

THE PRIMATE VISITS PERTH

CATHEDRAL PATRONAL FESTIVAL

FROM OUR OWN CORRESPONDENT

The Primate, the Most Reverend Philip Strong, began an extensive tour in the Province of Western Australia on April 21.

On arrival at Perth airport he gave a Press conference and answered questions covering a wide variety of subjects, including encoirages of divorcees in Church, Viet Nam and Church Unity.

That evening he was guest of honour at a dinner attended by diocesan officials and members of S. George's Cathedral Chapter.

The Archbishop of Perth, the Most Reverend George Appleton, and the Dean of Perth, the Reverend James Payne, were joint hosts.

On Saturday, Archbishop Strong went to Inland to undertake official engagements in that diocese. He returned to Perth on Sunday afternoon.

FESTAL EVENINGSONG

At 7.30 p.m. he was tendered a Liturgical Reception in the cathedral followed by Festal Evening song with Procession. This, being S. George's Day, marked the cathedral patronal festival.

On arrival at the West Door the Primate was welcomed by the Dean (on behalf of the cathedral), the Archbishop of Perth, the Venerable P. W. G. O'Connell, on behalf of the clergy; the Chairman of the B. B. Blandhouse on behalf of the laity; and by the Archbishop of Perth.

As the Primate moved into the cathedral he was greeted by a choir supplied by six members from the Western Communion.

The cathedral was packed for the service. In his sermon, the Primate referred to "the great congregation in this great cathedral." His Grace referred feelingly to the Church's need for a new gift of the Diocese of Perth in 1967. He had travelled extensively as Bishop of New Guinea. The lessons were read by the Very Rev. Canon M. E. Palmer, and the Senior Clerical Canon, the Venerable James Paice.

GOVERNOR SPEAKS

After the service more than four hundred members of the congregation remained for supper and a welcome in the Burt Hall.

The Dean presided and invited the Governor of Western Australia, Sir Douglas Kendrew, a regular cathedral worshipper, to read the opening prayer.

The Governor referred to the Primate as a "dynamic, forthright leader of the Church."

He also extended greetings to the Dean and Chapter for S. George's Day and expressed his confidence that the cathedral was making such definite progress in its ministry to the city and community.

The Archbishop of Perth also warmly welcomed the Primate. In his reply the Primate expressed his pleasure at the state of age groups he had noticed in the congregation. "It is joy that the Church of the future ground is nongene," said the Archbishop. "There is more spiritual unity to-day than ever before."

ROYAL VISIT TO ROYAL CHURCH

ANGLICAN NEWS SERVICE

London, May 8. The Church of King Charles the Martyr, Fulham Palace, which was built in 1662-64 by the bulk of subscriptions from King Charles II and James, Duke of York, had its first royal visitor since the foundation of Queen Elizabeth the Queen Mother went there on Wednesday, May 7.

Perth, May 8. The Most Reverend Philip Strong, the Primate of the Holy Communion in the cathedral on Monday morning.

Later, about forty members of the metropolitan clergy gathered for breakfast in the Burt Hall. Afterwards they were addressed by the Primate who spoke of "spiritual priorities."

Later, Archbishop Strong was accorded a civic reception at Council House, Perth. The State Government gave a State luncheon at Parliament House.

This function was unique in that it included to the members of the Anglican, the Roman Catholic, the Opposition and Anglican representatives it was attended by representatives of other denominations.

In the evening, the Primate was a guest for dinner at Government House.

On Tuesday he left for Northam (60 miles from Perth) to meet the country clergy and to undertake a program arranged by Bishop Bruce Roster.

The Primate blessing the stone given to S. John's Cathedral, Kalgoorlie, by Westminster Abbey. He is seen here attended by one of the Deacons of Honour, the Reverend Bernard Griffiths, Assistant Curate at the cathedral, and by the Rector, the Reverend Lewis Chubb. The deacons for the deacons of honour were lent by S. Mary's Roman Catholic parish.

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ROMAN CATHOLIC LAYMAN ON "UNITY IN CONCERN"

FROM OUR OWN CORRESPONDENT

The congregation of the lunch-hour service in St. Vincent de Paul, whose Queensland State president, Mr. Terry Moynihan, spoke of the society in the "Unity in Concern" addresses on Ascension Day, May 4.

Mr. Moynihan began by saying that some are embarrassed and reticent in saying "I am poor" and he was asked, "What is the meaning of his name and that he was married, and that he had nine children, and that he worked for his living to support them."

In the same way, he pointed out, those listening would realise that the work of St. Vincent de Paul Society was done voluntarily by ordinary laymen. Fredric Oxenford founded the Society of St. Vincent de Paul in the disturbed area of nineteenth century France, when challenged to show "what Christian faith meant and could do for people."

If remains a layman's organization, and the only role of the hierarchy of the Roman Catholic Church is to provide spiritual direction and chaplaincy.

The society is organised in parishes, and he worked for titles of honour within a group. For instance, in Brisbane one con-

ference has a judge at a member, but a railway clerk is chairman of that particular conference, and apportioned to that society.

The aim is to help with poverty, but to be interpreted in any real lack or need.

The headquarters of city day hospitals, because loneliness amongst patients is a form of lack, or poverty.

In the same way, the lack of knowledge of the faith is a true poverty, and the Society of St. Vincent de Paul carries large stocks of pamphlets which is given away, or subsidies in the poor parish which otherwise could not provide a literature staff. It does not proselytize in visiting.

At the Margaret Street hostel, some 120 meals are provided for the unfortunate of the city each night, and there is accommodation for 40 to 45.

The headquarters house, with clothing and furniture, and other necessary household things which are available for distribution.

There is also a shop, where some of those clothes are sold cheaply to people who need only do not take a hand out.

An interesting comment on all that was said, is a quotation in "The Record", the official S. Vincent de Paul Society magazine for April, from an Anglican parish paper. The recte of the parish, of St. John's, Mudgee, N.S.W. wrote:

"Calls are being made by the poor and distressed are not infrequent, and one suggestion to deal creatively with people in a genuine need was that a Society of St. Martin should be formed, loosely organized, similar to the Anglicans should become another members of the S. Vincent de Paul Society, in the interest of Christian working together to relieve those in need, and that no person in genuine need should be directed to that society for care."

Perhaps the point of the address that we have unity in concern, it will make.

"Associated members of the S. Vincent de Paul Society, in the interest of Christian working together to relieve those in need, and that no person in genuine need should be directed to that society for care."

Each course will consist of four tutorials, one per week, and each session will take two hours altogether, allowing ample time for practical work.

The choice of Monday, Tuesday, Wednesday evening or Saturday morning or afternoon is optional, allowing ample time for practical work.

The registration fees per course are \$1 for R.S.C.M. members, \$2 for all others.

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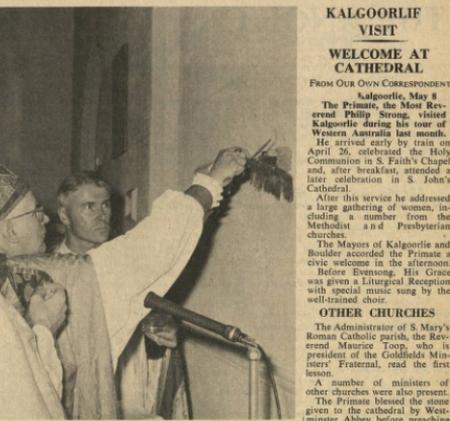
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MORE TEACHERS ARE NEEDED

FROM OUR OWN CORRESPONDENT

In October, 1966, the Synod of the Diocese of Sydney, following the report of the Board of Education, moved to give greater support to the work of Scripture teaching in State schools.

During April, the Board of Religious Education circulated material to every parish concerning recruitment and training of laymen and women teachers.

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KALGOORLIE VISIT

WELCOME AT CATHEDRAL

FROM OUR OWN CORRESPONDENT

Kalgoorlie, May 8. The Primate, the Most Reverend Philip Strong, visited Kalgoorlie during his tour of Western Australia last month.

He arrived early by train on April 26, celebrated the Holy Communion in S. Faith's Chapel, and, after breakfast, attended a lunch at the Anglican Club Cathedral.

After his service he addressed a large gathering of women, including a number from the Methodist and Presbyterian churches.

The Mayors of Kalgoorlie and Boulder celebrated the Primate a civic welcome in the afternoon. Before Evening, His Grace was given a Liturgical Reception with special music sung by the well-trained choir.

OTHER CHURCHES

The Administrator of S. Mary's Roman Catholic parish, the Reverend Maurice Toop, who is present in Kalgoorlie, Ministers' Fraternal, read the first lesson.

A number of ministers of other churches were also present. The Primate's message was given to the cathedral by Westminster House before preaching the sermon.

Many of the congregation then met informally at the bar-be-que held in the grounds of S. Mary's Roman Catholic parish.

Next morning the Primate celebrated the usual daily Eucharist in the cathedral and later attended a "gold pour" at the Lake View and St. Mary's.

CONFERENCE FOR LAYMEN

FROM A CORRESPONDENT

A conference for church officers will be held at the diocesan conference, "Gillibald", at the cathedral on Saturday, June 2 to 4.

Over 100 half yearly conferences were designed for wardens, they have now been used in the diocese. The purpose of parish councils and church committees is to discuss the challenges to the Archbishop with regard to the new housing areas in the diocese.

The newly-appointed director of this work, the Reverend Charles Sherlock, will spend the Saturday with members.

The newly-appointed Bishop Coadjutor, the Right Reverend H. C. S. Bagby, will be the chaplain of the conference.

Reservations are being received by the chairman, Mr. Trevor Moon (phone 45-714), and the secretary, Mr. Wally Forrester (50-5042).

Each training session will last for one and a half hours and sessions will be held once a week.

The Board feels that lay teachers are desirable since every Christian has the responsibility of expressing his faith to others and some have the particular talents required for the specialised ministry of teaching.

Anyone interested in learning more about the courses should ring or write to the Schools' Secretary, Board of Education, Diocese of Sydney, 511 Kent Street, Sydney, Phone 50-4422.

KOREAN PASTOR FOR SYDNEY

The executive secretary of the Thailand Bible House, the Reverend Chae and his wife arrive in Sydney on May 16. He will be the third of the Bible House staff to arrive in Sydney.

Mr. Chae, a North Korean and has been executive secretary of the Bible House since 1962.

In earlier years he was a teacher. After becoming a Korean Army chaplain in 1954, he served in the Korean Army Hospital. He also served during the same period as an inter-denominational evangelist.

MUSIC FOR DRAFT SERVICES

FROM OUR OWN CORRESPONDENT

Melbourne, May 8. A Melbourne church girl has been successful in winning the Queen's Guide Badge of the Girl Guide Movement.

She is sixteen-year-old, Susie Marshall, who heard the good news just before her month birthday.

She qualified for this award as a member of the 1st Alphington Guide Company, although she lives in Mordialloc where she is a regular worshipper of St. Nicholas' Church.

When living in Alphington, she was associated with S. Jude's. So far as is known, Susie is the first Guide to qualify for such a badge in the district more than forty years ago.

A special thrill about the presentation of the award is that it is being presented by Lady Baden Powell, widow of the founder of the Girl Scout and Girl Guide movements.

The Music Advisory Committee to the Standing Liturgical Commission, Diocese of Sydney, is considering suitable music for the draft revised service now in experimental use.

Suggestions for settings and general comments on the question would be welcomed, and should be sent to the Rev. Canon Michael Wentzell, 11 Bethel Street, Burwood, if possible before the next meeting of the committee on June 1.

THE ANGLICAN HOUR AND MORNING SERVICE

Incorporating the Church Standards

THURSDAY MAY 11 1967

THE COMING INVASION

The alternative to the war of attrition being waged in Viet Nam is war by means of *W. H. Hanoi* ruled that out. I do not see any end of the war in sight. We are going to have to grind him down.

Keep up attrition long enough, and eventually you annihilate.

The air war so far has achieved very little. It has not stopped or even slowed down the infiltration of men and supplies to the South; it shows no signs of breaking Hanoi's will to resist.

The opposition to the war is mainly among the younger people in their teens and early twenties . . . the dissenters have exposed the contradictions, and are usually connected to educational institutions.

When the swamps of the Mekong Delta are filled with dead Viet Namese, and when the flower of your youth lies dead with them, what victory will you have won?

There is serious doubt whether the Viet Cong forces are totally controlled from Hanoi.

It is not the impact of the dissent on Hanoi that worries the Administration. It is the fact that the dissenters have exposed the contradictions, the falsehoods and the resultant credibility gap which surrounds Administration policy.

The Americans are talking "peace" while negotiating. We are prepared to negotiate when the American stop their bombing raids.

In October, 1950, at Hanoi in Vietnam, GENERAL MACARTHUR assured PRESIDENT TRUMAN that the Chinese Army would never enter North Korea if he crossed the 38th Parallel. Unilaterally, without consultation with its United Nations allies, the United States "escalated" the Korean War by crossing the Parallel. MacArthur was wrong. The Chinese kept their word. They did intervene. A great many lives were lost, great treasure squandered, the relations between the Powers were strained. MacArthur was eccentric, incapable of admitting error, MACARTHUR was on the very verge of starting World War III by attacking China proper when, on April 10, 1952, the President sacked him.

What did anyone gain from those eighteen months of useless bloodshed? Nothing! At the end, the position was as it had been in the beginning: a communist North and a fascist South Korea. To the extent that the North had been driven from Russian into Chinese arms, our interests had been damaged, not helped.

There are no exact parallels in history. There are some general lessons to be learned, however, by those with gumption enough to grasp them. One of those lessons is that U.S. foreign policy since 1945 conforms generally to a certain pattern. It is a highly dangerous pattern. It is based upon a set of illusions. It harms the true national interests of the United States and her friends. It is a constant threat to the peaceful progress of mankind. It is a pattern whose self-defeating nature is understood by nearly every individual of intelligence in the highest stratum of intellectual life in the United States; in the great universities and newspapers, the churches, the Senate and even some areas of the Administration itself.

The unanimity with which these voices condemn their own country's policy in Viet Nam is remarkable. Australia and New Zealand, as well as other nations, church leaders and leading journalists are torpid, spiritless brutes by comparison. More remarkable that unanimity is its ineffectiveness: no nation has the slightest manifestation of intelligence or morality, defects the U.S. Administration from its mad course.

We have now reached this grave point. In the face of world opinion as expressed by the ARCHBISHOP OF CANTERBURY, the POPE, U THANT, GENERAL DE GAULLE, the PRIME MINISTER OF CANADA and countless others, and in the face of the best informed and balanced opinion in his own country, PRESIDENT JOHNSON is about to "escalate" the war yet further. By the end of this year, U.S. troops will have blasted their way through the militarized zone into North Viet Nam. The U.S. will have mined Haiphong and entered northern Laos. U.S. aircraft will be violating Chinese air space on a much larger scale than now.

What will the Chinese be doing, meanwhile? What will be happening in the Delta, still controlled by the N.L.F.? Where will it end? Will it happen on its own end, whose foreign policy and whose future are in the hands of a foreign power?

"Everything which touches the life of the nation is the concern of the Christian."

—Dr Geoffrey Fisher

More Taxes Through The Post Office

When a business, public or private, gives indifferent service to its customers and imposes its charges it must expect its customers to be annoyed or even enraged.

That was the predictable reaction to the sudden and unexpected increases in Post Office charges last week because it is doubtful whether the department has ever been giving the public such poor service as it is now experiencing.

Delays in mail; mutilation of letters by automatic sorters during "teleg" transfers; an unhappy but almost literally true figure of speech, frustrating facilities of making telephone connections; these are only some of the causes of complaint.

It would reasonably have been thought that departmental administrators would be more concerned with reorganisation to eliminate the causes of these inefficiencies in a most important service than they are and the politicians are really concerned with the means to raise charges to meet a deficit which must be at least partly due to the rising decline in the quality of service.

But at least the Judge has a point in urging safeguards on national public transport. Ministers of all the States meet regularly in the Traffic Transfers, most of them would like to see this question of drunken driving brought before the Traffic Transfers so that identical penalties would be enforced in all Australia.

Racial Strife In Western Town

It was distressing to read the word of bitter racial strife in the South. It is a disturbingly Piggely about 80 miles south of Perth. In this instance, too, alcohol was the cause of the trouble. It is being blamed, one Aboriginal member of the Baptist Church, declared, "for destroying the Aboriginal race."

He suggested that more Church leaders were needed in the area. But it strikes me that this is a problem of concern to the whole community, whether they belong to a Church or not, and that the State must face up to the situation to see what can be done before that situation gets utterly out of hand.

What Should Be Done With Drunken Drivers?

Clearly, the dreadful road traffic casualties which are substantially reduced only in total extent is taken by the State. It would doubt if it could do more.

That alcohol is the greatest single cause of road accidents. That any Aborigine who is not used to trying effectively to keep away from the driving wheel of a motor-car may or may not be confused, emboldened or in any other way affected by alcohol is most but seriously considered.

Taking away the licence is the most obvious safeguard for other people. But that often would mean acting after damage has been done of death or maiming caused. What can be done to minimise the chance of an accident arising from drinking ever happening?

Judge Rappke of the Victorian County Court, was reported this week to have said that motorists should be prevented from driving for 24 hours after drinking. He said that this would not leave if a member of the crew had been involved in the previous 12 hours.

I wish I could see how a restriction, fairly easily enforceable in the case of aircraft, be enforced in the case of motor-cars and their known schedules, could be put into effect for hundreds of thousands of motorists all over Australia.

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What a Headmaster Needs To Be

Many of us remember with gratitude and often with affection the headmaster of our old school. It is a memory which can last through the rest of life after the inspire of our gratitude has run his course.

What are the qualities of a headmaster? He should be able to read a striking passage about him by one well-known to speak on the subject, the chairman of the A.B.C., Dr J.R. Darling.

He must be a Christian, whatever his religious persuasion. He must be a Christian, whatever his religious persuasion. He must be a Christian, whatever his religious persuasion.

The passage was in a paper he wrote in 1965 for presentation to the headmasters' conference of independent schools, which has been published with the conference papers in a very readable new paperback, "The Independent School."

Dr Darling wrote, "To a greater extent than with other professions, a headmaster is not meant to be a Christian vocation. He must be a Christian, whatever his religious persuasion. He must be a Christian, whatever his religious persuasion. He must be a Christian, whatever his religious persuasion."

THE MAN IN THE STREET.

CHURCH CALENDAR
May 14: Whit Sunday.
May 17: Ember Day.
May 19: Ember Day.
May 28: Ember Day.

COMBINED PARISH MISSION

FROM A CORRESPONDENT
Sale, May 8
A combined evangelistic mission was conducted by the Anglican, Methodist and Presbyterian churches in the east of Sale in Gippsland, from April 12 to 16.

Dr John Renshaw of the Belmont Methodist Church, Geelong, was the missioner, planning for the mission being held in June, 1965, when the churches were united.

"SEX AND MORALITY"

The Workers' Educational Association has organised a series of lectures on "SEX AND MORALITY" by Mr Ian Melrose (3 p.m.) and Canon D. B. Knox (6 p.m.) on May 21 on the Report to the British Council of Churches, 1966, on Sex and Morality.

The speakers on May 20 will be the Rev. Dr W. E. Vaughan (1 p.m.) and Mr Ian Melrose (3 p.m.) and Canon D. B. Knox (6 p.m.) on May 21, Emeritus Professor Henry May, 12.01 p.m., and Associate Professor Hugh May, 12.01 p.m. Mr Coughlan will discuss "Circumstances, Content and Assumptions of the W. E. Vaughan (1 p.m.) and Mr Ian Melrose (3 p.m.) and Canon D. B. Knox (6 p.m.) on May 21, Emeritus Professor Henry May, 12.01 p.m., and Associate Professor Hugh May, 12.01 p.m. Mr Coughlan will discuss "Circumstances, Content and Assumptions of the W. E. Vaughan (1 p.m.) and Mr Ian Melrose (3 p.m.) and Canon D. B. Knox (6 p.m.) on May 21, Emeritus Professor Henry May, 12.01 p.m., and Associate Professor Hugh May, 12.01 p.m. Mr Coughlan will discuss "Circumstances, Content and Assumptions of the W. E. Vaughan (1 p.m.) and Mr Ian Melrose (3 p.m.) and Canon D. B. 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DIOCESAN NEWS

ADELAIDE

RECTOR INSTITUTED
The Reverend R. O. Horke was installed by the Bishop of Adelaide, the Right Reverend T. J. Lewis, Rector of St. Mark's Cathedral, at the installation of the Rev. Canon A. W. Marshall, Rector of St. Mark's Cathedral, Adelaide, on Wednesday, May 10.

CANON AURICH
Canon E. O. A. Aurich was installed by the Dean of Adelaide, Canon H. E. G. Sheppard, at the installation of the Rev. Canon A. W. Marshall, Rector of St. Mark's Cathedral, Adelaide, on Wednesday, May 10.

HONORARY CANON
Canon H. E. G. Sheppard was installed by the Dean of Adelaide, Canon H. E. G. Sheppard, at the installation of the Rev. Canon A. W. Marshall, Rector of St. Mark's Cathedral, Adelaide, on Wednesday, May 10.

ARMADALE

BLESSING THE PLOUGH
The ancient service of blessing the plough took place on Wednesday, May 10, at the parish of Narrabri. Nearly 300 people, including the vicar, Canon R. A. Marshall, and the parish choir, participated in the service. The vicar, Canon R. A. Marshall, blessed the plough and the soil, and the service was followed by a communal meal.

UMBRELLA MEETING

On May 2 a meeting of the Anglican Women's Religious Conference took place at St. Peter's, Adelaide, at the parish of Narrabri. The meeting was presided over by the vicar, Canon R. A. Marshall, and the parish choir. The meeting was followed by a communal meal.

SCHOOL FOR ORGANISTS

Under the direction of Mr. Keith Taylor, School for Organists, Adelaide, a school for organists was held at the parish of Narrabri. The school was held from May 10 to May 12, and was attended by a number of organists from the parish.

NIGHTINGALE SERVICE

The organ, sisters and nurses from the Narrabri Base Hospital, Adelaide, participated in the Nightingale Service, held at the parish of Narrabri, on Wednesday, May 10. The service was presided over by the vicar, Canon R. A. Marshall, and the parish choir.

T.C.E.G.S. OLD GIRLS' MEETING

Guests from Toronto, Gunnedah, Warrumbungle, and Snowy Mountains, participated in the T.C.E.G.S. Old Girls' Meeting, held at the parish of Narrabri, on Wednesday, May 10. The meeting was presided over by the vicar, Canon R. A. Marshall, and the parish choir.

BRISBANE

UNIVERSITY SERVICE

The Graduation Commemoration at Queensland University was held on Wednesday, May 10, at the parish of Narrabri. The service was presided over by the vicar, Canon R. A. Marshall, and the parish choir.

TASMANIA

"NOY'S FLUDDER"

A special service, "Noy's Fludder," was held at the parish of Narrabri, on Wednesday, May 10. The service was presided over by the vicar, Canon R. A. Marshall, and the parish choir.

SYDNEY

WHITSUN FESTIVAL

The festival of St. Luke, Whitsun, was held at the parish of Narrabri, on Wednesday, May 10. The service was presided over by the vicar, Canon R. A. Marshall, and the parish choir.

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BRISBANE

UNIVERSITY SERVICE

The Graduation Commemoration at Queensland University was held on Wednesday, May 10, at the parish of Narrabri. The service was presided over by the vicar, Canon R. A. Marshall, and the parish choir.

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YOUTH CLUBS

DISCUSSED

ANGELICAN SERVICES

London, May 8

"The place of Youth Clubs in the Anglican Church" will be discussed at a Frontier Youth Service Council meeting held at the Royal Agricultural College, Cirencester, from Friday, April 7 to Sunday, April 9. The Reverend David Sheppard, W.C., is the chairman of the Youth Centre, London, will be the main speaker.

MELBOURNE

SERVICE FOR SURVEYORS

The Institute of Surveyors in Victoria will hold a service for its members at St. Paul's Cathedral on Sunday, May 14, at 11 a.m. The service will be presided over by the vicar, Canon R. A. Marshall, and the parish choir.

NEWCASTLE

LAY HELPERS

The diocesan Lay Helpers Association will hold a meeting at the parish of Narrabri, on Wednesday, May 10. The meeting will be presided over by the vicar, Canon R. A. Marshall, and the parish choir.

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RELIGIOUS REVIEW

THERE'S no doubt about it, these C.T.A.'s fellas run their type! Last year the Reverend Bill Hobbin sat himself in the Chairman's chair of C.T.A. and proceeded to push himself into TV stardom with his own show "Who Has The Answer?"

No sooner is it announced in "The Methodist" that the new chairman of C.T.A. is our equipment D.C. Ray Watson than Hobbin's bet's star with his own show "Who Has The Answer?"

One wonders what the next step is. Bill Hobbin moves up to be the top mull in his own denomination. Whether Ray Watson?

"Closeup" featured Ray Watson trying to do a Mageridge bit of sine with their sound. Very poor.

Ray Watson just kicked his hat down with a supercilious look, his head half cocked to one side, half grin protruding under black betting eyeglasses.

It was all very predictable. There was virtually no comment on any major issues facing Australia or the Church. It was just a quiet wade through a little puddle by too boys trying hard to be grown up.

A.B.C.-TV's ops "What Price Unity" was horrible. It was an illustrated sermon with pauses. The film inserts were of shocking quality, and the commentary on them was so wordy! You just got lost. And who were the pauses? Professor Hamblen was the only one identified, and who were the pauses? What was the point of it from there? Did we have to listen to a fishb from a stout and garrulous fish?

The last two pauses didn't know where on earth they were going, and neither did we. What with studio cross talk and some rather sudden editing, it was a mess. It was as if an A.C.C. man writes a TV script, please send him to the States for a course in writing.

—AGNOSTICOS.

HEATED DEBATE OVER ALTERNATIVE PHRASES

ANGELICAN NEWS SERVICE

London, May 8

A heated debate took place on April 25 over a new form of words for part of the Holy Communion service at the one-day liturgical conference.

Members of the Conventions of Canterbury and York, and of the Church Assembly House of Lords were present. The series of services under discussion was for the use of television and carpentry.

The Rev. Canon R. C. D. Jasper, Director of the Reverend L. Styles, Director of the Church of England and Industry Mission.

Finally, general agreement was given to the acceptance of a form of words presented to the conference by the chairman of the Liturgical Commission, Canon R. C. D. Jasper. It was used for an experimental period of three years.

The Holy Communion in the revised version drawn up by the Liturgical Commission, contains the alternative phrases, "We give thanks to thee, O God, who sustains this world and us," and "We give thanks to thee, O God, who sustains this world and us."

Both clergy and laity clearly supported the alternative phrases, and it is understood that they are prepared to agree to "We give thanks to thee, O God, who sustains this world and us," as the only acceptable form of words.

The Conventions overwhelmingly supported the alternative version, "We offer unto thee," the only form to appear in the 1965 draft of the service.

A total of 101 members of the House of Lords agreed with them, but a substantial minority of 86 were against the idea.

Similarly, a narrow majority of the bishops and other clergy were against accepting the alternative version, "We offer unto thee," the only form to appear in the 1965 draft of the service.

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ing so self-consciously around the Cross was the camera, and it received some cheerless smiles as a reward!

In the studio they sat there, almost face to face, in straight square chairs with a coffee table in between all strewn with idiot sheets. Ted kept asking questions we'd teened up for each one. Not once was he caught off guard.

Ray Watson couldn't decide who he was — a cynic or an evangelist?

The only humour came in the film introduction: "While the offbeat, the thrill seekers, the unwanted and the lonely..."

He said the commentator, and we saw a group of nuts following some of their school girls down the street! And later the "Wright Group" were shown right down of sine with their sound. Very poor.

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—AGNOSTICOS.



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