

# AN LICAL

The Independent and unofficial newspaper of the Church of England in Australia, and the official organ of the Church of England Information Trust, incorporating the Church Standard

No. 797

Registered at the G.P.O., Sydney for  
posting by post as a newspaper.

THURSDAY NOVEMBER 2 1967

Telephone: 69-6422-9, Cable: "Churches", Sydney.  
Postal address: G.P.O. Box 702, Sydney.

PRICE: TEN CENTS (1/-)

## NEW POLICY FOR ABORIGINES ACCEPTED BY A.B.M.

### BOARD MEETING LAST WEEK

"The Aborigines are on the threshold of a great development. For the first time in the history of our relations with them, there is real Aboriginal leadership which is self-conscious, expert and organised. There is a developing pride of race, and self-consciousness on a national scale", said the Chairman of the Australian Board of Missions, Canon Frank Coaldrake, last week.

He was speaking at the half-yearly meeting of the Board on a proposal for a new policy on Aborigines.

"The new situation is bringing problems for the community and for the community", he said.

"Will the general community accept the Aborigines as such, or only on condition that Aboriginal characteristics do not obstruct?"

"Will the Aborigines accept a place in European society if it is offered to them on European terms, or alternatively, if they are encouraged to make their own terms and conditions, will they want to do so?"

"Will the new emerging Aboriginal leaders be accepted by the European community even if those leaders are aggressive and radical?"

"Acceptance is what Aborigines feel they need, and acceptance without a demand for freedom and conformity is an idea which the European people will not accept", Canon Coaldrake said.

The Board adopted the Chairman's report as the next step forward, but deferred as a question of the appointment of a special staff officer for Aboriginal Advancement.

The new policy on Aborigines involves:

- Providing assistance for Aborigines in any way which will help them win acceptance as Aborigines;

- Providing assistance for the Church and her members at any level and in any place in any way which will help them win acceptance by the Aborigines;

- Providing assistance for any corporate body in the community which is trying to bring the Aboriginal and European members of the nation together;

- The Board will offer as a bursary the full cost of theological college courses for any Aborigine who is accepted by a Bishop as a postulant for Holy Orders. The Board will also, in its present support for chaplaincy, undertake work, and Aborigine co-operatives.

The Board spent a major part of its first session considering the impact of rapid social change on the role of the Board.

#### NEW TRAINING

Before its formal opening, the Anglican Executive Officer, Bishop Ralph Dean, met members of the Board and representatives from C.M.S. and P.C.A. for a consultation on the place of missionaries.

The Board expressed as a general outline of policy the Chairman's report on the Board's programme and policy of recruiting and training missionary candidates.

Such a programme, it was agreed, should be flexible in the range of skills it can cover, in the breadth of time it requires people, and in the arrangements made to make use of the skills of unusual but dedicated skills.

A submission from the Principal of the Training College, Mr P. H. MacFarlane, on missionary training, setting out what a new policy of training would mean both for the sending and the receiving Churches, was given general approval.

The Candidates Commission of the Board is to consider the report with the missionary bishops concerned, in relation to costs, staff, accommodation, and courses of study.

The Board accepted recommendations from the Missionary and Ecumenical Council that a fund be established by the Council to meet the Home Missionary needs of the Church in Australia. (See page 3).

The Board set its target income for 1968 at \$445,843, \$72,111 higher than the 1967 target.

The Board's grants to the missions include the following: the figure for 1967 being shown in brackets:

#### MORE MONEY

New Guinea, \$161,616 (\$161,616); Papua New Guinea, Aerial Mission, \$5,000 (nil); Northern Territory, \$5,220 (nil); Melanesia, \$15,000 (\$15,000); Polynesia, \$16,750 (\$15,000); Kuching,

\$5,500 (\$4,500); Iseleton, \$1,500 (\$1,500); Singapore - Malaya, \$1,500 (\$1,500); Japan, \$5,970 (\$5,400); Korea, \$4,000 (\$4,000); Jerusalem and the East, \$8,500 (\$8,500).

Training and recruiting of missionaries is expected to cost \$13,556, and scholarships and bursaries \$12,699.

(Continued on page 11)

## LAMBETH CONFERENCE LITTLE VALUE, SAYS BISHOP DEAN

FROM OUR OWN CORRESPONDENT

Tamworth, October 30  
Invited by the Bishop of Armidale, the Right Reverend R. C. Kerle, to "do his last dash" here on October 26, the Executive Officer of the Anglican Communion, the Right Reverend R. S. Dean, responded in unqualified

This was Bishop Dean's last meeting in this country before he left the next day to fly to England via New Zealand.

The meeting was arranged for Tamworth so that the neighbouring dioceses could share in the visit.

Contingents of clergy came from the Newcastle diocese with their Assistant Bishop, the Right Reverend Leslie Stibbard, and the Bishop of Grafton, the Right Reverend Gordon Arthur, left a party from his diocese.

Altogether 58 clergymen and laity gathered at St John's, Tamworth, to meet Bishop Dean. The Bishop Kerle, fresh from the Lambeth Conference, had had to comment on Australian participation in presenting the Anglican issue, introduced the distinguished visitor.

#### UNCOMFORTABLE

Apart from his review of the Anglican communion as he had seen it in all parts of the world, Bishop Dean made some trenchant comparisons and uncomfortable observations, particularly with regard to the Anglican genius for "preserving the structure" just because it was a structure, useful or not.

S.C.M. HOLDS A  
FAST

ANGELICAN NEWS SERVICE  
London, October 30

Members of Student Christian Movement branches at universities and colleges throughout Great Britain and Ireland went without food on October 24.

They were taking part in a "national fast for peace in Viet Nam" sponsored by S.C.M. with the full support of 17 other national youth and student organisations.

The purpose of the fast was to "call our government to dissociate itself with American policy, to give full backing to Thant, and to work for peace in Viet Nam on the basis of the Geneva agreements".

All monastic meals during the fast period, and money collected from passers-by during the fast, is to be sent to the International Red Cross for medical aid in both South and North Viet Nam.

His plea that Bishops should be pastors and not committee-men and executives, and that clergymen should concentrate on the training of the laity in evangelism, brought many questions and raised some doubts in the minds of the clergy concerning their role.

Other points made by the Bishop were the need for the Anglican Church to look twice at schemes for perpetuating un-economic denominational enterprises so that "our" church should be represented at all costs.

Asked whether he thought there was much value in the Lambeth Conference, Bishop Dean said, "No. It is too much like a Bishops' Club."

He believed that to hold a top consultative meeting every ten years was totally out of touch with surviving modern conditions.

In any case, the Church needed to have a real "lay" voice in its highest deliberative conference.

NEW WARDEN FOR  
COLLEGE  
S. RAPHAEL

ANGELICAN NEWS SERVICE  
London, October 30

The Archdeacon of Bodmin, the Venerable Arthur Williams, is to succeed the Bishop of Exeter, the Right Reverend John Ramsbottom, as Warden of the Guild of St. Raphael for the Ministry of Healing.

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

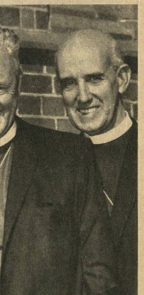
THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE

THE BISHOP OF NEWCASTLE



—Northern Daily Leader picture.

The Executive Officer of the Anglican Communion, the Right Reverend R. S. Dean (left), with the Bishop of Armidale, the Right Reverend R. C. Kerle, the Assistant Bishop of Newcastle, the Right Reverend L. Stibbard, and the Bishop of Grafton, the Right Reverend R. G. Arthur, in Tamworth last week.

## JOINT COMMISSION ON MARRIAGE

ANGELICAN NEWS SERVICE

London, October 30

Following the second meeting of the Anglican-Roman Catholic Joint Preparatory Commission last month, a sub-committee has been appointed to examine marriage.

The Archbishop of Canterbury and the Pope have asked four theologians from each Church to discuss the theology of marriage and its application to mixed marriages.

The Anglican members are: the Archbishop of Wales, the Most Reverend Edwin Morris; the Archbishop of Dublin, the Most Reverend G. O. Sims; the Bishop of Milwaukee (U.S.A.), the Right Reverend D. H. V. Falko; and Professor G. R. Dunstan of King's College, London.

The Roman Catholic members are: the Bishop of Charleston (U.S.O.), the Most Reverend E. L. Unterkofer; the Auxiliary Bishop of Metz, the Most Reverend L. D. Fox; the Auxiliary Bishop to the Military Vicar (Canada), the Most Reverend F. J. Spence; and Professor P. F. Cremin, Maynooth, Ireland.

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

The secretaries will be Canon J. R. Satterthwaite (Anglican) and Canon W. M. Parry (Roman Catholic).

## THIS WEEK'S ISSUE

- |  |        |
|--|--------|
| 1. Listening and Questioning           | Page 2 |
| 2. Standing Committee of General Synod | Page 3 |
| 3. Warning on Aboriginal Missions      | Page 3 |
| 4. The Small Arms Race                 | Page 7 |
| 5. Church Army Mission in Cumbria      | Page 8 |
| 6. Alan Brash: A Man for the Gate      | Page 9 |







## TWO IMPORTANT DECISIONS TOWARDS FREEING OUTBACK AREAS AND LONG SERVICE LEAVE CANON

Decisions were taken on two important issues at last week's meeting of the Standing Committee of General Synod held in Sydney.

One indicated action in the Church's role in the outback areas and the other named July 1, 1968, as the date on which the long service leave canon will come into effect.

The General Synod in 1966 amended the Australian Board of Missions Canon to include the promotion of "the missionary role of the Church in dioceses and areas of dioceses in Australia where in the opinion of the Board a missionary function exists through the limitation of local resources".

A consultation was convened by the Missionary and Ecumenical Council on August 1 to consider the Church's role in outback areas, places of isolation or special need.

All boards, societies and brotherhoods met under the chairmanship of the Bishop of Newcastle.

A resolution directed to the Missionary and Ecumenical Council recommended that the Council:

(a) Establish a fund to meet the home missionary needs of the Church in Australia.

(b) Survey and keep under review the current and foreseeable needs of the Church in its outback areas.

(c) Consider joint or separate action by its constituent or other bodies on individual needs or problems brought before the Council.

(d) Subsidise this action from the home mission fund as is proven necessary.

The decision on the finding of suitable manpower associated with the decision.

Subsequently the Missionary and Ecumenical Council at its meeting on October 25 agreed in principle to the resolution of the Missionary and Ecumenical Council of October 25.

The Board decided to "offer the canon a donation of \$5000 to launch the proposed fund".

### M.R.I. PROJECTS

The Executive of the Missionary and Ecumenical Council, Bishop G. T. Sambell, reported that in the last 10 years the monetary response to M.R.I. had been \$58,672, but he emphasised that the monetary response is not the only significant aspect of the M.R.I. as spontaneity programmes.

The Council has accepted a figure of \$50,000 as its aim for projects for 1968.

On receiving the report of the Missionary and Ecumenical Council the Standing Committee agreed to the composition of Anglican delegates to forthcoming international gatherings as follows:

The Joint Anglican Council of Churches. To be held at St. Andrew's College, Sydney, from February 19 to 1968.

The Primate (ex officio), the Most Reverend R. C. Ker, the Most Reverend G. Appleton, the Right Reverend D. A. Garnsey, the Right Reverend E. C. Delbridge, the Right Reverend G. T. Sambell, the Very Reverend G. T. Sambell, Canon F. W. Coal-drake, Canon D. W. B. Robinson, Canon A. L. S. Brown, the Very Reverend L. W. E. Renfrey, the Reverend F. L. Cat-

triss, the Reverend G. Kitcher, the Reverend J. S. C. Miller, the Reverend Dr. H. R. Smythe, Mr. E. Benson, Mr. P. R. Bailey, Miss I. F. Jeffreys, the Reverend E. D. Cameron.

It is also recommended that Mrs E. Ogston, and if she is unable to attend, the Reverend G. Taylor, be appointed the 1968 delegate.

East Asia Christian Conference, Bangkok, Thailand, February 4 to 20, 1968.

The Right Reverend R. B. Macdonald, the Right Reverend G. T. Sambell, Canon F. W. Coal-drake, the Reverend G. Taylor (Sydney), Mr. T. Kers-

Assembly of the World Council of Churches, Uppsala, Sweden, July 4 to 20, 1968.

The Most Reverend F. Woods, the Right Reverend G. Housden, the Right Reverend D. A. Garnsey, the Reverend G. R. Delbridge, the Reverend L. L. Cairns (Sydney), the Reverend J. S. C. Miller (Adelaide), Mrs E. Ogston (Canberra).

Mr. V. Brown will be attending the news that Archbishop Appleton and Dr J. R. Darling had been elected as Council members to the W.G.C. assembly.

The Council has also been attending as a fraternal delegate.

The question of fares for delegates, which was referred to the Finance Committee, will be borne by private or parish donations, or by dioceses.

### N.T. DIOCESE

The Standing Committee decided that the Diocese of Northern Territory be referred to the Council, as it is to be referred to the Finance Committee.

It further noted that the House of Bishops had elected the Reverend K. B. Mason as Bishop of the newly-formed Diocese of the Northern Territory and received the statements concerning the financial situation for setting up the bishopric.

The Registrar of the Diocese of Brisbane, Mr. R. P. St. John, advised the Standing Committee that the Bishop of Carpentaria exercises jurisdiction over the Diocese of Northern Territory until the new Bishop is enthroned.

Diocesan dioceses have now accepted the Long Service Leave Canon to come into effect. The Standing Committee decided that the effective date of the commencement of the plan would be July 1, 1968.

The departure of the Very Reverend W. P. Baddeley from Australia meant that a vacancy had been declared on the Board of General Synod. The Standing Committee appointed Dr. Keith Rayner of Brisbane to fill the vacancy.

The Standing Committee was advised that the new mission would meet again in Melbourne in November, that the International Affairs Commission had met twice, the resolution of the General Synod with new groups.

Mr. Justice Richardson reported on the committee to the Standing Committee.

Mr. Justice Richardson reported on the committee to the Standing Committee. A draft resolution concerning the business paper would be available for the next meeting.

This resolution, if passed, would be designed to bring Standing Orders so as to provide for a more effective treatment of resolutions on current issues in General Synod.

The Standing Committee agreed that the third General Synod would be convened in Sydney on Tuesday, September 19, 1969, and the next meeting of the Standing Committee would be held on May 2 and 3, 1968.

## MISSIONS WARNED ON ABORIGINALS' RIGHTS

A.C.C. SERVICE

Aboriginal Missions are being warned against relying on "gentlemen's agreements" in their dealings with governments.

The warning is contained in an advisory statement on the future of Aboriginal missions, prepared by the Division of Missionary and Aboriginal Affairs, Australian Council of Churches.

The statement sets out hard-headed legal principles recommended to mission agencies involved in the future of Aboriginal missions and settlements to governments and other interests.

It stresses the obligation of churches to protect the interests of the Aboriginal people. It advocates that churches not hand over missions unless they have legal title, ensuring to the Aboriginal people the right to the land.

However, the statement says the alternative is not simply one of substituting government control and administration for that of Assistant Programme.

The development of indigenous self-government is a real and preferable alternative in the case of most of the missions.

● to spiritual development, in the context of their freedom to believe or not to believe,

● and to preserve their own culture, customs and language within the limits of Australian law.

The Division of Mission statement says no handing over of missions should be undertaken without full, prior discussion with the Aboriginal people and their full participation in it.

The discovery and exploitation of mineral resources is among the situations cited as bringing rapid change to missions.

### RIGHTS DEFINED

However, the statement says "The alternative is not simply one of substituting government control and administration for that of Assistant Programme."

The development of indigenous self-government is a real and preferable alternative in the case of most of the missions.

## RELIGIOUS BROADCASTS: NEW SUPERVISOR FOR VICTORIA

A former student of a Franciscan seminary who joined the A.B.C. only five years ago, has been appointed Supervisor of Religious Broadcasts for Victoria.

He is Mr. John Nicholson, who took up his new position on October 30.

He is Mr. John Nicholson, who took up his new position on October 30. Educated at Sydney Boys' High School and at Gregynog and St. Paschal's Franciscan Houses of Study, Mr. Nicholson worked in the Commonwealth Reparation Department for a short period before becoming a member of the A.B.C.'s staff in January, 1963.

His responsibility for all A.B.C. religious programmes in South Australia until his transfer to the A.B.C.'s Head Office in Sydney twelve months ago.

While in South Australia Mr. Nicholson was in an important part in the production of several important talks programmes as well as initiating some of the more venturesome programmes in the religious field.

### FAR-REACHING

These included coverage of the 1963 World Council of Churches Conference in New Zealand, Donald Campbell's attempt on the world and water speed record, a consideration of the Roman Catholic teaching concern.

This year he spent four weeks in Papua-New Guinea gathering material for radio programmes. In Melbourne Mr. Nicholson



A sketch of the Nurses' Memorial Chapel to be dedicated at Prince Henry Hospital, Sydney, on November 11.

## THE COAST CHAPEL MEMORIAL TO NURSES

"The Coast Chapel" at Prince Henry Hospital, Little Bay, Sydney, will be dedicated on Saturday, November 11, at 2 p.m.

The chapel is a memorial to Australian nurses who served in war and will be used by all denominations, nurses, staff and patients.

The Prince Henry Hospital Trained Nurses' Association raised \$36,000 to build the chapel which will be the end of a long avenue of pines leading down to the sea.

The building is of simple design with the roof rising from the floor, supported on Oregon rafters in a natural finish.

The roof is of olive green concrete, with the asynmetrical window of the sanctuary is designed to capture the sea breeze.

A low flat-roofed projection at the side of the chapel is a vestry and a sacristy.

The architects are N. W. McPherson, D. A. Harrison and K. A. Hassall.

### PATRONAL FESTIVAL

FROM OUR OWN CORRESPONDENT

Melbourne, October 30. After a celebration of Holy Communion on St. Simon and St. Jude's day, patronal festival services at St. Jude's, Alphington, were continued next day, and Choral Eucharist at 8 a.m. was followed by a Parish Communion breakfast.

The speaker at the breakfast was the Venerable R. W. Dunn, Archdeacon of Exeter and Director of Extension and Evangelism for the Diocese of Melbourne.

He spoke of the impact of the Church in the new housing areas, and the different forms in which it is finding expression.

## CATHEDRAL ORGANIST FOR PERTH

FROM OUR OWN CORRESPONDENT

Perth, October 30. Mr. James H. Briton has been appointed Organist and Master of the Chorale at St. George's Cathedral, Perth.

Mr. Briton is 40 years of age and is at present on the staff of Southport School in south-east England.

He also undertook teaching during his school days. Mr. Briton studied the piano and organ at the Sydney Conservatorium in 1951, obtaining the Diploma L. Mus. A. and also the Licentiate Diploma of the Royal College, London.

Since then, Mr. Briton has been involved with church music. He has been organist at St. Paul's, Orange, New South Wales, and at the Southport School. He has made a special study of the training of boys' voices.

Royal School of Church Music, England.

He also undertook teaching during his school days. Mr. Briton studied the piano and organ at the Sydney Conservatorium in 1951, obtaining the Diploma L. Mus. A. and also the Licentiate Diploma of the Royal College, London.

### IN QUEENSLAND

Since then, Mr. Briton has been involved with church music. He has been organist at St. Paul's, Orange, New South Wales, and at the Southport School. He has made a special study of the training of boys' voices.











## BOOK REVIEWS

## AN EXPERT ON INDO-CHINESE AFFAIRS

HELL IN A VERY SMALL PLACE. Bernard R. Fall. Thomas Nelson (Australia). Ltd. Pp. 345. \$4.95.

THIS extraordinary book has it all. The confused and divided countries in Paris, the blindness and unavailability of Washington, the Navarre-Cogny conflict in which the battle was set, Fall has done here what Albertini did on the origins of World War I—with as much penetration and grace of style.

There are few better accounts of any battle. There is no better analysis of the whole enormous political-economic complex in which the battle was set. Fall has done here what Albertini did on the origins of World War I—with as much penetration and grace of style.

To the student of military and political history, as to him concerned to think ahead and make policy, the book is invaluable. To Australians who fall in the last category, there is an especial value in the sting towards the end—44 page 461, to be precise.

Fall, it must be remembered, was a Frenchman; he also held a Chair at an American University. He served with French Resistance and the U.S. Army, and most remarkable for the cool detachment of his judgments of French-U.S. relations. Until his death in action with the U.S. Marines last February, he was unquestionably one of the world's top four or five real experts on Indo-Chinese affairs. To suggest any anti-U.S. bias in him would be grotesque. He was as anti-American as Senator Fulbright.

This lends pretty compelling weight to his judgments (a) that the first Indo-Chinese war was primarily an American misadventure, not a French one; (b) that Dien Bien Phu was an American defeat, not merely a French one, because he sustains this thesis with unimpeachable facts.

He sums this up by saying that the circumstances of Dien Bien Phu "put the United States in a position where, for the first time in her whole history, she would surrender an ally to his far fallible ally who was fighting a war that the U.S. had encouraged him to fight to a point far beyond his own political objectives, and most certainly far beyond his military means."

"It is Dien Bien Phu," which comes to the mind of French military commanders and politicians when General de Gaulle avers that, in a crisis not involving her directly, the United States cannot be counted on with full certitude."

THESE are not idle, bitter words.

Read in their context of this book as a whole, they are words carefully to be pondered by every reasonable Australian to-day, for our own country is in exactly the same position vis-à-vis the U.S. in terms of equipment for our air, land and sea forces, as the French in Indo-China were in 1954.

As a military fact one hundred medium bombers could have saved the French at Dien Bien Phu, and nullified the astounding logistical feats of the Viet Minh. Neither in metropolitan France nor anywhere in her Empire did those aircraft exist: the French defence forces had been 'integrated' with those of the U.S. and England, which alone possessed the bombers.

## BROADCAST TALKS REPRINTED

"Like a Two Planned" by Rosalie McCutcheon will be available from bookshops after November 15, priced approximately 80 cents.

The book contains sixteen broadcast talks printed by courtesy of the A.B.C. and introduced by Winifred West.

What, it may be asked, would be the reaction of the U.S. in the event of armed conflict between Australia and, say, Indonesia? In other words, East Asian? For our U.S. friends, the answer is under no major overhaul only in America; and from the U.S. alone can most essential replacements and spares be obtained for the F-111.

These are merely reflections prompted by this book; but it was because such questions were never asked by the French or the Americans, between 1945 and 1954, and were incorrectly answered when they were half-asked, that the catastrophe ensued.

The most deeply troubling question Fall inspires, however, is whether we have not still failed even to ask the right questions—let alone whether we have learned anything from the failure—44 page 461, to be precise.

This book is required reading for anyone concerned about Australia's future.

—A.F.J.

## BUILDING A CATHEDRAL

SAINT PETER'S. James Lees-Milne. Hamish Hamilton. Pp. 327. 44 colour plates. \$8.50.

THIS is a lovely book, obviously a labour of love, beautifully illustrated, and superbly printed in "Monophoto Apollo" which gives an added distinction to its appearance.

It gives a history of St Peter's, Rome, and its growth from the early days to the present day and adds for good measure an account of the Papal claims and the importance of the papacy in supporting these pretensions.

In the first two chapters the author tells us of the building with discrimination if not with enthusiasm and his book continues to give a very accurate account of the Popes who were intimately concerned with St Peter's Basilica.

The author however is over-occupied with presenting the Renaissance Pope as great Popes despite their sometimes deplorable behaviour and this detracts from the merit of the book.

It is odd to find for example, Aeneas Piccolomini described as a paragon and Rodrigo Borgia called popular and effective.

If we take Lees-Milne's history with a pinch of salt this will not detract from the other excellences of the book.

His description of the building of the new St Peter's and the extraordinary mud, hurry, and incompetence that accompanied it makes the story of the Sydney Opera House a sedate tale for modern times.

St Peter's had a variety of architects of differing ability whose only common factor was a dislike for what had been done previously and a determination to reverse it.

Bramante, Peruzzi, Raphael, the two de Sangallis, Michelangelo, and Della Porta all were great Architects over a considerable span of years.

Then there were the interior designers who ranged in talent from the mediocre to the brilliant.

## FIRST NUMBER

MASQUE. Magazine of performing arts, film, television, radio, and drama. Pp. 96.

This is the first issue of a well-produced magazine devoted to a review of current productions in film and theatre, music and ballet.

It features good photographs, a variety of format and well-written articles.

This magazine deserves a wide circulation; it is a quality production in a field too often left to inferior journals.

## SOCIOLOGICAL PAPERBACKS

HIGH LIVING: A Study of Family Poverty. Pp. 184. 57s. The Oxford Bookshops. Michael Cussons. Melbourne University Press. Pp. 205. 67s.

THE Melbourne University Press has of late years made a specialty of sociological studies and these two paperbacks are in this field.

"High Living" is a "consumer survey" undertaken by the Brotherhood of St. Laurence with the support of a grant from the Housing Commission of Victoria.

It deals with the background of the people who came to live in a high density housing estate called the Rotham Estate in North Melbourne.

It then examines the locality, the people themselves and their children, and the social life that obtains.

With rare modesty the authors disclaim any right to propound solutions to the problems they have exposed and examined but they do point out the need in the future for an appropriate meeting ground for the town-planners, architects, social workers, health authorities and the many others whose particular skills and experience would be

of value when planning such high density accommodation.

Their last plea for a more general and better informed imagination is one that should be adopted by every housing authority.

"The Land Bombers" was first printed last year and is now corrected edition.

Mr Cannon writes of the scandals that accompanied the phenomenal growth of Melbourne's second part of the nineteenth century and tells of the gross profligacy and exploitation that took place.

The pitiful truth is that many respected members of Melbourne Society, including members of Parliament, took part in these sordid deals and, owing to the laxity of the law at that time got away with many scores of thousands.

Mr Cannon has indeed given away a new picture of those days with his vivid descriptions of the rogues and the appalling aftermath of the depression that followed.

—J.T.

## QUEENSLAND INSURANCE CO. LTD.

Incorporated in N.S.W. in 1886  
AUSTRALIAN OWNED — AUSTRALIAN OPERATED  
Assets exceed \$42,000,000  
Head Office and Sydney Branch:  
80-82 Pitt Street, Sydney

## 89 YEARS OF SERVICE TO

## THE PUBLIC

## MERCANTILE MUTUAL INSURANCE COMPANY LIMITED

## An Australian Institution

117 Pitt Street, Sydney

## Directors:

Allen C. Lewis (Chairman), F. W. Radford (Vice-Chairman)  
Malcolm C. Davis, D. M. Carrment  
A. C. Maitland, R. A. Cully (Managing Director)  
W. F. Ritchie, R. E. Scott (Assistant Managers)

## MEMORIAL WINDOWS

John Ashwin & Co.

("Vis-Mat" Studios Inc.)

M. VANDERTORN

Artists in Stained Glass

Traditional & Contemporary Designs

Studio and Works:

12 Benaroon Rd., Lakemba, N.S.W.

EST. 1870

759 6860

759 6860

# Buckley's

The House of God

## ECCLASIASTICAL DEPT.

## WHITE CLERICAL SPORTS SHIRTS

With detachable metal crosses on collars These make an ideal Christmas Gift for your Minister. Value at only 15s.

BLACK CLERICAL SHIRTS \$4.75

WHITE FASHION SHIRTS \$3.50

No collars. Value at this low price.

STOCKS AND WEST STOCKS

In faille, wool or poplin.

CLERICAL COATS & SUITS

Materials and matching brads in all liturgical colours.

ECCLASIASTICAL DEPT. THIRD FLOOR

Buckley & Nunn Ltd, 310 Bourke St., Melbourne — 32024

## PREPARING SERMONS

PREACHING AT THE PARISH COMMUNION. Series One. D. W. Cleverly. Fort. Mowbray. Pp. 115. 52.5s.

IN many churches to-day a sermon is not prepared at the Eucharist, even if this is at an earlier hour than 11 o'clock.

It is so ordered by the Prayer Book and this is the only service to which some people come.

To preach a full-scale sermon, if there are many communicants, means prolonging the service beyond reasonable limits at the expense of the service itself; but the danger is to think that because the sermon should be brief, it need not be carefully prepared.

It is the chief merit of this little book that its author stresses the need for careful preparation.

"Obviously," he says, "this preparation must extend over some days prior to the preaching, and it is well to begin early in each week."

He then gives outlines of sermons based on the Gospel for

each Sunday of the Christian Year, and arranged at the Eucharist to indicate the sort of flesh which should clothe the bones.

Some sentences will be seen to be short, straightforward and with a minimum of words.

The words selected are, for the most part, simple English words.

Your reviewer did not find many of the outlines particularly stimulating or appealing. This is probably a good sign.

We do not want a book of ready-made sermons, so much as instruction about how to prepare them.

As the author says, "Each preacher must develop his own method. No two persons are alike, and no two preachers' methods." If you are looking for a book to help you with your own preaching, this may be it. If you want a book to save you any trouble, don't buy this one.

—A.W.J.

# A.N.Z BANK

## Australia's most progressive bank

CHEQUE ACCOUNTS • SAVINGS ACCOUNTS

AUSTRALIA AND NEW ZEALAND BANK LIMITED

AUSTRALIA AND NEW ZEALAND SAVINGS BANK LIMITED

ANZ 1967/68



## THE SMALL ARMS RACE . . . 2

## ANY NUMBER CAN RUN

By NANCY E. SARTIN, FOR KERYGMA FEATURES

IN the international community the United States is the Jones family. When Uncle Sam installs a cannon in the front yard, the Russian Uncle Ivan down the block must deny his house a bathroom and central heating in order to install a cannon too.

Russia spends 13 per cent of its gross national product on defence each year in order to remain a poor second in the arms race.

But Russia is wealthy compared to some other members of the world community, brave in war with glittering bayonets, proving in war outside our economic barriers.

In the Middle East the nest of belligerents began rearing the Soviet satellites cause. Those not supplied by the West can get help from Russia or China.

U.S. policy has been to match military competition, to maintain a "balance of force" in such explosive situations.

In practice this means that if a government can persuade our representatives of a potential threat, American military aid can be obtained, and a threat will exist whether it did before or not.

## MOROCCO

Since 1949, according to a recent "New York Times" article, the U.S. government has transferred by sale and gift \$46.3 billion in arms and military equipment.

This "is about \$4 billion more than all the grants and loans under the regular economic assistance programme in that period including the Marshall Plan."

That figure does not include private sales.

In recent trade, Iran and Africa received assistance in arms from Turkey, Greece and Morocco received aid from the U.S.

Our part of the round was reported as a "limited pledge" by the United States is unwilling to appear to be contributing to an arms race.

However, the \$15 million in arms that went to Morocco is more in one single purchase than Morocco spends in an entire year on education and public health combined.

Eighty-six per cent of Moroccan people cannot read. About that percentage have never seen a doctor.

In such an instance, political pressure and aid from the United States toward international co-operative development would mean more than statements of support with shipment of arms.

Dependence on military power has harnessed foreign policy to the assistance of forces orientation and ruled out other major considerations such as regional development, economic stabilisation, or co-operative multinational facilities for peace, marketing, or education.

## VOLUNTARY ONLY

Two-thirds of the world is chronically hungry; but the only long range international programme to raise food production by improving local farming methods, financing agricultural co-operatives, and increasing crop supplies are those of the U.N., which are voluntary, those of the churches, and those of private philanthropy.

Congress debated three weeks before continuing to fund U.S. AID, a greatly reduced scale some months ago.

In April, a military appropriation bill took all fifteen minutes to pass, long enough for the Congress to increase the amount \$360 million over what had been requested.

Congress in these acts merely reflected a primitive national outlook toward the rest of the world.



Bombed houses of a Viet Nam village. Any number can run, but war catches the ones on foot.

In sophistication we have moved a step beyond Caesar who conquered to tax.

We have learned to tax without conquering, to defend ourselves on the soil of other nations. The small arms race is not only profitable to major American industries, but foreign capital invested in arms is effectively removed from competition with us in world markets.

H. K. Russ, a arms salesman for the U.S. Defense Department, was described in a recent "New York Times" article as assuming "implicitly that the central world

arms race between the industrialized Western nations and the Soviet Union will continue indefinitely."

Mr. Russ and his staff, priming emerging nations with long-term loans, encourage them to plan military purchases over a five-year period.

"The very existence of a five-year plan," says the "Times," "helps persuade the country inclined to purchase arms."

In Africa, of a total defence expenditure in 1964 of half a billion dollars, South Africa spent \$375 billion.

## A GLOBAL VILLAGE

LET us look for a moment at the world as if it were a village—a village of 1,000 persons—and see what that can tell us.

"In this global village there would be 90 North American (69 of whom would live in the United States); 30 South Americans; 210 Europeans; 85 Africans; and 565 Asians. There would be 300 white persons, 700 non-white persons. Three hundred of the 1,000 would be Christians. Would it make an impression if I say that there would be Episcopals?"

The 60 Americans living in the United States would receive half the total income; the other 940 would subsist on the other half.

"For every dollar in U.S. hands, each other village would have six cents—many much less, and yet the villagers outside the U.S. would be increasing in population at a rate three times as fast."

## CHURCH HOSPITALS

## IN GHANA

## ECUMENICAL PRESS SERVICE

Accra, October 30 (AP)—Churches have co-operated in Ghana to form the Church Hospital Association of Ghana to improve the health of the nation's citizens.

A day long conference collaboration with the government without sacrificing the autonomy of church hospitals.

(last. Except for Japan the affluent part of this village would be composed of Christians (European and North American)."

"Over 700 of the 1,000 villagers would be unable to read; over 500 would be suffering from malnutrition; over 800 would live in what we term substandard housing; no more than 10 would have a college education."

"From the sermon preached by the Right Reverend John E. Hines, Presiding Bishop, at the U.T.O. Corporate Communion and Presentation, September 20.

## PIETISH CARVING FOR OXFAM

## ANGELIC NEWS SERVICE

London, October 30. A carving of the Nativity by Siegfried Pietisch, which stands over the south porch door of Blackburn Cathedral, has been chosen by Oxford as the subject of its 1968 Christmas card. The carving is in wood covered in gold leaf.

Herr Pietisch, who first came to England as a prisoner during the Second World War, was asked by Lord Latham, King architect of Blackburn Cathedral, to undertake the Nativity and also the Annunciation for the north porch door of the cathedral after Mr. King had seen a model which Herr Pietisch had done for the church of St. Mary-le-bow, London.

Not only does such an expense have very little defensive justification, but it makes necessary the build-up of defence forces in other African nations, which will drain those slim economies of any loose capital for industrial growth.

Similarly Brazil has become militarily dominant in South America among neighbours hardly to be classed as belligerents, but who are scrambling to acquire jet fighters for air forces that can barely take off without violating their neighbour's air space.

Across the way in South East Asia, official response to a complete chaos in the Indonesian government has been extremely cautious.

## INDONESIA

Offers of assistance in shoring up the crippled economy of the country, even an extension of credit or re-establishment of channels of communication, are slow in coming.

The first visible move in that area since the overthrow of Sukarno was both private and indirect.

In March of this year the sale of 25,000 of the new M16 rifle to Singapore was announced by Colt, the manufacturer.

If Indonesia requests arms to counter this move by a neighbour, will this plea receive the attention of an armaments industry pleading failed to get?

The effect of all such actions is to perpetuate an armaments diplomacy in an area when war itself has become impractical.

Emile Benoit, a Columbia University Economics Professor, points out in the newly issued "The Economic Interdependence," that the magnitude of nuclear weapons capability has made military force obsolete, as gunpowder is obsolete by the technology of feudalism.

"It is surprising," Dr. Benoit remarks, "that in the light of these developments, so many people can expect a political system based on war as the means of settling disputes to go on much as before."

"In effect," he continues, "what has occurred is a mass exchange of hostages, leaving the population of the world's major cities subject to sudden slaughter by hostile governments."

The present situation, however, is not quite Professor Benoit's envisioned state.

Rather, with each sale of new and improved conventional weapons, "from small arms to equipment, the small arms race in which everyone can run takes a step closer to the big arm race which anyone loses who enters."

## TINY HAMLETS

It is not just great cities which are subject to holocaust.

They are, in fact, safer than tiny hamlets of Viet Nam's rice farmers and the ancient villages of the holy land may become infernos at any moment in which we still call conventional war.

How big a missile be and still be a "small armament?" As big as they can be built—apart.

There has been so far no indication that any arms supplier would refuse requests for any particular piece of military ordnance on the ground that a hostile neighbour would be likely to install a battery of ICBMs.

There has, in fact, been no evidence at all of cautionary political judgment concerning small arms trade. Any number can enter the race.

Some of the dangers will be described in the third article in this series: "Pagans and Windmills."

## CHRISTMAS PLAYS

The Church of England Information Trust has pleasure in announcing the forthcoming publication of two Christmas Plays, specially written by Nola Hayes, well known for her productions over the A.B.C.

"The First Christmas" is a play of four scenes. Props are few, and scene changes swift. It can be produced solely by children simply by omitting the choir and lighting effects which older actors would wish to maintain.

"Joseph" is a play in five scenes, the first of which is self-contained and may be produced as a separate sketch.

The two plays are being produced in one booklet, which will be available next week.

## SECOND IMPRESSION!

The Trust has pleasure in announcing a second impression of "The World of Christ" by R. Minton Taylor.

First published in July, 1966, the first edition has been out of print for six months.

This booklet provides a graphic and accurate account of the "background" to Christianity, from the conquests of Pompey to the death of the Emperor Marcus Aurelius in 180 A.D. It is recommended for senior Sunday school children, Bible and Confirmation classes — AND the general reader.

Not the least remarkable tribute to the author's objectivity and skill is the way this excellent work has been received by teachers and clergymen of ALL shades of churchmanship.

The new impression is now on sale at these reduced prices:

\$1.00 (including postage) net.

75 cents (including postage) to members of the Trust.

The Book Department,  
THE ANGLICAN,  
G.P.O. Box 7002, Sydney.

## THE CHRISTIAN APPROACH TO OTHER RELIGIONS

A new edition of this popular work by the Most Reverend George Appleton, Archbishop of Perth, is now available. Price: 40 cents (postage 5 cents).

The Book Department,  
THE ANGLICAN,  
G.P.O. Box 7002, Sydney.



## MISSION AT AINSLIE CHURCH ARMY ASSAULT ON PARISH

FROM A CORRESPONDENT

Canberra, October 30

A most successful parish mission was conducted at All Saints' Ainslie, a northern suburb of the city of Canberra, from October 15 to 22.

A team of Church Army officers and students was led by the Federal Secretary, Captain A. W. Bailey.

In the week before the mission an intensive training campaign was conducted by Captain Doug Quayle and seven students in training.

Before this the parish had been prepared by special address, mission bulletins with daily Bible readings and prayers.

In the week before the mission the students broadcast both on radio and television and spoke to children at school.

The nine members of the team were billeted in the parish and visited many homes both for meals and house meetings.

The missioner, Captain Bailey, was commissioned by the Bishop of Canberra and Goulburn on October 15 at the Family Eucharist and services were conducted each evening with a children's mission being conducted by Captain Quayle and the students each afternoon.

Special features of the mission were a Father and Son tea, a women's luncheon and youth barbecue on Saturday evening. More than eighty young people attended the barbecue which was followed by folk singing, the screening of the film "What is the Church Army?" and an address by the missioner.

Captain Bailey proved again to be a most able missioner. Although his messages were frankly straightforward, drawn from the Gospel of St. John, they were as clearly teaching as preaching.

Both regular worshippers and

those previously on the "fringe" of parish life spoke of the great impact the mission has had for them.

All Saints', in company with other Canberra parishes is set in a city of rapid growth and development.

The parish mission has helped us living in a world of change, to be faithful to the things which never change.

## ANGLICAN SOCIETY PLANS CHANGES

FROM A CORRESPONDENT

The annual general meeting of the Sydney University Anglican Society was held in the Gosper Rooms of the Mungo MacCallum Building on September 28.

The retiring president, Mr Peter Blackburn, in his report surveying the year's activities, was decided that we discuss much the same as it always had been.

For the next two terms, in an attempt to broaden our interest, it was decided that we discuss more scholarship and less specifically Anglican topics, such as the Heretics of the Early Church.

At the last discussion, however, attendance decreased and Mr Blackburn considered this showed a decline in the mission. He also considered this showed a decline in the mission. He also considered this showed a decline in the mission.

The Orientation Week celebra-

tion of the Holy Eucharist in a Lecture Theatre was very poorly attended. In contrast large numbers attended the screening of "Heaven's Abov."

The Lent term house-party was the best attended in Angus's history and was enjoyed by all. The Sydney Angus was well represented at the National Conference of Anglican students held on the Gold Coast in May, but was very poorly represented at the Combined Sydney and Newcastle Newman-SCM Conference at Oxford in August—an indication of Angus's strengths and limitations.

Finally, the Holy Eucharist has been offered every Tuesday during term, with an average weekly attendance of above 100. Mr Blackburn concluded expressing confidence in Angus's future.

The retiring secretary, Miss Carolyn Bowyer, in her report, spoke along much the same lines as the president.

She concluded that although the past year had seen a slowing down of Angus's activity, the fact that it continues to exist points to the very real need which it fulfills in the university. The meeting then proceeded to the election of office-bearers for 1968. The following were elected:

### AGAINT RETREAT

President, Graeme Curry; vice-presidents, Janine Simpson, Dr George Sullivan; secretary, Keith Brandt; treasurer, Richard Chivell; publicity officer, Geoffrey Ferrow; committee members, Patricia Graham, Jill Williams, Michael Whiting, and Captain, the Reverend Rex Davis.

The meeting president in his address outlined some changes which he envisaged would make Angus more fully realise its function by interaction with the wider community instead of being an introverted group on its fringe.

He suggested that by offering the weekly Liturgy in a lecture theatre, also prevalent in the Church today—in the contemporary situation of the world.

Such a move would allow for a greater degree of freedom of expression and spontaneity in the liturgical offering. This could be realised by experimenting with room and liturgical and by the introduction of such things as female servers and the usage of meaningful vestments by the celebrant.

Particular mention was made of the outstanding contribution which had been made to the

of the Holy Eucharist in a Lecture Theatre was very poorly attended. In contrast large numbers attended the screening of "Heaven's Abov."

The Lent term house-party was the best attended in Angus's history and was enjoyed by all. The Sydney Angus was well represented at the National Conference of Anglican students held on the Gold Coast in May, but was very poorly represented at the Combined Sydney and Newcastle Newman-SCM Conference at Oxford in August—an indication of Angus's strengths and limitations.

Finally, the Holy Eucharist has been offered every Tuesday during term, with an average weekly attendance of above 100. Mr Blackburn concluded expressing confidence in Angus's future.

The retiring secretary, Miss Carolyn Bowyer, in her report, spoke along much the same lines as the president.

She concluded that although the past year had seen a slowing down of Angus's activity, the fact that it continues to exist points to the very real need which it fulfills in the university. The meeting then proceeded to the election of office-bearers for 1968. The following were elected:

### G.F.S. CHAIRMAN

IN ADELAIDE  
FROM OUR OWN CORRESPONDENT  
Adelaide, October 30

During October, the Commonwealth of Anglican students, the Girls' Friendly Society, Mrs R. K. Egerton, visited the society in the Diocese of Adelaide.

A reception was held at Christ Church, North Adelaide, giving leaders, associates, clergy and their wives an opportunity to meet Mrs Egerton. Among guests were representatives from the Mothers' Union, Diocesan Board of Education and the National Council of Women.

Mrs Egerton addressed a rally of G.F.S. members in Christ Church hall after the girls performed the Christmas Play.

Visits to the G.F.S. Lodge and the Hostel of the Holy Name for made by Mrs Egerton.

Both these hostels cater mainly for made by Mrs Egerton.

The Bishop and Mrs T. T. Reed were hosts to Mrs C. Egerton.

One of the inter-architectural meeting places in Kenya.

## DEAN OF SUVA APPOINTED

The Bishop of Polynesia, the Right Reverend J. C. Vockler, has announced the appointment of the Reverend Duncan Robert McQueen as the new Dean of St. Mary's Church, Cathedral parish and Dean of Suva.

Mr McQueen was educated at Munksgrove College, Otago, where he graduated Bachelor of Arts and Bachelor, Theological Seminary, New York, where he received the Licentiate of Theology and graduated Bachelor of Sacred Theology.

Before this appointment he served as Assistant to St. Martin's Church, Providence, Rhode Island, and then for ten years as Rector of St. Mary's Church, Warwick, Rhode Island.

He is expected to arrive with his wife, two daughters and infant son early in 1968. His induction and installation will take place soon after his arrival.

## SHELLEY'S Famous Drinks

ORANGE DELITE — LEMON DELITE — LEMONADE  
KOLA — OLD STYLE SINGER BEER — FRUITSHINE  
For All Occasions — Phone: 51-2461 (ext. 100)

## S. T. NOAD & SON ORGAN BUILDERS

Tuners and Repairs, Sydney Town Hall Organ (50 yrs. exp.)  
● Organs with Distinction, with Fine Tone and Superb Craftsmanship.  
● Straight or Extension to any specification.  
● Re-construction.  
● Maintenance.  
● Any Class Organ.  
Phone: PRIVATE, 74-6557, WORKS, 445-2284  
17 GREENWOOD STREET, CONCORD

## First Choice Is Always... ALLOWRE

BUTTER — so rich, smooth and spreadable.  
BACON — with a delicious, salty flavor.  
CHEESE — mild or tasty to suit every palate.

PRODUCERS' CO-OPERATIVE DISTRIBUTING SOCIETY LTD.

## A. HARTSHORN AND CO.

Established 1880  
Manufacturers of...  
"HART'S" SURGICAL APPLIANCES  
FULL-FASHIONED, SEAMLESS AND  
TWO-WAY STRETCH SURGICAL  
STOCKINGS, TRUSSES  
SUPPORTS, ETC.  
513 Chapel Street, South Yarra  
Phone: BJ 4498

## CARRAMAR HOSTEL

Applications are invited from Christian women for the position of resident matron of the Carramar Hostel for unmarried mothers conducted by the Home Mission Society of the Diocese of Sydney.

Applicants should be double-qualified nursing sisters. Details of age, qualifications, experience and church affiliation should be included. Applications should be directed to:

The General Secretary,  
The Home Mission Society,  
511 Kent Street,  
SYDNEY, N.S.W. 2000

## H.M.S. WOMEN'S AUXILIARY

Applications are invited from deaconesses or laywomen for the position of General Secretary of the Home Mission Society Women's Auxiliary. These should be made in writing to—

The General Secretary,  
The Home Mission Society,  
511 Kent Street,  
SYDNEY, N.S.W. 2000

The position will mainly involve promoting the work of the Society amongst the women of the Diocese of Sydney. Further details will be available on application.

Applications close on November 15, 1967.

## N.S.W. ASSOCIATION OF CHILD CARING AGENCIES

FROM A CORRESPONDENT

Newcastle, October 30

The Home Mission Society of Newcastle, the Reverend T. J. Johnstone, was re-elected as State Secretary of the N.S.W. Association of Child Caring Agencies at its meeting on October 14.

The association was formed in 1958 and now represents the interests of 50 religious and philanthropic children's homes throughout N.S.W.

The association aims to promote the welfare of dependent children throughout the State and approximately 4,000 of these children are resident in children's homes in N.S.W.

The association arranges conferences, training and seminars and is in fact the liaison body between the voluntary agencies and government departments, in particular the Department of Child Welfare and Social Welfare.

The association is also constantly trying to raise the standards of child care by disseminating current information on progressive child care techniques.

The conference was opened by Mr A. C. Thomas, Under Secretary of Child Welfare and Social Welfare.

Mr Thomas spoke of recent developments in Child Welfare work, which he had witnessed through his recent trip abroad.

N.S.W., the former secretary of the association.

Mr Cole reaffirmed the importance of an Association of Child Caring Agencies representing the field of child care and said that it was important that a body should work in close consultation with the Child Welfare Department and other appropriate government bodies.

### OFFICERS

Other office-bearers and executive members of the association were: the Reverend J. Davoren of the Catholic Family Welfare Bureau, Sydney, as chairman; Colonel N. Pack (Social Secretary, Sydney); Mr M. Borromeo (Our Lady of Mercy Home, Wailima); Mr R. Menzies (Charlton Anglican Homes); Mr J. Maher (St Vincent de Paul Supplication Training Centre, Armadale); and Mr G. Hardy (Burnside Presbyterian Homes, Parramatta).

Particular mention was made of the outstanding contribution which had been made to the association by its retiring chairman, Monsignor J. F. McCook.

Mr Thomas spoke of recent developments in Child Welfare work, which he had witnessed through his recent trip abroad.

### TECHNIQUES

He drew particular attention to counselling techniques which were being used within training schools for delinquent children. He also spoke of the possibility of introducing these techniques into Child Welfare work in this State.

The principal speaker at the opening ceremony was the Right Reverend D. G. Cole, Moderator of the Presbyterian Church in











## A.B.M. MEETING

(Continued from page 1)

The Home Education Service, through the Home Department at Stannore, N.S.W., producing literature and films, and the State offices, will cost \$113,000.

It is noteworthy that the sum of \$39,280 in 1968 will be provided by legacies that have been received by the Board.

The Board has approved the setting up of a Transit House in Brisbane, where missionaries can be accommodated.

The first A.B.M. Travelling Scholarship has been granted to the Rev. Mr. R. Stanton, Director of the Overseas Department of Tasmania, for travel and study in New Guinea.

The Board agreed to the appointment in 1968 of a Children's Publications Editor (part-time), responsible mainly for the production of the children's magazine, the "Herald", children's leaflets, and the A.B.M. Youth Linking Scheme.

## 32nd National Christian Endeavour Convention

11th - 19th January, 1968

in  
beautiful Adelaide

Register Now

Forms available at your  
State C.E. Office

## STAINED GLASS WINDOWS

And Repairs  
ARCNCLIFE STUDIOS  
19 BARDEN STREET  
Phone 59 7348

## ALL SOULS' SCHOOL, CHARTERS TOWERS

Teaching Staff required for 1968

1. Physics and/or Chemistry to Matriculation standard.
2. French to Matriculation standard, preferably with some Latin.
3. General Subjects, middle school (forms II-III).

Award salary and Superannuation Scheme  
Resident or non-resident

For further particulars, apply Headmaster.

## PULTENEY GRAMMAR SCHOOL, INCORPORATED

A Church of England Day School for Boys, Instituted 1847

Applications are invited for an

## ASSISTANT CHAPLAIN

to commence February, 1968.

The Pastoral work would involve the Senior School of 600 boys.

Teaching experience in English and/or French is desirable.

Further information may be obtained from:

The Headmaster,  
South Terrace,  
ADELAIDE, STH AUST. 5000

## FULL-TIME CHAPLAIN

University of Papua-New Guinea

Inquiries are invited from ordained members of Anglican and Protestant Churches for the newly created office of Protestant Chaplain within the University of Papua-New Guinea.

The churches seek a candidate with proven pastoral ability, experience with students, academic standing and, if possible, experience in a developing country.

Appointment initially for 3 year period.

Chaplain is responsible to Protestant Chaplain's Board for the university, comprising representatives of Malayan Council of Churches and Evangelical Alliance of the South Pacific.

Closing date receipt applications, November 30, 1967. Direct inquiry to the Secretary, Protestant Chaplain's Board, Box 1237, Boroko, Papua-New Guinea.

## PRESIDENT'S BIOGRAPHER ON ENDING CONFLICT

FROM OUR OWN CORRESPONDENT

London, October 30

President Johnson's former special Counsel, Mr Theodore C. Sorensen, who has since been named under the late President John F. Kennedy, has joined the company of Mr Schlesinger and other ex-members of the Kennedy team who have now come out publicly in opposition to U.S. policy in Viet Nam. He has given his reasons to Englishmen in the same way — through a special article in "The Times".

Mr Sorensen, who is an American journalist, is best known to the general public by his best-selling biography of President Kennedy.

He says in "The Times" that he has not been previously spoken out against his country's course in Viet Nam because "my years in the White House made me more conscious than most private citizens of the Presidential burden."

There is no point in recommitting

His concern is "the prospect of an endless war in which the original issues (to say nothing of the Viet Nam people) will have long been forgotten".

Mr Sorensen writes that more, and yet more escalation is quite inevitable unless the present policy is changed. He stresses the entry of China into the war, which will inevitably bring about a nuclear war.

"The tragic irony of it is that all this could happen regardless of our advancing a single step nearer to our original goal of a terror-free South Viet Nam," he says.

## FOUR GROUNDS

He calls for an immediate halt to bombing and other military action against North Viet Nam on four grounds.

First, he says (quoting Mr McNamara) the bombing programme has clearly failed in its main stated object, to prevent the flow of rice and supplies from the North.

Second, it has undoubtedly stiffened Northern morale.

Third, no negotiations of any kind are realistically possible until the bombing stops altogether and unconditionally.

Fourth, Mr Sorensen stresses that

Mr Sorensen's most telling phrase in discussing the present policy of the U.S. is that "Most serious of all, we have not been sufficiently honest in our coming in response to what may have been actual opportunities for negotiation or exploratory negotiations."

He told the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

He said the committee investigating problems concerned with the role and the character of the private voluntary agency, said Mr MacCracken.

## RECORD FOR NORWAY

ECUMENICAL PRESS SERVICE

Geneva, October 30

Through the use of mass media together with personal visitation, the sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

The sum of 10 million Norwegian crowns was raised in three hours. The sum of 10 million Norwegian crowns was raised in three hours.

## DIOCESAN NEWS

### MELBOURNE

#### ROAD DEDICATED

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

The Bishop of St. Albans, the Right Reverend A. E. Winn, officiated at the dedication of the new road, which will be held on Saturday, November 3, at 10.30 a.m. Bishop Housen will be the chairman. A collection of officers will take place. After the service, the Bishop will preside at a meeting of the diocesan synod.

Next Friday, November 3, the Diocesan Rally will be held at Tyrell House commencing with dinner at 6 p.m. and followed at 7 p.m. by a meeting when representatives of all parishes in the diocese will hear a report to the Church. Bishop Housen will be the chairman and the guest speaker will be the Assistant Bishop of Melbourne, the Right Reverend G. Greedy-Sambell, who over the past twelve months has been relieved of his normal duties to act as Liaison Officer for the Mutual Responsibility and Interdependence movement.

## SYDNEY

ALL SAINTS' TIDE The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.

The Australian Church Union, Sydney Branch, will hold its annual pilgrimage to All Saints, Quilby West, on Saturday, November 4. A sung Eucharist will be celebrated at 12 noon by the Reverend J. H. Fells. Lunch will follow in the parish hall.



Quality Press.