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DR FELIX ARNOTT TO BE BISHOP COADJUTOR MELBOURNE APPOINTMENT

FROM A SPECIAL CORRESPONDENT

Melbourne, March 7

The Vicar-General of the Diocese of Melbourne, the Right Reverend G. T. Sambell, announced to-day on behalf of the Archbishop of Melbourne, the Most Reverend Frank Woods, the appointment of Dr F. R. Arnott to be Bishop Coadjutor of Melbourne.

Dr Felix Arnott has been Warden of St. Paul's College in the University of Sydney since 1946.

He has enjoyed not only a distinguished record of service in the Church; he is widely known among the general public for his work on the Blake Prize committee, and as a radio broadcaster.

In the absence of the Archbishop of Melbourne, who is on route to England at present, no date for Dr Arnott's consecration has yet been fixed.

It is understood that some time in June is probable; but the final decision will presumably rest with the Acting-Metropolitan of the Province of Victoria, the Bishop of St. Arnaud, the Right Reverend A. E. Winter.

It is expected that Bishop Winter will settle details after consultation with Bishop Sambell, the Primate and Dr Arnott himself.

Dr Arnott, who is aged 51, was born at Ipswich, Suffolk, and educated at the 60-year-old Ipswich school.

Although English born, Dr Arnott says, "I have been in Australia for twenty-three years, and I reckon myself an Australian in everything except cricket. After all, I have to keep the side up against my four children, all of whom were born here."

Dr Arnott won a Classical scholarship to Keble College, Oxford, where he took a First Class in Theology in 1933, after winning the Wilfrid Bates Award of Divinity.

He underwent further theological training at Cuddesdon, and was appointed assistant curate of the small woollen manufacturing town of Elland, near Huddersfield, in Yorkshire.

Two years later he became an examining chaplain to the Bishop of Wakefield, of which he was appointed Vice-Principal of Bishop's College, Chestnut, and the following year appointed Warden of

St. John's College within the University of Queensland.

This appointment was made by Bishop A. W. C. Wand, then Archbishop of Brisbane, whom Dr Arnott had known when Bishop Wand was Dean of Oriel College, Oxford.

From 1939 to 1946, Dr Arnott returned to St. Francis' Theological College, and acted as Vicar of Camp Hill and Rector of Kangaroo Point, in addition to lecturing in History at the University of Queensland and carrying out his duties as Warden of St. John's College.

He was chairman of the Student Christian Movement in Queensland for five years, and examining chaplain to Archbishop Wand and, later, to the Archbishop Halse.

LECTURER

Since his appointment as Warden of St. Paul's College in 1946, Dr Arnott has been in charge of the Department of Ecclesiastical History in the University of Sydney, and has lectured each year in this subject to post-graduate students reading for the degree of Bachelor of Divinity.

He was for three years a member of the Religion Advisory Committee for the Australian Broadcasting Commission, and during the past three years has been a member of a similar body for television set up by the Australian Board of Control.

Deeply concerned with the social implications of the Gospel, Dr Arnott has been President of the Sydney University Settlement, which works in the slums

near the university, for some ten years. He was one of the original members of the Blake Prize for religious art, and was chairman of the committee for six years from 1953.

His interests outside the Church include the Royal Australian Historical Society, of which he was a councillor, and the Classical Association, of which he was president of the N.S.W. Branch.

Dr Arnott is especially well-known at the Sydney city church of St. James, King Street, where he has preached regularly since 1956, and where he was Acting-Rector from August to December of 1962.

He served for seven years on the Standing Committee of the Diocese of Sydney, and held several other syndical committees and school councils.

He is a former Chairman of the New South Wales committee of the Australian Council of Churches and played a leading part in the work of the Faith and Order Commission of the Council.

He will be best known to most readers of the AUSTRALIAN as the author of your question box on "Faith and Morals", in which he succeeded Dr. S. Barton Babington.



Her Majesty The Queen, accompanied by the Archbishop of Sydney, the Most Reverend H. R. Gough, acknowledges the greetings of the crowd as she leaves St. Andrew's Cathedral last Sunday morning.

H.M. THE QUEEN AT WORSHIP IN S. ANDREW'S CATHEDRAL, SYDNEY

S. Andrew's Cathedral, Sydney, was honoured at Morning Prayer by the visit of Her Majesty Queen Elizabeth II and His Royal Highness the Duke of Edinburgh, on Sunday, March 3.

The Archbishop of Sydney, the Most Reverend H. R. Gough, had Her Majesty and the Duke upon arrival, with the Deans of Sydney, the Right Reverend A. F. Goodwin and the Duke of Edinburgh.

Before her arrival, the cathedral procession, consisting of the choir, the vergers, the cathedral clergy, the honorary canons, the canons of the chapter, the archdeacons, waited the arrival of Her Majesty and the Duke of Edinburgh at the West Door.

Being the first Sunday in Lent, the cathedral was bare but for the white flowers placed on the altar, around the base of the pulpit, and beneath the Dean's Stall in honour of the Royal Visitation.

Members of the congregation had been seated in their respective pews by the time Her Majesty and the Duke of Edinburgh arrived. Chairs were available to accommodate the huge congregation.

In the accompaniment of the muted murmur of the thousands waiting outside the cathedral grounds and lining George Street, the rustling of programmes, prayer book pages and the subdued whistles inside the cathedral, the organist, Mr. Mervyn Byers, played two organ solos, and others handed specially-printed forms of the order of service to new arrivals.

His Excellency the Governor of New South Wales and Lady Mayo, accompanied by the Governor's wife, were seated to the right of Her Majesty and the Duke of Edinburgh.

After the Psalms, No. 15, which was sung on the occasion of the first service held in Australia in 1788, and sung on Her Majesty's previous visit to the cathedral in 1954, His Excellency the Governor of New South Wales read the Old Testament lesson for the day (Gen. 13-14).

The second lesson, taken from the New Testament, Luke 16: 1-10, was read by the Duke of Edinburgh from the New English Bible, at his own request.

The dean led the general prayers, praying in turn for The Queen's Majesty and the Royal Family, for the people of Australia, and for all men.

"Do you now believe?" was the text taken from John 16: 17 from which His Grace the Archbishop of Sydney delivered his sermon.

Beginning by issuing a formal welcome to the Royal visitors, he said that though the service had not been changed, it was a memorable one in the fact that it created a sense of unity.

Here our Queen was known to the same prayers, singing the same hymns as every member of the assembled congregation and all the people throughout Australia, listening to the same words and worshipping with them.

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Archbishop Gough then announced his intention to think twice this time about the astounding truths we Christians say we believe.

The story of the first Christmas, the belief in the events of Good Friday, the Resurrection and the power of the Holy Spirit, all intangible and incredible truths, but "Do you now believe? Really believe?"

THE MUSIC

The choir, under the direction of the organist, gave a wonderful rendition of S. Wesley's anthem, "Gird me not away from my presence." They sang the Te Deum Laudamus to the Tallon Hall in C setting, which lent a respectful and humble tone to the usually glorifying song of praise.

The whole congregation joined with the choir in the responses and hymns. Approximately 1150 were present, consisting of parish representatives, synod members, headmistresses and headmasters of diocesan schools; members of the choir, members of the cathedral choir, benefactors of church departments and missionary societies, retired clergy and clergy widows and their families.

(Continued on page 12)

Dr F. R. Arnott photographed at St. Paul's College, University of Sydney, this week.

LARGE GIFT FOR HEADQUARTERS

ANGELICA NEWS SERVICE
Geneva, March 4
A gift of 225,000 francs to fund new headquarters of the World Council of Churches has been made by Mr. Clarence Dillon...

UNDERSTANDING AT BANGALORE

ECUMENICAL NEWS SERVICE
Geneva, March 4
A new organization has been set up to promote 'ecumenical understanding' between the Roman Catholic and Protestant Churches...

NORTH CAROLINA PROPOSAL

ECUMENICAL NEWS SERVICE
Geneva, March 4
A proposal that local ministerial associations be encouraged to admit Roman Catholic and Jewish clergymen to membership has been rejected at the North Carolina Council of Churches...

S.P.G. PRESS OFFICER

ANGELICA NEWS SERVICE
London, March 4
The Reverend Alan Robinson, former journalist, has been appointed full-time Press officer for the Society for the Promotion of the Gospel...

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THE CELTIC SAINTS . . . 19

THE CHURCH AT DERRY

By MICHAEL J. LAURENCE

HOW St. Columba came to Derry is a matter which has puzzled many who accompanied him to the city. It is a most interesting story...

One that was twice as much more suspicious than all the rest was Columba, which means in the Irish language, the Hawk in the Oak Wood. It was a hawk which was being fed...

THREE BOOTHIS

Inside the third grassy bank was an open space where the track or drive through the oak trees, which was used by the chariot; next was a round altar with a high stone wall within which was another round altar with a high stone wall...

KARL BARTH DISCUSSES RELATIONS WITH ROME

IN an interview published in Paris in the current issue of the magazine 'Revelation', Karl Barth has stated that his 'attitude in his relations between Rome and Protestantism' is 'indefinitely close'...

HOLY MAN

The same day there came to Derry a very young man who was a very young man with a hooded cloak and a sword at his side. He was very young and very handsome...

The king's face grew red and for a moment he was dumb. But at great effort he said that it was a stupid thing to do if he had not burned the house...

S. Columba, who likewise had a quick temper, replied angrily. 'You would have been better pleased if you had seen the king's face when he was fasting against his will!'

BUILDING

S. Columba realised that he had only a slice of fish from the river, half a barley cake instead of bread, and water instead of the usual work of the mill...

KARL BARTH DISCUSSES RELATIONS WITH ROME

source of Revelation is Scripture; the Catholics add 'and Tradition'; 'I think that everyone would do well to remember where he is and that position is not the position of the message of the Gospel'...

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FATH AND ORDER CONSULTATION

GENEVA, March 4
Fifteen Anglican, fifteen Catholic and fifteen Methodist representatives met in Angers, France, to discuss the relationship between the Orthodox Churches and the Anglican and Methodist Churches...

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men continued with the building of the church. The following one, fixed the one after that, five and on the next day, Derry was thus consecrated to all S. Columba put the same question.

Soon there were six great pots along each side of the church and the door posts were in the centre of one end. The monks then gathered wattle and smoothed them with walls were higher than the height of a man.

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W.C.C. WELCOMES ROMAN CATHOLIC CONTACTS

EXECUTIVE'S DECISIONS

ECUMENICAL PRESS SERVICE

Geneva, March 4

The Executive Committee of the World Council of Churches said in a statement issued here on February 22 that "it welcomes . . . the prospect of more contacts with the Roman Catholic Church."

The 14-member body issued the statement after hearing reports of the first session of the Second Vatican Council by Dr. Erikas Vidler, the W.C.C.'s delegate-observer, and an analysis of developments by W.C.C.-Roman Catholic relations by Dr. W. A. Visser 't Hooft, World Council general secretary.

The committee statement "reaffirms the conviction that as it is implied in the basis of the World Council of Churches—relations between Christian Churches must be based on their common faith in the same Lord."

The statement also authorized the W.C.C.'s three officers to select observer-delegates to attend the second session of the Second Vatican Council scheduled to open September 8.

In other sessions of its five-day meeting, the executive committee:

- Confirmed the responsibilities of the W.C.C.'s three officers to issue statements in time international crisis, after appropriate consultation with the W.C.C. unit most directly concerned, when such statements would diminish tension and strengthen Christian fellowship in line with established W.C.C. policies.

ROCHESTER

The W.C.C.'s three officers are: Dr. Franklin Clark Fry, New York chairman of its Central Committee; Dr. Ernest A. Payne, New York chairman; and Dr. Visser 't Hooft.

Approved policy-making plans for the meeting of the W.C.C.'s 100-member governing central body scheduled to be held from August 26 to September 3, at Rochester, New York. The major work of the committee's disciplinary committee will be in the area of Church discipline and the meaning of W.C.C. membership.

Approved plans for a joint study commission with the World Council of Christian Education and Sunday School Association to consider the responsibility of the Church "in the area of education in general and in the nurture and equipment of Christians."

RUSSIAN VISIT TO U.S.A.

ECUMENICAL PRESS SERVICE

Geneva, March 4

United States leading Russian Churches are to visit the United States for three weeks this month as guests of the National Council of Churches.

Headed by the Russian Orthodox Church's ten-member group will be Archbishop Nicolai of Irkutsk and Kotlov, president of the Moscow Patriarchate. Deputing of External Church Affairs and a member of the Executive Committee of the World Council of Churches.

Other six visitors will be representatives of the Georgian Orthodox Church, Armenian Church, Evangelical Lutheran Churches of Estonia and Latvia, and the Union of Evangelical-Christians (Baptists).

The delegation is first to visit Denver, Colo., from February 28 to March 1, as guest-observers at sessions of the National Council's policy-making General Board.

Following the Denver meeting, the churchmen will divide into smaller groups for informal visits in several parts of the country where they will participate in church and activities of local churches.

BISHOPS IN BERLIN

SEPARATE SYNODS

ECUMENICAL PRESS SERVICE

Geneva, March 4

A new law concerning the election of bishops, in the Evangelical Church of Berlin-Brandenburg was adopted by the Synod of the church, which have met separately in East Berlin and West Berlin.

The new law takes into account the fact that it is no longer possible for the whole synod to meet together because of the wall dividing Berlin.

The former Board of Electors will therefore be replaced by two separate bodies which will come to agreement together about their proposals before any decision is taken.

The report presented to the East Berlin Synod stated that the fact that Dr. Otto Dibelius is still "the heart of the life of the Church and notes that negotiations with State representatives for permission for Prises (charism) Kurt Scharf to return to East Germany have "definitely failed."

Prises Scharf had been proposed as a successor to Bishop Dibelius, but in view of the fact that he cannot carry out his work in the eastern sector, East Berlin synod at its last meeting failed to give him the two-thirds vote required for his election.

"MENACE"

The report to the East German Church leaders said that East German Secretary of State Hans Seigerwaser, had told Church leaders that "the main reason why the door had been closed to Prises Scharf" once and for all "was that he had been guilty of "defaming the East German Government principle."

Church leaders noted the reason given was a charge from the original charge that Prises Scharf had been forced to leave East Berlin because he was head of an "illegal organization which was a menace to peace."

The eastern Church board earlier named Prises Scharf as Jacob of Cothuis, superintendent general of the East German Lutheran Church, temporary administrator of the bishop's office for East Berlin and the Brandenburg portion of the Church.

ARMENIAN LEADER'S DEATH

ECUMENICAL PRESS SERVICE

Geneva, March 4

World has been received at World Council of Churches headquarters of the death of Zareh I. Catholicon of Cilicia, of the Armenian Apostolic Church, on Sunday, February 17.

Named Catholics in 1955, he was the spiritual leader of the Armenian Church, a membership of 498,000 persons in dioceses in Turkey, Greece, and North America.

The Church became a member of the World Council of Churches at the W.C.C.'s Central Committee meeting last August in Paris.

"ONE GREAT HOUR OF SHARING"

ECUMENICAL PRESS SERVICE

Geneva, March 4

A record total of 16,846-66 dollars has been set for the 15th annual "One Great Hour of Sharing" appeal of Anglican, Protestant and Orthodox Churches in the U.S.A. for their relief and rehabilitation programs.

Church World Service, which conducts the appeal on behalf of the participating Churches, has said the 1963 goal is an increase of about a million dollars over last year.

C.W.S. is the relief arm of the National Council of Churches.

BISHOPS VETO CHANGE

IMMORALITY REPORTING

ANGLICAN NEWS SERVICE

London, March 4

The votes of two bishops prevented the Church Assembly at its meeting here on February 19 from approving a motion designed to reform the reporting of ecclesiastical causes involving morality by clergyman into line with that governing the divorce courts.

There was overall majority in favour in the three Houses but since a vote by Orders was demanded by defect by 11 votes to 9 in the House of Bishops nullified the majority in the Clergy and Laity.

Since the Act of 1926 no detailed reporting of divorce action in the civil courts has been permitted, only in part from the ecclesiastical courts.

The Bishop of Chester said the public had the right to know if there was any question about the probity of a minister.

PUBLICITY

The Bishop of Southwark, however, supported the motion. It was the Consistory Court of his diocese, which two years ago had to pronounce sentence on a clergyman found guilty of adultery.

He said the Roman Catholics saw the Methodist deal with this sort of thing without publicity and so one thinks the worse that for it.

The Bishop of Exeter, also supported the motion, said the VCS Act should be amended to cover cases of disciplinary proceedings but proceeding in secular courts of any sexual crime, and urged forward that proposal, which concerned only a few cases, was that he had England, and to say that they were protecting the public esteem of the clergy.

CHURCH ASSEMBLY TOPICS

ANGLICAN NEWS SERVICE

London, February 25

Synodical government within the Church was one of the topics mentioned by the Archbishop of Canterbury at the Church Assembly last Thursday afternoon.

He said that it was clear that each of the four Houses wish to make progress towards it, but there was no agreement about the means.

He and the Archbishop of York hoped it would be possible to bring the matter before Convocation at the May group of sessions with a view to making progress.

NEW COUNCIL

Another subject raised during the day was the fusion of the Overseas Council of Churches and Council for Ecumenical Co-operation, recommended by the standing committee. This was approved.

It will be called the Missionary and Ecumenical Council, composed of 15 members, and come into being in January next year.

FLORAL ALTAR

THE "LITURGICAL SERVICE" of the New York March 4 "A floral altar," blessed last night by the Diocese of Long Island, U.S.A., bears a cross that was cut in bronze from a pine tree.

The altar is in St. John's Church, Flushing. The branch, washed up on the shore of a lake similar to the dogwood tree, is famous to legend for the kind of wood from which the Cross in Palestine was made.

In the branches of the tree—or the arm of the cross—are three pictures, depicting the Resurrection, the Ascension, and the Presentation of Christ in the Temple.

Three steps under the altar support growing flowers.

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by
FARNHAM E. MAYNARD

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LATIN AMERICAN MISSION

By the Right Reverend STEPHEN BAYNE

THE neglected continent—that was the phrase used by the bishop of Lambeth in 1958 to characterize Anglican attitudes towards South America. The phrase could have been directed at all Latin American countries for that matter, and it could also have been applied to other continents as well.

The Roman Catholic Church, which can claim at least the "pre-Catholic" status of 90 per cent. of Latin America, has used the same phrase to describe its own attitude toward this vast area and its people.

I remember the scorn with which a Roman Catholic friend greeted my comment about "a pre-Catholic culture" (when I wrote once about Latin America—a "pre-Catholic culture," he said, is the most that could be claimed, and if we cannot find the 80,000 parishes we need to serve our empty parishes, we shall have the right to claim even this).

Well, Rome must speak and act for itself, and it is doing so. It speaks only of itself, and the "neglect" of Lambeth speaks of it too strongly to hurt. Truly ignorant.

The recent statement from the Anglican Communion and Latin America reminded us that Anglican churches have been working in this area for two centuries, and I dare say that fact counts for as much as any to most Anglicans.

So would a knowledge of the present Anglican presence in Latin America come as a surprise.

For the people perhaps know of the diocese in Argentina or of the work of the South American Missionary Society in Chile or in the Chesco.

Americans may have heard of the work in Cuba or Panama or Puerto Rico. But in contrast to the American interest in Cuba or Asia, most of us have only the sketchiest knowledge of Latin America.

Yet nearly half of the missionary budget of the American Episcopal Church goes to Latin American fields.

The Church in Brazil—now 120 dioceses and soon to be 150—four God-willing—very likely will be the next Anglican province to begin its own separate life as an entirely national Portuguese-speaking Church.

Eight dioceses of the American Church (part from Brazil) hear our witness in Latin America, and six of them with Spanish or their official language and one French (Haiti).

Eight dioceses of the Church of the West Indies share the same life of the Caribbean, three of them responsible for the life of the Spanish-speaking mainland.

RECENT ORIGIN
Some of these jurisdictions are comparatively recent missionary origin. Some, like Haiti or Cuba, began a century or more ago as independent national Churches, later coming into our partnership through the Anglican communion.

Some are now entirely or almost entirely national in staff. Some still consist extensively of expatriate to English-speaking communities.

What binds them all together is the existence of the Anglican and Guaranian Constitution. In obedience to the Divine Command, we have been ministering for nearly two centuries in Latin America in the name of the Lord.

lest" of so great a sector of our corporate life. But much more has entered into it, of course—for instance, the presence of the Church in Latin America already an "evangelized" territory; a sense that it was a biblical imperative to go to Africa, or Asia, or the Old, or Elder, European lands.

None of these is true. Perhaps 10 per cent. of Latin Americans are of Spanish or Italian descent, but the vast majority of the sources here are practicing Christians of other allegiances.

The inherent monolithic culture, based on at least a recently Jewish world-view if not still call it a "Catholic Culture," in spite of my Jewish friends' admission, is fast being pulverized by the hammer-blows of secularism.

POWERFUL LAND
Latin America is now perhaps the most alluring prize in the eyes of Communism. For it is the most powerful of all political ties with Europe and North America. It is the only area of its own life and makes its own decisions.

There is no excuse any more for Anglican neglect, or any other neglect, of this immense and powerful land.

The Lambeth Committee, of course, led to the possibility of action in Mexico, a few weeks ago.

Two dozen bishops, theologians and laymen met for four days with the Archbishop of Mexico, and the primates of the Canadian and American Churches, bishops and laymen, met in Mexico, a land where any religious instruction in schools is forbidden, and where the Church may develop its own agencies for teaching the faith.

The Consultation heard first the preliminary findings of a study of four South American dioceses, and then the report of the American Church from Columbia.

ADVISORY BODY
To bring the needs and resources of the Church of England under continuous review is a small but important step.

The Archbishop of Canterbury, Dr Ramsey, has made this announcement last Thursday. It is the Advisory Body of the Church Assembly in London.

It came at the end of a comprehensive review of the commitments of the Church and the needs of the world, particularly in the way of higher stipends for the clergy, a higher rate of contribution to the work of the Church overseas.

STIPENDS
"Here we have requirements totally outside the will of a 'Year,' Dr Ramsey said.

"These are met from two sources in the hands of the Church in the hands of the clergy. The total of £13,500,000 (and the other giving of the laity (£21,500,000) through parishes and perhaps another £1 million contributed through £1 missions).

Of the future, he said: "If we are to have any chance of seeing the possibility of further changes in the value of money."

That expansion was required—expanded and lay, enlargement of the Church in the wide fields of education and industrial and social work, and

the University's Bureau of Applied Social Studies. This study in itself was a remarkable development which we have followed with contemporary social science to the strategic questions of the Church.

Address were then made by men long in the field in Latin America. We discussed a number of practical problems of the Church, the broadening of the base of support, and the need for a new strategy.

We finally drafted a report for the Advisory Council of the Anglican Communion to consider at its summit meeting in Canada next August.

And running through all these matters was a thrilling sense of brotherly engagement among our members. We discussed a number of every stage the common interest of all, as well as the ruling consideration.

Our primary objective," we said, "is the development of Latin American Churches, especially in the underdeveloped countries and of the unity of the Anglican communion and mission in the Americas and of their societies and the wider areas of the world community."

Again, "The whole Anglican communion, expressing its concern for itself to the whole world, in the whole of society."

Yet these phrases have a halow ring in the face of the paucity of Anglican energies and resources now being devoted to this mission.

RESOURCES
No ad consultation, nor the Advisory Council, will change this. The Anglican communion is in its constituent Churches and their people, and unless we have a new strategy, our resources are stretched, our response will be limited.

What is the answer to this? More knowledge, certainly, of the needs and resources of the Anglican Church activity there.

A clearer and more contemporary understanding of Latin America itself, so long remote and so often misunderstood, is familiarly by North Americans.

ANGLICAN NEWS SERVICE
London, February 25
The review which will be made at the centre by the setting

up of a small standing body could not be a substitute for thought and action by Christians individually and collectively in their dioceses.

It was assumed that the Church could not increase their help and resources, but progress would depend even more on the laity.

WHAT IS "EU.?"
By A CORRESPONDENT
In the Bible study groups fellowship around the Word of God form a basis for the instruction and training of members.

Public lectures of biblical exposition, fact and personality, widely divergent topics, and opportunities are outlets for evangelism.

Missionary meetings and literature are available. Face members with the problems and the challenge of the Christian life in Jesus Christ as Saviour, and the Kingdom of God. This implies a willingness to serve God through all of life, and to be ready to die for Him.

Membership is a calling from God to serve Him in coming to understand of Him through His Word and in our lives. It is a calling from the activities of the E.U. are planned to fulfill its three aims.

An appreciation of the dignity and value of the individual, especially so profoundly noted in Western civilization yet so expressive of our own age, is a must.

An awareness of the secularization of society, and the need for a new ending—the majestic certainties of unquestioned Christian tradition.

Any mission to Latin America as it is and respond in obedience to our mission there.

Perhaps, most of all, it is in Latin America that the practical realities and necessities press most urgently.

Any mission to Latin America is a mission within a nominally Christian land.

It is, as I got "prophetic"—Anglicans would not welcome or support deliberate subversion of Christians.

OBLIGATIONS
It is, as in our own pluralistic society, that we must work in our Americas or Australia, and in the rest of the world, in company with others and in preparation for a unity which is not yet defined.

Non-Roman Churches are strong in the Americas, and we Anglicans have a brotherly obligation to work with them toward unity, to the limit of our resources and present preparation.

So to us we have a varied obligation to the Church of the majority.

If we have nothing to say to the Roman Catholic Church—then we have nothing to say to any other Christian, in Latin America anywhere else.

BIBLE "RESERVED"
No doubt there are not many churches where the Bible is "reserved" along with the holy bits and the Blessed Sacrament, as it is in Catholic churches.

No doubt there are not many churches whose main, most doors are blocked by the Bible, and confronting us with its inescapable unity, and the life of this ancient cathedral.

Unity is there to be found, in those who seek the truth in love, and try to see together what God is doing in our history, and try to obey the one Lord in as great brotherly love as we can offer.

In that discovery of unity I am certain that the life and witness of the Church of Latin America may play a decisive part.

Clearly, at any rate, the eccumenical movement in Latin America is shaping our mission and our obedience.

MARTYRS
One first reminiscence: The ancient frescoes on the walls of Guaranian Cathedral, now being uncovered, and the martyrs, hidden under elaborate stonework, and the martyrs, that band of two hundred Christians led to death in Japan in the first Roman Catholic mission there centuries ago.

They could not help thinking of the untold Indians who, generation after generation, fell in prayer and in suffering, and the remainder of other Christians, in an infinitely greater number who shared our faith and hope and glory, with courage and singleness of heart.

and opportunities which confront us.

It would be utterly wrong, I'm sure, to think of our Latin American mission as a mission against the Roman Catholic Church.

If they at times seem to misunderstand us or regard us as outside the brotherhood, I hope that we are not guilty of misunderstanding them.

Only unity with all Christians in Holy Baptism is far too good and basic a unity to be given up in the heat of controversy.

I think that most Anglicans, when a circle is drawn which excludes us from fellowship draw the wider circle of Baptism which includes us all.

And it is within this wider circle that the mission to Latin America must stand.

There was a most moving episode in the course of the Consultation, which I must record. The Roman Catholic Bishop of Guaranian, doubtfully invited us to visit his cathedral—sixteenth century church, now being reconstructed and adorned with most remarkable liturgical simplicity.

He himself met and pleaded with us to visit, and he stood for us, with him. After a pleasant visit, when we go to the cathedral, we will pray together in our Father's house. Then he asked, because of our brotherhood, that we bless his people, and he asked, because of our brotherhood, that we bless his people, and he asked, because of our brotherhood, that we bless his people.

No doubt this is not a characteristic relationship among Christians in Latin America anywhere else.

STAINED GLASS
F. J. Dibbeth, Architect
Design and construction on request. Overseas commission undertaken.

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WOMEN IN CONFERENCE

MEETING AT PORTLAND

FROM A CORRESPONDENT

Bathurst, March 4
The Women's Society of the Churchwomen's Union of New South Wales met at the place last month at St. Stephen's, Portland.

The Rev. Canon Bathurst, the Right Reverend E. K. Leslie, presided.

The twelve branches presented a report of the year's work, and there was a discussion on each report.

The work undertaken ranged from support of St. Michael's Girls' Home to meal-on-wheels for sick, aged, and paralysed.

Four years' work there were but three branches with 36 members; now there are 13 branches with 300 members. New branches are being formed all the time.

The conference decided that in future the branches were to be allocated to different zones, those of the coast, inland and Parkes.

The branches attached to these zones will meet twice a year in conference.

The Rev. Canon Bathurst has three branches and these will meet in conference in addition to the zone conference.

The following officers were elected: diocesan chairman, Mrs. Jack Barr; zone chairwomen, Mrs. Leon Reeves, of Parkes; Mrs. Grant Sullivan, of Portland; secretary, Mrs. M. Murray, of Bathurst; treasurer, Mrs. Susan Davies, of Parkes; Mrs. J. Nest, of Parkes; Mrs. C. M. Gill, of Parkes; and Mrs. Kingham, of Parkes; patron, Mrs. J. Kingham, of Parkes.

SILVER JUBILEE
Four Sydney clergymen celebrated the silver jubilee of their ordination in the Anglican Cathedral on February 13.

They are the Reverend E. J. Camroux, of Cronulla; the Reverend L. J. Harris, of the Royal Prince Alfred Hospital; the Reverend R. B. Minty, of Granville; and the Reverend C. M. Gill, of Parkes.

BRISBANE

ANGLIAN PUBLIC SERVANTS

The first quarterly corporate Communion of the Anglican Public Servants Association was held in the Cathedral on Wednesday, March 13, 1963.

MELBOURNE

TEACHERS' GUILD
The Vicar-General the Right Reverend E. T. Sargent, officiated at the first annual concert of the Melbourne Teachers' Guild in St. Paul's Cathedral on Wednesday, March 13, 1963.

PARISH MISSION
Fr. Michael J. Walsh, S.M., conducted a parish mission in the parish of St. Andrew's, Strathmore, from March 7 to 14.

LETTER ADDRESSES
The president will be the speaker in the series of Lenten addresses being given each Wednesday in the cathedral during Lent from 11.15 to 1.45 p.m.

BIBLE STUDIES
The Bible studies in the cathedral on Thursdays throughout the year, from 1.15 to 1.45 p.m., will be given by Dr Colin Duncan, Registrar of the Australian College of Theology.

ORGAN RECITALS
Each Sunday from 11.15 to 1.45 p.m., the cathedral organist will play a recital in St. Paul's Cathedral.

SCOTTISH SOCIETY
A service for the Scottish Christian Community was held in St. Paul's Cathedral on March 11, at a special service to mark the launch of the Bible Reading Year for the A.S.C.M. The headmaster of the Archbishop Grammar School, the Reverend T. H. Timponson, officiated at "The World's Most Uttered Best Seller."

NEWCASTLE

G.F.S. CARNIVAL
Carnival branch won the aggregate score at the annual G.F.S. swimming carnival on Sunday, 10th March, with 127 points. The Entrance, 88, on 127, and the Entrance, 88, on 127.

SENIOR BRANCHES COMPLETED
The senior branches completed in 1962 which resulted in 54 points. From Coorook, 54, and the Entrance, 55, and in the Intermediate, 48, and the Entrance, 48. The Entrance and Score tied for second on 31 and Werrisbee, 31, on 31.

SWANSEA
Last Tuesday evening the Bishop presided at the archdeacon, and the registrar of the diocese, visited the diocese with the pastor of the future ministry in that diocese who are without a parish priest.

ON LEAVE
The Reverend Ray Woodward, who has leave from Kent in East Africa, visited the Parish of Adamshead last Sunday and preached at the 7 a.m. and 10 a.m. services at St. Stephen's Church, and the Highgate at 8.30 a.m. Mr. Woodward has had a varied experience in East Africa and was able to give a picture of the Anglican Church in East Africa.

He also preached at St. Philip's, Werrisbee, on Sunday.

PERTH

ORGAN RECITALS IN LENT
On Tuesdays, in Lent, commencing on March 5, the organ recitals will be given in St. Andrew's Cathedral each Tuesday at 11.15 a.m.

TELEVISION
The Rev. Martin Barth, March 12; Hudson Smith, March 19; and Rev. D.B. Mayrho, Robinson (topans), March 26; Henry Ross, April 2.

REVEREND JAMES PIERCE
The Dean of the Very Reverend James Pierce, recently visited Perth, where he will be preaching at St. Andrew's Cathedral, Perth, on Evensong on Sunday, March 10.

When Home Gets You Down WHERE DO YOU GO?
Some girls find a new home at Greenloch in the Palliser Girls' Home. Help us to keep it open. Send gifts to: The Trustees, 27 Hornsby Road, Strathfield.

RECLAIMED FROM SEIN IN KOREA

W.C.C. SERVICE

By giving 483,000 man-days of labour, 1,271 people, and by the Duke Dak, about 250 miles of road, 2,500 metre dam which with other works will reclaim 3,000 acres.

This will enable 1,324 families to be re-settled and 1,324 families self-supporting.

The completion of the dam, on which the whole project depends, was marked recently by a reception ceremony, in which high government officials, including the representative of the Prime Minister, diplomats, Church representatives and journalists took part.

To transport the party to the Duke Dak called for trains, Land-Rovers, the aeroplanes of the American Ambassador, the U.N. Forces Command, and the police of Korea Air Force, and two helicopters.

The Government of Korea has generously supported the undertaking with money and in other ways, but the greatest part of the cost has been met by Churches in the U.S.A., New Zealand, Great Britain and elsewhere.

They have contributed to it through the World Council of Churches, Lutheran World Relief, World Service, and others, on whose behalf Korea Church World Service has acted. The funds given have been directed to Freedom from Hunger Campaign, Korea.

The venture, which is expected to be completed in a year, has been accepted by the U.N. Food and Agriculture Organisation, and Freedom from Hunger Campaign project.

N.S. HELPS

At a contribution ceremony, at the residence of the Archbishop of K.C.W.S., said that the N.S. has raised the sum of 140,000 dollars for the work of the Freedom from Hunger Campaign. The sum of 43,000 dollars had already been sent, a further 56,000 dollars was available from the N.S. The balance of 43,000 dollars would be sent to the U.N. Food and Agriculture Organisation.

The British Council of Churches had called Mr. Morrison, who is the director of the diocese, to be sent to K.C.W.S. to coordinate the campaign projects with the administration of the U.N. Food and Agriculture Organisation, here for the benefit of Christians of Korea.

A third cable, from Mr. Hugh Farley, executive director of C.W.S., New York, said to claim from the sum, 3,000 acres of land is a dramatic expression of man's year to improve his condition in the face of tremendous obstacles.

Church World Service, which is co-operating in this tremendous Duke Dak land reclamation project and request with us on this significant occasion.

To show its appreciation of what agencies and persons overseas have done for this project, the Government of Korea has presented to the U.N. World Cultural Merit. This is its highest award for civilians and is given only nine times before.

The project began during the Korean War, when a group of refugees decided to reclaim land in the Duke Dak. This small-scale undertaking was so successful that in August, 1961, it was decided to expand it with government help.

In the middle of 1961 Korea, Church World Service began to

DEAN OF SUVA CATHEDRAL

FROM OUR OWN CORRESPONDENT

Suva, March 4
The Bishop in Polynesia, the Right Reverend J. C. Vuoleker, has appointed the Reverend H. W. Figg, Canon of Suva, to be the Dean of Holy Trinity Cathedral, Suva.

The bishop will install him in his office in the cathedral on May 6.

The Reverend Herbert Figg was born in Norwich, London, and was trained for the ministry in the House of the Holy Spirit, Kethi, Kenya.

He was ordained deacon in 1936, and priest in 1937, by the Bishop of Kipon.

After he served assistant curate from 1944 and Harrogate, Canada in 1945, he was ordained the S. Margaret of Antioch in 1946, when he offered himself for service in the U.N. Forces Command, Korea.

On December 9, 1962, he was appointed to the office of Canon of Suva.

WOMEN'S DAY OF PRAYER

FROM OUR OWN CORRESPONDENT

Melbourne, March 2
The Women's World Day of Prayer was observed in many churches in Melbourne on Sunday, March 3, 1963.

Due to the efforts of the organising committee, a better ground for districts made for a better coverage, with more services being held than in previous years.

In most places, the services were conducted by teams of ministers' wives.

The form of service was drawn up by a group of women in Korea.

RELIGIOUS BROADCASTS

SUNDAY, MARCH 10
8.00 a.m. "The Lord's Prayer" from St. Andrew's Cathedral, Perth.
8.15 a.m. "The Lord's Prayer" from St. Andrew's Cathedral, Perth.
8.30 a.m. "The Lord's Prayer" from St. Andrew's Cathedral, Perth.
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