, Middlesex, 1875-9; Chapl. Bp. of N. Queensland and Archd. of N. Queensland, 1879-88; Acting Warden St. Paul's Coll., Univ. of Sydney, 1889; I. of Kurrajong, 1888-91.

PRESSWELL, Peter. *Ingleburn.* D. 1889; P. 1890, by Bp. of Bathurst. C.I.C. of Mission District of Denham Court and Rossmore, 1902. Inc. £112. Formerly C. of Warren, 1889-09; Dubbo, 1890-1; Sunny Corner, 1891 (Dio. of Bathurst); Summer Hill, 1891-2; C. of St. John's, Parramatta, 1892-3; A.O., 1895-1902 (Dio. of Sydney).

PRICE, John Howell. *Bexley.* Div. Stu. of Camden Coll., Newtown, Sydney. D. 1879; P. 1880, by Bp. of Bathurst. R. of Christ Church, Bexley, with St. David's, Arncliffe, 1905. Inc. £300. Formerly I. of St. John's, Warren, 1879-81; I. of St. James', Wilcannia, 1881; I. of St. Thomas', O'Connell Plains, with Oberon, &c., 1881-4 (Dio. of Bathurst); C.I.C. of St. Alban's, Five Dock, 1884-5; I. of St. Alban's, Five Dock, 1885-7; I. of Kiama, with Gerringong, 1887-90; I. of Prospect, with Seven Hills, 1890-1; I. of St. Saviour's, Redfern, 1891-6; R. of St. Peter's, Richmond, 1896-1905; R.D. of Richmond, 1899-1905 (Dio. of Sydney).

PROCTER, Edmund Bowker. *Cavendish-street, Stanmore, Petersham.* Stu. Med. R.N.H., Plymouth, Devon, Eng., 1844-8; D. 1851, by Bp. of Exeter; P. 1852, by Bp. of Newcastle. G.L. Goulburn and Sydney, 1888. Formerly C. of St. Stephen's, Devonport, 1851; Chapl. of Western G.F. (Meroo, Tambaroora, &c.), Co. Well., 1852-5; I. of Shoalhaven, with Ulladulla, 1855-6; I. of Christ Church, Bungonia, 1856-88; L.T. of Christ Church, Enmore, Sydney, 1890-2.

REEVE, Frederick William. *Annandale.* St. Paul's Coll., Univ. of Sydney, and Moore Theol. Coll., Sydney. D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. R. of St. Aidah's, Annandale, 1902. Inc. £300 with house. Formerly C. of All Saints', Petersham, 1890-3; C.I.C. of Conventional district of St. Aidan's, Annandale, 1893-1902.

REYNOLDS, Joseph Auburn. *Wallerawang.* Moore Theol. Coll., Sydney 1894. D. and P. 1895, by Bp. of Bathurst. C. of St. John's, Wallerawang, 1905. Inc. £175. Formerly C. of All Saints' Cath., Bathurst, 1895-6; Assist. Miss. New Guinea, 1896-7; Assist. P. River Murray, 1898-9 (Dio. of Adelaide); L.T. of St. Barnabas', South Bathurst, 1899-1900; Chapl. 6th Imperial Bushmen, South Africa, 1900-1; A.O. 1901; Assist. Min. St. John's, Wallerawang, 1903-4.

REYNOLDS, Thomas Daniel. *Drummoyne.* Moore Theol. Coll., Sydney (1st cl.), 1900. Oxf. and Cam. Prelim. (2nd cl.), 1901. Australian Coll. of Theol. Th.L. (2nd cl.), 1902. D. 1898; P. 1899, by Bp. of Melbourne. R. of St. Bede's, Drummoyne, 1905. Inc. £200. Formerly Min. of Orbest 1898-1900 (Dio. of Melbourne); C. of St. Luke's, Sydney, 1900-1; C.I.C. of St. Bede's, Drummoyne, 1901; Min. in the Mission district of St. Bede's, Drummoyne, 1902-5 (Dio. of Sydney).

ROBERTS, William John. *Picton.* Moore Theol. Coll. Sydney, 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of St. Mark's, Picton, with St. Luke's, The Oaks, 1905. Inc. £300 with house. Formerly C. of St. Luke's, Burwood, 1900-2; C. of St. Stephen's, Newtown, 1902-5.

ROBISON, Edrie Cowper. *Springwood.* Moore Theol. Coll., Sydney, 1896, and Univ. of Sydney. D. 1896, by Bp. of Sydney; P. 1897, by Bp. of Bathurst for Bp. of Sydney. R. of Christ Church, Springwood, with Glenbrook, Lawson and Wentworth Falls, 1905. Inc. £245 with house. Formerly C. of St. Andrew's, Summer Hill, 1896-8; C.I.C. of Conventional district of Hurstville, 1898-1902 (Dio. of Sydney); V. of All Saints', Nelson, 1902-4 (Dio. of Nelson N.Z.); C. of Berrima, *cum* Moss Vale, 1904-5 (Dio. of Sydney).

ROOK, Albert Edward. *The Oaks.* Moore Theol. Coll. Sydney, 1905. Oxf. and Cam. Prelim. (3rd cl.), 1905. D. 1905, by Archbp. of Sydney. C. of St. Mark's, Picton, with St. Luke's, The Oaks, 1906. Inc. £150.

ROOK, Robert. *261 Glenmore-road.* D. 1888; P. 1890, by Bp. of Bathurst. Min. in the Mission district of St. George's, Glenmore-road, 1900. Inc. £300. Formerly C. of St. Stephen's, Bourke, 1888-9; I. of All Saints', Condobolin, 1889-93 (Dio. of Bathurst); C. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1894-5; C. of St. John's, Parramatta; Chapl. Parramatta Asylum, 1895-1900 (Dio. of Sydney).

ROOKE, George Leslie Wallace. *Turramurra.* Moore Theol. Coll., Sydney, 1905. Oxf. and Cam. Prelim. (2nd cl.), 1905. D. 1905, by Archbp. of Sydney. C. of St. John's, Gordon, 1906. £130.

ROSE, Herbert John. *Strathfield.* K.C.L., TH. A. (1st cl.), 1881; D. 1881; P. 1882, by Bp. of London. R. of St. Anne's, Strathfield and Homebush, 1885. Inc. £400 with house. Hon. Chapl. Volunteer Forces, 1885; Chaplain, to have Relative Rank of Lieutenant-Colonel, in the Commonwealth Forces of Australia, 1902. Formerly C. of St. John's, Brownswood Park, London, 1881-4; C. of Christ Church, North Sydney, 1884-5; Chapl. to N.S.W. Soudan Contingent, 1885; Military Chapl., South Africa, 1900.

ROSS, Alfred Ernest Jones. *Granville.* Trin. Coll., Univ. of Melbourne. B.A. 1894; M.A. 1896; Div. Test 1894; Med. Trin. Coll. Dial. Soc., 1893. D. 1894, by Bp. of Melbourne; P. 1895, by Bp. of Grafton and Armidale. R. of Granville, with Guildford, 1901. Inc. £250, with house. Formerly C. of Holy Trinity, Kew, 1895 (Dio. of Melbourne); C. of Tamworth, 1896 (Dio. of Grafton and Armidale); L.T. Mount Gambier, 1897 (Dio. of Adelaide); C. of St. Mark's, Darling Point, 1898-1901 (Dio. of Sydney).

ROSS, James Auchinleck. *Sydney.* F.G.C.M. (London), 1895. D. (in England) 1878; P. 1879, by Bp. of North Queensland. Chapl. (Major) H.M. Military Forces, 1894. C. of All Saints', Woollahra (in charge of St. Stephen's, Edgecliffe), 1902. Inc. £250. Formerly I. of Bowen, 1878-9 (Dio. of N. Queensland); C. of St. Mark's, Darling Point, 1879-80 (Dio. of Sydney); I. of Christ Church, Queanbeyan, 1880-4; Precentor of St. Saviour's Cath., Goulburn, 1884-5; I. of Christ Church, Cootamundra, 1885-9 (Dio. of Goulburn); Senior C. of South Yarra (St. Martin's, Hawksburn), 1889-92; Min. of St. Martin's, Hawksburn, 1892-7; acting Minor Canon of St. Paul's Cath., Melbourne, 1894-6; G.L., 1895 (Archbp. of Canterbury, and Dio. of Bath and Wells); Minor Canon of St. Paul's Cath., Melbourne, 1896-7; R. of Dorset North, 1897-8 (Dio. of Tasmania); V. of St. Michael's and A.A. New Farm, Brisbane (Dio. of Brisbane); G.L., Sydney, 1899; Bishop's Supply Priest, Ballarat, 1899-1902.

RUSSELL, John Frazer Sydney. *Katoomba.* Univ. of Sydney. B.A. 1894 (Honourman in Logic and Mental Philosophy); M.A. 1895. Moore Theol. Coll., Sydney, 1895 (1st cl. Honourman and Hebrew Prizeman). Australian Coll. of Theol., TH.L., 1899. D. 1895; P. 1896, by Bp. of Sydney. R. of St. Hilda's, Katoomba, 1902. Inc. £300 with house. Formerly C. of St. John's, Camden, 1895-9; C. of All Saints', Petersham, 1899-1902.

SCHAPIRA, Alexander Wilhelm. *The Grove, 31 Underwood-street, Paddington.* Late Exhib. of St. David's Coll., Lampeter, 1872. D. 1876, by Bp. of Sierra Leone; P. 1878, by Bp. of London for Colonies. A.O. 1905. Formerly Prof. of Hebrew and Theol. Lecturer (G.M.S.) at Fourah Bay Coll., and Missionary in Sierra Leone, 1876-8; Missionary at Gaza, Syria, 1878-84; C. of St. Mark, Whitechapel, 1887-90 (Dio. of London); Missionary at Haifa, Syria, 1890-5; C. of Christ Church, Watney-street, London, 1895-8 (Dio. of London); Acting V. of Scottsdale, 1899; R. of Cullenswood, 1899-1902; R. of George Town, 1902-5 (Dio. of Tasmania).

SHARP, William Hey. *Warden's Lodge, St. Paul's College, University of Sydney.* Exhibitor of Rugby School and Scholar of Lincoln Coll., Oxford, 1864. B.A. 1868; M.A. 1871; M.A. Sydney (1881) and Adelaide, *ad eundem*; Fellow of The Australian Coll. of Theol., 1896. D. 1869; P. 1870, by Bp. of Ely; Warden of St. Paul's Coll., Univ. of Sydney, 1878; Canon of St. Andrew's Cath., 1884; Chapl. Archbp. of Sydney, 1893. Formerly C. of Silsoe, Bedfordshire, 1869-70; Assist. Master of St. Peter's Collegiate School, Adelaide, 1873-8; Exam. Chapl. Bp. of Sydney, 1884-9.

SHEARMAN, Joseph. *Liverpool.* Ch. Miss. Coll., London. D. 1869, by Archbp. of Canterbury; P. 1871, by Bp. of Winchester. R. of St. Luke's, Liverpool, 1895; with Holdsworth, 1900. Chapl. Liverpool Asylum, 1895. Inc. £291 with house. Formerly C. of West Hendred, Oxon, 1869; C.M.S. Miss. at Masulipatam, 1870 (Dio. of Madras); C. of Peper Harrow, 1871-3 (Dio. of Winchester); C. of Little Amwell, 1873-4 (Dio. of Rochester); C. of Westbourne, 1874-5 (Dio. of Chichester); I. of Waipukuran, 1875-81; (Dio. of Waiapu, N.Z.); I. of Kurrajong, 1881-3; I. of Mulgoa, with Greendale and Luddenham, 1883-95; in charge of Holdsworth, 1895-1900 (Dio. of Sydney).

SHEPPARD, George. *10 Junction-street, Wahroonga.* Univ. of Sydney. B.A. 1873; D. 1873; P. 1874, by Bp. of Sydney. A.O. 1905. Lecturer in Homiletics, Moore Theol. Coll., Sydney, 1905. Formerly C. of St. Andrew's, Sydney, 1874-6; C. of St. James', Sydney, 1876-7; Vice-Prin. of Moore Theol. Coll., Liverpool, 1877-9. R. of Holy Trinity, Berrima, 1878-1905; with St. John's, Moss Vale, 1897-1905; Chapl. to H.M. Gaol, Berrima, 1878-1905. R.D. of Berrima, 1879-1905.

SIMPSON, Percy John. *St. Andrew's Cathedral, Sydney.* Christ Church, Oxford. D. 1892 ; P. 1893, by Bp. of Newcastle. Precentor of St. Andrew's Cath., Sydney, and Principal of Cath. Choir School, 1895. Inc. £350. Chapl. Archbp. of Sydney, 1902. Hon. Assist. Chapl. H. M. Gaol, Darlinghurst, 1903. Formerly C.I.C. of Lake Macquarie, 1892 ; C. of St. Peter's, East Maitland, 1892-4 ; I. of Merriwa, 1894-5 (Dio. of Newcastle).

SMITH, David Turberville. *Burrawang.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Sydney ; P. 1879, by Bp. of Sydney. R. of Wingecarribee, 1879. Inc. £230 with house. Formerly L.T. of Townsville, N. Queensland, 1878 ; I. of Charters Towers, N. Queensland, 1878-9.

SMITH, Hubert Saumarez. "*Bishopscourt,*" *Randwick.* Trin. Coll., Cam., B.A. (3rd cl. Cl. Trip.), 1896 ; M.A., 1900 ; D., 1898 ; P., 1899, by Bp. of Durham. Domestic and Exam. Chapl. Archbp. of Sydney, 1900 ; Hon. Chapl. The Sydney Mission to Seamen, 1901. Formerly C. of St. Peter's, Bishop Auckland, 1898-9.

SMITH, Sydney Edgar Langford. *Waitara.* Moore Theol. Coll., Sydney, 1900. Oxf. and Cam. Prelim. (1st cl.), 1900. D. 1900 ; P. 1901, by Archbp. of Sydney. R. of Wahroonga and Hornsby, 1902. Inc. £250, with house. Formerly C. of St. Andrew's, Summer Hill, 1901-2.

SMITH, William Isaac Carr. *164 Phillip-street, Sydney.* Lichfield Coll., 1878. Fellow of St. Paul's Coll., Univ. of Sydney, 1897. D. 1880 ; P. 1881, by Bp. of Lichfield ; R. of St. James', Sydney, 1896. Inc. £500 with house. Chapl. Sydney Hospital, 1899, £50. Formerly C. of All Saints', Darlaston, 1880 ; Cannock, 1880-3 ; St. Chad, Stafford, 1883-4 ; Assist. Diocesan Inspector of Schools, Staffordshire, 1883-7 ; C. of St. Stephen's, Willenball, 1884-7 ; R. of St. John Baptist, Longton, Staffordshire, 1887-95.

SOARES, Alberto Dias. *Henson-street, Summer Hill.* D. 1856 ; P. 1857, by Bp. of Sydney ; A.O. 1897. Formerly I. of Collector, 1857 ; I. of Queanbeyan, 1857-77 ; I. of Christ Church, West Goulburn, 1877-97 ; Hon. Canon of St. Saviour's Cath., Goulburn, 1876-97 ; Diocesan Registrar, 1884-93 (Dio. of Goulburn).

SOUTHBY, John George. *19 Arthur-street, Surry Hills.* D. 1866, by Bp. of Bombay ; P. 1870, by Bp. of Calcutta ; A.O. 1902. Formerly Chapl. (A. Cl. S.) of Toondla, India, 1866-72 ; I. of Ryde, 1872-7 (Dio. of Sydney) ; Chapl. of Bristol Royal Infirmary, 1877-9 ; C.I.C. of St. James-the-Less, Bristol, 1879-81 ; C. of Aylstone, and in charge of Aylstone Park, 1881-4 ; R. of SS. Simon and Jude, Sydney, 1884-1902.

STEVENSON, William Henry Webster. *Rouse Hill.* Univ. of Sydney, B.A. Australian Coll. of Theol., TH.L., 1906. D. 1904; P. 1905, by Archbp. of Sydney. C. of St. Paul's, Castle Hill, with Rouse Hill and Dural, 1904. Inc. £120 with house.

STILES, George Edward Carter. *Watson's Bay.* St. Edmund's Hall, Oxford. B.A. 1859; D. 1859; P. 1860 by Bp. of Peterborough. C.I.C. of Conventional district of Watson's Bay and Vacluse, 1902. Inc. £187. Formerly C. of Daventry, Northamptonshire, 1859-61; I. of Christ Church, Sofala, with Tambaroora, 1863-71; L.T. of Cassilis and Merriwa, 1871-2; C. of Bergh Apton, 1873-83 (Dio. of Norwich); L.T. of All Saints', Parramatta, 1883-4; Min. in charge of St. Paul's, Canterbury, with Belmore, 1884-8; Min. in charge of Belmore, with Moorefields, 1888-9; C. of Woolahra and Watson's Bay, 1889-1902 (Dio. of Sydney).

STODDART, Alfred George. *Manly.* Moore Theol. Coll., Liverpool, 1879. D. 1879, by Bp. of Sydney; P. 1880, by Bp. of Bathurst. R. of St. Matthew's, Manly, 1894. Inc. £300 with house. Clerical Sec. of Sydney Diocesan Synod, 1887. Formerly L.T. of Kelso, 1880-1 (Dio. of Bathurst); I. of Ulladulla, 1881-4; I. of St. Saviour's, Redfern, 1884-91; Acting Org. Sec. of Church Society, 1889-90; Editor *Australian Guardian*, 1890-1; I. of All Saints', Sutton Forest, with Moss Vale and Bundanoon, 1891-4 (Dio. of Sydney).

TATE, Henry. *Kurrajong.* Moore Theol. Coll., Liverpool, 1885. D. 1885; P. 1888, by Bp. of Sydney. R. of St. Stephen's, Kurrajong. 1903. Inc. £204 with house. Formerly C. of Penrith, with St. Mary's and Rooty Hill, 1885-7; C. of St. John's, Parramatta. 1888-92; I. of Kangaroo Valley, 1892-6; R. of St. Augustine's, Bulli, 1896-1902.

TAYLOR, Hugh Walker. *Young-street, Redfern.* St. Paul's Coll., Univ. of Sydney; Fellows' Scholar and Prizeman, 1876-9; Aspinall Scholar, 1877, B.A. (Class Hons.) 1879; M.A. 1883. D. 1879; P. 1880, by Bp. of Sydney. R. of St. Saviour's, Redfern, 1896. Inc. £268 with house. Formerly C. of St. Paul's, Sydney, 1879-81; I. of Bulli, with Clifton, 1881-96; on leave, 1887-8 (Dep. for S.P.G. in England, and L.T. of St. Paul's, Lorrimore Square, London, S.E., 1887; Chapl. at Carlsruhe, Germany, 1888). On leave, 1904 (L.T. All Saints', Bathurst).

TAYLOR, Robert. *Egan-street, Newtown.* Moore Theol. Coll., Liverpool, 1859; D. 1859; P. 1860, by Bp. of Sydney. R. of St. Stephen's, Newtown, 1870. Inc. £350 with house. Chapl. Camperdown Cemetery, 1872; Chapl. Prince Alfred Hospital, 1883; Canon of St. Andrew's Cath., 1891. Formerly C.I.C. of St. Barnabas', Sydney, 1859-60; I. of Castle Hill, with Pennant Hills and Dural, 1860-6; C. of St. Stephen's, Newtown, 1866-8; in sole charge of St. Stephen's, Newtown, 1868-70; R.D. of West Sydney, 1884-5; I. of Holy Trinity, Macdonaldtown, 1884-8.

TAYLOR, Thomas Hilhouse. *Sutherland.* D. 1898; P. 1899 by Archbp. of Sydney. C.I.C. of St. John's, Sutherland, 1905. Inc. £200. Formerly C. of Pitt Town, Wilberforce, and Sackville Reach, 1898-1900; C. of St. Jude's, Randwick, 1900-2; Assist. Min. of St. Peter's, Campbelltown, 1902; C.I.C. of Conventional district of Ultimo, 1903; C. of St. James', Sydney, 1903-4. A.O. 1904.

TEN, George Soo Hoo. *286 Elizabeth-street, Sydney.* D. 1885, by Bp. of Sydney; P. 1898, by Archbp. of Sydney. Min. in charge of Christ Church, Botany; St. Luke's Church, Wexford-street, Sydney; and Missionary to the Chinese in Sydney and the neighbourhood. Inc. £250.

THOMAS, Alfred Cayley. *Aubin-street, Neutral Bay.* D. 1877; P. 1878, by Bp. of Newcastle; A.O. 1900. Formerly I. of Gosford, 1877-8; I. of Scone, 1878-95; I. of Morpeth, 1895-1900 (Dio. of Newcastle).

THOMAS, Charles Mortimer. *82 Victoria-street North, Darlinghurst.* D. 1896; P. 1897, by Bp. of Grafton and Armidale. C. of St. John's, Darlinghurst, 1904. Inc. £225. Formerly Min. of Lower Macleay, 1896-9; V. of Port Macquarie, 1899-1904; R.D. of Hastings and Macleay, 1899-1904 (Dio. of Grafton and Armidale).

TODD, Richard Ord. *376 Crown-street, Surry Hills.* Moore Theol. Coll., Sydney. 1900. Oxf. and Cam. Prelim. (2nd cl.), 1900. D. 1900; P. 1901, by Archbp. of Sydney. R. of SS. Simon and Jude, Sydney, 1902. Inc. £200. Formerly C. of Christ Church, Enmore, 1900-2.

TONGE, Arthur William. *Macquarie-street, Parramatta.* Late Scholar and Senior Hulmeian Exhib. of Brasenose Coll., Oxford. (1st cl. Classical Mods.), 1890; B.A. (2nd cl. Lit. Hum.) 1892; M.A. 1898. D. 1896; P. 1897, by Bp. of Chichester. Assist. Master The King's School, Parramatta, A.O., 1899. Formerly Assist. Master and Assist. Chapl. Eastbourne Coll., 1895-8.

TOVEY, Symons Sympson. *St. John's-road, Glebe Point.* Trin. Coll., Cambridge. B.A. 1880; D. 1880, by Bp. of London; P. 1881, by Bp. of Sydney. R. of St. John's, Bishopthorpe, 1893. Inc. £400 with house. Exam. Chapl. Bp. of Bathurst, 1895. Formerly C. of St. John's, Darlinghurst, 1881-3; Org. Sec. of Church Society, 1883-93; Acting Precentor of St. Andrew's Cath., Sydney, 1892-3.

TRICKETT, Herbert May. *Ben Boyd-road, Neutral Bay.* London Coll. of Div. D., 1889; P. 1890, by Bp. of Riverina. A.O. 1901. General Secretary Church Miss. Assn., Dio. of Sydney, 1901. Formerly C. of Narrandera, 1889-90; Missionary P. Urana, 1891-2 (Dio. of Riverina); C.I.C. of Conventional district of Blackheath, with Medlow, 1892-5; Min. in the Mission district of St. George's, Glenmore-road, 1895-7; R. of St. John's, Shoalhaven, 1898-1901 (Dio. of Sydney).

TRIVETT, Frederick Thomas. *Golden Grove-street, Redfern.* Moore Theol. Coll., Liverpool. D. 1880 ; P. 1882, by Bp. of Sydney. C.I.C. of Conventional district of St. Alban's, Golden Grove, 1901. Inc. £200. Formerly C. of Holy Trinity, Macdonaldtown, 1881-2 ; C. of Penrith, with South Creek, 1882-4 ; C. of Waterloo, with Botany, 1884 ; I. of St. Matthew's, Botany, 1884-95 ; Chapl. Coast Hospital, Little Bay, 1888-95 ; I. of St. John's, Wallerawang, 1895-7 ; A.O. 1897-1901.

UPJOHN, John William. *Seven Hills.* ·D. 1877 ; P. 1878, by Bp. of Newcastle. R. of St. Bartholomew's, Prospect, with St. Andrew's, Seven Hills, 1905. Inc. £240, with house. Formerly C. of Morpeth, 1877-80 ; Dungog, 1880-92 (Dio. of Newcastle) ; V. of Warialda, 1892-4 ; V. of Lower Clarence, 1894-1900 ; V. of Emma-ville, 1900-2 ; V. of Ballina, 1902-3 (Dio. of Grafton and Armidale) ; R. of St. Peter's, Cook's River, 1903-4 (Dio. of Sydney).

VAUGHAN, John; *Summer Hill.* Moore Theol. Coll., Liverpool, 1865. D. 1865 ; P. 1866, by Bp. of Sydney. R. of St. Andrew's, Summer Hill, 1881. Inc. £500 with house. Canon of St. Andrew's Cath., 1902. Formerly I. of St. Thomas', O'Connell Plains, 1866-8 ; I. of St. Stephen's, Penrith, 1868-81. Author "*Priests and Priesthood,*" and other sermons.

VINDIN, Herbert Claude. 1 *Broughton-street, Milson's Point.* St. Paul's Coll., Univ. of Sydney. Matric. 1884. D. 1890 ; P. 1891, by Bp. of Bathurst. R. of St. John's, Milson's Point, 1902. Inc. £300. Formerly C. of All Saints' Cath., 1890-3 ; Minor Canon of All Saints' Cath., 1892-3 ; Chapl. H.M. Gaol, Bathurst, 1892-3 (Dio. of Bathurst) ; C. of St. Mark's, Darling Point, 1893-5 ; C. of All Saints', Woollahra, 1895-1901 (Dio. of Sydney).

WATSON, Thomas *Wahroonga.* D. 1879 ; P. 1882, by Bp. of Goulburn. A.O. 1890. Formerly C. of Wagga Wagga, 1880-2 ; I. of Marulan, 1882-3 ; I. of Murrumburrah, 1883-8 (Dio. of Goulburn).

WEBBER, Edward Huish. *Nicholson-street, Burnwood.* D. 1892 ; P. 1895, by Bp. of Grafton and Armidale. C. of St. Paul's, Burwood, 1904. Inc. £175. Formerly C. of Grafton, 1892-3 ; C. of Tamworth, 1893-5 ; Min. of Walgett, 1895-6 ; Minor Canon and Precentor of Grafton Cath., 1896-9 ; Min. of Byron Bay, 1899-1901 ; V. of Manilla, 1901-4 (Dio. of Grafton and Armidale).

WEST, Charles Thomas Sackville. *Wentworth-road, Strathfield.* D. 1888, by Bp. of Sydney for Bp. of Riverina ; P. 1889, by Bp. of Riverina. A.O. 1896. Chapl. Ch. of England Cemetery, Necropolis, 1902. Inc. £200. Formerly C. of St. Stephen's, Silvertown, 1888-9 ; I. of St. James', Wilcannia, 1889-91 (Dio. of Riverina) ; L.T. Mulgoa, 1891-2 ; L.T. St. Mary's, Western line, 1892-3 (Dio. of Sydney) ; L.T. Christ Church Cath. Grafton, 1894-5 (Dio. of Grafton and Armidale) ; Assist. Chapl. Ch. of England Cemetery, Necropolis, 1899-1902.

WILKINSON, Edwin Stanley. *Mosman.* St. Cath. Coll., Cambridge. Corrie Prizeman, 1888; B.A. 1889; M.A. 1900. D. 1890, by Bp. of Goulburn for Bp. of Sydney; P. 1891, by Bp. of Sydney. R. of St. Clement's, Mosman, 1902. Inc. £300 with house. Formerly in charge of Eveleigh, 1890-3; C. of St. John's, Parramatta, Chapl. Parramatta Asylum, 1893-5; I. of St. Thomas', Enfield, 1895-8; R. of SS. Simon and Jude, Bowral, 1898-1902.

WILLIAMS, Frederick Charles. *Auburn.* Moore Theol. Coll., Liverpool, 1870. D. 1870, by Bp. of Sydney; P. 1871, by Bp. of Bathurst. R. of St. Stephen's, Rookwood, with St. Philip's, Auburn, 1896. Chapl. Ch. of England Cemetery, Necropolis, 1902. Inc. £320 with house. Chapl. Rookwood Asylum, 1901. Formerly in temp. ch. of St. Silas', Waterloo, 1870 (Dio. of Sydney); I. of the Lachlan, 1870-4; I. of St. John's, George's Plains, 1874-81 (Dio. of Bathurst); L.T. of St. Leonard's, 1882-3 (Dio. of Tasmania); I. of St. Stephen's, Mittagong, 1883-96; Assist. Chapl. Ch. of England Cemetery, Necropolis, 1896-1902. Hon. Chapl. Military Forces, 1899-1903; (Dio. of Sydney).

WILLIS, Robert Speir. *Jamberoo.* Univ. of Sydney. B.A. 1855; M.A. 1862. D. 1865; P. 1866, by Bp. of Sydney. R. of Jamberoo with Shoalharbour, 1901. Inc. £200 with house. Formerly I. of Shoalhaven, 1866-9; I. of Campbelltown, 1869-76; I. of St. Matthew's, Manly, 1876-94 (with Pittwater, to 1892); R. of All Saints', Sutton Forest, with Bundanoon, 1894-1901 (with Moss Vale to 1897); on leave (L.T. of Mosman), 1900; (L.T. of Shoalhaven), 1901.

WILSON, Harry Reginald Arthur. *Kogarah.* Moore Theol. Coll., Sydney, 1896. D. 1896, by Bp. of Sydney; P., 1897, by Bp. of Bathurst for Bp. of Sydney. R. of St. Paul's, Kogarah, with St. John's, Rockdale, Parish of St. George, 1906. Inc. £225 with house. Formerly C. of St. Mary's, Balmain, 1896-7; C. of Castle Hill, with Rouse Hill and Dural, 1897-9; A.O., 1900 (Dio. of Sydney); Chapl. N.S.W. Mounted Rifles, South Africa, 1901; L.T. Lake Bathurst, 1902 (Dio. of Goulburn); L.T. of Sutton Forest, 1903; Assist. Min. St. Mary Magdalene's, St. Mary's, with St. Alban's, Rooty Hill, 1904-5 (Dio. of Sydney).

WILSON, John. *Heathcote.* Q.U.I. (Belf. and Cork). B.A. 1865; M.A. 1866. D. 1889; P. 1890, by Bp. of Bathurst. Miss. Curate at Helensburgh and surrounding district, 1896. Inc. £86. Formerly C. of All Saints' Cath., 1889-90; C. of Mitchell, 1890-1; I. of Millthorpe, 1891-2 (Dio. of Bathurst); C. of St. Stephen's, Newtown, 1892-3; A.O., 1894-6 (Dio. of Sydney).

WILTON, Edward Nowill. *Mulgoa.* Univ. of Sydney. B.A. 1900. D. 1901; P. 1902, by Archbp. of Sydney. R. of St. Thomas', Mulgoa, with Greendale and Luddenham, 1905. Inc. £185 with house. Formerly C. of St. John's, Camden, 1902-5.

YARNOLD, Alfred. *Ashfield.* Ch. Miss. Coll., London, 1867. D. 1870, by Bp. of London ; P. 1872, by Bp. of Bombay. R. of St. John's, Ashfield, 1901. Inc. £400 with house. Chapl. Archbp. of Sydney, 1893. R.D. of Petersham, 1901. Formerly C.M.S. Miss. at Hyderabad, Sindh, 1871-6 ; C.I.C. of Great Wilbraham, 1876-7 (Dio. of Ely) ; Trav. Dep. for C.M.S., 1877-8 ; I. of St. Bartholomew's, Pymont, 1878-82 ; Hon. Sec. Executive Council A.B.M., 1881-98 ; R. of Christ Church, North Sydney, 1882-1901 ; R.D. of North Sydney, 1891-1901.

YARRINGTON, William Henry Hazell. *Concord.* Univ. of Sydney. Gold Medallist, B.A. 1876 ; M.A. 1879 ; LL.B. 1887. Member of Convocation. D. 1870 ; P. 1872, by Bp. of Goulburn. R. of St. Luke's, Burwood, 1897. Inc. £400 with house. Formerly I. of Balranald, 1871-4 ; I. of Yass, 1875-9 (Dio. of Goulburn) ; I. of St. Mary's, West Maitland, 1880-97 (Dio. of Newcastle). Author "*University Prize Poem*," ; "*Cœlestia and other Poems*," "*Chronology of the Life of Christ*."

YOUNG, JOSEPH. *Carlisle.* Moore Theol. Coll., Liverpool, 1877. D. 1877, by Bp. of Goulburn for Bp. of Bathurst ; P. 1878 by Bp. of Bathurst. R. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1903. Inc., £210, with house. Formerly I. of Cowra, 1878-81 ; I. of George's Plains, 1881-1903 ; Registrar and Diocesan Secretary, and R.D., of Kelso, 1888-1903 ; Canon of Pro-Cath., 1895-1903 (Dio. of Bathurst) ; Assist. Min. of St. Paul's, Pennant Hills, with St. Mark's, Ermington, 1903.

Clerical Obituary.

(DIOCESE OF SYDNEY.)

Rutledge, David Dunlop, M.A., M.B., Ch. M., 19th September, 1905.

Appointments not Parochial.

CHAPLAINS.

MILITARY.

V.D. Rev. H. Wallace Mort, M.A., 1877, Senior Chaplain.

* *V.D.* Rev. H. J. Rose, K.C.L., Th.A., 1885.

* Rev. E. C. Beck, K.C.L., Th.A., 1890.

Rev. J. W. Gillett, B.A., 1893.

Rev. G. North Ash, M.A., 1895.

Rev. C. J. King, M.A., 1896.

* Rev. J. Boardman, 1900.

* Rev. J. A. Reynolds, 1900.

Rev. Willoughby Flower, M.A., 1900.

Rev. E. S. Wilkinson, M.A., 1902.

HOSPITALS FOR THE INSANE.

Rev. John Dixon, Callan Park, 1887. £50 per annum.

Rev. John Done, Parramatta, 1889. £50 per annum.

Rev. John Done, Rydalmere, 1892. £26 per annum.

Rev. Richard Nelson Howard, Gladesville, 1901. £50 per annum.

HOSPITALS AND ASYLUMS.

Rev. T. Jenkyn, M.A., Asylum, Newington, 1893. £50 per annum.

Rev. J. Shearman, Asylum, Liverpool, 1895. £50 per annum.

Rev. W. I. Carr Smith, Sydney Hospital, 1899. £50 per annum.

Rev. F. C. Williams, Asylum, Bookwood, 1901. £50 per annum.

Rev. H. F. L. Palmer, Asylum, Parramatta, 1901. £50 per annum.

Rev. H. A. Dempster, Coast Hospital, Little Bay, 1902. £50 per annum.

Rev. Canon Taylor, Prince Alfred Hospital (Ch. Society) £25 per annum.

Rev. W. A. O'Neill, Th.L., Asylums, Parramatta (Ch. Society). £70 per annum.

Rev. S. G. Fielding, Moorecliff Hospital, Miller's Point (Ch. Society). £20 per annum.

GAOLS.

Rev. A. C. Mosley, Berrima, 1905. £30 per annum.

Rev. John Done, Parramatta, 1889. £60 per annum.

Rev. G. A. D'Arcy-Irvine, Wollongong, 1898. £20 per annum.

Rev. W. J. Cakebread, B.A., Biloela, 1901. £40 per annum.

Rev. C. E. Amos, Darlinghurst, Sydney, 1901. £120 per annum.

Rev. P. J. Simpson, Darlinghurst, Sydney, 1903, Hon. Assistant.

CHURCH OF ENGLAND CEMETERY, NECROPOLIS.

CHAPLAINS.

Rev. F. C. Williams, £200 per annum.

Rev. C. T. S. West, £200 per annum.

NOTE.—*V.D.* Colonial Auxiliary Forces Officers' Decoration.

* Chaplains who have had war services.

Catechists.

Name.	Parish or District.	Date of License.
Roberts, William Claudius	Smithfield	17 Mar., 1896
Reeves, Arthur	Berrima <i>cum</i> Moss Vale	7 June, 1902
Rogers, Ernest James .	Coogee	16 April, 1903
Croft, William Horace ...	Erskineville... ..	6 Aug., 1903
Tranter, Albert Cecil ..	St. David's, Sydney	10 Nov., 1903
Clark, Charles Henry Wm.	Cook's River	12 Jan., 1904
Noake, Arthur Raynor ...	Bondi	19 Jan., 1904
Richards, William Alfred..	Waterloo	17 May, 1904
Brice, William Abraham Alexander	Holy Trinity, Sydney	7 June, 1904
Woodger, Frank Alfred ..	Campbelltown with Appin and The Cataract... ..	14 June, 1904
McEachern, Donald Alex- ander	Springwood, with Glenbrook, Law- son and Went- worth Falls	5 July, 1904
Sparks, Ernest James ...	St. Saviour's, Redfern	13 Aug., 1904
Barnett, Lewis Benjamin...	Newtown	14 Mar., 1905
Bradley, Ernest Wilson ..	Mill Hill	15 June, 1905
Jones, Ebenezer Beynon ...	Coogee	4 July, 1905
Price, William Thomas ...	Enmore	15 Aug., 1905
Dorph, William Paul Frederick	Sutherland	29 Aug., 1905
Shipley, Edwin	Picton and The Oaks	24 Oct., 1905
Thompson, George Bathurst	Granville and Guild- ford	24 Oct., 1905

Diocesan Lay Readers.

(MEMBERS OF THE LAY READERS' ASSOCIATION.)

Name	Date of License.
Cook, Joseph	12 Dec., 1876
Martin, Richard Tomlinson	22 Dec., 1879
Hartley, Henry William	3 May, 1889
Wheeler, John Charles William	21 Feb., 1894
Martyn, Benjamin Charles	2 Mar., 1897
Brooks, Arthur	6 July, 1898
Armstrong, Robert Weller	17 Jan., 1901
Wildman, William Frederick	6 Oct., 1903
Rowles, James Ernest	12 July, 1904
Sharp, Joseph	31 Oct., 1905

List of Local Lay Readers.

Name.	Parish or District.	Date of License.
Williams, H. ...	Hartley and Mt. Victoria ...	28 Sept., 1886
Docker, E. B. ...	Granville ...	20 Feb., 1888
Cotton, H. B. ...	Hunter's Hill ...	23 April, 1888
Riley, V. B., B.A. ...	Bowral ...	31 Dec., 1888
Mackenzie, W. H. ...	Canley Vale... ..	6 May, 1889
Corkhill, F. A. ...	St. Mary's, Balmain ...	27 June, 1890
Pidcock, W. ...	Campbelltown ...	15 July, 1890
Studdy, A. J., B.A. ...	Summer Hill ...	28 May, 1891
Edwards, C. F. ...	Picton and The Oaks ...	2 July, 1891
McIntosh, H. E. ...	Pennant Hills & Ermington	3 Nov., 1891
Rich, W. R. ...	Hartley and Mt. Victoria ...	1 Dec., 1891
Morgan, P. ...	St. John's, Parramatta ...	4 Jan., 1892
Crawford, R. ...	Prospect and Seven Hills ...	16 Feb., 1892
Watson, J. H. ...	Darling Point ...	17 May, 1892
King, H. K., M.B., M.C. ...	Berry	6 Sept., 1892
Dunston, A. ...	Kurrajong ...	18 Oct., 1892
Bracey, H. E. S. ...	Lithgow ...	7 Mar., 1893
Wansbrough, C. H. ...	Castle Hill ...	6 Nov., 1893
Osborn, G. W. ...	Sutton Forest ...	24 July, 1894
Wilkinson, W. H. ...	St. John's, Bishopthorpe ...	4 Sept., 1894
Gill, R. G. M. ...	Smithfield ...	6 Dec., 1894
Stephenson, W. J. ...	Pennant Hills & Ermington	21 Dec., 1894
Paine, J. J. ...	Windsor ...	4 April, 1895
Chisholm, D. H. ...	St. Barnabas', Sydney ..	1 Oct., 1895
Mayne, C. A. C. ...	Mulgoa, Greendale and Lud- denham ...	11 Oct., 1895
Mayer, W. S. ...	St. Luke's, Burwood ...	24 Jan., 1896
Bartlett, W. ...	Bulli ...	24 Jan., 1896
Wines, W. ...	Enfield ...	2 June, 1896
Relph, A. W. ...	Five Dock ...	10 Sept., 1896
Coates, J. ...	Springwood, with Glenbrook Lawson and Wentworth Falls, and Enmore ...	10 Dec., 1896
Walker, T. W. ...	Golden Grove ...	12 Jan., 1897
Doust, C. ...	Golden Grove ...	12 Jan., 1897
Daunt, J. W. ...	Dulwich Hill ...	25 Feb., 1897
Onslow, G. M. M. ...	Camden ...	18 June, 1897
Thompson, A. J. O. ...	Camden ...	18 June, 1897
Murray, J. S. ...	Springwood, with Glenbrook Lawson and Wentworth Falls ...	9 Aug., 1897
Willmot, F. ...	Prospect and Seven Hills ..	9 Aug., 1897
Cook, W. E. ...	Neutral Bay... ..	4 Feb., 1898
Wickham, L. A. ...	Parramatta ...	5 April, 1898
Russell, E. H. T., M.A. ...	Camden and Ashfield ...	3 May, 1898
Brady, E. H. ...	Katoomba ...	12 July, 1898
Pulling, J. L. ...	Wahroonga and Hornsby ...	4 Aug., 1898

List of Local Lay Readers—Continued.

Name.	Parish or District.	Date of License.
Blacket, A. ...	Windsor ...	6 Sept., 1898
Throsby, N. H....	Berrima <i>cum</i> Moss Vale ...	27 Sept., 1898
Weber, C. F. ...	Waterloo ...	27 Sept., 1898
Farlow, R. W., junr. ...	Richmond ...	13 Oct., 1898
Prott, C. W. ...	Wollongong and Bulli ...	29 Nov., 1898
Gaiger, H. ...	Bulli ...	1 Feb., 1899
Perry, T. B. ...	Coogee ...	28 Feb., 1899
Wheeler, F. E. ...	Camden ...	17 Oct., 1899
Cox, J. R. ...	Five Dock ...	29 Dec., 1899
Conolly, A. A. W. ...	Coogee ...	26 June, 1900
Chisholm, W. ...	Marrickville... ..	22 Aug., 1900
Reid, J. S. ...	Wollongong ...	19 Sept., 1900
Molesworth, E. W. ...	Newtown ...	15 Nov., 1900
Walker, T. W. ...	Newtown ...	15 Nov., 1900
Clegg, W. C., B.A., LL.B. ...	Newtown ...	15 Nov., 1900
Weir, D. E. ...	Kiama and Gerringong ...	28 Nov., 1900
Shuttleworth, J. J. ...	Epping ...	19 June, 1901
Blomfield, H. A. ...	Wollongong... ..	7 Aug., 1901
Pearce, H. M. A. ...	Prospect and Seven Hills ...	30 Oct., 1901
Macarthur-Onslow, J. W. ...	Camden ...	6 Feb., 1902
Keeling, G. ...	Camden ...	6 Feb., 1902
Cranswick, G. H., B.A. ...	Castle Hill, Rouse Hill and Dural ...	13 Mar., 1902
Willis, J. ...	Christ Church, N. Sydney ...	18 Mar., 1902
Yarnold, A. H....	Christ Church, N. Sydney ...	18 Mar., 1902
Young, E. ...	Sutherland ...	7 July, 1902
McKern, J. ...	St. George ...	15 Aug., 1902
Daniels, F. ...	Granville and Guildford ...	25 Aug., 1902
Beardshaw, H. ...	Hartley and Mount Victoria ...	25 Aug., 1902
Scott-Young, S. ...	Liverpool and Holdsworthy ...	25 Nov., 1902
Bennett, C. ...	Dulwich Hill ...	30 Dec., 1902
Wilshire, J. T. ...	Mosman ...	12 Feb., 1903
Kislingbury, C. ...	Gladesville ...	17 June, 1903
Young, J. ...	Pennant Hills & Ermington ...	2 July, 1903
Bromfield, J. ...	Prospect and Seven Hills ...	14 Aug., 1903
Thornley, G. W. ...	Prospect and Seven Hills ...	14 Aug., 1903
Wood, R. ...	St. George ...	18 Aug., 1903
Cocks, W. E. ...	Croydon ...	2 Sept., 1903
Kidner, H. P. ...	Croydon ...	2 Sept., 1903
Purser, B. ...	Castle Hill, Rouse Hill and Dural ...	9 Sept., 1903
Davies, A. S. ...	St. John, Parramatta ...	22 Sept., 1903
Burnell, A. J. ...	Pennant Hills & Ermington ...	24 Sept., 1903
Leacock, W. J....	Ulladulla ...	16 Oct., 1903
Venn, A. H. ...	Mill Hill ...	29 Dec., 1903
Willison, A. H. ...	St. George ...	28 Jan., 1904

List of Local Lay Readers—Continued.

Name.	Parish or District.	Date of License.
Jordan, E.	Springwood, with Glenbrook Lawson and Wentworth Falls	15 Feb., 1904
Pizey, E. J.	Camden	28 Mar., 1904
Fuller, E. S.	Kiama	29 Mar., 1904
Willcoxson, J. H.	Croydon	13 April, 1904
Dence, J. E.	Epping	20 April, 1904
Moyes, F.	Picton and The Oaks	8 June, 1904
Donaldson, L. S.	Christ Church, N. Sydney	9 June, 1904
Gibson, H.	Bulli	23 June, 1904
Allnutt, H. L.	Narellan	11 July, 1904
McIntosh, A. M.	Manly	19 July, 1904
Cadogan, W. H.	Newtown	3 Aug., 1904
Rowling, E. C. F.	St. Luke's, Burwood	16 Aug., 1904
Weatherlake, G. F.	Chatswood	20 Sept., 1904
Booth, J.	Mulgoa and Rossmore	25 Oct., 1904
Austen, E. D.	Paddington	9 Nov., 1904
Freame, W. H. G.	St. John's, Parramatta, Prospect, and Seven Hills	10 Nov., 1904
Madgwick, W. M.	Enmore	10 Nov., 1904
Oliver, H.	Narellan	21 Nov., 1904
Byrne, H. C.	Drummoyne	23 Dec., 1904
Lock, L. H.	Newtown	19 Jan., 1905
Johnston, C. H.	Newtown	19 Jan., 1905
Wright, F.	Willoughby	13 Mar., 1905
Rayment, W. J.	Willoughby	13 Mar., 1905
Jones, W. E. W.	Willoughby	13 Mar., 1905
Jones, W. H.	Hurstville	30 Mar., 1905
Taylor, H. E.	Castle Hill, Rouse Hill, and Dural	11 May, 1905
Pretyman, F. C.	Picton and The Oaks	16 May, 1905
Lane, A.	Liverpool	19 May, 1905
Nash, G. C.	Coogee	23 May, 1905
Evans, P. J.	Waterloo, St. George, and Hurstville	1 June, 1905
Scrutton, J. E.	Chatswood	20 June, 1905
Upjohn, R.	Prospect and Seven Hills	22 Aug., 1905
Newton, W. R.	Sutton Forest	24 Aug., 1905
Dicketts, A.	Manly	5 Sept., 1905
Douglas, F. A.	Springwood, with Glenbrook Lawson and Wentworth Falls	21 Sept., 1905
Rogers, R. A.	Paddington	12 Oct., 1905
Hirst, G. H.	Camden	6 Nov., 1905
Robson, R. E.	St. David's, Sydney	18 Dec., 1905

Deaconesses.

Name.	Parish or District.	Date of Admission.
Schleicher, Selma ...	St. Philip's, Sydney ...	10 Mar., 1889
Kay, Emily ...	"Lisgar," Servants' Training School and Children's Home, Darling-street, Balmain ...	16 Mar., 1894
Price, Ethel Mary ...	Enfield ...	11 Mar., 1897
Haslam, Martha ...	St. Mary's, Balmain ...	14 Mar., 1899
Ashe, Alice Maude ...	Deaconess' Superintendent, "Bethany," 76 Newtown Road...	30 Dec., 1901
Currie, Meliora ...	Ultimo ...	5 Jan., 1904
Baker, Alma Hilda ...	SS. Simon and Jude's, Sydney ...	5 Jan., 1904

Paroohial

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Annandale ...	R	Rev. F. W. Reeve ...	300	380	—
Appin ...	R	Rev. H. Dicker ...	—	250	—
with Wilton					
Ashfield ...	R	Rev. A. Yarnold ..	400	100	350
	C	Rev. W. A. M. R. Campbell	150		
Balmain, St. John	R	Rev. W. J. Cakebread, B.A.	300	496	180
	C	Rev. H. F. A. Champion	120		
Balmain ...	R	Rev. M. Archdall, M.A....	300	360	90
St. Mary		(Canon)			
	C	Rev. D. Baker ...	100		
Balmain ...	R	Rev. J. Dixon ...	251	490	110
St. Thomas	C	Rev. D. Creighton ...	100		
Berrima ...	R	Rev. A. C. Mosley ..	300	110	90
cum Moss Vale	C	Rev. H. W. Mullens ...	150		
Berry ...	R	Rev. G. H. Muzy ...	175	600	—
Bexley ...	R	Rev. J. H. Price... ..	*300	279	21
with Arncliffe					
Bondi ...	R	Rev. R. Noake, B.A. ...	300	120	110
Botany ...	R	Rev. H. A. Dempster ...	220	600	—
		(on leave)			
		Rev. S. B. Holt (Assist. Min.)			
Bowral ...	R	Rev. E. Hargrave... ..	300	127	229

Information.

Parochial Nominators.	Synod Representatives.
... ..	Mr. D. O. White
... ..	J. G. Hinsby
... ..	Mr. A. J. Brierley
... ..	E. B. Deas-Thomson
Mr. E. H. Rogers	Mr. W. Russell, M.A.
R. T. Jones, M.D.	E. H. Rogers
W. Russell, M.A.	
A. J. Brierley	
R. H. Ellis	
... ..	Mr. M. A. H. Fitzhardinge
... ..	J. Mackenzie
Mr. A. T. Lown	Mr. A. T. Lown
R. Wane	F. A. Corkhill
F. A. Corkhill	*
J. J. Wheeler	
A. J. Wheeler	
... ..	Mr. W. W. Williams
... ..	Rev. D. Creighton
... ..	Mr. J. Kent
... ..	A. Conolly
... ..	Mr. S. Watson
... ..	E. H. Badgery
... ..	Mr. H. P. Tidswell
... ..	W. Gaymer
Mr. S. S. Parke	Mr. J. Vickery
H. Latty... ..	S. S. Parke
H. Johnstone	
H. W. F. Rogers	
G. H. Olding	
... ..	Rev. S. B. Holt
... ..	Mr. W. Stephen, sen.
... ..	
Mr. F. B. Kyngdon	Mr. F. B. Kyngdon
H. E. Jones	J. T. Lingen
H. M. Oxley	
W. Thornbury	
H. L. Throsby, M.D.	

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Bulli ...	B	Rev. N. L. J. Jenkyn ...	220	600	—
	C	Rev. J. K. Brown ...	150		
Burwood... St. Luke	B	Rev. W. H. H. Yarrington, M.A., LL.B.	400	350	240
	C	Rev. A. Colvin ...	150		
Burwood... St. Paul	R	Rev. H. Bryant, B.A. ...	400	200	500
	C	Rev. E. H. Webber ...	175		
Camden ...	R	Rev. C. J. King, M.A. ...	300	550	200
Campbelltown ...	R	Rev. G. E. Gibbes ...	178	66	90
Canterbury ...	R	Rev. R. Heffernan ...		210	50
Castle Hill with Rouse Hill and Dural ...	R	Rev. E. G. Cranswick ...	300	830	220
	C	Rev. W. H. W. Stevenson, B.A., TH.L. ..	††120		
	C	Rev. R. H. P. Owen ...	††120		
Chatswood ...	R	Rev. H. G. J. Howe ...	*260	250	—
Coogee ...	R	Rev. W. Greenwood ...	300	340	100
Cook's River ...	R	Rev. G. Middleton ...	250	410	40
Croydon ..	R	Rev. J. Best ...	300	270	98
Dapto with Macquarie River	B	Rev. C. Blacket, B.A. ...	263	360	200
	B	Rev. T. D. Reynolds ...	*200		
Drummoyne ...	B	Rev. E. A. Colvin ...	300	225	120
Dulwich Hill ...	B	Rev. E. A. Colvin ...	300	225	120
Emu with Castlereagh	R	Rev. R. L. Houston ...	250	60	250

Parochial Nominators.	Synod Representatives.
... ..	Mr. W. Bartlett H. Caiger
Mr. W. Coles...	Mr. J. M. Sandy
J. Parry ...	J. Parry
J. M. Sandy ...	R. H. Reilly
F. W. Chapman ...	
R. H. Reilly ...	
Mr. H. D. Williamson ...	Mr. D. W. Roxburgh
H. E. Mills ...	H. E. Mills
R. C. Roxburgh ...	
H. S. P. Storey ...	
A. Yates...	
Mr. E. F. Druitt ...	Lieut.-Col. J. W. Macarthur-Onslow
W. R. Cowper ...	Mr. E. F. Druitt
Lieut.-Col. J. W. Macarthur-Onslow	
Major A. J. Onslow-Thompson ...	
Rev. Canon W. H. Sharp, M.A. ...	Mr. M. M. D'Arcy-Irvine, B.A.
... ..	J. H. Maiden, F.L.S.
... ..	Mr. B. B. Parry, sen.
... ..	J. R. Johnson
Mr. S. J. Moore, senr. ...	Mr. B. Purser
J. Pearce ...	C. H. R. Jenner
E. S. Rouse ...	
E. H. Davis ...	
L. J. Darling ...	
... ..	
... ..	Mr. J. Hedges
... ..	T. E. Abbott
... ..	Mr. B. W. Guille
... ..	M. W. Witcombe
Mr. J. Lapiash ...	Mr. W. B. Beaver
W. Willcoxson, sen. ...	W. M. Nixon
W. E. Cocks ...	
H. P. Kidner ...	
G. Hunter ...	
... ..	Mr. G. Lindsay
... ..	H. Fryer
... ..	
... ..	Mr. T. E. Bray
... ..	C. Bennett
... ..	Mr. F. A. H. Cork
... ..	W. M. Fairland

Parish.		Olergy.	Value. £	Sittings.	
				Free.	Appropriated
Enfield ...	...	R Rev. F. R. Elder, B.A. ...	300	215	115
Enmore ...	..	R Rev. C. C. Dunstan ..	300	435	195
Erskineville ..	R	Rev. F. M. Dalrymple ...	*250	600	—
Five Dock ...	R	Rev. J. Elkin	201	160	26
Gladesville ...	R	Rev. R. N. Howard ...	200	100	260
Gordon ...	R	Rev. R. B. King, M.A....	300	400	—
	C	Rev. G. L. W. Rooke ...	130		
	C	Rev. C. S. A. Howard ..	120		
Granville with .. Guildford	R	Rev. A. E. J. Ross, M.A.	250	460	—
Hartley with ... Mount Victoria	R	Rev. T. J. Heffernan ...	169	280	—
Hunter's Hill ...	R	Rev. E. Owen, B.A. ...	300	400	200
Hurstville ...	R	Rev. D. H. Dillon ...	*300	264	86
Jamberoo with .. Shellharbour	R	Rev. R. S. Willis, M.A....	200	470	—
Kangaroo Valley	R	Rev. F. J. Dillon ...	195	370	—
Katoomba ..	R	Rev. J. F. S. Russell, M.A., Th.L.	300	350	—
Kiama with .. Gerringsong	R	Rev. T. V. Alkin, M.A....	200	76	168
Kurrajong ...	R	Rev. H. Tate	204	309	91

Parochial Nominators.	Synod Representatives.
Mr. W. Wines	Mr. T. Hodson
J. W. Ford	R. B. Wilkinson
J. Gosling	
R. B. Wilkinson	
Z. C. Barry	
Mr. T. H. Dent	Mr. T. H. Dent
T. C. J. Foster	W. M. Madgwick
W. E. Cullam	
W. J. Bird	
W. M. Madgwick	
... .. .	Mr. J. Hamblin
... .. .	H. J. Handel
... .. .	Mr. F. E. M. Naughton
... .. .	D. P. Evans-Jones, B.A., LL.B.
... .. .	Mr. C. G. Moore
... .. .	E. M. Betts
Mr. A. J. Sievers	Mr. W. M. Vindin
W. Newbery	J. B. Remington
G. E. Rich	
W. M. Vindin	
A. W. Relph	
... .. .	His Honor Mr. Judge Docker,
... .. .	M.A.
... .. .	Mr. F. Mumford
... .. .	Rev. E. Lampard, B.A.
... .. .	Mr. H. G. Davey
... .. .	Mr. H. M. Taylor
... .. .	A. P. Lord
The Hon. Mr. Justice Owen	
The Hon. Mr. Justice A.H. Simpson	
Mr. E. B. Henning	
C. E. Walsh	
Dr. H. S. Lloyd	
... .. .	
... .. .	Mr. E. Allen
... .. .	T. Fredericks
... .. .	Mr. J. Coates
... .. .	K. E. Barnett
... .. .	Mr. E. H. Brady
... .. .	A. Husband
... .. .	Mr. W. Grey, sen.
... .. .	D. E. Weir, jun.
... .. .	Mr. R. Skuthorp
... .. .	T. W. Scott

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Leichhardt	R	Rev. E. H. B. Claydon ...	300	250	250
	C	Rev. H. J. Noble ...	150		
Lithgow ...	R	Rev. R. J. Cameron ..	266	60	90
Liverpool with Holdsworthy	R	Rev. J. Shearman ...	291	254	126
Manly, with Pitt- water ...	R	Rev. A. G. Stoddart ...	300	550	100
	C	Rev. C. B. Elwin	100		
Marrickville	R	Rev. A. E. Bellingham, M.A.	400	901	159
Milson's Point ...	R	Rev. H. C. Vindin ...	*300	229	71
Mittagong	R	Rev. E. Heffernan ...	231	350	—
Mosman ...	R	Rev. E. S. Wilkinson, M.A.	300	235	155
	C	Rev. G. F. B. Manning ...	200		
Mulgoa with Greendale and Luddenham	R	Rev. E. N. Wilton, B.A.	185	350	84
Narellan ...	R	Rev. G. H. Allnut ...	264	227	220
Neutral Bay ...	R	Rev. G. North Ash, M.A.	350	96	120
Newtown	R	Rev. R. Taylor (Canon)...	350	820	430
	C	Rev. W. St. John Chase	200		
	C	Rev. I. D. Armitage ...	120		

Parochial Nominators.	Synod Representatives.
Mr. C. Bown R. L. Scrutton P. J. Newland R. Cayzer F. L. Gowing	Mr. P. J. Newland W. J. Rayment
...	Mr. H. E. S. Bracey A. B. Adnam Mr. S. Scott-Young H. L. Tress
Mr. O. Carroll J. T. B. Wedderburn J. A. Stevens W. H. Holt W. H. Flemming	Mr. O. Carroll J. T. B. Wedderburn
Mr. S. H. Hicking W. H. Warskitt W. Hubbard G. R. Gee C. Paul	Mr. A. Trimble S. Lintern
...	Mr. C. B. Brownrigg E. Macfarlane Mr. C. R. Walsh A. D. Fraser
Mr. A. G. Y. Shaw... .. W. E. Wilson J. Barre Johnston H. W. Horning J. T. Wilshire	Mr. J. Barre Johnston A. G. Y. Shaw
...	Mr. R. B. Baynes W. Moyes
...	Mr. F. W. A. Downes W. Crane
Mr. A. C. Laman J. T. Dale J. Gainford C. G. L. Boyce T. W. Seaver	Mr. W. E. Cook F. Randle
Mr. W. J. Foster E. W. Molesworth W. H. Cadogan W. Hamblin F. Langeschwerdt	Mr. E. W. Molesworth W. C. Clegg, B.A., LL.B.

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
North Sydney ... Christ Church	R	Rev. J. H. Maclean ...	350	200	300
North Sydney ... St. Thomas	R C	Rev. S. H. Childe, B.A. . Rev. J. H. Chaseling ...	450 250	300	360
Paddington ..	R	Rev. J. W. Gillett, B.A....	350	350	250
Parramatta ... St. John	R C C	Ven. W. J. Günther, M.A. (Archdeacon of Camden) Rev. H. F. L. Palmer ... Rev. W. A. O'Neill, Th.L.	500 200 140	895	245
Parramatta North All Saints'	R	Rev. J. Done	307	890	120
Pennant Hills ... with Ermington	R	Rev. J. Young	210	350	
Penrith	R	Rev. H. T. Holliday ...	300	172	204
Petersham	R C	Rev. R. E. Goddard, B.A. Rev. A. G. Perkins ...	450 200	625	200
Picton with The Oaks	R C	Rev. W. J. Roberts .. Rev. A. E. Rook	300 150	919	86
Pitt Town, with Wilberforce & Sackville Reach	R	Rev. W. S. Newton, M.A.	145	135	250

Parochial Nominators.	Synod Representatives.
Mr. A. A. Day T. E. Creswell T. A. Dibbs T. V. Wilkinson W. J. Levick	Mr. T. E. Creswell C. H. Hodges, M.A.
Mr. W. R. Sayers J. Clarke J. H. Watson F. Osborne F. H. Johnson	Mr. F. Osborne W. R. Sayers
Mr. W. M. Somerville E. D. Austen J. White... .. W. Wilson W. G. Clack	Mr. G. Howell Capt. W. Foskett
Mr. F. T. Watkins R. W. Harper W. Noller H. B. Cowper W. W. Bodenham	Mr. W. P. Noller H. B. Cowper
...	Mr. T. E. Dryhurst C. Zucker
... ..	Mr. G. R. Harrison H. E. McIntosh A. J. Burnell
Mr. F. H. Woodriff H. J. F. Neale J. H. Jones A. Lovett Dr. F. C. Higgins	Mr. F. H. Woodriff H. J. F. Neale
Mr. R. A. Cape A. E. Jaques A. J. Gaston T. Kennedy F. W. Wippell	Mr. W. Angus G. P. Unwin
Mr. B. H. Antill C. Dunn A. Graham T. M. Dunn	Mr. T. C. J. Foster E. H. Sully G. R. Gee
Dr. L. D. Parry	Mr. J. Dunstan Rev. T. H. Taylor

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Prospect with Seven Hills ...	R	Rev. J. W. Upjohn ...	240	360	200
Randwick ...	R	Rev. W. Hough ...	450	350	290
	C	Rev. H. H. Gowing ...	150		
Redfern, St. Saviour ...	R	Rev. H. W. Taylor, M.A.	268	350	—
Richmond ...	R	Rev. H. Fryer ..	220	280	200
Rookwood with Auburn ...	R	Rev. F. C. Williams ...	320	600	60
	C	Rev. J. A. Cawdell ...	100		
	C	Rev. A. N. Burton ...	175		
Ryde ...	R	Rev. H. H. Britten (on leave)	300	100	140
St. George	R	Rev. H. R. A. Wilson ...	225	550	50
	C	Rev. W. R. Bowers ...	150		
St. Mary's ..	R	Rev. D. Hudson ...	—	620	130
Shoalhaven ...	R	Rev. W. Newby Fraser ...	250	1,250	—
Springwood with Glenb'k, Lawson & W'n'w'th Falls	R	Rev. E. C. Robison ...	245	430	—
	C	Rev. A. J. A. Fraser ...	150		
Strathfield with Homebush ...	R	Rev. H. J. Rose, K.C.L., Th.A.	400	67	196
Summer Hill ...	R	Rev. J. Vaughan (Canon)	500	250	350
Sutton Forest ...	R	Rev. A. C. Corlette ...	250	240	100
SYDNEY— Cathedral St. Andrew		The Archbishop (Acting Dean. <i>ad interim</i>)	150	1640	108
		Rev. P. J. Simpson ... (Precentor)	350		

Parochial Nominators.	Synod Representatives.
...	Mr. T. Willmot, jun.
...	F. Hackett
Mr. G. Wall, sen.	Mr. G. Wall, sen.
W. G. Whiting	J. A. I. Perry
A. Scott	
J. A. I. Perry	
G. Percival	
...	Mr. T. S. Huntley
...	W. S. Gazez
...	Mr. F. S. Boyce, B.A., LL.B.
..	P. W. Street
...	Mr. J. Gregory
...	J. Marshall
...	Mr. F. Sparke
...	(One vacancy)
...	Mr. W. E. Toose
...	W. J. Jones
...	J. McKern
...	Mr. J. K. Lethbridge
...	Rev. O. J. Kimberley
...	Mr. T. Marriott
...	J. Glanville
...	Mr. J. Coates
...	H. Edwards
Mr. G. J. Sly	Mr. H. B. Allard
W. Stangers	(One vacancy)
D. Tranter	
C. Capper	
H. F. Francis	
Mr. J. Turner	Mr. C. H. Broughton
C. H. Broughton	H. M. Younger
J. Grant	
G. H. Holland	
W. E. Shaw	
...	Mr. A. Yates
...	(One vacancy)
...	Mr. A. Houison, B.A., M.B.,
...	Ch. M.
...	R. Chadwick

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
SYDNEY—					
Holy Trinity ..	R	Rev. S. G. Fielding ...	242	375	25
St. Barnabas ...	R	Rev. W. A. Charlton ...	400	1,200	—
	C	Rev. S. M. Johnstone. TH. L....	150		
St. Bartholomew (Pymont)	R	Rev. M. Gray ...	225	242	18
St. David ...	R	Rev. G. Brown ...	178	400	200
St. James ..	R	Rev. W. I. Carr Smith ..	500	814	216
	C	Rev. R. O'Breznen-Ball...	160		
	C	Rev. J. P. Milne...	160		
St. John ... (Bishopthorpe)	R	Rev. S. S. Tovey, B.A. ...	400	975	200
St. John ... (Darlinghurst)	R	Rev. E. C. Beck, K.C.L., TH.A.	400	700	500
	C	Rev. C. M. Thomas ...	225		
	C	Rev. L. J. McDonald, B.A., TH. L. ...	125		
St. Lawrence ...	R	Rev. F. J. Albery, M.A. ...	400	340	80
	C	Rev. S. J. Houison, B.A., TH.L.	†100		
St. Luke ...	R	(Vacant) ...	—	250	—
St. Mark ... (Darling Point)	R	Rev. W. Flower, M.A. ...	550	140	260
	C	Rev. L. R. Connell, TH.L.	150		
St. Michael ...	R	Rev. J. N. Manning, M.A., LL.D.	325	250	200

Parochial Nominators.	Synod Representatives.
... ..	Mr. J. Newton
... ..	W. Armitage
Mr. W. Fellow	Mr. D. H. Chisholm
D. H. Chisholm... ..	T. D. Glasscock
P. C. Williams	
W. M. Speer	
T. D. Glasscock... ..	
... ..	Mr. S. W. James
... ..	G. H. Robinson
... ..	Mr. G. Booth
... ..	R. Bruce
Rev. Canon Sharp, M. A.	Hon. W. R. Campbell
Hon. W. R. Campbell	Mr. A. B. Docker
Mr. A. R. Docker	
Cyril E. Corlette, M.D.	
S. H. Young	
Mr. L. L. Earl	Mr. G. E. Rundle, M.D.
W. J. Uther	A. Jarman
J. P. Henning	
A. Wotton	
H. G. Child	
Mr. A. H. Brown	Mr. C. B. Stephen
W. L. Docker	W. L. Docker
C. B. Stephen	
C. F. T. Farran... ..	
G. E. Rundle, M.D.	
Mr. C. W. McEwen	Mr. F. B. Wilkinson, M.A.
F. B. Wilkinson, M.A.... ..	A. Rayment
W. Ewerett	
C. C. Albery	
D. P. Evans-Jones, B.A., LL.B.	Mr. E. Dixon
... ..	Rev. R. B. S. Hammond
Mr. J. T. Lingen	Captain J. H. Watson
F. A. Davenport	Mr. G. M. Merivale
G. M. Merivale... ..	
J. A. Dowling	
Dr. T. Young	
Mr. H. H. Dearin	Mr. F. N. Alldritt
F. J. Ironside	F. J. Ironside
H. Evers... ..	
F. N. Alldritt	
R. W. Sawell, senr.	

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
SYDNEY—					
St. Paul	... R	Rev. F. B. Boyce (Canon)	316	700	100
		Rev. J. Boardman (Assist. Min.)	185		
St. Peter	... R	Rev. H. N. Baker, B.A.	300	900	—
St. Philip	... R	Ven. J. D. Langley ... (Archdeacon of Cumberland)	500	765	35
	C	Rev. H. T. Langley, M.A.	225		
SS. Simon and Jude	R	Rev. R. O. Todd...	200	350	—
Ulladulla	... R	Rev. G. Mashman ...	200	245	390
Wahroonga and Hornsby	R	Rev. S. E. L. Smith ..	250	274	200
	C	Rev. O. J. Kimberley ...	150		
Wallerawang	.. R	Rev. A. R. Maclean ...	240	350	—
	C	Rev. J. A. Reynolds ...	175		
Waterloo	... R	Rev. J. Hargrave ...	250	800	—
Waverley	... R	Rev. R. McKeown ...	350	341	179
Willoughby	... R	Rev. D. Murphy... ..	300	390	62
Windsor with Clydesdale	... R	Rev. P. W. Dowe, B.A....	300	725	75
Wingecarribee	.. R	Rev. D. T. Smith ...	230	550	50

Parochial Nominators.	Synod Representatives.
Mr. J. Farr	Mr. J. Farr
J. S. T. McGowen	W. B. Johnson
W. B. Johnson	
F. Arnold	
E. S. Bond	
Mr. W. H. Crago, M.R.C.S....	Mr. W. H. Crago, M.R.C.S.
J. E. Scrutton	G. Stening
G. Stening	
J. E. Bateman	
W. Briggs	
Mr. A. Whetton	Mr. F. R. Strange
F. R. Strange	A. Whetton
H. A. Langley	
E. Dixon... ..	
R. Dennis	
... ..	Mr. A. Bond
... ..	H. Frenchard
... ..	
... ..	Mr. A. P. Cooper
... ..	A. W. J. Foster
... ..	Rev. T. Watson
... ..	Mr. E. P. Bradley
... ..	
... ..	Mr. A. J. Reynolds, B.A.
... ..	J. W. Barton
... ..	
... ..	Mr. J. Griffiths
... ..	J. D. Ward
... ..	Mr. C. J. D. Goldie
... ..	J. R. Bullough
Mr. W. H. Hoskings	Mr. W. H. Hoskings
W. J. Rayment	H. Duff
J. U. Roberts	
G. S. Mackellar	
A. E. Flint	
Mr. J. J. Paine	Mr. J. Ward
A. J. Berckleman	T. Primrose
J. Ward	
G. Kirwan	
T. Lobb	
... ..	Mr. H. A. Langley
... ..	J. T. Hayter
... ..	F. W. Uther

Parish.		Clergy.	Value. £	Sittings.	
				Free.	Appropriated.
Wollongong	R	Rev. G. A. D'Arcy-Irvine	300	600	200
	C	Rev. J. R. Hunter ...	140		
Woollahra with Edgecliffe	R	Rev. H. W. Mort, M.A....	*450	750	250
	C	Rev. J. A. Ross, F.G.C.M. (On leave.)	250		
	C	Rev. J. H. H. Best, M.A.	150		

Where Parochial Nominators have not been elected the patronage is vested in the Archbishop.

* No house. In all other cases Rectors are provided with house or house rent, either wholly or in part. † With board and lodging.
 †† With house.

Parochial Nominators.	Synod Representatives.
Mr. J. C. Hosking	Mr. H. A. Blomfield
H. A. Blomfield	E. H. Boys
C. W. Prott	
E. H. Boys	
J. Saunders	
The Hon. Sir F. M. Darley, C.J.,	Mr. W. H. Mills
G.C.M.G.	Rev. G. E. C. Stiles, B.A.
Mr. G. Norton Russell	Mr. C. Shard
His Honor Mr. Judge Docker, M.A.	
Senator The Hon. A. J. Gould ...	
Mr. R. Chadwick	

**MEMBERS OF SYNOD SUMMONED UNDER THE XIVTH OF THE
CONSTITUTIONS.**

Senator The Hon. Albert John Gould, Chancellor.
 Mr. Robert Atkins, Registrar.
 Rev. Luke Parr, Org. Sec. The Church Society.
 Rev. Canon Nathaniel Jones, M.A., Principal of Moore College.
 Rev. Arthur Hammerton Champion, M.A., Head Master of The
 King's School.
 Rev. Percy John Simpson, Precentor of St. Andrew's Cathedral.

MEMBERS ELECTED UNDER THE XIVTH OF THE CONSTITUTIONS.

Mr. John Russell French.
 Mr. William Applegate Gullick.
 Mr. William John George Mann.
 Mr. Richard Barzillai Trindall, B.A., M.B., CH.M.

**MEMBERS OF SYNOD SUMMONED UNDER THE XIVTH OF THE
CONSTITUTIONS.**

ST. PAUL'S COLLEGE.

Rev. Canon William Hey Sharp, M.A., Warden.
 Mr. Cyril Ernest Corlette, M.D., CH.M.
 Mr. Allan Hammill Uther, B.A., LL.B.

Mission Districts.

District.	Clergy.	Value. £	Sittings.	
			Free.	Appropriated.
Denham Court and Rossmore ...	Rev. P. Presswell ...	*112	350	50
Glenmore-road ...	Rev. R. Rook ...	*300	300	30

Conventional Districts.

District.	Clergy.	Value. £	Sittings.	
			Free.	Appropriated.
Belmore with Moore- fields	Rev. T. Jenkyn, M.A. ...	180	150	—
Blackheath with Medlow	Rev. E. Lampard, B.A. ...	200	270	—
Epping	Rev. H. Bradshaw ...	200	200	20
Golden Grove, Dar- lington	Rev. F. T. Trivett ...	*200	300	—
Helensburgh ...	Rev. J. Wilson, M.A. ...	*86	356	4
Mill Hill	Rev. D. J. Knox ...	*200	375	—
Smithfield	Rev. J. O'Connor ...	*180	473	57
Sutherland	Rev. T. H. Taylor ...	*200	247	—
Ultimo	(Vacant)	108	200	—
Watson's Bay and Vaucluse	Rev. G. E. C. Stiles, B.A.	*187	57	123

* No house. In all other cases house or house rent provided either wholly or in part.

Ordinations.

1905.

TRINITY.

Sunday, the 18th day of June (being Trinity Sunday), the Archbishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentleman whose name is undermentioned was admitted into Holy Orders :—

PRIEST.

McDonald, Leslie John, Trinity College, University of Melbourne, B.A., and Australian College of Theology, TH.L.

ADVENT.

Thursday, 21st December (being the Feast of St. Thomas, the Apostle), the Archbishop of Sydney held an Ordination in the Cathedral Church of St. Andrew, Sydney, when the gentlemen whose names are undermentioned were admitted into Holy Orders :—

DEACONS.

Armitage, Isaac Duncan, Moore Theological College, Sydney.
Baker, Donald.
Fraser, Arthur James Alexander, Moore Theological College, Sydney.
Howard, Charles Stanley Allan, Moore Theological College, Sydney.
Hunter, John Ralph.
Mullens, Harold Weymouth, Moore Theological College, Sydney.
Owen, Reginald Herbert Pitt, Moore Theological College, Sydney.
Rook, Albert Edward, Moore Theological College, Sydney.
Rooke, George Leslie Wallace, Moore Theological College, Sydney.

PRIESTS.

Campbell, William Angus McDonald Reay.
Champion, Herbert Francis Alexander.
*Colvin, Andrew.
Connell, Leo Rubie, Australian College of Theology, TH.L.
Elwin, Cyril Bligh.
Gowing, Harry Herbert, Moore Theological College, Sydney.
Kimberley, Oliver James, Moore Theological College, Sydney.
Stevenson, William Henry Webster, University of Sydney, B.A., and Australian College of Theology, TH.L.

*By Letters Dimissory from the Bishop of Bendigo.

Churches Consecrated, &c.

- 1905—Jan. 29 ... St. Simon and St. Jude, Bowral.
Sept. 23 ... St. John the Evangelist, Darlinghurst.
Dec. 27 ... St. John the Baptist, Milson's Point.
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Churches Licensed.

- 1905—May 16 ... St. Andrew, Wahoonga.
Sept. 30 ... St. Andrew, Summer Hill.
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Persons Confirmed in the Diocese of Sydney:

1ST OCTOBER, 1904, TO 30TH SEPTEMBER, 1905.

Date.	Place.	Male.	Female.	Total.
1904.				
October 2	St. Stephen's, Kurrajong	5	13	18
" 7	The King's School, Parramatta	21		21
" 9	All Saints', Petersham	27	44	71
"	" " from St. John's, Darlinghurst	—	1	1
" 11	St. Paul's, Wahroonga	4	16	20
" 12	St. Stephen's, Newtown	12	28	40
" 13	St. James', Croydon	8	28	36
"	" " from Holy Trinity, Dulwich Hill... ..	—	3	3
" 14	St. John's, Gordon	7	24	31
" 16	Ulladulla	5	12	17
" 17	St. Luke's, Berry... ..	12	15	27
" 18	Kangaroo Valley	11	11	22
" 19	St. Paul's, Shellharbour	7	7	14
"	Church of Resurrection, Jamberoo	5	7	12
" 20	St. Luke's, Dapto	14	15	29
"	Albion Park	9	8	17
" 21	St. Michael's, Wollongong	48	50	98
" 23	St. Augustine's, Bulli	9	18	27
" 25	St. Barnabas', Mill Hill... ..	9	12	21
" 26	St. Aidan's, Annandale... ..	8	17	25
"	" " from St. Thomas', Enfield	—	1	1
" 27	St. John's, Milson's Point	6	7	13
" 30	St. Andrew's Cathedral... ..	6	10	16
"	" " from St. Thomas', North Sydney	1	2	3
"	" " from St. Matthew's, Botany... ..	—	1	1
" 31	St. Philip's, Sydney	16	22	38
"	St. John's, Bishopthorpe	13	26	39
November 2	All Saints', Woollahra	6	16	22
"	" " from St. Stephen's, Edgecliffe	1	8	9
3	St. Jude's, Randwick	17	31	48
"	" " from St. John's, Milson's Point... ..	1	—	1
" 4	St. John's, Parramatta	15	37	52
" 8	St. John's, Balmain	42	9	51

Confirmations—continued.

Date.	Place.	Male.	Female.	Total.
1904				
November 11	St. Mary, Magdalene, St. Mary's ...	5	4	9
	" " from Rooty Hill	3	5	8
	" " " Erskine Park	7	4	11
	" " " Llandilo ...	5	8	13
" 13	St. Philip's, Auburn ...	6	22	28
" 15	St. Matthias', Paddington ...	7	21	28
" 16	St. Anne's, Strathfield ...	18	19	37
" 17	St. Luke's, Liverpool ...	8	13	21
	" " from Cecil Park	2	2	4
	" " " Denham			
	" " " Court and			
	" " " Rossmore...	6	9	15
" 18	St. George's, Glenmore Road ...	3	18	24
" 20	St. Mary's, Waverley ...	14	14	28
" 22	St. Paul's, Castle Hill ...	13	13	26
" 23	" Riverstone ...	9	15	24
	St. James', Sydney ...	19	29	48
" 24	Hartley and Mount Victoria ...	9	15	24
" 27	St. John's, Ashfield ...	18	35	53
December 1	St. Michael's, Sydney ...	6	23	29
" 2	St. John's, Rockdale ...	3	19	22
" 4	St. Thomas', Balmain ...	27	54	81
" 6	Christ Church, North Sydney ...	17	23	40
	" " " " presented			
	" " " " by Rev. D. Davies ...	19	—	19
" 7	St. John's, Darlinghurst ...	17	61	78
	" " from St. James'			
	" " " Sydney ...	—	1	1
	" " from All Saints',			
	" " " Woollahra ...	1	—	1
	" " from St. John's,			
	" " " Bishopthorpe ...	1	—	1
	" " from All Saints',			
	" " " Hunter's Hill ...	—	3	3
	" " from St. Mark's, Dar-			
	" " " ling Point... ...	3	7	10
" 8	St. Mary's, Balmain ...	7	17	24
" 11	St. Matthew's, Manly ...	4	14	18
" 12	Christ Church, Enmore ...	14	15	29
" 13	St. Augustine's, Neutral Bay ...	9	19	28

Confirmations—continued.

Date.	Place.	Male.	Female.	Total
1904				
December 14	St. Paul's, Burwood	31	43	74
	" " from Prospect and Seven Hills...	2	—	2
	" " from Strathfield and Homebush	—	1	1
	" " from St. Luke's, Burwood ...	1	—	1
	" " from Ashfield ...	—	1	1
" 15	St. Peter's, Campbelltown	3	17	20
	" " from St. Mark's, Appin ...	1	5	6
" 16	St. Paul's, Cobbitty	8	8	16
" 23	St. John's, Camden	40	24	64
	" " St. David's, Sydney	17	26	43
	" " from St. John's, Darlinghurst	—	2	2
	" " from St. Philip's, Sydney...	1	—	1
1905.				
January 3	St. Bede's, Drummoyne... ..	11	9	20
	" " from St. Anne's, Ryde... ..	1	—	1
" 10	St. John's, Wallerawang	6	6	12
	St. Stephen's, Portland... ..	9	4	13
" 15	St. Anne's, Ryde	15	32	47
	" " from Brush Farm Reformatory	18	—	18
	" " from Christ Church, North Sydney ...	—	1	1
" 18	St. James', Smithfield	6	15	21
" 19	Episcopal Chapel, at Bishops court ...	2	—	2
March 22	All Saints', Parramatta North... ..	9	39	48
	" " from St. Paul's, Castle Hill	2	—	2
April 9	St. Paul's, Lithgow	8	13	21
" 10	St. Aidan's, Blackheath	7	8	15
" 16	Holy Trinity, Sydney	17	27	44
	" " from St. John's, Milson's Point	1	3	4
May 10	St. Paul's, Canterbury	2	6	8
	" " from St. John's, Balmain ...	—	1	1

Confirmations—continued.

Date.	Place.	Male.	Female.	Total.
1905.				
May 22	St. John's, Moss Vale	2	9	11
June 8	St. Hilda's, Katoomba	5	2	7
" 13	St. George's, Hurstville... ..	16	31	47
" 15	Holy Trinity, Erskineville	8	29	37
" 28	St. Luke's, Burwood	18	40	58
July 13	St. Mark's, Granville	17	30	47
" 14	Pennant Hills and Ermington, from Beecroft... ..	1	12	13
	" " from Carlingford	3	2	5
	" " Ermington	5	3	8
" 23	St. Alban's, Five Dock	19	20	39
" 26	St. Thomas', Enfield	12	16	28
	" " from St. James', Sydney... ..	1	—	1
	" " from Ashfield	1	—	1
August 2	St. Andrew's, Summer Hill	23	46	69
" 3	St. Peter's, Sydney	6	17	23
" 9	St. David's, Burrawang... ..	23	51	74
	St. Aidan's, Exeter	9	6	15
" 11	St. Paul's, Kogarah	12	27	39
	" " from St. George's, Hurstville... ..	—	1	1
" 12	Christ Church, St. Lawrence	28	54	82
" 13	St. Barnabas', Sydney	13	22	35
" 31	St. Matthew's, Windsor... ..	13	27	40
September 3	St. Alban's, Epping	7	9	16
" 5	All Saints', Hunter's Hill	10	25	35
" 6	St. Barnabas, Mill Hill... ..	9	19	28
" 7	" Bexley	8	29	37
" 10	St. Thomas' North Sydney	16	16	32
" 13	Nowra	17	37	54
" 15	Holy Trinity, Wentworth Falls	5	6	11
" 17	St. Clement's, Mosman... ..	21	39	60
	Totals	1174	1917	3091

Table of Registrar's Fees.

	£	s.	d.
Consecration of a Bishop	10	10	0
Ordination—For Letters of Orders	1	0	0
License—To an Incumbency	1	0	0
To a Curacy	0	10	6
To a Chaplaincy	0	10	6
General License	0	10	6
Surrogate	1	0	0
Catechist	0	10	6
Of a Church	1	1	0
Faculty	2	2	0
Consecration of a Church	3	3	0
" " Church and Burial Ground	3	3	0
" " Burial Ground only	2	2	0
Letters Testimonial	0	10	6
Affixing Episcopal Seal to any Document not charged in the foregoing scale	1	1	0

Supplier Fees.

BURIAL IN A GRAVE.

	£	s.	d.	£	s.	d.
Clergyman	0	5	0			
Parish Clerk	0	2	0			
Sexton... ..	0	1	0			
				0	8	0

IN A BRICK GRAVE OR VAULT.

Clergyman	1	1	0			
Parish Clerk	0	7	6			
Sexton	0	2	6			
				1	11	0

Fees under "The Registration of Baptisms, Marriages, and Burials Ordinance of 1895."

For every Search in any Register, a Fee (to be paid beforehand) not exceeding Five Shillings.

For every certified copy of any entry, a Fee (payable on delivery) of Two Shillings.

Special Services for Various Occasions.

The undermentioned Special Services, prepared by authority of the Bishops in Australia and Tasmania, are in use in this Diocese :—

1. Order of service to be observed on laying the Foundation or Corner stone of a Church.
- 2 Order of service for the Consecration or Solemn Dedication of Churches.
3. Order of service for the Institution or Induction of a Priest to the Cure of Souls.
4. Order of service on occasion of Special Intercession for Missions.
5. Order of service for Consecration of a Cemetery.
6. Special Burial service approved for use in cases in which the regular office for the burial of the dead cannot be or is not used.

The undermentioned services are also in use in this Diocese :—

1. Form of service for use at Confirmations, with Special Hymns approved by the Archbishop.
2. Office for the admission of a Deaconess.
3. Office for the admission of a Lay Reader.
- 4 Form of service of admission into membership with the Church of England of those who have been members of some other Church organisation.

NOTE.— The Services may be obtained at the Sydney Diocesan Registry, or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

On Rural Deans.

THE office of Rural Dean has been for some time past revived in the Church of England.

It aims at that subdivision of labour and union of interests by which great works are ordinarily accomplished.

The uniting of several parishes under one presiding Clergyman, who is in official connexion with the Archbishop, serves to strengthen and sustain Episcopal government, and at the same time to bring the Clergy into closer union, and to develop the advantages of the parochial system.

The Rural Dean can be in many cases a convenient medium of communication with the Archbishop and the Clergy, and, through them, with the Church at large; while by the formation of Ruridecanal Chapters, the Clergy resident in a certain defined district can be united for various practical purposes, and become mutually helpful in promoting the special work of the parish, or the general work of the Church.

The authority of the Rural Dean is derived from the Archbishop, and the duties of the office are such as he may prescribe.

The following suggestions as to their duties have been submitted to the Standing Committee of the Synod and approved by them :—

1. It shall be the duty of the Rural Dean, once in each year, or at any time when requested by the Archbishop, to examine into and report upon the condition of each Church, School-house and Parsonage in his Rural Deanery, also the state of any Glebe, and to make such enquiry concerning any parish as he may be authorised and asked by the Archbishop to undertake.

2. To co-operate with any provision made for the religious instruction given in the schools within the Rural Deanery.

3 To convene and preside over the meetings of the Ruridecanal Chapter.

4. To report any matter affecting the interests of the Church of which the Archbishop ought to be informed.

THE RURIDECANAL CHAPTER.

1. The Ruridecanal Chapter shall consist of all Clergymen licensed in the diocese who are resident within a certain district, all licensed Catechists in the district, and one or more laymen from each parish to be nominated by the Clergyman of the parish at the Easter Vestry Meeting; the names to be forthwith reported to the Rural Dean. The Rural Dean, through the Clergyman of the parish in which any Ruridecanal Chapter is held, shall also invite the Churchwardens of that parish to be present at and to take part in the proceedings of the Chapter.

2. The objects of the Ruridecanal Chapter should be the edification of the members and the extension of religion within the Rural Deanery and throughout the Church.

3. The meetings of the Ruridecanal Chapters should be held at least three times in the year, or more frequently, as the members may decide, at the house of the Rural Dean, or at the houses of the Clergy, as may be arranged.

4. The meetings shall always be opened with prayer and the reading of some portion of Scripture, and, where deemed desirable, shall be preceded by Divine Service in the Church.

5. Rules and Bylaws for the discussion of subjects, the order of proceedings, and matters of local detail, shall be drawn up by each Chapter, as is deemed most expedient.

6. The Rural Dean will report to the Archbishop any resolutions passed by the Ruridecanal Chapter which may be considered of sufficient Diocesan importance to engage the Archbishop's attention.

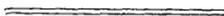
7. The Ruridecanal Chapter will from time to time take into consideration the state of religion or education within the Rural Deanery, and propose such measures for the extension of the ordinances of religion or the promotion of

education as may seem to them expedient, and make such representations to the Archbishop as the circumstances may require.

8. A special meeting of any Ruridecanal Chapter, or of the Clerical members of it, may be summoned by the Archbishop, or by the Rural Dean of his own motion, or upon a requisition to that effect signed by three members of the Chapter.

9. The Rural Deans and the Dean of Sydney as Archdeacon will once a year meet the Archbishop for prayer and conference.

10. The number of Rural Deaneries and their boundaries will be defined by the Archbishop, with the assistance and advice of the Standing Committee of the Synod.



Confirmation.

THE Archbishop will endeavour to hold Confirmations once a year for all the City and Suburban parishes; and will arrange for Confirmations in the Country districts, from time to time, as may be most convenient to the Country Clergy.

The Archbishop issues the following instructions as to Confirmation, and hopes that all concerned will attend to them:—

- (1.) The age of the persons to be confirmed should (as a rule) be not less than fourteen years.
- (2.) Lists containing the names and ages of the candidates, signed by the presenting clergyman, should be ready for submission to the Archbishop before the Confirmation, and should be either given to the Archbishop or sent to the Diocesan Registry immediately afterwards.
- (3.) According to old custom in the Diocese, a collection is made at the Confirmation service, and the offerings of the congregation are devoted to "The Church Society."
- (4.) It is the express wish of the Archbishop that the Clergy will urge upon all female candidates for Confirmation that the dress used upon the occasion should be simple, and not of a nature to distract the attention either of the candidate or of the congregation.
- (5.) The Archbishop also desires that every candidate should be provided either with Prayer-book and Hymn-book, or with a printed form of Confirmation Service* sanctioned by the Archbishop; and that care should be taken to provide proper kneeling accommodation for each candidate.

* NOTE.—Form of Service may be obtained at the Sydney Diocesan Registry or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Instructions to Candidates for Holy Orders.

ALL persons intending to be Candidates for Holy Orders in the Diocese of Sydney, will be expected to show such evidence of personal godliness, and of sincerity of motive in seeking to enter the Christian ministry, as the Archbishop may deem fit to require, previously to technical examinations.

Candidates who are not graduates of a recognised University, and graduates who have had no Theological training, must (as a general rule) have passed through a course of instruction either at Moore College, or at some other Theological Institution approved by the Archbishop, before they will be accepted.

The Archbishop will judge of exceptional cases on their merits as each case arises.

Candidates for Ordination (either to the Diaconate or to the Priesthood) must send in their applications to the Archbishop not less than *three months* beforehand. A paper of questions will then be sent to the Candidate, who will fill it up and return it to the Archbishop as soon as possible.

Papers to be transmitted to the Diocesan Registry, Bathurst Street, Sydney, *at least one month previous* to the day fixed for Ordination, are as follows :—

(A.) BY CANDIDATES FOR DEACON'S ORDERS.

1. Certificate of Baptism.
2. Letters Testimonial from authorities of the University or of the College where the Candidate has studied.
3. Letters Testimonial from three beneficed or licensed Clergymen of the Church of England, of not less than three years' standing from their Ordination. If any of the subscribing Clergymen are not in the Diocese of Sydney, the counter signature must be obtained of the Bishop of the Diocese in which the Clergyman is beneficed or licensed.
4. *Si quis*, or notice to be read in the Church of the place where the Candidate is resident five weeks before the

day of Ordination, and attested by the Officiating Minister, and at least one of the Churchwardens.

5. Nomination to a Curacy.

(B.) BY CANDIDATES FOR PRIEST'S ORDERS.

1. *Si quis.*

2. A special testimonial from the Incumbent under whom the Deacon has served, testifying to the manner in which he has behaved himself in his Diaconate, and that he is worthy to be called to higher ministries in the Church.

3. Letters Testimonial from two other beneficed or licensed Clergymen as above prescribed (A 3).

4. In the case of a Deacon who has not served as a Curate, Letters Testimonial from *three* Clergymen qualified as aforesaid, will be required, or the special personal approval of some Bishop. No Candidate for Priest's Orders from another Diocese will be admitted without the concurrence and sanction of the Bishop in whose Diocese he has served as Deacon.

EXAMINATION OF CANDIDATES FOR HOLY ORDERS.

General Subjects of Examination.

(A.) CANDIDATES FOR DEACON'S ORDERS.

1. *The Holy Scriptures*—

- (a.) A thorough knowledge of the historical portions of the Old Testament, and of the Gospels, Acts, and Epistles to the Romans and to the Hebrews.
- (b.) Greek Testament (1906). The Gospel according to St. Luke, and I. Corinthians.
- (c.) Some knowledge of the history of the Canon both of the Old and of the New Testament.

2. *The Book of Common Prayer*—

- (a.) History of its construction.
- (b.) General knowledge of its contents, and of the technical terms, connected with the services and rubrics.

3. *Doctrinal Theology and Pastoral Work*—
 - (a.) The XXXIX. Articles of Religion.
 - (b.) History and terminology of the Creeds.
 - (c.) A Clergyman's office and duties.
 4. *Evidences of the Truth and Claims of the Christian Religion.*
 5. *Outlines of Church History*—
 - (a.) First four centuries.
 - (b.) Causes and consequences of the Reformation in the 16th century.
 - (c.) The Church of England.
 6. Sermon Composition.
 7. *Latin.*
 8. Elementary Hebrew (optional).
- Special subjects of examination will be notified from time to time as occasion requires.

(B.) CANDIDATES FOR PRIEST'S ORDERS.

1. *The Holy Scriptures*—
 - (a.) The Christology of the Old Testament (Types and Predictions); Special study of the Epistles to the Galatians, Corinthians, Timothy and Titus.
 - (b.) Greek Testament. The Epistles to the Thessalonians and the Philippians.
2. *The Book of Common Prayer.*—Special study of the Communion and Baptismal Offices; the Order of Confirmation; the Occasional Offices; and the Form and Manner of Ordering of Priests.
3. *Doctrinal Theology.*—General questions, including special reference to—
 - (a.) The authority of the Sacred Writings.
 - (b.) The use of the Sacraments.
 - (c.) The history and use of Creeds and Confessions of Faith.
4. *Evidences of the Truth and Claims of the Christian Religion.*—(Butler's Analogy—Introduction and Part II.)
5. Some specially selected Theological work or treatise. (1906). Waterland on the Eucharist.
6. The Pastoral and Missionary work of the Church.

7. Scripture Exposition.

8. Hebrew (optional). Selected passages from Scripture.

LIST OF BOOKS FOR STUDY AND REFERENCE
RECOMMENDED TO CANDIDATES FOR HOLY ORDERS.

This List is drawn up with a view of helping Candidates to make such a selection under advice as may be most suitable for them.

HOLY SCRIPTURES—

The Variorum Teacher's Bible.

The New Testament in Greek.

Westcott's Bible in the Church.

Salmon's Introduction to the New Testament.

Winer's New Testament Greek Grammar.

Smith's Dictionary of the Bible.

Trench on the Parables and Miracles.

Westcott's Introduction to the Study of the Gospels.

Stanley Leathes' The Witness of the Old Testament to Christ.

Candidates are supposed to use such standard Commentaries as are within their reach, and are recommended to obtain the Cambridge Bible for Schools for the study of special books of Holy Scripture.

BOOK OF COMMON PRAYER—

Bishop Barry's Teacher's Prayer Book.

Procter on the Book of Common Prayer

Campion and Beaumont's Prayer Book, Interleaved.

Evan Daniel on the Prayer Book.

DOCTRINAL THEOLOGY AND PASTORAL WORK—

Bishop Harold Browne on the Thirty-nine Articles.

Jones' The Teaching of the Articles.

H. C. G. Moule's Outlines of Christian Doctrine.

Pearson on the Creed.

Wace's The Gospel and Its Witnesses.

Blunt's Directorium Pastorale.

Shedd's History of Christian Doctrine.

Hardwick's Introduction to the Articles

Macleary's Introduction to the Creeds.

Winer's Confessions of Christendom (Clarke's Theol. Libr.).

Oxenden on the Pastoral Office.

Martensen's Christian Dogmatics.

Hooker's Ecclesiastical Polity, Book V.

Waterland on the Eucharist.

Archdeacon Wilson's Cambridge Lectures on Pastoral
Theology.

CHRISTIAN EVIDENCES—

Paley's Evidences.

Butler's Analogy.

Christlieb's Modern Doubt and Christian Belief
(Clarke's Theol. Libr.).

Prebendary Row's Manual of Christian Evidences.

Prebendary Row's Bampton Lectures.

Lonsdale Ragg's Evidences of Christianity.

Colonel Turton's Truth of Christianity.

Flint's Theism.

Flint's Antitheistic Theories.

Ballard's The Miracles of Unbelief.

Carnegie Simpson's The Fact of Christ.

CHURCH HISTORY—

Robertson's History of the Christian Church.

Perry's History of the English Church.

Schaff's Church History.

Salmon's Infallibility of the Church.

Cutts' Turning Points of General Church History.

Cutts' Turning Points of English Church History.

Green's History of the English People.

Pennington's Epochs of the Papacy.

Smith's Students Ecclesiastical History, Vol. I.

Seebohn's Protestant Revolution.

LATIN—

Treatises contained in Heurtley, *De Fide et Symbolo*.

PASTORAL AND MISSIONARY WORK—

Pierson's Divine Enterprise of Missions.

Tucker's English Church in Other Lands.

Liggins' Great Value and Success of Foreign Missions.

Tucker's Under His Banner.

Stevenson's The Dawn of Modern Missions.

Smith's Short History of Christian Missions.

Warneck's Modern Missions and Culture. Their
Mutual Relations.

Maclear's History of Missions in the Middle Ages.

Stock's Short Handbook of Missions

Officiating Ministers.**NO PERSON TO OFFICIATE UNLESS DULY LICENSED.**

By the 9th Section of "The Sydney Church Ordinance" it is provided that no person shall be permitted to celebrate Divine Service or to administer the Sacraments, or perform any other Rite or Ordinance of the Church of England or to preach any sermon in any consecrated or licensed Church unless he be first licensed or approved by the Bishop.

INSTITUTION OR INDUCTION.

When a Minister is licensed to a Cure, he should arrange with the Archbishop as to Institution.

The "Order of Service for the Institution or Induction of a Priest to the Cure of Souls" * prescribes that "upon the Sunday next preceding the day appointed for the Institution, the following notice shall be read during the time of Divine Service, and a copy of the same placed on the Church door :—

' Notice is hereby given that on _____ next
at _____ o'clock, Divine Service will be held in this
Church, and the Reverend _____ publicly
instituted to the Cure of Souls in this parish. The
Parishioners are invited to be present, and to join
in prayer to Almighty God for a blessing on his
ministry. '

Curates, Catechists and Lay Workers.

Forms of nomination may be obtained on application to the Registrar, Diocesan Registry, Bathurst-street, Sydney.

* NOTE.—The Order of Service may be obtained at the Sydney Diocesan Registry' or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Resignation.

CLERGYMEN and Lay Workers holding the Archbishop's license, on giving up the appointment to which they have been licensed, should forward to the Archbishop a formal resignation, in order that the fact of such resignation may be duly recorded in the Register.

Instructions to Members of The Lay Readers' Association.

1. In reading the Service, the Lay Reader is not to use the "Absolution," or the "Blessing," at the end of the Communion Service ; but may use

(a) Instead of the "Absolution," the Collect, "O God, whose nature and property," &c., or the Collect for the 24th Sunday after Trinity.

(b) Instead of the "Blessing," the following: "The Lord bless us and keep us: the Lord lift up the light of His countenance upon us, and give us peace, now, and for evermore. Amen."

2. If the Ante-Communion Service is read by a Lay Reader, the Archbishop prefers that, as a matter of order, it should be read from the Prayer-desk, and not within the Communion rails.

3. In cases of special emergency, the Lay Reader is authorised to baptise Infants ; but in all such cases notice should be given at once to the Incumbent, or, when a Cure is vacant, to the Archbishop.

4. If the Baptism takes place in the Church, the Office of Public Baptism of Infants may be used, with the omission of the words (in the fourth of the short prayers after the Questions and Answers), "whosoever is here dedicated to Thee by our office and ministry," for which shall be substituted the words, "he [or she] who is now dedicated to Thee in Holy Baptism."

5. In case of illness of the child, or of Baptism not in the Church, the Ministration of Private Baptism should be used, beginning with the Lord's Prayer, to be followed, when possible, by the first Collect in the office of Public Baptism, and the four prayers, "O Merciful God, grant," &c., with the same alteration as above prescribed; after which should follow the formula of Baptism itself, the Thanksgiving, "We Yield Thee Hearty Thanks," &c.; and "The Grace of our Lord Jesus Christ," &c.

N.B.—The Clergyman of the Parish (or, with the Archbishop's permission, some other Clergyman) should be requested to arrange afterwards as soon as conveniently may be for the public reception of the child, as provided for in the Prayer Book.

6. In cases of special emergency the Lay Reader has authority to use the Service for Churching of Women, and the Burial Service, provided that in such case notice is given at once to the Incumbent, or, when a Cure is vacant, to the Archbishop.

7. The Surplice should, as a general rule, be worn by the Lay Reader when officiating in Church. The Reader may also wear such tippet, or other badge, as may from time to time be authorised by the Archbishop; and if the practice of the Church is to use the cassock, the cassock may also be used.

8. The Lay Reader may assist a Clergyman in the conduct of Divine Service when the Clergyman, in the absence of clerical aid, desires such assistance.

9. Lay Readers are permitted to preach from manuscript or otherwise, on obtaining a license from the Archbishop to do so.

Instructions Regarding Local Lay Readers.

1. The Incumbent of a parish wishing to recommend a person for the office of Local Lay Reader may obtain the necessary forms of Application and Certificate from the Registrar of the Diocese.

2. The Incumbent is required to certify that, having made due enquiry, he believes the person recommended to be a Communicant, of pious, sober, and honest life, sound in the faith as held and taught by the Church of England, and of competent knowledge of the Holy Scriptures; and further to personally testify to his ability to read aloud, with distinct voice and in an edifying manner, the Services of the Church, and to explain the Holy Scriptures.

3. The Incumbent should transmit the above forms duly completed to the Archbishop, together with a private letter giving such information about the person recommended as the Incumbent deems desirable; specifying the duties he wishes the Reader to perform, and supplying the Archbishop with the names of two or more Communicants who are ready to testify to the character and fitness of the proposed Reader.

4. The Reader nominated must be ready, if so desired by the Archbishop, to submit to examination.

5. The Reader is only allowed to officiate in the parish in which he is licensed, except in cases of emergency, each case of this sort to be forthwith reported by the Reader to the Archbishop.

6. The Reader, when giving up the appointment to which he has been licensed, should return his license to the Registry, and must relinquish his work and return his license when requested by the Archbishop to do so.

Instructions Regarding Women Workers.

All Women Workers who are paid, wholly or in part, for their services from Diocesan Funds, must hold authority from the Archbishop, and must have their names registered at the Diocesan Registry.

Women Workers shall be classified as Parish Helpers, Bible Women, or Deaconesses.

The title DEACONESS is to be used in the Diocese of Sydney by those only who have been set apart by the Archbishop with the Laying on of hands.

PARISH HELPERS AND BIBLE WOMEN.

A Rector who wishes to have payment from Diocesan Funds for the services of a Woman Worker in his Parish must submit her name to the Archbishop in writing, certifying that she is a Communicant member of the Church of England, and testifying to her fitness for the work ; at the same time he shall specify to the Archbishop the sort of work he wishes her to undertake.

The Rector of the Parish employing such worker shall inform the Archbishop in the case of her ceasing to work in his parish, and shall at the same time return the Archbishop's authority to the Diocesan Registry.

The Archbishop's authority may be revoked at his own discretion.

DEACONESES.

A Candidate for the office of Deaconess must be nominated either by the Director of the Church of England Deaconess' Institution ("Bethany"), or any other Institution approved by the Archbishop, or by the Rector of a parish who is desirous of using her services.

Every Candidate must produce Certificate of Baptism, and must also supply the Archbishop with the names of two or more Communicants, who can testify as to her character and fitness.

In nominating the Candidate to the Archbishop, the Director of the Deaconess' Institution, or the Rector of the Parish, as the case may be, shall specify in writing the duties which he wishes the Deaconess to undertake.

In the case of a Candidate who has not been trained at "Bethany," or any other approved Deaconess' Institution, the Archbishop may require her to work for a period as probationer under the Rector who nominates her, before setting her apart.

Every Candidate may be required to pass such examination as the Archbishop deems necessary.

Each Deaconess set apart will be licensed to work in some position, parish or district, and she will not be at liberty to undertake work in any other position, parish, or district, without the permission in writing of the Archbishop and the Rector of the parish in which she proposes to work.

Any Deaconess giving up her work, or leaving the Diocese, or removing to another parish, shall return her authority to the Archbishop; she shall also return it if required at any time by him to do so.

N.B.—The subjects for Examination will be, as a general rule, the following:—

- (1) General questions on the historical portions of the Old Testament.
- (2) Questions on the Gospels and the Acts of the Apostles.
- (3) Questions on the first eight chapters of the Epistle to the Romans.
- (4) Questions on the contents and subject matter of the Book of Common Prayer and the Thirty-nine Articles.

Building of Churches, etc.

ON the 15th July, 1884, the Synod passed the following Resolutions :—

“That with regard to every building intended to be used for a Church, Parsonage, School, or other Ecclesiastical purpose, it is desirable that before it is allowed to be reckoned or dealt with as such, a Certificate be obtained by the person or persons intending so to use it that such building is in point of legal title, architectural fitness, and other qualities, suited to be reckoned as part of the Church property of the Diocese.”

“That the Bishop be respectfully requested to appoint a proper officer by whom, in consideration of a fee to be arranged for by the Bishop, the Certificate may be granted, such fee to be paid by the person obtaining the Certificate.”

“That the Bishop, and also the Trustees and Managers of all funds from which aid is afforded towards the building of Churches, Parsonages, Schools, and other Ecclesiastical Buildings in the Diocese, be requested severally to take such steps as may be in their power, to give effect to the foregoing resolutions.”

“The Sydney Church Ordinance” (1891) provides that the approval of the Bishop shall be obtained for the site, plans, and specifications of any Church, Parsonage, School House, or other buildings for the use of the members of the Church of England, to be erected or used on Church lands prior to erection or use.

The Archbishop will in all cases require the plans and specifications to be submitted to the Diocesan Building Surveyor, and a Certificate obtained from him that the proposed building will be, “in point of architectural fitness and other qualities,” suited to be reckoned as part of the Church property of the Diocese.

In compliance with the request contained in the second resolution above quoted, Mr. Cyril Blacket, 5 Bond-street, Sydney, has been appointed Diocesan Building Surveyor.

The arrangement with the Diocesan Building Surveyor as to fees is as follows :—

For works, alterations, additions, &c., costing less than about £100, the fee will be 10s. 6d.

For works between £100 and £500 in value the fee will be £1 1s.

For works exceeding £500 in value the fee will be £2 2s.

These estimates to be exclusive of the cost of the site.

No fee will be charged for the Certificate in any case where the Diocesan Building Surveyor is himself the Architect at the time when the Certificate is required.

It is also considered desirable that the evidences of title shall be forwarded to the Registry in order that the same may be laid before the Standing Committee.

Preparations in Order to the Consecrating of a Church.

WHENEVER it is desired to obtain the Consecration of a Church, application should be made to the Archbishop, who will fix a time for such Consecration.

The Title Deeds should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The Church is to be furnished with Seats, a Font of stone, and a Communion Table, with Linen and Vessels for the same; also with a great Bible and Book of Common Prayer, a Reading Desk, a Pulpit and Cushion, and a Surplice.

An intimation of the Archbishop's intention to consecrate the Church, with the day and hour appointed, is to be affixed to the Church door at least three days before the day appointed for the consecration.*

* NOTE.—The Order of Service may be obtained at the Sydney Diocesan Registry or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Dedication of School Churches.

IN the case of School Churches and other buildings proposed to be used for Divine Service, but not intended to be consecrated, the Title Deeds should be forwarded to the Registrar of the Diocese, and application made for the Archbishop's license for the use of such building.

In the case of Dedication of temporary buildings, it shall suffice to use the Service appointed for the consecration or solemn dedication of Churches down to the end of the prayer "O Eternal God," &c., with the Intercessions "Regard O Lord," &c., to the end of the prayer "Now unto the King.....for ever and ever. Amen."*

Preparations in Order to the Consecrating of a Burial Ground.

APPLICATION should be made to the Archbishop, who will fix a time for such Consecration.

The Title Deeds should be forwarded to the Registrar of the Diocese, who will prepare the necessary petition.

The ground must be securely enclosed with a paling or other sufficient fence, and gates, to prevent the intrusion of animals; and otherwise be put into decent order prior to the consecration.*

* NOTE.—The Order of Service may be obtained at the Sydney Diocesan Registry, or from the William Andrews Printing Company, 315 Pitt Street, Sydney.

The Law relating to Baptisms, Marriages and Burials.

THE attention of the Clergy is directed to the Acts passed by the Legislature in 1899 relating to Marriage, and to the Registration of Births, Deaths and Marriages.

The following are the sections of the Acts above referred to which specially affect the Clergy :—

ACT No. 15, 1899.

An Act to Consolidate the Acts relating to Marriage.
[Assented to, 20th November, 1899.]

Persons authorised to celebrate Marriages.

Sec. III. (1) No marriage shall be celebrated except by some Minister of religion ordinarily officiating as such, whose name, designation, and usual residence have been and then continue registered in the office of the Registrar-General for Marriages in Sydney or by a District Registrar.

Witnesses.

Sec. IV. Every marriage shall be celebrated in the presence of two witnesses at least.

Declaration.

Sec. V. (1) No marriage shall be celebrated unless and until each of the parties about to be married has made on oath, or solemn affirmation before the Minister or Registrar celebrating the marriage, a declaration in the form of the Fourth Schedule hereto.

Signing declaration.

Sec. V. (2) Such declaration shall be indorsed upon the certificate of marriage hereinafter prescribed, and shall be signed by each of the parties about to be married and by the Minister or Registrar.

Certificate.

Sec. V. (3) Every Certificate of Marriage shall be in the form of the Fourth Schedule hereto, and every such certificate and every copy thereof shall have indorsed thereon the form of declaration set forth in the said Schedule, and at the foot of every certificate there shall be printed in red ink a note in the form of the said Schedule referring to such declaration.

Signing certificate.

Sec. V. (4) After the celebration of the marriage the Certificate of Marriage shall be signed by the Minister or Registrar and by the parties and by the witnesses.

Copy certificate for parties.

Sec. V. (5) Immediately after the marriage the Minister or Registrar shall deliver a copy of such certificate, signed by himself, to one of the parties to the marriage.

Essentials for valid Marriage.

Sec. VI. Every marriage celebrated by any such Minister or Registrar as aforesaid, after oath or solemn affirmation so made, shall be a legal and valid marriage to all intents and purposes, and no other marriage, except as hereinafter provided, shall be valid for any purpose.

Transmission of original certificate.

Sec. VII. Within one month after the marriage the Minister celebrating the marriage shall transmit the original certificate to the Registrar of the district within which the marriage was celebrated.

Registrar-General to supply forms.

Sec. VIII. The Registrar-General shall, at the public expense, furnish forms of marriage certificates, with the declaration indorsed thereon as prescribed by this Act, to every District Registrar of Marriages and to every duly registered officiating Minister.

IN THE CASE OF MINORS.

Consent in case of minority.

Sec. IX. If either party to any intended marriage not being a widower or widow is under the age of twenty-one years, such marriage shall not take place without production to the Minister or Registrar about to celebrate the same—

- (a) of the written consent of the father of such party, if within New South Wales, or if not within New South Wales, then of a guardian appointed by the father ; or
- (b) if there be no such guardian in New South Wales, then the written consent of the mother of such party if within New South Wales ; or
- (c) where there is no such parent or guardian in New South Wales, or he or she is incapable of duly consenting by reason of distance, habitual intoxication, or mental incapacity, then the written consent of some Justice of the Peace appointed for that purpose. Such Justice shall make inquiry on oath as to the facts and circumstances of the case before giving his consent.

Appointment of Justices to consent.

Sec. X. (1) For the purposes mentioned in the foregoing section the Judges of the Supreme Court shall appoint from time to time one or more Justice or Justices of the Peace in every Registrar's district, who shall by virtue of such appointment give consent in such cases as aforesaid.

Notification of appointment.

Sec. X. (2) Every such appointment shall be notified by the said Judges in the *Gazette*.

Consent to be indorsed on Certificate.

Sec. XI. When a marriage is celebrated upon the production of any such written consent as aforesaid a statement of the fact of such consent shall be indorsed on the Certificate of such marriage and on the copy thereof, signed respectively by the Minister or Registrar celebrating the same.

PENALTIES.

Minister celebrating Marriage when unregistered.

Sec. XXI. (1) Every Minister, or person officiating as such, who celebrates any marriage knowing that his name, designation, or usual residence has not been, or is not then, duly registered, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment, not exceeding five years; or (2) If the omission was accidental or by inadvertence; shall be liable to a fine not exceeding Twenty Pounds, to be recovered by proceeding in a summary way before two Justices of the Peace.

Omission to transmit Certificate.

Sec. XXII. (1) Every Minister or person having celebrated any marriage who fails to comply with the provisions of this Act, or any of them, respecting the certificate to be transmitted to the District Registrar, shall be liable to a fine of not less than Ten, and not exceeding Fifty, Pounds, to be recovered by proceeding in a summary way before two Justices of the Peace.

Celebrating Marriage without complying with Act.

Sec. XXIII. Every Minister, District Registrar, or other person who celebrates, or professes or attempts to celebrate, any marriage in any case contrary to any of the provisions of this Act, or where any provisions or requirements of this Act have not been complied with, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years.

Knowingly celebrating Marriage of a Minor without consent.

Sec. XXV. Every Minister, District Registrar, or other person who celebrates, or professes or attempts to celebrate, marriage in the case of any person under the age of twenty-one years, not being a widower or widow, without a written

consent as required by Section Nine hereof, knowing him or her to be under that age, or knowing that the consent produced is not by the appropriate person, shall be guilty of a misdemeanour, and, being convicted thereof, shall be liable to a fine not exceeding Five Hundred Pounds, either alone or with imprisonment not exceeding five years.

Affirmation instead of Oath.

Sec. XXVII. (1) Every person who objects to take an oath under the provisions of this Act may make in lieu thereof a solemn affirmation, or be examined, as the case may be, upon his solemn affirmation.

ACTS REPEALED.

Acts Repealed.	Title or Short Title.	Extent of Repeal.
19 Vic. No. 30	An Act to amend and consolidate the Laws affecting the Solemnization of Marriage.	The whole unrepealed portion.
39 Vic. No. 20	An Act to declare valid the marriage of a man with the sister of his deceased wife.	The whole unrepealed portion.
55 Vic. No. 34	The "Marriages Validation and Marriage Law Amendment Act of 1892."	The whole.

ACT No. 17, 1899.

An Act to consolidate the Acts relating to the Registration of Births, Deaths and Marriages. [Assented to, 20th November, 1899.]

Name given after Registration of Birth.

Sec. XXIII. (1) Where a name is duly given to a child at any time after the registration of its birth the parent shall, within seven days after the giving of such name, procure and deliver to the District Registrar in whose custody the register of the birth of such child then happens to be, a certificate according to the form in the Third Schedule hereto signed by the Minister or other person who gave such name.

Fee payable.

Sec. XXIII. (2) Such Minister or other person shall deliver the said certificate whenever demanded on payment of the fee of One Shilling.

Certificates of Deaths and Burials.

Sec. XXX. (1) Every District Registrar immediately upon registering any death, or as soon thereafter as he is required so to do, shall, without fee or reward, deliver to the Undertaker, or other person having charge of the funeral, a Certificate under his hand according to the form in the Sixth Schedule hereto that such death has been duly registered.

- (2) Such certificate shall be delivered by such Undertaker or other person to the Minister or officiating person required to bury or perform any religious service for the burial.
- (3) If any dead body is buried for which no certificate has been so delivered, the person who buries the same, or performs any funeral or religious service for the burial, or who in any other way disposes of the body, shall forthwith give notice of the facts to the District Registrar.
- (4) The Coroner or Magistrate holding an inquest or inquiry upon any dead body for which no certificate has been delivered as aforesaid, may order the body to be buried before registration, and shall in such case give a Certificate of his order in writing under his hand according to the form in the Seventh Schedule hereto to such Undertaker or other person having charge of the funeral.
- (5) Every Undertaker or other person who buries or otherwise disposes of any dead body shall forthwith cause to be transmitted to the District Registrar a Certificate thereof in the form or to the effect set forth in the Eighth Schedule hereto, countersigned by two respectable householders.

REGISTRATION OF MINISTERS FOR CELEBRATING MARRIAGES.

Sec. XXXI. (1) The Registrar-General, upon receiving from any Minister of religion ordinarily officiating as such a requisition that he may be registered as a Minister for celebrating marriages within New South Wales, shall forthwith, without fee or reward, register the name of such Minister, with the particulars mentioned in Sub-section (3), in a register book, to be kept by him expressly for that purpose.

(2) Such requisition shall be in writing under the hand of the Minister making the requisition, or of the head of the denomination to which he belongs.

(3) Such requisition shall specify the name, religious denomination, designation, and residence of the Minister.

Changes of Ministers' Residence.

Sec. XXXII. Whenever any Minister so registered ceases to reside in the Registrar's district within which his registered, or last registered, residence was situated, or is not properly designated by the name or description so registered, he shall within three months next following cause his name and new residence or designation (as the case may be) to be registered anew with the Registrar-General, or in default thereof such Minister shall not be deemed registered within the meaning of the Marriage Act, 1899.

Registrar-General to furnish Books.

Sec. XXXV. The Registrar-General shall from time to time, at the public expense, furnish to every officiating Minister so registered books for the registry of marriages.

Minister may make inquiries regarding Marriages.

Sec. XXXVI. Any officiating Minister may ask of any person married, or about to be married, the several particulars required to be registered touching any such marriage.

Persons pretending to be Ministers.

Sec. XL. Every person who causes his name to be registered under this Act as an ordinarily officiating Minister of religion, he being at the time not such a Minister, and knowing himself not to be such, shall be deemed guilty of a misdemeanour, and be liable to a fine not exceeding Two Hundred Pounds, or to imprisonment not exceeding two years.

Clerical Fees not prejudiced.

Sec. XLIII. Nothing herein contained shall affect the right of any officiating Minister to receive the fees now usually paid for the performance of any religious rite of baptism, marriage, or burial.

ACTS REPEALED.

Reference to Act.	Title or Short Title.	Extent of Repeal.
7 Vic. No. 16	Registration of Deeds... ..	Sections 8, 10, and Schedule B, the unrepealed portions; Section 35, the whole.
19 Vic. No. 34	An Act for registering Births, Deaths and Marriages.	The whole not already repealed.
42 Vic. No. 5...	The "Clergy Returns Transfer Act of 1878."	The whole.

REGISTRATION OF BAPTISMS, MARRIAGES AND BURIALS.

At the Session of the Provincial Synod held in 1895, an Ordinance was passed making provision for the Registration by the Clergy of Baptisms, Marriages and Burials, and for other matters connected therewith. The Ordinance has been accepted by the Synod of the Diocese of Sydney, and, at the request of the Standing Committee, the Bishop has addressed a circular to the Clergy and Churchwardens throughout the Diocese, inviting them to take the necessary steps to carry out the provisions of the Ordinance, and drawing especial attention to the following matters:—

NOTE.—All necessary forms will be supplied on application to the Registrar-General or the District Registrar.

The necessary books are to be provided at the expense of the parish, and are to be according to the forms in the Schedules to the Ordinance. It is the duty of the Minister to make the entries in the books. In the case of General Cemeteries, where books are provided by the Trustees of such Cemeteries, separate Registers will not be required. The Minister is to have the charge, and be responsible for the safe custody, of all parish Registers. During a vacancy in the Cure such custody and responsibility will attach to the Churchwardens, or, if there be no Churchwardens, then to some person appointed by the Bishop for that purpose. The Registers shall be the property of the parish. The Minister is authorised to make search in, and furnish extracts from, the Registers, and he is to be entitled to the fees payable for searches and extracts. The provisions of the Ordinance apply to all existing Registers.

In many cases the existing *Baptism* Registers probably meet the requirements of the Ordinance ; if not, they can be made to do so either by inserting "No" at the extreme left of each entry, or by ruling a perpendicular line to the left of that which is now at the extreme left of the page, placing "No" at the head of the column so formed. The *Marriage* Register books supplied by the Registrar-General are all that are required by the Ordinance. With regard to *Burials* it may be necessary, in most cases, to provide new books. The Ordinance requires, that the "*place of interment*" shall be recorded, and the present Registers will scarcely permit of this being done in a satisfactory manner.*

* NOTE.—Register Books* may be obtained from the William Andrews Printing Company, 315 Pitt Street, Sydney.

Consolidation of Marriage Regulations.

APPROVED BY THE BISHOPS IN THE PROVINCE OF NEW
SOUTH WALES, 1902.

FOR THE USE OF THE CLERGY.

We, the undersigned Bishops of the Dioceses in the Province of New South Wales, concur in laying down the following regulations concerning Marriage and the Re-marriage of Divorced Persons.

WM SZ. SYDNEY (METROPOLITAN).
GEORGE H. NEWCASTLE.
CHARLES E BATHURST.
C. G. GOULBURN.
E. A. RIVERINA.
H. E. GRAFTON AND ARMIDALE.

MARRIAGES.

1. The time for celebration of Marriages shall be from sunrise until 8.30 p.m.

2. As a rule all marriages shall be celebrated in a Church, or accustomed place of worship. Exceptions to the rule may be made by written permission of the Bishop, in cases where reasons of distance (three miles or more), or peculiar circumstances, to be notified to the Bishop, are by him considered to warrant the performance of the marriage elsewhere than in Church.

3. The Publication of Banns, or issue of Episcopal License shall, as a general rule, be required before celebration of a Marriage.*

MARRIAGE OF A DECEASED WIFE'S SISTER.

We desire to say that, although marriage with a deceased wife's sister is recognised by the law of the State, this law imposes no duty or obligation upon the Clergy with regard thereto. In the present state of Church law such marriage is forbidden by the Church of England.

*NOTE.—The forms of Application and License may be obtained on application to the Registrar of the Diocese.

RE-MARRIAGE OF DIVORCED PERSONS.

1. The Church of England recognises Divorce (as distinguished from "Judicial Separation") for ONE CAUSE only, viz., adultery.

2. No guilty party in a Divorce Suit may be re-married by a Clergyman of the Church of England.

3. No re-marriage of the "innocent party" in a Divorce Suit may be celebrated without previous reference to the Bishop of the Diocese, and no permission can be given for re-marriage, except where the Divorce is for the cause aforesaid.

MARRIAGE OF FOREIGNERS.

Circular issued to the Clergy of the Diocese of Sydney
by the Most Reverend the Archbishop, September,
1902.

REV. AND DEAR BRETHREN,—

The question as to the validity in Foreign Countries of Marriages celebrated in this Country between Foreigners, or between Foreigners and British subjects, has been brought under my notice, and I have been in correspondence with the various Consuls here with a view to ascertain the actual condition of the law with regard to such Marriages. I have also obtained copy of a Blue Book containing "Reports on the Laws on Marriage and Divorce in Foreign Countries," presented to the House of Commons by command of Her late Majesty Queen Victoria in 1894.

The Reports therein contained indicate that Marriages between such persons will only be regarded as legal in the Country to which the Foreign parties belong, provided that the Marriage Laws of that Country have been strictly complied with.

With the view, therefore, of conserving, as far as possible, the sacredness of the Marriage tie, and protecting the Clergy from becoming parties to a Marriage which an unscrupulous person may be led to repudiate, I request that the Clergy will, in all cases where they may be requested to marry persons of Foreign nationality, require from such

persons the production of a Certificate from the Consul of the Country to which they belong that the requirements of the Marriage Law of that Country have been complied with.

Where one of the parties to any proposed Marriage is a Foreigner and the other a British subject, I would further request the Clergyman to whom application may be made to distinctly warn such persons of the serious consequences likely to ensue in the event of non-observance of the necessary legal requirements, and advise them to obtain the Consul's approval, by endorsement upon the Marriage Certificate, in order that, should the parties at any time go to reside in the Foreigner's Country, the Marriage may be duly recorded.

In Belgium, for instance, this record is required to be made within three months after the return of the Foreigner into his own Country. If a Married Couple should go from here to Belgium without the Marriage Certificate being first approved by the Belgian Consul resident here, it might not be possible to obtain such approval, and the further legalisation of the Consul's signature by the Minister of Foreign Affairs at Brussels, within the prescribed time.

The requirements in the various Countries are of such diverse character that it would not be possible, within the limits of an ordinary Circular, to give definite information to the Clergy with regard to the Marriage Laws of the various Countries. Full information on the subject may, however, be obtained on application at the Diocesan Registry.

Yours very faithfully,

WM. SZ. SYDNEY.

P.S.—The matter herein referred to has engaged the attention of the Church authorities in England, and it appears from a Report published in the Newspapers (copy of which I enclose for your information), that the Bishop of London has issued an order to his Clergy on the subject.

W. S. S.

[COPY OF REPORT ABOVE REFERRED TO.]

MARRIAGE OF FOREIGNERS IN THE LONDON DIOCESE.

We have received, through the courtesy of Prebendary Glendinning Nash, Editor of the *London Diocesan Magazine*, a copy of the following Order by the Bishop of London in relation to the Marriage of Foreigners in the Diocese of London :—

“Marriages in England of Foreigners, or of Foreigners with British subjects, are, if performed in accordance with the requirements of English law, valid throughout the British Empire. But marriages in England of or with Foreigners will not be necessarily valid unless the legal requirements of the countries to which they belong are complied with.

“The Bishop is informed that every year cases arise in which English women, who have been married to foreigners in this country without complying with the marriage law of the country to which the foreigners belong, have been deserted or repudiated.

“The Secretary of State for Foreign Affairs has made an international arrangement under which the Consuls or other representatives of a foreign State in this country are required, on application, to ascertain if the legal requirements of the foreign State have been complied with, and to *furnish a certificate to that effect.*

“The Bishop, therefore, directs that where a foreigner, whose permanent residence is in England, is a party to a marriage by banns, with an English subject, in the Diocese of London, the clergyman of the parish shall require, *before* the solemnisation of the marriage, the production of a certificate from the Consul of the country to which the foreigner belongs, that all the *legal requirements* necessary to the validity of the marriage in that country have been complied with.

“The Bishop further directs that where *both parties* to a marriage in the Diocese of London are foreigners, or where one of the parties is a foreigner *without a permanent*

residence in England, the marriage shall be by license, which will not be granted unless the Chancellor of London is satisfied that there has been compliance with the law of the foreign country to which either belongs.

“The following is the certificate agreed upon between the British and French Governments with regard to mixed marriages in the United Kingdom between British subjects and French citizens, which the legal adviser to the British Ambassador in Paris considers will constitute a satisfactory guarantee against a repetition of the disastrous consequences which have hitherto, not unfrequently, been the result of mixed marriages :—

“The French Consul at _____ declares :—

“1. That French [citizens] cannot contract marriage without having previously published, in France, the notices of their marriage, and obtained the consent of their parents, or of other persons, as prescribed by law.

“2. That from the papers and documents produced :—

“(a) It results that M. [*insert surname, Christian names, and calling*], born at _____, on the _____, residing at _____, who proposes to contract marriage with [*insert surname, Christian names, and calling*], born at _____, on the _____, residing at _____, is of French nationality ;

“(b) That the notices of his [her] intended marriage, prescribed by the law of France, have been duly published at the domiciles specified by law ;

“(c) That the intended husband has produced the papers [*here note them*] which establish, either that he has obtained for his marriage the consent of the parents, or other persons whose consent is required, or that the parents whose consent would have been necessary are deceased, or that ‘respectful summonses’ have been notified to the parents, which summonses serve instead of their consent. [*The Consul may note here from what persons the consent emanates.*]

- “(d) That no opposition to this marriage has been raised up to this date, and that if none be offered up to the moment of the celebration of the marriage, the parties would be competent to contract marriage in France.
- “The Consul declares, moreover, that marriage contracted in a foreign country between a French citizen and a foreigner is valid if it has been celebrated in accordance with the laws of the country, and provided :—
- “1. That the legal notices in France and the [notifications of] consent exacted by law have preceded the marriage (Arts. 148 to 159 of the Civil Code).
 - “2. That the parties to the intended marriage be of the age required by law—*i.e.*, eighteen years for the bridegroom and fifteen years for the bride (Art. 144 of the Civil Code).
 - “3. That the consent of each of the parties have been absolutely free (Art. 146 of the Civil Code).
 - “4. That neither of the parties be bound by a previous marriage (Art. 147 of the Civil Code).
 - “5. That the intended marriage do not violate the prohibitions of marriage between relations within the forbidden degrees (Arts. 161 to 163 of the Civil Code).
- “The Consul also declares that a foreign woman marrying a Frenchman becomes French through the sole fact of her marriage, and that the children issue of the marriage, even when born in a foreign country, are French (Arts. 12 and 312 of the Civil Code).
- “In faith of which we have issued the present certificate, to be of all reasonable force and effect.

“The Secretary of State for Foreign Affairs has obtained reports on the Marriage Law in Argentina, Austria, Belgium, Brazil, Chili, Denmark, Mexico, Netherlands, Portugal, Roumania, Russia, Servia, Spain, Sweden and Norway, Switzerland, and the United States. *The Blue Book* containing the reports is sold by Harrison and Sons, St. Martin’s-lane, and by Eyre and Spottiswoode, East Harding-street, Fleet-street, price 1s. 6½d., and the Bishop recommends all Incumbents within the diocese to obtain copies for reference.

“The list of Foreign Ministers and Consuls residing in London is published in *The Blue Book*, 1901, on pp. 61-70, and in *Kelly’s* and the principal London Directories.”

Erection of Monuments. Alterations in Churches. Faculties.

THE attention of Clergymen, Churchwardens, and Parochial Councillors is directed to sections 31 and 32 of "The Sydney Church Ordinance" (1891) relating to the erection of Monuments, and the making of alterations in Churches, and to the subjoined Regulations regarding Faculties.

"THE SYDNEY CHURCH ORDINANCE."

Monuments.

31. The Churchwardens with the consent of the Minister and Parochial Council may permit any Monument to be placed in any part of the Church or Church-yard upon payment of such charges and subject to such regulations as shall be prescribed or approved by the Bishop and the persons so placing such Monument as aforesaid and his executors and administrators may maintain and keep up the same. Provided always that no Monument shall be placed within, or on the walls of, the Church without a Faculty from the Bishop.

Alterations in the Church.

32. It shall not be lawful to make any alteration in the fabric or internal arrangement of the Church when consecrated or licensed except with the sanction of the Bishop, to be obtained upon the application of the Parochial Council.

REGULATIONS.

Alterations in the Church.

1. Whenever any change in the fabric or in the internal arrangement of a Church is contemplated, a Faculty must be applied for and obtained.

NOTE—"No alteration either by way of addition or diminution in the fabric or utensils or ornaments of the Church, ought, according to strict law, to be made without the legal sanction of the Ordinary. That legal sanction is expressed by the issue of an instrument called a Faculty, and in no other way."—(Phillimore's *Ecclesiastical Law.*)

2. Application for a Faculty must be made by the Parochial Council.

3. The application must be accompanied by a plan showing the alterations proposed to be made in the Church. In the case of the erection of a Stained Glass Window a tracing of the Window must be furnished, and a copy of the intended inscription.

4. Notice of the intention to apply for a Faculty must be affixed to the Church door for fourteen days prior to the application being made.

5. Tablets, Monuments, or Memorial Windows already erected in the Church must not be interfered with except with the consent of the persons by whom they were erected or their representatives.

Monuments.

Whenever the erection of a Tablet or ordinary Monument is contemplated, the persons interested should apply for a Faculty, and the application should be endorsed with the consent of the Minister and Parochial Council. A copy of the design, and of the intended inscription, together with the fee for the Faculty (£2 2s.), should accompany the application.

Exhumation and Removal of a Corpse.

WHENEVER it is desired to exhume a corpse for the purpose of removal from one burial ground to another, or from one grave to another in the same ground. the person entitled to ask for such exhumation and removal must apply, in writing, to the Hon. the Minister for Lands for the necessary permission.

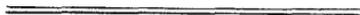
Trustees and others in charge of burial grounds should see that this requirement is observed, as the unauthorised removal of a corpse is a misdemeanour.

Having obtained the permission of the Minister for Lands, he should then apply to the Trustees of the burial ground from which the corpse is to be removed.

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AN ORDINANCE for making provision for parochial government and for the management of Church Property in Parishes and for other matters.

Preamble.

Whereas it is necessary to make provision for the several matters hereinafter mentioned, the Synod of the Diocese of Sydney in pursuance of the powers in that behalf conferred upon it by the Constitutions for the management and good government of the United Church of England and Ireland within the Colony of New South Wales ordains and rules as follows :—

All Church Lands to be Conveyed to Trustees.

1. Whenever any person or persons shall be desirous of erecting any Church, Parsonage, or School House or other building for the use of the members of the Church of England, or shall be desirous of providing for the use of the members of the said Church any Glebe or Burial Ground or other lands, he or they may make application to the Bishop and having obtained his sanction he or they may further make application to the Corporate Body of Trustees of the Diocese, and if the said Corporate Body of Trustees shall give their consent, then the parties so applying shall cause to be conveyed to the said Trustees under the form of conveyance contained in Schedule A hereto annexed, or under such other form of conveyance as may be sanctioned by the Bishop and the Standing Committee, the lands or buildings so desired to be conveyed. Provided that in lieu of such application to the Corporate Body of Trustees it shall be lawful for the said person or persons to appoint as Trustees any number of persons not less than three nor more than five, and the said person or persons shall cause to be conveyed to the said Trustees under the form of conveyance contained in Schedule B hereto annexed or under such other form of conveyance as may be sanctioned by the Bishop and the Standing Committee, the lands or buildings so desired to be conveyed. Provided also that in any case where the land or buildings are transferred to Trustees by Memorandum of Transfer under the Real Property Act, then the Trustees

shall at the same time execute a Declaration of Trust in such terms as may be sanctioned by the Bishop and Standing Committee and such Transfer and Declaration of Trust shall be delivered to the Bishop who shall forthwith lodge the same with the Registrar-General of the Colony.

Qualification and Registration of Trustees.

2. Every person to be appointed a Trustee under the provisions of this Ordinance, shall be a male of the age of twenty-one years and upwards and a member of the Church of England. The names occupations and residences of all Trustees so appointed shall be registered in a Book to be kept for this purpose by the Registrar of the Diocese.

Trustees disqualified by absence or otherwise to be removed.

3. Any Trustee of any Church property except the Corporate Body of Trustees who shall be absent from the Colony for more than twelve months in succession without the consent of his co-Trustees and the sanction of the Bishop, or whose ordinary residence shall be beyond the limits of the Diocese, or who shall be desirous to be discharged or refuse to act, or become bankrupt or lunatic, or who shall refuse to execute a Declaration of Trust as aforesaid, or who in the opinion of his co-Trustees and of the Bishop shall otherwise become incapable or unworthy of acting, may be removed from his office by the remaining Trustees or the greater number of them with the consent of the Bishop at a meeting held after fourteen days' previous notice to all the Trustees for the time being in the Colony.

Mode of electing a new Trustee.

4. Whenever any Trustee of any Church property held for the benefit of any particular parish except the Corporate Body of Trustees shall die or resign his office with the consent of his co-Trustees or Trustee or shall be removed as aforesaid, the surviving or continuing Trustees or Trustee shall forthwith call a meeting of the Subscribers, if the Church shall not have been then consecrated or licensed, or of the occupiers of seats therein after that event (as the case may require), for the purpose of electing a new Trustee in

the place of the one so dying, resigning, or removed as aforesaid; and fourteen days' previous notice of the time and place of holding the meeting shall be given and as to any other Church property any vacancy occurring by the death resignation or removal of a Trustee except the Corporate Body of Trustees shall be filled up by election by the Synod, or if the Synod be not in session by the Bishop and Standing Committee.

Building to be approved by the Bishop.

5. The approval of the Bishop shall be obtained for the site plans and specifications of any Church, Parsonage, School House or other buildings for the use of the members of the Church of England to be erected or used on Church lands prior to erection or use.

Building to be consecrated or licensed as a Church.

6. So soon as may be after the erection or approval of a building for use as a Church, and upon its being provided with all things requisite for the celebration of Divine Service, the Minister or Trustees shall make application to the Bishop to consecrate or license the same as a Church for the celebration of Divine Service according to the law and usage of the Church of England.

Churchwardens to be elected ad interim, and disposal of seats determined.

7. The Trustees shall before, or so soon as conveniently may be after, a building has been so consecrated or licensed as a Church as aforesaid, call a meeting of the subscribers to the Church, and at such meeting the Trustees, other than the Bishop or the Corporate Body of Trustees, shall appoint one qualified person to be an *ad interim* Churchwarden until the first Annual Vestry Meeting of the Church, to be held as hereinafter mentioned, and the subscribers shall elect one of their number being duly qualified to be another such *ad interim* Churchwarden, and the subscribers shall also determine whether the seats in the Church shall be free or partly free and partly rented, and if any part of the seats are to be rented, shall also determine the rent thereof, and shall

reserve a sufficient number of the seats to be always appropriated to the gratuitous use of the Minister. Provided that at least one-third of the seats shall always be free. And the determinations of such meeting shall be binding on all Trustees and Churchwardens, and all persons using the Church until such determinations shall be varied or altered as hereinafter mentioned. Provided that if the Church be vested in the Bishop or the Corporate Body of Trustees, the subscribers shall elect two of their number, being duly qualified, to be such *ad interim* Churchwardens as aforesaid. Provided also that if at the time of the said meeting a Minister shall have been licensed to officiate in the Church, or as soon thereafter as a Minister shall be so licensed, such Minister shall be at liberty to appoint a qualified person as Churchwarden to act with the two Churchwardens so appointed or elected as aforesaid, until the first Annual Vestry Meeting. Provided also that an *ad interim* Churchwarden shall not be required to be an occupier of a seat. And at the said meeting if the said subscribers shall so determine an *ad interim* Parochial Council shall be formed to hold office until the first Annual Vestry Meeting of the Church and the provisions hereinafter made for the election and appointment of additional Councillors at the Annual Vestry Meeting and by the Minister shall apply as far as they may be applicable to the said meeting of Subscribers and to the Minister. And the provisions hereinafter made with reference to Parochial Councils shall apply as far as they may be applicable to the said *ad interim* Parochial Council.

Powers of ad interim Churchwardens.

Vacancies how to be filled up.

8. The Churchwardens so elected or appointed as hereinbefore mentioned shall have the same powers as Churchwardens elected and appointed at the Annual Vestry Meeting as hereinafter mentioned, and any act done by them, or the majority of them as Churchwardens shall be taken and deemed to be the act of the Churchwardens. Provided that in case there be no subscribers or if from any cause a meeting of the subscribers cannot be held or from any cause a meeting of the subscribers when called as hereinbefore mentioned

shall not be held or the meeting when held shall not elect Churchwardens or determine with reference to the seats as hereinbefore mentioned the Trustees other than the Bishop or the Corporate Body of Trustees may appoint two of the subscribers or if there be no subscribers then two other qualified persons to be Churchwardens and may at their own discretion determine with reference to the seats as hereinbefore mentioned. Provided also that if the Church be vested in the Bishop or the Corporate Body of Trustees such appointment and determination shall be made by the Bishop. Provided also that in case of any vacancy occurring in the Churchwardens so elected by the meeting or appointed by the Trustees as hereinbefore mentioned or by the Bishop before the said Annual Vestry Meeting and so often as any such vacancy shall occur the Bishop may fill up the said vacancy. And the Minister may in like manner fill up any vacancy occurring in the case of the Churchwarden appointed by him as hereinbefore mentioned.

No Person to officiate unless duly licensed.

9. No person shall be permitted to celebrate Divine Service or to administer the Sacraments, or perform any other Rite or Ordinance of the Church of England, or to preach any sermon in any consecrated or licensed Church unless he be first licensed or approved by the Bishop.

Rights of Ministers.

10. The Minister shall have free access and admission into the Church at all such times as he shall think fit, and may celebrate Divine Service, administer the Sacraments, and perform all other Rites and Ordinances of the Church of England therein, without any hindrance from any person whomsoever, and shall for such purposes have keys of the Church; and such Minister shall during such times as aforesaid freely have, use, possess and enjoy the Parsonage, garden, appurtenances and, except as hereinafter provided, the Glebe, and receive the rents and profits thereof. Provided that in case the Minister shall cease to hold his license he shall thereupon *ipso facto* forfeit and be absolutely deprived of all and singular his rights in or respecting the

Church, Parsonage, School-house, Garden, Glebe, and appurtenances.

11. The School-house and other Parochial buildings may be freely used by the Minister for such Parochial purposes as he may deem desirable and he shall have keys thereof.

Church not to be used except for celebration of Divine Service unless with the express sanction of the Bishop.

12. A Church after it has been consecrated or licensed shall not be used for any other purpose than the celebration of Divine Service, the administration of the Sacraments, or the performance of the Rites and Ordinances of the Church of England or the giving of religious instruction except with the consent of the Minister and of the Bishop, and no person except the Bishop shall be allowed to perform any clerical office in the Church whether consecrated or licensed except with the consent of the Minister or in case there shall not be a Minister with the consent of the Bishop.

Establishment of Parochial Councils.

13. Wherever there is a Church consecrated or licensed, if the Annual Vestry Meeting shall so determine there shall be a Parochial Council which shall consist of the Minister, the Churchwardens, and additional Councillors four, eight, or twelve in number. Of such additional Councillors three-fourths shall be elected at the Annual Vestry Meeting hereinafter mentioned, and one-fourth shall be appointed by the Minister within three days of such meeting.

Annual Vestry Meeting.

14. The Minister and Churchwardens of each consecrated or licensed Church shall by at least seven clear days' public notice given in such way as they may deem best, and stating the time and place of meeting, convene a meeting of members of the Church of England,* of the age of twenty-one years and upwards, being occupiers of seats, to be held in some convenient place on Easter Tuesday in every year, or on any

* By the "Sydney Church Ordinance Amendment Ordinance 1898" it is ordained that "The words 'members of the Church of England' in Clause 14 of the 'Sydney Church Ordinance' shall include married women."

one of the fourteen days following unless the Bishop shall see fit in any case to extend this period (provided that no such meeting shall be held until after the thirty-first day of March) for the purpose of receiving and passing the accounts of the Churchwardens and for electing Churchwardens and (if the meeting shall have determined that there shall be a Parochial Council) three-fourths of the additional Councillors for the ensuing year, and for appointing one or more persons to audit the accounts of the Churchwardens and for other business connected with the Church ; and such meeting shall be called and known as the Annual Vestry Meeting and all persons of the age of twenty-one years and upwards (who shall if required by the Chairman sign a declaration to the effect that they are members of the Church of England and occupiers of seats within the meaning of this Ordinance) shall be qualified to vote and take part in the proceedings of such meeting. Provided that in the event of the Minister and Churchwardens neglecting to convene such meeting the Bishop shall have power to convene the same.

Meeting—when Constituted.

15. The Minister, if present, shall act as Chairman of the Meeting, and as soon as five other persons being qualified as aforesaid, or if the Minister be absent, six such persons shall be present, the meeting shall be held to be duly constituted, and may proceed to business ; but if the meeting shall not be constituted as aforesaid within half an hour after the time appointed for the meeting then the meeting shall stand adjourned for seven days the place and time for the adjourned meeting being the same as those for which the first meeting was convened. And as soon as at such adjourned meeting five persons duly qualified as hereinbefore mentioned or if the Minister be absent six such persons shall be present the meeting shall be held to be duly constituted, and may proceed to business ; but if it shall not be so constituted within half an hour of the time appointed, the meeting shall lapse. Provided that any meeting once duly constituted may from time to time be adjourned to such time and place as the meeting may determine.

Chairman.

16. At such meeting or adjourned meeting if the Minister be not present, the meeting shall, before proceeding to business, elect a Chairman, who shall preside during the absence of the Minister.

Election of Churchwardens.

17. At such meeting, or adjourned meeting if the Church be vested in Trustees other than the Bishop or the Corporate Body of Trustees, the said Trustees or a majority of them shall appoint or signify in writing the appointment of one qualified person as a Churchwarden until the Annual Vestry Meeting next ensuing, and one other qualified person shall be elected by a majority of the votes of the persons present at such meeting to act as a Churchwarden for the same period, and the Minister shall appoint or signify in writing the appointment of one other qualified person to act as a Churchwarden for the same period. Provided that if the Church be vested in the Bishop or the Corporate Body of Trustees, or if the Trustees herein empowered to appoint a Churchwarden shall have failed to do so, two qualified persons shall be elected by a majority of the votes of the persons present at the meeting to act as Churchwardens. And the three persons so appointed and elected shall execute the office of Churchwarden, and any act done by them or the majority of them as Churchwardens shall be taken and deemed to be the act of the Churchwardens.

Election of Additional Councillors.

18. At such meeting or adjourned meeting if the meeting shall have determined that there shall be a Parochial Council three-fourths of the said additional Councillors shall be elected by a majority of the votes of the persons present to act as members of the Parochial Council until the Annual Vestry Meeting next ensuing. Before proceeding to the election the meeting may determine whether the number of additional Councillors shall be four, eight, or twelve. If there be no such determination the number shall be four.

Lapsed Meeting—Consequences of.

19. If in consequence of the meeting lapsing or from any other cause any failure should occur to appoint or elect the persons or any of them as hereinbefore mentioned as Churchwardens, or (in case the meeting shall have determined that there shall be a Parochial Council) as Councillors, then the Conveners of the meeting or one of them shall forthwith communicate such failure to the Bishop, and the Bishop shall appoint such qualified person or persons as he may deem best to act as Churchwarden or Churchwardens and may if he shall think fit appoint such qualified person or persons as he may deem best to act as Councillor or Councillors until the Annual Vestry Meeting next ensuing, and if any dispute shall at any time arise regarding the appointment or election of any Churchwarden or Councillor, the same shall be referred to the Bishop who shall decide the same, and his decision shall be final.

20. If the meeting shall not have determined that there shall be a Parochial Council or if the Bishop in the exercise of his discretion under the preceding clause decline to appoint a Councillor or Councillors the rights powers and duties hereinafter assigned to Parochial Councils shall belong to, and be exercised by the Minister and Churchwardens.

Qualification of Churchwarden and Parochial Councillor.

21. Any person shall be qualified to be appointed or elected a Churchwarden or a member of the Parochial Council who is a male aged not less than twenty-one years, a communicant member of the Church of England, and an occupier of a seat, but no other person shall be qualified to be so appointed or elected.

Power to summon Vestry Meeting other than Annual Vestry Meeting.

22. The Minister and Churchwardens of each consecrated or licensed Church may when they shall think fit summon a Vestry Meeting other than the Annual Vestry Meeting for the transaction of business connected with the Church and the provisions herein contained regarding the method of

summoning the Annual Vestry Meeting, the conduct of the same and the qualifications of persons entitled to attend and vote thereat shall apply to the case of any Vestry Meeting summoned under this Clause.

Vacancies in office of Churchwarden or Councillor.

23. Whenever any person appointed Churchwarden or Councillor by the Minister or by the Trustees or by the Bishop in lieu of such Minister or Trustees shall die, resign, or become bankrupt, lunatic, or otherwise disqualified or incapable of acting during the period for which he was appointed, then, and in every such case, the person or persons having the right to appoint as hereinbefore mentioned shall within thirty days appoint a qualified person to be a Churchwarden or Councillor until the Annual Vestry Meeting next ensuing, in the place of the person so dying, resigning, or becoming disqualified or incapable of acting.

24. Whenever any person elected as a Churchwarden or Councillor or appointed as such by the Bishop through failure to elect as aforesaid shall die, resign, or become bankrupt, lunatic, or otherwise disqualified or incapable of acting during the period for which he was elected the Minister and Churchwardens shall within thirty days after the occurrence of such vacancy, by at least seven clear days' public notice stating the time and place of meeting, convene a meeting of members of the Church qualified as aforesaid for the purpose of electing a Churchwarden or Councillor; and such meeting shall be conducted, as far as circumstances will admit, in a manner similar to the Annual Vestry Meeting, and at such meeting, or at any adjournment thereof, the persons present shall elect a qualified person to be a Churchwarden or Councillor until the Annual Vestry Meeting next ensuing in the place of the Churchwarden or Councillor who has so died, resigned, or become disqualified or incapable of acting.

25. If from any cause whatever a vacancy occurring in the number of Churchwardens or Councillors appointed or elected as hereinbefore mentioned shall not be filled up as hereinbefore provided, it shall be lawful for the Bishop to appoint a Churchwarden or Councillor to act until the next

Annual Vestry Meeting, in the place of the Churchwarden or Councillor whose death, resignation, disqualification, or other incapacity has occasioned the said vacancy.

Meetings of Parochial Council.

26. The first meeting of the Parochial Council shall be called by the Minister or the Churchwardens, and all subsequent meetings by such person and at such times as the Council shall determine. Provided that the Minister or a majority of the Council may call a special meeting of the Council at any time by written notice to each member thereof. If the Minister be not present, the members present shall elect a Chairman who shall preside during the absence of the Minister. The Chairman shall have a casting vote only. At all meetings of the Council one-third of the existing number of members shall constitute a quorum.

Powers, etc., of Parochial Council.

27. The rights powers and duties of Parochial Councils but without imposing on Councillors any legal liability shall be :—

1. To provide moneys for special or general Church purposes.
2. To control all Parochial Church Funds and property not by the trusts under which they are held or otherwise excluded from such control.
3. To fix and (with the consent of the Minister and Bishop or if the cure be vacant with the consent of the Bishop) from time to time to alter the stipend of the Minister. Provided that where there are two or more Churches in a Parish or District the Parochial Councils managing the affairs of such Churches shall in consultation with each other and by concurrent majorities fix and (with such consent as aforesaid) alter the amount of the stipend and the proportion to be contributed by each Church. Provided also that in the event of the Councils not agreeing upon such proportion by concurrent majorities the matter shall be referred to the Bishop, whose decision shall be final.

4. To fix with the consent of the Minister the stipend of a Curate or Curates.
5. To fix, and from time to time to alter, the salaries to be paid to any lay persons holding any office in or about the Church.
6. To direct the repair and insurance of the Church, its fittings fixtures and furniture, and of the Parsonage and School buildings with the appurtenances thereof.
7. To direct the expenditure or investment of any surplus funds.
8. From time to time to fix the terms of the agreements which the Churchwardens may make with persons for the letting to them of seats, and to vary any arrangement existing with regard to seats being rented or free (provided that at least one-third of the seats shall always be free), and to increase or reduce the rent which shall have been previously fixed for such seats. Provided that three months' notice of such increase or reduction be given to existing seat-holders, and that such increase or reduction shall not take effect until the expiration of any then current tenancy. Provided also that if there is a debt upon the Church Parsonage or School buildings for which any persons are personally liable no such reduction shall take place nor shall the number of free seats be increased without the consent in writing of such persons.
9. To fill up any vacancy in the Auditors appointed by the Annual Vestry Meeting.

Powers, etc., of Churchwardens.

28. The rights powers and duties of Churchwardens besides those prescribed in the Book of Common Prayer shall be :—

1. To have the charge and administration of all Parochial Church Funds and Property not by the Trusts under which they are held or otherwise excluded from such charge or administration.

2. To keep order in the Church and Churchyard.
3. To have the superintendence and direction of all matters connected with the arrangement assignment and letting of seats in the Church.
4. To collect all seat rents and other moneys if any payable to the Churchwardens.
5. To have the care of the Church and its furniture and of other things appertaining to the celebration of Divine Service, and to see that everything is fit and in proper order for the due performance thereof.
6. To provide the Minister with sufficient means for the safe custody of all Parish Registers and records.
7. To provide the Minister with funds towards the relief of the poor of the parish or district.
8. To keep the Church, Parsonage and School and the premises attached thereto in repair.
9. To report to the Bishop any grave irregularities in the performance of Divine Service, any wilful neglect of duty or any flagrant misconduct on the part of the Minister.
10. Before every Annual Vestry Meeting to prepare a statement of all moneys received and expended by them during the previous financial year, which shall be duly certified by their own signatures and by the signatures of the Auditor or Auditors duly appointed as hereinbefore mentioned and to produce at the Annual Vestry Meeting such statement so certified and to forward a copy thereof to the Diocesan Registry and to deliver to their successors the book or books containing the accounts of such moneys and likewise all vouchers for payments together with such balance as shall appear by the said accounts to be remaining in their hands. They shall also prepare and submit to the Meeting an account showing any moneys which have been received by them since the termination of the financial year,

and such moneys shall without any deduction be handed over to their successors, and if the meeting shall so direct the new Churchwardens shall cause the statement of accounts herein first mentioned duly certified as aforesaid to be printed and distributed among the occupiers of seats in the Church. Provided that it shall be lawful for any Annual Vestry Meeting to direct the printing and distribution of the statement of accounts for the then ensuing financial year to be carried into effect before the next Annual Vestry Meeting. The financial year shall begin on the first day of April and end on the thirty-first day of March.

Custody of Parish Records.

29. The Minister shall have the charge and be responsible for the safe custody of all Church registers and records in his parish or district. During a vacancy in the cure such custody and responsibility shall belong and attach to the Churchwardens.

Appointment and Removal of Officers.

30. The Organist and Choir shall from time to time be appointed and removed by the Minister and all other officers except as herein otherwise provided for by the Churchwardens with the concurrence of the Minister.

Monuments.

31. The Churchwardens with the consent of the Minister and Parochial Council may permit any monument to be placed in any part of the Church or Church-yard upon payment of such charges and subject to such regulations as shall be prescribed or approved by the Bishop, and the persons so placing such monument as aforesaid and his executors and administrators may maintain and keep up the same. Provided always that no monument shall be placed within, or on the walls of the Church without a faculty from the Bishop.

Alterations in the Church.

32. It shall not be lawful to make any alteration in the fabric or internal arrangement of the Church when consecrated or licensed except with the sanction of the Bishop to be obtained upon the application of the Parochial Council.

Ornaments.

33. No ornament which would be illegal in England shall be placed or remain in any Church nor shall any ornaments be placed in or removed from the Church except by the authority of the Minister with the concurrence of the Parochial Council, and in case of disagreement the matter shall be referred to the Bishop whose decision shall be final.

Improvement of Glebe.

34. Whenever any Glebe land may in the judgment of the Trustees thereof be improved by building upon the same or otherwise, it shall be lawful for the said Trustees, with the consent in writing of the Bishop and as to any part of the said land which may be in the possession or occupation of the Minister with the further consent of such Minister to let the said Glebe land upon leases for any term not exceeding twenty-eight years (except with the consent of the Synod which may be given for any longer period not exceeding fifty years), reserving the rents and profits thereof to the Trustees for the time being, who shall hold the said rents and profits upon trust if the net rents and profits shall not exceed one hundred and fifty pounds yearly to pay such net rents and profits to the Minister for his own use ; but if such net rents and profits shall exceed one hundred and fifty pounds yearly then upon trust to pay thereout in the first instance to the Minister for his own use such a yearly sum as the Trustees shall think fit being not less than one hundred and fifty pounds nor more than three hundred pounds yearly, and in the next place, if it be necessary, with the consent of the Bishop, to apply the same, or any part thereof, in or towards building, repairing, improving, or enlarging any Church or Churches School or Schools or Parsonage for or of the parish or district in connection with which such Glebe land

is held, and in the next place if the Trustees shall think fit in payment of a sum not exceeding one hundred and fifty pounds yearly towards the stipend of a Curate or Catechist of the said parish or district, and afterwards upon trust, with the consent of the Bishop, to apply the same in or towards the building of Schools or Churches elsewhere in the Diocese and Parsonages for Ministers thereof, and in the payment to such last-named Ministers of annual sums not exceeding one hundred pounds for each such Minister for such term or terms as the said Trustees with the like consent shall determine. Provided that if the said Trustees shall at any time think it inadvisable to apply the said rents and profits according to the trust lastly hereinbefore contained it shall be lawful for them with the consent of the Bishop to apply the said rents and profits for any term of years they may think fit in payment to any Minister or Ministers of annual sums not exceeding one hundred pounds for each such Minister or in repairing improving or enlarging any Church or School or Parsonage or other building for the use of members of the Church of England in the Diocese. Provided also that notwithstanding anything hereinbefore contained, in cases where the Parsonage shall be situate upon the Glebe, it shall be lawful for the Trustees, and they are hereby required, to reserve any portion of such Glebe not exceeding one-fifth of the whole, which shall be approved by the Bishop, to be appropriated to the personal use and occupation of the Minister, in addition to the amount per annum to be paid to him as aforesaid from the rents and profits of such Glebe.

Burial Ground.

35. Whenever any land shall have been conveyed to Trustees for the purpose of being used as a Burial Ground for a particular Parish application shall be made by such Trustees so soon as conveniently may be to the Bishop to consecrate the same and it shall be placed under the charge of the Minister and Churchwardens of the parish in which it is situated; and thenceforth it shall not be used for any other purpose than for the burial of the dead according to the rites and ceremonies of the Church of England.

Management of Burial Grounds—Monuments and Vaults.

36. It shall be lawful for such Trustees as last mentioned with the sanction of the Bishop to make Rules and Regulations for the management of the said Burial Ground, and with the like sanction to set forth a scale of fees to be paid for interments therein, for the enclosure of land by kerbing or otherwise, and for other matters, and it shall also be lawful for the Minister and Churchwardens subject to a right of appeal to the Bishop upon payment to the said Churchwardens of such charges as may from time to time be determined by the said Trustees with the sanction of the Bishop to permit any monument to be erected or placed in any part of the said Burial Ground or to dig and make any vault therein, and also to permit any alteration to be made in any such monument or vault or additions thereto. All fees (other than those commonly known as surplice fees) and charges shall be applied in the first place to the salary of the Sexton, and then to the maintenance of the grounds.

Synod may submit Trustees' Accounts to Auditors.

37. The Synod shall have authority to submit the accounts of all Trustees to Auditors appointed for that purpose by the Synod.

Absence, etc., of Bishop.

38. In case of the absence from the Colony or the incapacity from any cause of the Bishop the powers by this Ordinance vested in him shall be exercised by a Commissary appointed by him and in case no such Commissary shall have been appointed or the See be vacant such powers shall be exercised by the Administrator of the Diocese.

Exemption of Cathedral.

39. Nothing in this Ordinance shall be held to refer to the Cathedral Church of St. Andrew, Sydney, or to the lands and property belonging thereto.

Interpretation Clause.

40. In this Ordinance the word "Bishop" shall be held to signify the Bishop of the Diocese of Sydney and the word

“ Minister ” shall be held to signify the Minister of a Parish or District duly licensed thereto by the Bishop or his Commissary or the Administrator of the Diocese or (subject to such limitations as the said Minister or if the cure be vacant then as the Bishop or his Commissary or the Administrator of the Diocese may prescribe) the Minister duly licensed to officiate in the place of the said Minister or during a vacancy in the cure. The words “ The Church of England ” shall be held to signify the United Church of England and Ireland within the Colony of New South Wales. The word “ subscriber ” shall be held to signify any member of the Church of England having subscribed and paid one pound towards the erection of the church; and the words “ occupier of a seat ”* shall be held to signify any member of the Church of England having rented a seat in the church for a period of not less than twelve months (and having paid the rent due upon the same up to the last quarter day) or having usually attended during the preceding three months the celebration of Divine Service in the Church.

Date of Coming into Operation.

41. This Ordinance shall come into operation when and not before the Act 8 William IV. No. 5, the Act 7 William IV. No. 3 (so far as the same has not already been repealed by the Act 26 Vict. No. 19), and the Act 21 Vict. No. 4 shall cease to be in force in and for the Diocese of Sydney. The said Synod hereby assents to the repeal of the said Acts.†

Short Title.

42. This Ordinance may be cited as “ The Sydney Church Ordinance.”

* By the “ Sydney Church Ordinance Amendment Ordinance, 1893.” it is ordained that “ The words ‘ occupier of a seat,’ in Clause 40 of the ‘ Sydney Church Ordinance,’ shall include a married woman.”

† The Acts above referred to were repealed by the “ Church Acts Repealing Act of 1897.” [Assented to 24th November, 1897.]

SCHEDULE—A.

CONVEYANCE TO THE CORPORATE TRUSTEES.

THIS INDENTURE made the day of 18
 between A. B. of of the one part and
 the Church of England Property Trust Diocese of Sydney a
 body Corporate (hereinafter for brevity referred to as the said
 Property Trust) of the other part Witnesseth that at the
 request of the said Property Trust [and in consideration of
] He the said A. B. doth grant and release unto
 the said Property Trust and their successors All that

together with all buildings rights privileges easements and
 appurtenances to the said hereditaments or any of them
 appertaining or with the same or any of them now or hereto-
 fore enjoyed or reputed as part thereof or appurtenant
 thereto And all the estate right title and interest of the said
 A. B. in and to the said premises To hold the said premises
 hereinbefore expressed to be hereby granted and released unto
 and to the use of the said Property Trust their successors and
 assigns Upon Trust to permit a [*Church, School, or as may
 be*] to be erected on the said land to be called
 and to be subject to the Regulations (so far as they may be
 applicable) contained in "The Sydney Church Ordinance"
 or in any other Ordinance to be passed by the Synod of the
 said Diocese altering or modifying the first mentioned
 Ordinance.

[*Usual Vendor's Covenants.*]

IN WITNESS, &c.

SCHEDULE—B.

CONVEYANCE TO PRIVATE TRUSTEES.

THIS INDENTURE, made the day of
 18 between A. B. of
 of the first part. C. D., &c. of
 (hereinafter called the said Trustees) of the second part and
 X of of the third part

Witnesseth that at the request of the said Trustees [and in consideration of] He the said A. B. doth grant and release unto the said X and his heirs All that Together with all buildings rights privileges easements and appurtenances to the said hereditaments or any of them appertaining or with the same or any of them now or heretofore enjoyed or reputed as part thereof or appurtenant thereto. And all the estate right title and interest of the said A. B. in and to the said premises. To hold the said premises hereinbefore expressed to be hereby granted and released unto the said X and his heirs to the use of the said Trustees their heirs and assigns Upon Trust to permit a [*Church, School, or as may be*] to be erected on the said land to be called

and to be subject to the regulations (so far as they may be applicable) contained in "The Sydney Church Ordinance" or in any other Ordinance to be passed by the Synod of the Diocese of Sydney altering or modifying the first-mentioned Ordinance. [*Usual Vendor's Covenants.*]

IN WITNESS, &c.

I hereby certify that the Ordinance as printed is in accordance with the Ordinance as reported.

S. A. STEPHEN,
Chairman of Committees.

We certify that this Ordinance was passed this 6th day of May, 1891.

H. WALLACE MORT,
Acting Clerical Secretary

W. R. BEAVER,
Lay Secretary.

I assent to this Ordinance,

WM. SZ. SYDNEY.

6th May, 1891.

Index to "Church Acts Repealing Act of 1897."

Acts repealed. See Schedule.

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New South Wales.

ANNO SEXAGESIMO PRIMO.

VICTORIÆ REGINÆ.

No. XVI. (A.D. 1897.)

An Act to repeal the Acts 7 William IV. No. 3, 8 William IV. No. 5, and 21 Victoria No. 4, to bring lands held for Church purposes under the provisions of Ordinances of Synod, to validate the appointment of past trustees under the said repealed Acts, and to make provision for vesting lands held on trust in the present trustees and in new trustees without conveyance. [Assented to, 24th November, 1897.]

Preamble.

WHEREAS by an Ordinance duly passed by the Church of England Provincial Synod of the Province of New South Wales, intituled "The Repealing Act Application Ordinance of 1895," it was ordained and ruled that application should be made to Parliament to pass an Act providing for the repeal of the Act eighth William the Fourth number five, and of the Act seventh William the Fourth number three (so far as the same has not already been repealed by the Act twenty-sixth Victoria number nineteen), and of the Act twenty-first Victoria number four, but without prejudice to anything done under the said Acts before the repeal thereof; that in the said repealing Act provision should be made for bringing under the provisions

of any Ordinance which may be from time to time in that behalf passed by the Synod of any diocese in the province, or by the Provincial Synod at the instance of any such diocese, all lands held for the benefit of the Church in such diocese (save and except such lands as might be by any such Ordinance exempted from the provisions thereof), whether the said lands were held upon the trusts of the repealed Acts or upon any other trusts, but without prejudice to anything done under such trusts respectively before the said repeal; and that in the said repealing Act provision should be made for validating all appointments of trustees theretofore made or purporting to have been made under the Act eighth William the Fourth number five, notwithstanding that such appointments of trustees were not in place of original trustees nominated or elected under section one of the said Act, and notwithstanding that the lands and hereditaments the subject of the trust might not have been conveyed to or vested in such first-mentioned trustees, and notwithstanding any other irregularity or defect in their appointment: And whereas provision has been made for the management of parochial church property, and for the formation of a tribunal for the administration of ecclesiastical discipline in every diocese in the province: And whereas it is expedient that the several Acts specified in the Schedule hereto (hereinafter called the Church Acts) should be repealed: Be it therefore enacted by the Queen's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and Legislative Assembly of New South Wales in Parliament assembled, and by the authority of the same, as follows:—

Repeal of Church Acts.

1. The several Acts mentioned in the Schedule hereto are hereby repealed.

Lands, how vested.

2. All lands which, at the date of the commencement of this Act, are held by any persons or person, or corporation, as trustees or trustee upon trust for any parochial church purpose in connection with the Church of England in any diocese in this Colony, and whether subject to the provisions

of the said Church Acts, or any of them or not (and in the case of lands so subject whether made so subject by reference in the deed or instrument creating the trust or otherwise), except lands the management of which may be specially provided for by Ordinance of Synod or by Act of Parliament, shall be held subject to the provisions of any Ordinance or Ordinances in force for the time being in such diocese freed and discharged from the provisions of the trust deeds and of the said Church Acts, but not diverted from the purposes to which the said lands are respectively devoted.

Validation of Appointment of Trustees.

3. No appointment of trustees heretofore made or purporting to have been made under the provisions of the said Church Acts, or any of them, shall be regarded as invalid by reason only that such appointment was not in place of an original trustee nominated or elected under section one of the Act eighth William the Fourth number five, or by reason of the lands and hereditaments the subject of the trust not having been conveyed to or vested in such first-mentioned trustees or trustee, or by reason of any other irregularity or defect in their or his appointment; and the lands the subject of the trust shall from and after the commencement of this Act be vested in the persons who are at the date of the commencement of this Act the *de facto* trustees or trustee thereof without the necessity for any deed or instrument conveying the same.

Property Vested in New Trustees.

4. Whenever a new trustee or new trustees shall be appointed under the provisions of any Ordinance in force for the time being in any diocese in this colony in place of any trustee who has died, or refused, or become unfit or incapable to act in the trust in him reposed, or who desires to be discharged from his trusteeship, all the said property (if any) for the time being vested in the surviving or continuing trustee or trustees, or in the executors or administrators of any trustee, shall, upon such appointment and without the necessity for any deed or instrument, become vested in such new trustee, either solely or jointly with the surviving or continuing trustee or trustees, as the case may require, and every new trustee appointed as aforesaid shall have the same

powers, authorities, and discretions, and shall in all respects act as if he had been originally nominated a trustee by the instrument creating the trust.

Bishop's Certificate to appointment.

5. A certificate signed by the Bishop of the diocese, or his Commissary, or by the Administrator of the diocese, shall be conclusive evidence that the persons named in such certificate are the duly constituted trustees of the lands mentioned in such certificate, and in the case of lands under the operation of the Real Property Act shall entitle such trustees to be registered as the proprietors thereof, and to have a Certificate of Title issued to them without any formal transfer.

Previous judgments not affected.

6. Nothing in this Act shall prejudice or affect any judgment of any Court of competent jurisdiction given previous to the commencement of this Act, or any proceeding, matter or thing lawfully done or contracted to be done before the commencement of this Act.

Interpretation.

7. The term "lands" in this Act shall mean lands and hereditaments of any tenure including chattels real.

Not to affect other Church Acts.

8. This Act shall not repeal or in any way cut down or abridge the provisions of the Church of England Trust Property Incorporation Act, 1881, the Sydney (Bishopric and Church Property Act, 1887, or the Church of England Property Act of 1889, and shall be read as supplementary to and enlarging the provisions of the said Acts.

Short Title.

9. This Act may be cited as the "Church Acts Repealing Act of 1897."

SCHEDULE.

- The Act 7 William IV., No. 3.
The Act 8 William IV., No. 5.
The Act 21 Victoria, No 4.

A Guide to the Conduct of Annual Vestry Meetings.

UNDER THE SYDNEY CHURCH ORDINANCE (1891).

Clause of
Ordinance

-
- 14 I.—The meeting shall be called and known as the Annual Vestry Meeting.
- 28 (10) II.—The financial year begins on the 1st April, and ends on 14 the 31st March, and the Meeting must not be held until after the 31st March.
- 14 III.—It must take place on Easter Tuesday or on any one of the fourteen days following, unless the Bishop extend the period.
- 12 IV.—It may be held either in the Vestry or in any other 14 convenient place within the parish, but not in the Church without the consent of the Bishop and of the Minister.
- 14 V.—It must be convened by the Minister and Churchwardens, and they must give seven clear days' public notice of the hour and place. They may give the notice in whatsoever way they deem best, and the following alternative methods suggest themselves as suitable and convenient :—

- (1) By the clergyman in Church.
- (2) By posting a notice on the Church doors.
- (3) By advertisement in the public papers circulating in the parish.

It is desirable that the announcement in Church should always be one of the methods adopted.

Seven clear days' notice means that there must be an interval of seven days between the day on which notice is given and the day on which the meeting is to be held, *e.g.*, if on the 12th of a month the notice must be given not later than the 4th.

If the Minister and Churchwardens neglect to convene the meeting the Bishop may do so. 14

The Minister means the Minister of a parish or district duly licensed thereto by the Bishop or the Minister duly licensed to officiate in the place of the said Minister or during a vacancy in the cure. A curate-in-charge of a district or subordinate Church within the limits of a parish is not the Minister of such district or Church within the meaning of the Ordinance, unless special words in his license bring him within the first part of the above definition.

VI.—All members of the Church of England (male or female, including married women) of the age of 21 years and upwards who are “occupiers of seats” in the Church are qualified to vote and take part in the proceedings of the meeting. 14

Any member who has rented a seat in the Church for a period of not less than twelve months and has paid his rent up to last quarter day, or who has usually attended Divine Service during the preceding three months, is an “occupier of a seat.” 40

The chairman of the meeting may if he see fit call upon any person present who claims to vote to sign a declaration that he is a member of the Church of England and an occupier of a seat within the meaning of the Sydney Church Ordinance. 14

To qualify a member to vote it is not necessary that he should have rented a seat. A usual attendant at Divine Service is equally qualified even though he may have occupied a free seat.

If any question should be raised as to the qualification of any member who claims to be qualified by virtue of “usual attendance,” the chairman should call upon the member whose qualification

14

is challenged to sign such a declaration as above mentioned. Such signed declaration should be accepted as sufficient evidence of qualification except in the extreme case of its being palpably and notoriously false.

A person renting a seat who is in arrears with his rent but has usually attended service can claim to vote by virtue of his attendance.

The Act 8 Wm. IV. No. 5, now repealed, provided that within certain limits a person renting sittings should have one vote for each sitting rented. The Ordinance makes no provision for plural voting. A person paying rent for seats will therefore be entitled to one vote only, irrespective of the number of sittings he rents.

VII.—To constitute the meeting it is necessary that the Minister and five qualified persons should be present, or if the Minister be not present there must be six qualified persons present. If within half an hour after the time appointed for the meeting the attendance is insufficient to constitute it, it stands adjourned for seven days at the same time and place. If on the adjournment the attendance is still insufficient, the meeting lapses.

15

The Ordinance does not require further notice to be given when a meeting stands adjourned by reason of an insufficient attendance, but as a matter of expediency it will be advisable that some further notice should be given. An announcement in Church calling attention to the previous insufficient attendance and to the time and place to which the meeting stands adjourned, and urging a larger attendance upon the adjournment, will probably be found the most appropriate form of notice for this purpose.

- VIII.—A meeting once duly constituted may be adjourned from time to time and to such time and place as may be determined upon by the meeting. 15
- IX.—The Minister if present must act as chairman. In his absence the meeting must elect a chairman who shall preside during the absence of the Minister. 15, 16
- X.—The business to be transacted at the meeting is as follows :—

1. THE RECEIVING AND PASSING OF THE CHURCHWARDENS' ACCOUNTS.

The retiring Churchwardens should before the meeting takes place prepare a statement of their receipts and expenditure during the previous financial year, *i.e.*, from the 1st April to the 31st March. The statement should be signed by them and by the auditor or auditors. This statement so certified must be produced at the meeting and may then be discussed and the accounts passed. 28 (10)

The retiring Churchwardens must also prepare and submit to the meeting an account of all moneys received by them since the close of the financial year. No portion of these moneys can be expended by the retiring Churchwardens, but they must be retained intact until the meeting.

A copy of the statement of the accounts must be sent to the Diocesan Registry. 28

It will be advisable that the Churchwardens' accounts should be the first business dealt with by the meeting.

It will not, however, be obligatory upon the meeting to proceed in the next place to the election of new Churchwardens, but the establishment of a Parochial Council and the election of Councillors

may if the meeting, so desire be considered in priority, and the chairman should, after the accounts have been dealt with, ascertain the wishes of the meeting in this respect.

21 2. THE ELECTION OF CHURCHWARDENS FOR THE CURRENT
YEAR.

As already pointed out, the meeting may, if it see fit, postpone this matter until the question of a Parochial Council has been dealt with.

The only persons qualified for appointment or election as Churchwardens are males, aged not less than 21 years, who are communicant members of the Church and "occupiers of seats."

17 The Churchwardens are to be three in number.

It is not necessary that they should be unanimous in opinion in respect of every act done by them within the scope of their duties.

The acts of a majority of them will be binding and valid, and will be the acts of the Churchwardens.

17 If the Church is vested in trustees other than the Bishop or the corporate body of trustees, the trustees or a majority of them may either appoint one Churchwarden at the meeting or may send in a written appointment of one to the meeting.

Trustees in appointing a Churchwarden are no longer limited as they were under the old law to the appointment of one of themselves, but may appoint any qualified person.

It is not necessary that the appointment by the trustees should be unanimous. The appointment by a majority will be valid.

The Ordinance does not require that the trustees of a parish Church shall be resident within the parish. It is sufficient if they reside within the

diocese. Trustees therefore merely as such will not be entitled to take any part in the proceedings of the meeting beyond appointing their Churchwardens. To take any further part they must be properly qualified as occupiers of seats.

One Churchwarden must be elected by a majority of the votes of those present at the meeting and qualified to vote. 17

One must be appointed by the Minister at the meeting or he may send to the meeting a written notification of his appointment. 17

If the trustees fail to appoint any person, or if the Church is vested in the Bishop or the corporate body of trustees, the members present at the meeting must elect two Churchwardens. 17

The retiring Churchwardens must hand over to those newly appointed all books of account and vouchers, and must also hand over any balance of moneys remaining in their hands. They must also hand over intact all moneys received by them since the close of the financial year. 28 (10)

If the meeting so direct, the new Churchwardens must print and distribute among the occupiers of seats the certified statement of accounts for the financial year just closed.

The meeting may also, if it see fit, direct that the statement of accounts for the ensuing year be printed and distributed before the next Annual Meeting.

No provision is made in the Ordinance as to the method on which votes are to be taken.

To ensure election a majority of the votes of those persons present is required, and the chairman should put the name of each nominee to the meeting separately, and either call for a show of 17

hands or divide the meeting, or adopt such other mode of taking the vote as in his opinion may be fair.

No provision is made in the Ordinance as to the chairman's voting power at the Annual Vestry Meeting; he will therefore be entitled both to a deliberative and, if necessary, to a casting vote.

3. THE APPOINTMENT OF PAROCHIAL COUNCILLORS IF IT IS DETERMINED THAT THERE SHALL BE A PAROCHIAL COUNCIL.

This business may, as has already been pointed out, be proceeded with before the election of Churchwardens if the meeting so desire.

13 A Parochial Council is not obligatory, but it rests with the meeting to determine whether there shall be one or not.

21 The qualifications for Councillor are the same as for Churchwarden.

13 The Council must consist of the Minister, the Churchwardens, and either four, eight, or twelve additional Councillors.

18 If the meeting has determined upon having a Council, its next duty will be the determination of the number of additional Councillors, and the election of such of them as are to be elected by the meeting. In the absence of any express determination by the meeting, the number will be four.

13 Three-fourths of the additional Councillors are to be elected by the meeting, and they must be elected by a majority of the votes of those present who are qualified to vote.

The voting should be conducted in the same manner as the voting for Churchwardens.

The remaining one-fourth must be appointed by the Minister within three days after the meeting.

4. THE APPOINTMENT OF AUDITORS.

14

The meeting should appoint an auditor or auditors for the purpose of auditing the new Churchwardens' accounts prior to the next Annual Vestry Meeting.

They may appoint either one or more as they may see fit.

The number to be appointed should be first determined upon, and nominations for appointment may then be made by the members present. 14

If more are nominated than are required, a vote of the meeting should be taken in the same manner as suggested in respect of Churchwardens.

It is the duty of Churchwardens to prepare and submit their accounts to be audited before the Annual Vestry Meeting. They must also submit for inspection all vouchers and books of account. 28 (10)

These should be carefully examined by the auditor or auditors, who if satisfied of their correctness should certify them by signing the statement of accounts.

If dissatisfied a note calling the attention of the meeting to any discrepancies or unsatisfactory or unexplained items should be made.

The Ordinance does not impose any qualifications upon auditors, but care should be taken that competent persons only be appointed.

Any vacancy occurring in the auditors must be filled up by the Parochial Council if there be one. 27 (9)

If there be no Council the vacancy must be filled by the Minister and Churchwardens. 20

5. ELECTION OF PAROCHIAL NOMINATORS UNDER THE
PRESENTATION ORDINANCE OF 1895.

Another duty which devolves upon the Annual Vestry Meeting in parishes having the right to elect Parochial Nominators, *i.e.*, where provision shall have been made for securing to the Clergyman from local sources a stipend of at least three hundred pounds per annum together with a suitable residence, is the election of such Nominators.

2 If there are nine qualified persons present the meeting may, if it desires to do so, determine whether in the event of a vacancy occurring in the Incumbency of the Parish, the appointment shall vest absolutely in the Bishop, or in the Board of Synod Nominators and Nominators to be elected by the Parish.

3 If the meeting determines that the right of presentation shall vest in a Board of Synod Nominators and Nominators to be elected by the Parish, it shall by a majority of votes elect five persons being males and communicants of the age of twenty-one years and upwards and resident within the Diocese, who shall with the Synod Nominators act as a Board of Nominators for the Parish.

The Chairman shall communicate in writing to the Bishop the determination arrived at, and, if Nominators are elected, the names and addresses of such Nominators.

6. THE TRANSACTION OF ANY OTHER BUSINESS CONNECTED
WITH THE CHURCH.

14 It is open to any person present to bring before the meeting any Church business that he may think proper, and it will be for the Chairman to determine whether any business so brought forward is of such a character as the meeting is competent to deal with.

General business of this character should not, however, be taken until the specific business mentioned in the Ordinance has been dealt with.

- XI.—Any dispute that arises regarding the appointment or election of a Churchwarden or Councillor must be referred to the Bishop, and his decision will be final. 19
- XII.—If by reason of the meeting having lapsed, or from any other cause, any failure should occur in the appointment or election of the Churchwardens or any of them, the conveners of the meeting or one of them must communicate the fact to the Bishop and he must appoint some qualified person or persons to supply the deficiency. 19
- XIII.—If the meeting has determined that there shall be a Parochial Council, but afterwards from any cause has failed to make the necessary elections, the conveners of the meeting or one of them must communicate this fact to the Bishop, and he may at his option, but it is not obligatory upon him, appoint the requisite number of qualified persons to act as Councillors, *i.e.*, he may appoint three-fourths. 19
- The remaining one-fourth will be appointed as before by the Minister.
- XIV.—If the meeting has not determined that there shall be a Parochial Council, or if it has determined that there shall be one, but has neglected to make the necessary elections, and the Bishop on being communicated with declines to make any appointment, the rights, powers, and duties assigned to Councillors under the Ordinance belong to and are to be exercised by the Minister and Churchwardens. 20

NEW SOUTH WALES.



ANNO SECUNDO.

EDWARDI VII. REGIS.

An Act to repeal the Act 30 Victoria, intituled an Act to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church ; to authorise the substitution of the name Church of England for the name hitherto used of United Church of England and Ireland ; to give legal force and effect to the Constitutions for the management and good government of the Church of England within the State of New South Wales contained in the Schedule to this Bill ; and for other purposes connected with or incidental to the above object. [Assented to, 24th December, 1902.]

Preamble.

Whereas by an ordinance duly passed by the Church of England Provincial Synod of the Province of New South Wales, intituled the Amendment of Constitutions Application Ordinance of 1895, it was ordained and ruled that application should be made to Parliament to pass an Act to repeal the Act 30 Victoria, intituled an Act to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church, assented to on the fourth day of October, in the year one thousand eight hundred and sixty-six, but without prejudice to anything done under the said Act before the repeal thereof, and to authorise the substitution in all statutes, acts, grants, deeds and other instruments of the name Church of England for the name hitherto used of United Church of England and Ireland, and to

give legal force and effect to certain Constitutions contained in the schedule to the said ordinance now in recital: And whereas the Executive Committee of the said Synod were, by the said ordinance now in recital, authorised and empowered to carry into effect the provisions of the same so soon as the Metropolitan should have reported to them that every diocese in the said Province had accepted the same: And whereas every diocese in the said Province has accepted the said ordinance, and the Metropolitan has so reported to the said Executive Committee: And whereas legal force and effect cannot be given to the said Constitutions so far as regards the management of the property of the Church of England without the aid of the Legislature in the manner hereinafter provided And whereas the Constitutions contained in the schedule to the said ordinance are embodied and contained in the schedule to this Act. Be it therefore enacted by the King's Most Excellent Majesty, by and with the advice and consent of the Legislative Council and Legislative Assembly of New South Wales in Parliament assembled, and by the authority of the same, as follows:—

- I.—This Act may be cited as the “Church of England Short title.
Constitutions Act Amendment Act of 1902.”
- II.—The Act thirty Victoria, intituled an Act to enable Repeal.
the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church, is hereby repealed, but such repeal shall not prejudice or affect the previous operation of the said Act, or any proceeding, matter, or thing lawfully done or contracted to be done under the said Act before the commencement of this Act.
- III.—The name Church of England shall be substituted Name of Church.
and read in all statutes, acts, grants, deeds, ordinances, and rules of Synod, and other instruments

now in force or in existence for and instead of the name United Church of England and Ireland whenever occurring in any such statute, act, grant, deed, ordinance, rule, or other instrument.

Constitutions to be binding.

IV.—The several articles and provisions of the Constitutions contained in the schedule to this Act, and any ordinances and rules to be made under or by virtue or in pursuance thereof, are and shall be for all purposes connected with or in any way relating to the property of the Church of England within the State of New South Wales binding upon the members of the said Church.

Church property to be held subject to constitutions.

V.—All persons now or at any time hereafter holding any real or personal estate in trust for or in any way on behalf or for the use of the Church of England except in so far as such real or personal estate may be the subject of any express trust, and then so far as such express trust shall not extend, and except lands, the management of which may be already specially provided for by ordinance of Synod or by Act of Parliament, shall hold the said real and personal estate subject to the provisions of the said Constitutions and of any ordinances or rules made thereunder, and shall be bound thereby as fully in all respects as if the said Constitutions, ordinances, and rules were contained in a deed of conveyance and trust of the said real and personal estate.

No ordinance or rule to be in contravention of law.

VI.—No ordinance or rule to be made under or by virtue or in pursuance of the said Constitutions shall be in contravention of any law or statute in force for the time being in this State.

Not to affect other Church Acts

VII.—This Act shall not repeal or in any way cut down or abridge the provisions of the Church of England Trust Property Incorporation Act, 1881, the Sydney Bishopric and Church Property Act, 1887, the Church of England Property Act of 1889, or the Church Acts Repealing Act of 1897.

SCHEDULE.

CONSTITUTIONS FOR THE MANAGEMENT AND GOOD GOVERNMENT OF THE CHURCH OF ENGLAND WITHIN THE STATE OF NEW SOUTH WALES.

Whereas it is expedient that the Constitutions for the management and good government of the United Church of England and Ireland, within the State of New South Wales, approved by the members of a General Conference of the Bishops and Clerical and Lay Representatives of the Dioceses then existing in April, one thousand eight hundred and sixty-six, be now altered and amended.

We, the members of the aforesaid Church, herein and hereafter to be described and designated as the Church of England within the said State, present at a Synod of the Bishops and clerical and lay representatives of the existing Dioceses of the said Church, convened and presided over by the Most Reverend William Saumarez, Lord Bishop of Sydney and Metropolitan, and held in the city of Sydney in the month of July, *anno domini* one thousand eight hundred and ninety-five, do agree to and accept the underwritten articles and provisions as Constitutions for the management and good government of the said Church.

DIOCESAN SYNOD TO BE HELD.

I.—The members of the said Church of England in any Diocese now existing, or at any time hereafter to be constituted, within the State shall meet in Synod as hereinafter provided.

PRESIDENT AND TIME OF HOLDING.

II.—The Synod in each Diocese shall be convened in the manner herein provided, save in so far as the same may be altered by a Synod acting under the provisions hereinafter contained. And such Synod shall be convened and holden once in every

year by summons of the Bishop of the Diocese, stating the time and place of meeting. And the Bishop of the Diocese, or in his absence a Commissary appointed by him in writing, shall be President of the Synod, and may adjourn, prorogue, and dissolve the same with the concurrence of the Synod. And a new Synod shall be elected and convened at least once in every three years. And it shall not be lawful for the President to vote on any question or matter arising in the Synod. And the provisions hereinbefore contained shall be applicable to any Diocese which may be hereafter constituted within the State. Provided always that nothing hereinbefore contained shall be binding on such Diocese within a less period than three years after it has been constituted.

POWER OF SYNOD GENERALLY.

III.—The Synod of each Diocese may make ordinances upon and in respect of all matters and things concerning the order and good government of the Church of England and the regulation of its affairs within the Diocese, including the management and disposal of all Church property, moneys, and revenues (not diverting any specifically appropriated, or the subject of any specific trust, nor interfering with any vested rights), except in accordance with the provisions of any Act of Parliament, and for the election or appointment of churchwardens and trustees of churches, burial grounds, church lands and parsonages. And all ordinances of the Synod shall be binding upon the Bishop and his successors, and all other members of the Church within the Diocese, but only so far as the same may concern their respective rights, duties and liabilities as holding any office in the said Church within the Diocese.

RULES FOR CONDUCT OF BUSINESS.

IV.—The Synod of each diocese may make rules for the conduct of all business coming before it, and for

trying the validity of the election of any representative, and for supplying any vacancy in the Synod which may be occasioned by death, resignation or any other cause, and for determining for what reason any representative shall be disqualified from sitting and voting in the Synod.

RULES FOR FUTURE SYNODS.

V.—The Synod of each Diocese may make rules for altering the periods within which and the manner in which subsequent Synods shall be convened, and the mode of electing representative members, and for regulating the number of the clergy and representative members to be respectively summoned to any future Synod, and as to the manner in which such regulation shall be effected, and as to the number necessary to constitute a quorum. Provided that the declarations hereinafter imposed and no other shall be required either from members of the Church voting at the election of representatives or from such representatives when elected.

MODE OF VOTING AND QUORUM.

VI.—At the first meeting of a Synod in any Diocese the presence of not less than one-fourth of the members of each order shall be necessary to constitute a quorum. And every rule or ordinance of a Synod shall be made by a majority of the clergy and representative members voting collectively. Provided that in any Synod if any five members shall so desire the votes shall be taken by orders. Provided that no such rule or ordinance shall take effect or have any validity unless within one month after the passing of the same the Bishop shall signify his assent thereto in writing. Provided also that any such rule or ordinance to which the Bishop shall not assent may be the subject of reference to and determination by any Provincial Synod composed of the

representatives of the Diocesan Synods of the State of New South Wales.

SYNOD MAY CALL FOR ACCOUNTS.

VII.—The Synod of each Diocese may call upon any person holding property belonging to the Church in the Diocese or in any parish thereof, or in which the Church or any such parish is in any manner interested, to render a full account of all such property, and of the manner in which the same and every part thereof is applied and disposed of.

MODE OF CONVENING SYNOD.

VIII.—Subject to any other provision to be made by the Synod of a Diocese, the Bishop shall summon to the Synod of his Diocese each Clergyman licensed to a separate cure of souls therein and Representatives as hereinafter provided. And for electing such Representatives the Bishop of the Diocese shall require each Clergyman licensed to a separate cure of souls to summon a meeting of the members of the Church of the age of twenty-one years, being occupiers of seats in his Church or residents within his parish, at such time within limits which may be prescribed by the Bishop in such manner and at such place within the parish as to such Clergyman may seem convenient; and every member so summoned shall be entitled to vote at such election, but the Clergyman summoning the meeting shall not be entitled to vote at such election save to give a casting-vote.

CONDUCT OF MEETING.

IX.—The Clergyman, if present, shall act as Chairman of the said meeting, and so soon as six persons in addition to the Chairman are assembled, the meeting may proceed to business, and the Chairman shall cause a list to be made of those who are present, and add thereto the names of any who subsequently attend before the proceedings are closed, and the Chairman shall cause minutes to

be taken of the proceedings. And every lay member of the Church shall, before taking part in or voting at such meeting, subscribe the following declaration :—

“I, the undersigned A.B., do declare that I am a member of the Church of England.”

REPRESENTATIVES TO BE ELECTED.

X.—Every such meeting shall, subject to any other provision to be made by the Synod of the Diocese, choose as representatives two male persons of the age of twenty-one years, each such person being a Communicant of the Church.

MODE OF ELECTION.

XI.—In case at any such meeting the persons proposed for election exceed the number which the meeting is authorised to elect, the Chairman shall take in writing the votes of the qualified persons present, each of whom may give one vote for such persons proposed as he or she may think fit, but not exceeding the number to be elected, and where the votes for two or more are equal, the Chairman, who shall have no other vote, shall give a casting-vote in favour of either one or more of such persons as the case may require, and the Chairman shall declare to the meeting the names of the persons elected.

CERTIFICATE OF ELECTION.

XII.—The Chairman shall cause to be delivered to each person elected a certificate of his election, and shall sign the minutes of the meeting in token of their correctness, and shall forward them to the Bishop of the Diocese, together with the subscribed declarations, the lists which have been laid before the said meeting, and a certificate of the names, callings and addresses of the persons elected to be laid before the Synod at its opening.

VACANCY IN CURE OR ABSENCE OF CLERGYMAN.

XIII.—If the cure be vacant, or the Clergyman be absent or unable from any other cause to act, the Bishop

of the Diocese shall appoint a person to perform all the functions devolving on such clergyman under any of the five preceding sections of these constitutions.

SUMMONING OF CHANCELLOR AND REGISTRAR.

XIV.—The Bishop may summon to the Synod as members thereof the Chancellor and the Registrar of the Diocese, who shall have the same rights, powers and privileges as representative members, and may, also, summon such Clergymen holding distinct official positions in the Diocese as the Bishop may determine. Provided that for every Clergyman so summoned, a Layman may be elected as a Representative member under regulations of the Synod made for the purpose.

REPRESENTATION OF ST. PAUL'S COLLEGE.

XV.—The Warden of St. Paul's College, within the University of Sydney, shall always be summoned to the Synod of that Diocese as a clerical member thereof, and two lay members of the Church, to be elected by the Council of the said College from amongst themselves, shall likewise always be summoned to such Synod as representative members thereof, and the said Warden shall cause to be delivered to each member of the said council so elected and shall also forward to the Bishop a certificate of such election.

ELECTING REPRESENTATIVES FOR DISTRICTS.

XVI.—When a Clergyman has several districts having separate churches under his parochial charge, the Bishop may require such Clergyman to summon a meeting in connection with each of such churches in accordance with the provisions of clause eight to elect one Representative for each such district. Provided that no parochial district shall elect more than three representatives in the aggregate.

DECLARATION TO BE MADE.

- XVII.—Each representative shall, before taking part in or voting at any Diocesan Synod, sign and deliver to the President the following declaration :—
“I, the undersigned A.B., do declare that I am a communicant of the Church of England.”

SYNOD MAY ESTABLISH TRIBUNAL.

- XVIII.—The Synod of each Diocese may establish a Tribunal for the trial of Clergymen licensed by the Bishop within the Diocese for offences, and the Provincial Synod may define such offences, among which shall be included breaches of discipline and questions of doctrine or ritual ; and the Synod of each Diocese may provide for and regulate the initiation and conduct of trials before and the proceedings under such Tribunal. No sentence shall be pronounced other than suspension or deprivation of license or office, and of the rights and emoluments thereto appertaining.

POWERS OF TRIBUNAL.

- XIX.—Every such Tribunal shall have the same powers as are by the sixth and sixteenth sections of the Act of New South Wales, 55 Victoria No. 32 (the Arbitration Act, 1892), conferred on arbitrators ; and the seventh, fifteenth, eighteenth, nineteenth, twentieth and twenty-second sections of the same Act shall apply to proceedings before such Tribunal in the same manner, *mutatis mutandis*, as by the said Act they apply to arbitrations.

PROVISION FOR INCAPACITY.

- XX.—The Synod of each Diocese may also, by ordinance, make provision for dealing with cases of incapacity for, or inefficiency in, the discharge of ministerial duty by Clergymen licensed by the Bishop within the Diocese, and may also make provision for the apportionment of any emoluments appertaining

to the office of any such Clergyman between the Clergyman found incapable or inefficient and his successor.

CLERGYMAN'S LICENSE WHEN TO BE WITHDRAWN.

XXI.—The Synod of each Diocese shall have power to determine by ordinance in what cases the license of a Clergyman licensed within the Diocese may be suspended or revoked. Such license may be suspended or revoked by the Bishop of the Diocese at a Clergyman's own request, or (after opportunity given to him to show cause) in such of the said cases as the Synod shall by ordinance determine. Save as aforesaid, the license shall not be suspended or revoked, except as a consequence of a judgment or finding of the tribunal or of some other court of competent jurisdiction.

PROVISION AS TO NEW DIOCESES.

XXII.—The provisions of these Constitutions shall, save as hereinbefore provided, be held to be binding upon any new Diocese which shall be hereafter constituted in the State.

PROVINCIAL SYNOD MAY BE HELD.

XXIII.—The Bishops and Clerical and Lay Representatives of the Church in the several dioceses in the State of New South Wales shall meet in Provincial Synod under such articles and provisions as may have been, or may be from time to time, passed by the Provincial Synod, and assented to by all the said Dioceses. And, for the purpose of holding any session of the Provincial Synod the Bishop of Sydney, as the Metropolitan Bishop, shall, by writing under his hand and seal, summon the Bishop of each of the said Dioceses, and also require such Bishop to convene Representatives of the Church in his Diocese at such time and place as the Metropolitan may deem fit.

**PROHIBITION IN RESPECT TO ALTERATIONS OF CHURCH
DOCTRINES AND LITURGY.**

XXIV.—No rule, ordinance, or determination of any Diocesan or Provincial Synod shall make any alteration in the article, liturgy or formularies of the Church, except in conformity with any alteration which may be made therein by any competent authority of the Church of England in England.

**DEFECTS AND ERRORS AS TO ELECTIONS, ETC., NOT TO
VITIATE PROCEEDINGS.**

XXV.—No rule, ordinance, or determination of any Diocesan Synod, or of any Provincial Synod, shall be vitiated by reason of the non-election, or non-appointment, or non-summoning of any person necessary to be elected, or appointed, or summoned thereto, respectively, or of any informality in or respecting any such election, appointment or summoning.

ABSENCE, ETC., OF BISHOP.

XXVI.—In case of the absence from the State of the Bishop of any Diocese, the powers by these Constitutions vested in him shall be exercised by a Commissary appointed by him, and in case no such Commissary shall have been appointed, or the See be vacant, such powers shall be exercised by the person who shall have been appointed for the purpose by an ordinance of Synod, or in default of such an ordinance by the person who shall then be the next in ecclesiastical rank or degree in the Diocese, and resident therein, until the return of the Bishop or the assumption of office by his successor.

NOTHING IN CONTRAVENTION OF LAW.

XXVII.—Provided always that no rule, ordinance or determination of any Diocesan or Provincial Synod shall be made in contravention of any law or statute in force for the time being in the State.

ORDINANCES TO BE TRANSMITTED TO THE ARCHBISHOP OF
CANTERBURY.

XXVIII.—A copy of ordinances passed by the Synod of each Diocese shall be sent by the Bishop thereof to the Metropolitan, who shall send the same, together with all ordinances passed by the Synod of his own Diocese, and the ordinances and determinations passed by any Provincial Synod to the Archbishop of Canterbury.

Election of Representatives to Synod.

SUGGESTED ORDER OF PROCEEDINGS FOR THE ELECTION OF REPRESENTATIVES TO THE SYNOD OF THE DIOCESE OF SYDNEY UNDER SECTIONS 8, 9, 10, 11, 12 OF THE CONSTITUTIONS.

1. On receiving the Bishop's Mandate for the election of Representatives to the Synod of the Diocese, the Clergyman shall summon a meeting of the Members of the Church, of the age of 21 years (being occupiers of seats in his Church or residents within his Parish) at such time, within the limits prescribed by the Bishop, in such manner and at such place within the Parish as to such Clergyman may seem convenient.

2. As soon as six persons, qualified as aforesaid, are present, the Clergyman, or, in his absence, the person appointed by the Bishop (in the latter case the authorization should be read), shall take the chair.

NOTE.—In this number of six persons the Chairman is not included.

3. The Chairman, after prayers, shall state the object of the Meeting by reading the notice convening the same.

4. The Chairman shall cause a list to be made of those who are present and add thereto the names of any who subsequently attend before the proceedings are closed; and shall cause Minutes to be taken of the proceedings.

5. The Chairman shall require every Member of the Church present, before taking part in or voting at such Meeting, to subscribe the following Declaration:—

“I the undersigned A.B. do declare that I am a Member of the Church of England.”

6. The Chairman shall state the number of Representatives the Meeting is entitled to elect:—

NOTE.—Each person nominated must be either (*a*) a layman being a Communicant or (*b*) a Clergyman not licensed to a separate cure of souls.

7. Nominations are then to be made, and the Chairman, having enquired if any other person desires to make a nomination, and having received the names of all the persons nominated, shall proceed to announce such names to the Meeting.

8. If the nominations received are not in excess of the number of Representatives the Meeting is authorised to elect, the Chairman shall declare the persons nominated to be duly elected.

9. If the nominations are in excess of the number of Representatives the Meeting is authorised to elect, the Chairman shall request each of the qualified persons present to give him in writing the name or names of the person or persons nominated for whom he or she votes. Each person may give one vote for such of the persons proposed as he or she may think fit, but not exceeding the number to be elected.

10. The Chairman shall then announce the result of the voting, and, where the votes for two or more persons are equal, the Chairman, who has no other vote, shall give a casting vote in favour of one or more of such persons as the case may require, and shall then declare to the Meeting the names of the persons elected.

11. The Minutes of the Meeting shall then be written up, read and passed, and shall be signed by the Chairman.

12. The Chairman shall pronounce the Benediction and declare the meeting closed.

SUBSEQUENT PROCEEDINGS.

1. The Chairman shall sign and cause to be delivered to each person elected a certificate of his election.

2. The Chairman shall forward to the Bishop:—

- (a) The Minutes of the Meeting duly signed.
- (b) The Lists and Declarations subscribed as provided for in Clauses 4 and 5 above.
- (c) A Certificate of the names, callings and addresses of the persons elected

Should a vacancy occur in the representation of any parish by death, resignation, or otherwise, notice is to be sent to the Bishop, who will then take the necessary steps, and issue instructions for a fresh election.

Presentation.

ELECTION OF PAROCHIAL NOMINATORS.

If the parishioners are entitled to elect Parochial Nominators the election is to take place at the Annual Vestry Meeting.

The following are the clauses of the "PRESENTATION ORDINANCE OF 1895," relating to such election :—

PARISH MAY ELECT NOMINATORS.

"2. At each Annual Easter Tuesday Vestry Meeting provided for by the Act 8 William IV. No. 5 or each such annual meeting as may hereafter be lawfully constituted for carrying out the objects as at present declared of such first-mentioned meeting held in any Parish the persons present and entitled to take part in the election of Churchwardens within such Parish may if there are nine such persons present and if they desire to do so determine whether in the event of a vacancy occurring in the Incumbency of the said Parish the appointment of the Clergyman shall vest absolutely in the Bishop or whether the Board of Synod Nominators and Nominators to be elected by the Parish in manner hereinafter mentioned shall have the right of presentation to the Bishop as hereinafter provided. And the Chairman of the meeting shall communicate in writing such determination to the Bishop and the said determination shall be binding on the Parish until the next Annual Vestry Meeting as aforesaid. But if the electors at any such meeting shall not determine as aforesaid then the right of appointment in the event of a vacancy so occurring as aforesaid shall be vested in the Bishop

BOARD OF NOMINATORS CONSTITUTED ON ELECTION BY PARISH OF NOMINATORS.

"3. If the electors at the said Meeting shall determine that the right of presentation of the Clergyman shall so vest in a Board of Synod Nominators and Nominators to be elected by the Parish as hereinbefore provided then the electors shall at the said Meeting by a majority of votes elect five persons being males and communicants of the age

of twenty-one years and upwards and resident within the Diocese who shall be designated Elected Nominators of the Parish and who, when a vacancy in the Incumbency of the Parish shall occur as hereinbefore mentioned shall together with the Synod Nominators be and constitute and act as the Board of Nominators for the said Parish for the purposes hereinafter specified. The Chairman of the said Meeting shall communicate in writing to the Bishop the names and addresses of such elected Nominators.

VACANCIES—HOW FILLED.

“4. The elected Nominators of the said Parish shall continue in office until the next Annual Vestry Meeting as aforesaid and if in the meantime any vacancy or vacancies shall be caused among the said Elected Nominators by death resignation or absence from the colony (an absence from the colony for six months or at the time of a vacancy occurring in the Incumbency of the said Parish being held to create a vacancy) the remaining elected Nominator or Nominators shall appoint some person or persons duly qualified as hereinbefore mentioned to fill up such vacancy or vacancies and shall communicate in writing to the Bishop the name and address of every person so appointed. But if any vacancy shall not be filled up within two months after the same shall occur the right of filling up such vacancy shall vest in and be exercised by the Bishop.

RIGHT OF PRESENTATION SUBJECT TO PROVISION FOR CLERGYMAN.

“11. The provisions of this Ordinance so far as they relate to the right of presentation shall (subject to any right acquired under the last preceding section) apply only to Parishes in which provision shall have been made for securing to the Clergyman from local sources a stipend of at least three hundred pounds per annum together with a suitable residence and which in the event of a vacancy occurring in the Incumbency thereof have since the then last election therein of Nominators continued to pay to and provide for the Clergyman such stipend and residence as aforesaid.”

Church Property Acts of 1881, 1887, and 1889.

CHURCH OF ENGLAND TRUST PROPERTY INCORPORATION ACT, 1881.

WITH the view of saving the trouble and expense occasioned by changes in the Trusteeship of Church Property, an Act of the Legislature was obtained in the year 1881, to provide for the creation of Corporate bodies of Trustees in which property belonging to the Church of England might be vested.

Under the authority of the above Act, a Corporate body has been constituted for the Diocese of Sydney under the designation of the "Church of England Property Trust, Diocese of Sydney."* This body is entitled to hold, on behalf of the Church, all real and personal property which may be assigned to it by grant, will, or otherwise.

All property now vested in any person or persons for the purposes of the Church may be transferred by the Trustees, or the majority of them, to the Corporate body.

The sections of the Act relating to the transfer and subsequent management of such property are as follows:—

REAL AND PERSONAL ESTATE TO BE VESTED IN CORPORATE TRUSTEES WITH CONSENT OF PRESENT TRUSTEES.

"4. All property, real and personal, which may belong to, or may be vested in any person or persons, including any Bishop for the time being, as a Trustee or Trustees, or to or in any Bishop as sole Trustee for the said Church, or for the purpose of the said Church in any Diocese, shall upon the consent of such Trustee or Trustees, or the majority of them, become vested in the said Corporate body. Provided that if in consequence of death or other disability the consent of any Trustee or Trustees cannot be obtained within twelve months after the constitution of each Corporate body, it shall be lawful for the Bishop of the Diocese to consent in place of any such Trustee, and notification of any consent under this section published in the said *Government Gazette* under the hand of the said Bishop shall be *prima facie* evidence of such consent.

* See *Government Gazette*, 30th September, 1881. Page 5001.

**PROPERTY VESTED IN TRUSTEES TO BE MANAGED AND DEALT
WITH, SUBJECT TO EXPRESS TRUSTS, AS SYNOD
OF DIOCESE SHALL DIRECT.**

“ 5. All property so becoming vested in any Corporate body of Trustees, as hereinbefore mentioned, so far as the same or any part thereof is affected by any express trust, shall be held, managed, and dealt with by the said Corporate body of Trustees, subject to, and in conformity with, such express trust, and, save as aforesaid, shall be held, managed, and dealt with in such manner in all respects as the Synod of the Diocese shall, by Rule or Ordinance, duly made and passed from time to time, direct and appoint.

Sydney Bishopric and Church Property Act, 1887.

UNDER the above Act the Synod is empowered by Rule or Ordinance to direct the sale or lease of any lands, churches, schools, or other buildings and hereditaments in respect to which it has, in the opinion of the Synod, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings or hereditaments are by consecration or other express trust devoted.

The second section of the Act is as follows :—

**· SYNOD MAY BY RULE OR ORDINANCE DEAL WITH CERTAIN
CHURCH LANDS FREED FROM CONSECRATION OR OTHER
EXPRESS TRUST.**

“2. In any case in which lands, churches, schools or other buildings and hereditaments, situate within the limits of the Diocese of Sydney, are now or may hereafter be vested in the Bishop of Sydney or other Trustee or Trustees (including Corporate Trustees appointed by or under the ‘Church of England Trust Property Incorporation Act of 1881’), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust, it has, in the opinion of the Synod of the said Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such lands, buildings, and hereditaments or any of them are by such consecration or other trust devoted, it shall be lawful for the Synod from time to time, by Rule or Ordinance (passed on the third reading thereof by a majority of the said Synod voting by orders according to the regulations of the said Synod) to declare such their opinion, and by the same or any subsequent Rule or Ordinance (passed in manner aforesaid) to direct that any such lands, buildings, or hereditaments be sold, demised or otherwise dealt with in manner in such Rule or

Ordinance to be specified, freed from such consecration or trust, as the case may be, and such consecration or trust shall thereupon, by force of the said Rule or Ordinance, cease and determine."

By the fourth section the Synod is empowered to direct how and in what manner any proceeds arising from such sale or dealing shall be applied.

The fifth section enacts that it shall not be lawful for the Synod to pass any such Rule or Ordinance without the consent in writing of the Incumbent and a majority of the Churchwardens for the time being of the parish or district in which such lands, buildings, or hereditaments are situate, and if such lands, buildings, or hereditaments have been within twenty years gratuitously granted or assured by any private donor, then without the further consent previously had and obtained of such donor, his heirs or assigns.

The seventh section of the Act provides that a certified copy under the hand of the President of the Synod of any Rule or Ordinance passed in pursuance or by virtue of the second section of this Act shall, within three months after the passing thereof, be recorded in the Supreme Court in the office of the Master in Equity, and a duly certified or office copy of such recorded copy shall, in favour of all persons purchasing or otherwise acquiring any interest in any lands, buildings, or hereditaments by such Rule or Ordinance directed to be sold, demised, or otherwise dealt with, be deemed conclusive evidence that such Rule or Ordinance was duly passed as required by this Act, and was in the terms appearing by such certified or office copy, and that all consents necessary to be had and obtained under the fifth section of this Act had been duly had and obtained.*

* NOTE —The provisions of this Act apply only to the Diocese of Sydney.

Church of England Property Act of 1889.

THE above Act is applicable to the whole of the State. The provisions differ to some extent from those contained in the Act of 1887 before referred to, and further powers are given enabling the Synod of each Diocese by Rule or Ordinance to direct that lands, buildings, and hereditaments (other than consecrated churches and the lands on which the same shall have been erected, or which shall be immediately appurtenant thereto) may be mortgaged for the purpose of obtaining money for carrying out and giving effect to the trusts attached to the same.

The following sections of the Act define the powers of the Synod in respect to dealings with Church lands under the Act :—

SYNOD MAY DIRECT DISPOSAL OF MONEY, AND SALE, LEASE &C., OF LANDS, &C., HELD ON EXPRESS TRUSTS.

“2. In any case in which Diocesan or other moneys, lands, churches, schools, or other buildings and hereditaments belonging to and situate within the limits of any Diocese in this colony now existing, or which may hereafter be created, are now or may hereafter be vested in the Bishop of any such Diocese, or other Trustee or Trustees (including corporate Trustees appointed by or under the ‘Church of England Trust Property Incorporation Act of 1881’), and are held upon any express trust (whether by consecration or otherwise) for the use and benefit of the Church of England, and by reason of circumstances which have occurred since such consecration or the creation of other such express trust, it has, in the opinion of the Synod

of any such Diocese, become impossible or inexpedient to carry out or observe the particular purpose or purposes to which such Diocesan or other moneys, lands, buildings, and hereditaments, or any of them, are by such consecration or other trust, devoted, it shall be lawful for any such Synod from time to time by Rule or Ordinance (passed on the third reading thereof by a majority of the said Synod according to the regulations of the said Synod) to declare such their opinion, and by the same or any subsequent Rule or Ordinance to direct that any such lands, buildings or hereditaments shall be sold, demised, mortgaged, or let on mining, building, or occupation leases, including the laying out and dedicating of streets, or otherwise dealt with, and that such Diocesan and other moneys be applied in manner in such Rule or Ordinance to be specified, freed from such consecration or trust as the case may be, and such consecration or trust shall thereupon by force of the said Rule or Ordinance cease and determine. Provided always, and it is hereby enacted that it shall not be lawful for the Synod to pass any such Rule or Ordinance in respect of extra-parochial lands and Diocesan moneys, without the consent in writing of the Bishop of any such Diocese, or of his Commissary duly appointed under his Episcopal seal, and in the case of other lands and moneys, buildings, and hereditaments, without the like consent of the Incumbent and a majority of the Churchwardens and Parochial Council if any for the time being of the parish or ecclesiastical district for the benefit of which such lands, buildings, or hereditaments, may be or may have been held in trust, and in the case of lands, buildings, or hereditaments, or of proceeds, rents or moneys, arising from lands, buildings, or hereditaments, which have been gratuitously granted or assured upon trust for or for the use and benefit of the Church of England by any private donor without the consent previously had and obtained of such donor, if living, or without the like consent of his lawful personal representatives if he be dead, and if his gratuitous grant or assurance upon trust shall have been made within twenty years.

**SYNOD MAY LET ON BUILDING, MINING, OR OCCUPATION
LEASES, LANDS, &C., FOR PURPOSE OF INCOME, &C.**

“3. Whenever it shall appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to let on building, mining, or occupation leases any such lands, buildings, and hereditaments as hereinbefore mentioned for the purpose of obtaining income therefrom in furtherance or aid of the trusts attached to the same or in furtherance or aid of some substituted purposes to which the said Synod shall have determined to apply the same in cases wherein it shall in the declared opinion of the said Synod be or have become impossible or inexpedient to carry out the particular purpose or purposes to which the said lands, buildings, and hereditaments were devoted by consecration or other trust, it shall be lawful for the said Synod from time to time, by Rule or Ordinance passed in like manner as hereinbefore mentioned, to direct that the said lands, buildings, and hereditaments shall be let on mining, building, or occupation leases, including the laying out and dedicating of streets and public places or be otherwise dealt with for procuring income therefrom as aforesaid, and that the income to be derived therefrom shall be applied in furtherance or aid of the said trust or substituted purposes in such manner as shall in such Rule or Ordinance be specified, freed from such consecration or trusts, as the case may be, if the said Synod shall have so required; and in that case such consecration or trust shall, by force of such Rule or Ordinance, cease and determine.

SYNOD MAY MORTGAGE LANDS, ETC.

“4. If it shall at any time appear to the Synod of any such Diocese, and the Synod shall so declare, that it is expedient to obtain an advance of money upon the security of any such lands, buildings, and hereditaments (other than consecrated churches and the lands on which the same shall have been erected or which shall be immediately appurtenant thereto), for the purpose of carrying out and giving effect to the trusts or substituted purposes attached to the

same, it shall be lawful for the said Synod, by Ordinance or Rule as aforesaid, to direct that such lands, buildings, or hereditaments shall or may be mortgaged for such amount as it shall thereby authorise to be obtained by way of advance on the security of the same, and that the amount to be raised shall be applied for or towards the purposes in this section mentioned.

PROVISO AS TO POWERS GIVEN IN THIRD AND FOURTH SECTIONS.

“5. Provided that the powers given in and by the last two preceding sections shall be subject to the proviso contained in the second section of this Act.”

The sixth section provides that when the lands or buildings are not vested in the Corporate body of Trustees appointed for the Diocese, the Bishop or his Commissary shall execute all necessary deeds, conveyances, assurances, mortgages, leases or other instruments for giving effect to the direction of the Synod.

APPOINTMENT OF NEW TRUSTEES WHERE NOT OTHERWISE PROVIDED FOR.

“11. Where any real or personal property shall have been or shall hereafter be vested in any person or persons other than a corporate body of trustees appointed for the Diocese wherein such real or personal estate shall be situate, or for the benefit of which the same may be held in accordance with the provisions of the ‘Church of England Trust Property Incorporation Act, 1881,’ upon trust for the benefit of the Church of England in the said Colony, and no sufficient provision shall have been made for filling up vacancies in the trust occasioned by death, resignation, or any other cause, it shall be lawful for the Synod of the Diocese in which such property shall be situate, or for the benefit of which the same may be held, to declare by resolution that a vacancy or vacancies exist in the trust by reason of one or more of the trustees having died, resigned office, refused, or neglected, or having become incapable to act in the said trust, or having for the space of six months ceased to reside within the same Diocese, and the Synod

shall thereupon or at any time thereafter proceed to elect a new trustee or trustees, as the case may require, and the filling up of such vacancy shall be forthwith notified in the *Gazette* under the hand of the President of the said Synod, and the said trust property shall thereupon without further assurance vest in the said trustee or trustees so appointed as aforesaid, either solely or jointly with the surviving or continuing trustee or trustees, as the case may be."

A copy of every Act, Rule, Resolution or Ordinance of the Synod, passed in pursuance of this Act, certified by the President or acting President of the Synod, shall, within three months from the passing thereof be recorded in the office of the Master in Equity. (Sec. 12.)

REGULATIONS RELATING TO ORDINANCES.

The following regulations relating to Ordinances promoted under the provisions of the "Sydney Bishopric and Church Property Act of 1887," or of the "Church of England Property Act of 1889," have been adopted by the Synod of the Diocese of Sydney :—

"1. No Rule or Ordinance shall be initiated under the provisions of the 'Sydney Bishopric and Church Property Act, 1887,' or under the provisions of the 'Church of England Property Act of 1889,' except upon a petition first presented with a printed copy of the proposed Ordinance annexed, which petition shall be signed by one or more of the parties applying.

"2. No such petition shall be presented unless a notice containing the matters hereinafter mentioned shall, within three months previously, have been published once in each week for four consecutive weeks in at least one daily newspaper published in Sydney, and if any parish or district affected by the proposed Ordinance be beyond the County of Cumberland, then in at least one newspaper published in or nearest to such parish or district.

"3. Every such notice shall state the intention to apply to the Synod for the proposed Ordinance and the general objects of such Ordinance.

“4. Every such petition shall state that such notice has been given as aforesaid, and the production of such newspapers as aforesaid (to be filed with the Secretary of the Standing Committee) shall be sufficient proof of such notice having been given.

“5. Every such petition shall be addressed to the Synod, but shall be presented to the Committee hereinafter mentioned on behalf of the Synod, at least two calendar months before the next ordinary Session of Synod.

“6. Every such Ordinance shall be reported on by a Committee to be styled ‘The Church Lands Committee,’ to be appointed in the usual manner upon notice, and to consist of not less than five nor more than nine members of the Synod.

“7. Such Committee shall have power to entertain any such proposed Ordinance as aforesaid during the recess, and notwithstanding that leave to bring in such Ordinance has not been obtained from the Synod, and to report to the Synod at the following session.

“8. Before the proposed Ordinance be read a first time a sufficient number of copies, printed at the expense of the parties applying, shall be delivered to the Secretary of the Standing Committee for the use of the Synod.

“9. Before any Ordinance shall be read a first time the sum of five pounds shall be paid to the Standing Committee of the Synod to meet the expenses attendant on such Ordinance, and a Certificate of that sum having been paid, signed by the Secretary of the Standing Committee, shall be produced by the member having charge of the Ordinance.

“10. Every such proposed Ordinance shall contain a preamble reciting the circumstances on which such Ordinance is founded, and bringing the case within the provisions of the above-mentioned Acts or one of them, and stating the matters in reference to which the Ordinance is sought, and the Committee aforesaid shall require proof of the allegations contained in the preamble.

“11. If it shall appear to such Committee that the notice given in conformity with these rules, or the publication

thereof, is insufficient, the Committee may direct any further notice, or the publication thereof, which the justice of the case shall require to be specially given before the proposed Ordinance be reported on.

“ 12. Every petition in opposition to any such proposed Ordinance as aforesaid, shall be addressed and may be presented in manner respectively aforesaid, at least six weeks before the next ordinary Session of Synod, and shall distinctly specify the grounds of opposition, and may be received and dealt with by the said Committee on behalf of the Synod.

“ 13. Parties applying for a proposed Ordinance shall at their own expense, provide a competent shorthand writer, to be approved of by the Committee, for the purpose of taking down the evidence adduced before the Committee. The Committee shall hear the parties in person, or by counsel or solicitor if it be desired, and may take such oral or other evidence as they think requisite, and decide on all matters at issue between the persons proposing and opposing the Ordinance.

“ 14. If the Committee be of opinion that the preamble has not been proved, the proposed Ordinance shall not be proceeded with, but if it be carried that the preamble stand part of the proposed Ordinance, the several clauses shall be proceeded with, care being taken that no clause be inserted or amendment made foreign to the import of the notice given.

“ 15. The Committee shall annex to their report on any proposed Ordinance a transcript or print of the evidence taken before them, and shall furnish a list of all amendments introduced into the proposed Ordinance in Committee.

“ 16. The Regulations passed by the Synod on 13th August, 1889, are hereby repealed.”

Committees, Societies, &c., with Names of Officers, Dates of Meetings, &c.

- Standing Committee of the Synod*—Secretary: Mr. Robert Atkins. Meets in the Chapter House, Bathurst-street, on the last Monday in each month, at 4.15 p.m.
- Church of England Property Trust, Diocese of Sydney*—Hon. Secretary: Mr. Robert Atkins.
- St. Andrew's Cathedral Chapter*—Hon. Treasurer, Mr. E. R. Deas-Thomson; Hon. Secretary, Mr. Robert Atkins. Meets in the Chapter House, Bathurst-street, on the first Thursday in each month, at 4.15 p.m.
- St. Andrew's Cathedral Debt Extinction and Endowment Fund*—Hon. Treasurers: Mr. T. A. Dibbs, Commercial Banking Co., and Mr. J. Russell French, Bank of New South Wales; Hon. Secretaries: The Rev. P. J. Simpson (Precentor), and Mr. Robert Atkins (Registrar), Diocesan Registry.
- Dean Cowper Memorial Deanery Endowment Fund for St. Andrew's Cathedral*—Hon. Treasurers: Mr. T. A. Dibbs, Commercial Banking Co., and Mr. J. Russell French, Bank of New South Wales; Hon. Secretaries: The Rev. P. J. Simpson (Precentor), and Mr. Robert Atkins (Registrar), Diocesan Registry.
- The Church Society*—Hon. Secretaries: Ven. Archdeacon Langley and Mr. W. L. Docker; Org. Secretary: Rev. Luke Parr, The Chapter House, Bathurst-street. General Committee meets in the Chapter House, Bathurst street, on the first Monday in each month, at 4 p.m.
- The Mission Zone Fund of the Church Society*—Hon. Secretaries: Rev. Canon Boyce, Mr. W. B. Johnson; Org. Missioner: Rev. R. B. S. Hammond, 11 Cambridge-street, Stanmore. Committee meets in the Chapter House, Bathurst-street, on the last Friday in each month, at 4.15 p.m.

- The Church Buildings' Loan Fund*—Hon. Treasurer : Mr. T. A. Dibbs, Commercial Banking Co.; Hon. Secretary : Rev. Joshua Hargrave, St. Silas' Rectory, Botany-road, Waterloo. Trustees meet in the Chapter House, Bathurst-street, on the first Wednesday in January, April, July, and October, at 4 p.m.
- Sydney Church Endowment Fund*—Hon. Secretary : Mr. James Hole, The Chapter House, Bathurst-street. Meetings summoned as required.
- The Centennial Church Extension Fund*—Hon. Treasurers : The Ven. the Archdeacon of Cumberland and Mr. F. W. Uther ; General Secretary : Rev. John Dixon, St. Thomas', Balmain West. Meetings summoned as required.
- The Clergy Superannuation Fund*—Hon. Treasurer : Mr. W. L. Docker, Norwich Chambers, Hunter-street, Sydney ; Hon. Secretary : Mr. William Russell, M.A., 379B George-street, Sydney. Trustees meet in the Chapter House, Bathurst-street, on the third Wednesday in each month, at 4 p.m.
- The Clergy Widows' and Orphans' Fund*—Hon. Treasurer : Mr. J. Russell French, Bank of New South Wales ; Secretary : Mr. W. Blair, Box 729, G.P.O., Sydney. Trustees meet in the Chapter House, Bathurst-street, on the second Tuesday in January, April, July, and October, at 4 p.m.
- The Diocesan Educational and Book Society*—Hon. Secretaries and Hon. Treasurers : Rev. W. A. Charlton, St. Barnabas', Sydney ; Mr. George Wall, Loftus-street, Circular Quay. Committee meets in the Chapter House, Bathurst-street, on the last Monday in each month, at 3.30 p.m.
- Diocesan Theological Library*—Hon. Librarian : Mr. James Hole, Chapter House, Bathurst-street, Sydney.
- St. Paul's College, University of Sydney*—Warden : Rev. Canon W. Hey Sharp, M.A. ; Sub-Warden : Mr. E. A. Brearley, B.A. ; Bursar : Mr. F. B. Wilkinson M.A.

- Moore Theological College, Sydney*—Principal: Rev. Canon N. Jones, M.A.; Vice-Principal: Rev. G. A. Chambers, M.A.; Lecturer in Homiletics: Rev. G. Sheppard, B.A.; Secretary: Mr. Robert Atkins.
- The Australian College of Theology*—Hon. Registrar and Treasurer: Rev. Canon W. Hey Sharp, M.A., St. Paul's College, University of Sydney.
- The Council of The King's School, Parramatta*—Hon. Secretary: Rev. H. Wallace Mort, M.A., Woollahra; Hon. Treasurer: Mr. E. A. Roberts. Council meets at the Diocesan Registry, on the first Thursday in each month, at 2.15 p.m.
- The Council of the Sydney Church of England Grammar School, North Sydney*—Hon. Secretary and Bursar: Mr. A. Newham, B.A., Selborne Chambers, Phillip-street, Sydney; Hon. Treasurer: Mr. A. F. Robinson, Bond-street, Sydney. Meets in the Chapter House, Bathurst-street, on the last Tuesday in each month, at 4 p.m.
- The Council of the Clergy Daughters' School*—Hon. Treasurer: Mr. H. J. Corbett, Bank of New South Wales, Waverley; Hon. Secretary: Mr. E. R. Deas-Thomson, "Rockley," Elizabeth Bay. Meets at the Diocesan Registry, on the first Tuesday in April, July, October, and December, at 3.30 p.m. The House Committee meets at the School on the first Tuesday in January, February, March, May, June, August, September, and November, at 3 p.m.
- The Council of the Sydney Church of England Grammar School for Girls*—Hon. Secretary: Rev. E. C. Beck, K.C.L., Th.A., Darlinghurst; Hon. Treasurer: Mr. W. L. Docker, Norwich Chambers, Hunter-street, Sydney. Meets at the School, on the fourth Thursday in each month, at 4.30 p.m.
- St. Andrew's Cathedral Choir School and Choir Fund*—Hon. Treasurer and Hon. Secretary: Mr. E. R. Deas-Thomson, "Rockley," Elizabeth Bay.

Sunday School Institute—Hon. Secretary: Rev. W. J. Cakebread, B.A., St. John's Rectory, Balmain North; Hon. Treasurer: Mr. F. A. Corkhill, 242 Pitt-street, Sydney. Committee meets at the Diocesan Registry on the third Friday in each month, at 4.45 p.m.

The Committee on Religious Instruction in Public Schools—Hon. Secretary: Rev. W. A. Charlton, St. Barnabas', Sydney; Hon. Treasurer: Mr. F. W. Uther, 8 Spring-street, Sydney. Meetings summoned as required.

The Executive Council of the Australian Board of Missions—Hon. Treasurers: The Ven. the Archdeacon of Cumberland, York-street, Sydney; and the Hon. Secretary: Rev. John Dixon, St. Thomas', Balmain West. Council meets in the Chapter House, Bathurst-street, on the second Friday in each month, at 4 p.m. Office: 93 Queen Victoria Markets, Sydney.

The Sydney Diocesan Corresponding Committee of the Australian Board of Missions—Hon. Treasurers:—The Ven. The Archdeacon of Cumberland, York-street, Sydney; and the Hon. Secretary: Rev. John Dixon, St. Thomas', Balmain West. Meetings summoned as required. Office: 93 Queen Victoria Markets, Sydney.

Melanesian Mission—Hon. Secretary: Rev. H. Wallace Mort, M.A., Woollahra; Hon. Treasurer: Mr. E. H. Rogers, 16 Spring-street, Sydney. Secretary for St. Barnabas' Association: Rev. W. I. Carr-Smith, 164 Phillip-street, Sydney. Office: 242 Pitt-street, Sydney, opposite the School of Arts.

The New Guinea Mission—Home Organisation in Australia—The Bishop's Commissaries: Rev. W. I. Carr-Smith, St. James' Rectory, 164 Phillip-street, Sydney, to whom all applications for service in the Mission should be made. Rev. John Dixon, St. Thomas', Balmain West, *Commissary for General Business*. Deputational Secretary in England: Rev. W. R. Mounsey, Church House, Dean's Yard, Westminster, London, S.W.

- The New Guinea Association*—Hon. Treasurer : Mr. W. C. Wilkinson, Cecil-street, Ashfield; Joint Hon. Secretaries : Mr. Edward H. T. Russell, M A., 379_B George-street, Sydney; Miss King, A.B.M. Depôt, 93 Queen Victoria Markets. General Secretary Tillers' Union : Miss Yarnold. Committee meets in the Mission Depôt, 93 Queen Victoria Markets, Sydney, on the first Wednesday in each month at 4.30 p.m.
- The Sydney Mission to Seamen*—Hon. Secretary : Mrs. Scot Skirving, "Clapton," Forbes street, Darlinghurst; Hon. Treasurer : Mr. F. G. Redman, P. & O. S. N. Co., Pitt-street; Acting Hon. Treasurer : Commander A. Pritchard, R N.R.
- The Church Missionary Association*—Hon. Clerical Secretary : Rev. E. H. B. Claydon, Leichhardt; Hon. Lay Secretary : Mr. C. R. Walsh, Supreme Court, Sydney; Hon. Treasurer : Mr. John Kent, The Strand, George-street. General Secretary : Rev. H. M. Trickett, 133 The Strand, George-street. Prayer Meeting at the Chapter House on the second Thursday in each month, at 4.30 p.m. Committee meets at the Depot, on the third Thursday in each month, at 4.30 p.m.
- Open Air Mission*—Hon. Secretary : Mr. J. W. Daunt, Herbert-street, Dulwich Hill.
- Lay Readers' Association*—Hon. Secretary : Mr. Henry W. Hartley, 55½ Erskine-street, Sydney; Hon. Treasurer : Mr. B. C. Martyn, Linsley-street, Gladesville. Committee meets in the Chapter House, Bathurst-street, on the first Tuesday in each month, at 4.30 p.m.
- "*Bethany*": *A Church of England Deaconess' Institution*—Director : Rev. W. Greenwood, Coogee; Hon. Treasurer : Mr. J. S. E. Ellis, 108 Pitt-street, Sydney.
- The Church of England Temperance Society*—Hon. Clerical Secretary : Rev. R. B. S. Hammond, 11 Cambridge-street, Stanmore; Hon. Lay Secretary : Mr. J. S. E. Ellis, 108 Pitt-street, Sydney. Council meets in the Chapter House, Bathurst-street, on the last Thursday in each month, at 4.30 p.m.

The Church Rescue Homes, "Strathmore" and "Avona," Glebe Point—Matron: Miss McGarvey; Hon. Secretaries: Rev. H. G. J. Howe, Chatswood; Mrs. Enderby, Kirribilli; Hon. Treasurer: Mrs. R. B. Trindall, Enmore Road, Enmore. Committee meets on the first Tuesday in each month, at 3 p.m.

Sydney Diocesan Church Choir Association—Hon. Secretary and Hon. Treasurer: Mr. Robert B. Parry, Colonial Mutual Chambers, 105 Pitt-street, Sydney.

Girls' Friendly Society—Diocesan Secretary: Miss Garrett, "Greta," Darling Point; Diocesan Treasurer: Miss Wilkinson, "Hereford House," Glebe Point.

St. Bernard's Home for Working Gentlewomen—Hon. Secretary: Mrs. P. J. Simpson, The Deanery, St. Andrew's Cathedral; Hon. Treasurer: Miss Paige, "Clanricarde," Elizabeth Bay.

Mothers' Union—Hon. Treasurer: Mrs. W. J. Günther, Parramatta; Hon. Secretary: Mrs. W. Hey Sharp, St. Paul's College, Sydney; Hon. Secretary for Literature: Mrs. J. B. Christian.

The Synod of the Diocese.

IN the year 1866 a Conference of the Bishops of the Dioceses in New South Wales, together with Clerical and Lay Representatives from each Diocese, was held for the purpose of drawing up "Constitutions for the management and good government of the United Church of England and Ireland within the colony of New South Wales." The work being successfully completed, Legislative sanction was sought for, and an Act of Parliament was obtained "to enable the members of the United Church of England and Ireland in New South Wales to manage the property of the said Church."

The Bishop of Sydney summoned the first Synod of the Diocese of Sydney to meet in that same year, and the Synod was opened on December 5th, the number of Representatives present at its opening being: Clerical, 49; Lay, 97.

At the Session of Parliament held in 1902, an Act was passed to repeal the Act of 1866, and to give legal force and effect to certain amended Constitutions approved by the Provincial Synod of the Province of New South Wales in the year 1895.

The amended Constitutions will be found in this issue of the Directory.

The Synod meets annually and exists for three years. It elects two Secretaries (one clerical and one lay), a Chairman of Committees, a Committee of Elections and Qualifications, to which are referred all questions relating to the validity of elections of Representatives, and a Standing Committee. The Standing Orders of the Synod are similar to those which are found desirable in other representative and deliberative Assemblies, and as from time to time matters may arise not provided for in the Standing Orders, it is laid down that in such cases "resort shall be had to the Rules, Forms, and Practice of the Legislative Assembly of New South Wales, so far as they can be applied."

The Bishop of the Diocese is *ex officio* President of the Synod, and in his absence a Commissary appointed by him takes his place.

In 1897 it was considered advisable to enlarge the powers of the Standing Committee of the Synod, and to make further provisions, and an Ordinance was passed to provide for the Constitution of such Committee and to define their powers and duties.

The Standing Committee is to be constituted at the first Session of every Synod, and is to consist of *ex officio* members and elected members. The *ex officio* members are the Bishop, the Dean, the two Senior Archdeacons, other than the Dean, and the Honorary Secretaries of the Synod for the time being. The elected members consist of five clerical and fourteen lay members of the Synod, who are to be elected at the first Session of every Synod.

The duties and powers of the Standing Committee are defined in Clause 4 of the Ordinance as follows:—

“4.—(1) It shall be the duty of the Standing Committee to make arrangements for the Sessions of the Synod, and to prepare the business to be brought before the Synod, with power to propose such business as may appear to the Committee to be necessary or desirable to be brought before the Synod, in addition to that arising out of matters which have been referred to them, and to print a Report of the Proceedings of the Synod from time to time, and all documents ordered by the Synod to be printed.

“(2) The Standing Committee are empowered to defray the necessary working expenses of the Synod and of the Standing Committee, and to pay such further sums as may from time to time be authorised by the Synod.

“(3) The Standing Committee shall be a Council of Advice to the Bishop in any matter in which he may desire their advice. The Standing Committee shall consider and report upon any matter which the Synod may from time to time refer to them, and shall carry out or assist in carrying out the resolutions from time to time passed by the Synod and entrusted to them, or not otherwise provided for. The Standing Committee may deliberate and confer upon all matters affecting the interests of the Church and cognisable

by the Synod, may make such inquiries as they shall deem to be requisite, and may communicate with the Government and all such bodies and persons as they shall consider necessary, and may present Petitions and Addresses to all such bodies and persons. Provided that any action taken by the Committee not already sanctioned by the Synod shall have full force unless disallowed by the Synod at its next session.

“(4) The Standing Committee shall discharge such other duties and exercise such other powers as the Synod shall from time to time prescribe ”

The Ordinance also provides that the Standing Committee shall have the custody of all books, documents or other property belonging to the Synod, and all other property belonging to the Church in the Diocese of Sydney not vested in any other body or person.

The Synod elects twelve Clerical and twelve Lay representatives to the Provincial Synod of the Province of New South Wales, and six Clerical and six Lay representatives to the General Synod of the Dioceses in Australia and Tasmania.

THE SYNOD.

President.

The Most Rev. the Lord Archbishop of Sydney, Primate.

Chairman of Committees.

Mr. Edward Henry Rogers.

Secretaries.

Clerical.

Rev. Alfred George Stoddart.

Lay.

Mr. William Richard Beaver.

THE STANDING COMMITTEE.

Ex-officio Members.

President.

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Ven. William James Günther, M.A., Archdeacon of Camden.

The Ven. John Douse Langley, Archdeacon of Cumberland.

The Rev. Alfred George Stoddart, Clerical Secretary of Synod.

Mr. William Richard Beaver, Lay Secretary of Synod.

ELECTED MEMBERS.

Clerical

- Rev. Francis Bertie Boyce, Canon.
Rev. John Vaughan, Canon.
Rev. Mervyn Archdall, M.A., Canon.
Rev. William Apedaile Charlton.
Rev. William Henry Hazell Yarrington, M.A., LL.B.

Lay.

- Mr. Wilfrid Law Docker.
Mr. Edward Henry Rogers.
Mr. John Barre-Johnston.
Mr. William Crane.
Mr. Frederick Bushby Wilkinson, M.A.
Mr. Malcolm Mervyn D'Arcy-Irvine, B.A.
Mr. James Montague Sandy.
Mr. William Henry Crago, M.R.C.S.
Mr. Thomas Chichester James Foster.
Mr. William Broderick Johnson.
Mr. Edmund William Molesworth.
Mr. John Alfred Ironside Perry.
Mr. Frederick Wilson Uther.
Mr. John Russell French.

Secretary.

- Mr. Robert Atkins.

COMMITTEE OF ELECTIONS AND QUALIFICATIONS.

Clerical.

- Rev. Henry Wallace Mort, M.A.
Rev. Robert Raymond King, M.A.
Rev. John Dixon.
Rev. Reginald Noake, B.A.

Lay.

- His Honor Mr. Judge Docker.
Mr. William Richard Beaver.
Mr. George Wall.
Mr. Edric Hubert Brady.

COUNCIL OF REFERENCE UNDER THE TRIBUNAL
ORDINANCE, 1904.

Ven. William James Günther, M.A., Archdeacon of Camden.
Rev. John Vaughan, Canon.
Mr. Charles Richard Walsh.
Mr. Thomas Chichester James Foster.
Mr. John Kent

ADVOCATE.

(Vacant.)

PANEL OF TRIERS.

Clerical.

Rev. Mervyn Archdall, M.A., Canon.
Rev. Ernest Claude Beck, K.C.L., TH A.
Rev. Francis Bertie Boyce, Canon.
Rev. Gerard Addington D'Arcy-Irvine.
Rev. Francis Rowling Elder, B.A.
Rev. Robert Edward Goddard, B.A.
Rev. William Hough.
Rev. Henry Wallace Mort, M.A.
Rev. Edward Lampard, B.A.
Rev. William Hey Sharp, M.A., Canon.
Rev. Symons Sympson Tovey, B.A.
Rev. Alfred Yarnold.

Lay.

Mr. William Richard Beaver.
Mr. Francis Stewart Boyce, B.A., LL.B.
Mr. Crosbie Blake Brownrigg.
Mr. William Crane.
Mr. George Robert Harrison.
Mr. William Broderick Johnson.
Mr. John Taylor Lingen
Mr. Edmund William Molesworth.
Mr. Edward Henry Rogers.
Mr. William Russell, M.A.
Mr. James Montague Sandy.
Mr. Frederick Bushby Wilkinson, M.A.

CHURCH LANDS COMMITTEE.

Clerical.

Ven. John Douse Langley, Archdeacon of Cumberland.

Rev. William Hough.

Rev. Alfred George Stoddart.

Lay.

Mr. Wilfrid Law Docker.

Mr. David William Roxburgh.

Mr. James Montague Sandy.

Mr. William Russell, M.A.

Mr. Edward Henry Rogers.

Mr. Edmund William Molesworth.

CHURCH OF ENGLAND PROPERTY TRUST.

DIOCESE OF SYDNEY.

Trustees appointed under "Church of England Trust
Property Incorporation Act, 1881."

Clerical.

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Ven. John Douse Langley, Archdeacon of Cumberland

Lay.

Mr. Thomas Allwright Dibbs.

Mr. Frederick Wilson Uther.

Mr. John Russell French.

SYNOD NOMINATORS.

Under "Presentation Ordinance of 1895.

Clerical.

Rev. Francis Bertie Boyce, Canon.

Rev. Henry Wallace Mort, M.A.

Lay.

Mr. Frederick Wilson Uther.

Mr. William Richard Beaver.

AUDITORS.

Mr. Wilfrid Law Docker.

Mr. Frederick Resolute Strange.

Mr. Harington Burróugh Cowper

TABLE OF EXISTING ORDINANCES, RULES AND
REGULATIONS OF THE SYNOD OF THE
DIOCESE OF SYDNEY, 1868-1905.

ORDINANCES.

1876. For regulating the method of accepting Determinations of the General Synod.
1877. For accepting and adopting a certain Determination of the General Synod of the Church of England in Australia and Tasmania, intituled "Rules for the Formation of New Dioceses in Australia and Tasmania."
1882. For accepting and adopting a certain Determination of the General Synod, Session 1881, intituled "General Rules for the formation of Provinces, and the regulation of matters connected therewith."
1885. For accepting and adopting a Constitution for the Provincial Synod of the Province of New South Wales.
1885. For the administration of the See of Sydney during a vacancy of the See.
1886. For regulating the mode of electing Representatives to the Provincial Synod.
1886. For regulating the mode of accepting Ordinances and Determinations of the Provincial Synod.
1887. For accepting and adopting a certain Determination of the General Synod, intituled "Additional Rule for the election of Metropolitans."

1887. To increase the number of Laymen in the Chapter of St. Andrew's Cathedral.
1888. To enable the sale of certain Church land in the town of Penrith.
1888. To enable the sale of certain Church land in Golden Grove, Darlington.
1888. To authorise the sale of the Bishopscourt Estate, Randwick.
1888. To enable certain Church land in the Parish of St. Paul's, Sydney, to be demised. (Amended 1896.)
1889. To consolidate and amend the Ordinances relating to the Superannuation of Clergymen. (Amended 1896, 1898, 1901.)
1889. To authorise the sale of certain Church land at Concord.
1889. To enable certain Church land at Parramatta North to be demised.
1890. To authorise the leasing of certain Church land in the Parish of St. Lawrence, Sydney.
1890. To authorise the sale of certain Church land at Surry Hills.
1890. To authorise the demising of certain land at Pyrmont.
1890. To enable the Bishop of Sydney to lease the coal, shale, mineral oil, and fireclay and other minerals in and under the Moore Bank Estate.
1890. To authorise the sale of certain land in the town of Windsor.

1891. For making provision for parochial government and for the management of Church property in parishes and for other matters. (Amended 1898.)
1891. To authorise the sale of certain lands situate within the Parramatta Domain and at Toongabbie (Seven Hills).
1891. To regulate the period during which Committees of the Synod and Auditors shall hold office.
1891. To authorise the sale of certain Church land in the Parish of Strathfield.
1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled, "Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania."
1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled "Rules to provide for the case of a Bishop mentally incapable of administering his diocese."
1892. For accepting and adopting a certain Determination of the General Synod, Session 1891, intituled, "Amended Rules for the Trial of Bishops for certain offences."
1892. To authorise the mortgage of certain land situated in the ecclesiastical district of Gordon and Hornsby.
1893. To authorise the sale of certain land situate at Castle Hill,
1894. To authorise the mortgage of certain land known as the Bishops-court Estate.
1894. To authorise the mortgage of certain land situate in George-street, in the City of Sydney.

1894. To regulate the Constitution of the Council of the Sydney Church of England Grammar School.
1894. To authorise the mortgage of certain land in the parish of Christ Church, North Sydney.
1895. For regulating the appointment of Clergymen to the Incumbency of Parishes within the Diocese of Sydney.
1895. To provide for Parochial contributions to the expenses of the Synod and the Diocesan Registry. (Amended 1896).
1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance to provide for making application to Parliament to pass an Act to repeal certain Church Acts and to make certain other provisions."
1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance to provide for making application to Parliament to pass an Act to repeal the Act 30 Victoriae, assented to 4th October, 1866, and to substitute other provisions in lieu thereof."
1895. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1895, intituled "An Ordinance for making provision for the Registration by the Clergy of Baptisms, Marriages, and Burials, and for other matters connected therewith."
1895. To regulate the Constitution of the Council of the Sydney Church of England Grammar School for Girls.
1895. To authorise the leasing of certain land situated at the Glebe.

1895. To authorise the Mortgage of certain land situated in the ecclesiastical parish of St. Luke, Berry.
1896. To amend "The Registry and Synod Assessment Ordinance of 1895."
1896. To amend "The Clergy Superannuation Consolidating and Amending Ordinance of 1889." (Amended 1898, 1901)
1896. To authorise the Mortgage of certain land at Katoomba.
1896. To extend the term for which leases may be granted of certain land in the parish of St. Paul, Sydney.
1897. To provide for the constitution of a Standing Committee of the Synod.
1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled, "Amended Rules for the Confirmation and Consecration of Bishops."
1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled "Rules for appointing Bishop's Coadjutor."
1897. For accepting and adopting a certain Determination of the General Synod. Session 1896, intituled, "Rules to provide for the investigation and valuation of the Funds, Securities, and Properties forming any Bishopric endowment previously to the election of a Bishop."
1897. For accepting and adopting a certain Determination of the General Synod, Session 1896, intituled, "Resolutions for conferring the title of Archbishop on the Metropolitans of Ecclesiastical Provinces in Australia and Tasmania."
1897. To authorise the sale of certain land in Wentworth-street, Manly.

1898. To amend "The Sydney Church Ordinance" (1891), so as to allow of married women voting at Vestry meetings.
1898. To amend "The Clergy Superannuation Consolidating and Amending Ordinance of 1889" and "The Clergy Superannuation Amending Ordinance of 1896." (Amended 1901.)
1898. To authorise the sale of certain lands at Auburn.
1898. To alter the trust of certain land, and to authorise the mortgage of certain other land in the parish of St. Thomas', North Sydney.
1899. To authorise the sale of certain land in the parish of Christ Church, North Sydney.
1899. To authorise the leasing of certain lands situated at Kiama.
1899. To authorise the demolition and removal of St. James' Parish Hall, and the mortgage and lease of the lands held in connection therewith. (Extended 1902.)
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rules for the election of Primate."
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Rule to provide for an addition to the Constitution of the General Synod."
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled "Rule to provide for the election of the Bishop of New Guinea."
1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rule for the formation of new Dioceses in Australia and Tasmania."

1900. For accepting and adopting a certain Determination of the General Synod, Session 1900, intituled, "Amended Rules for the establishment of a College of Theology and for the granting of Certificates by the same."
1900. To authorise the leasing of certain land situated at Liverpool, in the County of Cumberland.
1900. To provide for the appointment of Archbishops to the See of Sydney.
1900. For regulating the method of electing Representatives to the General Synod.
1901. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1901, intituled "An Ordinance to give effect to Determination II., General Synod, Session 1886, as amended by Determination I., General Synod, Session 1900, by providing an additional method for the election of the Metropolitan of the Province of New South Wales."
1901. To amend the Clergy Superannuation Consolidating and Amending Ordinance of 1889, and the Clergy Superannuation Amending Ordinance of 1896, and the Clergy Superannuation Amending Ordinance of 1898.
1901. To authorise the leasing of certain land situated at Toongabbie.
1902. To provide for the formation of Parishes and Mission Districts.
1902. To authorise the mortgage of certain lands at Surry Hills.
1902. To authorise the sale of certain land at Wallerawang.
1902. To authorise the mortgage of certain land at Granville.
- 1902 To authorise the sale of certain lands, and the leasing or mortgaging of certain other lands at Epping.

1902. To authorise the obtaining of an additional advance in connection with the St. James' Parish Hall.
1902. To amend and consolidate the Ordinances regulating the Constitution of the Chapter of St. Andrew's Cathedral
1904. For accepting and adopting a certain Ordinance passed by the Provincial Synod, Session 1904, intituled "An Ordinance to provide for the Definition of the Offences for which a Clergyman may be Tried."
1904. For establishing a Tribunal for the trial of Clergymen licensed by the Bishop within the Diocese of Sydney for offences, and for providing for and regulating the initiation and conduct of trials before and the proceedings under such Tribunal.
1904. To authorise the sale of the land and premises or any part or parts thereof situate in Sussex Street, Sydney, being Allotment six of Section Fifty-four and upon part of which land St. Luke's Church is erected.
1904. To authorise the dealing with certain moneys pertaining to the Old Sydney Burial Ground.
1904. To declare it to be inexpedient to carry out or observe the purposes for which certain lands, buildings and hereditaments known as the St. Andrew's Church and School property, situate in Pitt Street, Sydney, in the Diocese of Sydney, were purchased, and to authorise the letting or otherwise dealing with the said lands.
1904. To authorise the mortgaging of certain land situate in the town of St. Leonards, parish of Willoughby.
1905. To authorise the dealing with the compensation moneys payable in respect of the resumption of St John's Bishopthorpe Parsonage land.
1905. To authorise the sale of certain land at Chatswood.
1905. To authorise the sale of certain land at Wollongong.
1905. To authorise the sale of certain land in East and Campbell streets, Surry Hills
1905. To authorise the sale of certain land at Beecroft.

RULES.

1867. Church Society, Rules of, adopted. (Extended 1879, 1887, 1888, 1897, 1905.)
1879. For election of Representatives on division of a Parish.
1879. To extend the objects of the Church Society.
1881. Synod's Convening rule.
1887. To extend the objects of the Church Society.
1887. To enable the General Committee of the Church Society to amend the Objects and Rules of Parochial or District Associations.
1887. Representative elected for more than one District to elect for which he will sit.
1887. Representative, vacancy, how to be filled.
1888. To enable the General Committee of the Church Society to establish a Perpetual Subscribers' Fund.
1893. Amended Rules for Church Society's Pension Fund.
1896. Rules for the management of the "Clergy Widows' and Orphans' Fund" for the Diocese of Sydney. (Amended 1902.)
1897. To extend the Objects of the Church Society.
1902. To amend the Rules for the management of the Clergy Widows' and Orphans' Fund.
1905. To amend Rules and Regulations for the Management of the Church Society.

REGULATIONS.

1900. Regulations relating to Ordinances promoted under the provisions of the "Sydney Bishopric and Church Property Act, 1887," or of the "Church of England Property Act of 1889."
1903. Regulations for the election of Laymen as Representative Members of the Synod under the 14th of the Constitutions.
1903. Standing Orders of the Synod.

The General Synod.

THE General Synod of the Dioceses in Australia and Tasmania is the result of a Conference of the Bishops and Representatives of all the Dioceses in Australia and Tasmania held in Sydney in 1872. The Conference having agreed upon a Constitution, resolved itself into a Synod. The Determinations of the General Synod are not binding upon the Church in any Diocese, unless and until accepted by the Church in such Diocese. The General Synod meets once in five years, under the presidency of the Archbishop of Sydney, as Primate.

Under a determination passed at the session of the General Synod, held in 1905, an addition was made to the Constitution of the General Synod providing for the inclusion of British New Guinea within the territorial limits of the Church of England in Australia and Tasmania, and for the representation in General Synod of the Dioceses now or hereafter established therein. The Determination was finally passed at the session of 1905.

The Dioceses represented in the General Synod are Sydney, Tasmania, Adelaide, Melbourne, Newcastle, Perth, Brisbane, Goulburn, Grafton and Armidale, Bathurst, Ballarat, North Queensland, Riverina, Rockhampton, British New Guinea, Carpentaria, Bendigo, Wangaratta, Gippsland, and Bunbury. At the Session of the Synod held in 1896 a Determination was passed providing that "the Metropolitan of each Ecclesiastical Province now in existence or to be hereafter formed under the authority of the General Synod, shall be designated Archbishop of his See as well as Metropolitan of his Province." It was however, provided that the Determination should not take effect until recognition was given to the designation of Metropolitans as Archbishops by the Conference of Bishops of the Anglican Communion to be holden in Lambeth in 1897. Recognition having then been given to the designation, the Metropolitan of New South Wales is now styled Archbishop.

During the past year two new Provinces have been formed under a Determination of the General Synod, viz :— VICTORIA, including the Dioceses of Melbourne, Ballarat,

Bendigo, Wangaratta, and Gippsland ; and QUEENSLAND, including the Dioceses of Brisbane, North Queensland, Rockhampton, Carpentaria, and British New Guinea.

The Metropolitan of the Province of Victoria is the Archbishop of Melbourne, and the Metropolitan of the Province of Queensland is the Archbishop of Brisbane.

REPRESENTATIVES TO THE GENERAL SYNOD OF THE
DIOCESES IN AUSTRALIA AND TASMANIA.
DIOCESE OF SYDNEY.

Clerical.

- Ven. William James Günther, M. A., Archdeacon of Camden.
Ven. John Douse Langley, Archdeacon of Cumberland.
Rev. Francis Bertie Boyce, Canon.
Rev. John Vaughan, Canon.
Rev. Mervyn Archdall, M. A., Canon.
Rev. Nathaniel Jones, M. A., Canon.

Lay.

- Mr. William Richard Beaver.
Mr. Edmund William Molesworth.
Mr. John Kent.
Mr. Charles Richard Walsh.
Mr. Thomas Chichester James Foster.
Mr. Harold Minton Taylor.

TABLE OF DETERMINATIONS OF THE GENERAL
SYNOD OF THE DIOCESES IN AUSTRALIA
AND TASMANIA. 1872-1900.

1872. (No. I.) Rules for the Confirmation and Consecration of Bishops and for the Election of Primates. (Amended by Determination I., 1881. Repealed by Determination I., 1896.)
1872. (No. II.) Resolutions for the Constitution of an Appellate Tribunal.
1872. (No. III.) Resolutions for the Constitution of a Board of Missions of the Church in the Dioceses of Australia and Tasmania. (Repealed by Determination I., 1886.)

1876. (No. I.) Rules for the formation of new Dioceses in Australia and Tasmania. (Amended by Determination IV., 1900.)
1881. (No. I.) General Rules for the formation of Provinces and the regulation of matters connected therewith. (Amended by Determination II., 1886, and by Determination I., 1891, and by Determination I., 1900.)
1881. (No. II.) Rules for the Trial of Bishops for certain offences. (Repealed by Determination II., 1891.)
1886. (No. I.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania. (Repealed by Determination V., 1891.)
1886. (No. II.) Additional Rule for the election of Metropolitans. (Amended by Determination I., 1900. Repealed by Determination X., 1905.)
1891. (No. I.) Amended Rules for the election of the Bishop of Sydney. (Repealed by Determination I., 1900.)
1891. (No. II.) Amended Rules for the trial of Bishops for certain offences.
1891. (No. III.) Rules for the establishment of a College of Theology, and for the granting of Certificates by the same. (Repealed by Determination V., 1900.)
1891. (No. IV.) Rules for appointing Assistant Bishops. (Repealed by Determination II., 1896.)
1891. (No. V.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania. (Repealed by Determination IX., 1905.)
1891. (No. VI.) Rules to provide for the case of a Bishop mentally incapable of administering his Diocese.
1896. (No. I.) Amended Rules for the Confirmation and Consecration of Bishops. (Repealed by Determination II., 1905.)
1896. (No. II.) Rules for appointing Bishop's Coadjutor.

1896. (No. III.) Rules to provide for the investigation and valuation of the Funds, Securities, and Properties forming any Bishopric Endowment previously to the election of a Bishop.
1896. (No. IV.) Resolutions for conferring the title of Archbishop on the Metropolitans of Ecclesiastical Provinces in Australia and Tasmania.
1900. (No. I.) Amended Rules for the election of Primate.
1900. (No. II.) Rule to provide for the election of the Bishop of New Guinea.
1900. (No. III.) Rule to provide for an addition to the Constitution of the General Synod. (Finally passed, 1905.)
1900. (No. IV.) Amended Rule for the formation of new Dioceses in Australia and Tasmania.
1900. (No. V.) Amended Rules for the establishment of a College of Theology, and for the granting of Certificates by the same.
1905. (No. I.) Determination to provide for the final passing of a determination to provide for an addition to the Constitution of the General Synod.
1905. (No. II.) Amended Rules for the Confirmation and Consecration of Bishops.
1905. (No. III.) Rule to provide for the Election of a Bishop of Carpentaria.
1905. (No. IV.) Determination to provide for the formation of the Diocese of British New Guinea under the Determination of the General Synod.
1905. (No. V.) Determination to provide for the inclusion of the Diocese of British New Guinea within the Province of Queensland.
1905. (No. VI.) Additional Rules to provide for the investigation and valuation of the Funds, Securities and Properties forming any Bishopric Endowment previously to the election of a Bishop.

1905. (No. VII.) Rules to provide for the establishment of "The Australian Clergy Provident Fund," to provide for Bishops and Clergy who shall be superannuated or incapacitated, and for the widows and families of Bishops and Clergymen deceased.
1905. (No. VIII.) Rules to alter the Constitution of the General Synod.
1905. (No. IX.) Amended Rules for the Constitution of a Board of Missions of the Church of England in Australia and Tasmania.
1905. (No. X.) Additional Rule for the election of Metropolitans.
1905. (No. XI.) Rule to provide for the approval of the Synod being given to certain alterations of the Constitution.

NOTE.—No Determination of the General Synod is binding upon the Church in any Diocese unless and until such Determination has been accepted by the Church in such Diocese. See Return next page.

Return of the Acceptance of the Determinations of the General Synod, by the various Dioceses in Australia and Tasmania—*continued.*

DIOCESE.	DETERMINATIONS.										
	1905.										
	I.	II.	III.	IV.	V.	VI.	VII.	VIII.	IX.	X.	XI.
Sydney	—	—	—	—	—	—	—	—	—	—	—
Tasmania	—	—	—	—	—	—	—	—	—	—	—
Adelaide	—	—	—	—	—	—	—	—	—	—	—
Melbourne	—	—	—	—	—	—	—	—	—	—	—
Newcastle	—	—	—	—	—	—	—	—	—	—	—
Perth	—	1905	1905	1905	1905	1905	—	1905	—	—	1905
Brisbane	—	—	—	—	—	—	—	—	—	—	—
Goulburn	—	—	—	—	—	—	—	—	—	—	—
Grafton and Armidale	—	—	—	—	—	—	—	—	—	—	—
Bathurst	—	1905	—	—	—	—	—	—	—	—	—
Ballarat	—	—	—	—	—	—	—	—	—	—	—
North Queensland .. .	—	—	—	—	—	—	—	—	—	—	—
Riverina	—	—	—	—	—	—	—	—	—	—	—
Rockhampton	—	—	—	—	—	—	—	—	—	—	—
British New Guinea .. .	—	—	—	—	—	—	—	—	—	—	—
Carpentaria.. .. .	—	—	—	—	—	—	—	—	—	—	—
Bendigo	1905	1905	1905	1905	1905	1905	—	—	1905	1905	1905
Wangaratta	—	—	—	—	—	—	—	—	—	—	—
Gippsland	—	—	—	—	—	—	—	—	—	—	—
Bunbury	—	—	—	—	—	—	—	—	—	—	—

* Ratified by General Synod, 3rd October, 1875. † Repealed by Determination I. 1886. †† Repealed by Determination II. 1891. § Amended by Determination II. 1886. Rule III. repealed by Determination I. 1891. ‡ Clause 6 excepted. Accepted 1887. ** Repealed by Determination V. 1891. §§ Rule III. repealed by Determination I. 1881. a Repealed by Determination I. 1896. b Repealed by Determination II. 1896. — Notification of Acceptance not received. † Amended by Determination IV. 1900. ‡ Amended by Determination I. 1900. 3 Amended by Determination I. 1900. 4 Repealed by Determination I. 1900. 5 Repealed by Determination V. 1900. 6 Acceptance by Diocese of Sydney repealed, 1904.

The Provincial Synod.

UNDER the authority of the "Constitutions." passed in 1866, a Provincial Synod, composed of the Bishops and Clerical and Lay Representatives of the Dioceses in New South Wales, was called into existence. The first Provincial Synod under these Constitutions was held in 1869, having two proper functions—the receiving of appeals from any Diocesan Synod against the veto of its Bishop, and the legislating on matters referred to it by all the Diocesan Synods. This Synod has not been convened for some time, as, under a Determination of the General Synod (1881), providing for the formation of Provinces, New South Wales has been treated as having been formed into a Province, and the Constitution of a more regular Provincial Synod of larger scope of operation has been formed. This Synod meets once in three years. At its session in 1895 an Ordinance was passed to provide for making application to Parliament to pass an Act to repeal the Act 30 Vic., and to substitute amended "Constitutions." The Act was passed in 1902, and the amended Constitutions provide that the Bishops and Clerical and Lay representatives of the Church in the several Dioceses in the State of New South Wales shall meet in Provincial Synod under such articles and provisions as may have been or may be, from time to time passed by the Provincial Synod, and assented to by all the said Dioceses.

REPRESENTATIVES TO THE PROVINCIAL SYNOD OF THE PROVINCE OF NEW SOUTH WALES.

Clerical.

- Ven. John Douse Langley, Archdeacon of Cumberland
 Rev. Mervyn Archdall, M.A., Canon.
 Rev. Francis Bertie Boyce, Canon.
 Rev. John Dixon
 Rev. Charles Chester Dunstan.
 Rev. John Vaughan, Canon.
 Rev. James Napoleon Manning, M.A., LL.D

Rev. William Apeidaile Charlton.
Rev. Nathaniel Jones, M.A., Canon.
Rev. Alfred George Stoddart.
Rev. Edwin Stanley Wilkison, M.A.
Rev. William Henry Hazell Yarrington, M.A., LL.B.

Lay.

Mr. John Kent.
Mr. William Richard Beaver.
Mr. Charles Richard Walsh.
Mr. Wilfrid Law Docker.
Mr. Edmund William Molesworth.
Mr. Francis Stewart Boyce, B.A., LL.B.
Mr. Henry Archdall Langley.
Mr. Thomas Chichester James Foster.
Mr. John Barre-Johnston.
Mr. John Alfred Ironside Perry.
Mr. Edward Henry Rogers.
Mr. Harold Minton Taylor.

Ordinances.

TABLE OF ORDINANCES OF THE PROVINCIAL
SYNOD OF THE PROVINCE OF NEW SOUTH
WALES, 1892-1904.

1892. For making provision for Parochial Government and for the management of Church Property in parishes, and for other matters. (Amended, 1904.)
1892. For constituting Tribunals for the administration of Ecclesiastical Discipline in the Dioceses of the Province of New South Wales.
1895. To provide for making application to Parliament to pass an Act to repeal certain Church Acts, and to make certain other provisions.
1895. For making provision for the Registration by the Clergy of Baptisms, Marriages, and Burials, and for other matters connected therewith.

1895. To provide for the definition of the offences for which a Clergyman may be tried. (Repealed 1904)
1895. To provide for making application to Parliament to pass an Act to repeal the Act 30 Victoria, assented to 4th October, 1866, and to substitute other provisions in lieu thereof.
1901. To provide an additional method of electing the Metropolitan.
1904. To provide for the definition of the offences for which a Clergyman may be tried.
1904. To amend the Provincial Church Ordinance, 1892.

By section 9 of the Constitution of the Provincial Synod it is provided that such Ordinances or Determinations as are passed without reference from any Diocesan Synod shall not be binding upon the Church in any Diocese unless and until such Ordinance or Determination shall be accepted by the Church in such Diocese. And further, that if any matter be referred to the Provincial Synod by any Diocesan Synod, the decision of the Provincial Synod shall be binding on the Diocese so referring the same.*

The Diocese of Newcastle referred the matter of the "Provincial Church Ordinance" and the "Tribunal Ordinance" to the Provincial Synod, and the Ordinances passed by the said Synod on the subjects so referred are binding upon the Diocese.

The Diocese of Grafton and Armidale referred the matter of the "Tribunal Ordinance" to the Provincial Synod, and the Ordinance passed by the said Synod on the subject so referred is binding upon the Diocese.

The Diocese of Bathurst accepted in 1896 the Provincial Church Ordinance.

In all other cases the Dioceses have provided for the management of Church property, and for the formation of Tribunals for the administration of ecclesiastical discipline, by Ordinances passed by the several Diocesan Synods.

*See Return next page.

Return of the Acceptance of the Constitution and of the Ordinances of the Provincial Synod of the Province of New South Wales.

DIOCESE.	Consti- tution, 1884.	ORDINANCES, 1892.		ORDINANCES, 1895.				ORDI- NANCE, 1901.	ORDINANCES, 1904.	
		Provin- cial Church Ordi- nance. †	Tribunal Ordi- nance.	Repealing Act Application Ordinance.	Registration of Baptisms, Marriages, and Burials Ordinanc.s.	Offences Definition Ordinance. ‡‡	Amendment of Constitutions Application Ordinance	Ordinance to provide an additional method for electing the Metropolitan.	Offences Definition Ordi- nance.	Amend- ment of Provin- cial Church Ordi- nance.
Sydney ...	1885	*	*	1895	1895	1895	1895	1901	1904	*
Newcastle	1885	R	R	1896	1896	1896	1896	1904	¶	¶
Goulburn ..	1891	*	*	1896	1896	¶	1902	1904	¶	¶
Grafton & } Armidale }	1887	R	*	1896	1896	1896	1896	1902	1905	1905
Bathurst ...	1885	1896	*	1896	1896	¶	1901	¶	1905	1905
Riverina ...	1887	*	*	1896	1896	1896	1896	1902	1905	¶

† Amended 1904.

‡‡ Repealed 1904.

* Provided for by Diocesan Ordinance.

R. Referred.

¶ Notification of acceptance not received.

Prayer for Synod.

THE following prayer, authorised by the House of Bishops of the Provincial Synod of the Church of England within the Province of New South Wales, to be used in all churches in the Province on two or more Sundays previous to the meeting of any Provincial or Diocesan Synod, and also during the session of each, has been recommended by the Primate to be used previous to the meeting of the General Synod, and also during the session :—

“ALMIGHTY and most merciful God, who by Thy Son Jesus Christ hast promised to be with Thy Church even to the end of the world, and in answer to the prayers of Thy servants hast ever been present in the Councils of Thy Church, we beseech Thee to be present, by Thy Holy Spirit, with the General Synod (or Synod of this Province or Diocese) assembled in Thy name. Endue them with Thy heavenly wisdom, save them from all pride, prejudice and error, unite them in the bond of brotherly love and mutual forbearance, and of Thy great mercy sanctify them, and guide them in their important work, that through Thy blessing on their deliberations the Gospel of Christ may be faithfully preached, and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of the power of the Evil One, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ, Thy Son, our Lord. AMEN.”

St. Andrew's Cathedral.

ST. ANDREW'S CATHEDRAL was originally proposed by Governor Macquarie, towards the end of his term of office, and the first stone of the foundation was laid on Wednesday, September 1st, 1819. At that time Sydney could not have been said to extend southward of King-street, although isolated buildings had existed for years before along the line now known as George and Parramatta streets. The whole of its population even in 1828 was only 11,000, and in 1819 could not have exceeded 7,000.

A cemetery is marked in early maps of Sydney upon the site of the present Town Hall. It is there shown as unenclosed in 1802. In 1804 it was enclosed with a fence, because the "pigs rooted up the graves." Afterwards it was surrounded by a brick wall.

In the year 1819 the Cathedral was commenced; the cemetery was closed in that year and a new burial ground was opened in the "Sand Hills," and was "consecrated" by the Senior Chaplain in January, 1820. The latest date which appeared on any tombstone in the "old cemetery" was 1818.

Under strange circumstances did Governor Macquarie proceed to commence a "Cathedral" in a country which had no Bishop, and on a site where there could have been no congregation, as it was one-third of a mile from the nearest house, and about half way between Sydney on one side and the "Village-de-Brickfield" on the other. New South Wales was originally in the Province of Canterbury, but when the Diocese of Calcutta was formed in 1811 it was made a dependency of that See. In the time of Governor Macquarie five or six Colonial Chaplains were considered sufficient for the whole colony, and it is not to be wondered at if it was thought "premature" in certain quarters to undertake a "Cathedral" on such a scale under such circumstances.

Governor Macquarie was, however, in advance of the age, and the present Cathedral of St. Andrew is a monument

to his long-sighted views. He proceeded with his arrangements, and on the above-mentioned date he himself laid the first stone of the foundation, in about the centre of what is now called George-street—if it was laid—“according to ancient custom” at the north-east angle.

It is not easy to make out what kind of a building was intended. No plan or drawing seems to have been in existence when the work was begun again eighteen years afterwards. It is almost certain that it was designed by Mr. Greenway, who had the superintendence of Government buildings, and it is probable that it resembled the present Church of St. James, which was commenced at the same time.

Archdeacon Broughton arrived in Sydney on September 13th, 1829, during the Governorship of Sir R. Darling, and once more a move was made towards carrying on the Cathedral.

During the preceding ten years, whilst the foundations of the Cathedral were lying waste, a great change had come over Sydney. The population had largely increased. The streets between King and Campbell streets were set out and aligned, and the Government maps of the day show that buildings were gradually springing up in all directions.

During the next five years Archdeacon Broughton was engaged in much travelling, and nothing was actually accomplished towards building the Cathedral, although the subject was much discussed, and arrangements were made for future attempts. He went to England in 1834, was consecrated Bishop of Australia in February, 1836, and returned to Sydney in June of the same year.

But now a new element was introduced into the question which does not appear to have been thought of before. Since the days of Governor Macquarie a great change had come over Church architecture, both in England and elsewhere. Classic buildings were called “Pagan,” and (for a while at least) had gone out of fashion, “Churchwarden’s Gothic” was “used up”; everyone turned to the works of the old Church builders in their perplexity, and Gothic architecture was revived.

During the Bishop's visit to England in 1834 and 1835, he saw much of this revival, and fully entered into its spirit; and when upon his return to the Colony the question of the Cathedral was raised, he proposed that its plan should be reconsidered and its style of architecture altered.

It was then discussed, and finally it was determined to take St. Mary's Church at Oxford as the model for the nave and aisles, and the tower of Magdalen College for the steeple—for which latter purpose the Bishop sent home to Oxford for elaborate drawings of the tower itself. Upon these bases an entirely new design was prepared, and a beautiful perspective was drawn by the late Conrad Martens, and was lithographed in England.

All being thus settled, and the arrangements for continuing the work perfected, the old foundation was taken up, and on the 16th day of May, 1837, the stone which had been laid by Governor Macquarie eighteen years before, as the first stone of the original building, was laid again as the first stone of the present building by the then Governor, Sir Richard Bourke. The architect in charge of the work at that time was the late Mr. James Hume.

The Cathedral, thus successfully commenced for the second time, progressed rapidly for a while; the foundations were completed, and the upper walls commenced, and went on until 1839, when the "great drought" and the general depression of all things caused thereby prevented the gathering in of promised subscriptions, and the funds fell off. The works, however, continued to advance slowly, and at irregular intervals, until the end of the year 1842, when they ceased altogether; the gates were closed up, and the Cathedral for a second time was deserted.

At this time the position of the work was as follows:—The whole of the foundation was laid, the side walls of the choir aisle were complete, the east wall of the choir was finished except the gable and the pinnacles; the three walls of the south transept were carried up to the wall plate, and the three walls of the north transept stood of irregular height, from ten to thirty feet; the east window and the six windows in the choir and those in the transepts

were merely openings without tracery ; and there were no side buttresses to the choir, nor were there any pinnacles.

Early in the year 1846 a number of churchmen, encouraged by the evident revival of colonial interests, and considering that the "time was come for the Lord's House to be built," waited upon the Bishop to suggest a plan for raising the necessary funds. A committee was formed to consider the best mode of proceeding, a public meeting was held on Tuesday, April 3rd, 1846, the movement was again fairly on foot, and for the "third and last time" arrangements were made to proceed with the work, the late Mr. E. T. Blacket, who had recently arrived from England, being appointed architect.

During the nine or ten years which had elapsed since the Cathedral was last commenced by Governor Bourke, further changes had come over Sydney. Immigration had brought many new inhabitants ; the population had increased, and had run over the old boundaries. Church matters had also progressed. A new parish had been formed still further south of St. Andrew's. Christ Church had been built and consecrated, and it was even in contemplation to commence St. Paul's, Chippendale. As the completion of the Cathedral seemed indefinitely postponed, a temporary building of wood had been erected in the Burial Ground, which was subsequently enlarged, and served as a Cathedral for twenty-five years afterwards.

But besides alterations in Sydney, there had been alterations in church architecture. Things had not been asleep since the building was designed ten years ago. At that time it was thought sufficient for the outside of the building to be of stone, while the pillars and arches were to be of brick cemented. The walls were to be plastered, and the roof to be groined in plaster, like St. Peter's Church at Cook's River, which was built about this time, and considered a model of ecclesiastical architecture. For this purpose the walls of the choir of the Cathedral had been left "rough for plaster," as can be seen to this day.

All this was now to be altered, and it was agreed that the whole building should be built of cut stone, both

inside and outside, and that the roof should be open timbered and painted. It was also considered that a Cathedral with a tower at the west end was a thing unknown in England, and that the approved arrangement was to place two towers spanning the last bays of the aisles. In York and Canterbury, the two Metropolitan Cathedrals of the Archbishops, this arrangement prevailed, as well as in several other Cathedrals, and most of the Minsters and Abbeys. As Sydney was already the See of a Bishop, who in course of time would probably be a Metropolitan, it seemed the right thing to prepare for the future, and at any rate to adopt a plan for the building in accord with the traditions and practice of the English Church.

The plan of St. Andrew's Cathedral, as commenced in 1837, contained seven bays, three for the choir, as at present existing, one for the transepts, and three for the nave. Thus the nave and choir would have been exactly alike, and it was thought that if the nave could be lengthened by three bays it would present a more worthy appearance both inside and outside; the nave being six bays long, and the choir three bays long; but it was not to be.

When Governor Macquarie first began the Cathedral, he assigned for its building the whole ground reaching from George to Kent streets, as can be seen in the Government maps to this day. But when Sir Richard Bourke came, he took away nearly one-half of the land and "granted" it to other persons, in defiance of the dictum of Washington Irving, that "none but *Great Kings* have a right to give away what does not belong to them."

It was soon found that it was impossible to lengthen the Cathedral to the extent desired, and that an addition of two bays would carry the walls of the nave to the extreme western boundary of the ground. But this proposal to lengthen the nave did not meet with universal acceptance; there was difference of opinion in the Cathedral Committee as elsewhere. Those who remembered the moving of the old foundation in 1836 were not anxious to see it repeated,

and were disposed to adhere to the plan as it was especially as the nave could not be lengthened more than two bays. The Bishop himself also looked doubtfully on the scheme ; for he greatly admired the Magdalen Tower, and was desirous of seeing it reproduced in Sydney.

While matters were remaining in this undecided state, the committee being divided between the double towers and the single tower, the preference being rather in favour of the latter, most opportunely Bishop Selwyn came up from New Zealand, and finding how the matter stood he took the side of the double towers very strongly, and discussed the question with all parties, and it was at last finally accepted that the Cathedral should be lengthened and the two towers erected. Twenty years afterwards he mentioned the subject at a public meeting held in the building just before it was consecrated, and expressed his satisfaction at his share in the transaction ; for it certainly would have been settled otherwise, if he had not arrived.

All these preliminaries being thus arranged, tenders were accepted for the alterations to the foundations, required by the enlargement of the Cathedral, and in the next month of September, 1846, the work was once more commenced, never again to be wholly stopped until all was complete.

It is unnecessary to trace in detail the progress of the building through the successive contracts, taken up as funds came in, from the commencement of the building in 1846 to its completion in 1868. It will be sufficient to mark a few points of special interest during this long course of years.

During the month of October, 1850, was held a Conference of the Bishops of the "Province of Australasia," and the six Bishops paid a visit to the Cathedral, in company with the committee and a number of subscribers. During their visit it was proposed that some enduring remembrance be set up in the building to record the fact, and as there were six Bishops and six pillars in the nave, it was

suggested that these six pillars should be set up as the "Bishops' pillars," and that each of their names should be carved upon a band of stone to be left for that purpose. Several gentlemen formed themselves into a committee, subscriptions were obtained, and the work put in hand; but the bands bearing the names of the Bishops were not carved for sixteen years afterwards, when the final arrangements were made for completion.

In May, 1851, an event occurred which altered the whole aspect of things in Australia. Gold was discovered at Louisa Creek, and as it was said at the time, a small struggling colony was "precipitated into a nation." The effect of the first intelligence was startling. The idea of finding lumps of gold worth hundreds of pounds each, was too much for men working for £2 per week, and a general rush took place to the diggings.

So many men having left their work in Sydney, caused the wages of those remaining to rise rapidly; every week made fresh demands. Masons who had 6s. per day, and would have been well satisfied with 6s. 6d. a month ago, now had 10s., and during the year there was advance upon advance, until at last they rose to 26s. per day. Builders who had taken contracts at old rates were in despair, and those who had not would not tender at all, or except at fabulous prices; and in June the Cathedral Committee resolved not to take any further contracts, on account of the "state of the labour market," and the four lantern pillars and the two tower piers, which had already been agreed to were deferred. Good times and bad times alike seemed unfavourable to the Cathedral.

While the work was going on, several persons had communicated with members of the committee concerning the proposed arrangements for glazing the windows. As it was evident that the whole of the windows would, sooner or later, be provided by private liberality, the Committee agreed upon a scheme whereby the various subjects of the windows should be classified in a regular order, instead of leaving it to individual tastes. No one of the intending

givers of the windows made any objection to this arrangement, and one by one they were appropriated, and in November, 1861, it was reported that all the windows of the nave, twelve in number, and the windows in the north transept were actually in process of execution in England. In a few months afterwards the windows in the choir were disposed of in a similar manner, and a special subscription was commenced for the east window, to be erected in memory of the late Bishop Broughton.

During the last few months much consultation had been held concerning the nature of the intended floor, and it was finally resolved to send home drawings of the building to obtain plans and estimates for laying the choir in patterns in marble, and the rest of the floor in encaustic tiles.

When the old burial ground in George-street was closed in 1820, it was left under no particular guardianship. Persons of all creeds and conditions lay in it, and no person or church had any power to exercise authority. The consequence was that the trees were soon gone, and openings were broken through the walls in various places, the tombstones disappeared year after year, and the whole place became a public nuisance, and a nightly resort of undesirable people. Many complaints were made and many proposals were suggested; but at last the Government determined to set it apart as a place for "public recreation," and it was placed in the hands of trustees for this purpose. As no funds, however, were provided by the Government to carry out their own intentions, the trustees were unable to do anything in the matter. It was hoped that the ground would be eventually put in order as intended, in which case it would afford a most ready and suitable approach to the Cathedral, but the Municipal Council, notwithstanding much opposition, eventually obtained the grant of it as the site of the Town Hall. It was, however, agreed that sixty feet adjoining the Cathedral ground should be given to the Church to prevent unseemly proximity to the service.

In March of this year (1868) the Duke of Edinburgh paid a visit to the Cathedral, a vast concourse of people

attended in consequence, and in his presence an organ recital was given. A few days afterwards he was shot at Clontarf. In the month of May the Duke, having recovered from the effects of the unfriendly shot, again visited the Cathedral, passing through it on his way to the burial ground, where he laid the first stone of the new Town Hall.

The building, being at last complete, was consecrated on St. Andrew's Day (November 30th, 1868), and on this occasion was used for the first time the noble Communion Service presented to the Cathedral by the late William Charles Wentworth, Esq.

When Bishop Broughton obtained the consent of the Government in 1842 for the erection of the temporary wooden Cathedral in the old burial ground (to take the place of a building which had been destroyed by fire); it was a part of the bargain that it should be removed as soon as the Cathedral was opened, in order that George-street might be widened. That time had now arrived (1870), and the wooden structure was taken away. By the Act of 1869 the corporation was bound to enclose their land with stone walls and iron palisading, and it was evidently much to be desired that the Cathedral grounds should be enclosed in a similar manner, and to facilitate this the municipal authorities undertook to pay for the walls and railing round the three sides of the Church grounds. This was carried out during the year 1870.

In August, 1871, a contract was taken for building the Deanery on the land recently acquired from the old burial ground. The Deanery works continued the whole of the year 1872, and were finally completed in December; the garden around it and the Cathedral was also finished at the same time.

A contract was taken for completing the two western towers, which work occupied over twelve months, and was finally completed in November, 1874.

So long as human opinions are liable to change, no Cathedral can ever be said to be absolutely "finished," but

it may be affirmed, in a secondary sense, when everything has been effected that was originally proposed, and when nothing of importance has been neglected. This may be fairly asserted of St. Andrew's at the completion of the western towers in 1874.

It must, however, be added that, on all special occasions, the Cathedral is found to be far too small for present needs. The question of its enlargement must be considered at no distant time.

The total cost of the Cathedral was about £60,000,

In 1883 a movement was set on foot to raise a memorial to the late Bishop Barker, and it was after much discussion resolved that the memorial should be a Chapter House annexed to the Cathedral, to serve also as a Synod Hall. This appeared to many the most appropriate form which a memorial to the late Bishop could assume, since it was during his episcopate that Synodical action had been entered upon in the Diocese of Sydney, and since it is known to have been his long cherished desire that such an important and necessary addition should be made to the Cathedral.

This building, designed by Messrs. Blacket Brothers, was duly completed, and the Synod Hall was opened by his Excellency the Governor, and used for the first time at the Session of the General Synod, in October, 1886.

The bell originally provided for the Cathedral, although a remarkably fine one, was a clock bell, and entirely unsuited to the purpose for which it was required, and the Chapter, finding it impossible to make proper provision for ringing it, disposed of it, and with the proceeds purchased a suitable bell, which is now rung at the principal services.

At the enthronement of the late Bishop (Dr. Barry), his Lordship appealed for funds for a new reredos, which was greatly needed, the former one having partially fallen down. This appeal resulted in the contribution of a sum of £455,

and a new reredos from a design by J. L. Pearson, Esq., R.A., has been erected. The reredos, which is executed in alabaster, includes three panels containing the bas-reliefs of the Transfiguration, Resurrection and Ascension of Our Lord.

In 1896-7 the Chapter was enabled to add much needed choir vestries to the Cathedral, at a cost of £636. Towards this amount the trustees of St. Philip's, Glebe, contributed £200, and the trustees of St. James,' Glebe, £200. The balance was collected by the Very Rev. the Dean.

During the year 1899 the organ was taken down, thoroughly cleaned and repaired. At the same time some new stops were added, and hydraulic power was provided for blowing.

The cost of the work amounted to about £780, the funds having been obtained through the instrumentality of the Dean, with the kind co-operation of a number of ladies.

With a view to improving the effect of the musical services, the Chapter had the Choir stalls raised. The greater portion of the expense was met by contributions from members of the Chapter.

The Chapter has also removed the Pulpit, the Dean's seat, and the Choir stalls one bay to the eastward, and brought forward the seats in the nave and aisles. The effect of these alterations has been that the Preacher and the Choir are more distinctly heard throughout the Cathedral. The cost has been defrayed without trenching upon the funds of the Chapter.

A CATHEDRAL SCHOOL is carried on under the direction of the Precentor, and the training therein received by the choir boys has conduced materially to the more effective rendering of the Cathedral services.

The funds for the maintenance of the Choir and Choir School are provided partly by annual subscription, and those funds should receive the cordial help of all who desire to see our Cathedral services carried on in a manner worthy of the Mother Diocese of Australia.

CATHEDRAL DEBT.

The consolidated debt on the Cathedral property, amounting to £7,250, caused the Chapter much anxiety, and in the month of May, 1898, a meeting of churchmen was held at Government House, by the kind permission of his Excellency the Governor, for the purpose of setting on foot a special effort for the extinction of the debt, and, if possible, providing some addition to the endowment.

An influential committee was formed, and an appeal for subscriptions was issued. The sum of £104 9s. 4d. is still needed to clear off the liability.

It has often been remarked that few people, when disposing of their wealth to pious and charitable uses, remember the claims of the Cathedral. It is hoped, however, that ere long the Chapter will be enabled to add some more names to the list of benefactors.

FORM OF BEQUEST.

“I give and bequeath to the Chapter of the Cathedral of Saint Andrew, Sydney, the sum of _____ pounds, free of legacy duty, which I direct to be paid out of such part of my personal estate as by law I can charge therewith, to be applied to the general purposes of the said Cathedral; and I declare that the receipt of the President or Treasurer of the Chapter of the said Cathedral shall be a sufficient discharge to my executors.”

BENEFACTIONS.

THE CATHEDRAL.

Thomas Moore	...	Property in George-street, Sydney,			
	now represented by	...	..	...	£20,000 0 0
Mrs. Mary Roberts	...	...	..	...	2,000 0 0
Miss Harriot Betts	..	..	...	...	62 10 3
Mr. Frederick Wells	...	...	...	...	100 0 0
Mrs. Clarissa Rebecca Russell	...	..	..	...	50 0 0
Mrs. Elizabeth Brown	...	...	...	...	50 0 0
Mr. Thomas Ellis...	...	...	...	...	10 6 3

CANONRIES' ENDOWMENT.

Funds provided by Bishop Broughton and others...	£1,400 0 0
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THE CHOIR SCHOOL.

Maria Logan Fund	£52 18 6
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THE CATHEDRAL CHAPTER.

Archbishop.

The Most Rev. William Saumarez Smith, D.D.

Acting Dean ad interim.

The Archbishop.

Canons.

The Ven. William James Günther, M.A.

The Rev. William Hey Sharp, M.A.

The Rev. Robert Taylor.

The Rev. Francis Bertie Boyce.

The Ven. John Douse Langley.

The Rev. John Vaughan.

The Rev. Mervyn Archdall, M.A.

The Rev. Nathaniel Jones, M.A.

Precentor.

The Rev. Percy John Simpson.

Lay Members.

Senator The Hon. Albert John Gould, Chancellor.

Mr. Albert Bythesea Weigall, M.A.

Colonel Charles Fyshe Roberts, C.M.G.

Mr. Edward Richard Deas-Thomson.

Mr. Charles Richard Walsh.

Mr. William Richard Beaver.

Mr. Frederick Wilson Uther.

Mr. John Barre-Johnston.

Mr. John Russell French.

Mr. Augustus Frederick Robinson.

Hon. Treasurer : Mr. E. R. Deas-Thomson.

Hon. Secretary : Mr. Robert Atkins.

DESCRIPTION OF THE CATHEDRAL AND
CHAPTER HOUSE.

THE CATHEDRAL.

The style of architecture adopted for the Cathedral was the Perpendicular, or the last stage of true Gothic, which was at its best in England in about the year 1500.

The general plan of the building is cramped and not in good proportion, especially the transepts, which, being aisles appear far too high for their width.

The whole building is of Sydney sandstone, much of that used in the earlier part coming from Flagstaff Hill, the latter from Pyrmont. The length of time spent in the erection, and the many stoppages, have left their mark in the building itself in the want of perpendicularity in the four main pillars (which settled away from the aisle arches, there being none across the nave to balance them), and the mixed style of stone masonry.

There is a continuous chancel, choir, and nave of 157 feet long, divided into nine bays by the clerestory arcade, which latter is formed by large clustered columns, much larger than would now be considered necessary; but when built there was great doubt as to the value of the stone used, there being no previous experience.

The width of the nave is 26 feet, and of the aisles 17 feet 6 inches, making 61 feet full width of building inside, with a height to ridges of roof of 66 feet, the aisle walls being 29 feet.

The transepts are only 14 feet 7 inches wide, which makes the intersection of the two roofs mitre unevenly.

The roof is open, carried on hammer-beam principals, the spandrels being filled with tracery, the whole being decorated with bright colours.

The two western towers are a very good specimen of their style, and spring from the last bay of the nave. The lower story (really the west end of the aisle) is used, the north as a baptistery, the south as a porch from the Chapter House entry. From the foundation to the top of the stonework these measure 130 feet, and are divided into belfry and ringing floor.

The whole of the floor of the building is laid with tiles, that in the chancel and choir of a highly ornamental character for its date, the remainder of a more ordinary character.

The fittings of the choir, including vestries, throne, pulpit and lectern, are of American oak, carved in the style of the architectural date of the building. The remaining portion of the building is seated in plain kauri.

The central tower, which is not included in any of the early ideas, is very squat, and as the different lengths of the sides were not slightly, it was deemed advisable to keep this feature rather in the background.

The acoustic properties of the Cathedral are not satisfactory, as might be expected of a building altered so often. With a view to improvement, a proposal was made to place a stone spandrel on an arch across the nave at each of the central tower piers, on a level with the clerestory arches, plans of which were submitted in 1862 to Bishop Barker, but in lieu of it the unsightly wires now existing were placed on the walls, with no apparent effect.

As the building is far too small for its purpose, proposals were made in 1886 to reverse the orientation, making the main entrance from George-street, after extending the building two bays, adding aisles to the transepts and removing the central tower with its large columns, making an open octagon in its place; putting the reredos across between the western tower columns, and using the space behind as vestries. To facilitate this work, the Chapter House was confined to its present limits, but, so far, nothing has been done in the matter.

The Cathedral will accommodate about 1,500 persons, but on special occasions as many as 2,000 have been admitted.

The side walls of the building have been covered up to level of aisle sills with tiles, leaving openings for memorials, many of which have been already filled in. The tiling is divided into sections—Colonial Bishops on the north side in choir aisle, Canons on the south side, the nave being reserved for memorials of those who have in some special manner evinced their attachment to the Church.

THE CHAPTER HOUSE.

This building had to be so arranged as to leave room for future extensions of the Cathedral, and yet fit into a rather

confined piece of land. To meet these requirements a double apsidal plan was adopted.

The building is of stone (taken from what is known as the Bishop's quarry at Randwick), and in the perpendicular style of architecture, to harmonise with the Cathedral.

The lower story is occupied as offices, and a residence for the Cathedral verger; the upper story as a Synod Hall, with raised dais, gallery and annexe for visitors. The main hall will seat, including all, about 500 persons.

The roof is open hammer-beam principals, the struts for which spring from stone corbels, two of which are now carved with the arms of the late Bishops Broughton and Barker; the remaining eight are left rough for future use. The ends of the hammer-beams carry shields for future decoration.

The spandrels in the roof, which were intended to be filled in with tracery, have been left open for the present, funds not being available for their completion.

The Synod Hall is connected with the south-western tower by a cloister, the arches of which, on the street side, raise their apex as they ascend the steps.

The contract for the building was taken September 1st, 1885, the work being finished in October of the following year, at a cost of about £6,900.

On the northern wall an excellent portrait of the late Bishop Barker has been placed. The cost was provided by some of the Bishop's friends in Sydney.

The Cloister has been enclosed with Cathedral glass by the generosity of the Archbishop.

In accordance with the resolution of Synod, "that some portion of the Bishop Barry Memorial Fund should be applied to obtaining a portrait in oils or a replica of Bishop Barry," the Archbishop, while in England, made the necessary arrangements. The portrait has been received, and is now hung on the northern wall of the Chapter House.

Mrs. Thomas Kemmis presented to the Chapter a bust of Bishop Broughton, which has been placed in the Chapter House.

A Brief Account of Gifts to, and Memorials in,
St. Andrew's Cathedral.

I. WINDOWS (in Choir, Nave, and Transepts).

The numbers correspond with the figures upon the plan.

1. *Subject*: "The Last Supper." In memory of Sophia, wife of Robert Campbell. Donors: The Hon. John and the Hon. Charles Campbell.

2. *Subjects*: (In twenty-one compartments; three rows of seven lights each). "Two Disciples following Jesus"; "They came and saw where He dwelt"; "The Ascension"; "St. Andrew finding St. Peter"; "St. Andrew bringing St. Peter to Jesus"; "Calling of SS. Andrew and Peter"; "Feeding of the Five Thousand"; "Ordination of the Twelve Apostles"; "SS. Andrew and Philip with the Greek worshippers"; "The Good Shepherd"; "Jesus foretelling the destruction of Jerusalem"; "The day of Pentecost"; "St. Andrew crossing the Euxine"; "The Charge to St. Peter." The three central lights in the uppermost row represent "The Ascension"; the three in the middle row, "The Feeding of the Four Thousand"; and the three in the lowest row, "The Descent of the Holy Ghost." In memory of Bishop Broughton. Donors: Cathedral funds, and special subscriptions.

3. *Subject*: "The Resurrection." In memory of Louisa A. Salting. Donor: Severin K. Salting.

4. *Subjects*: "The women at the Sepulchre"; "*Noli me tangere*"; "Mary telling the Apostles of the Resurrection"; "SS. Peter and John at the Sepulchre." In memory of Thomas Moore. Donors: His executors.

5. *Subjects*: "The Three Marys at the Sepulchre"; "Their Adoration of the Risen Saviour"; "The Walk to Emmaus"; "The Supper at Emmaus." In memory of Charles Kemp and George K. Ingelow, Treasurers of the Cathedral Building Fund. Donors: Subscribers.

6. *Subjects*: "The Unbelief of St. Thomas"; "His Adoration"; "At the Sea of Galilee"; "Charge to St. Peter." In memory of the Ven. Archdeacon Cowper. Donors: Members of his family.

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9. *Subjects*: "Walking on the Sea"; "Healing on the Sabbath Day"; "Cure of the Leper"; "Cure of the Infirm Woman." In memory of Edward Aspinall. Donor: Mrs. Edward Aspinall.

10. *Subjects*: "Casting out a Devil"; "Draught of Fishes"; "Blind Man Restored"; "Healing of Ten Lepers." In memory of Matilda Jordon Manning. Donors: Edye Manning and Sir William Manning.

11. *Subjects*: "Cure of Centurion's Servant"; "St. Peter's Wife's Mother"; "Dumb Man"; "Canaanitish Woman's Daughter." Donors: George and Edward Cox.

12. *Subjects*: "Man Sick of the Palsy"; "Calming the Sea"; "The Miracle of the Loaves and Fishes"; "Miracle in Cana of Galilee." Donor: Robert Tooth.

13. *Subjects*: "The Transfiguration." In memory of James Laidley, Deputy Commissary General. Donors: The family.

14. *Subjects*: "The Apostles and Apostolic Men." Upper row: SS Simon, James the Less, Andrew, Barnabas, Matthias, Jude. Second row: SS. Thomas, James, John the Baptist, Stephen, Philip, Bartholomew. Lower row: SS. Peter, Matthew, Mark, Luke, John, Paul. In memory of Theresa Shepherd Mort. The Memorial Brass also bears the name of the donor, Thomas Sutcliffe Mort.

15. *Subject*: "The Baptism of our Lord." In memory of Chief Justice Sir James Dowling. Donors: The family.

16. *Subject*: "The Temptation of our Lord." Donor: Thomas Whistler Smith.

17. *Subjects* : Parables of "The Sower"; "The Pharisee and the Publican"; "The Good Samaritan"; "The Prodigal Son." Donor : John Croft.

18. *Subjects* : Parables of "The Unjust Judge"; "The King's Supper"; "The Unjust Steward"; "The Wedding Garment." Donor : Major-General Sir Edward Macarthur.

19. *Subjects* : Parables of "The Barren Fig Tree"; "The Ten Talents"; "The Lost Money"; "Dives and Lazarus." Donor : Major-General Sir Edward Macarthur.

20. *Subjects* : Parables of "The Lost Sheep"; "The Good Shepherd"; "The Two Sons"; "The Wicked Husbandmen." Donor : Hon. William C. Wentworth.

21. *Subject* : "The Supper at Bethany." In memory of Captain John Pike, 73rd Regiment. Donor : Mrs. Pike.

22. *Subjects* : Upper row : "Behold the Lamb of God," "The Call of St. Andrew," "The Call of St. Peter"; Second row : "Receive ye the Holy Ghost," "The Day of Pentecost," "St. Andrew Preaching." Donor : Charles Kemp.

23. *Subject* : "Scenes from the Life of Samuel." In memory of Mr. Justice Milford and Mr. Justice Wise. Donors : Members of the legal profession.

24. *Subjects* : "The Annunciation"; "Visit of Mary to Elizabeth"; "The Nativity"; "The Shepherds of Bethlehem." Donor : George Macleay.

25. *Subjects* : "The Star in the East"; "The Magi"; "The Visit to Herod"; "The Adoration of the Magi." Donor : Sir Daniel Cooper, Bart.

26. *Subjects* : "Presentation in the Temple"; "Flight into Egypt"; "Visit to Jerusalem"; "Jesus in the Temple."

II. WINDOWS (in Clerestory).

SOUTH SIDE.

1. *Subjects*: "SS. Peter, Thomas, and Paul." In memory of Archdeacon Scott.

2. *Subject*: "Christ Blessing Little Children." In memory of Francis Bennett. Donor: His widow.

3. *Subject*: "The Women at the Sepulchre." In memory of Michael Metcalfe. Donors: The family.

4. *Subject*: "The Ministry of Angels." In memory of the Hon. Robert Johnson, M.L.C. Donors: Members of the legal profession.

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7. *Subject*: "Scenes from the History of the Destruction of Sodom and Gomorrah." In memory of James Norton, Registrar of the Diocese. Donors: Members of the legal profession.

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10. } Blank.
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NORTH SIDE.

12. }
13. } Blank.
14. }

15. *Subject*: "The Healing of the Centurion's Servant." In memory of Captain McLerie.

16. *Subjects*: "The Brazen Serpent"; "The Preaching of John the Baptist"; "The Sacrifice of Isaac." In memory of William Macpherson.

17. }
18. } Blank.

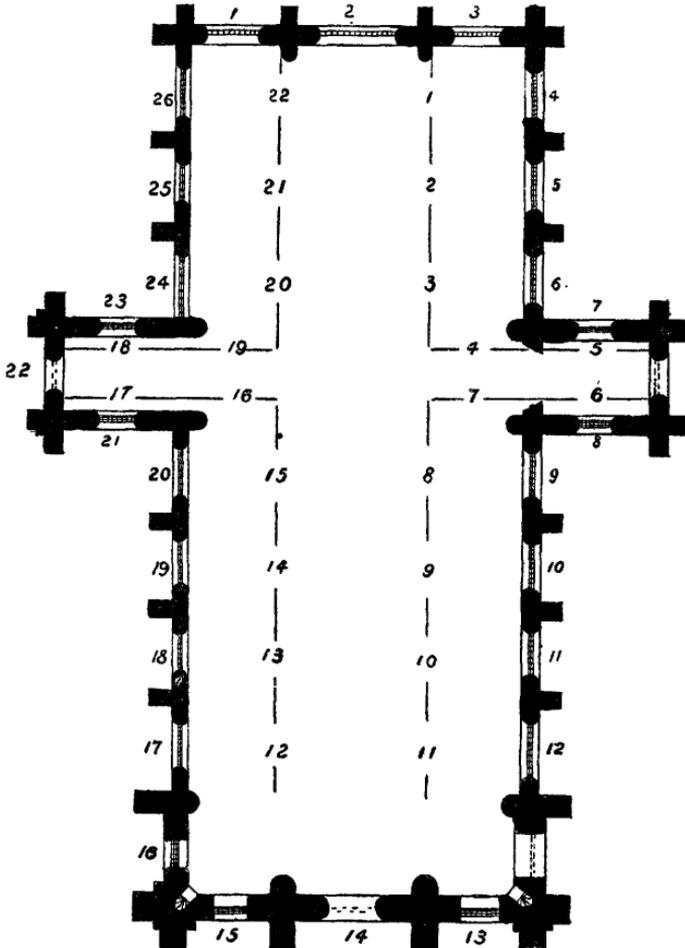
19. *Subjects*: "Faith, Hope and Charity." In memory of Mary Anne Stephen, widow of Mr. Justice John Stephen.

20. }
21. } Blank
22. }

PLAN OF
St. Andrew's Cathedral

(TO SHOW THE POSITION OF THE WINDOWS.)

EAST.



THE INSIDE NUMBERS INDICATE THE CLERESTORY WINDOWS.

THE SIX PILLARS IN THE NAVE

bear the names and designations of the six Bishops who met in Conference, in Sydney, in the year 1850. They are: William Grant Broughton, Bishop of Sydney and Metropolitan; George Augustus Selwyn, Bishop of New Zealand; Francis Russell Nixon, Bishop of Tasmania; Augustus Short, Bishop of Adelaide; Charles Perry, Bishop of Melbourne; William Tyrrell, Bishop of Newcastle.

THE ORGAN

was the gift of the ladies of the Diocese, and is placed in a gallery in the south transept. It was built in 1866 by Messrs. Hill and Sons, of London, under the direction of Dr. Monk, the Organist of York Minster, and may certainly be pronounced a magnificent instrument, the whole work being of the most delicate finish throughout.

The following is a detailed description of the Organ:—

It contains 40 speaking stops, and over 2,490 pipes, and has eight couplers, five composition pedals acting on pedalstops, and 14 combination pistons operating the manual stops. The compass of the manuals is from CC to A, fifty-eight notes; and the pedals CCC to F, thirty notes.

The Great Organ contains 928 pipes and the following stops:—

Bourdon	16 feet	Harmonic Flute...	4 feet
Open Diapason ...	8 feet, No.1	Twelfth	3 feet
Open Diapason ...	8 feet, No. 2	Fifteenth...	2 feet
Stopped Diapason	8 feet	Mixture (5 ranks)	Various
Spitz Flute	8 feet	Trumpet	8 feet
Octave	4 feet	Clarion	4 feet

The Swell Organ contains 870 pipes and the following stops:—

Bourdon	16 feet	Echo Cornet (5 ranks)	Various
Open Diapason ...	8 feet	Oboe	8 feet
Stopped Diapason	8 feet	Horn	8 feet
Cone Gamba	8 feet	Clarion	4 feet
Octave	4 feet	Vox Humana ...	8 feet
Fifteenth	2 feet	Spare slide for reed	16 feet
		Tremulant	

The Choir Organ contains 440 pipes and the following stops:—

Lieblich Gedacht	8 feet	Lieblich Flute	... 4 feet
Dulciana ...	... 8 feet	Flautina ...	... 2 feet
Pierced Gamba ...	... 8 feet	Clarionet ...	... 8 feet
Gemshorn	... 4 feet	Vox Celeste	... 8 feet
		Tremulant	

The Pedal Organ contains 252 pipes and the following stops:—

Open Bass	... 32 feet	Violoncello	... 8 feet
Open Bass	... 16 feet	Bass Flute	... 8 feet
Sub Bass ...	... 16 feet	Great Quint	... 12 feet
Violone ...	... 16 feet	Fifteenth...	... 4 feet
Trombone	... 16 feet		

The Couplers are:—

Swell to Great	Great to Pedal
Swell to Choir	Choir to Pedal
Swell Sub-octave to Great	Choir to Great
Swell to Pedal	Pedal to Great Pistons

In 1899 the old tracker action was dispensed with, and Tubular Pneumatic put in. Wind is supplied by two large bellows, one of which is used for the pedal organ, the other for the three manuals. The quality of tone of all the stops is very fine. Each of the stops runs through the entire compass of the manual or pedal organ to which it belongs.

THE PULPIT

was the gift of Robert Towns, Esquire, presented in the joint names of himself and Mrs. Towns; and their initials appear, accordingly, on the panels in front. The carving of the ornaments on these, and of the acorns and oak leaves bordering the top, deserves special mention.

THE FONT

was erected by the contributions of the children of the Diocese, the contributors being exclusively those who were not confirmed. The basin and capitals are of Otago stone, and the pillars of Gabo Island granite.

THE TILES AND MARBLE FLOORING

for the Sanctuary and Choir were executed under direction of Sir Gilbert Scott, R.A.

AN ALTAR TOMB

stands in the north aisle of the choir as a memorial to Bishop Broughton. It is surmounted by a stone effigy of the deceased prelate, and is a *fac-simile* of his tomb in Canterbury Cathedral, where his remains were deposited.

A BRASS TABLET

in memory of the late Dean Cowper has been placed by the Chapter on the western wall of the north Transept.

The tablet bears the following inscription:—"In grateful memory of William Macquarie Cowper, M.A., Oxon., born at Sydney, July 3, 1810; died in the Deanery, June 14, 1902. He was Dean of St. Andrew's Cathedral, Sydney, from 1858. As Pastor, Preacher, Teacher, and Administrator, he earned affectionate esteem from all classes of the community. His long and devoted service to the Diocese was marked by Christian humility, justice, earnestness, and courtesy. He laboured loyally for Christ in defence and confirmation of the Gospel, and finished his earthly course in the tranquility of trust, set upon Christ his Saviour. 'Not I, but the Grace of God which was with me.' This Tablet is erected by the Chapter."

A MEMORIAL BRASS

has been placed on the south wall of the nave by the Officers, Non-Com. Officers, Gunners, Drivers, and Trumpeters of the N. S. Wales Field Battery of Artillery, Soudan Contingent, 1885, in memory of Captain Willows, Vet. Surgeon, Gunners Coburne and Lewis, and Driver Robertson, who died during the campaign.

The Archbishop has presented to the Cathedral two very handsome carved oak kneeling desks for the Sanctuary.

The oak chairs in the Archbishop's Vestry were presented by Dean Cowper.

A handsome brass pulpit desk has been presented to the Cathedral by Mrs. Walter Hall.

Weddings in St. Andrew's Cathedral.

At all Weddings celebrated in the Cathedral, admission shall be given only by ticket. Such tickets to be issued by the Chapter, and distributed by the parties interested in the Wedding.

Tickets shall not exceed 1,000, except with the sanction of the Archbishop.

Except in the case of persons ordinarily attending the Cathedral, or residing in the Cathedral district, the Marriage Fee is £3 3s. In addition to the fee, all expenses incurred are to be defrayed by the parties interested, the necessary work being under the direction of the Precentor.

No Decorations shall be put up in the Cathedral without the sanction of the Precentor.

CHORAL WEDDINGS.

SCALE OF FEES :—

	£	s.	d.
Organist (without Choir)	2	2	0
„ (with Choir)	4	4	0
Choir Boys	2	2	0
Choir Men	3	3	0
Extra charge when Cathedral is decorated	2	2	0

Fees for Mural Tablets in St. Andrew's Cathedral.

	£	s.	d.
Large Tablet	26	5	0
Small Tablet	15	15	0

Dean Cowper Memorial Deanery Endowment Fund for St. Andrew's Cathedral.

ON the decease of Dean Cowper, who for 44 years occupied the position of Dean and Archdeacon of Sydney, the stipend of £460 p.a., paid to him by the State, ceased, and the Chapter has been compelled to appeal for funds for the Endowment of the Deanery.

The following circular has been widely distributed, and it is hoped that the many friends of the late Dean, and other members of the Church in the several parishes throughout the Diocese, will cordially co-operate in the effort to raise a sufficient sum to place the Archbishop and the Chapter in a position to proceed to the appointment of a Dean.

CIRCULAR.

DEAR SIR,

AT a meeting which was held at the State Government House on 27th August, resolutions were passed having for their object the institution of a Fund to provide an Endowment by which an income might be assured for a Dean of Sydney, and to connect with such Endowment the name of the late Dean as a Memorial of him.

Owing to the lapse of the annual grant from the State to Dean Cowper of £460, it is necessary to provide an income from some other source, as the ordinary revenues of the Cathedral are quite insufficient for the purpose. The late Dean keenly felt the need of an Endowment to supply the requisite income, and in order to give practical effect to what was much on his mind, left a sum of money in his will towards this object; and at the meeting above referred to, it was felt that in no other way could his memory be more fittingly perpetuated than by giving substantial shape to his wishes.

A Representative Committee was accordingly formed to carry out the foregoing object. This involves the raising at least of £10,000, and they now appeal with confidence to Churchmen to provide the requisite funds.

The propriety of raising a memorial to the late Dean will be recognised by all. His memory, no doubt, will remain green for the many who knew and were contemporary with him; but it is fitting that succeeding generations should have some evidence of the honour and esteem in which he was held while he lived and worked amongst us. His close identification with the Cathedral, and his own known wishes afford

ample reason for giving the memorial the form now proposed. No one knew better than he the need for such an Endowment as it is now sought to raise, and it is the earnest hope of the Committee that it will be made worthy of him, and of the Church which he served so well.

The Hon. Treasurers appointed at the meeting were Messrs. T. A. Dibbs and J. Russell French, who will acknowledge all subscriptions; and it may be stated that subscriptions may be spread over two or three years if Subscribers so prefer.

We are, dear Sir,

Yours faithfully,

WM. SZ. SYDNEY, *President.*

T. A. DIBBS,	} <i>Hon. Treasurers.</i>
J. RUSSELL FRENCH,	
P. J. SIMPSON,	} <i>Hon. Secretaries.</i>
ROBERT ATKINS,	

CHAPTER HOUSE, SYDNEY,
OCTOBER, 1902.

GENERAL COMMITTEE.

The ^r Most Rev. the Arch- bishop bishop of Sydney.	The Hon Dr. Cullen.
The Hon. Mr. Justice Ste- phen, Acting C.J.	Mr. E. R. Deas-Thomson.
The Hon. Mr. Justice Simp- son.	Mr. W. L. Docker.
The Hon. Mr. Justice A. H. Simpson.	Dr. A. Houston.
The Hon. Mr. Justice Walker.	Mr. J. Barre-Johnston.
The Hon. Mr. Justice Docker.	Mr. Kelso King.
The Hon. Mr. Justice Günther.	Mr. E. W. Knox.
The Ven. Archdeacon Lang- ley.	Mr. J. R. Love.
	Mr. F. Osborne
	Colonel Roberts, C.M.G.
	Mr. A. F. Robinson.
	Mr. H. C. Russell, C.M.G.
	Mr. J. M. Sandy.
	Mr. F. W. Uther.
	Mr. C. R. Walsh.
	Mr. A. B. Weigall.

The Rev. Canon Sharp.	Mr. J. St. V. Welch.	
The Rev. Canon Taylor.	Mr. J. Russell	} <i>Hon. Treasurers.</i>
The Rev. Canon Boyce.	French,	
The Rev. Canon Vaughan.	Mr. T. A. Dibbs,	} <i>Hon. Secretaries.</i>
Mr. W. R. Beaver.	Rev. P. J. Simpson,	
Mr. J. J. Calvert.	Mr. Robt. Atkins,	
Mr. A. P. Cooper.		

BANK :

The Commercial Banking Company of Sydney.

With the view of aiding the fund, the Archbishop has issued the following appeal :—

To all who have been Confirmed by him during the 12 years of his Episcopate, since 1890, the ARCHBISHOP OF SYDNEY sends Greeting and this APPEAL :—

MY DEAR FRIENDS,—

I have been privileged to admit to the rite of Confirmation more than 20,000 persons since I came to preside over this Diocese. And I now make an earnest appeal to as many of the number as this message may reach, to give, through me, a gift of 1s. or 2s. 6d. to the recently-instituted "Deanery Endowment Fund," which is being raised in memory of the late Dean Cowper. I do not wish any of you to lessen any contribution which you may already be giving for parochial purposes, or for the Church Society, or for Missionary work ; but I just ask for a small *extra* gift for the Special Fund I have mentioned, in memory of the Dean, and for the good of the Mother Church of the Diocese.

Wishing you God's continuous blessing in your endeavours to live out your Christian life,

I am, my dear friends, under Christ,
Your affectionate Chief Pastor,

WM. SZ. SYDNEY.

N.B.—Contributions may be sent in stamps, or otherwise, addressed to me at the Diocesan Registry, Sydney, marked "D.E F."

The Church Society.

Hon. Secretaries :

Ven. Archdeacon Langley, Mr. W. L. Docker. Org.
Secretary : Rev. Luke Parr, The Chapter House,
Sydney.

THE Church Society for the Diocese of Sydney was established in the year 1856. It had its origin in the pressing necessities of the Church in the Diocese. The restriction of State aid to the older Parishes and the gradual withdrawal of the measure of assistance formerly afforded by the great Missionary Societies of the Mother Country, together with the constantly increasing population consequent upon the gold discoveries, rendered it incumbent on the members of the Church, by union and combined effort, to make provision for sustaining and extending the ministrations of the Church throughout the then vast Diocese of Sydney, which comprised, besides the present Diocese, the extensive Dioceses of Goulburn, Bathurst, and Riverina. In the absence of any Synod or other representative body of the Church, the Bishop of Sydney, after consulting with the Rev. Canon Allwood, for many years subsequently Hon. Secretary of the Society, and other clerical and lay members of the Church, took steps to form a Society which should have for its objects :—

1. The support of Clergymen, Missionaries to the Aborigines, and Catechists.
2. The Endowment of Churches.
3. The Erection of Churches and Parsonage Houses.
4. The Circulation of the Holy Scriptures, the Book of Common Prayer, and other religious and useful publications.

Since then the scope of the Society has been enlarged, and its objects are now as follows :—

- 1 The support in part or wholly of Clergymen and Catechists, who may also act as Schoolmasters, including grants for the payment of passage-money, and assisting Clergymen or Catechists employed by the Society to reach their destination.
2. The support in part or wholly of Missionaries to the Aborigines.
3. The endowment of Churches.
4. The erection and repair of Churches and Parsonages.
5. To assist poor Parishes or Ecclesiastical Districts in discharging pecuniary obligations imposed upon them or the Clergyman licensed to any such Parish or District by Ordinance or resolution of the Synod.
6. To provide Pensions for aged and infirm clergy.
7. To provide in part or wholly for the training and support of Lay Evangelists.
8. To support in part or wholly the work of women in the Church.

Care was taken that if, on the establishment of a Synod, it should be deemed advisable to provide for the maintenance of Church ministrations by some other plan, no difficulty should arise from the existence of the Society; it being expressly provided by the 31st Rule that on the establishment of a Diocesan Synod, "The organisation shall merge in the Synod." The Society commended itself very generally to the members of the Church. In the first report, for the year 1856, it is stated that consequent upon the work of the Society the number of the Clergy increased from forty-eight to seventy, with six Catechists, whilst grants were made in aid of the erection of Church buildings, for the purchase of glebes and for defraying the expenses of Clergymen from England. The receipts amounted on the 31st December, 1856, to £4,398 4s. 7d. The affairs of the Society were entrusted to the management of a Committee consisting of a Patron, a President (the Bishop of the Diocese), twelve Laymen chosen by the subscribers at the annual meeting, and Representative Members of Parochial and District Associations. This

organisation continued until the meeting of the first Diocesan Synod, which, in its second session, adopted an amended code of rules and regulations for the Society, "bringing it into harmonizing action with the Synod, and defining more correctly the important objects which the Church Society is intended to promote."

In the sixth year of its establishment the Bishop of Sydney was enabled to say :— "In June, 1856, the Church Society was formed ; in five years it raised and expended £44,000 ; it maintains, annually, thirty-one additional Clergymen, and has been the means, under God, of increasing the number of the Clergy from forty-eight to ninety-two ; three Catechists are also maintained ; the Society has paid for the passage of many Clergymen and Catechists, and assisted in the erection of fifty-two churches and ten parsonage houses. It has also purchased glebes for the endowment of two parishes."

In the year 1860 a proposal was made to the Committee, by Mr. Justice Wise, that a special fund should be raised for the endowment of Parishes. The history and present position of this fund will be found in another place.

In the year 1863 the separation of the Diocese of Goulburn from the Diocese of Sydney enabled the Committee of the Society to extend their operations in the Western District. In the tenth annual report we find the Bishop of Sydney thus adverting to the origin and work of the Society :— "In the year 1856 I was joined by the late much lamented Mr. Kemp and by Mr. Allwood in forming the Church Society, and no sooner was it established than its success was evident. It struck root in the mind of the Church of England, and at the present time the Bishops and Clergy are doubled in number ; there are two Bishops and upwards of one hundred Clergymen in what was then the Diocese of Sydney, and more than one hundred places of worship in connection with the Church have been opened in ten years." In the year 1866 the first Synod of the Diocese having met, adopted the following resolution, "That the Synod, recognising the great benefits that have been conferred on the Diocese through the means of the Church Society, adopts it as its agent, for the promotion of the

great objects for which it was instituted." In the following year amended rules and regulations were adopted; the fourth object was omitted as belonging properly to the Diocesan Book Society. The Committee of Management was appointed, twelve members of Synod, annually chosen, replacing the twelve members heretofore elected by the general body of subscribers. In the year 1869 the Diocese of Bathurst was formed. The Society, however, continued to render aid to the newly-formed diocese until the close of the year 1873. In the year 1871, in order to further the objects of the Society, and extend its usefulness, a Sub-Committee was appointed, called the "Auxiliaries Committee," consisting of four members (two Clergymen and two Laymen) elected annually from the members of the General Committee at the first meeting after the session of Synod in each year. This Committee has, in later years, been enlarged, and designated "The Sub-Committee of General Purposes." In the year 1872 the Synod passed a resolution to the following effect:—"That this Synod recommends all the Licensed Clergymen, and Catechists, and all the Churchwardens in the Diocese to devote the whole of their collections on the first Sunday in Advent and on the first Sunday after Easter to the General Fund of the Church Society, and that the President be requested to communicate this resolution accordingly." This resolution was attended with very beneficial results. The average collections in churches rose from less than £200 to upwards of £1,000. Subsequently, Trinity Sunday was substituted for the first Sunday after Easter, and the recommendation is now so generally complied with that few Parishes fail to give at least one collection in aid of the Society. The average receipts from these offertories, together with those at Confirmation Services, may be placed at £1,000 per annum. In the year 1872 assistance was first given to the northern portion of Queensland; this assistance was continued until the establishment of the Diocese of North Queensland in the year 1878, when a final grant was made.

In the year 1879, by order of Synod, the objects of the Society were extended to enable it "to assist poor Parishes

or ecclesiastical districts in discharging pecuniary obligations imposed upon them or the Clergyman licensed to any such Parish or district by Ordinance or Resolution of Synod," and in 1887 a sixth object was added, viz., "to provide Pensions for aged and infirm Clergy," and a Pension Fund was constituted, the nucleus of which was a capital sum of £3,369, representing certain legacies which from time to time had been received. This has since been increased to £4,000. In the year 1888 a Perpetual Subscribers' Fund was established. This now amounts to £502 15s. 8d

The following extract from a speech delivered at the Thirtieth Annual Meeting, by his Excellency Lord Carrington, states very plainly the main objects and principles of the Society :—“The Church Society has two main objects—1. Church Extension and Sustentation, by grants in aid of stipends, and (secondarily) in aid of building churches, schools and parsonages, both in Parishes newly formed and in those in which the population is permanently poor. The former grants are gradually diminished as the Parishes become self-supporting; the latter are permanently maintained. Without this branch of the Society's work it would be impossible to occupy new ground and form new parochial districts (about ten have been formed in the last two years) and to maintain the Church in the poorer city and country districts. The fund for these purposes, embracing also some others of less importance, is the 'free fund,' which amounts now to about £6,000 a year (reduced to £3,200 in 1903), raised almost entirely by annual collections and subscriptions. 2. The formation of a central stipend fund, out of which, rather than directly from the Parishes, the stipends of the Clergy should be paid. In all cases in which the stipend is aided by the Society, and in others wherever the Parishes please, the contribution for the Parish is paid to the Society, and by it (augmented or unaugmented) to the Clergy, so as to secure regularity, and diminish the sense of dependence. This fund, called the 'Appropriated Fund,' amounts to about £17,000 a year. The great difficulty here is not so much the poverty of the Clergy (for, though they are poor, the average income is probably higher than in England),

but the want of independence under a purely voluntary system, which I think prevents many, especially men of station and means, from entering, as at home, on the work of the ministry. This side of the Society's operation wants emphasising, for, important as it is, its usefulness is far less obvious than that of the other."

The sum total collected through the Society from its commencement to the 31st March, 1905, amounted to £708,743 17s. 11d. Of this sum, £490,862 0s. 11d. was received for stipend, while during the same period the stipends of Clergymen and Catechists have been augmented to the extent of £129,411 4s. 4d. Churches and Parsonages have been assisted by grants of £20,964 5s. 10d. In bringing Clergymen to the colony and assisting them to reach their destination, £6,077 19s. 4d. has been expended, and by grants in many other directions has the Society promoted the work of the Church in the Diocese.

THE MISSION ZONE FUND OF THE CHURCH SOCIETY.

This Fund originated through the action of the Synod relative to the need of Church Extension in the poor and populous parts of the metropolis. They include crowded localities such as Woolloomooloo, Miller's Point, Surry Hills, The Haymarket, Darling Harbour, Ultimo, Redfern, Eveleigh, Chippendale, Newtown, Erskineville, and Waterloo. From these places nearly all the well-to-do people have moved to outer suburbs, and have left the poor behind.

In this so-called Mission Zone chiefly centre the wretched childlife, the poverty, the intemperance, the immorality, and the criminal elements of the metropolis. The parishes were and are still quite undermanned.

Operations began on 1st January, 1903. There are now employed by the Fund 1 clergyman, 7 lay evangelists, and 7 deaconesses.

Hon. Treasurers :

Ven. Archdeacon Langley, Mr. W. L. Docker.

Hon. Secretaries :

Rev. Canon F. B. Boyce, Mr. W. B. Johnson.

Org. Missioner :

Rev. R. B. S. Hammond, 11 Cambridge Street, Stanmore.

The Church Buildings' Loan Fund for the Diocese of Sydney.

THE origin of the Church Buildings' Loan Fund was a desire to commemorate, in some practical way, which should be beneficial to the Diocese, the completion of the 25th year of the Episcopate of the late Bishop Barker.

A meeting was held in December, 1879, when the first steps were taken. The Bishop himself took the matter up warmly, and subscribed the sum of £500, and personally canvassed for subscriptions till his illness, which came on towards the end of 1880, prevented further action.

The sum of £10,000 was asked for to be paid by instalments extending over four years. The instalments have all been paid, and the fund, including interest received, now amounts to £10,600.

I.—NATURE AND OBJECTS OF.

The Church Buildings' Loan Fund for the Diocese of Sydney shall be formed by Subscriptions, Donations, Legacies, and such moneys arising from other sources as may become applicable to the purposes of the Fund.

The objects of the Fund shall be to encourage and assist the payment of debts on Church buildings, and to promote the erection, enlargement, or improvement of Churches, Parsonages, and School-houses in the Diocese of Sydney by Loans without interest.

II.—RULES AND REGULATIONS.

1. The Fund shall be administered by a Committee appointed by the Committee of the Church Society, selected from among the contributors to the Fund, and all vacancies that may from time to time occur in such Committee shall in the like manner be filled up by the Committee of the Church Society.

2. There shall be a Treasurer and a Secretary of the Fund who shall be appointed by the Committee of the Church Society, and shall be *ex officio* members of the Committee of the Fund.

3. All moneys of the Fund shall be deposited from time to time to its credit in one of the Sydney banks, and its account shall be operated upon only by the joint signatures of the Treasurer and Secretary of the Fund for the time being, and by order of the Committee.

4. The Committee shall meet quarterly for the purpose of considering applications and granting loans.

5. Loans may be made of amounts from £50 to £500, and shall be repaid in quarterly or half-yearly instalments over a period to be determined by the Committee in each case, but in no instance exceeding ten years. A charge of interest at the rate of seven per cent. per annum shall be made on all overdue instalments.

6. Of the debts proposed to be liquidated, or of sums proposed to be expended in new erections, enlargements, or repairs, a certain proportion to be determined by the Committee shall be raised by local effort within a specified time.

7. Trustees or others obtaining Loans from the Fund shall give such security as the Committee shall deem sufficient for the due repayment of the same and the fulfilment of the conditions attached thereto.

8. Applications for Loans from the Fund shall not, as a general rule, be entertained unless the property upon which the same is to be expended is duly secured to the Church of England in the Diocese of Sydney, and unless the Parish in which such property is situated has, or will engage to establish, within a time to be agreed upon, an Auxiliary to the Church Society.

Committee :

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Ven. the Archdeacon of Cumberland.

Rev. Canon Vaughan.

Rev. Alfred Yarnold.

Rev. W. H. H. Yarrington, M.A., LL.B.

Rev. Joshua Hargrave.

Mr. Judge Wilkinson.

Mr. T. A. Dibbs.

Mr. G. Norton Russell.

Mr. J. M. Sandy.

Hon. Treasurer :

Mr. T. A. Dibbs, Commercial Bank, Sydney.

Hon. Secretary :

Rev. Joshua Hargrave, St. Silas' Rectory,
Botany Road, Waterloo.

Sydney Church Endowment Fund.

Trustees :

Mr. Robert Chadwick. | Mr. John Kent.
Mr. W. L. Docker.

Hon. Secretary :

Mr. James Hole, The Chapter House.

THIS fund was originated in the year 1860, at the suggestion of the late Mr. Justice Wise and other gentlemen, with a view to provide endowments in land for the Church in the Diocese of Sydney.

For some years, owing principally to the various other claims upon the liberality of those who are interested in the progress of the Church, nothing was done towards the accomplishment of this design, but the fund was managed by a Provisional Committee of the Church Society, and the following extracts from the rules and regulations, which were adopted by the General Committee of the Church Society, will indicate the uses to which the fund was for some years applied.

“That it shall be competent for the Committee to lend portions of the fund, no loan, however, to exceed the sum of *two hundred pounds, or to be for a period exceeding †two years, in aid of any church work in the Diocese; provided that by such loans the fund shall sustain no loss in the shape of costs or diminished interest, and that substantial security shall in every case be obtained for the repayment of the loan and interest.”

* This was subsequently extended to one thousand.

† This was also extended to a period of five years, upon condition that the principal and interest are repaid in regular instalments, quarterly, half-yearly, or yearly, as may be agreed upon.

“That all applications for loans under the last rule shall be made in writing, and addressed to the Chairman of the Endowment Fund Committee, stating the amount of loan desired, the purpose to which it is to be applied, the time for which the loan is required, and the security proposed to be given for the repayment of the loan and interest.”

It was the intention of the originators of the fund that no effort should be made to purchase land with a view to Endowment until such time as the subscribers numbered one hundred, and it was not until the year 1884, when a special effort was made to induce subscriptions, that the required number of subscribers was obtained. In November of that year a meeting of the subscribers was convened, under the presidency of Bishop Barry, at which a resolution was unanimously carried appointing a committee “to manage the Endowment Fund, with liberty to invest the fund in the purchase of land, or any other securities as opportunity offers.” Investments have been made in land, and advances made on mortgage, and at the close of the year 1904 the fund was valued at £8,978 10s. 7d. In this estimate the investments have been valued at their cost price, without the addition of interest. Contributions to the fund are received by any member of the Committee, or by the Hon. Secretary.

Centennial Church Extension Fund.

DIOCESE OF SYDNEY.

THE idea of this fund originated in the Diocese of Sydney, and its establishment was intended to mark the centenary of the foundation of the Church in Australia. The Provincial Synod of 1887 adopted the proposal, and formulated a scheme having for its objects church extension—

- (1.) By Living Agents :—
 - (a) Provision of Clergy and Religious Instructors, especially in new districts ;
 - (b) Extension, when possible, of the Episcopate ;
 - (c) Extension of Missionary Agency.
- (2.) By Material Machinery :—
 - (d) Grant or loan for Church building in struggling districts ;
 - (e) Loans on security without interest for extinction of existing Church debts.

The total subscriptions, donations, &c., received up to March 31st, 1905, amounted to £29,415 16s. 7d., of which sum £7,302 15s. 1d. was specially appropriated to Parochial, Diocesan, or special purposes. The interest earned by the fund on bank balances and investments to same date was £12,499 15s. 10d., of which sum there has been paid in grants towards stipends, erection of new churches and schools in new districts, the sum of £11,745 2s. 7d., leaving on March 31st last, £754 13s. 3d., which has been voted toward the same object for the year ending March 31st, 1906.

The Provincial Synod of 1895 resolved that the "capital sum or sums shall remain in the hands of the several Dioceses in which they are now held, and that the Synod of each Diocese shall have power to administer the interest for the purposes of Church extension—(1) By living agents. (2) Material machinery."

The sum of £4,000 has been applied by the Diocese of Sydney to extra-Diocesan objects, and the interest of one-fourth of this sum, viz., £1,000, is secured in perpetuity for Church extension by Living Agents to each of the

Dioceses of Goulburn and Riverina, and the interest of another fourth, viz., £1,000, was appropriated toward the same object to the Diocese of Bathurst for five years from January 1st, 1895, and of the fourth £1,000 to the Diocese of Grafton and Armidale for ten years from the same date. On the urgent representation of the Bishop of Bathurst of the needs of his Diocese the Executive Council has extended the grant of interest for a further period of three years.

Fourteen new agents are employed in the Diocese of Sydney, who are assisted by the fund, and grants are made towards the erection of new churches and parsonages, and maintaining missions. The Executive Committee report that the several missions to which they make grants are being worked with success. The invested funds, including bank balances, total £20,379 3s. 6d. Loans on mortgage and to parishes on approved security, amounting to £50,622 13s. 2d., have been made at a moderate rate of interest. Of these, £35,205 18s. 2d. have been repaid, leaving investments on March 31st, 1905, amounting to £15,416 15s. Contributions to the fund, or unpaid subscriptions, can still be received, and may be forwarded to the Treasurers or General Secretary.

DIOCESAN COMMITTEE.

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Ven. the Archdeacon of Camden.

The Ven. the Archdeacon of Cumberland.

Rev. Canon Boyce.

Mr. H. B. Allard.

Rev. H. W. Mort, M.A.

Mr. J. Barre Johnston.

Rev. H. J. Rose, K.C.L.,

Mr. E. H. T. Russell, M.A.

Th.A.

Mr. F. W. Uther.

Rev. A. G. Stoddart.

Mr. W. L. Docker.

Rev. John Dixon.

Mr. J. M. Sandy.

Rev. J. H. Maclean.

Mr. F. A. Corkhill.

Hon. Treasurers :

The Ven. the Archdeacon of Cumberland.

Mr. F. W. Uther.

General Secretary :

Rev. John Dixon.

The Century Church Thanksgiving Fund.

DIOCESE OF SYDNEY.

President : The Most Rev. the Lord Archbishop of Sydney, Primate.

Hon. Treasurers : Mr. T. A. Dibbs and Mr. J. Russell French.

Hon. Secretaries : The Rev. John Dixon, and the Rev. H. Saumarez Smith, M.A., The Diocesan Registry, Bathurst-street, Sydney.

THE Fund was initiated by the Synod of the Diocese of Sydney in 1899, to commemorate the closing of the Nineteenth and the opening of the Twentieth Century. Its object is to lead the members of the Church to take a deeper, more sincere, more constant, and more generous interest in the ancient and historic Church to which they belong.

From a statement read by His Grace the Archbishop at the Commemoration Service of the Consecration of St. Andrew's Cathedral, on Thursday, November 28th, 1901, when the offerings registered and received were dedicated to God, the following extracts are made :—

“ Between 50 and 60 parishes had contributed to the Fund.”

“ It will be recollected,” said the Archbishop, “ that the contributions towards the Cathedral Debt Extinction Fund, and towards the Jubilee Mission Fund, during the last year and this year, were to be reckoned as portions of the Century Church Thanksgiving Fund. These form two heads of the statement I am about to make ; the third head comprises all the contributions from parishes or persons in aid of (1) local, and (2) diocesan and extra-parochial objects. Under the fourth head comes a record of the further efforts undertaken in the Diocese, which are now being carried on, and will be included in the larger scheme proposed at the General Synod.

The Century Church Thanksgiving Fund. 329

	£	s.	d.	
I.	769	14	6	was added to the Cathedral Debt Extinction Fund, to which Fund during the two previous years nearly £6,000 had been given.
II.	2,657	13	3	Mission Jubilee offerings.
III.	11,833	4	3	Parochial and Diocesan objects.
				These give a total of
	£15,251	12	0	This amount, with the work undertaken under head
IV. of	8,720	0	0	makes a grand total of
	£23,971	12	0	

Since that date sums amounting to £724 1s. 9d. have been contributed for Parochial and Diocesan objects, making a grand total of £24,695 13s. 9d.

At a meeting of the Committee held on December 30, 1902, His Grace the Archbishop laid upon the table a statement of proposed Allocation of the General Fund.

(1)	The amount contributed for Payment of Church Debts to be paid to the credit of the Church Buildings' Loan Fund.		
(2)	From the General Fund, Grants to be made to		
	Church Society General Fund	£50	0 0
	do. Church Extension in Sydney	125	0 0
	Deanery Endowment Fund	100	0 0
	Religious Instruction in Public Schools ...	50	0 0
		£325	0 0

The Allocation was approved, and it was agreed that the amount granted for Church extension in Sydney should be paid in three yearly instalments—first year £50, second year £50, third year £25.

The final adjustment of the funds at its disposal having been made, the Committee was informed by the Archbishop that its labours were ended, and it was now dissolved.

The Treasurer's Statement presented at the First Session of the Thirteenth Synod shows that the

Balance on hand from previous statement	£363	14	8
Received by them during the year for Parochial, Diocesan, and general purposes		90	3 9
		£453	18 5
By Postages, advertisements, printing, etc....	£4	6	10
„ Parochial and Diocesan objects	357	13	11
„ Balance in Commercial Bank ...	91	17	8
	£453	18	5

The Report of the "larger scheme" inaugurated by the General Synod in September, 1900, and which covers a period of five years from that date, was presented to the General Synod in October, 1905, and will be found in the printed proceedings of that Synod.

The Century Thanksgiving Fund.

GENERAL SYNOD, 1900.

At the Session of General Synod, 1900, it was resolved to create a Century Thanksgiving Fund for the Dioceses of Australia and Tasmania.

At the Session of General Synod, 1905, the following report was presented and adopted :—

REPORT OF THE "CENTURY THANKSGIVING FUND" PRESENTED TO THE SESSION OF THE GENERAL SYNOD HELD OCTOBER, 1905.

At the last Session of the General Synod a Century Thanksgiving Fund was created.

The Committee appointed included the Bishop of Tasmania (Dr. Montgomery), the Bishop of Grafton and Armidale (Dr. Green), and Mr. W. R. Beaver.

The Committee had power to add to its number, and the name of the Rev. John Dixon was added.

The Committee had power to take such steps in consultation with the Dioceses of Australia and Tasmania as might appear to them desirable, subject to the approval of the Primate, and was also authorised to open communication and to take concerted action wherever possible with other branches of the Anglican Communion.

Letters were addressed to the Bishops of the Dioceses in Australia and Tasmania, also to the Bishop of Calcutta, to Bishop Doane of Albany (U.S.A.), to the Bishops of New Zealand, to the Bishop of Nova Scotia, to the Bishop of S. Andrews, who brought the scheme before the Scottish Bishops for the Primus, and also to the Primate of Ireland.

The Bishop of Calcutta suggested the formation of three new Dioceses in India; the Diocese of Nelson (N.Z.) passed a resolution to raise a sum of £5,000 to be devoted to Church work; the Scottish Bishops did not see their way to inaugurate any Thanksgiving Fund, but would be thankful for anything that would bring them into closer touch with their brethren throughout the world; the Church of Ireland was not able to establish a Fund.

The following amounts are reported to have been raised in the several Dioceses of Australia and Tasmania :—

Diocese of Sydney	£26,400	0	0
„ Melbourne	20,000	0	0
„ Adelaide	1,042	0	0
„ Perth	8,000	0	0
„ Ballarat..	8,109	13	11
„ Newcastle	7,683	15	9
„ Tasmania	16,278	0	0
„ Carpentaria	1,374	0	0
„ Grafton and Armidale ...	1,000	0	0
„ Goulburn	6,000	0	0
„ Bathurst	1,000	0	0
„ New Guinea—See Endow- ment, etc.	6,000	0	0
„ New Guinea Debt Liquidation	1,500	0	0
„ Riverina (seriously affected by drought)	48	18	0
„ Rockhampton	77	5	7
	<hr/>		
Making a total of	£104,513	13	3
	<hr/>		

In addition to these amounts large sums have been contributed for special objects although not actually in connexion with this movement, yet within the time included between the Session of the General Synod of 1900 and the present Session. These are reported to be as follows :—

Diocese of North Queensland—Townsville			
Cyclone Fund	£6,500	0	0
„ Bendigo—Endowment of See and Bishop's House	3,500	0	0
„ Gippsland—Endowment of See and Bishop's House	9,600	0	0
„ Wangaratta — Endowment of See and Bishop's College ...	3,800	0	0
„ Perth and Bunbury—Toward Endowment of 3rd Bishopric in West Australia	2,100	0	0
„ Brisbane—Toward new Cathed- ral	20,000	0	0
	<hr/>		
Making a grand total raised during the five years of	£150,013	13	3
	<hr/>		

The cost of printing, pamphlets, postage and other matters has been £33; there is a sum of £67 to the credit of this account in the Commercial Bank, Head Office, and it is suggested that the amount be allocated as follows and the Fund closed :—

New Guinea Mission	£17 10 0
Yarrabah Mission to the Aborigines	15 0 0
Melanesian Mission	12 10 0
Mitchell River Mission to the Aborigines	7 10 0
Church Missionary Association of N.S.W. for Chinese	7 5 0
Church Missionary Association of Victoria for Chinese	7 5 0
	<hr/>
	£67 0 0
	<hr/> <hr/>

Bishop Montgomery, one of the general organizers, resigned his See in 1901 on his appointment as Episcopal Secretary of the Society for the Propagation of the Gospel, and the Bishop of Grafton and Armidale was translated to the See of Ballarat in 1900.

W. R. BEAVER	} <i>General</i>
JOHN DIXON	



The Clergy Superannuation Fund.

THIS Fund has been in existence since the year 1876, and its Invested Funds on 30th June, 1905, amounted to over £32,000, with an annual income of over £2,500. The Actuarial Report made in 1901 showed that the Fund had a surplus of assets over liabilities of over £5,000.

Membership in the Fund is now open to Bishops and Clergymen generally in all the Dioceses in Australia, and in Tasmania, New Zealand, New Guinea, and Melanesia, with the approval of the Trustees.

The subscriptions payable by Members not over 45 years of age at date of admission are as follows:—

In the case of Members within the Diocese of Sydney, £5 per annum (by quarterly instalments), payable by the member himself, and £8 per annum (payable annually on the 31st March by his Parish).

In the case of Members outside the Diocese of Sydney, £13 per annum (by quarterly instalments), with entrance fee of £10, which may be paid by five equal annual instalments.

In the case of a Member over 45 years of age at date of entry, a sum of £5 per annum (payable quarterly) is required to be added to the amount payable by him.

The benefits of Membership are as follows:—

Ten years membership (with all conditions duly fulfilled) entitles a member on superannuation to superannuation allowance of £75 per annum, with an extra sum of £3 per annum for each completed year of Membership (during which the amount payable has been duly paid) beyond ten years and up to twenty years, and after twenty years with an extra sum of £4 for each year in like manner and on like conditions. Thus:—

If Superannuated at end of 10 years, the annual pension is	£75
“ “ “ 15 “ “ “	90
“ “ “ 20 “ “ “	105
“ “ “ 25 “ “ “	125
“ “ “ 30 “ “ “	145

Other features of the Ordinances relating to the Fund are :—

1. Provision for purchase of five years' status in the Fund by a Member on joining, subject to the approval of the Trustees.

2. Provisions for amalgamation with other Superannuation Funds.

As a consequence of the passing of the Ordinance enabling Clergymen in other Dioceses to join the Fund, there has been a large access of members, notably from the Dioceses of Tasmania, Grafton and Armidale, and Western Australia, where provision has been made by Ordinance to raise Funds to assist Clergymen in meeting the subscriptions.

The number of members now on the roll is 98.

Donations, subscriptions, and legacies are earnestly solicited, so that the Capital Fund and the Rate of Pension may be raised.

Legacies may be made payable to the Trustees for the time being of the Clergy Superannuation Fund, Diocese of Sydney.

The present Trustees are :—

Rev. S. S. Tovey, B.A.	Mr. J. Vickery.
(Chairman).	Mr. W. L. Docker.
Rev. E. C. Beck, K.C.L., Th.A.	Mr. A. J. Brierley.
Rev. F. W. Reeve	Mr. W. Russell, M.A.

Subscriptions are payable to the Hon. Treasurer, Mr. W. L. Docker, Norwich Chambers, Hunter-street, Sydney.

Further particulars may be obtained from the Hon. Secretary (Mr. W. Russell), No. 379B George-street, Sydney.

The Trustees meet in the Chapter House on the third Wednesday in each month, at 4 p.m.



Clergy Widows' and Orphans' Fund for the Diocese of Sydney.

Trustees :

President—The Most Rev. the Lord Archbishop of Sydney,
Primate.

Rev. Canon Taylor.	Mr. J. Russell French.
Rev. Joshua Hargrave.	Senator The Hon. A. J.
Rev. J. N. Manning, M.A.,	Gould.
LL.D.	Mr E. H. Rogers.
Rev. H. Wallace Mort, M.A.	Mr. John Kent.

Hon. Treasurer :

Mr. J. Russell French.

Secretary :

Mr. William Blair.

(Communications may be addressed to the Secretary,
Box 729, G.P.O., Sydney.)

THE continued success of the Clergy Widows' and Orphans' Fund as a benefit for the many, and not for the few, depends necessarily on these two conditions :—

First, the reception of an annual offertory from every Parish, in addition to the parochial subscription.

Secondly, larger and more liberal donations and subscriptions on the part of Lay members of the Church throughout the Diocese.

Should these conditions be complied with, the scale of pensions might be considerably increased. A very great accession to the funds of the Society would thus be secured, and a far wider and more general interest aroused among Churchmen as to the operations and benefits of this excellent institution, whose financial soundness has been more than once determined by competent actuarial investigations.

Subscriptions and contributions may be sent direct to credit of the Fund with the Bank of New South Wales.

This fund has now been in existence more than thirty-seven years, having received the formal recognition of the Synod upon 30th August, 1867. The conditions of mem-

bership and the advantages to be derived by the Widows and Orphans of subscribing Clergy are as follows: An annual subscription of £5 by each licensed Clergyman in the Diocese, admitted to the Fund in accordance with the Rules, and after medical certificate being obtained. A similar amount is requested from every Parish or Ecclesiastical District. In the event of the death of such subscribing Clergyman his widow will be entitled to a pension regulated by the amount of the annual payment of her deceased husband, and according to the following scale:—If the annual rates have been paid by the member and Parish to the Fund for a term of ten years, the annuity will be £45; after ten years, the member and Parish still continuing to pay, the annuity will be increased by £2 10s. per annum. Thus, if a member had contributed thirty years, and the Parish thirty, the pension would be, respectively, £50 and £45, or, in all, £95 per annum, paid half-yearly, and each child under sixteen years of age would be entitled to a pension of £8 per annum.

Further, if a member had contributed five years and the Parish five, the pension would be, respectively, £30 and £25, or, in all, £55 per annum, paid half-yearly, and for each child under sixteen years of age, £8 per annum. If, however, the parochial subscription has not been paid in addition to the clerical subscription, the widow of such Clergyman will then only be entitled to a pension of £30 per annum, and each child under sixteen to £5 per annum.

The same provision applies to the widow of any Clergyman who has subscribed to the Fund for a shorter period than ten years.

The success which has attended the Fund may be gathered from the following facts:—1. The accumulated Fund now amounts to £31,627 2s. 10d. 2. Number of subscribing clergy, 37. 3. Number of subscribing Parishes, 15. 4. Parishes irrespective of clergy, 8. 5. Number of those receiving annuities, 13 widows and 2 children. 6. The total amount paid out to such claimants since 1873, to widows and children, £11,561 16s. 1d.

Sydney Diocesan Committee and Educational and Book Society, in connection with the S.P.C.K. and S.P.G.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Joint Treasurers and Secretaries :

Rev. W. A. Charlton, Mr. George Wall.

Committee :

Mr. William Crane.	|	Mr. J. M. Sandy.
Mr. J. Barre Johnston. . .	|	Mr. W. Cullen Ward.
Mr. George Wall.	|	Dr. R. B. Trindall.
Mr. W. M. Madgwick.		

With all Clergy of the Diocese who are subscribers.

SECRETARIES' OFFICE : 73 The Strand, George-street,
Sydney.

THIS Society has for its objects the formation and encouragement of Public Schools for the education of youth in the principles of the Church of England, and for the distribution of the Holy Scriptures, the Book of Common Prayer, the Homilies, and other books and tracts contained in the catalogues of the Society for Promoting Christian Knowledge, together with other approved works of a like character and tendency. The means by which these objects are carried out are:—

By grants in aid of Religious Instruction in Church, Day, and State Schools, books for use in Sunday Schools, and New Churches, and other like objects.

RULE XI. That the Subscribing Members do pay annually a sum of not less than Ten Shillings.

Subscriptions may be sent to the Secretaries' Office, 73 The Strand, George-street, Sydney.

The Committee meets in the Chapter House, Bathurst-street, on the last Monday in each month, at 3.30 p m.

Diocesan Theological Library.

THE Diocese of Sydney is fortunate in possessing a collection of books which, already valuable and extensive, should become, with adequate attention, a really good library.

The history of the collection is as follows: In the year 1809—when Port Jackson was regarded as part of the Diocese of London—the Rev. S. Marsden, the principal Chaplain, applied for and obtained a grant of a few standard theological works from “The Associates of the late Dr. Bray,” a Trust which preserves the name of “a person most eminent and exemplary in his age for a truly apostolic zeal as the projector and promoter of almost every scheme for the propagation and improvement of Christianity.” To these no additions were made until 1835, when a second donation of books, to the value of fifty pounds, was received from the same source, and the then Archdeacon Broughton applied part of a money grant from the Society for Promoting Christian Knowledge to the extension of the still very slender library. Many more works were obtained by purchase a few years later, as Dr. Broughton, by that time Bishop of Australia, could avail himself of funds which had been subscribed in England for the service of his vast Diocese—mainly through the exertions of the Rev. E. Coleridge, of Eton College. Mr. Coleridge, not contenting himself with inducing subscriptions, spared no pains to bring the literary needs of the infant Colonial Church under the notice of friends of piety and learning in the mother country, and a result of his efforts was that gifts of books began to flow in rapidly.

A complete list of donors would exceed the prescribed limits of the present notice. It would be headed by “The Associates” of the zealous founder of libraries, Dr. Bray. Next in order would stand the Universities of Oxford and Cambridge. There would follow some well-known names—the Revs. W. Jacobson (late Bishop of Chester), Dr. Wordsworth (late Bishop of Lincoln), A. P. Stanley (late Dean of Westminster), J. H. Newman (once Vicar of

St. Mary's, and afterwards a Roman Cardinal), Dr. Pusey, E. Coleridge, George Selwyn and R. J. Wilberforce; Sir John Richardson, Sir Robert Inglis, and Mr. Justice Coleridge (afterwards Lord Chief Justice); Messrs. A. J. Beresford Hope, Edward Bellasis and John Marshall. An expression of gratitude would have to be accorded to others who preferred to remain anonymous—"Some Fellows of Oriel," "Various individuals resident at Cambridge," "Some Bachelors and Undergraduates of the University of Oxford." It must be enough to remark in passing that a label in each volume preserves the names—in not a few cases, the autographs—of many distinguished men who, in former years, gave practical evidence of a deep interest in the welfare of the Australian Church.

Brief mention having been made of benefactors, the next thing is to give some general idea of the contents of a library which consists, at the present time, of about three thousand volumes. Naturally the distinctly theological element is predominant. The Early Fathers are well represented by folio editions of (among others) the writings of Cyril of Alexandria, Jerome, Basil, Origen, Gregory Nazianzen and Augustine. There are the works of the Venerable Bede, of Anselm of Bec and Canterbury, of Bernard of Clairvaux. There are early, sometimes contemporaneous, editions of the works of Luther and Erasmus, of Cardinal Cajetan, of Bishop Latimer, of Jewell, and Hooker. There are the complete works (translated) of Calvin, and Strype's "Annals," "Memorials," and "Lives." There is a goodly array of Anglican Divines; as Burnet, Cudworth, Cosin, Stillingfleet, Beveridge, Comber, Wall and Waterland. Biographies, Ecclesiastical Histories, Books of Reference are numerous—there are the works of Lardner and Calmet and Bingham; a translation of Fleury's Ecclesiastical History, Collier's Ecclesiastical History of Britain, and Bruey's *Histoire des Papes*; Heylin's "Laud," and the "Lives" of Isaac Walton. There is the "Eikon Basilike," the "Sacra Privata" of the saintly Bishop Wilson of Sodor and Man, and the once famous "Tracts for the Times."

But the collection is by no means exclusively theological in its nature. It contains some store of what, for present

purposes, may be roughly classified as general literature. There are some volumes of "The Rambler," "The Old Englishman or Anti-Jacobin Examiner" (which has a present interest in view of Home Rule for Ireland), and "The Trifler" for 1788. There are the works of Plato and Thucydides, of Epictetus, of Seneca, of Diodorus Siculus, Plutarch's "Lives," and the letters of the younger Pliny. There is Clarendon's History of the Rebellion, Prideaux's Mahomet, the "De L'Allemagne" of Madame De Stael Holstein, a finely illustrated Life of Nelson, a very early edition (in the Spanish) of the Comedies of Cervantes, "The Courtier" (in the original) of Baldassar Castiglione, and a splendid copy of Pope's works with the "Memoirs of Martinus Scriblerus." Nor is this admixture in a Diocesan Library of the so-called secular and the sacred a thing to be deprecated. It has a profound significance. It points in the direction of a true Catholicity. It bids the theological student and the clergyman enter heart and soul into the manifoldness of human life. It suggests that their ministrations will be all the more fruitful as they keep in mind the words of Terence—*Homo sum, humani nihil a me alienum puto.*

There are but few books in the library which, from a collector's point of view, are of any considerable importance. If there be "gems of the collection," their value (with one or two exceptions) scarcely consists in the price they might command; it lies rather in their historical associations, in their rich suggestiveness for the people of a young country. Where the surroundings are characterised by newness, where distance from the old world renders it difficult to realise the meaning and the lessons of a past which goes back further than the close of the eighteenth century, it is helpful exceedingly to be able to point to volumes which—far from being "dead things in stiff bindings"—are instinct with the life of their day and generation. Such books are actually to hand in the library of the Diocese. There is, to begin with, a handsome edition (with illuminated capitals) of the "De Civitate Dei" of Augustine; it comes down from the times illustrated by "The last of the Barons" and "Quentin Durward"; it

bears the trade mark of one whose name is for ever associated with the names of Fust and Gutenberg, Peter Schoeffer of Gernsheim ; it issued from the celebrated press at Mainz in Germany at a day (1473) when Caxton had not yet established himself "at the red pale" in the Almonry in Westminster. Here, again, is a copy of Bede's Homilies—it was published when Wolsey was but lately deceased, in the very year (1534) that the Act of the Supremacy was passed ; it may have been used in some monastery, which felt the rough hand of Thomas Cromwell. There, too, is a fine old Augsburg Missal—it came from the press of one Sabert Mayer, who carried on his trade in that town of Dillingen where Cardinal Otho Truchsess was founding his University in the hope of checking the progress of the new opinions ; it dates from the same year (1555) that the "Peace of Religion" was signed at Augsburg. Of deep interest is a copy of the second edition of the "Bishops' Bible" (sometimes called the "Parker," or the "Treacle," or the "Leda." Bible). Only a short time before its appearance Pope Pius V. had launched his Bull of Deposition against Elizabeth ; the year of its publication (1572) was marked by the massacre of St. Bartholomew ; its first readers were men whose eyes would continually turn to the Low Countries, where Alva was busy with his bloody work ; for aught one can tell, its pages may have been turned by Gloriana herself, by Shakespeare and Spenser, by the judicious Hooker, and the poet-priest of Bemerton. Hardly less interesting are copies of the Geneva (or "Breeches" Bible), and of that "Rhemish" version which came from Cardinal Allen's English College at Douai and Rheims. There is also a first impression of the so-called "Authorised Version" or King James' Bible of 1611—the edition known to collectors as the "He" Bible. But enough has been said to show that the library is well worth visiting. There are, it is true, no richly illuminated manuscripts from the scriptoria of great religious houses or trade-guilds ; hardly anything to carry one back to days when the printing press was in its earliest infancy ; but there are plenty of old books which, dating from the sixteenth and seventeenth centuries, are not only

interesting in themselves, but may serve, each one as a reminder of memorable scenes, great occurrences, famous personages, of a singularly eventful epoch in European history.

The defects of the library are, however, numerous. They are at once apparent when inquiry is made (and made in vain) for the works of modern authors. Many are the labourers to-day in the various departments of theological research, great and rapid advances have been made of recent years in the field of Biblical criticism, the present age has been richly productive of books of more than temporary merit, the times are such as to render it imperative that the Clergy should be well to the front in the march of knowledge, a demand for information has sprung up among all classes which should stir the Church to action. And this being so, there is all the more occasion to regret that the wise and generous example of those who founded and added to the Diocesan Library in years gone by has found of late so few imitators. It would be only too easy to compile a list of the additions during the last five and twenty years—gifts and purchases might, indeed, be noted, but only at long intervals—there are Smith's "Christian Antiquities," the works of Archbishop Trench, Conybeare and Howson's "St. Paul," Bishop Ryle's "Principles for Churchmen," and these are about all. High time is it that something was done to make the Sydney Diocesan Library what it ought to be—a steadily growing and much used collection of all that is best in theological and (within reasonable limits) general literature.

The usefulness and attractiveness of the library would be very considerably enhanced by the addition of some modern theological works. Gifts of such books, or money for the purchase of them, would be thankfully received.

Unless churchmen have these books, and facilities for theological study, so that they may be able to show themselves capable of dealing with the questions so constantly brought before the public, the Church must suffer, and that seriously.

N.B.—The Library has been placed for the present in the Chapter House, Bathurst-street, Sydney. Mr. James Hole has kindly consented to act as Hon. Librarian.

RULES ADOPTED BY THE STANDING COMMITTEE, JUNE, 1903.

1. The control of the Library shall, for the present, be vested in the Honorary Librarian. Mr. Hole.

2. Licensed Ministers of the Diocese and other members of the Church holding the recommendation (in writing) of a licensed Minister shall be entitled to the use of the Library, on payment of a yearly subscription of 2s. 6d.

3. Each such Minister or Member of the Church shall be entitled to the use from the Library of two books at a time (not being books of reference), and shall not retain any book longer than one month without the permission of the Librarian.

4. Each person using the Library shall be responsible for books while in his or her possession, and all damage and loss must be made good at the discretion of the Librarian.

5. Any person taking a book from the Library shall sign a receipt for the same in a book to be kept for the purpose.

6. If in his management of the Library the Honorary Librarian desires guidance on any point, he shall send the question in writing to the Standing Committee for decision.

7. That a Committee be appointed from among the subscribers, with the Archbishop of Sydney as *ex officio* President, for the purpose of purchasing new books, and obtaining suitable gifts for the Library. That such Committee be elected as soon as twelve persons have subscribed to the Library Funds.

Committee :

The Most Reverend the Lord Archbishop of Sydney,
Primate.

Ven. Archdeacon Günther, M.A.

Rev. Canon Archdall, M.A.	|	Rev. J. Young.
Rev. A. Yarnold.	|	Mr. T. B. Perry.

Hon. Librarian :

Mr. James Hole, Chapter House, Bathurst-street, Sydney.

St. Paul's College.

WITHIN THE UNIVERSITY OF SYDNEY.

THE first movement towards the establishment of this, the oldest of the Colleges affiliated to the University of Sydney, dates from 15th December, 1852, when a public meeting took place in Sydney, at which, the Bishop being absent from the colony, the chair was taken by the Chief Justice, Sir Alfred Stephen. Among the resolutions passed at that meeting were the following :—

“That, in the opinion of this meeting, the Legislature of the colony, by the endowment and foundation of the Sydney University, has provided the means of imparting secular knowledge of the highest order and efficiency.

“It is, at the same time, matter of deep regret that circumstances over which the Legislature could exercise no legitimate control, precluded it from conferring upon the University, in addition to the cultivation of science and letters, the charge of the religious and moral teaching of the student—and that it has therefore become the duty of members of the Church of England promptly to make provision for the moral and religious superintendence of their youth by the establishment of a separate College, independent as to its internal discipline and rules, but in permanent alliance with the University as at present constituted.”

Large subscriptions were soon collected, and an Act was passed to incorporate the College. By this Act the government of the College is vested in a Council consisting of the Warden and eighteen Fellows. The Warden and six of the Fellows must be Clergymen of the Church of England in Priests' Orders ; the remaining twelve Fellows must be Laymen. The Archbishop of Sydney is *ex officio* Visitor of the College. All students must matriculate and attend lectures in the University.

On St. Paul's Day, 25th January, 1856, the foundation stone of the buildings was laid by His Excellency Sir William Denison. So far as already erected, the buildings represent an outlay of about £34,000. The corner stone of the latest addition, the Warden's Lodge, was laid by His Excellency Lord Carrington, on 30th December, 1886. The following are the members of the present Council :—

Warden.

The Rev. Canon W. Hey Sharp, M.A., Th. Soc.

Fellows.

Hon. J. Norton, LL.D.
Ven. Archdeacon Günther, M.A.
Mr. A. B. Weigall, M.A.
Dr. W. Chisholm, M.D.
His Honor Judge Backhouse, M.A.
Mr. F. B. Wilkinson, M.A., Bursar.
Rev. A. H. Champion, M.A.
Rev. W. I. Carr-Smith.
Rev. Willoughby Flower, M.A.
Mr. J. B. Peden, B.A., LL.B.
Mr. F. A. A. Russell, M.A.
Mr. A. H. Uther, B.A., LL.B.
Mr. C. H. Hodges, M.A.
Dr. Cyril Corlette, M.D.
Mr. J. Ashton.
Rev. H. Plume, M.A.
Dr. H. C. Taylor Young, M.D.

SCHOLARSHIPS AND EXHIBITIONS.

OPEN.

1. The Edward Aspinall Scholarship.—Principal £500.
2. The Kemp Scholarship.—Principal £400, bequeathed by the late Mrs. C. Kemp, to found a Scholarship in memory of her husband, the Rev. C. Kemp.
3. The Canon Stephen Memorial Scholarship.—Principal £761, subscribed to found a Scholarship in memory of the late Canon A. H. Stephen.

The Kemp, Edward Aspinall, and Canon Stephen Scholarships are awarded respectively to a student commencing the first, second, or third year after his matriculation in the University.

To be eligible for one of the above Scholarships the candidate must have taken at least second-class Honours at matriculation, or at the end of his first or second year after matriculation, as the case may be.

While the above Scholarships are considered to be primarily for the benefit of students in the Faculty of Arts, nevertheless, if a student in one of the other Faculties, and of the requisite standing from matriculation, shall have taken Honours or Distinctions which, in the opinion of the Council, are higher than those of any corresponding candidate in the Faculty of Arts, the Scholarship will be awarded to him.

4. The Burton Exhibition, not exceeding £40 per annum, and tenable for three years, is held by a resident student coming from The King's School, Parramatta.

FOR CANDIDATES FOR HOLY ORDERS.

1. The "Augusta Priddle Memorial Scholarship," founded by a gift of £600 by the late Rev. C. F. D. Priddle, is awarded to a resident student who intends to take Holy Orders, and who is the son of a Clergyman licensed in New South Wales.

2. The "Starling" Foundation.—Scholarships or Exhibitions on this Foundation are maintained by the interest on a sum of £1,100, of which £1,000 was given for the purpose through the Rev. C. Baber, and £100 is accrued interest added to the principal. This Foundation is intended for the assistance of resident students who intend to take Holy Orders.

3. The "Henry William Abbott" Scholarship consists of the interest on £1,000, bequeathed by the late T. K. Abbott, Esq., to the Archbishop of Sydney, as Trustee, for the maintenance of a Scholarship to be held by a resident student who is preparing to take Holy Orders.

The Mitchell Prize is awarded to the Bachelor of Arts of the College who shall, within twelve months after taking that degree, pass the best examination (of sufficient merit) in the Doctrines and History of the Church of England.

Moore Theological College.

NEWTOWN, SYDNEY, NEW SOUTH WALES.

President and Visitor :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

- The Right Rev. the Lord Bishop of Bathurst.
- The Right Rev. the Lord Bishop of Bendigo.
- The Right Rev. the Lord Bishop of Gippsland.
- The Right Rev. the Lord Bishop of Goulburn.
- The Right Rev. the Lord Bishop of Grafton and Armidale.
- The Right Rev. the Lord Bishop of North Queensland.
- The Right Rev. the Lord Bishop of Perth.
- The Right Rev. the Lord Bishop of Riverina.
- The Right Rev. the Lord Bishop of Wangaratta.

Trustees :

- The Most Rev. the Lord Archbishop of Sydney, Primate.
- The Ven. the Archdeacon of Cumberland.
- Mr. John Kent.

Principal :

The Rev. Canon N. Jones, M.A., Oxon. First Class in the Honour School of Theology, Oxford ; Fellow of the Australian College of Theology.

Vice-Principal.

The Rev. G. A. Chambers, M.A., Sydney.

Lecturer in Homiletics.

The Rev. G. Sheppard, B.A., Sydney.

Former Principals :

- Rev. W. M. Cowper, M.A., Oxon. (1856).
- Rev. W. Hodgson, M.A., Cantab. (1856-67).
- Rev. R. L. King, B.A., Cantab. (1867-78).
- Rev. A. L. Williams, M.A., Cantab. (1878-84).
- Rev. T. E. Hill, M.A., Cantab. (1884-89).
- Rev. B. A. Schleicher, M.A., Oxon. (1891-97).

Secretary : Mr. Robert Atkins.

The College was founded in the year 1856, under the will of the late Thomas Moore, Esq., at Liverpool, New South Wales, and has since that time been the means of training over 200 candidates for the Ministry of the Church of England in the Australian Colonies.

In the year 1889 it was thought desirable to transfer the College to Sydney, and new buildings having been erected on a site closely adjoining St. Paul's College and the University, it was re-opened in the first week of August, 1891.

The Chapel which had been erected at Liverpool in memory of Bishop Broughton was removed to the present site in 1902 and re-opened in January, 1903.

The present buildings consist of Chapel, Dining Hall, Library, Common Room, Gymnasium, rooms for Vice-Principal and 18 Students, and Principal's residence.

QUALIFICATIONS FOR ADMISSION.

Candidates applying for admission must—

- (a) be baptised, confirmed, and Communicant members of the Church of England ;
- (b) answer satisfactorily certain questions addressed to them by the Principal ;
- (c) give the names of one Clergyman and two responsible Laymen personally acquainted with their character and past life ;
- (d) send in a testimonial of moral and mental fitness for the Ministry from two Clergymen licensed to Cures in the Church of England, or a certificate from the Bishop of the Diocese in which the Candidate intends hereafter to labour, stating his willingness to receive him as a candidate for Holy Orders.

COURSE OF STUDY.

The ordinary College course extends over three years. The first year's course will embrace the following subjects:—

A. GENERAL EDUCATION :

- (1) *Latin* : Accurate knowledge of grammar, easy composition, and one book for translation.

- (2) *Greek*: Same standard as Latin.
- (3) *English*: Grammar, and one author.
- (4) *English History*.
- (5) *Outlines of Logic*, or *Euclid*, Books i. and ii.

B. THEOLOGICAL COURSE :

- (1) *Bible*: Outline of Old Testament History
(Genesis to 2 Kings.)
Outline of New Testament History,
("St. Mark's Gospel," "The Acts"),
Romans, chs. i.-viii.
- (2) *Doctrine*: Meaning and Scripture proof of Thirty-nine Articles.
- (3) *Prayer Book*: General knowledge of contents.

The second and third years of the College course will be devoted to the subjects set in the Oxford and Cambridge Preliminary Examination of Candidates for Holy Orders.

Students will sit for this examination during the first week of their last term. This arrangement will enable them to devote the greater part of their last term to more special and devotional preparation for Holy Orders.

Clergymen who hold the Moore College Certificate, and who wish to read for the Oxford and Cambridge Preliminary, or for the Th.L. of the Australian College of Theology, may attend any course of lectures by arrangement with the Principal, and on payment of a small fee.

ENTRANCE AND RESIDENCE.

The Principal desires to state that Candidates for entrance should have received an ordinary English education, and that they should have some elementary knowledge of Latin and Greek.

Readers or Catechists working under any Bishop who accepts the Moore College Certificate, may take the first year's course before coming into residence. At the end of that year, if they pass the College examination, they will be admitted as second year students.

It should be noted that a matriculation pass (including Latin and Greek) will be accepted in lieu of Section A in the first year's course, and a second class "T.H.A." of the College of Theology will be accepted in lieu of Section B.

University graduates may obtain the College certificate after one year's residence.

TERMS.

The College year begins in March, and is divided into three terms of ten or eleven weeks each.

Easter term beginning about the end of March.

Trinity term beginning end of June.

Michaelmas term beginning early in October.

NON-RESIDENT STUDENTS.

Students as a rule reside in the College; but exceptions will be made in the case of—

- (a) married men who live with their families.
- (b) single men residing with relatives.
- (c) candidates for Holy Orders who are working as Catechists, and who reside either with the Clergyman under whom they work or in some house approved of by him.

Non-resident students must attend Chapel once daily (Sundays included); and will dine in Hall.

PAYMENTS.

All fees must be paid during the first week of each term, to the Secretary to the Trustees of Moore College, at the Sydney Diocesan Registry, Bathurst-street West, Sydney.

	<i>First Year.</i>	<i>Per Term.</i>	
Non-resident	... ..	... ..	£4 0 0
„	(including Dinner in hall)	... ..	9 0 0
Resident	... ..	... ..	20 0 0

Second and Third Years. Per Term.

Resident—Non-Graduates	...	...	£26	13	4
„ Graduates	23	6	8

Non-resident Students. Per Term.

Including Dinner in Hall	£15	0	0
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Resident students are provided with board, furniture, and bedding, but provide for their own washing and other strictly personal expenses.

A small terminal charge is made for the use of the Telephone; and there is an Entrance Fee of 30s. for the Oxford and Cambridge Preliminary Examination.

EXAMINATIONS.

Examinations will be held at the end of each term on the subjects studied during that period, and such other subjects as the Principal may from time to time specify. Any student whose work in this examination is unsatisfactory, will not, as a rule, be allowed to reckon that term as kept. The College Certificate will be granted only to those who pass the Final Examination satisfactorily.

SPECIAL ARRANGEMENTS FOR CLERGYMEN.

With a view to meet the case of Clergymen resident in the Diocese desiring to obtain the College Certificate, the Trustees have agreed to admit them as non-resident students upon the following conditions:—

- I. Any Clergyman licensed in the Diocese of Sydney may obtain the College Certificate after one year's connection with the College, provided that he attends the necessary lectures, and passes the final examination.
- II. He must attend lectures on at least three mornings every week during each term, but the Principal may, on what he considers sufficient grounds, excuse him from further attendance at lectures, also from Dinner in Hall, and from Sunday attendance at Chapel.
- III. Fees per term (excluding Dinner in Hall), £10.

SCHOLARSHIPS.

There are two scholarships, the "Barker" scholarship and the "Eleanor Abbott" scholarship, each worth about £30 a year, and tenable for one year.

One will be awarded according to the result of the First Year Examination, the other according to the result of the Second Year Examination ; but in the case of the "Barker" scholarship preference is given to candidates for Orders in the Diocese of Sydney.

Elected candidates are expected to complete the College Course, and to reside *in* the College.

The Society for Promoting Christian Knowledge (S.P.C.K.) grants exhibitions to native-born Students who are recommended by a Bishop for work in his Diocese.

The Australian College of Theology.

(Established by the General Synod of the Dioceses in Australia and Tasmania, Session 1891. Re-constituted, Session 1900.)

THE Australian College of Theology has been founded in order "to foster and direct the systematic study of Divinity, especially among the clergy," and consists (I.) of the Bishops of the Dioceses in Australia and Tasmania; (II.) of Fellows, viz. : (1) Licensed Clergymen having an University or Lambeth Degree of Doctor in Divinity; (2) Clergymen holding the certificate of Fellowship (Th. Soc.)—and until there are twelve Fellows holding this certificate, "such other persons being learned in theology as a majority of the Bishops shall concur in recommending."

The executive business of the College is transacted by a Council of five delegates, elected by the College from among the Fellows, and holding office for five years.

MEMBERS OF THE AUSTRALIAN COLLEGE OF THEOLOGY.

I. DIOCESAN BISHOPS.

The Most Rev. the Primate of Australia and Tasmania.

The Most Rev. the Archbishop of Melbourne.

The Most Rev. the Archbishop of Brisbane.

The Right Rev. the Bishop of Tasmania.

The Right Rev. the Bishop of Newcastle.

The Right Rev. the Bishop of Adelaide.

The Right Rev. the Bishop of Perth.

The Right Rev. the Bishop of Goulburn.

The Right Rev. the Bishop of Grafton and Armidale.

The Right Rev. the Bishop of Bathurst.

The Right Rev. the Bishop of Ballarat.

The Right Rev. the Bishop of North Queensland.

The Right Rev. the Bishop of Riverina.

The Right Rev. the Bishop of Rockhampton

The Right Rev. the Bishop of New Guinea.
 The Right Rev. the Bishop of Carpentaria.
 The Right Rev. the Bishop of Bendigo.
 The Right Rev. the Bishop of Wangaratta.
 The Right Rev. the Bishop of Gippsland.
 The Right Rev. the Bishop of Bunbury.

II. FELLOWS (TH. SOC.).

(1.) *Graduates in Divinity.*

The Right Rev. Bishop Stretch, D.D.
 The Very Rev. Dean Vance, D.D.
 The Rev. J. T. Marriott, D.D.
 The Ven. Archdeacon Beamish, D.D.
 The Rev. W. S. Milne, D.D.
 The Rev. W. C. Pritchard, D.D.
 The Rev. Canon Sutton, B.D.

(2.) *Elected by the Bishops.*

The Very Rev. Dean Marryat, M.A.
 The Rev. A. E. David, M.A.
 The Rev. Canon Potter, M.A.
 The Rev. Willoughby Flower, M.A.
 The Rev. Canon Sharp, M.A.
 The Rev. Canon Goodman, M.A.
 The Rev. Canon Stephen, M.A.
 The Rev. Canon Jones, M.A.
 The Rev. Canon C. E. C. Lefroy, M.A.
 The Ven. Archdeacon Abbott, M.A.
 The Rev. Canon Godby, M.A.
 The Rev. Canon Nash, M.A.
 The Rev. R. E. Goddard, B.A.

COUNCIL OF FIVE DELEGATES ELECTED BY THE COLLEGE, 1905-1910.

The Rev. Canon W. Hey Sharp, M.A.
 The Right Rev. Bishop Stretch, D.D.
 The Rev. Canon Stephen, M.A.

The Rev. Willoughby Flower, M.A.

The Rev. Canon Sutton, B.D.

HON. REGISTRAR AND TREASURER.

The Rev. Canon W. Hey Sharp, M.A.

The Clauses of the Determination of the General Synod (as amended in 1900) which define the certificates to be given by the College are as follows :—

7. The following certificates shall be issued after examination only except as hereinafter provided :—

- (a) TH. A., or Associate in Theology : it shall be open to all members of the Church of England in the Dioceses in Australia and Tasmania, and to others at the discretion of the College.
- (b) TH. L., or Licentiate in Theology : it shall be open to candidates for Holy Orders and all clergymen holding a Bishop's license who are duly accredited from an approved Theological College or are members of a recognised University, and to such other candidates for Holy Orders and duly licensed clergymen as shall be approved by the College.
- (c) TH. SCHOL., or Scholar in Theology : it shall be open to all clergymen holding license as aforesaid who are :—(1) Licentiates in Theology of five years' standing ; (2) Licentiates in Theology of three years' standing who have passed in honours ; (3) graduates of any recognised University who are of five years' standing in Priests' Orders ; (4) clergy of five years' standing in Priests' Orders who are holders of the Certificate of the First Class in the Oxford and Cambridge Preliminary Theological Examination, or are holders of the Certificate in Grade IV. of the Board of Theological Studies of the Church of New Zealand ; (5) Licentiates in Theology who are of seven years' standing in Priests' Orders ; (6) clergy of fifteen years' standing in Priests' Orders.

(d) TH. SOC., or Fellow of the "College of Theology": it shall be open to all clergymen holding license as aforesaid who shall have held the TH. SCHOL. certificate of the first class for a period of five years. This certificate may be conferred *honoris causâ* on distinguished Divines without examination by an absolute majority of the Fellows.

8. These certificates, with the exception of that of TH. A., shall confer authority for wearing a distinctive Hood.

SUBJECTS OF EXAMINATION.

(1) For TH. SOC.:—An original treatise on any special Theological subject, both subject and treatise to be approved by the Delegates. A Certificate of Approval of the Candidature from the Bishop of the Diocese is also required.

(2) For TH. SCHOL.:—Holy Scripture, Old Testament and Greek Testament, together with four of the following subjects for a first-class, two for a second-class, one for a pass:—Church history (selected periods), Liturgiology, Dogmatics, Evidences, Greek and Latin Fathers, Moral and Social Science, Christian Antiquities, Hebrew (selected books), Comparative Religion.

(3) For TH. L. (Essential subjects):—Holy Scripture—General and Selected (including portions of the N.T. in Greek); Prayer Book and Church Doctrine; General and English Church history; a selected treatise from a Latin Ecclesiastical writer.

Extra Subjects (two at least required for a first-class—one at least for a second-class. If two are taken, one at least must come from Group A.):—Group A, Hebrew, Textual Criticism of the New Testament, Patristic Theology, Evidences. Group B, Homiletics and Pastoral Theology, Missions, Church Music, Social Science.

(4) For TH. A.:—Holy Scripture: Its Authority and Structure, and the character and scope of the several Books; the Church Services—their construction and language; the Creeds and Articles—their history and meaning.

(Candidates passing for TH. SCHOL., TH. L., or TH. A. below a first class may enter again, with a view to obtaining a higher class.)

FEEs.

TH. A.—£1 1s. TH. L.—£2 2s. TH. SCHOL.—Part I., £2 10s. ; Part II., £2 10s. TH. Soc.—£6 6s.

DATE OF EXAMINATION.

The Examinations for TH. L. and TH. A. are at present held in October of each year. In every Diocese yielding Candidates arrangements for the place of examination and for the necessary supervision will be made by the Bishop. The next examination for TH. SCHOL. will be held in 1906-7 ; and for TH. Soc. in 1906.

Candidates for TH. L. (pass), and for TH. A. will be expected to send notice and fee to the Registrar on or before June 30th.

Candidates for TH. L. (honours) and for TH. SCHOL. will be expected to send notice and fee to the Registrar on or before March 31st, and at the same time to specify the subjects they propose to take up.

A MANUAL, giving full information about the College of Theology, together with Examination Papers, is published annually by the Delegates, and can be obtained from Messrs. Angus and Robertson, Castlereagh-street, Sydney.

The King's School,

PARRAMATTA.

THE founding of The King's School was the sole result of the efforts made by Archdeacon Broughton and others, extending as far back as 1830, to establish a scheme of higher class education for boys and men approximating to the system of Public Schools and Colleges at home. The Home Government authorised the institution of two Public Schools; one at Parramatta for boarders and day scholars, the other in Sydney for day scholars only. The question of founding a College to complete the scheme was postponed until the circumstances of the colony should require it. Only The King's School, however, was founded, and opened in 1832, under the headmastership of the Rev. R. Forrest. It soon achieved great success, and has educated many of the leading men of the colony. Subsequently it passed under various hands and through many vicissitudes.

Subjoined is a list of the Head Masters from the foundation of the School to the present time:—

1. Robert Forrest, S. Bees' Coll., February, 1832-June, 1839.
2. { William Branwhite Clarke, M.A., Cantab. (Upper School), July, 1839-December, 1840.
John Troughton, S. Bees' Coll. (Lower School), January, 1839-June, 1841.
3. William West Simpson, M.A., Oxon, January, 1841-March, 1843.
4. James Walker, M.A., Oxon., April, 1843-December, 1847.
5. Robert Forrest, M.A., Lambeth (second tenure), January, 1848-1852.
6. Henry Hodgkinson Bobart, M.A., Oxon (Acting), August, 1852-June, 1854.
7. Thomas Druitt (Acting), August, 1854-June, 1855.

8. Frederick Armitage, M.A., Oxon., July, 1855-December, 1862.
9. Lumley John Trollope, Layman (Acting), January-1863-July, 1864.
[The School was closed from July, 1864, until January, 1869.]
10. George Fairfowl Macarthur, January, 1869-June, 1886.
11. Arthur St. John Gray, M.A., Oxon., July, 1886-December, 1888.
12. Edward Harris, D.D., Oxon., January, 1889-September, 1895.
13. Arthur Hammerton Champion, M.A., Cantab., appointed October, 1895.

During the Session of the Diocesan Synod of 1885, the School was brought under the government of a Council of five Clergymen and five Laymen, appointed by the Synod, the Most Rev. the Archbishop of Sydney being *ex officio* President. This body was incorporated by Act of Parliament, January, 1893, under the name of "The Council of The King's School."

Visitor :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Council :

The Most Rev. the Lord Archbishop of Sydney, *President.*

The Ven. Archdeacon Günther, M.A.

Rev. H. W. Mort, M.A.

Rev. Canon W. Hey Sharp, M.A.

Rev. W. J. Cakebread, B.A.

Rev. F. J. Albery, M.A.

His Honor Judge Docker, M.A.

Hon. W. R. Campbell.

Mr. J. Russell French.

Mr. E. A. Roberts.

Mr. C. G. Wade, B.A.

Hon. Treasurer :

Mr. E. A. Roberts.

Hon Secretary :

Rev. H. Wallace Mort, M.A.

Clerk to the Council and Accountant :

Mr. G. S. Lewis, 14 Castlereagh Street.

Consulting Architect :

Mr. Cyril Blacket, 5 Bond Street.

Head Master :

Rev. A. H. Champion, M.A., late Exhibitioner of Trinity College, Cambridge ; late Head Master of the Church Grammar School, Launceston, Tasmania.

Resident Staff :

D. J. Thomas, Univ. of Melbourne.

Rev. A. W. Tonge, M.A., late Scholar and Senior Hulme Exhibitioner of Brasenose College, Oxford.

C. W. Rock, M.A., late Scholar of Clare College, Cambridge, and 22nd Wrangler.

G. F. Wooldridge, M.A., Keble College, Oxford.

Organist :

G. O'Shea.

Music :

Miss Moses.

Dancing :

Miss Milne.

Drawing :

J. S. Watkins, M.A.S.

Shorthand :

H. R. Hancock, F.C.S.S.

Gymnastics :

Prof. Renshaw.

Drill :

Warrant-Officer Lindsay.

Matron :

Mrs. Atkin.

The School provides a classical, mathematical, scientific, and general education of the highest order, on moderate terms, with sound religious teaching in accordance with the principles of the Church of England. There are classical and modern sides, with a lower school for junior boys; and every facility for the preparation of youths for a professional or a mercantile career, or for life in the bush.

Scholarships and Exhibitions.—There are (I.) Two “Broughton and Forrest” Exhibitions, worth £100 a year each, tenable for four years, on condition of going to Oxford or Cambridge. (II.) One “Burton” Exhibition, of the annual value of £40, tenable at St. Paul’s College, Sydney. (III.) The “Broughton” Scholarship of £25, open to all boys who have been six months in the school, and tenable while they remain there (at present in abeyance). (IV.) The “Burton” (A) Scholarship, tenable by a boarder, under similar conditions and of the same value as III. (V.) The “Macarthur” Entrance Scholarship, for boys between 12 and 14, value £25 (at present in abeyance). (VI.) The “Burton” (B) Entrance Scholarship, open also to boys under 15 already in the school, value £25 per annum. (VII.) The “Burton” (C) Entrance Scholarship, for boys under 15, value £25 per annum. (VIII.) Exhibitions of £25 to £50 each, for sons of clergymen, on the nomination of the Archbishop of Sydney.

The School premises are situated on about seven acres of land, adjoining the Parramatta Park. A School Hospital affords complete isolation, and the best of nursing care, during the prevalence of any epidemic. There are also a museum, a laboratory, an armoury, and a gymnasium.

There is also a beautiful School Chapel, which was opened on February 6th, 1889.

For all particulars as to fees, &c., application should be made to the Head Master, or to the Clerk of the Council, 14 Castlereagh-street, Sydney.

Sydney Church of England Grammar School, North Sydney.

Council :

- The Most Rev. the Lord Archbishop of Sydney,
Primate (*President*).
- The Ven. the Archdeacon of Cumberland.
- Rev. Canon W. Hey Sharp, M.A.
- Rev. A. Yarnold.
- Rev. H. J. Rose, K.C.L., TH. A.
- Rev. F. R. Elder, B.A.
- Rev. R. E. Goddard, B.A.
- Rev. E. S. Wilkinson, M.A.
- Mr. F. W. Uther.
- Mr. A. Newham, B.A. (*Hon. Secretary and Bursar*).
- Mr. E. R. Holme, B.A.
- His Honor Judge Backhouse, M.A.
- Mr. A. F. Robinson (*Hon. Treasurer*).
- Hon. R. J. Black.
- Lieut.-Col. J. W. Macarthur-Onslow.

Head Master :

- C. H. Hodges, M.A., Oxford, late Head Master of Townsville Grammar School (Q.); formerly a Master in Rugby School.

Assistant Masters :

- Rev. D. Davies, M.A., late Scholar of Jesus College, Oxford.
- C. H. Linton, M.A., Honourman, Edinburgh.
- L. A. Baker, University of Sydney.
- A. D. Hall, B.A., Melbourne.
- F. N. Frith, University of Melbourne.
- R. G. H. Walmsley, B.A., Oxford.
- H. H. Dixon, B.A., Sydney.
- J. F. Elphinston, B.A., Sydney.
- H. Wilshire, M.A., Sydney.
- W. Morgan, University of London.
- C. B. Fidler, B.A., Sydney.
- J. O. Harris, M.A., Tasmania.
- J. Lee Pulling.

J. G. Mackay, B.A., Sydney.
R. G. H. Walmsley, B.A., *Music*.
A. J. Daplyn, *Drawing*.
W. C. Stuart, *Shorthand*.
Sergt. McKay (late R. E.), *Carpentry*.
Sergt. Ross, *Drill and Gymnastics*.

THIS School was founded in accordance with an Act passed in 1886, entitled the "St. James' School Compensation Trust Act." This Act provided for the establishment "of a school of the highest type, including various departments of education, for all classes of the community, in which the teaching shall be throughout in accordance with the principles of the Church of England, and which shall be placed under the direction of a governing body of Clergy and Laity to be elected by the Synod, the Bishop of the Diocese being *ex officio* President." The government of the School is now regulated by the "Sydney Church of England Grammar School Ordinance of 1894."

The School stands on an elevated position on the North Shore, the School-house being the building formerly known as Holterman's Tower. The accommodation for boarders includes large and airy dormitories, good lavatories, and studies on the English public school principle. A detached sanatorium is provided for use in case of illness.

The class rooms comprise thirteen commodious and well-lighted rooms, in addition to the School Hall.

There is also a well-equipped School Library and Reading Room which was erected as a Memorial to the Old Boys who fell in the war in South Africa, with funds contributed by Old Boys and friends of the School.

The course of study includes Scriptural teaching, English, the classics, modern languages, science, and mathematics. Instruction in woodwork is given in the workshop; and there is a laboratory for the teaching of natural science. There is also a well-equipped gymnasium, where the boys exercise under the supervision of Sergeant Ross, who also acts as drill instructor.

The ground on which the School stands offers every facility for School games, and there is a well stocked boat-house in Berry's Bay.

In addition to the Head Master, there are four masters in residence at the School-house, and Mrs. Hodges, assisted by a matron, attends to the comfort of boarders.

The Rev. D. Davies takes a limited number of boarders at his residence, "Cartref," on Bay road, about eight minutes' walk from the School, and Mr. J. Lee Pulling, who has recently joined the staff, has excellent accommodation for Boarders at Hornsby.

Orphan sons of Clergy are taken as day boys at reduced fees. Scholarships are offered for competition in December—(1) one to Church Primary School Boys, (2) one to candidates outside the School, (3) one to boys in the School. Candidates for (1) and (2) must be members of the Church of England. The limit of age is 14. There is also an Exhibition for the sons of Clergy in the Province of New South Wales, the nomination to which rests with the Archbishop. Applications should be addressed to the Head Master, from whom any other information respecting the School may be obtained.

St. Catherine's Clergy Daughters' School,

WAVERLEY, SYDNEY.

Founded by Mrs. Frederic Barker in the year 1856.

President and Chairman of the Council :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

The Right Rev. the Lord Bishop of Bathurst.

The Right Rev. the Lord Bishop of Goulburn.

The Right Rev. the Lord Bishop of Grafton and Armidale.

The Right Rev. the Lord Bishop of Riverina.

Trustees of the Endowment Fund.

Mr. E. R. Deas-Thomson.

Mr. J. Barre Johnston.

Council :

The Trustees (*ex-officio*).

The Ven. the Archdeacon of Cumberland

The Rev. H. Wallace Mort, M.A.

The Rev. W. Hough.

The Rev. Canon N. Jones, M.A.

Mr. A. B. Weigall, M.A.

Mr. H. J. Corbett.

Mrs. Kemmis.

Mrs. Boyce.

Mrs. Christian.

Lady Graham.

Mrs. A. A. Atkinson.

Hon. Treasurer :

Mr. H. J. Corbett, Bank of New South Wales, Waverley.

Hon. Secretary :

Mr. E. R. Deas-Thomson, "Rockley," Elizabeth Bay-

Principal :

Miss E. M. Lenthall, B.A.

(1st class honors English, Syd. Univ.)

Former Principals :

Miss Law (1859-84).

Miss Helen P. Phillips (1884-90).

Miss Darling (1890-95).

Miss Charlotte E. Fox (1895-1903).

ST. CATHERINE'S SCHOOL, for the Daughters of the Clergy, was founded by the late Mrs. Barker in the year 1856. The idea of founding such an institution was suggested by observing, in the course of a lengthened tour through the Diocese, which at that time included the greater part of the Colony, the extreme difficulty felt by many of the Clergy of providing suitable education for their daughters.

In the year 1859, the institution was removed to the new building, St. Catherine's, Waverley. It stands upon three and a-half acres of land, granted by the Government. The situation is healthy, and the house, which is very convenient and close to the tramline, accommodated sixteen pupils. The fees per annum are 25 guineas.

In the year 1884, the constitution of the school was considerably modified, under the authority of the Primate, by the formation of a Council as a governing body.

The Council being anxious to extend more widely the advantages of the institution as a place of thorough education upon a sound religious basis, and finding that the foundation, even with the aid of the subscriptions at present received, was insufficient to enable them to do this, resolved to admit a number of non-foundations, or daughters of the laity, not exceeding twenty, to be nominated by members of the Council at the usual terms of a first-class school. In order to carry out this resolution,

they commenced a considerable extension of the building, which was completed in February, 1886. The extension was carried out at a cost of about £2,500. The additional accommodation provides large dining-hall, two class-rooms, four dormitories, three bath rooms, kitchen, pantries, store-room, laundry, &c. A tennis court has also been provided on the school grounds.

The Principal is assisted by a competent staff of resident and visiting teachers.

THE AIM OF THE SCHOOL

is to provide a thorough education, on a sound religious basis, according to the principles of the Church of England.

It is the oldest established school for girls in the State. Originally founded for educating the daughters of the Clergy, those of the laity are now received at moderate terms.

THE PUPILS CONSIST OF

1. *Foundationers*, who must be daughters of duly licensed Clergymen, officiating or having officiated in the Diocese of Sydney, as it existed in the year 1856.

2. *Non-Foundationers*, i.e., daughters of the laity, who are also admitted, and who must be nominated by a member of the Council.

3. *Day Scholars*, who also require the nomination of a member of the Council.

THE SCHOOL COURSE

I. In the higher forms, English (Language and Literature), History, Geography, Botany, Physiology, French (including Conversational French), Latin, Arithmetic, Euclid, Algebra, Theory of Music, Class Singing. Needlework and Calisthenics are included in the ordinary work.

II. In the lower form, which is intended for children under 12 years of age, the course of instruction embraces English (Reading, Spelling, Elementary Grammar and Composition), Writing, Arithmetic, Geography, History, Lessons on Natural Objects, Needlework, Freehand Drawing, French, Latin, Calisthenics.

Religious instruction is given daily.

EXTRA SUBJECTS.

German ; Higher Mathematics ; Music and Drawing ; Singing (private lessons) ; Painting ; Dancing ; Swimming and Gymnastics.

THE SCHOOL YEAR

is divided into four terms. One term's notice is required previous to the removal of a pupil, or half a term's fees.

VACATIONS.

Six weeks at Christmas, ten days at Easter, four weeks at Midwinter, and one week at Michaelmas.

During the shorter vacations, by special permission of the Principal, pupils may remain at the school, on payment of one guinea per week extra.

SCHOLARSHIPS.

The following Scholarships and Exhibitions are open to the Daughters of Clergymen :—

1. "The Sydney Scholarship," open to both pupils and intending pupils, under the age of 15 years, is equal to full fees for one year, and may be held for a second year upon the recommendation of the Principal.

2. "One Entrance Exhibition," equal to nearly half fees, for one year only.

3. "The Ridsdale Exhibition," founded in 1887 with the object of helping to defray the travelling expenses of Daughters of Clergymen from any Diocese, is always given to the pupils who have long distances to travel.

The Council pay the entrance fees for the Sydney University Examinations.

TERMS (IN ADVANCE)

For the ordinary School Course.

Foundationers—

Boarders . Twenty-five Guineas per annum.

Day Scholars : Over 12 years, £3 per term.

Under „ £2 10s. per term.

10 per cent. reduction for sisters.

Non-Foundations—

Boarders : Up to the age of 14 years, Fifty Guineas.

Over 14 years, Sixty Guineas.

Pupils entering the school over 16 years
of age, Seventy Guineas.

In the case of sisters of Non-Foundations, a reduction of fees may be made, on application to the Council.

An additional fee of Five Shillings per term is charged to Non-Foundations for stationery and the use of books.

Non-Foundations are also charged £1 5s. per term for laundress, and Three Shillings per term for seat in church.

Parents can provide bed and table linen, towels, spoons and forks ; or they may pay a fee of £3 3s. for each pupil upon entering the school.

A Medical Fee of Two Shillings per term is charged in lieu of fees for attendance.

Day Scholars—

Over 12 years of age, £4 per term.

Under " " £3 " "

A reduction of 10 per cent. is made for sisters. References must in all cases be given.

EXTRAS, PER TERM.

German, as by arrangement ; Drawing, £1 ; Music, £1 11s. 6d. and £2 12s. 6d. ; Singing, £2 2s. and upwards ; Painting, £2 ; Dancing, two terms, £4 4s. ; Gymnasium, two terms, £2 2s. ; Swimming, two terms, £2 2s ; Elocution, £1 1s.

In the case of Day Scholars, who may require it, Dinner will be provided at a charge of One Shilling per day, or Thirty Shillings per term.

Payments are required to be made in advance four times a year.

Applications for admission should be made to The Principal, St. Catherine's Clergy Daughters' School, Waverley.

Sydney Church of England Grammar School for Girls.

UPPER FORBES-STREET, DARLINGHURST HEIGHTS.

Council :

The Most Rev. the Lord Archbishop of Sydney, Primate,
(*President*).

The Ven. the Archdeacon of Cumberland.

Rev. Canon Jones, M.A.

Rev. E. C. Beck, K.C.L., TH.A. (*Hon Secretary*).

Mr. W. L. Docker (*Hon. Treasurer*).

Mr. C. H. Hodges, M.A.

Mr. C. R. Walsh.

Miss Snowdon Smith.

Mrs. Boyce.

Mrs. Christian.

Mrs. Cullen.

Mrs. MacCallum.

Mrs. Selby.

Principal :

Miss Badham.

First Assistant Mistress :

Miss Dumolo, B.A.

Music :

Miss Wheatley Walker. Miss Gilfillan. Miss Law.

Mr. Arthur Massey.

Singing :

Mrs. Norman Alston.

Violin :

Herr Poulsen.

Mathematical Examiner :

Mr. Newbery.

Drawing and Painting :

Miss E. A. Stephens.

French :

Mademoiselle Bosker.

German :

Fräulein Fast.

Dancing :

Miss Beatrice Howard.

Gymnastics, Calisthenics and Swimming :

Miss Mackenzie.

THE School was founded, at the instance of the Diocesan Synod, in the year 1895, with the object of providing a school where girls might obtain a thorough education, based upon religious instruction in accordance with the teaching of the Church of England.

The School stands in its own grounds in a delightful position in Forbes-street, on the heights of Darlinghurst, and has a tennis court and large grounds attached. The new school buildings have been carefully designed for the comfort and convenience of the boarders and pupils, and special attention has been paid to the domestic arrangements. Boating, Swimming and Tennis Clubs.

The general course of instruction includes English Language and Literature, Geography (Physical and Political), History (Ancient and Modern), the Classics (Latin throughout the School, Greek when desired), Mathematics, French Language and Literature (special attention paid to French conversation), German, Needlework (in the Lower School), Drilling.

Classes in Cookery, Dressmaking, &c., are formed as may be desired.

In addition to the Principal, there are four Teachers in residence at the School, and a Lady Superintendent.

There is in the school accommodation for 100 day pupils and 30 boarders.

The school year consists of four quarters of about ten weeks each.

All School Fees to be paid in advance.

Entry Forms must be filled in when application is made for admission.

For further information respecting the School, particulars as to fees, &c., application should be made to the Principal at the School.

There is a scholarship (£25) given by Wilfrid Docker, Esq., and known as the Wilfrid Docker Scholarship, open to boarders entering the School, tenable for one year or more.

St. Andrew's Cathedral Choir School

(FOUNDED 1885.)

School Committee :

The Rev. W. Hey Sharp, M.A., Canon
Mr. E. R. Deas-Thomson.

Principal :

The Rev. the Precentor.

First Master :

Mr. C. W. Wright.

Music Master :

Mr. Joseph Massey (Cathedral Organist).

Shorthand Master :

Mr. H. R. Hancock, F.C.S.S.

Second Master :

Mr. L. Clarke.

Hon. Treasurer and Hon. Secretary :

Mr. E. R. Deas-Thomson.

OBJECTS.—The moral and religious training of boys who take part in the Daily Service of the Cathedral ; the study of music ; and the imparting of the rudiments of a sound education.

The Choir School consists of (a) Probationers, (b) Choristers of St. Andrew's Cathedral, (c) Members of other Church Choirs, and (d) Paying Pupils.

(a) Boys of not less than seven years of age may be admitted to the School for three months on payment of a fee of One Guinea. If passed by the Precentor and Organist, such boys will then be enrolled as Choristers.

(b) Choristers of St. Andrew's Cathedral have their education free, provided that their parents or guardians undertake that the boys shall remain at the Choir School, and that their services shall be at the disposal of the Chapter, until their voices shall so change as to be no longer serviceable for the Choir, or until the Chapter shall, for any cause, determine to dispense with their services.

(c) Members of other Choirs will be admitted at half-fees, viz., £4 4s. per annum.

(d) The fees for boys who are not members of a Choir are—Upper Division, £8 8s. per annum; Lower Division, £5 per annum. Such boys may attend the Musical Classes.

All fees are payable in advance.

The Precentor acts as Principal of the School, and is aided in its management by a Committee of Members of the Chapter.

The Organist is responsible for the Musical education of all the boys. Musical Instruction and Voice Production are characteristic features of the School.

Prizes are given annually, as well as the "Logan Exhibition" for proficiency in Music.

Applications for admission should be addressed to the Precentor, St. Andrew's Cathedral.

The Church of England Sunday School Institute.

DIOCESE OF SYDNEY.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

The Ven. the Archdeacon of Cumberland.

The Ven. the Archdeacon of Camden.

Committee :

Rev. E. C. Beck, K.C.L., TH.A.	Mr. F. A. Corkhill.
Rev. W. A. Charlton.	Mr. W. M. Fairland.
Rev. H. A. Dempster.	Mr. A. Hough.
Rev. R. E. Goddard, B.A.	Mr. J. T. S. McGowen.
Rev. J. H. Maclean.	Mr. A. L. Rowling.
Rev. F. W. Reeve.	Mr. M. Willis.

*Hon. Secretary :*Rev. W. J. Cakebread, B.A., St. John's Rectory,
Balmain North.*Hon. Treasurer :*

Mr. F. A. Corkhill, 242 Pitt Street, Sydney.

OBJECTS :

The extension and improvement of Church of England
Sunday Schools.

MEANS :

1. By establishing a centre of communication, through which information as to the best methods of organising and conducting Church of England Sunday Schools may be given and received ; and by affiliating the same to the Church of England Sunday School Institute in England.

2. By initiating the formation in each Rural Deanery of Associations of Sunday Schools, to promote the holding, at convenient centres, of Special Services for Teachers, for Scholars, and of Meetings for Conference, and for the delivery of addresses on Sunday School work, and for the giving of training lessons and model lessons.

3. By facilitating the dissemination throughout the Diocese of the publications of the parent Institute, and of such other publications as may be considered useful in Sunday School work.

4. By securing the services of experienced visitors to attend meetings of Sunday School Teachers for the purpose of giving addresses, training lessons and model lessons, and otherwise helping Sunday Schools.

5. By furthering the work of Sunday Schools in such other ways as may be practicable.

An Annual Scholars' Examination is held immediately before Advent.

Full particulars of subjects can be obtained from the Hon. Secretary.

Bible Reading Union Cards are issued by the Committee.

Public Meetings for Teachers and others interested in Sunday School work are arranged as frequently as possible by the Committee.

The Hon. Secretary will be glad to hear at any time from Clergy desirous of receiving a deputation, and to make arrangements for sending the same.

The affiliation fee for Schools in Sydney and the suburbs is 5s., and for country schools 2s. 6d. per annum. Every affiliated School may send a Delegate to the Committee meetings.

Special Religious Instruction in Public Schools.

FOR a few years after the passing of the Public Schools Act of 1866, the work of Special Religious Instruction, as permitted by the Act, was carried on by only a limited number of the Clergy. The importance of the work became in time more fully realised. Attention was frequently called to it by the late Bishop Barker in his addresses to the Synod, and at length, on December 5th, 1878, the following resolution was carried :—

“That in the opinion of this Synod the great importance of imparting Religious Instruction to the young in Public Schools, now spread so widely throughout the Diocese, renders it necessary that some more effectual steps should be taken for imparting such instruction at the times sanctioned by the Public Schools Act.”

A committee was formed to consider and report upon the best mode of giving effect to it, and at the next Session a very comprehensive report was submitted, containing a series of important recommendations. These were adopted by the Synod, and a Committee was formed to carry them into effect. It has been in existence ever since, and has now completed the twenty-fourth year of its labours.

The work has steadily progressed in extent and in efficiency. There are now nine salaried teachers employed, and an expenditure of about £600 per annum is incurred.

The following Table will give an idea of the extent of the work of Special Religious Instruction as carried on in the Diocese, and of the responsibility resting on the members of the Church :—

	1880.	1905.
Parishes	68	114
Returns Received	62	96
Number of Schools in the Diocese	160	438
" Schools Taught	85	232
" Classes	116	461
" Clergy Teaching	48	89

Special Religious Instruction in Public Schools. 379

	1880.	1905.
Number of Classes Taught by Clergy	98 ...	253
„ Catechists Teaching ...	5 ...	17
„ Classes Taught by Catechists	5 ...	36
„ Voluntary Teachers ...	4 ...	8
„ Classes Taught by Volun- tary Teachers ...	4 ...	12
„ Paid Teachers ...	2 ...	9
„ Classes Taught by Paid Teachers ...	9 ...	160

The average number of Children under instruction during the year ended June 30th were :—

Boys	... ..	7,217
Girls	... ..	6,185
Mixed	... ..	12,639
		<hr/>
		26,041

This shows that nearly 80 per cent. of Church of England children, exclusive of infants, attending the Public Schools in the Diocese of Sydney are receiving special religious instructions from representatives of the Church. Were the 2,300 children who are receiving daily religious instruction in our Church Schools added, and the records of those Clergy, who have failed to send returns available, it is probable that a total of 30,000 would be reached, and the percentage proportionately increased. Your Committee feel that this is a cause for sincere congratulation ; and should serve as a stimulus to further and greater efforts to compass the whole of the work laid upon the Church in this State.

The report for 1905 shows a slight advance on that for 1904. Religious Instruction is now given in 232 Schools, arranged in 461 classes. Of these, 253 are taught by Clergy, 36 by Catechists, 12 by Voluntary Teachers, and 160 by Paid Teachers. The total number of children taught is over 26,000.

On the ground of what has been already accomplished, together with the urgent need of further extension, the Committee ask for a fuller recognition of their work by the members of the Church generally, and for a wider and more liberal support.

They earnestly appeal to their fellow Churchmen for at least £2,000 per annum, to enable them to reach all the Church of England children (about 45,000), in the Public Schools in the Diocese of Sydney.

Members of Committee :

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Ven. the Archdeacon of Camden.

The Ven. the Archdeacon of Cumberland.

The Rural Deans (*ex officio*).

The Rev. Canon F. B. Boyce.	Mr. W. R. Beaver.
The Rev. Canon M. Archdall, M.A.	Mr. E. P. Bradley.
The Rev. R. E. Goddard, B.A.	Mr. T. C. J. Foster.
The Rev. W. J. Cakebread, B.A.	Mr. A. D. Fraser.
The Rev. C. C. Dunstan.	Mr. J. Kent.
The Rev. W. Greenwood.	Mr. W. M. Madgwick.
The Rev. S. E. Langford Smith.	Mr. E. W. Molesworth.
Mr. K. E. Barnett.	Mr. J. M. Sandy.
Dr. W. H. Crago	Mr. H. L. Tress.
	Mr. C. R. Walsh.
	Mr. W. H. Wilkinson.
	Mr. S. Scott-Young.

Hon. Secretary :

Rev. W. A. Charlton, St. Barnabas, Sydney.

Hon. Treasurer :

Mr. F. W. Uther, 8 Spring-street.

Nine salaried Teachers employed. Income for 1903-1904, £583 6s. 1d. Income required, -£2,000. Donations and subscriptions may be sent to the Honorary Secretary or the Honorary Treasurer.

The Australian Board of Missions.

WHEN the General Synod of the Dioceses in Australia and Tasmania was constituted in 1872, it was decided, among other matters, that the Synod should have power to make Determinations for "the promoting of Home and Foreign Missions in the Church." It was held that so important a work should not be left to the zeal of individuals, but, that in her corporate capacity, the Church should, as far as practicable, direct and sanction, and whenever possible, undertake it through formally appointed authorities. A Determination was passed by which "The Bishops forming the House of Bishops in the General Synod" were constituted "The Board of Missions of the Church in the Dioceses in Australia and Tasmania," and the work of the Board of Missions formed in 1850 was transferred to the new Board. An Executive Council was elected by the General Synod, and each Diocese was invited to form a "Diocesan Corresponding Committee under the presidency of its Bishop."

From time to time experience has shown the desirability of, in some respects, amending the Determination under which the Board was constituted, and at the Session of the General Synod held in 1896, it was determined that the functions of the Board should be "to promote, through its Executive Council, the mission work of the Church among the Aborigines in Australia, New Guinea, and in Islands adjacent, and also among the various immigrant heathen races; to assist in carrying out the Missions established by the Church of England through her Missionary Societies; to co-operate in supporting the Melanesian Mission, and other Missions to the heathen; to seek out, train, and support Missionaries to labour in such Missions as the Board may direct, or may originate; and generally to further unity of effort in the Missions of the Church. Provided that the Board shall not interfere with existing Missionary Institutions, except so far as they may place themselves under its direction."

The Executive Council was enlarged to consist of the Primate, five other Bishops elected by the Board, the Honorary Secretaries and Honorary Treasurers of Diocesan Corresponding Committees, and six clergymen and six laymen elected by the General Synod at its ordinary Session.

The Treasurer of the Executive Council in his balance-sheet for the year ending March 31, 1905, states that the total amount received was £10,313 7s. 2d. Of this sum £200 was collected in England toward the debt resting on the General Fund of the New Guinea Mission.

This amount does not represent the total sum contributed by the Dioceses for Missionary purposes. There are local Missions in several Dioceses which are under the care of their respective Corresponding Committees, while some of the Dioceses have forwarded the amounts collected for certain Missions to the representatives of those Missions without reference to the Executive Council. For these local Missions it is estimated that, together with the sums contributed to other Missionary organisations and that which passed through the Executive Council, upwards of £21,200 was raised last year in the Commonwealth for the Missionary work of the Church. The result is cause for deep thankfulness to Almighty God, and the Council would urge every member of the Church to pray that the receipts for the present may be larger than those of last year. It is very desirable that all sums (excepting those contributed for local Missions) should be forwarded through the Treasurer of the Executive Council, so that the work of the Church in Australia and Tasmania in the Mission field may be accurately ascertained.

A Diocesan Corresponding Committee should exist in every Diocese. The Board has Missions in the Diocese of Brisbane to the Chinese and the South Sea Islanders, at Maryborough and Bundaberg; in the Diocese of North Queensland, to the Melanesians on the sugar plantations at Mackay; on the Herbert River, on the Johnstone River, on the Mossman, at Thursday

Island, at Bowen, at Ayr, on the Lower Burdekin ; in the Diocese of Perth a Native and Half-caste Mission at the Swan ; at Rockhampton, to the South Sea Islanders at Yeppoon ; and in Tasmania to the Chinese, all these Diocesan Missions being under the control of their respective Bishops and Corresponding Committees. The Mission to the Aborigines in North Queensland is in the Episcopal jurisdiction of the Most Reverend the Primate, and is under the control and management of the Executive Council at Sydney. Several changes have taken place during the past year at Yarrabah (Bellenden Ker), and the work is being actively carried on. About 90 Aborigines have been transferred to Yarrabah from the Fraser Island Mission, which the Government of Queensland has closed. There is immediate necessity for further development, and the reader is referred to the article on Yarrabah on another page, together with details of local Missions given in the Report of the Executive Council published in *Missionary Notes* for June, 1905.

At Conferences held during the meetings of the General Synod of 1900, between the Board of Missions and the Executive Council, two subjects were referred to the Council for consideration:—(1) The establishment of a Central Depôt in Sydney for the sale of Missionary literature and the furtherance of Missionary work ; and (2) The consideration of a scheme for the superannuation of Missionaries who had spent years of service in the Mission field, and were incapacitated and unable to do any further work.

The consideration of the latter subject, which was introduced on the motion of the late Canon Corlette, has been interrupted by his lamented death ; but it will be of interest to note the establishment of a Central Depôt and office. The Committees of the New Guinea Mission, together with the Executive Council, have formulated a plan whereby rooms have been taken in the Queen Victoria Markets, one of our largest public buildings, situated in the very heart of the city, and accessible by tram, which will

be used by the three bodies as their office and depôt ; and to this office the Council asks that all communications for Secretaries or Treasurers may be addressed.

The Bishop of Carpentaria has appointed a representative to act on his behalf in Sydney, and at this office information may be obtained and contributions made towards the support of the Missions of the Diocese of Carpentaria.

The New Guinea Mission.

STAFF.

Bishop :

The Right Rev. Montagu John Stone-Wigg, D.D.,
Consecrated on St. Paul's Day, 1898.

Priests :

Rev. Copland King, M.A.
Rev. Henry Newton, B.A.
Rev. Samuel Tomlinson.
Rev. John Hunt, M.A.

Deacon :

Rev. Frederick William Ramsay.

Lay Workers :

Mr. F. de Sales Buchanan.	Miss A. Ker.
Mr. R. H. Dakers.	Miss S. McLaughlin.
Mr. E. L. Giblin.	Mrs. S. Newton.
Mr. P. J. Money.	Miss M. Nowland.
Mr. G. W. Morris.	Miss L. Oliver.
Mr. P. C. Shaw.	Miss Elsie Scarth.
Miss A. M. Cottingham.	Mrs. E. Tomlinson.

South Sea Island Teachers :

Bebete, Thomas.	Kylu, William.	Siru, Samuel.
Bourke, Richard.	Mark, Harry.	Sukoku, Peter.
Devi, Simon.	Motlau, Reuben.	Tasso, Robert.
Far, Johnson	Nodi, Philip.	Tatoo, David.
Gori, Timothy.	Nogar, James.	
Kara, Bartholomew	Pettawa, William	

Native Pupil Teachers :

Alfred Taolara.	Lester Raurepo.
Augustus Maipulo.	Lionel Solomon.
Bartholomew Dederi.	*Peter Rautamara.
David Aebara.	Reuben Uruqeta.
*Edgar Meduedue.	*Richmond Diala.
Edward Kawasari.	*Robert Madouna.
Eric Virani.	Theodore Lodi.
Gerard Aturagata.	Thomas Koraiwa.

Native Evangelists :

Edgar Puripuri.	Samuel Aigeri.
Gabriel Magiraona.	Selwyn Raurela.
Gregory Teroia.	

Native Students :

*Francis Tutuana.	*John Regita.
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* Licensed as Evangelists.

British, 20. S.S. Islanders, 16. Papuan, 23. Total, 59.

AT REST.

Mission Staff :

Albert Alexander Maclaren (Priest)	December 27th, 1891
Willie Maewo (S.S.I.)	October 19th, 1893
Edward Henry Clark	May 12th, 1899
Willie Holi (S.S.I.)	May 29th, 1899
Peter Mussen (S.S.I.)	April 7th, 1901
Ernest Wesley Taylor (Priest) ...	June 23rd, 1903
James Baird Stirrat	July 10th, 1903
Mary Alicia Newton	April 23rd, 1904

Baptised Papuans :

Adults, 19. Infants, 25. Total, 44.

On August 10, 1891, the Revs. A. A. Maclaren and Copland King landed at Dogura, and began the work of the Mission. Mr. Maclaren died on December 27th, 1891.

The Bishop of New Guinea was consecrated on 25th January, 1898, and arrived at Dogura in May, 1898. Before the arrival of the Bishop and party, the staff in New Guinea consisted of:—Clergy, 1; Lay Helpers—Male, 2; Female, 4; Island Teachers, 7; Total, 14.

On June 1st, 1905, the numbers were:—Bishop, 1; Clergy, 5; Lay Helpers—Male, 6; Female, 8; Island Teachers, 16; Total, 36. In addition there were at this date 16 Native Pupil Teachers, 5 Native Evangelists, and 2 Native Students, of whom 6 hold now the Bishop's license as Native Evangelists. The total number of workers is therefore 59.

About half of the coast line comprised within the assigned boundaries of the Anglican Mission is covered from twelve centres by these workers, to whom the only wage is mere maintenance. A new Station has been opened at Mensapi, on the north side of Goodenough Bay.

In 1893 Willie Maewo was placed there, but died five months afterwards, and his grave in the village was a challenge to the Mission to resume his work. Visits have been paid fairly regularly to the district, and three lads from Menapi have been trained at Dogura. But not until 11 years after Willie's death was a resident teacher placed there. In October William Kynu resumed the long-interrupted work, and the three lads returned with him— one only to die. The big gap between Boianai and Mukawa is thus filled in, and it may be possible soon to place a teacher at Paiwa, and so form a stage between Boianai and Menapi. Goodenough Bay will then be occupied with Stations.

A notable development has taken place at Samarai, where a resident Clergyman has at last been placed. Rev. F. W. Ramsay commenced work there on December 18th, and was heartily welcomed. The Mission could ill spare him from native work, but the remark of a distinguished visitor to New Guinea seven years ago has always remained in the Bishop's mind: "There are four Missions in the Possession to the native population. Is nothing to be done for the whites?" The generous help of the S.P.G., which granted £50 a year for three years for Samarai work, and allowed the cost of training a Clergyman to be met out of it, has made this important step possible.

TRANSLATION AND PRINTING.

The Rev. Copland King's visit to England has been full of activity on behalf of the Mission. He has made his special task the revision of the proofs of the Mukawan and other books that have been passing through the press. The Bible Society has printed free of charge nearly 500 copies of St. Luke in Mukawan, and these have already arrived. The S.P.C.K. is bringing out the complete Wedauan Prayer Book and two Reading Books for school use; also, in Mukawan, a large part of the Prayer Book, a School Catechism, a Book of Psalms and Hymns, and a Communion Preparation Book. These may be expected shortly. The Society has also typed 20 copies of a Binnandele Grammar and Dictionary.

As regards new translations, Miss Ker has continued the Old Testament Lectionary in Wedauan, and has dealt with the following books:—I. and II. Chronicles, Ezra, Nehemiah, Esther, Job, and Proverbs. She has also translated 10 new Psalms and 5 hymns. Mr. Giblin has rendered St. Luke's Gospel in Ubiri, the leading dialect of Wanigela. He is now at work on the Old Testament Lesson Book in Ubiri, and both these versions in Ubiri and two more volumes of the Wedauan O.T. Lectionary should be printed this year.

Both Mr. Giblin and Miss Ker are giving most of their time now to translation work, and have special gifts in this direction, Miss Ker in Wedauan, and Mr. Giblin in a variety of dialects. Miss Ker is at times interrupted by being asked to relieve some lady worker either for furlough or for a brief change, but she has made excellent progress since her return last August.

The Printing Office is still closed, but the Bishop hopes soon to secure a successor to Mr. Ford—no easy task.

THE TRAINING COLLEGE.

When the Bishop first visited New Guinea, in 1897, he asked an experienced organiser of Missionary work for his advice. The answer was—"Commence as soon as possible your Training College for Native Students." At the close of January, 1904, this was at last accomplished. Three students have come into residence at Ganuganuana, and Rev. H. Newton, while supervising all the spiritual work in Goodenough Bay, gives his main care and attention to them. They have all been tested as pupil teachers, and the call to a life-long service as instructors of others has been put before them. English, as many of the Mission supports will be glad to learn, is to be made a leading subject of teaching and study, and garden work will not be neglected. It is hoped that one or two more may join before long, but no pressure or persuasion are used, and those who come must be prepared to spend as long as may be required in training, and go anywhere in the Mission area when their preparation is complete. A small beginning has been made. The exaggerated love of home, so

characteristic of the Papuan, will always prove an obstacle to the Mission raising a native ministry. Yet, though it makes progress in this direction slow, and will for long keep down the numbers of those who are willing to forsake all for Christ, it will help to make the standard high, and to purify the motives of all who contemplate becoming Ganuganuana students.

HOME ORGANISATION IN AUSTRALIA.

The Bishop's Commissaries.

Rev. W. I. Carr-Smith, St. James' Rectory, 164 Phillip-street, Sydney, *to whom all applications for service in the Mission should be made.*

Commissary for General Business.

Rev. John Dixon, St. Thomas' Rectory, Balmain West.

Deputational Secretary in England.

Rev. W. R. Mounsey, Church House, Dean's Yard, Westminster, London, S.W.

The New Guinea Association.

THE New Guinea Association was formed on July 25th, 1898 (S. James' Day). It is managed by a Committee, which is elected annually, and which meets in the Mission Depôt, 93 Queen Victoria Markets, on the third Thursday in each month, at 4.30 p.m.

The Object of the Association, as put forth on the cards of membership, is as follows:—"To aid the work of the Church of England Mission in the island of New Guinea by prayer, circulation of information, collection of funds, and other means consistent with the sacred character of the work."

Membership. — "All persons, being members of the Church of England, who shall contribute the minimum sum of one shilling per annum, or who are subscribers to or collectors for the funds of the Mission."

The Association distributes literature, collects moneys, and organises work in various other directions on behalf of the Mission. Last year's receipts amounted to £415. There is a Juvenile Branch of the Association, known as "The Tillers' Union," in connection with the Association, the General Secretary of which is Miss Yarnold.

His Grace the Archbishop is President of the Association. The following Officers were elected at the Annual Members' Meeting:—

Vice-Presidents :

Rev. J. Dixon. Rev. W. I. Carr-Smith. Rev. A. Yarnold.		The Hon. Mr. Justice Walker. Mr. E. R. Deas-Thomson.
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Committee :

All Clergy who are Subscribers to the Association.

Mr. A. H. Yarnold, M.A.	Miss Frankland	Miss Holden
Mr. W. Crane	Miss Carr-Smith	Miss Stiles
Mr. S. Ford	Miss Mort	Miss D. Stiles
Mrs. James Mort	Miss Lindsay-	Miss Pick
Mrs. Mills	Thomson	Miss Murray.
Mrs. Jopling	Miss L. Wilkinson	Miss D. Baber
Miss Badham	Miss Edwards	Miss Jopling
	Miss Bolton	Miss Fuller
	Miss Thomson.	

Hon. Treasurer :

Mr. W. C. Wilkinson, Cecil-street, Ashfield.

Joint Hon. Secretaries :

Mr. Edward H. T. Russell, M.A., 379B George-street,
Sydney.

Miss King, A.B.M. Depôt, 93 Queen Victoria Markets.

General Secretary Tillers' Union :

Miss Yarnold.

Yarrabah (late Bellenden Ker) Aboriginal Mission.

THE Yarrabah Aboriginal Mission, for which the modest sum of £1,000 per annum is needed, is under the control of, and the financial responsibility rests on, the Executive Council of the Board of Missions.

The Mission Reserve consists of 80 square miles of country, near Cairns, in North Queensland, comprising 51,200 acres. Work was commenced on the Mission by the late Rev. J. B. Gribble, "the Blackfellows' Friend," on June 17th, 1892, and after his decease (June 3rd, 1893) has been most successfully carried on by his eldest son, Rev. E. R. B. Gribble, the present Superintendent.

During the year 1904 His Grace the Archbishop visited the Mission, accompanied by the Rev. John Dixon. An inspection of the various departments was made, the result of which was embodied in a report, which has been presented to the Executive Council. The PRIMATE has forwarded a copy of that report, together with a letter urging the claims of the Mission, to the Bishops of the several Dioceses in Australia and Tasmania. The Fraser Island Mission has been disbanded by the Queensland Government; and about 90 of the aboriginals have been transferred to Yarrabah.

Mission Staff:

Rev. E. R. B. Gribble	Mr. W. Reeves
Rev. E. S. Chase (on leave as Acting Superintendent of the Mitchell River Mission)	Mrs. W. Reeves
Mrs. E. R. B. Gribble (on furlough)	Mr. Woolrych
Mrs. Gribble, senr.	Mr. B. S. Cole
Miss Monaghan (temporary)	Willie Ambrym
	Andrew Obah
	James Noble
	Dick Yimbimgni.

Native Lay Readers and Students for the Diaconate—
James Noble, Dick Yimbimgni, W. Ambrym.

Yarrabah (late Bellenden Ker) Aboriginal Mission. 393

Native Evangelist—Alick Bybee.

Assistant School Teachers—James Noble, Dick Yimbigni.

Music Pupils—Edgar and Wilfrid.

Surpliced Choir of eight boys.

INDUSTRIAL WORK.

Mission Settlement of 33 substantial buildings, comprising—Church, School Hall, Mission House, Dormitories, Store, Engine House, Married People's Cottages.

Agricultural—60 acres scrub land, cleared and planted with Bananas, Cocoanuts, Yams, Taro, Tea, Coffee, India-rubber, Rice, Corn, Cassava, Arrowroot, Sugarcane, Cotton, Flax, Oranges, Lemons, Mangoes, Tamarinds, Arnotto, Bamboo, and Vegetables.

AIMS.

1. The evangelization and elevation of the Aborigines by the preaching of the Gospel, and by teaching them habits of industry.
2. It is believed that this can be done by :—
 - (a) Gathering them into communities, surrounding them with Christian influence, and protecting them from evils too often associated with European service.
 - (b) By getting them to take an interest in themselves as a people, and cultivating self-respect.

NEEDS.

1. More workers, male and female.
2. Increased support that the present work may be maintained, and extended without incurring debt. £1,000 per annum is needed.
3. Cattle to stock the many thousands of acres of beautiful grass land on the Mission Reserve.

The Sydney Diocesan Corresponding Committee of the Australian Board of Missions.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Hon. Treasurers :

The Venerable the Archdeacon of Cumberland and the
Rev. John Dixon, St. Thomas', Balmain West.

Hon. Secretary :

Rev. John Dixon, St. Thomas', Balmain West.

Mission Office :

93 Queen Victoria Markets, Sydney.

OBJECT.—To assist the Executive Council of the Australian Board of Missions by (1) Providing for and superintending local Missions ; (2) Receiving funds for, and co-operating in the support of. the New Guinea and Yarrabah Missions, the Mission to the Chinese in Sydney, and also the Melanesian Mission and Missions established by the Church of England through her Missionary Societies.

The Diocesan Committee consists of—

The Most Rev. the Lord Archbishop of Sydney, Primate.

The Venerable the Archdeacon of Cumberland.

Rev. Canon F. B. Boyce.	Mr. W. H. Wilkinson.
Rev. H. T. Holliday.	Dr. Andrew Houston.
Rev. John Dixon.	Mr. C. G. Moore.
Rev. W. A. Charlton.	Mr. W. Crane.
Rev. C. C. Dunstan.	Mr. W. E. Toose
Rev. R. Noaké, B.A.	Mr. W. Moyes.
Rev. J. Hargrave	Mr. F. A. Corkhill.

The Melanesian Mission.

MISSION work in the Islands of the Western Pacific was begun by the Bishop of New Zealand in 1848. In 1861 the Rev. J. C. Patteson was consecrated as first Bishop, and the head-quarters of the Mission were removed from Auckland to Norfolk Island in 1867, where they still remain. After the death of Bishop Patteson, at Nukapu, in 1871, the See remained vacant until 1877, when the Right Rev. J. R. Selwyn—a son of the Bishop of New Zealand—was appointed to the post. Bishop Selwyn resigned in 1891, on account of ill-health. The present Bishop, the Right Rev. Cecil Wilson, was consecrated in 1894.

The work of the Mission is carried on by a staff of twenty English and nine native Clergy, assisted by seven laymen, fourteen ladies, and 548 native teachers. The School at Norfolk Island averages 160 boys and 40 girls. There are 253 Schools and Stations in the Islands, upwards of 12,000 baptised Christians, of whom about 1,500 are Communicants.

The total annual expenditure (stipends of Bishop and Clergy, maintenance of Schools, working expenses of the "Southern Cross") was last year £12,600. About £1,000 of the income to meet this amount comes from an endowment fund—a large portion of which was bequeathed by Bishop Patteson—the balance, £11,600, has to be raised by subscriptions, collections, and donations from England, Australia, and New Zealand.

The contributions from New South Wales last year amounted to £830. About 40 Sunday Schools contribute sums varying from £1 to £20 per annum, amounting to nearly £200 per annum. Funds are also obtained by means of Subscriptions, Collecting Cards, and Church Offertories. Soon after his death £1,000 was raised in Sydney as a memorial to Bishop Patteson, and the interest of this sum is paid to the New South Wales Auxiliary.

The special fund lately raised for the new ship amounted to nearly £24,000, towards which Australia contributed nearly £3,000.

Subscriptions and contributions may be sent to the Treasurers, who will gladly furnish any further information.

Organising Secretary and Lecturer :

Rev. R. M. Faithfull Davies, B.A.

H.S.W. Auxiliary.

Ven. Archdeacon Günther, M.A., Chairman.

Rev. H. Wallace Mort, M.A.	Mr. H. Trenchard.
Rev. W. I. Carr-Smith.	Mr. F. B. Wilkinson, M.A.
Rev. W. J. Cakebread, B.A.	Mr. E. R. Garnsey, B.A.
Rev. H. Saumarez Smith, M.A.	Mr. E. H. Brady.
Mr. E. H. Rogers.	

Joint Secretaries and Treasurers for N.S.W. Auxiliary :

Rev. H. Wallace Mort, M.A., All Saints', Woollahra.

Mr. E. H. Rogers, 16 Spring-street, Sydney.

Assistant Secretary : Mr. F. G. Russell.

The Ladies' Committee :

Mrs. W. Hey Sharp.	Miss M. Dove.
Mrs. W. G. Armstrong.	Mrs. Redman.

Lady Secretary : Miss Skinner, Melanesian Mission Office, Bible Hall, 242 Pitt-street.

Secretary of St. Barnabas' Association :

Rev. W. I. Carr-Smith, St. James' Rectory, Sydney.

STAFF :

Bishop—The Right Rev. Cecil Wilson, M.A.
(Consecrated St. Barnabas' Day, 1894.)

Archdeacons—The Ven. R. B. Comins, D.D.
The Ven. T. C. Cullwick.

English Clergy :

Rev. H. Welchman, M.R.C.S.	Rev. C. C. Godden.
Rev. L. P. Robin.	Rev. J. M. Steward, B.A.
Rev. R. P. Wilson, M.A.	Rev. R. M. Faithfull Davies,
Rev. P. T. Williams, M.A.	B.A.
Rev. W. G. Ivens, M.A.	Rev. C. Howard, M.A.
Rev. W. C. O'Ferrall.	Rev. W. I. Durrad, B.A.
Rev. E. S. Wayne.	Rev. C. E. Fox, B.A.
Rev. H. V. Adams.	Rev. H. N. Drummond.
Rev. H. J. Nind.	Rev. F. Bollen.
Rev. A. I. Hopkins, M.A.	

Laymen :

Mr. J. Palmer.	Mr. Andrews.
Mr. Drew.	Mr. R. G. Coates.
Mr. Staples.	Mr. F. A. S. Cotton.
Brother Bourne.	

Native Clergy :

Rev. A. Lobu (Priest)	Rev. R. Bula (Deacon)
Rev. W. Vaget „	Rev. H. Gorovaka „
Rev. Clement Marau „	Rev. J. Qealav „
Rev. R. Pantatum (Deacon)	Rev. S. Qualges „
Rev. W. Woger „	

Melanesian Lay Workers :

548 Teachers. 253 Schools.

Ladies of the Mission Staff :

Mrs. Wilson, Mrs. Comins, Sister Kate, Mrs. Cullwick, Mrs. O'Ferrall, Mrs. Ivens, Miss Ardill, Miss Hurse, Mrs. Wayne, Miss Kiddy, Miss Kitchen, Miss Minnett, Miss Hardacre, Miss Coombe.

The annual gathering of the friends and supporters of the Mission is held on or about St. Barnabas' Day (June 11th).

Sydney Mission to Seamen.*President :*

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

The Ven. Archdeacon Langley.

Mr. C. R. Walsh.

Mr. J. S. Shearston.

Chaplain :—Rev. T. H. Distin Morgan, B.A.

Hon. Chaplain : Rev. H. Saumarez Smith, M.A.

Lay Missionary : Mr. C. H. Moss

Hon. Secretaries :

Miss Ethel Rossiter, Miss Grace Hall.

Hon. Treasurer :

Commander Alfred Pritchard, R.N.R.

Ladies' Committee :

Vice-Presidents : Mrs. Stokes Rees, Miss Eadith Walker.

Hon. Secretary : Miss Thea Milner Stephen.

Hon. Treasurer : Miss Conssett Stephen.

THE Mission was initiated in 1872 by Mr. John S. Shearston, when the late Ven. Archdeacon King acted as Hon. Secretary, and the late Sir Edward Knox as Hon. Treasurer. On the completion of the Royal Naval House in 1890, Mr. Shearston was appointed to take charge of that important institution. Mr. Courtenay Smith was then appointed to act as Missionary. On June 10th, 1895, the Mission was re-organised. The Rev. T. H. Distin Morgan, B.A., some time working among seamen at Liverpool, England, was appointed Chaplain. In August Mr. Courtenay Smith resigned his position as Missionary, and Mr. C. H. Moss, who had eight years' experience in Sydney, was appointed in his stead. A Committee of Management was elected, and a Ladies' Committee formed, with the late Miss Annie Walsh as Hon. Secretary.

The work of the Mission is carried on not only on board ship, but also at the Hospitals and the Gaols, and especially at the Seamen's Institute, George-street North, where three concerts are held every week, and a reading-room for sailors is provided, and where every effort is made to provide counter attractions to the evils of a great commercial city. Opportunities are thus afforded for advice, instruction and prayer.

In March, 1899, the Chaplain was informed by the Archbishop that he had received a letter from His Excellency the Admiral, notifying His Grace that the proposal which had been suggested of obtaining some assistance in religious services from the Chaplain of the Mission had been accepted by the Lords Commissioners of the Admiralty. The Chaplain has held services on Sundays at Garden Island since March the 31st.

The progress of the Mission has been very marked, the attendances have increased from 6,000 in 1895 to 56,000 in 1903-4. Services are held every Sunday at 11 a.m., at 11.45 (Holy Communion), 7 p.m., 8 p.m. (Song Service). On Wednesday at 7.30, Bible Class on Friday at 7.30.

The Mission is entirely supported by voluntary contributions. Of £221 received in subscriptions, £100 was obtained from shipping and commercial firms, leaving the very small sum of £121 from the Churchmen of the Diocese. Thus, if it were not for our merchants and for the sympathy of captains visiting the port, the work could not be continued. £159 was received from collections on passenger steamers. The Home Society makes a grant of £300 p.a.

*Total attendances, 56,000, for the year ending May, 1904 ; at 253 services, 6,940 ; 3,270 visits to ships.

H. S. W. Church Missionary Association.

IN CONNECTION WITH THE CHURCH MISSIONARY SOCIETY
FOR AFRICA AND THE EAST.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Hon. Treasurer : Mr. John Kent.

Hon. Clerical Secretary : Rev. E. H. B. Claydon.

Hon. Lay Secretary : Mr. C. R. Walsh.

General Secretary : Rev. H. M. Trickett.

THE New South Wales Auxiliary of the Church Missionary Society had existed for more than sixty years ; and in 1892 a Constitution was framed, with the approval of the Parent Society, under which the Auxiliary was merged into the " New South Wales Church Missionary Association," with greatly enlarged powers of action. The Association is now authorised to select, train, and send forth men and women as Missionaries direct from Australia to C.M.S. fields. The maintenance of such Missionaries is provided by the Association, but their location and oversight in the Mission field is undertaken by the Parent Committee of the Church Missionary Society. The Association is also empowered to engage in Missionary work in fields other than those occupied by the C.M.S.

The following is a list of the Missionaries who have gone out, and are still working under the Association :—

Miss Helen P. Phillips (Hon.), C.M.S. House, Salisbury Square (on sick leave) ; Mr. and Mrs. Ernest W. Doulton, Ibwijili, Eastern Equatorial Africa ; Miss Isabel Suttor and Miss S. S. Newton ; Miss Marshall, Fuh Kien Province, China ; Miss Rose Bachlor, Hongkong, China ; Miss B. Hassall, C.M.S. Nazareth, Palestine ; Mr. George Burns,

Shimba, Eastern Equatorial Africa ; Mrs. S. C. Goodchild (*nee* Bibb), C.M.S., Ningpo, China ; Mrs. Wilkinson (*nee* Oxley), C.M.S., Foo Chow, China ; Dr. Maynard Pain, C.M.S. Hospital, Old Cairo ; Miss Pownall, as nurse to C.M.S. Missionaries to West China ; the Rev. G. E. and Mrs. Brown, Hydrabad, Deccan, India ; Rev. W. E. Godson, M.A., C.M.S., Hong Kong, China.

In 1898 the Australian Board of Missions entrusted to the care of the Association the Missionary work of the Board amongst the Chinese in Australia. The following is a list of the Missionaries and Catechists at present working under the Association amongst the Chinese in New South Wales :—The Rev. George Soo Hoo Ten, at Sydney ; Mr. John Chung Lee, Botany ; Mr. Matthew Chun Jong, Goulburn Diocese ; Mr. James See Hing (on furlough in China) ; Mr. Joseph Low Poo, Bathurst Diocese ; Mr. Paul King Tim, Grafton and Armidale Diocese ; Mr. Andrew Young at the C.M.S. Training College, Hong Kong.

The Ladies' Committee of the Association manage the C.M.A. Depot on the second floor of The Strand, which is open from 11 a.m. to 5 p.m. on each day of the week (except Saturday and Sunday) for the sale of Missionary books and literature, and of any articles sent in for sale on behalf of the Association. Light refreshments are also obtainable from 12.30 to 4.30 p.m.

A meeting for prayer in connection with the Association is held on the second Thursday in each month at the Chapter House, at 4.30 p.m.

Members, Gleaners, and all friends who desire to pray for Missionaries, and for the cause of the Lord Jesus Christ among the heathen, are heartily invited to attend regularly.

The Committee Meeting is held on the third Thursday in each month at the Depot, at 4.30 p.m.

The work of the C.M.S. and this branch of the same is recorded in the "Gleaner," which is issued monthly. Price, 1d. This publication may be obtained from any Local

Secretary of the Gleaners' Union, or direct from the Depôt. All communications for the "Gleaner" should be addressed to the Editor, C.M.A. Depôt, 133 The Strand, George-street, Sydney.

Miss M. Harper, "Sunnyside," Parramatta, is the General Secretary of the Gleaners' Union, and is also Hon. General Secretary of the Sowers' Band, to whom all applications should be made for full information with regard to these two Missionary Organizations.

The Ladies' Committee have added to their responsibilities the sale of Oriental embroideries, carved work from Ceylon, drawn-thread work, and silver ornaments, mostly the work of Christian converts in Industrial Missions.

An inspection of the New Depôt on the second floor of The Strand Arcade is invited. The lift at the Pitt-street end is available all the while from 10 a.m. to 5 p.m.

Open Air Mission.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Hon. Secretary :

Mr. J. W. Daunt, Herbert-street, Dulwich Hill.

FOUNDED 1890. Object—To preach the Gospel to the masses who seldom, if ever, attend the public worship of the Church.

Services have been for 12 years held at the Cathedral gates, and for 15 years in the Domain, and in other places of public resort in Sydney and the suburbs. The numbers attending the Cathedral gates vary from one and two to between 60 and 70 ; but the blessing received is far and away beyond all proportion to the numbers attending. The same may be said about the Domain, where the numbers are from 50 to 150.

The Church of England Lay Readers' Association for the Diocese of Sydney.

(Instituted 30th November, 1875.)

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-President : Rev. H. Wallace Mort, M.A.

Examiner : Rev. Canon Nathaniel Jones, M.A.

Hon. Treasurer :

Mr. B. C. Martyn, Linsley-street, Gladesville.

Hon. Secretary :

Mr. Henry W. Hartley, 55½ Erskine-street, Sydney.

OBJECT.—To assist the Clergy in establishing and maintaining the ordinances of religion in their several parishes or districts, by means of Lay Readers holding the Archbishop's license.

MEMBERSHIP.—Candidates for the office of Diocesan Reader must be regular Communicants, and are required to give the names of at least two referees, one of whom must be a Clergyman licensed in the Diocese. Subject to the approval of the Committee, and a favourable report of the Examiner (appointed by the Archbishop), they are admitted Probationers for at least twelve months. At the expiration

of this time, and after examination, they are elected full members, receiving the Archbishop's formal license.

Subscribers to the Association of five shillings per annum are Honorary Members, and may vote at general meetings. Clergymen receiving the help of Diocesan Readers must qualify as Honorary Members, and be held responsible for the due payment of the Reader's travelling expenses. Parishes receiving regular aid are expected to make a small annual contribution to the funds of the Association. Applications for "help," etc., must be made to the Hon. Secretary, 55½ Erskine-street, Sydney.

“Bethany:” **A Church of England Deaconess’
Institution.**

“Deaconess’ House,” Queen-street, Newtown, Sydney.

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Director : Rev. W. Greenwood.

Council :

The Ven. the Archdeacon of Cumberland.	
Rev. Canon Mervyn Archdall, M.A.	Rev. R. Nelson Howard.
Rev. Canon F. B. Boyce.	Rev. Canon N. Jones, M.A.
Rev. J. Dixon.	Mr. J. S. E. Ellis.
	Mr. A. D. Fraser.

Hon. Treasurer :

Mr. J. S. E. Ellis, 108 Pitt-street, Sydney.

Deaconess’ Superintendent : Miss Maude Ashe.

THE duties of the Deaconesses of this Institution may be generally stated under three heads :—

- (a) Parochial Work.
- (b) Nursing.
- (c) Teaching.

But any work for the souls and bodies of our fellow-creatures, which GOD may indicate as within their competence, and which is in harmony with the order and discipline of the Church, can be undertaken by them.

The Deaconesses do not assume any vows, but are self-dedicated to this particular service of GOD, and of the Church, and are appointed to it in and by the Church, and should not lightly renounce it.

The official description of the Deaconesses is "Deaconess A.B." (Christian and surname), and the official signature "A.B., Deaconess."

There are 20 Associates. The "Deaconess' Children's Home," and Lisgar School, a Female Protestant Training School for Domestic Servants, are conducted by the Institution, with the assistance in either case of a committee of ladies at Lisgar, Darling-street, Balmain. There are generally about 70 children in the Children's Home. Deaconess Emily Kay is in charge.

A High School for Girls is conducted at Bega. The Bishop of Goulburn is Patron, and the Rector of Bega is Visitor.

The Probationers work in the Deaconess' High Schools and Parishes, and pursue their studies.

Further information as to "Bethany" can be obtained from the Director, and application for admission into the Institution should be made to him, addressed to Leigh Cottage, Coogee, Sydney. Subscriptions and Donations will be thankfully received by him, or by the Hon. Treasurer. Miss Maude Ashe, Deaconess' Superintendent at the Deaconess' House, Queen-street, Newtown, Sydney, will also give information about the work.

The Church of England Temperance Society in New South Wales.

THE Society is managed by a Council consisting of President (the Archbishop), Vice-Presidents, and eighteen members elected at the annual meeting of the Society.

Hon. Clerical Secretary : Rev. R. B. S. Hammond,
11 Cambridge-street, Stanmore.

Hon. Lay Secretary : Mr. John S. E. Ellis, 108 Pitt-street,
Sydney.

The *basis* of the Society is Union and Co-operation, on perfectly equal terms, between those who use, and those who abstain from, alcoholic drinks, in endeavouring to promote its objects.

The Objects of the Society are :—

- I. The Promotion of Temperance.
- II. The Reformation of the Intemperate.
- III. The Removal of the causes which lead to intemperance.

Temperance Literature, Cards, Badges, Roll Books, etc., may be had from the Hon. Secretaries, or from the office of Messrs. Madgwick and Sons, 35 Queen Victoria Markets, York-street, Sydney.

Church Rescue Home.

UNDER the auspices and the direction of the Central Committee, the CHURCH RESCUE HOME is doing good work, and the following is a short history of what it has accomplished :—

The "Home" was founded by the Church of England Temperance Society in January, 1885. A Girls' Home has since been instituted. Its object is to hold out a helping hand to women and girls who have fallen from sobriety or chastity, and to win them back to purity, to peace, and to God. The work, at all times most difficult, has been blessed by God, and the Society has cause to be thankful for the measure of success which has attended the operations of the Home. A large number has been received into the Institution. Many of these have been satisfactorily placed in suitable situations; and others have been restored to their friends. At present there are seventy inmates. The Home is maintained very largely by the work of the women who enjoy its benefits, and the rest is supplied by yearly subscriptions.

The Homes are situated at "Strathmore" and "Avona," Glebe Point, which have been secured to the Church. There are over fifty rooms, and the "Homes" can shelter about 100 women. It is hoped that the increased expenses incident to the cost and working of these extensive premises will be largely met by the additional amount of remunerative work performed, and the gifts of a wider circle of subscribers.

Hon. Secretaries :

Rev. H. G. J. Howe, Chatswood.
Mrs. Enderby, Kirribilli.

Hon. Treasurer :

Mrs. R. B. Trindall, Enmore-road, Enmore.

Sydney Diocesan Church Choir Association.

[ESTABLISHED 1885.]

President :

The Most Rev. the Lord Archbishop of Sydney, Primate.

Vice-Presidents :

Mr. W. Camac Wilkinson, M.D.

The Rev. G. E. C. Stiles, B.A.

Hon. Secretary and Hon. Treasurer :

Mr. Robert B. Parry, Colonial Mutual Chambers,
105 Pitt-street.

Conductor : Rev. P. J. Simpson, Precentor.

Committee :

Rev. W. I. Carr-Smith, St. James', Sydney.

Rev. E. C. Beck, K.C.L., TH. A., St. John's, Darlinghurst.

Rev. J. Dixon, St. Thomas', Balmain.

Rev. R. McKeown, St. Mary's, Waverley.

Rev. H. J. Rose, K.C.L., TH. A., St. Anne's, Strathfield.

Mr. A. Fisher, St. John's, Ashfield.

Mr. J. Massey, St. Andrew's Cathedral.

Mr. F. Morley, St. John's, Darlinghurst.

Mr. W. Biggs, Christ Church, Sydney.

Mr. A. Gough, St. Luke's, Burwood.

Mr. Gordon Lavers, St. John's, Glebe Point.

Mr. Arthur Mason, St. James', Sydney.

OBJECT.—The promotion of unity among the members of the various Church Choirs in the Diocese, and the improvement of Church Music and Congregational Singing.

An Annual Festival Service is held in the Cathedral, for which the Music has to be carefully studied by the associated choirs for some time previous to the Service being held. During the two months which precede the date of the Festival Service, weekly rehearsals are held in the Cathedral for the benefit of the Choirs.

There is a Church Music Library in connection with the Association at the Cathedral Vestry.

Terms of membership to the Association : Ten shillings per Choir per annum, due on the 1st July. Choirs joining are permitted to borrow music from the Library, which now comprises over 150 Anthems and 60 Christmas Carols, in addition to various Services.

For Country Choirs, 5s per annum.

Girls' Friendly Society in N. S. W.

G.F.S. Lodge, 167 William-street, Sydney.

President :

Mrs. E. B. Docker, "Eltham," Edgecliffe-road.

Vice-Presidents :

Mrs. T. Holme, 55 Campbell-street, North Sydney.

Mrs. R. McKeown, St. Mary's Rectory, Waverley.

Mrs. A. G. Blomfield, "Oaklands," Edgecliffe-road.

Diocesan Secretary :

Miss Garrett, "Greta," Darling Point.

Diocesan Treasurer :

Miss Wilkinson, "Hereford House," Glebe Point.

Heads of Departments :

Literature ... Mrs. Stephen Campbell Brown, "Greta,"
Darling Point.

Registry ... Mrs. E. A. Milford, 5 Albert-street,
Woollahra.

Finance and Reference Committee :

Mr. J. Russell French.

Mr. E. R. Deas-Thomson.

Mr. F. B. Wilkinson, M.A.

Matron of the Lodge :

Miss Baker.

G.F.S. Registry, G.F.S. Lodge, 167 William-street.

THE Girls' Friendly Society is connected with the parent Society in England by treaty. It is a religious Society, and its Associates must be members of the Church of England, no such restriction being made with regard to the

members. Its object is to inculcate purity, thrift, and respect to parents and employers, amongst all young women and girls with whom it comes in contact, and it pledges itself to receive commended members from England and elsewhere, and to commend its own members in like manner wherever the Society exists. The members of the G.F.S. in England and other places now exceed half a million.

At present there are branches of the Society in all the Dioceses in New South Wales. In the Diocese of Sydney the numbers are steadily increasing.

The Lodge was last year removed to 167 William-street, a large and convenient house. It is for the use of the Members of the Society throughout the Commonwealth of Australia, and those commended to Sydney from England and elsewhere receive a kindly welcome to it. Non-members, known to be respectable or who are well recommended, are also admitted.

St. Bernard's Home for Working Gentlewomen.

209A WILLIAM-STREET, DARLINGHURST, SYDNEY.

Visitor :

The Most Rev. the Lord Archbishop of Sydney, Primate.

*Committee :**President :*

Mrs. Christian.

Hon. Secretary :

Mrs. P. J. Simpson, The Deanery, St. Andrew's Cathedral.

Hon. Treasurer :

Miss Paige, "Clanricarde," Elizabeth Bay.

Mrs. R. J. Black	|	Miss Keep
Mrs. Chadwick	|	Mrs. A. H. Simpson
Mrs. J. S. Harrison	|	Miss Warry
Mrs. Huxtable	|	Miss Mitchell.

Advisory Board :

Rev. E. C. Beck, K.C.L., Th.A.

Mr. A. F. Robinson. | Mr. J. R. French.

THE Objects of the Home are :—

1. To provide an inexpensive residence for gentlewomen who are working for their living.

2. To assist them in finding employment, and generally to promote the welfare of educated women who need assistance.

The Home is conducted on a religious basis, and in accordance with the fundamental principles of the Church of England. Those belonging to any denomination are received as boarders.

A lady superintendent is in charge, and all applicants for residence must present two satisfactory references.

Mothers' Union.

DIOCESE OF SYDNEY.

President for the Commonwealth of Australia :

Her Excellency the Lady Northcote, C.I.

Patron : The Archbishop of Sydney.

President :—

Vice-Presidents :

Lady Darley | Mrs. H. Dangar.

Hon. Treasurer :

Mrs. W. J. Günther, Parramatta.

Hon. Secretary :

Mrs. W. Hey Sharp, St. Paul's College, Sydney.

Hon. Secretary for Literature :

Mrs. J. B. Christian.

Council :

Mrs. Alison	|	Mrs. T. Kemmis
Mrs. Andrew Blomfield	|	Mrs. J. D. Langley
Mrs. W. R. Campbell	|	Mrs. Macarthur-Onslow
Mrs. A. H. Champion	|	Mrs. Antill Pockley
Mrs. E. B. Docker	|	Mrs. F. T. Watkins.

Hon. Member : Mrs. H. C. Russell.

OBJECTS :

1. To uphold the sanctity of marriage.
2. To awaken in mothers of all classes a sense of their great responsibility as mothers in the training of their children.
3. To organise in every place a band of mothers who will unite in prayer, and seek, by their own example, to lead their families in purity and holiness of life.

Members' cards and enrolling papers may be obtained from the Hon. Secretary.

The annual service is held in St. Andrew's Cathedral on March 26.

There are 40 Branches. The number of members and associates in 1905 was 1,322.

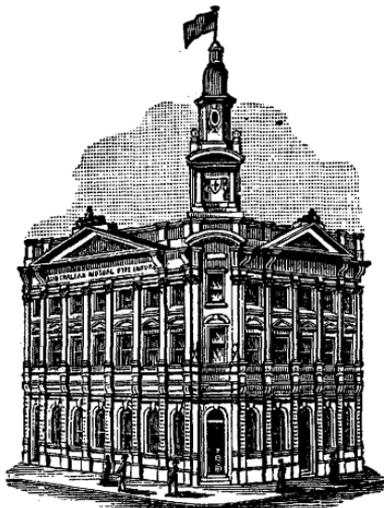
LITERATURE :

The *Mothers' Union Journal*, 4d. per annum, and *Mothers in Council*, 2s. per annum ; also leaflets in connection with the Union can be obtained from the Church Book Store, Queen Victoria Markets.

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INSURE WITH THE
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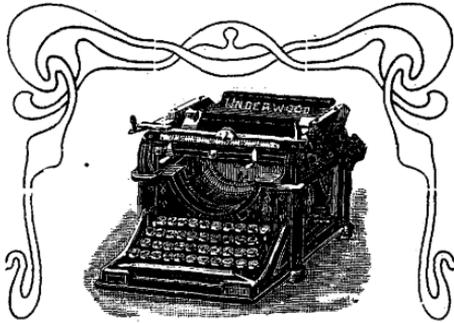
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