

The Chronicle

Of All Saints

Petersham

Rector: Rev. T. E. CHAMPION, Th.L.

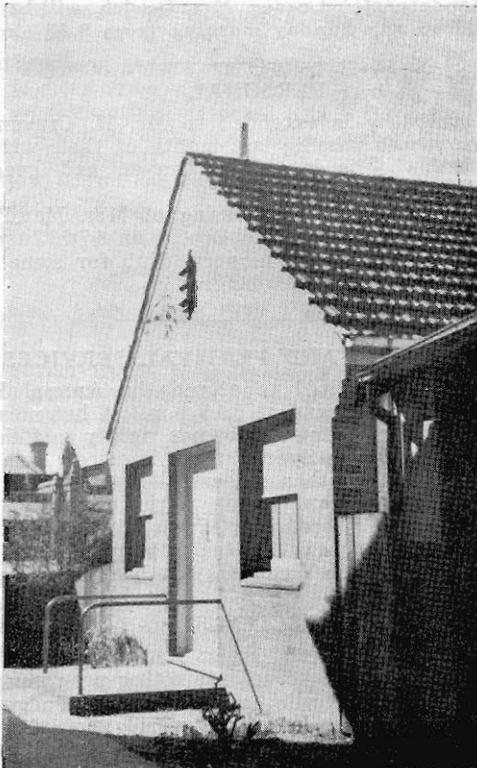
The Rectory, 325 Stanmore Road, Petersham—LM 4735

Curate: Rev. J. B. GREEN—LM 2115

Hon. Assistant: Rev. A. E. C. GARDNER, B.A., Th.L.

UA 4336

AUGUST, 1963



BRING YOUR CHILDREN TO OUR KINDERGARTEN

PARISH INFORMATION

8 a.m.—**HOLY COMMUNION** (Every Sunday), 2nd and 4th **SUNDAYS** at 11 a.m.
3rd **SUNDAY AFTER EVENING PRAYER.**
SAINTS' DAYS AS ANNOUNCED.

9.45a.m.—**SUNDAY SCHOOL, KINDERGARTEN AND EXTENSION GROUPS**

11 a.m.—**MORNING PRAYER.** 7.15 pm.—**EVENING PRAYER**

**BAPTISMS, WEDDINGS AND FUNERALS BY ARRANGEMENT WITH
THE RECTOR**

CHURCHWARDENS: Messrs L. C. Calver (Rector's), W. Sopwith, E. Quelch

PARISH COUNCIL: The Churchwardens and Messrs R. H. C. Boots, H. G. Brodie, J. Gorman, K. Grant, W. H. Hall, F. Hearn, D. B. Hunter, M.L.A., N. T. Kennedy, J. E. Minitier, B. W. Pullen, H. J. Shaw and W. R. Williams

SIDESMEN: Messrs R. F. Atkinson, G. Clarke, A. Jones, B. Livingston, and G. R. Minitier.

SUNDAY SCHOOL SUPERINTENDENT: Mr. R. F. Atkinson.

KINDERGARTEN LEADER: Mrs. E. Quelch.

EXTENSION GROUP LEADER: Mr. Dingle

PUBLICITY OFFICERS: Messrs H. J. Shaw—LM 3052, and A. Jones—LM 5218
ORGANIST: Miss K. O'Neill.

OUR COVER: Our front page picture this month shows the entrance to our Kindergarten Hall. Owing to removals from the district, there are plenty of vacancies in the Kindergarten at present for both girls and boys, and we would urge all parents with young children to enrol them now. The Kindergarten Leader, Mrs. Quelch, will be pleased to see you and your children any Sunday morning from 9.45 a.m. onwards.

PERSONAL

Our sincere sympathy is extended to Mr. H. Craven and his son, Mr. Lionel Craven, in the passing last month of their wife and mother, Mrs. Florence Craven. The late Mrs. Craven had been confined to bed by illness for many years.

We also regret to record the passing of Mrs. Maud Gerth, whose funeral service was conducted by the Rector on 17th July. Mrs. Gerth was a member of our Senior Parishioners' Club for some years until ill health prevented her regular attendance.

PARISH TEA AND FESTIVAL SERVICES

All parishioners are invited to attend the Annual Parish Tea on Friday, 23rd August, commencing at 6.15 p.m. A hot meal will be served for only 4/- per head, and the Rector has rightly said that you couldn't get a better meal anywhere in Sydney for this price. Can we have your support to make the Tea another successful night?

To assist in catering arrangements, parishioners are asked to purchase their tickets from the Rector as far in advance as possible.

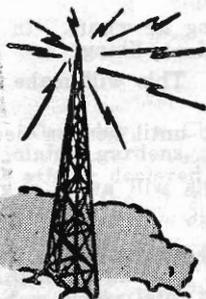
It should also be noted that our tea is being held on a Friday this year, and not on a Tuesday or Wednesday as has been the custom in the past.

RECITALS

After the Tea, Carillon and Organ Recitals will be given in the Church, after which there will be an interesting programme in the Hall. Guest Speaker for the night will be His Honour, Judge Furnell, who has only just returned from a round-the-world trip. We look forward with interest to what the Judge will tell us.

FESTIVAL SERVICES

"Back to All Saints" week will begin on Sunday, 18th August, when we remember the consecration of our Church in 1903. Guest preachers invited for the day include the Rev. K. R. Le'Huray of Leura, and the Rev. A. H. Funnell of Summer Hill. Please see the back page of this "Chronicle" for full Service details.

CAR DRIVE GOES NORTH


The Y.C.I. has once again organised a Parish Car Drive, this year to the northern side of Sydney, and taking in the Galston Gorge and the Mowll Memorial Village at Castle Hill. The outing has been fixed for Saturday, 21st September and the starting time 1.30 p.m.

The proposed route will show parishioners the new Gladesville Bridge, now in an advanced stage of construction, and will travel via De Burgh's Bridge, Pymble, Wahroonga, and Hornsby to Galston Gorge. After passing through orchard areas around Dural, we will come to Castle Hill and Rogan's Hill, where the village is situated. We propose having afternoon tea at the village, and giving parishioners time to look around this new and expanding project of the Church of England.

At this early stage, before we can offer tickets for sale, the Y.C.I. would be glad to hear from any parishioners who would be willing to take their cars on the outing; as usual, the Y.C.I. offers a free ticket to the driver, and refund of expenses. Members of the Y.C.I. Fete Committee, Messrs J. Gorman, G. R. and J. Minitier, B. Pullen and A. Jones would like to know if you can come. All proceeds will go to Fete funds.

Further details regarding sale of tickets will be given later this month on the Weekly Notices and in next month's "Chronicle".

AN S.O.S. FOR CASTORS

We have tried in vain to purchase a set of four glass insulators for a piano in the Parish Hall. New linoleum has recently been laid, and we would like to get these insulators as soon as possible to protect the floor, and save it from being marked. Can anyone help? Please ring Mrs. Shaw, LM 3052.

DON'T DISAPPOINT US

The menfolk who have volunteered to look after the metal collection in aid of Fete funds are disappointed that there has been no response at all to the appeal in last month's "Chronicle". You will remember that we mentioned old gold, brass, lead, and copper as the items we were seeking.

We have managed to negotiate with dealers who will pay us the top market prices for these metals, and full proceeds will be paid into Fete funds. Mr. Arthur Cook is in charge of the old gold, while Mr. Bert Hall of the Y.C.I. is looking after the others. If you can help, even if

only in a small way, your help would be appreciated. There is much to be done around All Saints' in the way of repairs and maintenance to the organ, as well as the buildings and every penny will count.

If you don't know either of these gentlemen, the Rector will gladly put you in touch with them.

12 EASY WAYS TO RUIN YOUR CHILD

1. Begin at infancy to give your child everything he wants. In this way, he will grow to believe the world owes him a living.
2. When he picks up bad words, laugh at him. This will make him think he's cute.
3. Never give him any spiritual training. Wait until he can decide for himself after it is too late.
4. Avoid telling him anything is "wrong". This will avoid a guilt complex and will condition him to believe later, when arrested for stealing a car, that society is picking on him.
5. Pick up everything he leaves lying around. Do everything for him so he can learn to throw responsibility on others.
6. Let him read and look at any printed matter that comes along. Be careful that his silverware and glassware are sterilised, but let his mind feast on garbage.
7. Quarrel frequently in his presence. In this way, he will not be too shocked when the home breaks up later.
8. Give him all the spending money he desires. Never let him have to earn his own. Why should he have things as tough as you did?
9. Satisfy his every craving for food, drink and comfort. This way he will believe that he can later have anything his appetites may crave.
10. Take his part against neighbours, teachers and policemen. They are all prejudiced against your child.
11. When he gets into real trouble, apologise for yourself by saying: 'I never could do anything with him.'
12. Prepare for a life of grief. You will be likely to have it.

AM I MY BROTHER'S KEEPER

This question, first asked by Cain after he had murdered his brother, Abel, has been asked many times since, whenever anyone wants to escape responsibility for a misfortune which has come to another person.

It is implied by those who exploit that weakness in men which leads to gambling.

The argument, "He doesn't **have** to gamble," is a denial of Christian love which is concerned to help each "brother" become a strong, balanced, controlled person who finds satisfaction in socially useful activities.

YOUR AUGUST DIARY

August is the Bible Society's Month of Prayer

Sunday, 4th—Education Sunday.

Friday, 9th—Y.C.I. President's Night.

Sunday, 18th—CONSECRATION FESTIVAL.

Guest Preachers, 11 a.m. and 7.15 p.m.

Friday, 23rd—Parish Festival Tea, followed by Recitals, and Public Meeting.

Sunday, 25th—Mr. V. A. Belcher of the J.E.W. to address the Fellowship Tea and preach at Evensong.

 THE UNTENDED GARDEN

One day, a Christian and an atheist, who were neighbours with adjoining gardens, were discussing religious education., "No child" the atheist declared, "should be forced to belong to a specific church or to follow the dictates of another person's religious beliefs. When a child is grown he can make his own free choice."

The Christian said nothing that day, but in his usually well-tended garden he planted some seeds and then ignored the plot they were in. A few weeks later the plot was thick with weeds.

"Why all the weeds?" the atheist asked one day.

"I'm trying your theory," the Christian replied, "trying to see if I could grow beautiful flowers by letting them alone."

The atheist had to admit he was wrong, for the seed of a flower—and that of belief—both need nurturing.

 JEWISH EVANGELICAL WITNESS

Speaker at All Saints'

Many of our folk may not know of the work of the Jewish Evangelical Witness, an organisation which is supported by the various Protestant Churches in Australia. The Rector has accordingly invited the State Secretary of the Witness, Mr. V. A. Belcher, to be our preacher on Sunday evening, 25th August.

Mr. Belcher's address will be entitled, "The Jew in God's plan of Redemption."

On that same evening, Mr. Belcher will show slides to the young people at the Fellowship Tea, and will speak to them about "Israel and Prophecy."

 FETE NEWS

Music Market Extended

Mrs. Millarey now advises that she is able to extend her current collection of sheet music until the end of this month. This is a new market which Mrs. Millarey has secured and we commend it to all parishioners who may have sheet music at home for which have no further use.

Classical pianoforte and violin music, monologues, ballads, comic songs, etc., are all sought by Mrs. Millarey, who can sell them in aid of Fete funds. If you can ring her at LM 1643, she will be only too glad to call and pick them up from you.

Remember, this market is open to us only until the end of August.

Books and Toys Collection Continuing

Mrs Millarey is short of books for the Fete on 16th November. Can you give a few to help stock the Stall? Mysteries, Westerns, Science Fiction, Love Stories, etc., are always in demand at the Fete.

Also, as the children grow older, there are many toys they no longer play with. Why not let us have them to raise funds for your Church? Just 'phone Mrs. Millarey who will gladly arrange collection.

CLUB NEWS

● **Senior Parishioners' Club:** Our Club meets each Thursday at 1.30 p.m. Even during the cold winter months, our average attendance has been over 50 people each week.

Ladies and gentlemen are welcome to join this happy circle. Free door prizes and afternoon tea are always provided.

Please come along and bring a friend.

DOT SHAW, Hon. Secretary

● **Indoor Bowls Club:** In spite of the cold weather, our attendances have been very high. We played a match against the Greenacre Methodist Church side at Greenacre, and had a very enjoyable night.

Our Competition match early in July resulted in a win for both teams, but with only two matches still to come, we do not have a chance of winning this year's Competition. However, we have enjoyed all our matches.

It is good to see our friend, Jim Alder back again and bowling with us; we hope Jim will now keep good health. We have a place for you in our Club and welcome you any Wednesday night at 7.30 p.m. in the Parish Hall.

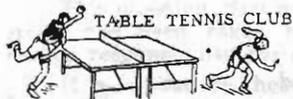
H. SHAW, Hon. Secretary

● **Baseball Club:** In the last round of the current Baseball Competition, All Saints' began well by defeating the leaders, Petersham School, by 6-3. This was a good effort by the boys, who played well and came from behind to win in the last innings.

The boys then had an easy win by 25-2 over Canterbury, and next received a forfeit from the Bankstown Club.

In their last game, All Saints' beat Hurlstone Park 10-1 in a game in which both teams played good baseball. With the final coming up at the beginning of this month, we are all hoping to maintain our present form.

J. GORMAN



place in the final four.

The "E" Grade Number Two team had a bye and were then beaten by Night Owls 6-5. Our team of young players has played well, and although beaten, have still put up some good performances.

R. MOORE, President

After a break of two weeks, the "E" Grade teams have resumed playing, but with little success. Our Number One side was defeated 8-3 by University and 11-0 by Hardie Ace. This team is battling for a

● **Ladies' Guild:** Our next Street Stall will be held on Friday, 16th August, same time, same place.

For our August Social Afternoon, we hope to arrange a visit to the Display afternoon at Burwood Home Science High School.

E. M. BOSWARD

● **Fellowship:** This is a reminder to the Young people of All Saints' that the Fellowship now meets on Wednesdays instead of Tuesdays. Meetings are held on the second, fourth, and fifth Tuesdays of each month at 7.45 p.m., and all young folk of confirmation age or above will be welcome.

MASONIC SERVICE AT ALL SAINTS'

The following is the text of the Rector's Address at the Service attended by local Masonic Lodges on 14th July.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." (II Timothy 2, verse 15).

Many of the Epistles of the New Testament are of a general nature and are written impersonally, but in the two letters to Timothy, Paul the aged writes to a young man giving him advice out of a dearly bought experience. Although the advice given was to a young man, it could apply to men of all ages and remind them of the essential thing that makes this life worthwhile.

Men measure success in various ways. Some amass a fortune and hoard it up in banks and invest in gilt-edged securities. They think of success in terms of pounds, shillings, and pence; they think of life in terms of what they can get out of it. Others aim to make a great name or themselves in politics or in social spheres and win the applause of men for leadership.

Again, there are others who view life as a God-given opportunity to use their time and talents to make this world a better and happier place in which to live. If this life were the only life, then one might as well eat, drink, and be merry, spending the time with no thought of the future. But if we believe, as most thinking people do, that this life is only an apprenticeship, preparing for a future life, then things are different.

It seems to me that our choice is to live either man-centred or a God-centred life. In the first case, we think only of what man will think and say of us. Our vision is no further than the grave or the end of our mortality.

What man thinks of us is our only concern, and that from our point of view! If we please man, that is all that matters.

But a God-centred life is very different; it broadens out into ever widening circles and looks out beyond the grave into the vastness of eternity. It reminds us that the brief span of life here, lived in this mortal body, is like a small link in a chain which has no end. Success is not measured with a chain rule within the compass of man's mortal mind, but against timeless eternity; not against a span of 60, 70, or more years, but against endless life in God.

As I grow older, I feel one of the most profound statements in Christian belief is found in the Apostles' Creed, where we say, "I believe in the resurrection of the body." What! do we mean by these words. We are not referring to our own bodies, but we are saying, "I believe in the indestructibility of man." In plain language, "man will never die." In speaking of man, I mean his real self, which is spirit.

The body will return unto the dust from which it came, but the soul shall return unto God who gave it.

If we really believe first in God as Creator of all things—the first Cause, some call Him—and if we believe in man as being created in the image of God, then life has a deeper meaning for us than for the person who thinks of life as a kind of accident ending in the grave.

Some live their life like a reckless motor driver who sees no meaning in anything, simply stepping on the gas and going madly and blindly into the future. Others, however, believe that life is lived according to a divine plan.

Masonry is not a religion, but it was intended from the first to give man a high motive for living. It seeks to draw upon such evidence as has been revealed to man and use it, so that he may acquit himself not only in this life, but in the world to come. We all realise that truth is not learned in one step, nor can it be comprehended in a short space of time. The Architect and Creator of the universe has left the mark of His divine skill in the smallest flower and in the highest mountain range.

We know that man is not perfect, nor is his handiwork to be compared with that of the Creator, but the motive with which we labour can reflect the same unselfish spirit when we view life from the higher and nobler point of view. Using St. Paul's expression, may I ask for what you are chiefly working in this life, or what kind of workman are you?

I like the story of the man who visited the stone quarry where men were quarrying stone. He asked the first man what he was doing and he replied "Cutting stone." The second said he was working for five pounds a week. The third man, however, saw something noble in his job. He replied, "I'm helping to build a beautiful cathedral."

The last man's reply indicated that he had vision and refinement. Though he worked, he did more than just cut stone or seek a monetary reward. His was a labour of love for the enrichment of life—he wanted to leave the world a better place than he found it.

Recently, Lord Freyberg passed away in London. I served under him as General Freyberg, Commanding Officer in the N.Z. Army in the Middle East. He was a giant, not only in the physical sense, but also in character. He knew not the meaning of fear. On one occasion, the fighting was terrific, and fear filled many a heart at Hafaya Pass. Then along came a Sherman tank and standing on it was our General, as calm as a man could be. He filled our hearts with courage.

The noble deed of this man could fill a book, yet upon his death he was given only a brief mention in our papers, and that only so say that he was dead. Dead? No, not in the hearts of those who knew him; he is alive for evermore.

General Freyberg was a soldier and a Christian gentleman, a workman that needeth not to be ashamed. He lived to try and make the world a better place in which to live.

What a contrast with some of the immoral people whose names have been prominently displayed in our papers in recent weeks. I wish that our newspapers would endeavour to use their space for making the world a better place instead of gathering the records of human garbage and displaying the sins and shortcomings of men so publicly, as they are doing to-day. Good men die unnoticed, but rogues and

vagabonds are given all the publicity it is possible to give them. They even offer them large sums of money to write their memoirs and make movie films, and out of curiosity, people patronise their works, when they should shun them like a bad smell. If people did not buy suggestive and immoral books and magazines, if they did not patronise low class films and places which pander to the baser instincts of man, such things would soon vanish.

From time to time, people band together in protest against atomic bombs. A bigger menace than such bombs is the low moral standards we are tolerating to-day in our community. Steadily, we see God, religion, and decency being thrown overboard. If the rule of Anti-Christ has not yet begun, at least the foundation is being laid for such a rule. The average government of to-day will prostitute its conscience to get easy taxation.

Money is the god of this world, and people are readily selling themselves, body, soul and spirit, to worship at that shrine. There must be a day of reckoning, and I believe we shall be judged according to our opportunities. All great kingdoms fall into dust and fade away when their moral standards go; dare we still sing, "Britons never, never, will be slaves."

Let St. Paul again speak to us in the words of our text, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." You can only discern the truth and distinguish it from falsehood when you allow your soul to absorb the best and cleanest and noblest things to be found in life to-day.

As the Book of Ecclesiastes concludes: "Let us hear the conclusion of the whole matter: Fear God and keep His commandments; for this is the whole duty of man. For God shall bring every work into judgement with every secret thing, whether it be good or whether it be evil."

DO YOU OWN A TENT

The Committee organising this year's Fete are looking for a tent, approximately 14 feet by 14 feet, or bigger, which they can borrow for the day of the Fete. It is proposed that the "White Elephant" Stall, with its expanding stock, be situated in this marquee, to be erected outside the main door of the Parish Hall. This is to give better access to patrons inspecting the many items offering on this stall; it will also result in freeing more space inside the Hall.

It is possible that some of our parishioners would have such a tent that they could lend us for the day, and the Rector or Mr. Bert Hall would be glad to hear from anyone who could help us.

Newspaper Drive: Each month, the Young Marrieds' and Friends' Club collects newspapers for re-sale in aid of funds. If you can help, please leave your papers at the Parish Hall by the third Thursday of the month, or let a member of the Club know, and collection can be organised.



BAPTISMS

"Suffer the little children to come unto Me"

June 23rd—Jennifer Roslyn Whelan.

July 3rd—James Neville Roche.

" 7th—Robert Daniel Donnelly.

" 14th—Heather Nancy Waterman.

" 14th—Harold James Hippisley.

FUNERALS

"Blessed are the dead which die in the Lord"

June 26th—Miriam Kathleen Dunbar Strachan.

" 28th—Hilda Dagma Newbon.

July 2nd—Ernest Alfred Goddard.

" 9th—Hannah Louisa Bunch.

" 11th—Evelyn Mary Makepeace.

" 17th—Maud Alice Gerth.

" 18th—Florence Elizabeth Craven.

" 23rd—Ronald Jenkins.

SANCTUARY FLOWER ROSTER

Aug. 4th—Donated by Mrs. Everett and Mrs. G. Sharp in memory of Mrs. Pryor, and by the Rector and Mrs. Champion in memory of Mrs. Champion's Parents, Mr. and Mrs. Sugden; arranged by Mrs. Champion.

" 11th—Donated by Miss Dobson and Mrs. Grainger in memory of their Sister, Miss Doris Dobson, and by Miss Slocomb and Mrs. McPherson in memory of their Brother and Father; arranged by Miss Nisbet.

" 18th—Donated by Mrs. Clark, Aubrey, and the family of the late Mr. Bert Clark; arranged by Mrs. Clark and Mrs. Ingoldsby-Brown.

" 25th—Donated by Mrs. Gordon in memory of her Husband, Mr. W. Gordon; arranged by Mrs. Bosward.

Sept. 1st—Donated by Mr. and Mrs. Bill Williams in memory of their Parents; arranged by Mrs. Malone.

(The Church flowers on Sunday, 14th July, were also donated by Mrs. Gladys Sharp and Mrs. Everett in memory of their Father, Mr. H. E. Pryor.

On Sunday, 28th July, flowers were also donated by the Quinn Family in memory of their Father, and by Mr. W. Charlton, Mrs. Irene Ware and family of Blackheath in memory of Mrs. Holland and her Son, Eric.

NEWS BRIEFS

● **Card and Games Afternoon:** Ladies of the parish will be welcome to a Card and Games Afternoon being arranged by the St. Luke's Centre, in our Parish Hall, at 1.30 p.m. on Wednesday, 11th September. A donation of 3/- includes afternoon tea and prizes, and all proceeds go towards St. Luke's Hospital. Mrs. J. Wilson will be pleased to supply further information.

● **Working Bees:** For several week-ends now, a small band of workers, led by the Rector and our Officer of Works, Mr. Arthur Cook, has been reconstructing the bank adjoining the area of our proposed Columbarium. The lower parts of the Church walls, uncovered by excavation, have been cement-rendered, and steps, some twelve feet in width, have been built from the higher level to ground level outside the front of the parish hall. Help from more of the menfolk of the Church would be greatly appreciated, and the Rector or Mr. Cook will be happy to let you know on which Saturdays they will be working.

● Captain Arthur Malcolm, an aboriginal officer of the Church Army, has been in the news lately. Many parishioners will remember him as a member of the Church Army team which conducted the fortnightly mission in our Parish in October, 1959. Captain Malcolm appeared on a thirty minute programme on Channel 2 on Sunday, 14th July, and was featured in a full page article in the "Sun-Herald" on 21st July; the Rector also arranged for him to speak at Fort Street Boys' High during Aborigines' Week.

Another member of the above Church Army team, Captain D. Quayle, will be our visiting preacher on Sunday, 8th September at 11 a.m.

● **"Urned" Our Thanks:** The Parish is again indebted to the members of the Senior Parishioners' Club for the gift of a 6-gallon urn which the Club has bought for the Hall kitchen. This will replace an old urn, almost burnt-out, which has done service in the kitchen since time immemorial.

● **Primate Overseas:** The Primate of Australia and Anglican Archbishop of Sydney, Dr. H. R. Gough, left Sydney on 22nd July to attend the Anglican Congress in Toronto, from August 12-23.

The Congress is held every ten years between the Lambeth Conferences of the Church of England. Our Diocese will also be represented by Bishop A. W. Goodwin-Hudson, Coadjutor Bishop of Sydney, Archdeacon H. G. Begbie, Diocesan Registrar, and Mr. Justice Richardson. The general subject of the Congress will be the mission of the Church, particularly in regard to other religions, politics and culture.

● **"Revue"—not "Concert":** Organisers of the Y.C.I.'s Annual Revue stress that once again this year's performance will not be any run-of-the-mill concert; it will be a tip-top Revue in every sense of the word. Plans are now well advanced and we advise you all to watch "The Chronicle" and other publicity for the date of this big show.

● A good home and wage is offered to a lady willing to care for an elderly lady. For further information, please apply to the Rector.

COME TO ALL SAINTS'

CONSECRATION FESTIVAL

SUNDAY, 18th AUGUST

8 a.m.—HOLY COMMUNION AND ADDRESS.

The Rector.

9.45 a.m.—CHILDREN'S SERVICE AND KINDERGARTEN AND
EXTENSION GROUP

11 a.m.—MORNING PRAYER, ANTHEM AND SERMON

Guest Preacher: Rev. Kenneth Le'Huray, B.A., Th.L.,
Rector of St. Alban's, Leura.

7.15 p.m.—EVENSONG, ANTHEM, AND SERMON.

Guest Preacher: Rev. Allan Funnell, Th.L.
Rector of St. Andrew's, Summer Hill.



FESTIVAL TEA

in the

PARISH HALL

FRIDAY, 23rd AUGUST, 1963, at 6.15 p.m.

PUBLIC MEETING, 8 p.m.

Guest Speaker:

HIS HONOUR, JUDGE FURNELL

Who will speak on his recent tour abroad.

Tickets for the Tea now available, 4/-

In addition there will be a Special Carillon Recital at 7 p.m. and
an Organ Recital at 7.30 p.m.

ALL WELCOME

WALTERS & SON

FUNERAL DIRECTORS

Offices and Chapels:

433-35 NEW CANTERBURY ROAD, DULWICH HILL—LM 1676
890 CANTERBURY ROAD, LAKEMBA—UL 4227.

You are invited to enquire about our funeral fund.
People of all ages are accepted without medical examination.