

DEATH SPOKE

GOD'S BREAK THROUGH IN NEW GUINEA

FROM OUR OWN CORRESPONDENT

The Pre-Lent Rally of the Australian Board of Missions at the Chapter House, St. Paul's Cathedral, on February 19, had the outspoken Dean of Brisbane, the Very Reverend William Boddley, as principal speaker.

The well attended gathering was presided over by the Right Rev. St. Armand, the Right Reverend A. E. Winter.

In his opening remarks, the bishop spoke of the urgency of the task facing the Australian Church, and the need for assisting young Churches as countries move forward towards political independence.

The great needs of the moment were, first, a great need of devout prayer without which the rest would not be achieved, second, a greater response in the vocations for missionary service from people qualified to serve, and lastly, greater financial support so that no work would be hindered.

In his paper, he asked for the prayers of all Christians for the bishops of the Australian Church who have the vitally important task of choosing a new Bishop of New Guinea.

The State Secretary of the A.B.M., the Reverend E. C. Laidlaw, then spoke of the change and development taking place in the lives of the Pacific Islands people politically, socially, economically and religiously.

It was seen in the changes from the close, settled and secure life of the village community to the looser life of the new urban areas developing around the large towns of the Pacific.

URBAN AREAS

In these localities, the Islanders were having to live on an economy based on hard cash. Their Christian principles were being tested by their contact with modern civilization, its needs and its attendant evils—crime, gambling and drunkenness.

They were being involved politically with the District Councils, and the Islanders were being asked to elect and vote. They had to obey laws and pay taxes they had to pay.

Developmental projects were being planned to meet the food and other economic needs of the increasing population, and the Island Christians should receive training to equip them to take a leading part in these projects.

The Dean of Brisbane himself a former missionary, received a great ovation when he rose to speak.

He said he had felt it a tremendous privilege to experience the visit of the Chapter in New Guinea.

He had been impressed with all he saw, but in particular he was struck by the religion of the Papuans, the faith and courage of the missionaries serving there, and the urgent need for our support of the work being done at this very crucial moment.

Figures to-day show that about one cent of the world's population claim to be Christian, but we know a large proportion of them show gruffly and indifference to the faith.

There must not be snobby about the non-Christian people, however, because many of them are about to share in the devotion to their god and their sheer strength.

They are often free from the sham and hypocrisy that characterize so many Christians. The Archbishop of Melbourne had to feel humble when he saw the devotion of some of these non-Christian people.

We nevertheless, are committed to preach the Gospel, the Good News, not just to them. We are involved by our Baptism in a common faith. The General will concentrate his troops where there is a break-through and there is a break-through

for God in Papua-New Guinea, and therefore, the Church in Australia must send all the help it can.

Until he had gone there, the dean said he did not know there was a spot on the earth where the Christian religion was being lived, but he found it in Papua. It was like living in the days of the New Testament.

There was something healthy, bold, vigorous and daring about the Papuan's religion. It was the genuine article, and just to shame some of our humbug—the political pressures and manoeuvring and antagonism between high and low and the disgruntled quarrels that go on in our Church.

Religion is not religion. Religion is the love of God, and you find that in Papua. He hoped that before long, Papua could come to Australia on a mission to the West.

Religion is Papua's first export, but it is not enough of it for export yet. And if Western Christians will all its grandeur and all its advanced education, should bow itself up with an attitude of awe, and the Kingdom of God would raise from the dead, it will be the Kingdom of God, like their bishop, whose death and resurrection among the Papuans were a praying people. And they were so grateful for the death and resurrection of the bishop who had served them in hardship and death, and even in death.

It was the Church which was the most powerful force in Papua, and imagine the difficulties which have to overcome the missionaries among the people.

It was amazing what those missionaries have been able to do. They have had to live in the bush, have sent them with the poor supply of teachers and often with no money to pay for their services.

It was a hard job, but the schools can also be said of the Church's medical work. By the lack of sufficient trained and dedicated nurses and doctors from Australia, and the lack of proper financial support, we are making their work unnecessarily difficult.

"CHICKEN FEED"

Our first need was to pray. Our Lord had said, "Pray that you may not be tempted." Pray—like our Lord, with sweat and blood. The prayers of the Papuans were really to pray that the Church would be changed.

And then comes the need for people to pray. They could use the thousand doctors, nurses, teachers and other people we are asking "Lord, what will thou do for us?"

And then comes money. If we believe the luscious, high-sounding words that we sing in our hymns, if we really believe them, there would be no need for money. We should be able to do anything.

It was extraordinary how few Christians could boast of our love for what we believe, but when we touch the lives of the people, it is a different matter.

The Archbishop of Victoria needs to provide 467,000 of our money, and is hoping to get an additional 100,000 more. This is a chicken feed, more than the strong professions of faith.

Strong support must be given to the urgency of this need for prayer, people and pounds for

Melbourne, March 4

The Church's work in Papua-New Guinea.

We have started this thing and the dean said he did not know there was a spot on the earth where the Christian religion was being lived, but he found it in Papua. It was like living in the days of the New Testament.

The singing at the rally was led by the choir from St. Paul's, Canterbury, under the direction of Mr. Russell Clark. The choir's work in Papua-New Guinea.

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Holy Trinity choir, in pioneer costumes, took part in an evening last month recalling the early days. It marked the 125th anniversary of the setting of the foundation stone of Holy Trinity Church, Adelaide. (The Anglican, February 23.)

LARGE GROWTH OF NEW C.M.S. MISSIONARIES FAREWELL

FROM A CORRESPONDENT

Five hundred friends and supporters of the Church Missionary Society, representing a large number of Sydney parishes, joined with missionaries and missionary recruits in a valedictory Communion in St. Andrew's Cathedral on Thursday evening, February 28.

The celebrant was the Right Reverend R. C. Kerley, the outgoing missionaries were commissioned by the C.M.S. Federal Secretary, the Right Reverend G. M. Farel.

This was an unique occasion, as the eighteen missionaries, who were to leave for New Guinea, were to leave in one month, sixteen in all.

The second part of the first chapter of the first Epistle to the Romans, which was read, was the missionaries' need for wisdom and power.

In this age, the bishop said, "power is the keynote. The man who has the most power, or the station which has the most power, can command the most. But God promises true wisdom and power."

Speaking of some of the areas in which C.M.S. missionaries are serving, the bishop said, "Revolution is taking place in these fields. It is a solemn thing for you and me, representing the Holy Church of God in this country, to send missionaries to these revolutionary areas to-day."

The missionaries must be men and women whose hidden resources are sure and certain, and who will find these resources in Christ Jesus.

"We send them forth to-night deeply conscious of the lands to which they go, lands in which the human spirit has broken free, where the little man of the past has been the little man for centuries."

"These are dangerous and exciting days in which the Gospel needs man at every point of its need. The missionary can't wait."

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"We can only plan immediately, every day, and therefore every day, the day of the year, is precious in the Kingdom of God."

The bishop concluded: "Power and wisdom is this God's gift to those who are in Christ. It is for you and for me to draw heavily upon these resources which are in Christ."

"So shall we be kept from failing in the hour of opportunity, from weakness when strength is needed, from inaction when we need to know the right decision to take."

"For His power and His wisdom are available in Christ. Christ is your power, the power and wisdom which are in Christ."

A valedictory rally in the Chapter House followed the service in the cathedral. Here the missionary recruits, missionaries returning shortly to service overseas, and a number who will not return until later in the year were gathered on the platform and introduced by the N.S.W. general secretary, the Reverend G. M. Farel.

Four of the new recruits spoke, giving their testimony and

telling of their call to missionary service.

They were Miss Jocelyn Thomas (who will shortly be in North Borneo as a teacher); Dr. John Timms (who will open a new leprosy settlement in Tanganyika); Miss Gwyn Boyce (who will do welfare work and instruct in home management in North Australia); and the Reverend Brian Higginbotham (who will do pastoral work in Tanganyika).

MORE WOMEN

In introducing the closing prayer for the missionaries, Bishop Kerley, who took the chair in the rally, drew attention to the serious disparity between the number of men and women who had been outnumbered by the fact that men were outnumbered by three to one who would not young men to offer for service overseas.

The Church Missionary Society of Australia now has 173 missionaries serving in twelve countries overseas, an increase of three over the past twelve months.

Fieldwork, 107 are in North Tanganyika and 92 in North Australia.

THE ANGLICAN PRESS SHOWS A NET PROFIT

The Anglican Press Limited showed a net profit of £5,248 for its operations during the trading year ended December 31 last.

This is the first full financial year in which the Press made a net profit since it was formed in 1957.

The honorary Managing Director of the Press, Mr. S. P. James, said this week that the complete Balance Sheet and the accounts for the year would be published next week.

The results, as a matter of course, must first be commended to the Board of Directors and then to the Trustees for the Anglican Press, Mr. James said.

At the same time, as a matter of form, they had submitted to the Company in January.

"Arrangements have been made to do this, and to issue Reports by both the Board and the Receiver and Manager," Mr. James said that the financial statements for the year would be published next week.

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SURPRISE PARTY FOR RECTOR

On Monday, February 25, following a parish meeting at Christ Church, Laureston, Sydney, a small surprise party was held for the rector, the Reverend John Hope, who had most recently celebrated his 37th anniversary as rector of the parish.

For another two years he was previously a curate there and the celebration was for his 39 years' association with the parish.

Messages of congratulation and good wishes were read from the Archbishop of Canterbury, the Archbishop of Sydney, the Bishops of Carpentaria, Riverina, Newcastle, North Queensland, Rockhampton, New Guinea, Polynesia, and several other clergymen and friends throughout Australia.

The whole evening came as a complete surprise to the rector and he was a worthy tribute to the Church in the City of Sydney and beyond.

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W.C.C. WELCOMES ROMAN CATHOLIC CONTACTS

EXECUTIVE'S DECISIONS

ECUMENICAL PRESS SERVICE

Geneva, March 4

The Executive Committee of the World Council of Churches said in a statement issued here on February 22 that "it welcomes . . . the prospect of more contacts with the Roman Catholic Church."

The 14-member body issued the statement after hearing reports from the first session of the Second Vatican Council, the Ecumenical Council of the World Council of Churches, and an analysis of developments in W.C.C.-Roman Catholic relations by Dr. W. A. Visser 't Hooft, World Council general secretary.

The committee statement "reaffirms the conviction that as is implied in the basis of the World Council of Churches—relations between Christian Churches must be based on their common faith in the same Lord."

The statement also authorized the W.C.C.'s three officers to select observer-delegates to attend the second session of the Second Vatican Council scheduled to open September 8.

In other sections of its five-day meeting, the executive committee:

- Confirmed the responsibilities of the W.C.C.'s three officers to issue statements in time of international crisis, after consulting with the W.C.C. unit most directly concerned, when such statements will be of genuine tension and strengthen Christian fellowship in the face of world-wide W.C.C. policies.

ROCHESTER

The W.C.C.'s three officers are Dr. Franklin Clark Fry, Jr., chairman of its Central Committee; Dr. Ernest A. Payne, vice-chairman; and Dr. Visser 't Hooft.

Approved general plans for the holding of the W.C.C.'s 100th member policy-making Central Committee to be held from August 26 to September 3, at Rochester, New York. The major work of the committee discussions will be in the area of Church unity, society, and the meaning of W.C.C. membership.

Approved plans for a joint study commission with the World Council of Christian Education and Sunday School Association to consider the responsibility of the Church "in the area of education in general and in the nurture and equipment of Christians."

RUSSIAN VISIT TO U.S.A.

ECUMENICAL PRESS SERVICE

Geneva, March 4

Sixteen leading Russian Christians are to visit the United States for three weeks this month as guests of the National Council of Churches.

Heading the Russian Orthodox Church's ten-member group will be Archbishop Nicodorus of Irkutsk and Krasnoyarsk, president of the Moscow Patriarchate's Department of External Church Affairs, and a member of the Russian Council of the World Council of Churches.

The other six visitors will be representatives of the Georgian Orthodox Church, Armenian Church, Evangelical Lutheran Church of Churches of Estonia and Latvia, and the Union of Evangelical-Christians (Baptists).

The delegation is first to visit Denver, Colo., from February 28 to March 1, as guest-observers at sessions of the National Council's policy-making General Board.

Following the Denver meeting, the churchmen will divide into smaller groups for informal visits in several parts of the country where they will participate in religious and activities of local churches.

BISHOPS IN BERLIN

SEPARATE SYNODS

ECUMENICAL PRESS SERVICE

Geneva, March 4

A new law concerning the election of bishops, in the Evangelical Church of Berlin-Brandenburg was adopted by the church's synod, which have met separately in East Berlin and West Berlin.

The new law takes into account the fact that it is no longer possible for the whole church to meet together since the erection of the wall dividing Berlin.

The former Board of Electors will therefore be replaced by two separate bodies which will meet their proposals before any decision is taken.

The report presented to the East Berlin synod received the fact that Dr. Otto Dibelius is still "the best bishop" of the Church and notes that negotiations with State representatives for permission for Prises (chairman) Kurt Schaaf to return to East Germany have "definitely failed."

Prises Schaaf has been proposed as a successor to Dibelius, but in view of the fact that he cannot carry out his work in the eastern sector, the East Berlin synod at its last meeting failed to give him the two-thirds vote required for his election.

"MENACE"

The report to the East German Church leaders said that East German Secretary of State Hans Seigerwaser, had told Church leaders that "the main reason why the door had been closed to Prises Schaaf once and for all was that he had been guilty of 'defaming the East German government principle.'"

Church leaders noted the reason given was a change from the original charge that Prises Schaaf had been forced to leave East Berlin because he was head of an "illegal organization which was a menace to peace."

The eastern Church board earlier had named Dr. Dietrich Jacob, of Cottbus, superintendent general of the East German Lutheran Church, as temporary administrator of the bishop's office for East Berlin and the Brandenburg portion of the Church.

ARMENIAN LEADER'S DEATH

ECUMENICAL PRESS SERVICE

Geneva, March 4

Word has been received at World Council of Churches headquarters of the death of Zareh I. Catholicon of Cilicia, the Armenian Apostolic Church, on Sunday, February 17.

Named Catholicon in 1956, he was the spiritual leader of the Armenian Church, a membership of 498,000 persons in dioceses of Armenia, Georgia, Greece, and North America.

The Church became a member of the World Council of Churches at the W.C.C.'s Central Committee meeting last August in Paris.

"ONE GREAT HOUR OF SHARING"

ECUMENICAL PRESS SERVICE

Geneva, March 4

A record total of 16,464,546 dollars has been set for the 15th annual "One Great Hour of Sharing" appeal of Anglican, Protestant and Orthodox Churches in the U.S.A. for their relief and rehabilitation programmes.

The World Service, which conducts the appeal on behalf of the participating Churches, has said the 1963 goal is an increase of about 15 million dollars over last year.

C.W.S. is the relief arm of the National Council of Churches.

BISHOPS VETO CHANGE

IMMORALITY REPORTING

ANGLICAN NEWS SERVICE

London, March 4

The votes of two bishops vetoed the Church Assembly at its meeting here on February 19 from approving a motion designed to bring the reporting of ecclesiastical causes involving morality by clergyman into line with that governing the divorce courts.

There was an overall majority in favour of the three Houses but a single vote by Orders was demanded to defeat by 11 votes to 9 in the House of Bishops nullified the majority in the Clergy and Laity.

Since the Act of 1926 no detailed-reporting of divorce action in the civil courts has been permitted, although its unavailability does have scope from the ecclesiastical courts.

The Bishop of Chester said the public had the right to know if there was any question about the probity of the clergyman.

PUBLICITY

The Bishop of Southwark, however, supported the motion. It was the Consistory Court of his diocese, which two years ago had to pronounce sentence on a clergyman found guilty of adultery.

He said the Roman Catholics were the majority in the Church and this sort of thing without publicity and no one thinks the worse of them for it.

The Bishop of Exeter, also against the motion, said the 1926 Act should be amended to cover only the ecclesiastical proceedings but proceeding in secular courts of any sexual crime.

To bring forward that proposal, which concerned only a few cases, he said he had England, and to say that they were protecting the public seemed to be sheer hypocrisy.

CHURCH ASSEMBLY TOPICS

ANGLICAN NEWS SERVICE

London, February 25

Synodical government within the Church was one of the topics mentioned by the Archbishop of Canterbury at the Church Assembly last Thursday afternoon.

He said that it was clear that each of the four Houses wished to make progress towards it, but there was no agreement on the means.

He and the Archbishop of York hoped it would be possible to bring the matter before Convocation at the May group of sessions with a view to making progress.

NEW COUNCIL

Another subject raised during the day was the fusion of the Overseas Council of Churches for Ecumenical Co-operation, recommended by the standing committee. This has approved.

It will be called the Missionary and Ecumenical Council, composed of 12 members, and come into being in January next year.

FLORAL ALTAR

THE "LONG CHURCH" SERVICE

New York, March 4
A "floral altar," blessed last night by the Diocese of Long Island, U.S.A., bears a cross that was cast in bronze from a piece of the Cross of the Holy Land.

The altar is in St. John's Church, Flushing. The branch, washed up on the beach of a similar to the dogwood tree, which is famous for the kind of wood from which the Cross in Palestine was made.

In the trees of the cross or the arms of the cross—are three pictures, depicting the Fall of Man, the Crucifixion, and the Resurrection of Christ in the Tomb.

Three steps under the altar support growing flowers.

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DIRECTOR AND CHAPLAINS COMMISSIONED

FROM OUR OWN CORRESPONDENT

Melbourne, March 4

A larger congregation than usual attended the annual teachers' service, arranged by the Victorian Council for Christian Education in Schools, on February 28.

The service was held in St. Paul's Cathedral and was conducted by the Dean of Melbourne, who is also chairman of the council.

A special feature of this year's service was the commissioning of the Reverend A. V. Maddick as newly-appointed director of the council, and of the Reverend Ian Williamson as assistant director. Singing of the hymns was led by a choir of forty girls from the Prahran Technical School. The choir also sang "Brother John" as an offertory.

Members of the council joined in the procession, and were seated in the chancel stalls. Heads of Churches who had accepted the invitation to be present were seated in the front of the nave.

Lessons were read by Mr. J. Harris, President of the Victorian Teachers' Union, and Mr. G. McDonnell, Director of Education.

The two officers to be commissioned were presented by the vice-chairman of the council, the Reverend C. T. F. Goy, to the dean, who stood at the entrance to the choir.

After explaining the meaning and purpose of the commissioning to the congregation, the dean asked the appropriate questions, and then led in prayer and the act of dedication. This was followed by a Litany of Intercession in which all joined.

The sermon was preached by the new director, the Reverend Ian Williamson, who said in his text, "You shall be my witnesses."

WITNESSES

Observing that Our Lord was to be the fount of the good life, and the inspiration for every calling, it was natural that teachers should see in him the world's noblest and finest example. Yet he called teachers to be his witnesses in their daily work.

Witnessing by the Lord, restricted as it is for the professional teacher, is nevertheless the privilege of those who give religious instruction in schools. But all teachers may witness, for example, both conscious and unconscious and by the work itself, whether in classroom, playing field, or administration. Because Christ identifies himself with what is well done, witness to him is borne by the well-planned and well-given lesson.

Effective witness needs the power of the Holy Spirit, but it is in witnessing to God that the Spirit comes.

Witness in the power of the Holy Spirit is to be expected only in so far as we ourselves give ourselves to God, and therefore our

efforts as teachers will be effective for young people only when dedicated to Christ.

At the conclusion of the service invited guests had the opportunity to accept the new director at supper.

In addition to the service at St. Paul's Cathedral, there have been several other services in the past few months. The chaplains have been welcomed and thanked.

On Tuesday, February 19, the Preston City Hall was the venue for a service arranged for the Preston Technical College. The Dean of Melbourne commissioned the Reverend F. T. Morgan as chaplain for the school.

This is the second technical school at which Mr. Morgan has been commissioned as chaplain, and was recently appointed senior chaplain of the Council of Christian Education in Schools.

TECHNICAL SCHOOLS

A service of commissioning for Sunshine Technical School's second year students, Brander E. Everett of the Salvation Army, was held at the school on February 22, under the direction of the Reverend C. T. F. Goy, vicar of the council.

The new director, the Reverend Ian Williamson, who is also chairman of the council, was commissioned the Reverend R. C. F. Goy, vicar of the council, on February 22, under the direction of the Reverend C. T. F. Goy, vicar of the council.

Since 1955 the Council for Christian Education in Schools has been conducting a unique and extremely successful experiment in Victoria, with the appointment of general chaplains, or government secondary schools, to the Education Department and to the Council for Christian Education in Schools.

Members of the staff of the school, who they are paid by the Council for Christian Education in Schools, which is similar to the one held for the Life Conference technique, with discussion groups considering the role of the Church.

At present, there are full-time chaplains in thirteen technical schools, and the number is growing. Although most of them are in government schools, some appointments have been made to private centres.

A new development this year is the appointment to a girls' school, a climax was reached in the Bible study of St. Peter's Denial and

Deaconess M. Buchanan will be commissioned for the Heidelberg Girls' Secondary School on Friday, March 15, by the Reverend Rev. Matthias, President of the Council.

This service will be held at St. Paul's Hall, in the Olympic village.

A SURPRISE APPOINTMENT

DR MUNRO RELEASES THE A.B.C.

The Federal Director of General Programmes for the Australian Broadcasting Commission, Dr John Munro, has been appointed Rector of the Sydney Parish of St. John's, Dec. Why.

He has resigned from the A.B.C., and is to be inducted tomorrow week, March 15.

The appointment will cause some surprise in circles where Dr Munro is not personally well known. It is a matter of public knowledge that the salary range of his present post in the A.B.C. is some three or four times that of Sydney parishes.

Educated in Victoria, Dr Munro took double first class Honours—in History and Philosophy—at the University of Melbourne in 1933.

He proceeded to the Degree of Master of Theology in 1936 and the Degree of Philosophy (Ph.D.) in 1951.

He served as assistant rector in the parish of Warrambool, Diocese of Ballarat, during 1943-46.

While working for his Ph.D. in London, he served as a part-time student curate on the staff of St. Dunstons, where he was appointed first full-time Anglican Chaplain to the University of London in 1951.

Dr Munro returned to Australia in 1952, and was appointed Rector of Ballarat. Two years later he was appointed Supervisor of Religious Broadcasts for the Diocese of Ballarat.

In 1956 he became Federal Supervisor of Religious Broadcasts in succession to the Reverend K. T. Henderson, the pio-

ner of religious broadcasting in Australia.

His present post as Director of General Programmes, which he has held since 1961, has been a very busy one, involving general talks programmes—religious, educational, rural, and so on.

Since first joining the A.B.C., there have been large numbers which lead off from the main hall, and many of them are decorated and suitably equipped as kindergarten rooms, and modern kitchen equipment, electric range, refrigerator, iron, and so on.

He has acted since taking up residence in Sydney as an honorary assistant curate at St. Patrick's parish church, St. Alban's, Forestville.



The procession from Holy Trinity Church, Benalla, Victoria, to the Parish Centre on February 17. (See story this page.)

PROMOTION AND EVANGELISM

FROM OUR OWN CORRESPONDENT

Brisbane, March 4

Promotion within the Church at the moment is "on the rocks" meanwhile decided, at Shannon Park, Toowoomba, on February 22 to 24.

The men were from also, which is a sub-centre of the Parish of Dalby. There were 25 men in residence under the leadership of the Reverend David Shand.

Much of the preparatory work for the development camps had been done by the late Reverend Nod Brown, who was tragically killed in a road accident a few weeks ago.

Promotion is just such a preparatory position because it has no deep roots. Efforts in promotion ought to go first of all into leading people to true discipleship, but the great fault at present is that the financial consideration is paramount.

The property is owned, which is similar to the one held for the Life Conference technique, with discussion groups considering the role of the Church.

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also his miraculous healing of the lame man.

It was felt that until the canvassers could say with Peter, "Silver and gold have I none, but what I have given to thee, those whom they approached, the venerable F. H. Dicker, who has been promoted with the following sections: "Worship," "Time," and "Talents," and "Money."

The missionaries will deal with each of these on consecutive nights, and people will then be asked to make their total pledges.

Financial success will always

come as a secondary by-product of a true campaign for promoting the faith of committed Christians.

The next stage of the Jambouka Canvassers is a three-night mission conducted by the Dean of Rockhampton, John Hazelwood. A triple pledge has been promised with the following sections: "Worship," "Time," and "Talents," and "Money."

The missionaries will deal with each of these on consecutive nights, and people will then be asked to make their total pledges.

HISTORIC COURTHOUSE NOW PARISH CENTRE

FROM OUR OWN CORRESPONDENT

Wangaratta, March 4

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CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is 6d per word (payable in advance). Minimum 40 words. For advertisement of 200 words or more, a special rate of 3d per word (minimum 200) is charged for "Positions Wanted" insertions.

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FINANCIAL PENINSULAR, Ltd., is seeking an experienced and energetic person to take charge of the company's financial affairs. The successful candidate will be responsible for the company's financial policy and for the management of its financial resources. The company is a public company and is listed on the London Stock Exchange. The successful candidate will be required to have a minimum of five years' experience in financial management. The salary is negotiable. Applications should be sent to the Managing Director, Financial Peninsular, Ltd., 15, Abchurch Lane, London, E.C. 4.

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