

BRISBANE CATHEDRAL TO BE CATHOLIC

WORK TO START ON A TWO-BAY EXTENSION

FROM A SPECIAL CORRESPONDENT

After many years of effort and long unavoidable delays, a contract has now been signed for the completion of S. John's Cathedral, Brisbane, the Diocesan Registrar, Mr R. T. St John, announced today.

A two-bay extension is to be built at a cost of about \$650,000.

S. John's Cathedral will be finished in accordance with the design of the architect, Frank L. Pearson, of more than sixty years ago.

It is most likely that it will be the last Gothic cathedral to be built in the world.

Already it is unique in Australia for, although there are other Gothic cathedrals in this country, there is none with the complete stone vaulted ceilings as in S. John's.

Its dignified style is seen in the restrained manner popularly referred to as "French Gothic". The two extra bays to the nave and the side aisles will mean an addition of some fifty feet in length by the full width of about seventy-five feet.

In the present partly-buried cathedral there is only one bay of the nave and side aisles; the new extension will increase the nave or main body of the cathedral to three times its present capacity.

Though the cathedral can already seat about 900 people under difficult conditions, when seats are placed in the chapels and in the existing nave the capacity of the nave itself is 1,100.

JOINT CALL TO PRAYER

TIME OF DECISION DRAWS NEAR

ANGELIC NEWS SERVICE
London, April 23
The Archbishop of Canterbury and the President of the Methodist Conference, the Reverend A. Kingsley Lloyd, last week issued a call for prayer to all Christian people as the critical time of decision on the relations between the two churches draws near.

They both refer to the "great and wonderful increase in mutual understanding" which the discussions have created.

"Decisions of great importance have already to be made. In May the Convocations of the Anglican Church, and in July the Conference of the Methodist Church, will meet, and it will be to decide whether the proposals are acceptable as a basis, and what the next step should be."

"Can both churches, while retaining their distinct life and identity, enter upon full communion with one another, and so grow together and learn how to achieve the final goal of a united Church?"

"The great progress which has so far been made has only been possible by the support of the earnest prayers of many people."

"Now that both our churches are approaching a critical time of discussion and decision, we call on all Christian people to pray that the Holy Spirit will guide the councils of both churches, and that His will may be done."

"Let our prayer be that great charity and deep understanding will guide not only the leaders, but every member of the Church of England and the Methodist Church, that there may be a deep sensitiveness to the needs of the world and of the body of Christ in the world."

only 324, excluding the choir. With the proposed extension, the nave will seat 410. An extra 270 seats are available in the chapels.

When the extensions are completed, it is expected in three and a half years time, the congregation will be accommodated wholly in the central nave with a clear view of the altar and subject to no special occasions.

The walls, interior columns and vaulted ceiling will be of stone, both inside and outside, at present.

The sandstone for the porch at Malvern, while the bulk of the porphyry for the external walls has been given to the cathedral by the Queensland State Government from the former C.I.B. building.

The proposed extensions to the cathedral will be a public work memorial. The fund now stands at £522,000.

In 1946 the amount in the fund was only £8,000. It rose in 1954 to £100,000, and in 1962 was £400,000.

PUBLIC APPEAL

£270,000 of the £522,000 has been spent on building stone (22,329), foundations of the extensions (£100,000) and architect's fees, etc. (£7,354).

It will be necessary to raise an additional sum of at least £150,000 while the work is in progress. A public appeal for this is to be launched soon.

The architects are Messrs A. H. Conrad and T. B. F. Garrett, who will work in accordance with Pearson's design.

The major contract for the masonry work (£316,212) has been let to P. J. Lowther and Son Pty. Ltd., of Brisbane, acting on behalf of a new company to be known as Lowther Portland Pty. Ltd.

CANADA'S GENERAL SYNOD

ANGELIC NEWS SERVICE
Toronto, April 26
Delegates to the General Synod of the Anglican Church of Canada will be held at Vancouver, B.C., in August, will come to grips with the problem of union with the United Church of Canada.

"Committees of Ten" representing both churches have a plan of union which will be placed before the full Council of the Anglican Church in August.

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NEW ARCHDEACON OF ADELAIDE

The Reverend L. E. W. Renfrey has been appointed to be Archdeacon of Adelaide in succession to the Ven. M. C. W. Gooden, whose resignation was announced earlier this month.

Mr Renfrey's appointment was announced yesterday by the Bishop of Adelaide, Dr T. T. Renfrey.

Mr Renfrey has served through his ministry in the Diocese of Adelaide.

He took a First Class in English at the University of Adelaide, and received his theological training at St. Mark's College.

He attended the Toronto Congress as a priest delegate from his diocese, and has been responsible for organising the Toronto following work in Adelaide. At present, he is organising the work of the Bishop's House Mission Society.

Mr Renfrey's extra-ecclesiastical interests are wide and include automobile engineering. He is the Adelaide correspondent of THE ANGELICAN.

DAY OF PRAYER ASKED FOR IN INDONESIA AND MALAYSIA

A.C.C. SERVICE

Member churches of the Australian Council of Churches have been asked to observe Sunday, May 2, as a Day of Prayer and Giving for Indonesia and Malaysia.

The Roman Catholic Church will also be involved in the Day of Prayer.

In a letter sent this week to Anglican, Protestant and Orthodox Churches throughout the nation, the President of the Australian Council of Churches, the Archbishop of Melbourne, the Most Reverend F. Woods, said:

"I am all perturbed by recent events in South-East Asia. Rapid political changes, the growth of literacy and education, vast population growth, pressure for the members of the different countries from all parts of the world, and the difficulties for our brethren in these countries."

"I hope that all of us remember in our prayers those who are involved in these difficult circumstances. The political leaders, those who are responsible for the members of the different countries from all parts of the world, and the difficulties for our brethren in these countries."

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Another Gothic cathedral with stone vaulted ceilings and, like S. John's Cathedral, Brisbane, still incomplete. This is the Cathedral of St. Peter and St. Paul, Washington, built of Indiana limestone and featuring a unique Gloria in Excelsis tower. (See story Page 8.)

CATHEDRAL PLAN OPPOSED

ANGELIC NEWS SERVICE
London, April 28
Opposition to the proposal to build complete extensions to Portsmouth Cathedral at a cost of £350,000 as a D-day memorial is to be voiced at the Portsmouth diocesan conference at Ryde on May 8.

Two lay members of the conference have tabled a motion that, having considered the implications of the proposals locally. Many people feel the Church has more pressing needs on which to spend money, and others consider that to make the extensions a national memorial to D-day is unsuitable.

It is suggested that the cathedral council should reconsider the matter.

This follows much criticism of the proposals locally. Many people feel the Church has more pressing needs on which to spend money, and others consider that to make the extensions a national memorial to D-day is unsuitable.

"Suggested prayers for use in churches on May 2 have been sent by the A.C.C. to all parishes and congregations of its member churches."

The A.C.C. has set no target for the giving by churches on May 2 because some churches are already committed to support programmes such as the Freedom From Hunger campaign.

In such instances it has been suggested that "taken gifts" be given by congregations and parishes.

Contributions received as a result of the observance will be divided equally between Inter-roy, Aid projects in Indonesia and Malaysia.

The Roman Catholic Archbishop of Sydney, Cardinal Gilroy, said in a letter to the A.C.C.:

"Our first concern is that our member churches of the Australian Council of Churches have been asked to observe Sunday, May 2, as a Day of Prayer and Giving for Indonesia and Malaysia."

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NEW CHURCH DEDICATED AT PADTHAWAY

FROM OUR OWN CORRESPONDENT

Adelaide, April 26

The Bishop of Adelaide, the Right Reverend T. T. Hood, on March 21 visited Padthaway to open and dedicate the new Church of King Charles the Martyr.

The bishop was met at the church by the rectors, the Reverend D. H. Corneil, and churchwardens, Mrs. K. Lawson and Mr. H. Summers.

After being petitioned to bless the church, he solemnly knelt on the door, and, being admitted, proceeded to the dedication.

Following on prayers for the congregation, the church's furnishings were blessed. Finally, the bishop declared that the church to be now dedicated and set apart for all common use.

After the service, Mr and Mrs Keith Lawson entertained the congregation to afternoon tea in the grounds of Padthaway homestead.

The large hanging cross, altar and pews are the gift of the Woodlands Church of England Girls' Grammar School, in which they had been in use in the old church which had served the school until the new church was built in 1963.

The new altar hangs a deep

blue velvet dossal curtain and the altar is decorated with a blue velvet carpet.

Other gifts to the new church include a pair of silver candlesticks for the altar, the gift of Mrs. K. Lawson, who has also helped greatly in selecting the furnishings.

The congregation had worked very hard to secure the external appearance of the building. The white building had been painted inside and out, and concrete paths had been laid.

B.I.M.S. LOAN

The building had an attractive and careful appearance which did great credit to the people of Padthaway.

The building had been formerly owned and used as a school. The Churches of Christ purchased it.

A loan from the Bishop's Home Church in Adelaide, which also makes a grant towards the travelling expenses of the Rector of Bordenstown to visit Padthaway.

—Buckhamton "Morning Bulletin" views
A scene from the Passion Play presented at Yppoon, Central Queensland, on Tuesday evening in Holy Week.

COMBINED EFFORT PRODUCES

PASSION PLAY AT YEPPOON

FROM OUR OWN CORRESPONDENT

Rockhampton, April 26

Nearly 3,000 people witnessed the Passion Play presented in the open air at the little beach resort of Yppoon in Central Queensland on Tuesday evening in Holy Week.

Yppoon's four secondary schools, the Yppoon Primary School, and the Yppoon Community Centre, combined their efforts to produce the play, guided by their teachers and the parish clergy of Yppoon.

A young lad from St. Brendan's, Yppoon, played the part of Our Lord, a girl from St. Paul's College, Yppoon, played the part of the Virgin Mary, and a boy from St. Paul's College, Yppoon, played the part of St. John the Baptist.

The play was a moving and beautiful production, and the most of the narration, with the assistance of the Reverend St. Paul's, Yppoon, and more than eighty other pupils from the four local schools, took part in the production.

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PROCESSION OF WITNESS

FROM OUR OWN CORRESPONDENT

Brisbane, April 26

Three members of the Royal Family attended worship at St. John's Cathedral, Brisbane, on Good Friday morning.

At 9 a.m. a special service was conducted at St. John's Cathedral, Brisbane, by the bishop of Brisbane and the cathedral presentor at which the Duke and Duchess of Gloucester were present, and the Governor-General and his wife Lady Abel Smith.

Also, with her mother the Princess Alice, who is a granddaughter of Queen Victoria.

From noon to three, the Devotion was conducted by the Bishop of North Queensland, the Right Reverend Ian Sheil, who also spoke in the City Hall in the evening after the procession of Witness.

Perhaps to make up for last year when a tremendous drought caused the procession to be cancelled, there seemed to be a larger crowd than usual joined in the procession, which is organized by the C.I.M. of Australia.

Certainly the parish groups of the week were 20 minutes from the start before they began to march, and when the head of the procession had reached King George Square the end had not quite passed over Adelaide Street, but it covered an entire city block.

There must have been between 4,000 and 5,000 participants. Archbishop of Brisbane said he was delighted with the response.

SYDNEY A.C.U. MEETING

Mr Edgar Cate of Cranbrook School will give the address at the meeting of the Anglican Church of Australia, Sydney, on Wednesday, April 28, at 7 p.m. in Christ Church Hall, 501 Pitt Street, Sydney.

He will speak of theological training and theological colleges.

ARCHDEACON F ADELAIDE RESIGNS

FROM OUR OWN CORRESPONDENT

Adelaide, April 26

The resignation of the Venerable M. C. W. Gooden as Archdeacon of Adelaide on April 19, will bring forth many expressions of appreciation of the archdeacon's work.

Three years ago he has rendered most valuable and loyal service, and I am sorry to accept his resignation.

The bishop's words of regret will also be echoed by many. Archdeacon Gooden was made dean in 1927 and ordained priest in 1928, by the Bishop of Ballarat.

When he came to the Diocese of Adelaide in 1956 to become Rector of Balaclava he was in effect returning home, for both he and Mrs Gooden have many family ties in South Australia.

In 1959 he became Rector of St. Paul's and in 1964 Bishop of Adelaide. He has been a member of the Church in Adelaide will be greatly missed.

The archdeacon's resignation takes effect on May 31.

B.G.S. VISIT TO MELBOURNE

FROM OUR OWN CORRESPONDENT

Melbourne, April 26

The Melbourne committee of the Brotherhood of the Good Shepherd is making preparations for the brotherhood's annual visit to Melbourne in May.

The committee works to foster interest in, and give financial aid to, the brothers' work in the Northern Territory where, due to lack of numbers and wide area, the work of the Brotherhood of the Good Shepherd is unable to be self-supporting.

A large number of evening meetings have already been arranged but one more meeting can still be managed. There is still room for a few more.

Any Church organization or group which would like to hear about B.G.S. work in the Northern Territory, contact the Melbourne honorary secretary, Mrs D. Wellwood, G.P.O. Box 11031, Melbourne, or telephone 34-3394.

FACT AND FANCY

FROM OUR OWN CORRESPONDENT

Brisbane, April 26

"Wishes" and "fancies" are not the same thing. In judgment of any human being, what is the standard of judgment to be used? What the person under judgment has done or seen? Or what the person is striving to become?

Mal Talbot was a drunkard, a Donkey was a thief, Magellan a playboy, and Columbus a liar.

But there they are in heaven. Smiling down on now, each having a different judgment. Or a badly battered brow. Or the sight of all your sins. Does not definitely damn.

For a man's wishes do not matter. If your fancies really are from "Advance" Chicago.

The Director of the Marriage Guidance Council of N.S.W., the Reverend W. G. Coughlan, invites people to send 100 letters, Sydney, for a luncheon to be held in the City Hall on May 5 at which the Governor would be the guest of honor.

The Church Army in England has produced a paper-doll which will be sent to 100 children, Sydney, for a luncheon to be held in the City Hall on May 5 at which the Governor would be the guest of honor.

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AN INSTITUTE ON JUDAISM HELD FOR CHRISTIAN CLERGY IN MELBOURNE

FROM OUR OWN CORRESPONDENT

Melbourne, April 26

A pioneer gathering in the relations between Church and Synagogue in Australia took place on April 26.

Under the leadership of Rabbi H. M. Sanger, of the Liberal Jewish Synagogue, an Institute on Judaism for the Christian Clergy took place at the Melbourne Beth Israel Kisha.

Such study institutes are designed to inform, and although they are a familiar part of synagogue activities overseas, this was the first time such a programme was organized in Melbourne.

About sixty clergy, including Roman Catholic and Protestant, as well as Anglican, and two rabbis, and a Religious Order for Women, accepted the invitation of the Rabbi, which was the full approval of the Archbishop of Melbourne.

The service was led by Dr R. Brash, Chief Minister of Temple Beth Israel, and the service of "Church and Synagogue Since the Crucifixion".

The Rabbi spoke of Church and Synagogue, not as antagonistic, but as two faces of the same coin, of faith, for to the Jew the Synagogue has always been a house of prayer, a house of assembly, and a house of learning.

After the Crucifixion, Church and Synagogue existed side by side, until the events of history, the destruction of the Temple, and, caused their separation.

Rabbi Brash and his colleagues, both their acceptance as the rite of initiation, and finally the adoption of the former by the Church led to its exclusion by the Jewish Synagogue.

Understanding of what the Bible and the Talmud, and identification with Nomos, ended the separation.

Although the Gospels were written in Greek, they had a Hebrew background, but the destruction of the Temple, and the formation of the Synagogue, caused their separation.

The priesthood disappeared, and Judaism split into sects, amongst which Christian Jews, and the Sadducees, were driven from the Synagogue by the Pharisees.

The two faiths then developed in isolation from one another, until the Reformation, when salvation and the Jews, social redemption.

After morning tea, Dr Alan Watson, of the Toorak Presbyterian Church, and Dr Barry Marshall, of Trinity College, commented on the paper, and the Rabbi asked questions and put by members of the institute.

At last, the guests of the synagogue for lunch, and during the afternoon study sessions were held.

Rabbi Brash had a discussion on "The Symbols of the Synagogue", and Rabbi Marshall considered "The Passover Synagogue" and Rabbi Brash considered "The Passover Synagogue".

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Fiji's SUGAR TOWN

By the VERY REVEREND C. W. CHANDLER

IMMEDIATELY following the recent disastrous hurricane in Laotia, we were held up in Laotia, waiting for a plane to take us to Pago Pago (American Samoa) en route to Apia, in Western Samoa, where we were to be at All Saints' Church, during the absence on leave of the Reverend Ian Trevor.

Laotia has the largest and most important of four small mills, run by the Colonial Sugar Refinery Company in Fiji, which produces 45 per cent of the total output of sugar in the Colony, which amounts to 330,000 tons a year. This in turn represents only 2 per cent of the world's total output.

We were privileged to meet the General Manager of the Laotia Mill, Mr. J. Aitken. He has spent 30 years in Fiji.

"Never in all these years has a longer and stronger wind blown than that experienced in the recent hurricane. It blew for forty hours," he said.

"The extent of damage to sugar crops has not been fully ascertained, but," said Mr. Aitken, "it may well be considerable."

The C.S.R. (and by whatever other name the company known in Fiji) is the tenth largest industrial concern in Commonwealth, and it accounts for 75 per cent of Fiji's total economy.

At Rawakau, 24 miles from Laotia, there is another mill, which, together with one at Panaga, 60 miles distant, and yet another at Labasa, on the island of Vanua Levu, produce the remaining 55 per cent of the total output.

At the Laotia mill there are seven huge tanks containing molasses, which is syrup drained from raw sugar. "It plays a vital part in the chemical industry," said the manager. "It yields ethyl alcohol which is the basis of plastics." Nothing was said about rum.

The sugar industry is not therefore, solely dependent on the world's consumption of raw sugar. Its by-products account for a great deal of the gross profit, in the company's coffers.

MOLASSES

The mineral properties of molasses are most valuable medicinally, and one who has no need to be a food-faddist in the order to appreciate this. Some people think it should be on every breakfast table.

The principal markets for Fiji's major industrial output are the United Kingdom, United States of America, Canada, New Zealand and Malaya.

Hurricane damage in the town of Laotia has not been considerable, save that giant trees have been uprooted. Men were seen busy saving them from being cleared off the streets and parks of obliteration.

"At the Laotia mill itself," said Mr. Aitken, "the damage has been very slight, and only a few of the workers' houses were blown down. The mill itself is afforded protection for these small dwellings which surround it."

"There's no air in all that blows nobody good," for a permitted us to spend a few days in this important centre of our industry, before we were to

"FEED THE MINDS" BANNERS

ANGELIC NEWS SERVICE

London, March 29. Bishop of York's "Feed the Minds" campaign, which is designed to raise funds for a great acceleration of the production and distribution of the Bible and Christian literature all over the world were delivered by the Bishop of London, Dr. Robert Stokely, on the steps of St. Paul's Cathedral on Sunday, March 28.

One banner will be kept in London; others will be sent to Birmingham, Bristol, Cardiff, Edinburgh, Leeds, Liverpool, Manchester, Newcastle, Norwich, Sheffield and Winchester.

on a Polynesian plane for our first flight in Apia, Western Samoa.

By the way, the largest proportion of the population in Laotia, if not in Fiji as a whole, is Indian.

With this thought in mind,

we had occasion of thankfulness that the first Fiji Indian to be made a priest, the Reverend Edward Sobramani, was ordained in the Right Reverend J. C. Voderli, Bishop in Polynesia, in Holy Trinity Cathedral, Suva, last November.



Part of the sugar mill at Laotia, Fiji.

BOOK REVIEW

ENGLISH VILLAGES

THE PARISHMADE IN ENGLAND: Its History and Architecture. Alan Soper. N.P.C.K. No. 28.

THIS book is valuable both as a volume of history and also as an interesting travel story of a journey to the villages in England.

Through his pages you are taken to the ancient and modern villages and in many cases are carried through the portals of heaven and to heaven.

The reader can see the primitive house of the parish in early Church history, extending until the eighteenth century the well-built and well-provided village for the place of influence in the life of England.

One can contrast those who struggled to house their families out of their private income with those who, by the help of Queen

Ann's Bounty or the Ecclesiastical Commissioners, have not known the worst burdens of maintaining a village.

The author helps us further to observe through the development of the architecture of the village the motivating forces which prompted the activities of the parish in his generations.

The book presents many attractive photographs and drawings from the pen of the author which give added meaning to the person not well acquainted with the Church of England.

Nevertheless, it is on a point that the work can be criticised as the reading exercise does become a little wearing for one to whom many hundreds of the villages are unlearned of names. Ultimately the reading public must primarily come from the parishioners in England.

Those who have heard John Bejman speaking on the English parish church will sense a kindred soul in Alan Soper who does love the English village.

There is no doubt that his association over many years with the Ecclesiastical Commissioners does allow him to speak from a vast knowledge of his subject.

In short, this is an illuminating book for the parishioner and history but it will only be a limited few who can draw from it all the wealth contained therein.

—I.O.R.

C.W.S. DIRECTOR

ECUMENICAL SERVICE SOCIETY

The Reverend Frank L. Hutchinson of New York City has been appointed Church World Service director in Southern Africa.

He will be responsible for relief and rehabilitation programmes in Burma, India, Indonesia, Pakistan, the Philippines, and Thailand.

Mr. Hutchinson has been associated with C.W.S. since 1956, has training research projects and directing emergency relief projects in Asia, Africa, the Near East, and Europe.



MAGNA CARTA SERVICE

ANGELIC NEWS SERVICE

London, April 26

When Her Majesty the Queen and the Duke of Edinburgh attend the service in St. Paul's Cathedral at 12 noon on June 10 to commemorate the 750th anniversary of the signing of the Magna Carta, the Archbishop of Canterbury will preach the sermon.

BOOK REVIEWS

THEOLOGY OF THE SELF

THE TRUE WILDERNESS. H. A. Williams. Constable, pp. 168. 2s. 6d.

THIS is a selection of addresses given by the Dean of Trinity College, Cambridge. It is the main theme delivered in the chapel of the college and therefore to a university audience.

Herein lies some of its attraction and limitation. Attention because a fine mind is being addressed to a select group who have no difficulty (we will presume) in keeping with him. Limitation because the more ordinary man in the pew will not appreciate so fully the appeal that is offered.

The author describes the sermon as an attempt at a theology of the self. They have the sag-like tone of a prophet, and the broken illuminating quality of a mystic, whom the reader overhears as he thinks aloud by living them.

Although he is a teacher of academic theology, there is nothing theoretical in what he says. "Unless what I proposed to say came from the depths of my own experience, I was struck dumb." "I could speak of these things, which I had proved true in my own experience by living them."

What courage! What originality! Surely this is virtually unknown in modern preaching. His sermons are his testimony to God's dealing with him, and he is lead in repentance and

faith. They expose the Truth into which the Spirit guides him. —A.C.E.

THEOLOGIAN'S BOOK

THE AUTHORITY AND INTEGRITY OF THE BIBLE. N.P.C.K. Theological Collection 4. pp. 112. 2s. 6d.

The Society for the Promotion of Christian Knowledge has rendered many services to the Anglican communion during the past two hundred and fifty years and latterly in bold step in issuing theologians' books has not been the least of its services.

This latest book on the authority and integrity of the New Testament is an important one because it deals with any ambiguity or pseudonymity of some of the books of the New Testament. It differs from other collections of theological writings in that there has been no rigid editing — indeed disagreements have been allowed to remain and thus the book achieves the aim of its editor in that it reports, informs and stimulates further study.

It is refreshing to find instead that Dr. J. I. Packer's trenchant comment that "pseudonymity and canonicity are mutually exclusive" is given full weight and discussion.

—J.T.

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