

LIFE IN THE FAMILY AND
IN THE NATION

are admitted.
Illustrated Prospectus on application
to the Headmistress:
MISS H. E. ARCHDALE.
M.B.E., B.A., L.I.M.

**TARA
PARRAMATTA**
A city school in a country setting
for Boarders and Day Girls.
Full, well-maintained and modern.

can primary and secondary course with all facilities for meeting the Wyndham Scheme. Prospectus on application to the Headmistress.

MISS H. W. G. CLARIDGE, B.A.
Mason's Drive,
NORTH PARRAMATTA

THE ARMIDALE SCHOOL
ARMIDALE, N.S.W.

Boys are prepared for Professional, Commercial or Pastoral Life. A special Agricultural Science Course to N.C. Honours is offered.

The School is the only country representative of the Great Public

Four Entrance Scholarships, one to Rs. 450 p.a., are available each year. There is a well-equipped Junior School (Dangar House) separated from the rest of the School. Illustrated Prospectus on application to

THE HEADMASTER

BATHURST
Church of England School

for Girls
Boarders and Daygirls accepted
from the age of 8.
Set in 90 acres, the School has
a splendid position overlooking
Bathurst.
Full Primary and Secondary
Courses including Home Econ-
omics, Needlework, Art and
Music.

**Newcastle Church of
England Grammar
School for Girls**

DAY AND BOARDING SCHOOL
Kindergarten to Leaving Certificate
Honours.
Equipped with Library, Science Labo-

Miss Evelyn Heath, B.A. (Hons.), Dip.Ed., is Headmistress of the school. The school is situated in a splendid position, near sea and convenient to transport. For prospectus and further information apply to the Headmistress.

**A Church of England Boarding
School for girls aged 11-18
years.**
Girls are prepared for the new Wyndham School Certificate and also for

Good sporting, music, art, dramatic and library facilities.
Modern and well-equipped classrooms and an extensive programme for the building of new dormitories. Common rooms and other amenities under way.
Following reorganisation and building plans girls can be enrolled now, and vacancies exist for 1966.

Apply to the Headmistress
Miss H. L. Howard

TAMWORTH
Church of England
Girls' School

Kindergarten to Leaving Certificate, with special opportunities for Physical Training and Sport. Excellent health and scholastic record. Splen

did new dormitories, classrooms,
music-block, etc

For prospectus apply to the Principal
Miss W. A. WETHERELL, B.A.
Tamworth B 965

in a splendid position overlooking

Full Primary and Secondary Courses including Home Economics, Needlework, Art and

Music.

Miss Margaret Glover, B.A.

Newcastle Church of

**England Grammar
School for Girls**
Patron:
The Right Reverend the Bishop of
Aberystwyth

DAY AND BOARDING SCHOOL
Kindergarten to Leaving Certificate
Honours.
Equipped with Library, Science Laboratories, Art and Needlecraft Rooms.
Religious instruction in accordance with the principles of the Church of England.
Splendid position, near sea and convenient to transport.
For prospectus and further information

MISS EVELYN HEATH,
B.A. (Hons.), Dip.Ed.

**THE NEW ENGLAND
GIRLS' SCHOOL**

GIRLS' SCHOOL
ARMIDALE, N.S.W.
A Church of England Boarding
School for girls aged 11-18
years.
Girls are prepared for the new Western

Good sporting, music, art, dramatic and library facilities, modern and well-equipped classrooms.

Apply to the Headmistress,
Miss H. L. Howard

M.A. Cantab. Dip. Ed.

TAMWORTH
Church of England
Girls' School
BOARDING AND DAY SCHOOL
On the sunny North-Western Slopes

Splendid Position, Overlooking the
Town.
Kindergarten to Leaving Certificate,
with special opportunities for Physical
Training and Sport. Excellent
health and scholastic record. Splendid
new dormitories, classrooms,
music-block, etc
For prospectus apply to the Principal
Miss W. A. WETHERELL, B.A.

Tamworth B 965

Miss Margaret Glover, B.A.

**Newcastle Church of
England Grammar
School for Girls**
Patron:

The Right Reverend the Bishop of Newcastle.

DAY AND BOARDING SCHOOL
Kindergarten to Leaving Certificate
Honours.
Equipped with Library, Science Laboratories, Art and Needlecraft Rooms.

Splendid position, near sea and convenient to transport.
For prospectus and further information apply to the Headmistress:

**THE NEW ENGLAND
GIRLS' SCHOOL**
ARMIDALE, N.S.W.

A Church of England Boarding School for girls aged 11-18 years.
Girls are prepared for the new Wyndham School Certificate and also for Distribution and University Schools.

There is a sound scholastic record in good sporting, music, art, dramatic and library facilities. Modern and well-equipped classrooms and an extensive programme for the building of new dormitories. Common rooms, and other amenities.

Apply to the Headmistress
Miss H. L. Howard
M.A. Cantab. Dip. Ed.

TAMWORTH
Church of England
Girls' School
BOARDING AND DAY SCHOOL

On the sunny North-Western Slopes
Splendid Position, Overlooking the
Town.
Kindergarten to Leaving Certificate,
with special opportunities for Phys.

Physical Training and Sport. Excellent health and scholastic record. Splendid new dormitories, classrooms, music-block, etc.

For prospectus apply to the Principal

Miss W. A. WETHERELL, B.A.
Tamworth B 965

THE AUSTRALIAN EPISCOPALIAN

Incorporating the Church Bulletin

THURSDAY OCTOBER 28

MORE CURIAL SECRECY

It is barely credible that thirty bishops could possibly hold a three-day meeting without agreeing on something, or that they could spend their time talking about things of no interest at all to the laity and inferior clergy. Yet that is the reason given for the lack of any communication from this year's Bishops' Meeting.

Everyone knows this is an extra-constitutional gathering. It is a meeting of the Bishops of General Synod. Like the Lambeth Conference, it has no legislative or executive powers. The bishops have every right to make it a private and confidential meeting. However, it became a public affair when ARCHBISHOP MOWLA's Primacy to take votes (pro-adjutor and assistant bishops not voting), and to issue statements not only about the actual proceedings, but on matters of general topical interest. These were the more illuminating and useful because, while binding no one, they gave Anglicans the benefit of the collective leadership of the episcopal bench. Most valuable of all were the occasional honest and open statements that episcopal opinionists differed about some questions.

It is and that we are denied this kind of leadership under today's régime. Instead of the bread of intellectual stimulation, we are given the stone of curial secrecy — at Victoria's Bishops' Conference is fully and openly reported: The claim that nothing discussed would interest the clergy and laity is not acceptable. It may be said, on the most reliable authority, that some items would have been left front-page stories in the daily Press, and a *fortiori* in this newspaper. In the circumstances, we respect the bishops' novel reasoning for secrecy, but we doubt their understanding of public relations.

A WEIRD MOB

Australia's only organised centre of anti-Semitism appears to be lodged in the heart of Melbourne. The Vicar of St. Matthias, North Richmond, the REVEREND D. J. POPE, did a good job in mentioning this matter at the General Synod of Melbourne this month. The ARCHBISHOP OF MELBOURNE, THE MOST REVEREND FRANK WOODS, did a good job in saying that he had heard of anti-Semitism in clubs and in restaurants, and in business, and roundly condemning it as horrid, immoral and un-Christian.

The curious mob concerned is mis-called the "Australian League of Rights." Its "national director" is a Mr E. D. BUTLER, a former member of Melbourne Synod, which doubtless misses the highly intellectual contributions he would make. This "League" is controlled by "foundation members" whose identity, like its finances and true aims, are shrouded in darkest mystery. It is believed that there are three of them — Mr Butler, one himself, but the "third man" may have emigrated to Pitcairn Island. The "ordinary" members number nine, if we include two regular contributors to the movement and the retired artificial melen pin manufacturer who makes the cocoa at the luncheon-monthly meetings.

The "League" holds the interesting view that HITLER, STALIN, WILLIAM MORRIS HUGHES and TUGBOAT ANNE were Jewish, and all members of an international conspiracy to bring about the end of the world. This view ensures that the activities of the League will remain on a small scale. This is not the point, however. Anti-Semitism, like murder, is intolerable, utterly damnable, on any scale at all.

A NOTE ON "GOING MODERN"

Sydney Synod has decided radically to change the financial structure of the diocese, believing this will produce vast savings in the next year or two ahead if the diocese "goes modern." The success of the plan depends upon the appointment of the right "Comptroller of the Diocese," its top lay officer, a most powerful and important post.

Unlike the Diocese of Perth, which, needing a new Registrar, is setting about finding him by advertising the post, Sydney has failed to do this. One result is a crop of rumors that the post is already "fixed." Actual names are being mentioned. The gossip itself is deplorable; worse is the fact that, since all the rumors are untrue, the person named as most innocent person's reputation. Only one man can satisfactorily be appointed: the best man, with the best background that can be found. To say that the lay officer need not be a cleric is already known already know about diocesan finance from inside is not sound. As much can be said for belating in a first class outsider, with fresh views. If Sydney diocese is to "go modern," it should do so thoroughly, all along the line, and start by giving the ordinary way of finding the best man for its top lay job.

"Everything which touches the life of the nation is the concern of the Christian."

Hobart's Lead In Christian Unity

This is Tasmanian week with us because we have received a copy of the Bishops' letter series developing two themes which you will find in their columns.

First, Stone's of Hobart, notes my commendation of a limited form of pan-Protestant common worship — a reference to an item in the issue of October 14, 1961, which was promoted by the Ministers' Forum of the Sydney archdiocese of the Anglican, Presbyterian, Methodist, Baptist, Congregationalist, and members of the Churches of Christ took place.

But Mr Stone shows that in his area Christian unity has made greater progress because he sends me details of services in which Roman Catholics have also participated.

Mr Stone comments: "While the service described in the series the atmosphere prevailing in the World Council of Churches prior to Orthodox participation and the 1964 Roman Catholic service in the Anglican Church of Australia would have been within that communion of faith, the service described in the series, the attached details represent a new relationship which we feel is more appropriate to the needs of this common Bible service."

These are the words of the original one, incorporating Roman Catholics, was in the second year of the series. The University of Tasmania at the time of the service. The Anglican Christian Movement joint mission to the University of Tasmania.

Note the absence of clericalism. Even the bulk of work and of the series, the Anglican Catholic side has been primarily directed to the laity. The church buildings (halls) have been used. Our hands are tied by the restrictions of the Anglican and Roman Catholic churches to keep peace with the other churches. The Anglican Roman Catholic Anglican relations. One Roman Anglican can get on with his mainline counterparts only at his peril. Anything you can do to "love over" the reactionaries on both sides in your area particularly will be a welcome contribution.

The only way I have of trying to do this is by publishing Mr Stone's views. I am sorry I cannot do this by banning to give more details of the corporate services, but I will pass them on to the members of the series, which by its initiative in the series, the Anglican Roman Catholic Anglican relations likely to profit from them.

C.E.M.S. TO GIVE TEEP TO NEW GUINEA

FROM A CORRESPONDENT

Brisbane, October 25

A jeep will be formally handed over to the Bishop of New Guinea, the Right Reverend David Hland, by the Church of England Men's Society in Queensland next Saturday evening, October 30.

It is expected that more than 20 men will be present. The Church of England Grammar School, Brisbane, will be the venue for the dinner and to celebrate the occasion.

The first branch was established in Brisbane in 1954. In December, 1959, largely through the efforts of the late Richard Ruggie who afterwards became the first national secretary.

The Archbishop of Brisbane is the patron of the national president of C.E.M.S., the Right Reverend David Hland, Bishop of New Guinea, will be present.

The Dioceses of Rockhampton and North Queensland will also be represented.

Losting Bible On Clergy Titles?

My second Tasmanian letter, from Mr Bruce Petherick, of East Launceston, is a letter to the reader of your column for September 14, 1961, in which he asks us to educate the secular world on the importance of the matter of the correct styling of the titles of Anglican bishops.

"It is a losing battle, I fear," Reverend Smith appears in the church advertisements regularly here.

However, I thought you might be interested in two gaffes resulting from the visit to Holy Trinity parish, Launceston (or to Temple Dale, the Bishop of St. Andrew. The bishop was described by the "Launceston Examiner" as the Bishop of St. Andrew's Church of England, Melbourne, and by the A.B.C. as an assistant Archbishop of Melbourne. In a subsequent report the Examiner played it safe and described him merely as Bishop Winter of Melbourne. The coverage of the visit was correct.

I notice from a cutting sent me that the Archbishop of Melbourne will be visiting the "Bishop Winter" was quoted after conducting the night service at Holy Trinity.

Well, it may be a losing battle, but we will continue to work as hard whenever the opportunity offers. But it does appear regularly in Launceston church advertisements, it would seem that some clergy at St. Andrew's and non-Anglicans need to be educated. The person is usually responsible for lodging the advertisement.

The Church of England in Australia has been asked to send a hand signal to indicate an intention to do this work.

A suggestion to other States has not increased the accident toll.

The N.S.W. authorities are so sure of that. It seems to me that any further action to be taken should be retained, and that efforts should indeed be made to strengthen such measures rather than abandon them.

Many motorists, I hope, will continue to give a hand signal when such moves to prevent an accident. It is particularly when such moves to prevent an accident. It is particularly when such moves to prevent an accident.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

first stand. At any rate, it has decided to ask the A.B.C. to arrange a long overdue for a while before considering further action.

When such publicity as this film gives at home or abroad may do more to make it be useful in stirring more vigorous action to be taken and better housing in the future. It is not only in some of provincial cities, and towns in Australia have already begun a long overdue for eradication.

Some advertisers have attacked the film as "unbalanced." But otherwise it is painfully true. Its scenes have not been contrived. Let the admen and all others concerned with better housing (on which the Sydney City Council has not been inactive) resolve to ensure as quickly as possible that there will be no such "shot" anywhere in Australia.

The spirit we all need to bring about this transformation in our housing is long overdue for eradication.

William Black nearly 200 years ago.

It will not cease from mortal.

Now shall my sword sleep in my hand.

The sword shall sleep in my hand.

In England's green and pleasant land.

We might finally apply that sentiment (with action to suit) to Australia.

A Pity Hand Signal Has Been Abandoned

With New South Wales leading for a probable road death toll of 100 more than the previous year, the Government has decided to use the decision to indicate the hand signal to eliminate an intention to do this work.

A suggestion to other States has not increased the accident toll.

The N.S.W. authorities are so sure of that. It seems to me that any further action to be taken should be retained, and that efforts should indeed be made to strengthen such measures rather than abandon them.

Many motorists, I hope, will continue to give a hand signal when such moves to prevent an accident. It is particularly when such moves to prevent an accident. It is particularly when such moves to prevent an accident.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

ONE MINUTE SERMON

THREE DANCERS

Read 1 Cor. 13:1-10-17

The second metaphor in verse 9, that of the building, catches the eye's attention and immediately its eye is drawn to that. That is the one foundation. All must be built upon Him and He is the only foundation.

St. Paul had not desired it. It is not only in some of provincial cities, and towns in Australia have already begun a long overdue for eradication.

Some advertisers have attacked the film as "unbalanced." But otherwise it is painfully true. Its scenes have not been contrived. Let the admen and all others concerned with better housing (on which the Sydney City Council has not been inactive) resolve to ensure as quickly as possible that there will be no such "shot" anywhere in Australia.

The spirit we all need to bring about this transformation in our housing is long overdue for eradication.

William Black nearly 200 years ago.

It will not cease from mortal.

Now shall my sword sleep in my hand.

The sword shall sleep in my hand.

In England's green and pleasant land.

We might finally apply that sentiment (with action to suit) to Australia.

A Pity Hand Signal Has Been Abandoned

With New South Wales leading for a probable road death toll of 100 more than the previous year, the Government has decided to use the decision to indicate the hand signal to eliminate an intention to do this work.

A suggestion to other States has not increased the accident toll.

The N.S.W. authorities are so sure of that. It seems to me that any further action to be taken should be retained, and that efforts should indeed be made to strengthen such measures rather than abandon them.

Many motorists, I hope, will continue to give a hand signal when such moves to prevent an accident. It is particularly when such moves to prevent an accident. It is particularly when such moves to prevent an accident.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE N.S.W. STREET LIGHTS don't show much.

THE BISHOP OF NAKURU

The Bishop of Nakuru, the Right Reverend Neville Langford-Smith, and his wife, Mrs. Langford-Smith, will be in the end of November until mid-December.

The bishop particularly hopes to meet groups of people who are interested in the African affairs. He says he will be in the end of November until mid-December.

He will be in the end of November until mid-December.

CHURCH CALENDAR

October 28: All Saints' Day.
November 1: All Saints' Day.
November 2: All Saints' Day.
November 3: All Saints' Day.
November 4: All Saints' Day.
November 5: All Saints' Day.
November 6: All Saints' Day.
November 7: All Saints' Day.
November 8: All Saints' Day.
November 9: All Saints' Day.
November 10: All Saints' Day.
November 11: All Saints' Day.
November 12: All Saints' Day.
November 13: All Saints' Day.
November 14: All Saints' Day.
November 15: All Saints' Day.
November 16: All Saints' Day.
November 17: All Saints' Day.
November 18: All Saints' Day.
November 19: All Saints' Day.
November 20: All Saints' Day.
November 21: All Saints' Day.
November 22: All Saints' Day.
November 23: All Saints' Day.
November 24: All Saints' Day.
November 25: All Saints' Day.
November 26: All Saints' Day.
November 27: All Saints' Day.
November 28: All Saints' Day.
November 29: All Saints' Day.
November 30: All Saints' Day.

VERDICT IN ALABAMA

ACQUITTED DENOUNCED

ECUMENICAL PRESS SERVICE

New York, October 25. New developments in the Alabama case have decided such heated denunciations as the acquittal by the Alabama jury of the accused secretary of an Episcopal synod.

The Right Reverend John H. Bishop, Bishop of the Episcopal Church, said this month that the freeing of the defendant at Haystackville, Alabama, raised the question "whether or not the jury system, as it is now administered in the state of Alabama (and elsewhere), if allowed to perpetuate itself without radical reform, will deal a blow as lethal as Coleman's shooting of the innocent man's hope for justice."

The horror of the Coleman case may bring swift federal intervention, legislative and otherwise, by which capital crimes connected with civil rights have made federal intervention.

Such may indeed be a viable strategy for more equitable justice, more genuine and safer in the long run would be the mounting of a jury selection process which reduced to an absolute minimum the cultural, emotional and racial factors in localised areas.

And the result would be a jury genuinely representative of all the people over whom it would exercise its powers of judgment.

As basic as it is the right to vote, the right to a jury trial by a man's peers is a basic principle of justice in the struggle for responsible freedom.

The acquittal of Thomas Coleman, which is surely a gross injustice, is not the price we must pay for the jury system. Rather it is the fearful price of justice which the administration of the federal courts whose jurisdiction they do not to sacrifice justice to their own alter of their irrational fears.

CARICATURE

Dr Robert Spike, executive director of the National Council on American-Soviet Friendship (Commission on Religion and Race), described the verdict as "an obscenity to the memory of those persecuted for the faith" and said the jury's findings "amounted to a wholesale insurance of hunting licenses to humans against life."

It made the 1965 voting rights law "meaningless," and had "backed gravest blow" to the heart of American society, the guarantee of equal protection under the law." He noted that 25 civil rights murders in 1964 and 1965 in a five-year period had failed to produce a single prosecution.

Coleman, 52, a member of a prominent Haystackville family, was charged with slaying Jonathan Daniels, an Episcopal synod secretary of Kennesaw, Ga., who had been active in civil rights work in the Alabama community.

He still faces charges of sexual abuse and the shooting and criminal wounding of Father Richard Morrison, a Chicago Roman Catholic priest.

A defendant claimed self-defence, that Mr Daniels held a knife and the priest threatened a gun outside a local store. The presiding judge refused to defer the trial until the wounded priest could testify and requested the state attorney to drop the charge of premeditation, the state turning it over to a local prosecutor.

A JOINT GUIDE ECUMENICAL PRESS SERVICE

Geneva, October 25. Protestant and Roman Catholic churches in Hamburg, Germany, have prepared a joint list of visitors to their churches, addresses, and points of services.

LOUISIANA HURRICANE

U.S. CHURCH SENDS AID

ANGELICAN PRESS SERVICE

London, October 25. In the aftermath of Hurricane Betsy, which was rushed by many agencies to the aid of the victims of Louisiana, including aid from the Presiding Bishop's Fund for the Relief of the Poor in the Episcopal Church.

In response to a telegram from Canon Almon R. Pepper of the Presiding Bishop's Fund for the Relief of the Poor, the Presiding Bishop could help and what the situation was, the Right Reverend Graffiti M. Jones, Bishop of Louisiana, wrote that the situation was reasonably well protected by banks and that the situation was not serious (the damage) will bankrupt as many as one-third the membership of a congregation.

To help these victims the diocese is sending a team of workers as they arise and is offering to repay all expenses of the team through 1966, preserving the parish ministry which might otherwise be lost. The diocese is giving people a little more cash each month.

In other efforts at relief the diocese is sending a team of 20 tons of ice from Houston, Texas, at the request of the Red Cross, and is offering to fund a project to prevent food spoilage by providing refrigerators and temperatures ranged from 80 to 100 degrees.

The Presiding Bishop also sent telegrams to the five other dioceses of the Gulf of Mexico and to the Southern Baptist Convention, South Florida, and the American Baptist Convention, which is also in the Gulf, indicating that no help was needed.

WOMEN'S RETREAT FOR PEACE

ECUMENICAL PRESS SERVICE

An international group of 20 Christian women, 17 Roman Catholics, 10 Protestants, and one Christian Scientist—under the leadership of the Rev. Dr. J. A. C. Coleman, a Catholic, went to the United States for guidance for the Second Vatican Council in its discussions of world peace.

The women, most of them housewives and mothers, took nothing but water during the October 10 to 20 retreat. They were from France, Austria, Belgium, Italy, and the U.S.A.

A spokesman said the women were to study the peace treaty task facing the council in its discussions of war and peace, and that they were to make a contribution by fasting and praying and by writing letters to the United Nations to implore the council with the insights of the Gospel.

ANGELICAN "ELDERS" APPOINTED

ECUMENICAL PRESS SERVICE

London, October 25. The Bishop of Bristol, the Right Reverend O. S. Tomkins has appointed a group of 14 laymen to serve as "elders" in the congregation of St. Andrew's, Bristol. They will form a team with the vicar and curate for leadership in the church.

Bishop Tomkins, who has been in the diocese for 10 years, said he was discussing with the Presbyterians, who have a similar system of appointment of elders, in line with the Presbyterian pattern of the church, turning it over to a local presbyter.

PRAYER CARD FOR UNION TALKS

ECUMENICAL PRESS SERVICE

London, October 25. The Church of England and the British Methodist Church have agreed to ask members of their churches, addresses, and points of union talks.

CANADA AND U.S. PROJECT

M.R.I. BOOKLET

ANGELICAN PRESS SERVICE

New York, October 25. The Episcopal Church in the U.S.A. and the U.S.A. are jointly publishing a bimonthly devotional guide for the U.S.A. and the U.S.A. The project of the U.S.A. and the U.S.A. will be to publish a series of booklets, each with a different theme, and each with a different author. The first booklet, "The U.S.A. and the U.S.A.", will be published in January, 1966.

The project is being managed by the Joint Advisory and Editorial Committee, with equal representation from both the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A.

PRAYER CYCLE

Every diocese in the world is now publishing a prayer cycle. The project is being managed by the Joint Advisory and Editorial Committee, with equal representation from both the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A.

The project is being managed by the Joint Advisory and Editorial Committee, with equal representation from both the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A.

"Far and Near" has been published for the last 20 months. The project is being managed by the Joint Advisory and Editorial Committee, with equal representation from both the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A.

PRESBYTERIANS AND ANGLICANS

ECUMENICAL PRESS SERVICE

Protestant, October 25. The Ecumenical Council of the Presbyterian Church of South Africa, which is the largest majority, "received" this month a proposed Covenant looking towards unity with the Presbyterian churches and the Church of South Africa (Anglican) and the Church of the Province of South Africa (Anglican) and the Church of the Province of South Africa (Anglican).

The Church was the first of the three churches to take action on the draft covenant, but the others are expected to do so in the near future. The church is expected to take action on the draft covenant, but the others are expected to do so in the near future. The church is expected to take action on the draft covenant, but the others are expected to do so in the near future.

INDIAN N.C.C. ASKS FOR AID

ECUMENICAL PRESS SERVICE

New Delhi, October 25. The National Council of Churches in India has appealed to the U.S.A. and the U.S.A. for aid in the form of a grant to help the church to carry out its work in India. The church is expected to take action on the draft covenant, but the others are expected to do so in the near future. The church is expected to take action on the draft covenant, but the others are expected to do so in the near future.

The church is expected to take action on the draft covenant, but the others are expected to do so in the near future. The church is expected to take action on the draft covenant, but the others are expected to do so in the near future. The church is expected to take action on the draft covenant, but the others are expected to do so in the near future.

APPEAL FOR OBJECTORS

ARCHBISHOP'S SPEECH

ANGELICAN PRESS SERVICE

London, October 25. The Archbishop of Canterbury, Lord Archbishop Roberts, on October 12 delivered a Press Conference on the subject of conscientious objection which was the first of its kind to be made in the Vatican Council.

The Archbishop, who has had for years a reputation for firmness of conviction, said that every time he wanted to address the council he was prevented for one reason or another.

His speech was largely an appeal for full respect to be granted by the council to conscientious objectors.

"Perhaps the greatest scandal of the council," he said, "is that many centuries have been that almost every national hierarchy in almost every war had allowed the conscience of the moral army to be completely ignored."

He proposed that the council be asked to make a clear affirmation of the right and obligations of the conscience of the moral army to be completely ignored. He proposed that the council be asked to make a clear affirmation of the right and obligations of the conscience of the moral army to be completely ignored.

SOLITARY WITNESS

ANGELICAN PRESS SERVICE

The Archbishop of Canterbury, Lord Archbishop Roberts, on October 12 delivered a Press Conference on the subject of conscientious objection which was the first of its kind to be made in the Vatican Council.

The Archbishop, who has had for years a reputation for firmness of conviction, said that every time he wanted to address the council he was prevented for one reason or another.

COFFEE HOUSE MOVEMENT

ECUMENICAL PRESS SERVICE

New York, October 25. There are more than 100 "coffee houses" in forty-two states of the U.S.A. and the U.S.A. The project is being managed by the Joint Advisory and Editorial Committee, with equal representation from both the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A.

The project is being managed by the Joint Advisory and Editorial Committee, with equal representation from both the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A. The committee is made up of representatives of the U.S.A. and the U.S.A.

Best Book Buying

The book department of THE ANGLICAN, in conjunction with the Church of England Information Trust, has pleasure in offering the following books.

Members of the Trust may purchase from the first selection at a special discount of 15 per cent. of the price quoted.

Cost of postage is indicated in parentheses after price of book.

Publications by the Trust include

THE NEW ENGLISH BIBLE, NEW TESTAMENT (U.S. \$1.00). This booklet sets forth, clearly and simply, the main lines of the New Testament in its teaching on marriage and divorce. Hard Covers, Price \$1.15 (14).

THE ANGLICAN WAY, by R. Minton Taylor. This second edition, printed in 1954, is the first of its kind. It is a book of 100 pages, written by 100 authors, and is a book of 100 pages, written by 100 authors.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

THE CHURCH OF ENGLAND — A FELLOWSHIP, by Canon Eric Matthews. This book is published in Australia.

