

# THE AUSTRALIAN

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## DR RAMSEY HAS A BUSY WEEK-END IN SYDNEY VARIED ROUND OF FUNCTIONS

The Archbishop of Canterbury reached Sydney last Friday, March 12, to start a whirlwind three-week tour of the Church in Australia.

- Within forty eight hours he had:
- Taken an airport Press Conference in his stride;
- Survived a TV grilling;
- Delivered an address at the University of Sydney;
- Addressed a packed Anglican Rally in the Sydney Town Halls;
- Shaken hands with 250 leading Sydney citizens at a Civic Reception;
- Watched a Surf Life-saving pageant at Bondi;

His Grace's Press Conference started five minutes after he stepped out of the aircraft on which he had flown from New Zealand.

Playing the "early ones" with a straight bat, and answering other questions from reporters to the hounds. His Grace made these points:

- Legislation is on the way to amend or repeal the Colonial Clergy Act. "I already have my lawyers working on it." Dr Ramsey said. "I am very keen to amend the Colonial Clergy Act and to remove the word 'colonial'."

- There is no reason why Anglicans should not be appointed to English bishoprics. "I am all for a free flow" of bishops between Australia and England, he said.

- On Billy Graham: "I don't think Billy Graham made a very wide impression in England."
- On the Canterbury Primatial Cross: made of gold and silver, and studded with precious jewels. "Yes, it is insured."

Pressed to say for how much. Dr Ramsey smiled broadly, and said, "I'm not going to tell you that."

- His Grace refused to be drawn on the war in Vietnam, and the efforts by the Pope and others to bring about a settlement. "This must have happened once, and I have not heard of it, so I make no comment," he said.

- On renewal and revival in the Church. Dr Ramsey said: "Most religious revivals come from below, not from above."

- On the Peace Congress held last year in Prague. Dr Ramsey said: "The Church of England has never officially supported the Prague Peace Congress". The messages in support sent by Dr Ramsey and Sir Alec Douglas Home were sent personally.

### IEWS ON UNITY

- On Christian Unity. Dr Ramsey said that the Methodist conversations in England had brought unity "very close". In Nigeria, Anglicans, Methodists and Presbyterians in support sent by the end of 1965.

- "It will be a long time" before Anglican-Roman Catholic unity becomes feasible.

- Dr Ramsey said he would not in the least be surprised to see a reversal of the present position of the Roman Church on birth control.

An escort of Police motor cyclists whisked Dr Ramsey from the airport to Sydney House, where the Lord Mayor, Alderman H. F. Jenkinson,

- Celebrated the Holy Eucharist at St. Paul's College within the University of Sydney;

- Opened the new Sydney Cathedral School;
- Dined at Government House, Sydney;
- Met and talked with H. E. Cardinal Gilroy; and
- Preached at Matins in St. Andrew's Cathedral.

tendered him a civic reception. Later in the afternoon, following afternoon tea with the Chancellor, Vice-Chancellor and others of the University, His Grace delivered a lecture in the Great Hall on Christianity and Humanism.

This lecture, given to an audience of some 2,000 students, lecturers, professors and members of the University Senate, was probably the most significant event of the day.

Dr Ramsey said clashes between humanists and Christians had occurred because both Christians and humanists in the past had made false claims.

### FALSE CLAIMS

The non-religious humanists missed the depth of man's predicament and the significance of a man's highest potentiality. On the Christian side, the old literalist view of the Bible, which was no longer held, ran into conflict with scientific knowledge.

The old concept of the infallible, inerrant, verbally received Bible of the last century," His Grace said, "conflicted particularly with evolutionary biology and historical criticism, which showed that all the

Biblical stories cannot be true because they are inconsistent with each other."

It was possible to show that the concepts of evolutionary biology, however, no far from contradicting what the Bible said, actually gave a better description, in the modern idiom, of the process described in the Scriptures.

To thinking people, however, "that conflict was long ago" he said.

It is now possible to reconcile the apparent divergences of science and faith. "I call myself a Christian humanist," Dr Ramsey said.

"The Christian view of man and the world begins with the affirmation that God is the creator of the world and of man. This postulates total dependence of man and the world on the creator."

"In perfection of fellowship with God man perfectly loves and serves his fellows."

"It is often said by critics of Christianity that Heaven is a selfishly-concealed pie-in-the-sky when-you-die."

Heaven is the consummation of what you do on earth."

(Continued on Page 12)



The Archbishop of Canterbury being served billy tea during his visit to North Bondi Surf Life-saving Club last Saturday morning. The ban on billying fires in the open prevented the billy being boiled in the usual way.

## BISHOPS SPEAK OUT ON THE WAR IN S. VIETNAM

Twelve of Australia's best-known bishops have asked the Prime Minister, Sir Robert Menzies, to take steps towards an honourable and peaceful settlement of the war in Viet Nam.

In a letter to Sir Robert, the text of which was released last Monday, they said Australia was morally bound to help her American ally to avoid an extension of hostilities in Viet Nam.

The full text of the letter was:

Dear Sir Robert,

There are a number of us deeply concerned that our Government should be seen to be taking positive steps, with others, towards an honourable and peaceful settlement of the fighting in Vietnam.

Already His Holiness the Pope, the Secretary-General of the United Nations, U. Thant, and the Governments of Canada, India and France have urged through both private and formal diplomatic channels their earnest desire for negotiations leading to Peace.

We are not concerned here to canvass the merits of the respective attitudes of the North and South Vietnamese Government, or of the Governments of the United States and China.

We have in mind, however, the attitude of Her Majesty's Government in the United Kingdom at the time of the Geneva Agreements in 1954 and 1955.

We also realise that liberal opinion in the United Kingdom is, as reflected by the "New York Times" and by other contemporary writers like Mr Walter Lippmann, by no means agreed with their Government's policy. Although the U.S.A. was not a signatory

to the 1954 Geneva Agreements, yet in a statement made on July 31 that year, they undertook to refrain from the threat or the use of force in the matter of Vietnam.

It seems to us that our Government, because we owe so much to our Ally, the United States of America, is morally bound to help our Ally, in the friendliest and most loyal spirit, to avoid a policy that can lead to an extension of hostilities.

We would hope that our nation, living as we do in the Asian world, would join with the Pope, U. Thant and the distinguished leaders of the other Western nations mentioned above, in bringing to a close a war that is taking so many lives and reducing the economy of Vietnam to chaos.

Yours sincerely,

G. GEORGE APPLETON, Archbishop of Perth.  
G. CECIL KALGOORIE, Bishop of Kalgoorlie.  
JAMES NEWCASTLE, Bishop of Newcastle.  
DAVID GIPPSLAND, Bishop of Gippsland.  
WILLIAM BALLARAT, Bishop of Ballarat.  
THEODORE WANGARATTA, Bishop of Wangaratta.

R. G. ARTHUR, Bishop of Grafton.  
J. D. H. CARPENTARIA, Bishop of Carpentaria.  
JOSEPH BOOTH, Bishop, formerly Archbishop of Melbourne.  
DONALD BAKER, Bishop, formerly Bishop of Bendigo.  
G. F. CRANWICK, Bishop, formerly Bishop of Tasmania.  
JOHN S. MOYES, Bishop, formerly Bishop of Armidale.

### U.S. EDUCATION BILL

ECONOMICAL PRESS SERVICE  
New York, March 15  
President Johnson's pending aid to education bill, which includes provisions for assistance to non-public schools, was supported in general by the Executive Council of the Episcopal Church, in a statement adopted at the annual meeting at Greenwich, U.S.A.

The statement welcomed the "inclusion of all non-profit schools in proposals for assistance in the purchase of books for school libraries and for student use." It stressed also that "primary responsibility for public education should be exercised by local agencies".



## MISSION TO BOGGABRI WIDE COMMUNITY INTEREST

FROM A CORRESPONDENT

Boggabri, March 15  
S. Barnabas' Church, Boggabri, Diocese of Armidale, has just concluded a parish mission conducted by the federal secretary of the Diocese, the Reverend A. W. Batley, and Captain N. A. R. Payne, C.A., as children's missioner.

The parts of New South Wales which Boggabri is in the throes of a drought, and the weather during the mission in the first week of Lent was hot and dry.

The temperature climbed up to the century mark so that the congregations which filled the lovely new Church of S. Barnabas.

The seating capacity of the Church is 180, but on a number of occasions there were over 200 congregations and the enthusiasm of the adults was matched by the excited crowd of children who filled the church for their own special services.

Captain Payne held the attention of the children with a serial adventure story of two children, Michael and Janet, who undertake the perilous journey to the King's Mansion, during many performances of their own making overtook them.

The adult missioners also presented the message of the mission as a continuing challenge, and the congregations were given an opportunity to contribute to the children of the Gospel.

Eighty men attended a tea and were welcomed as the mission spoke of the situation in the world.

### MANY CONTACTS

A similar number of women attended a luncheon on Ash Wednesday after the missioners had spoken to them during a service.

More than 100 people attended the Communion services on Ash Wednesday and each day an average of 20 people attended the morning service on the parish.

On the final Sunday a congregation of over 200 people gathered by the church grounds making a memorable witness to the impact of the mission on the parish. The success of the mission was due to the excellent preparation by the vicar, the Reverend F. Taylor, and the devoted parishioners from the surrounding countryside came daily to the services.

On more than one occasion caravans of people came from the adjoining parish of Gunnedah while others made round-trip journeys of more than 50 miles to be present.

Each week the missioners visited every point of contact with the parish.

These included the school, the hospital, the saleyards and the business community, so that every section of the community had the opportunity of meeting them.

### QUESTIONS

A donation from a member of the Anglican community in the shape of the local hotel, free of any alcohol licence, was accepted on "black sheep" at the saleyards, were indications of the mission's success.

At the mission itself a wide range of questions in the attention box reflected the deep concern of many people to understand the mission and the life of the Church.

Perhaps the one upmost in the minds of the missioners was a young member of the congregation who had written a letter to the missioners' secretary, requesting that the mission be held in the parish of the "rain" was duly appreciated.

### LAW AND SOCIETY

ANALYSIS of News Service.

London, March 15  
"Law and Society" will be the subject of the address by Canon G. B. Bentley at the annual general meeting of the Council of Christians and Jews in the West, at Westminster Cathedral, March 24.

The Roman Catholic Cardinal Archbishop of Westminster, will take the chair.

although he expanded this into a more satisfactory reply.

In his address the missioner spoke strongly about the present chaos in theology and the psychology, and presented the challenges of the Gospel as the answer to man's need.

The fact that 84 people gave public witness to their faith in Christ as Saviour, Lord, and Master, by accepting a card at the final service of the mission in proof of the worthwhileness of the effort.

The people of Boggabri have shared in the faith of their forefathers and their patron saint who was a good man full of the Holy Ghost and of faith."

## PRAYER CRUSADE LAUNCHED ON BEHALF OF MOUNT ISA

FROM OUR OWN CORRESPONDENT

Townsview, March 15

A week after returning from overseas the Bishop of North Queensland, the Right Reverend Ian Shevell, called upon the 30,000 Anglicans in his diocese to undertake an immediate, concentrated and purposeful campaign of prayer on behalf of the distressed city of Mount Isa.

It is hoped that men of all churches will join in this campaign.

The crusade has been initiated on the basis of the attitude of the solution to the problems of the drought-stricken area, the economic well-being not only of the people of North Queensland, but also of Australia.

It is realised that many of the best brains have been applied to the solution and it is believed that the drought-stricken area is being brought by prayer to an open solution.

A special prayer card has been printed and is being spread distributed. It contains three prayers, the first is a prayer that is often known.

The second is a prayer for the people of North Australia, and the third is a prayer for the people of the Commonwealth, Let us hope that spirit and unity will prevail in the prayer of the people of the community and so restore happiness.

The prayers have been ordered for use in the Diocese of North Queensland and every Anglican Bishop in Australia has been asked how many copies of these prayers will be required for his diocese.

### MESSAGES

It is hoped that during the week of the mission many of the traditions and those who believe in prayer although they may not call themselves Christians may join in this crusade for industry.

The bishop has said, "Prayer is the noblest act of which man is capable. It is the key to the soul of God."

The prayers which are raised above the tensions which divide us to a realisation that we are God's creatures, and have been given a world full of riches to enjoy, and the joy of our fellow men and the glory of our Creator.

On Sunday, March 7, the rector of Mount Isa, the Reverend John Shevell, presented the crusade of prayer with all interest and devotion.

The following messages have been received in connection with the crusade for industry:

"Humbly confessing our human inadequacies I join with you and the other members of the Anglican community in your prayers for an early solution of the drought dispute at Mount Isa with its consequences to all the people of the Commonwealth."

From the Premier of Queensland, the Hon. G. F. R. Nicklin.

The Governor of New South Wales for your Lordship assistance in the drought-stricken area of Mount Isa dispute. May the

The Reverend G. E. A. Cameron with the Bishop of Adelaide, Canon Ernest Peters' Cathedral, Adelaide, February 24.

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The Governor of New South Wales for your Lordship assistance in the drought-stricken area of Mount Isa dispute. May the

prayers of interest lead to a changed attitude in the hearts and minds of disputing parties, and so enable a speedy and satisfactory solution to be reached."

From the Leader of the Opposition, Mr. J. E. Duggan: "Thank you for your letter. Commend you in your endeavors. Trust that solution may quickly emerge."

From the Mayor of Townsville, Alderman Angus J. Smith: "Please accept my congratulations on the crusade for industry shown in the welfare of not only the people of North Australia, but the whole of the Queensland, and in fact, the Commonwealth. Let us hope that spirit and unity will prevail in the prayer of the people of the community and so restore happiness."

The service was led by the Dean, who is Chairman of the Council for Christian Education in Schools, and the Reverend F. Taylor, Vicar of the church.

The choir sang "Lift thine eyes," from Mendelssohn's Elijah, as the address was given by the Premier, R. S. James, Minister of Education at Monash University.

He spoke of the supreme importance of the teacher's task, and the responsibility of the profession of a teacher, pointing out the profession's own responsibility to the public.

He said that the profession must take the lead in raising standards, and in demanding high standards of conduct by its members.

After the service, official guests were welcomed to the luncheon. The Director of Education, Mr. J. E. Duggan, was also present.

Boys and girls of the Dandenong High School acted as ushers, and took up the collection.

The procession, led by the cathedral cruffer, included the choir, sang "Lift thine eyes," from Mendelssohn's Elijah, as the address was given by the Premier, R. S. James, Minister of Education at Monash University.

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The procession, led by the cathedral cruffer, included the choir, sang "Lift thine eyes," from Mendelssohn's Elijah, as the address was given by the Premier, R. S. James, Minister of Education at Monash University.

He spoke of the supreme importance of the teacher's task, and the responsibility of the profession of a teacher, pointing out the profession's own responsibility to the public.

He said that the profession must take the lead in raising standards, and in demanding high standards of conduct by its members.

After the service, official guests were welcomed to the luncheon. The Director of Education, Mr. J. E









# S. BARNABA COLLEGE OPENED IN ADELAIDE LARGE GATHERING AT AN IMPRESSIVE CEREMONY

FROM OUR OWN CORRESPONDENT

On February 28, before a gathering of more than 1,000 churchpeople, S. Barnabas' Theological College began the second stage of its history.

The opening of the college is the culmination of years of hope, prayer and work since 1957 when the bishop spoke in favour of the desirability of reviving the Diocesan Theological College and received the warm approval of the synod.

In 1961 the bishop called together a strong committee of clerics and laymen to begin the planning of the new college.

In 1962 a diocesan-wide campaign under the direction of the National Fund-Raising Council of Australia brought forth promises of £175,000 over a five-year period.

Two and a half years have elapsed and already £95,000 has been received.

The enthusiasm for the project of reviving the college was shown in the attendance of many churchpeople on a Sunday afternoon when the temperature was near the centigrade.

The procession of clergy to the chapel was headed by a cross-bearer and the first students of the new college.

The procession of the bishop and his chaplain, who are the Reverend B. J. Jones, President of S. Barnabas College's Association, the Bishop of Willochra and his chaplain, the Warden of the College, the Reverend E. J. Randall, and the Sub-Warden, the Reverend R. S. Houghton, and the Diocesan Registrar, Mr. A. C. Jones, halted at the main door of the chapel.

The bishop, after the reading of the petition, knelt on the floor with his pastoral staff.

The bishop then entered the chapel while Psalm 24 was sung and proceeded to dedicate the prayer desk, lectern and altar.

## MAIN BLOCK

The Bishop of Willochra preached the sermon taking as his subject the nature of theological training and the essential part the laity should play in the training for the Sacred Ministry. (See page 9).

After the service in the chapel, which is a building of great dignity, designed to accommodate some seventy persons, the students and the clergy of the diocese passed out of the chapel in procession. They took up positions along the front of the main student block, which is named 'The Bishop Short Building' in honour of Augustus Short, first Bishop of Adelaide, who founded the original S. Barnabas' Theological College in 1881, at the very end of its long epicure.

Standing between the clergy Bishop Short Building, which had its deep verandahs packed with people for its entire length, the Bishop of Adelaide then addressed the assembly.

"In honour of the first founder

of this College of S. Barnabas, we name this building. The bishop then declared the college open.

The people were invited to visit the Bishop Short building in five acres of secluded land at the south of the Retreat House, with an unbroken view over a wooded valley.

The buildings which are in mellow red brick with grey tiled roofs, form an impressive group and do great credit to the architects, Messrs Dean W. Berry, Gilbert, Baker and Polonsky.

The whole plan of the college, the dining hall and kitchen, and the warden's residence.

The buildings represent the first stage of the master plan, and are designed to accommodate fifty students.

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Adelaide, March 15

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—Adelaide 'Advertiser' states: The Bishop of Adelaide, the Right Reverend T. T. Reed, kneeling on the door of S. Barnabas' Theological College Chapel with his pastoral staff before proceeding to the dedication.

## ARCHBISHOP ON SOCIAL JUSTICE

FROM OUR OWN CORRESPONDENT

Perth, March 15  
"Marx said, and Communists too say, that social justice and the new world cannot come except through force and violence. We must prove them wrong, and create a world of social justice and equality by trying to see other nations' points of view as well as our own."

The Archbishop of Perth, the Most Reverend George Appleton, said this in the address he gave at the opening of the George's Cathedral, Perth, on the first day of his visit to Western Australia, on the first Monday in March.

The Archbishop, in the trade union movement had to fight for social justice, but that fight had now largely been won and workers had lost their chains; but violence was still required of the movement to protect its members.

On a much wider level, the world needed unity if it was to be spared a nuclear war, and a population explosion was to be avoided and hungry millions fed.

The events of history were forcing the world towards unity. He said that the world was being torn apart by the forces of television and manoeuvres in the United Nations were but the first of a new world order.

"We have the tools to finish the job, such as nuclear energy to water the deserts, and chemicals to grow wheat in the steppes; we have the means to build the sort of world God wants," said Archbishop Appleton, who took as his text the words of Karl Marx, "Workers of the world unite!"

In 1991 there had been a five-week strike of waste-water workers at Fremantle, said Archbishop Appleton. That strike had been settled by an arbitration committee consisting of an Anglican bishop, a Roman Catholic bishop and the president of the Methodist Conference in Western Australia.

"It is possible that the churches could be accepted again to unify such a trust to say what is right, rather than who is right," asked the archbishop.

That dispute of sixty-five years ago had been followed by a bill in parliament giving legal force to trade unions.

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## CRESWICK CHURCH RE-HALLOWED

FROM OUR OWN CORRESPONDENT

Ballarat, March 15

On Quinquagesima Sunday the Bishop of Ballarat re-hallowed the historic church of St John's, Creswick, and dedicated a new altar in memory of John Barratt.

The church has been entirely re-constructed, carpeted and renovated. Structural alterations of the sanctuary and chancel have also been carried out.

The Eucharist was celebrated by the bishop, assisted by the Reverend R. Oliver, and deacon and the Reverend G. R. Farrell (priest-in-charge) as sub-deacon.

The singing was led by the choir of the Ballarat Boys' Grammar School.

Congratulating parishioners on the transformation achieved the bishop said that as the prophet Haggai had inspired the Israelites to renew their faith after a period of great depression, so too had this parish been working to God in its midst.

"To LAST CAUSE"  
"So, all intents, he said, this parish had now stood for a few years ago appeared to be a lost cause."

The "business-like view" would have been to retreat and cut the losses, but this was without reckoning on the faithful few, inspired of God and prepared to get on with His work here.

"You are now a people with hope," he said. "But God demands that we should restore the Bible is a story of the triumph of the church over the triumph of loss causes."

Church restoration had been made.

"God took your hands and money to read this place but He needs more, your hearts and minds in an act of inward renewal," the bishop said.

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The Warden, the Reverend E. L. Randall, and the Sub-Warden, the Reverend R. S. Houghton, of the newly-opened S. Barnabas' Theological College, Adelaide.

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# A THEOLOGICAL COLLEGE

In my recent reading I came across a statement of the nature of Christian education which impressed me with its directness and clarity, and I should like to pass it on to you.

For the Christian, theology has developed as a doctrine concerning Christ — his relationship to God, and our relationship to God in and through Him.

We all too rapidly accept the theory that a theological college is the place where the whole training of the clergy takes place. It is too often taken for granted that after an all-too-short period spent in the more or less cloistered atmosphere of a theological college, men emerge as fully trained clerical general practitioners.

A priest cannot, or ought not, to be divorced from his life as a layman.

It is said of a certain English bishop that on one occasion when he was childed about the quality of some of his priests, he replied that his critic needed to remember that bishops laboured under the handicap of having to choose all would-be clergy from the ranks of the laity.

Clergy should never forget they are still laity, part of the Church. The experience of pre-ordination days, should bear fruit in Ministry.

If theology is a theory and practice of Christian experience, I believe, the definitions which have given you, involves, theological colleges are not places where the training of the clergy begins — and ends.

The first, and often the most important teachers, trainers of clergy are parents, Christians by their witness, or lack of it, in business, social life and parochial engagement, all make their contribution to the training of ordinands.

That the training and education of the clergy in theological colleges in Australia are far from the highest standards cannot be denied.

## TRAINING

If they are to be improved, they must become the concern, not only of bishops and others engaged in the limited training that can be given in our colleges but of all churchespeople.

The great responsibility of a fully efficient and vital training for the clergy lies in the depth of engagement in the Church of God lies with the whole Church.

When I say "the whole Church" I am thinking not only in its collective bodies as synods and General Synod, but the Church in the daily witness made by the individuals that make up its whole body. The Church in

the daily life and witness of the individual churchmembers.

It is desirable that one who offers himself for ordination should be a graduate, or, at the very least, for qualification is, it is not more important, that he should list have graduated in the knowledge and experience of Christ through and in the family life of which he has been part since birth.

Let us all commit ourselves to admire the courage and conviction of men who enter into training for the ministry despite opposition or apathy displayed by families, sometimes Christian parents.

Such men must be greatly applauded, and we seek to understand the meaning of full and complete commitment to Christ and his Church.

If they are to learn the implications of that of the Incarnation of Our Lord, will it not be of great value to them, to have seen it in daily operation, by the power and Spirit of God in the lives of their parents?

If they are to appreciate and further the economical or universal character of the Church, will it not be helpful to them to have seen the Church in the duties and responsibilities of a Christian family life?

## PASTORS

If they are to be wise and faithful pastors in a cure of souls, will it not be of tremendous value to them to have experienced the love and care of Christian shepherds of the smaller family?

If the training to be given in this college is to be truly effective, that training must begin in your own homes. Your lives and witness must, such as will set the feet of your sons on the road to complete dedication to God and his Church.

Basel Moss, in his little book, "Clergy Training Today," says, "The next Testament Church did not leave it to men to treat themselves for ordination, but itself chose them, sent them forth, appointed them."

Such a method could operate only in a community which believed that such "sending forth" was the highest and best vocation to which a man could be called.

Especially would this be so in a community where the minimum salary, clergy freedom and moral rectitude.

I refer you to two occasions in the Acts of the Apostles when the Early Church exercised its powers of appointing and sending forth.

In the selecting of one to fill the place of Judas, Barsabbas and Matthias were chosen from the two from whom the final selection should be made.

This is the text of the sermon preached at the dedication of the Church of St. Barnabas' Theological College, Adelaide, on February 28, by the Bishop of Willochra, the Right Reverend T. E. Jones.

After prayer for the guidance of the Spirit of God, the voting took place, and the service continued. "And they gave forth their lots, and the lot fell upon Matthias, and he was numbered with the eleven apostles."

Before the ordination of "the seven" Acts 6:1-6, the Apostles told the brethren to "look out among you seven men, who have reported full of the Holy Ghost and wisdom, whom we may appoint over this business."

When the list of candidates is put before the right candidates, and only they have further selected and scrutiny by the bishop?

Indeed, some of us very I speak for myself, are very conscious of the shortcoming we experienced in our own days of theological college. There is no lack of perception of the problem.

There is no lack of readiness, and indeed, anxiety to correct the position we find ourselves in.

The solution lies not in the hands of people alone, but your hands. You and all the other lay people throughout the whole of the Australian Church have the answer to the problem.

Unless you face up to it, and see it as a vital part of your share in the Mission of the Church, the standards of the ministry will never improve.

The report you have given to make the erection of these buildings possible, is initial proof that you are conscious of your responsibility in this area of Mission.

## LAYITY'S PART

However, if your active engagement comes to little or no today of this college, you will have failed, and done more harm than good.

It has been said many times that the clergy form but one per cent. of the Church and the laity ninety-nine per cent.

If this is anything like the reality, the clergy must represent at least ninety-nine per cent. of the material resources of the

Church is in the hands of the laity.

Buildings cannot be erected, libraries cannot be purchased, sufficient highly qualified staff cannot be recruited, appropriate facilities for advanced study and research cannot be provided, men with experience of the strains and stresses of daily life who have devoted their call to the ministry while at the same time have received their education cannot be received for study and training unless the material provision is available.

I would like to urge you to consider the application of the eight dollars of the our day's wages, because my Ordination Fund allows me to finance only one man per year.

If you are prepared to make this provision and for your efforts are rewarded by bishops or other responsible people of leadership, then make your voices heard in Synods and Standing Committees.

I would add that, on a paralogical or rural district basis, it could also accept the obligation of financing the costs of training the candidates, and only they have further selected and scrutiny by the bishop?

The method need not be the only way of procedure, but it is significant that it is a necessary one, if the whole Church is to be involved in the total mission of the Church.

At the family level parents ought ever to keep before their sons and daughters, the ordained ministry, rather than the secular professions, because the financial resources do not equal those of other vocations.

## CRITICISMS

This college will need your witness, your prayers, your encouragement, and your practical support. Without them those who are called to the ministry and students will be immeasurably poorer, and will fail to do their part.

Criticism has been made of the alleged poor standards of the colleges who enter our theological centres are:

1. Inadequate libraries as compared with certain American seminaries.

2. Inadequacy of staff both in quality and numbers.

3. Lack of training, and opportunities of witnessing practical aspects of the Church's ministry in certain fields.

Most, if not all of these criticisms are well founded, and stated in order to spur us on to secure the means of providing facilities for better standards for Christ's ministry.

However, one cannot help becoming impatient very often with many of the critics. Frequently they speak or write as if they may offer the most out-of-context criticisms, while themselves, outside the great problems facing the Church in Australia, in its efforts to provide better and wider facilities for clergy training.

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REPORT SEEN AS PIOUS NONSENSE

ECUMENICAL PRESS SERVICE

Johannesburg, March 8. The Nationalist newspaper "Die Vaderland" has described the British Council of Churches' apologetic report as "pious nonsense," has ridiculed the council's statement that it feels a social responsibility for South Africa.

It advised the council to consider its and the British government's special responsibility towards the Brixton delivered to the Kenya to Mao Tse-tung and in Rhodesia to future generations by agitators and revolutionaries.

It referred to the plight of 7,000 Europeans in Zambia and concluded: "South Africa knows its responsibilities to itself. These people's path is a short cut to extermination."

Bishops and others, whose immediate concern the training of the clergy is, are, for the most part, well aware of and very concerned about the whole matter. They earnestly encourage their churchpeople in this State to consider the training of the clergy as a responsibility and a vital part of their stewardship in order that it may be able to provide the very best training for those who enter it.

I look forward to this college becoming a place where men by prayer, study and mutual dialogue, may learn God's will for them in their lives and ministry, and to appreciate it in the ministries of others.

## EVANGELISM

I hope that the teachers will not be of the Dr. MChokien-child variety, handing out card theology to fill the empty niches in the minds of students, no matter how attractive the labels might be. I hope they will see such a can and will stimulate thought, and searching of the heart by those whom they seek to instruct.

Because, in the final analysis the spread of the Christian faith depends upon the art of communication, it is essential that those who train here be given every opportunity to make themselves efficient in the best techniques of modern education.

Because the Gospel is for all men, and for all situations, and for those that means will be found to teach men how to reach out in evangelism to all men and women in all the complex states of our society.

## CIVIL RIGHTS CONFERENCE

ECUMENICAL PRESS SERVICE

New York, March 15. About 40 national religious and civil rights organizations in the U.S.A. will sponsor a conference on "The South African Crisis and American Action" at Washington D.C. from March 21 to 23.

The meeting will be the first such gathering in the U.S.A. since the President's decision to head the South Africa's apartheid policies.

## CHURCH UNION SUMMER SCHOOL

ANGLICAN NEWS SERVICE

London, March 15.

A sociologist, a philosopher, and a priest-physicist will take up different aspects of the "Mum" at the Church Union's 30th Summer School of Sociology at Jesus College, Oxford, from July 27 to July 31.

The speakers during the five-day residential course will be Professor Donald Macrae, Professor of Sociology, London School of Economics; Professor H. Heppner, Professor of Philosophy, Princeton University; and a contributor to the "Mum" will be the Reverend Laurence, O.P., a final exco-ordinator of S. Dominick's Priory, London, who is a physicist before entering the priesthood.

The Reverend D. E. Jenkins, Fellow and Chaplain of Queens' College, Oxford, will contribute to the "Mum" and the "Mum" will be given last year; instead a seminar was held, in order to give greater preparation than would otherwise have been possible for the present study of human development.

## NO NEW PAVING FOR ABBEY

ANGLICAN NEWS SERVICE

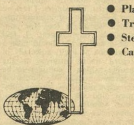
London, March 15.

An elaborate scheme for replacing ancient stone paving in the nave of Westminster Abbey with modern concrete floor in Italian and Greek naves has been shelved by the abbey authorities after strong opposition from the Historic Buildings Council for England.

Removal of all the stone slabs, together with many tombs and monuments, would involve the laying of a concrete sub-floor was contemplated.

The work was estimated to have cost at least £100,000. The Council decided to head the list of contributors.

- Planning Meetings
- Training Meetings
- Stewardship Teaching
- Capital Funds



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At the opening of St. Barnabas' College, Adelaide, on February 28, the Diocesan Registrar, Mr. A. C. James, the Warden, the Reverend E. L. Randall, the Reverend T. H. Hoxman, the Reverend R. E. Jones, the Bishop of Adelaide, the Right Reverend T. E. Jones, the Bishop of Willochra,



## DIOCESAN NEWS

## BENDIGO

## TEACHERS' SERVICE

A service for teachers, arranged by the Council of Christian Education in Schools, was held in the Bendigo Baptist Church on March 9 and conducted by the minister, the Reverend D. S. Breaghe. The Bendigo High School, Madrigal House formed the choir. The following were read by the Principal of the Bendigo Teachers' College, Mr. J. M. Hill, and Mr. N. J. H. Williams of Connet School.

The Director of the Council for Christian Education in Schools, the Reverend A. V. Maddock, gave the opening prayer. He said that the Council was the Master Teacher because He taught us to people at the feet of their needs. He provided love, security and significance in His teaching.

## CANNBERRA AND GOULBURN

## HOMES FOR THE AGED

Acting with the assistance of the Council of Albany the Diocese is proceeding with a plan for homes for the aged. A site of 35 to 40 acres has been purchased in Albany on the coast for 3 single units to each double unit.

While this is a diocesan project, the parish of Albany has undertaken to initiate the project. The Administration will be in the hands of the Bishop and churchwardens. With transfer negotiations in progress, the area has yet to be surveyed, plans drawn and approved, and other arrangements negotiated.

## CHILDREN

Women of the diocese are co-operating in a special form of assistance for most children in over-crowded Hong Kong. Approximately 25 per cent of the population of Hong Kong are children. The diocese is providing a child with one good meal a day. Acting on the invitation of the Hong Kong Children's Sponsorship Scheme, Churchwomen's Union organisations of the Diocese have named 4234 last names for the purpose. It is expected that as the children become better educated, the unemployment rate will rise substantially.

## TWO PRIESTS FOR SPECIAL MINISTRY

The Reverend Ron Morris, who has been Chaplain at the Canberra Grammar School, for the past eleven years, left Sydney for New Guinea on February 27. Mr. Morris is attached to the Martyr Memorial School which is the main primary and secondary school for boys in the Diocese of New Guinea. His address will be The Martyr Memorial School, Georgetown, Papua New Guinea, P.O. 11, P.O. N.G.

The Reverend Barry Green, who while still a layman, served for two years at Yarrahbush Mission to the Aborigines near Cairns, has now moved and been accepted for service as Priest-in-charge at the Old River Scheme in northern Australia. He will be away about three years. Since his mission, Mr. Green has served at All Saints', Melbourne, and at St. John's, Canberra. Mrs. Green, who assisted him in his work on Yarrahbush and who will accompany him to the Old River, was formerly Canberra schoolteacher. Mrs. Jan Counts.

## NEW SERIES OF RADIO BROADCASTS

As from March 8, a series of five minute talks entitled "Christian News Review" will be heard over Canberra station 2CA at 11.55 p.m. Monday to Friday. They will be broadcast by different speakers under the auspices of the Canberra Council of Churches. At the same time the Canberra Cathedral mission that the Sunday night program, "Faith for Life" has been discontinued.

## MORALITY PLAY IN CANNBERRA

Churchwardens are combining with the English Department of the School of General Studies of the Australian National University producing the medieval morality play "Everyman". There will be three performances during Holy Week, April 12 to 17, beginning at 8 p.m. on Wednesday, Thursday and Friday.

## WAGGA EDUCATION

The Archbishop of Brisbane will be the speaker on the occasion of the induction of S. John's Church, Wagga, on March 21. The newly constituted parish centre dedicated to the church will also be opened and dedicated on that day.

## CHILDREN'S HOME

The parish of Crookwell has undertaken to pay for the printing of the monthly "Children's Home" Chapel at the Children's Home in Crookwell. Individuals and families of the parish have donated £70 to cover the expenditure.

## OLD CHURCH SITE DISCOVERED AT BEMBOKA

At Bemboka in the parish of Kanarooka, the original church site has been discovered after many years. This was selected by Bishop Moss, Thomas on one of his first visitations and a slab church erected. The town developed on the next ridge and the site was abandoned and forgotten. Last year, the Mundurrup Shire Council sent a notice for the first time after the value-General's visit and survey. The block is in the middle of the town community meeting site. The new location is what is to be done.

## NEWCASTLE ORDINATION

On Sunday, March 14, the Assistant Bishop of Newcastle, the Right Reverend David Thompson, ordained the Reverend David Thompson to be preached in S. John's Church, Tare.

## Y.A.F. RETREAT

Last weekend, about 30 young Anglican Fellowship members from the diocese attended their annual retreat at the Sherrin Conference Centre. The conductor was the Reverend Gordon Gould, Rector of Wallendene.

## PERTH

## RECTOR FOR PARISH AFTER WHICH Y.A.F. RETREAT

When the Reverend I. E. Currie was installed by the Bishop of Perth and induced by the Archbishop of Perth to the parish of St. Luke's, Glen Glen, last year, the vacancy which he filled. The parish, all that time has been worked for by the neighbouring parish of St. John's.

The church was consecrated by Bishop Hale, first Bishop of Perth in 1886, and the rectory was built in 1910. Chattering and Binsford are included in the parish, which extends eastwards towards the coast. Mr. Currie, who was ordained in Perth, has worked in the Diocese of Singapore and Malaya and in England. Last recently, he was Director of Religious Education in the Diocese of Perth, being the first to hold that position.

## ARCHDEACON OF NORTHEAST IN HOSPITAL

The Venerable L. Robb, Archdeacon of Northeast, is in the Northern hospital where he has undergone an operation. His many friends wish him a speedy recovery, and pray that the northern archdiocese will be to him a blessing in disguise. The northern archdiocese covers the whole of the country area of the diocese. In addition to this, Archdeacon Robb is Rector of Northeast, the largest town in the diocese.

## BUSY TIME FOR TWINS

Twins and Margaret Lees (20) twin sisters who have completed their primary education at the House of the Epiphany, Sydney, are having a busy time. They are now State before proceeding one to the New Hebrides and the other to the Solomon Islands, both for the Diocese of Melbourne. They will forge yet another link between Perth and Melbourne, for the Perth and Melbourne, they will be the Diocese of Melbourne. They will forge yet another link between Perth and Melbourne, for the Perth and Melbourne, they will be the Diocese of Melbourne. They will forge yet another link between Perth and Melbourne, for the Perth and Melbourne, they will be the Diocese of Melbourne.

## SPANISH MUSIC RECITAL

## FROM OUR OWN CORRESPONDENT

Melbourne, March 15  
On Saturday evening next at 8.15 p.m. a most interesting recital of Spanish music will be given at S. Mark's, Fitzroy, by Peter Nichols, organist of St. John's Presbyterian Church, Essendon. His associate artist will be Ian Lee, tenor soloist. The programme will not be wholly devoted to Spanish music but will be broken into sections by works by the more usual masters and by Handel's St. Matthew Passion sung by the tenor.

However, the emphasis will be on the baroque music and for those taking an interest in these various school an enjoyable night is foreseen.

## £250,000 APPEAL FOR CATHEDRAL

## ANGLICAN NEWS SERVICE

London, March 15  
An appeal for £250,000 and £300,000 is to be launched later this year for the new Cathedral.

The Dean, the Very Reverend M. Knight, and last week. The cathedral is not on the edge of a crisis but this money is badly needed to meet the continual expense of the fabric."

## OBITUARY

## THE REVEREND A. A. ROBERTS

We record with regret the sudden death on March 9 of the Reverend Alfred Arnold Roberts, Vicar of St. James' Church, Glen Iris. He died at the vicarage, following a coronary occlusion five days previously.

A Tasmanian by birth, Alfred Roberts was the youngest son of the late Frederick and Susanna Roberts and was brought up as a member of the Society of Friends. After leaving school, he was engaged in private industry for a number of years, but having been drawn into the fold of the Church of England, he ultimately felt the call to Holy Orders.

He was trained at Ridley College, Melbourne, where he qualified for T.H.L. Degree in 1945. He served churches at St. Thomas', Essendon, and Holy Trinity, Hastings. Then followed six years as Vicar of Holy Trinity Church, Doncaster, until 1955, when he was appointed to St. James', Glen Iris.

A building programme in that parish resulted in a church that brought high praise in architectural circles, and represented a radical departure from the original parish plan of church and hall being parallel bars of an H, linked together by a common entrance.

The funeral service in the presence of a crowded congregation conducted by the Right Reverend F. R. Arnot, with the Archdeacon present, on Thursday morning, March 11. From the church, the cortege moved to the Springvale Crematorium.

The Reverend A. A. Roberts was survived by his wife, Mrs. Joyce Roberts, and son Ian. The Reverend K. H. Roberts, Vicar of St. Mary's, South Camberwell, is a brother, and two sisters and four brothers pre-deceased him. He was aged 51 years.

## DEACONESS HOUSE COMMENCEMENT

## FROM OUR OWN CORRESPONDENT

Melbourne, March 15  
Deaconess Beatrice Weston, who has worked for more than thirty years in India and Pakistan, was guest of honour for the annual Commemorative Day of Deaconess House, Melbourne, on Saturday, March 13.

Accompanied for the many who attended was provided by combining the study and the chapel.

The Reverend A. W. Singleton, Chaplain to Deaconess House, presided, and welcomed the Warden of the Order of Deaconesses, the Right Reverend F. R. Arnot, and Deaconess Weston.

The annual report was read by the principal of Deaconess House, Deaconess Elizabeth Moffat.

In her address, Deaconess Beatrice Weston spoke of convulsions following the partition of India and Pakistan, with its ramifications of the sheer of killing, with looting and robbery, and the great influx of a new refugee problem.

She said that background, there lay the importance of village congregations, which represent the Church there, yet so poor and illiterate.

She said that stage of staff made pastoral oversight almost impossible especially when it was the House of the Deaconess, which meant repetition probably 200 times.

Yet the Church is there, and God's work is being done, and there is a stream of converts to the faith.

## UNITED NATIONS ADDRESS

De V. A. M. Beerman, representative of the United Nations for Refugees, will give an address at the Friends' Meeting House, 119 Devonshire Street, Sydney, on March 31 at 8 p.m. on "The Social and Economic Developments of the United Nations."



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SEBELS KNOW-HOW TO SEAT PEOPLE

## PRIMATE IN SYDNEY

(Continued from Page 1)

love, then no selfish desire can progress to heaven.

"Perfect love burns out selfishness."

"Man's involvement has for its purpose not aggrandisement over his neighbours or groups but brotherly relation with his fellow man."

"It requires charity and restraint."

Dr Ramsey said that again and again there is a danger of the individual being sacrificed to the utility of the group or the community. The service of the individual must be with the will and desire to dominate others.

"It humbles himself to God, then it is possible for him under service to his neighbours without becoming patronising or possessive," His Grace said.

"This view of man and the world is Christian, but it is also fairly describable as humanist because it involves deep reverence and love for man."

The audience applauded for several minutes after the archbishop's address and they only stopped when the chairman, the Chancellor, Sir Charles McDonald, rose to thank Dr Ramsey.

"This has been a scholarly address not merely from the head of a great church but from a great university man," Sir Charles said.

On Friday night, March 12, Dr Ramsey spoke at a great ANU Rally at the Town Hall when he addressed his listeners who represented every Sydney parish, always to bear in mind the example of our Lord, who walked the feet of His disciples.

Saturday morning saw His Grace at North Bondi at the St. Paul's Life-Saving Club put on special chairman, and persuaded him to try on a Life-Saver's cap of Christ brought to those who are in danger and in need of sin.

The strongest forces in Christendom today were towards unity in our communion and brotherly love.

He asked all to help strengthen the ties of unity.

Earlier in his sermon, Dr Ramsey said that he was for those who have suffered in the recent bushfires.

"The Church is in all churches throughout the Diocese and there is a retiring collection to aid bushfire victims."

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