

THE HOLLICAN

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DR RAMSEY HAS A BUSY WEEK-END IN SYDNEY VARIED ROUND OF FUNCTIONS

The Archbishop of Canterbury reached Sydney last Friday, March 12, to start a whirlwind three-week tour of the Church in Australia.

- Within forty eight hours he had:
 - Taken an airport Press Conference in his stride;
 - Survived a TV grilling;
 - Delivered an address at the University of Sydney;
 - Addressed a packed Anglican Rally in the Sydney Town Hall;
 - Shaken hands with 250 leading Sydney citizens at a Civic Reception;
 - Watched a Surf Life-saving pageant at Bondi;

- Celebrated the Holy Eucharist at St. Paul's College within the University of Sydney;
- Opened the new Sydney Cathedral School;
- Dined at Government House, Sydney;
- Met and talked with H. E. Cardinal Gilroy; and
- Preached at Matins in St. Andrew's Cathedral.

His Grace's Press Conference started five minutes after he stepped out of the aircraft on which he had flown from New Zealand.

Playing the "early ones" with a straight bat, and smiling over questions from reporters to the hazy. His Grace made these points:

● Legislation is on the way to amend or repeal the Colonial Clergy Act. "I already have my lawyers working on it. Dr Ramsey is an attorney very keen to amend the Colonial Clergy Act to remove the word 'colonial'."

● There is no reason why Anglicans should not be appointed to English bishoprics. "I am all for a free flow" of bishops between Australia and England, he said.

● On Bill Graham: "I don't think Billy Graham has made a very wide impression in England."

● On the Canterbury Primate's Cross, made of gold and silver, and studded with precious jewels: "Yes, it is insured."

● Pleased to say far how much Dr Ramsey smiled broadly and said: "I'm not going to tell you that."

● His Grace refused to be drawn on the war in Vietnam, and the effect by the Pope and others to bring about a settlement. "This must have happened recently, and I have not heard of it, so I make no comment," he said.

● On renewal and revival of the Church: Dr Ramsey said: "Most religious revivals come from below, not from above."

● On the Peace Congress held last year in Prague: Dr Ramsey said: "The Church of England has never officially supported the Prague Peace Congress". The messages in support sent by Dr Ramsey and Sir Alec Douglas Home were sent personally.

IEWS ON UNITY

● On Christian Unity: Dr Ramsey said that the Anglican Methodist conversations in England "will unite only 'very close'". In Nigeria, Anglicans, Methodists and Presbyterians will be united by the end of 1965.

● On the future: "It will be a long time" before Anglican-Roman Catholic unity becomes feasible.

● Dr Ramsey said he would not be in the least surprised to see a reversal of the present position in the Roman Church on an episcopal level.

rendered him a civic reception. Later in the afternoon, following afternoon tea with the Chancellor, Vice-Chancellor and others of the University, His Grace delivered a lecture in the Great Hall on Christianity and Humanism.

This lecture, given to an audience of some 2,000 students, lecturers, professors and members of the University Senate, was probably the most significant event of the day.

Dr Ramsey said classes between humanists and Christians had occurred because both Christians and humanists in the past had made false claims.

FALSE CLAIMS

"The non-religious humanist had missed the depth of man's predicament and the significance of a man's highest potentiality. On the Christian side, the old literalist view of the Bible, which was no longer held, ran into conflict with scientific knowledge."

"The old concept of the infallible, inerrant, verbally received Bible of the last century," His Grace said, "conflicted particularly with evolutionary biology and historical criticism, which showed that all the

Biblical stories cannot be true because they are inconsistent with each other."

It was possible to show that the concept of evolutionary biology, however, so far from contradicting what the Bible said, actually gave a better description, in the modern idiom, of the process described in the Scriptures.

"To think people, however, that 'conflict was long ago' he said."

It is now possible to reconcile the apparent divergences of science and religion.

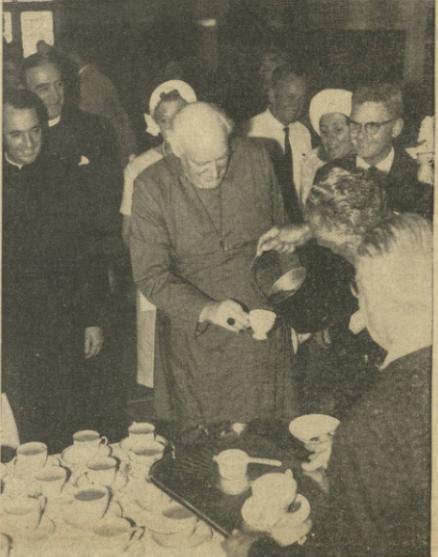
"I call myself a Christian humanist," Dr Ramsey said. "The Christian view of man and the world began with the affirmation that God is the creator of the world and of man. This postulates total dependence of man and the world on the creator."

"In perfection of fellowship with God, man perfectly loves and serves his fellows."

"It often said by critics of Christianity that Heaven is a selfishly-conceived pie-in-the-sky when-you-die."

"Heaven is not a pie, for it heaven is the consummation of

(Continued on Page 12)



The Archbishop of Canterbury being served iced billy tea during his visit to the North Bondi Surf Life-saving Club last Saturday morning. The ban on holding fires in the open prevented the billy being boiled in the usual way.

BISHOPS SPEAK OUT ON THE WAR IN S. VIETNAM

Twelve of Australia's best-known bishops have asked the Prime Minister, Sir Robert Menzies, to take steps towards an honourable and peaceful settlement of the war in Viet Nam.

In a letter to Sir Robert, the text of which was released last Monday, the bishops urged the Government to help her American ally to avoid an extension of hostilities in Viet Nam.

The full text of the letter was: Dear Sir Robert, There are a number of us deeply concerned that our Government should be seen to be taking positive steps, with others, towards an honourable and peaceful settlement of the fighting in Viet Nam.

Alfred, His Holiness the Pope, the Secretary-General of the United Nations, U Thant, and the Governments of Canada, India and France have urged through both private and formal diplomatic channels their earnest desire for negotiations leading to Peace.

We are not concerned here to canvass the merits of the respective attitudes of the North and South Vietnamese Government, or of the Governments of the United States and China.

We have in mind, however, the attitude of Her Majesty's Government in the United Kingdom at the time of the Geneva Agreements in 1954, and China.

We also realise that the liberal opinion in the U.S.A., as reflected by the "New York Times" and by other commentators like Mr Walter Lippmann, by no means agrees with their Government's policy. Although the U.S.A. was not a signatory

to the 1954 Geneva Agreements, yet in a statement made on July 31 that year, they undertook to refrain from the threat or the use of force in the matter of Vietnam.

It seems to us that our Government, because we are so much to our Ally, the United States of America, is morally bound to help our Ally, in the friendliest and most loyal spirit, to avoid a policy that can lead to an extension of hostilities. We would hope that our nation, living as we do in the Asian Viet Nam, would join with the Pope of Rome and the distinguished leaders of the other Western nations mentioned above, in bringing to a close a war that is taking so many lives and reducing the economy of Vietnam to chaos.

Yours sincerely, G. GEORGE APPLETON, Archbishop of Perth. G. CECIL J. KALGOORLE, Bishop of Kalgoorlie. JAMES NEWCASTLE, Bishop of Newcastle. DAVID GIPPSLAND, Bishop of Gippsland. WILLIAM BALLARAT, Bishop of Ballarat. THEODORE WANGARATA, Bishop of Wanganata.

R. G. ARTHUR, Bishop of Grafton. J. J. H. CARPENTARIA, Bishop of Carpentaria. JOSEPH BOOTH, Bishop, formerly Archbishop of Melbourne. DONALD BAKER, Bishop, formerly Bishop of Bendigo. G. F. CRANSWICK, Bishop, formerly Bishop of Tasmania. JOHN S. MOYES, Bishop, formerly Bishop of Armidale.

U.S. EDUCATION BILL

ECUMENICAL PRESS SERVICE New York, March 15 President Johnson's pending aid to education bill which includes provisions for assistance to non-public schools, was supported in general by the Executive Council of the Episcopal Church in a statement adopted at the annual meeting at Greenwich, U.S.A.

The statement welcomed the "inclusion of all non-profit schools in proposals for assistance in the purchase of books for school libraries and for student use". It stressed also that "primary responsibility" for public education should be "exercised by local agencies".

North Bondi Surf Life-saving Club's newest member.

MISSION TO BOGGABRI WIDE COMMUNITY INTEREST

FROM A CORRESPONDENT

Boggabri, March 15
S. Barnabas' Church, Boggabri, Diocese of Armidale, has just concluded a parish mission conducted by the Federal secretary, Rev. Arch A. R. Payne, C.A., as children's missionary.

The parts of New South Wales throughout is the throes of a drought, and the weather during the mission in the week of Lent was hot and dry.

As the temperature climbed up to the century mark so did the congregations which filled the lovely new Church of S. Barnabas.

The seating capacity of the Church is 180, but on a number of occasions there were over-200 congregations and the enthusiasm of the adults was matched by the excited crowd of children who filled the church each afternoon for their own special services.

Captain Payne held the attention of the children with a special adventure story of two children, Michael and Janet, who undertake the perilous journey to the King's Mansions, during which they witness the performance of their own making overtook them.

At the end of the mission the priest presented the message of the mission as a continuing challenge, and the congregation was given an opportunity to respond to the challenge of the Gospel.

Eighty men attended a tea and lecture as the mission spoke of the situation in the world.

MANY CONTACTS
A similar number of women attended a luncheon on Ash Wednesday after the mission had spoken to them during a week of prayer.

More than 100 people attended the Communion services on Ash Wednesday and each day an average of 20 people attended the morning prayer service.

On the final Sunday a congregational conference was held by the church grounds comprising a memorable witness to the Lenten season on the parish.

The success of the mission was due to the excellent preparation by the vicar, the Rev. Frederick Taylor, and the result parishes from the surrounding countryside came daily to the services.

On more than one occasion hundreds of people came from the adjoining parish of Gunnedah while others made round-trip journeys of more than 50 miles to be present.

Each week the missioners visited every point of contact with the parish.

This included the school, the hospital, the saleyards and the business, so that every section of the community had the opportunity of meeting them.

QUESTIONS
A donation from a member of the parish enabled the mission to step on the local foot, free of any financial burden. This was done on "black sheep" at the saleyards, were indications of the need for such a mission.

At the mission itself a wide range of questions were asked. The reaction bore reflected the deep concern of many people to understand the Christian way of life.

Perhaps the one upon which the missioners were asked by a younger member of the congregation was "What is it that makes a missioner's speech so succinct (prey) borrowed from a man of letters?"

LAW AND SOCIETY
Associated Press Service
London, March 15
"Law and Society" will be the subject of a series of lectures by G. B. Bentley at the annual general meeting of the Council of Christians and Jews in the Westminster Cathedral, March 24.

The Roman Catholic Cardinal-Archbishop of Westminster, who take the chair.

although he expanded this into a more far-reaching reply.

In his address the speaker spoke strongly about the present Church of England, its psychology, and presented the catchwords "Gospel as the answer to man's need."

The fact that 84 people gave their names as "Christians" in Christ as Saviour, Lord and Master, by accepting a card at the final service of the mission in proof of the worthwhileness of the effort.

The people of Boggabri have shared in the work of spiritual expansion and follow in the footsteps of their patron saint, St. George, the patron of the Holy Ghost and of faith."

The Reverend G. E. A. Cameron with the Bishop of Adelaide and Canon Sydney, after his ordination at the cathedral in Adelaide, February 24.

PRAYER CRUSADE LAUNCHED ON BEHALF OF MOUNT ISA

FROM OUR OWN CORRESPONDENT

Townsville, March 15

A week after returning from overseas the Bishop of North Queensland, the Right Reverend Ian Shevell, called upon the 80,000 Anglicans in his diocese to inaugurate an immediate, concentrated and purposive campaign of prayer on behalf of the distressed city of Mount Isa.

It is hoped that men of all churches will join in this campaign.

The crusade has been initiated to change attitudes in hearts and minds of disputing parties, to enable a speedy and satisfactory solution to be reached.

From the Leader of the Opposition, Mr. J. E. Duggan: "Thank you for your letter. Commend you in your endeavors. Trust that solution may quickly emerge."

From the Mayor of Townsville, Alderman Angus J. South: "Please accept my congratulations on the initiative. It has been shown in the welfare of not only the people of North Queensland, but the whole of the State and, in fact, the Commonwealth. Let us hope that unity and unity will prevail in the interests of the community and to restore happiness to those who are now seriously affected by this industrial upset. Again many thanks and trusting your efforts will bring success.

From His Excellency the Governor of Queensland, Sir Henry Abel Smith: "I strongly endorse the action taken by the Church to help find a way to solve Mount Isa's dispute. Through prayer I trust that Divine guidance will lead us to a solution which will be satisfactory to all concerned."

At the time of going to Press the Bishop had received replies from all the Queensland parishes and the Dioceses of Newcastle, Griffith, Tasmania, Adelaide and Kalbarri. He hopes to extend it still further.

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JUBILEE AS WARDEN

FROM OUR OWN CORRESPONDENT

Melbourne, March 15

A service of thanksgiving took place at St. John's, Camberwell, on February 28, to mark the silver jubilee of the Reverend Neale Molloy as Warden of the St. John's Homes for Boys and Girls.

It was attended by 500 friends of the warden, representing his many interests.

In his address, Canon R. H. Clark paid a warm tribute to the Reverend Neale Molloy, Spokesman of his work for the homes, he said.

Today St. John's Homes for Boys and Girls stand as a living testimony to the faith of this man, and his capacity for achievement.

"Here bereft children find a sheltering arm to protect them against the crippling forces of poverty, neglect, and disaster. Here they find the security they need to grow into healthy, happy, normal, well-adjusted citizens."

"Here they find the strength of character and spirit which is needed for Christian living.

"On this, his silver anniversary, we all salute him. To have the deep abiding love for bereft humanity, to have had the vision, the talent, the perseverance, and the faith, to have found the interest and the support to have built to service more than 3,000 in need, God no mean way."

**BROADCASTS ON
"REVIVAL"**
FROM A CORRESPONDENT

Following a meeting of church leaders to discuss the present state of the Church and the need of revival, the Anglican Broadcasting Association has decided to feature in all its broadcasts throughout the Commonwealth the subject of "Revival."

This will be done from April 1 until April 15 inclusive, with Friday, Easter Day the focal point of the series.

Our procedure will be to outline the major spiritual revivals of the past, such as the Reformation, the Wesleyan Revival, the Welsh Revival, and so on, and then to deal with the theology of revival and urge all Christians to form groups to pray for revival in their hearts, souls and churches.

We consider that this move is timely in the light of two factors. (1) The depressing low ebb of spiritual life in Australia. (2) The fact that the Holy Communion is to be held in Australia in 1948.

We invite all broadcasters to feature this vital subject during the period of the Holy Communion, and we believe that the total impact might be heightened, to the benefit of the whole Church.

FACT AND FANCY

All Saints' Church, The Entrance, Diocese of Newcastle, points out that like St. Mark's, Camberwell, Diocese of Melbourne, they too have a highly successful "Revival" program. "The Anglican," February 18, states that the church has had 180 conversions and that the year's income has been more than \$1,000. The money is to go towards the parish's new church building fund.

After attending Family Exorcism, for some months little Betty is convinced that there is a great difference between them. It seems obvious that while children are not white, white children are not colored. "I have seen dark and colored children have puritan anger to match any of yours. Reason for this conviction? Carelessness on the part of the parents who always says, 'Therefore with angels as dark as yours.'"

There was two the little boy, so interested in trains and engine driving, that he was highly disillusioned when he was told that Epiphany had nothing to do with "ears the horses who always says, 'Therefore with angels as dark as yours.'"

Some of us may have heard that the Holy Family consisted of Round John, Virgin, Mother, and Child!

While on this topic, what about that extra "7" which so many clergy men bring into their prayers? (I am not talking about drawing) seems far towards the end of the "Law of Moses" rates on the earth, especially when it emanates from a pig!

From the parish paper of St. Peter's, East Fremantle:

St. Peter's Rector at the Wedding:

"Don't be nervous, for you know, you say or do it all."

"With thou take and wed this woman."

Lead and endeavour to be true!"

But the bridegroom, much embarrassed.

Only to remark: "After you."

The Archbishop of Canterbury is to consecrate the Wollaston Theological College Chapel, Perth, this month. John Wollaston, after whom the college is named was a lively and tireless person who migrated to Western Australia in 1841 to help in the evangelization of the area. He lived on kangaroo meat which shot himself.

At least 4 free bathos emphasising self-discipline this year. The bathos is so suitable for appearance, as he had to take them out of state!

What with Melbourne's Moslems so successfully joining Sydney's Show, it is good to see that at least a few bathos emphasising self-discipline this year. The bathos is so suitable for appearance, as he had to take them out of state!

An envelope received this week from Grace Church, Newcastle, New South Wales, contains the following: "Pray for Peace, over the stamp endorsed 'In God we trust.' (1) The depressing low ebb of spiritual life in Australia. (2) The fact that the Holy Communion is to be held in Australia in 1948.

In answer to a question at the Sydney Press Conference on the period of the Holy Communion, the Archbishop of Canterbury said he was exactly six feet tall and weighed exactly fifteen st.

BOOK REVIEWS

HER ORTHURST ENEMY?

THE DIEMALA OF MODERN BELIEF. Samuel Miller, Hadden and Shingleton. Pp. 112. 2s.

This book contains the title of Lyman Beecher. Lectures at Yale, now issued in an English edition. The lectures are concerned with preaching and the guest on this occasion is a member of the Faculty of Harvard and Andover-Newton Divinity Schools.

—Miller does not offer any 'how to preach' advice or constructive suggestions about the content of sermons. He considers what he sees as a deeper issue.

"Such was the climate of the contemporary mind, the conditions under which the assumptions and implications of a Christian epoch had changed so thoroughly under the impact of a technological culture that one had to ask how religion itself, or faith, could be constructed or identified before one asked what were the requirements of pulpit method or presentation.

"Thus he set himself to discern some of the religious implications of the present age. The Double Meaning of Secularity. The Reconciling Image. The Point of Religious Attention. The Inner Resurgence of Life. The Perfection and passion of the Preacher.

The modern scene is depicted by one who shows himself skilled in searching analysis. His portrait merits the high praise passed by the other reviewers from J. B. Phillips. Herein is some American religious realism.

It is a brief book and the

KOREA IN THE SILENT YEARS. S. A. Davies, Hadden and Shingleton, 4s. 6d.

This is the story of a brave chaplain among war-torn men in the Korean war, three vivid, A. Lewin's is written by Colonel J. P. Carne, V.C., D.S.O.

From the hour when overwhelming numbers of Chinese soldiers swept over the remnants of the Gloucestershire Regiment on April 25, 1951 until September 5, 1953, when finally they were released, British men and endured hardship, forced marches, poor food, mixture of lenient and severe treatment from the strangely unpredictable Chinese.

The chaplain was subjected to many questionings, abuse and solitary confinement, but nevertheless faithfully led his men, and ministrations as far as allowed all through.

How his health and that of others stood up to the food of arguments, eggplants, and so on, is amazing. With primitive vessels he was allowed to celebrate Holy Communion at Christmas and Easter and once or twice before.

When he tried to visit the sick his reply was "It is unnecessary for the chaplain to do this praying for the patients, since it is well known that sickness can only be cured by medical treatment. Praying can do nothing to it, but only affect the order in the hospital."

The padre is back in his calling in England. —J.S.M.

WEST AFRICA AND GULDFOOD

ANGELICAN NEWS SERVICE. London, March 1

The Bishop of Guildford, the Right Reverend George Keir Gordon, has visited the Archbishop of West Africa, the Most Reverend Cecil Patterson, to spend several days in the Gambia and Senegal this summer and to attend the diocesan conference on June 26.

The invitation is in connection with an agreement reached between the diocese and the Church of the Province of West Africa to establish a special relationship with each other as an expression of mutual respect and interdependence in the Anglican communion.

title will warn us that diagnosis is its main intention. We look for more words on solving the dilemma, only to be made replete by the reader's own "answers" without understanding the situation in which some preach and some listen that is a common predicament.

Miller is a compulsion to much writing from the contemporary English prophets and M.H.I. recommended reading.

Particularly telling are some passages on the "own mirror" of the Church ("It poses and gestures in its own mirror"). Essentially it is spiritual ecology, and of the confused role of the minister.

"In an age which has lost all vestiges of unity and sanctity, how does he speak of God? In the midst of surplus and plenty, what will be his word of discipline?"

"In a fluid society and an extravagant culture, how will he commend any of the communitarianism or skills of worship and prayer?"

"In a time which does not stand still long enough to establish a centre, how will he make significant his own? How can he be justly myth or martyr?"

"With the state providing social care, and education, the initiation into society, what is the role of the church? Is it a den of refuge or a place of denunciation or conversion?"

"In a time when the inevitability, either, or solemnizing marriages or maintaining a brave otherworldliness as futilities, what can a minister do?"

"The Archbishop of Canterbury here are familiar with such feelings of frustration in their own way for what it really is to be."

"The book is intended in learning what the world is doing to the Church and what it is saying to the Church may feel that here, as in some other spheres, we can learn much from the United States."

This is a book the relevance of which might well be greater in years to come than on a first reading. —J.G.F.

INTERESTING MONTHLY

THE EXPOSITORY TIMES, January, 1965. 1. and 1. Clark, Edinburgh, 2s.

QINQ sources lie behind S. Luke's Gospel, it is possible to trace the sources of the Acts. A well-known Roman Catholic scholar has produced a book, but the sources of the Acts he cannot define any sources to the Acts of the Apostles.

Leonard Hodgson provides a most interesting essay on "Life After Death" in the special consideration of Plato and Kant. He is a Christian, but he says that in that we hold man's communion with God to be a reality which death cannot destroy.

At Queen's College, Oxford, they are an Order for a charist compounded of the orders of the 162 Book of Common Prayer and that of the Church of South India. It is splendidly congregational.

How long did the Ministry of Jesus last? The Reverend John Smith of Manchester University believes there was a successful Ministry in Galilee for 10 years before His death, and he produces cogent arguments for this.

Dr. Lampe, Cambridge, will wonder who should be questioned about the content of the classes of tradition within the Church, and the one dealing with deposits of tradition, the other with customs, organisation, etc. and the other with the content of the question of this article. He says that the Church is not right and duty to subject it to critical examination.

Among the Church's most interesting contributions using the illustration of "One Day State" and another which begins with a quotation from G. B. Shaw, form, he said,

SUMMARY OF THE MELBOURNE TALKS

THE CHRISTIAN IN THE MODERN WORLD. Edited by M. S. Pater. Crippin Press, Melbourne. Pp. 74. 10s. 20s. (cloth).

THIS is the story of Melbourne's first critical edition in 1964 which was sponsored by the Catholic Education Board. The three critical editions are by Archbishop Leonard Sheil, the Archbishop of Melbourne, and the Archbishop of Sydney.

Speaking on "The Need of Christian Values" he gives a comprehensive survey of Christian teachings and of conditions of our times which need their application.

"The Bishop and the Man" the Archbishop presents the case for episcopal authority in the Church and emphasises the need for the co-operation of the laity.

He is perplexed by the reluctance of Australian laymen to offer themselves for priestly service, and suggests that they could contribute much to the spread of Christianity in Asia.

"This is something that we have heard from the lips of our own bishops, and it is still a matter of grave concern."

Many Anglicans will be less happy what the Archbishop says (and does not say) about Pagan art.

His address on "The Church in India" makes most interesting reading and gives an illuminating account of conditions in that country, setting out facts that should have careful consideration in our own discussions on "Mutual Responsibility."

In a "non-Christian society" he says, "Christian values are accepted by the Indian man in the street."

The Right Reverend T. B. McCallum, Bishop of Brisbane, has a pungent paper on "Justice for All" and deals effectively with the Christian moral values of temperance, purity, and honesty, and reminds us that positive aspect from the negative distortions often given to them by well-meaning people of limited vision.

"For the Christian there is no morality," he says, but "the morality both from 'no morality' (certainly this needs to be said and acted upon).

In an address on "The Word of God," Professor J. D. McCaughey, President of the Australian Council, deals with the re-

discovery through the spread of Biblical scholarship which in 1964 which was sponsored by the Catholic Education Board. The three critical editions are by Archbishop Leonard Sheil, the Archbishop of Melbourne, and the Archbishop of Sydney.

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BARTH AND THURNESEY

REVOLUTIONARY THEOLOGY IN THE MAIN. Edited by G. R. Barclay. London, 1965. Pp. 248. 26s. 6d.

In this work we are presented with the correspondence between Karl Barth and Edward Thurneysen from 1914 to 1915 divided into two parts. The first is introduced by Thurneysen, and the latter by Barth.

Quite early in the collection, a vivid image is presented to Barth's case is presented with a vivid social conscience, which in Barth's case leads to a critical analysis of religion.

Similar conclusions to those of some of our contemporary "young men are reached. It is interesting however to read Thurneysen's judgment on the influence of Thurneysen's "Doktrinen" on his Commentary on Romans.

In the latter letters Barth is located as a Professor of Theology in Göttingen with Thurneysen in Switzerland. The material now shows Barth in battle with the critics and the public, and in public and in private.

Here are shown the scholarly literature and the writings of the Reformation theologians, as he endeavours to establish his own positions in that theological debate.

And here the letters are not very inspiring, as many incidents and people mentioned are familiar. Nevertheless in the effort of continuing to the end need a case, and the final portrait of Karl Barth.

SHELLEY'S Famous Drinks
GRANAD FRUIT - LEMON DRINK - BRUNNEN
KOLA - OLD NELA STRIPS GINGER BEER - EFFERVESCENT
Fruit & Cream - Fruit & Cream Soda

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S. BARNABA COLLEGE OPENED IN ADELAIDE LARGE GATHERING AT AN IMPRESSIVE CEREMONY

FROM OUR OWN CORRESPONDENT

On February 28, before a gathering of more than 1,000 churchpeople, S. Barnabas Theological College began the second stage of its history.

The opening of the college is the culmination of years of hope, prayer and work since 1957 when the bishop gave approval of the desirability of reviving the Diocesan Theological College and received the warm approval of the synod.

In 1961 the bishop called together a strong committee of clerics and laymen to begin the planning of the new college. In 1962 a diocesan-wide campaign under the direction of the National Fund-Raising Council of Australia brought forth promises of £175,000 over a five-year period.

Two and a half years have elapsed and already £93,000 has been received. The enthusiasm for the project of reviving the college was shown in the attendance of a much churchpeople on a Sunday afternoon when the temperature was near the century.

The procession of clergy to the chapel was headed by the crozier and the first students of the new college.

The procession of the bishop and his chaplain, who are the Reverend B. R. Jones, President of S. Barnabas College's Association, the Bishop of Willochra and his chaplain, the Warden of the College, the Reverend E. J. Randall, and the Sub-Warden, the Reverend R. S. Houghton, and the Diocesan Registrar, Mr. A. C. Jeanes, halted at the main door of the chapel.

The bishop, after the reading of the petition, knocked on the door with his pastoral staff. The bishop then entered the chapel while Psalm 24 was sung and proceeded to dedicate the prayer desk, lectern and altar.

MAIN BLOCK

The Bishop of Willochra preached the sermon, speaking as his subject the nature of theological training and the essential part the laity should play in the training for the Sacred Ministry (See page 9).

After the service in the chapel, which is a building of great dignity, designed to accommodate some seventy persons, the students and the clergy of the diocese passed out of the chapel in procession. They took up position along the front of the main student block, which is named "The Bishop Short Building," in honour of Augustus Short, first Bishop of Adelaide, who founded the original S. Barnabas Theological College in 1881, at the very end of his long episcopate.

Standing between the clergy and the main entrance of the Bishop Short Building, which had its deep verandahs packed with people for its entire length, the Bishop of Adelaide then declared:

"In honour of the first founder

of this College of S. Barnabas, we name this building. The bish we name this building. 'The Bishop Short Building'.

The bishop offered the following prayers:

"O Father of our Lord Jesus Christ, from whom every family in heaven and on earth is named, grant that according to the wishes of Thy glory, all Thy servants who shall dwell and study in this building which we bless in Thy Name, may be strengthened with power through Thy Spirit, that Christ may dwell in their hearts by faith; that they, being rooted and grounded in love, may be strong to apprehend with all the saints what is the breadth and length and height and depth and to know the love of Christ which passeth knowledge; that they may be filled with all Thy fullness: as the saints in Christ our Lord, Amen."

PRAYERS

Turning towards the dining hall, the bishop said:

"Almighty and everlasting God who in Thy loving bounty nourishest Thy servants and sustainest them, we beseech Thy good goodness that Thou wouldst vouchsafe to bless this dining hall and grant to Thy servants that through Thy blessing they may receive meat and drink with thanksgiving, and at length attain unto eternal joys through Jesus Christ our Lord, Amen."

Turning towards the Warden's lodge, the bishop said:

"Almighty God, our Heavenly Father, we commend to Thy gracious protection all who shall dwell in this house, which we bless in Thy name. We pray that by their love and kindness, their sympathy and help, their courage and devotion, their consistency, love and strengthening merit, they may be true and faithful witnesses for Thee to those among whom they shall live. May Thy blessing and grace rest upon them both now and to all eternity, through Jesus Christ our Lord, Amen."

MAINE COOPERATION

ECUMENICAL PRESS SERVICE

Geneva, March 8 (AP)—Roman Catholic priests in the State of Maine, U.S.A., have been urged to join existing inter-ministerial associations, according to Mgr Vincent A. Tataruk, bishop of Portland, Maine, whose land diocese which covers the State.

Mgr Tataruk said the action resulted from an invitation by Rev. Harry Z. Skis, president of the Greater Portland Association, to local priests.

Adelaide, March 15 (AP)—More than 1,000 churchpeople, gathered for the second stage of its history.

The bishop then declared the college open.

The people were invited to inspect the bishop's school, which stands in five acres of secluded land to the south of the Retreat House, with an unbroken view over a wooded valley.

The buildings which are in mellow red brick with grey tiled roofs, form an impressive group and do great credit to the architects, Messrs. Deane, Berry, Gilbert, Baker and Polomka. The whole plan for one hundred and thirty students.

The Bishop of Adelaide, the Right Reverend T. T. Reed, kneeling on the door of S. Barnabas Theological College Chapel with his pastoral staff before proceeding to the dedication.

ARCHBISHOP ON SOCIAL JUSTICE

FROM OUR OWN CORRESPONDENT

Perth, March 15 (AP)—"The Archbishop of Perth, March 15 new world cannot come except through force and violence. We must prove them wrong, and create a world of social justice and equality by trying to see other nations' points of view as well as our own."

The Archbishop of Perth, who had now largely been won and workers had lost their chains but vigilance was still required of the movement to protect its members.

On a much wider level, the world needed unity if it was to be spared a nuclear war, and if a population explosion was to be avoided and hungry millions fed.

The events of history were forcing the world towards unity. He said that air raids, radio, television and manoeuvres in the United Nations were the sort of world God wanted, and built pages of a new world order.

"We have the tools to finish the job, such as nuclear energy to water the deserts, and chemicals to grow wheat in the deserts; we have the means to build the sort of world God wants," said Archbishop Anpletton, who took as his text the words of Karl Marx, "Workers of the world unite!"

In 1899 there had been a five-week strike of watered workers at Fremantle, said Archbishop Anpletton. That strike had been settled by an arbitration committee consisting of an Anglican bishop, a Roman Catholic bishop and the president of the Methodist Conference in Western Australia.

"It is possible that the churches could be accepted again to justify such a trust as to say what is right, rather than who is right," asked the archbishop.

"This dispute of sixty-five years ago had been followed by a bill in parliament giving legality to trade unions.

He retired from the active ministry in 1958 after twenty-one years as Vicar of Nurdie. He was born at Castlemaine, Victoria, and educated at St. Paul's School, Edgington, and Theological College, Sydney. He was ordained in 1910 by the Bishop of Ballarat.

He served in Victoria until 1917 when he went to England to continue his education at University College, Durham, where he received his M.A. degree in 1920.

The Pope had issued decrees in Rome, and encouraging Roman Catholic participation in ecumenical activities.

Fr Shand spoke of the difficulties facing those working for church unity.

So deep were the obstacles that unity became humanly impossible. "Yet, we are convinced that the present world unity is divinely irresistible," he said.

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—Adelaide, "Advertiser" photo.

CRESWICK CHURCH RE-HALLOWED

FROM OUR OWN CORRESPONDENT

Ballarat, March 15 (AP)—On Queensland Sunday the Bishop of Ballarat re-hallowed the historic church of St John Creswick, and dedicated a new altar in memory of John and Sarah Haggai.

The church has been entirely re-planned, carpeted and renovated. Structural alterations of the sanctuary and chancel have also been made.

The Eucharist was celebrated by the bishop, assisted by the Reverend G. H. Haggai and the Reverend G. R. Farrell (priest-in-charge) as subdeacon. The singing was led by the choir of the Ballarat Boys' Grammar School.

Congratulating parishioners on the transformation achieved the bishop said that as the prophet Haggai had inspired the Israelites to renew their faith after a period of great depression, so too had this parish been renewed to a new hope by the working of God in its midst.

"LOST CAUSE?"

"To all intents, he said this parish was no standard, a few years ago appeared to be a lost cause."

The "business-like view" would have been to retreat and cut the losses, but this was without reckoning on the faithful few, inspired of God and prepared to get on with His work here.

"You are now a people with hope," he said. "But God demands inward restoration. The Bible is a story of the restoration of God to always the champion of lost causes." A restoration had been made.

"God took your hands and money to rebuild this place but He needs more, your hearts and minds in an act of inward renewal," the bishop said.

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The Warden, the Reverend E. L. Randall, and the Sub-Warden, the Reverend R. S. Houghton, of the newly-opened S. Barnabas Theological College, Adelaide.

A THEOLOGICAL COLLEGE

CHURCH UNION SUMMER SCHOOL

ANGLICAN NEWS SERVICE

London, March 15

A sociologist, a philosopher, and a parish priest will take up different aspects of the theme "What is happening in Man?" at the Church Union's 30th Summer School of Sociology at Jesus College, Oxford, from July 27 to July 31.

The speakers during the five-day residential course will be Professor Donald Macrae, Professor of Sociology, London School of Economics; Professor of Herburn, Professor of Philosophy at Nottingham University (and a contributor to the *Journal of Theological Education*); and the Reverend Laurence O'Connell, a Roman Catholic nun of S. Dominick's Priory, London, who was a physicist before entering the priesthood.

The Reverend D. E. Rankin, Fellow and Chaplain of Queens' College, Oxford, will contribute to a Sunday afternoon session. For only the second time in the history of the Church Union summer school, there will be a given last year; instead a seminar was held. In order to give greater preparation than would otherwise have been possible for the present study of human development.

NO NEW PAVING FOR ABBEY

ANGLICAN NEWS SERVICE

London, March 15

An elaborate scheme for replacing ancient stone paving in the nave of Westminster Abbey with modern concrete, modern floor in Italian and Greek nurseries sheltered by the abbey authorities after strong opposition from the Historic Buildings Council for England.

Removal of all the stone slabs, together with many tombs and monuments on the floor, and the laying of a concrete sub-floor was contemplated.

The work was estimated to have cost at least £100,000. The council is expected to head the list of contributors.

- Planning Meetings
- Training Meetings
- Stewardship Teaching
- Capital Funds

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Former Executives in Department of Promotion, Sydney, offer their personal services as Parish and Diocesan Direction and Parish Development Projects.

Bishops and others, whose immediate concern the training of the clergy is, are, for the most part, well aware of and very concerned about this whole matter. It is extremely difficult, therefore, to see how the laity can be responsible in this matter, and to consider the college their responsibility and a vital part of their stewardship, in order that it may be established to provide the very best training for those who enter it.

I look forward to this college becoming a place where men of prayer, study and moral dialogue, may learn God's will for them in their lives and ministry, and to appreciate it in the ministries of others.

EVANGELISM

I hope that the teachers will not be of the Dr. McClosken-child variety, handing out common theology to fill the empty niches in the minds of students, no matter how attractive the label might be. I hope they will see such an aim and will stimulate thought, and searching of the heart by those whom they seek to instruct.

Because, in the final analysis, the spread of the Christian faith depends upon the art of communication, it is essential that those who train here be given every opportunity to make themselves efficient in the best techniques of modern education.

Because the Gospel is for all men and for all situations, it is those who means will be found to teach men how to reach out in evangelism to all men and women in all the complex states of our society.

CIVIL RIGHTS CONFERENCE

ANGLICAN NEWS SERVICE

New York, March 15

About 40 national religious and civil rights organizations in the U.S.A. will sponsor a conference on "The South African Crisis and American Action" at Washington D.C. from March 21-23.

The meeting will be the first such gathering in the U.S.A. since the President specifically disavowed South Africa's apartheid policies.



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This is the text of the sermon preached at the dedication of the new St. Barnabas' Theological College, on the campus of St. Barnabas, by the Bishop of Willochra, the Right Reverend E. Jones.

After prayer for the guidance of the Spirit of God, the voting took place, and the vote stood in Acts 1:26. "And they gave forth their lots, and the lot fell upon Barnabas, and he was numbered with the eleven apostles."

Before the ordination of "the seven" Acts 6:1-6, the Apostles told the brethren to "look out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business." When they had been chosen they ordained them.

To assist quote Basil Moss "When the local Church receives its sense of being the people of God," it will learn not only to pray for more clergy, but also to nominate those it judges to be the right candidates, and put them forth for selection and scrutiny by the bishop."

Indeed, some of us, as I speak for myself, are very conscious of the shortcoming we experienced in our own days at a theological college. There is no lack of perception of the problem.

There is no lack of readiness, and indeed, anxiety to correct the position we find ourselves in.

The solution lies not in the hands of bishops alone, but in your hands. You and all the other laity throughout the whole of the Australian Church, stand the answer to the problem.

Unless you face up to it, and share it as a vital part of your share in the Mission of the Church, the standards of the ministry will never improve.

The support you have given to make the erection of these buildings possible, is initial proof of your conscious of your responsibility in this area of Mission.

LADY'S PART

However, if your active and generous support is to be today of this college, you will have failed, and done no more than to set a set of attractive buildings.

It has been many many times that the clergy form but one per cent of the Church and the laity the ninety-nine per cent. If this is anything like the situation in the U.S.A., at least ninety-nine per cent of the material resources of the

Church is in the hands of the laity. Buildings cannot be erected, libraries cannot be purchased, sufficient highly qualified staff cannot be recruited, and the resources for advanced study and research cannot be made available to men with experience of the strains and stresses of daily life who have received their education in the ministry while at the same time having to provide for their own families. No man can be received for study and training unless the material resources are available.

I would suggest that we need to consider the application of this principle to the training of our young men, because my Ordination Fund allows me to finance only one man per year.

If you are prepared to make such provision and feel that you may efforts are stimulated by bishops or other non-theological positions of leadership, then make your voices heard in Synods and Standing Committees.

I would add that, on a paralytic or rural diocese basis, it could also accept the obligation of financing the costs of training of the candidates, although accepted.

The method need not be the only one of procedure, but it is very conscious that it is a necessary evil, and that the ministry will be involved in the total mission of the modern church.

At the family level parents ought ever to keep before them their own challenges, and to be ordained ministry, rather than two or three men and women in all the complex states of our society.

CRITICISMS

This college will need your witness, your prayers, your encouragement, and financial support. Without them those who form time to study and students will be immeasurably poorer, and will fail to meet the standards of the faculties for the alleged purposes of their colleges. Some of our criticisms are:

1. Inadequate libraries as compared with certain American universities.

2. Inadequacy of staff both in quality and numbers.

3. Lack of training, form, and opportunities of witnessing practical aspects of the Church's ministry in certain fields.

4. Lack of opportunities for study and training beyond the minimum required for ordination.

Most, if not all of these criticisms are deeply and need to be stated in order to spur us on to secure the means of providing facilities for better standards for Christ's ministry.

However, one cannot help becoming impatient very often with many of the critics. Frequently they speak as if they may offer the most outspoken criticisms, which, themselves, outside the great problems of the world, are in Australia, in its efforts to provide better and wider facilities for clergy training.

REPORT SEEN AS PIOUS NONSENSE

ECUMENICAL PRESS SERVICE

Johannesburg, March 8. The Nationalist newspaper "Die Volksstem" has severely criticised the British Church of Churches' apartheid report as "pious nonsense," has ridiculed the Council's statement that it feels a "social responsibility for South Africa."

It advised the council to consider its and the British government's special responsibility towards the British dependent territories and Kenya to maintain unity and in Rhodesia to future negotiations by agitators and revolutionaries.

It referred to the plight of 7,000 Europeans in Zambia and concluded "South Africa shows its responsibilities to itself. These people's path is a short cut to their own destruction."

the daily life and witness of the individual churchmembers. It is desirable that one who offers himself for ordination should be a layman, all the more so if this qualification is, it is not more important that he should have graduated in the knowledge and experience of Christ through and in the family life of which he has been part since birth.

We all too rapidly accept the theory that a theological college is the place where the whole training of the clergy takes place. It is too often taken for granted that, after an all-round short period spent in the more or less cloistered atmosphere of a theological college, men emerge as fully trained clerical general purpose priests.

A priest cannot, or ought not, to be divorced from his life as a layman.

It is said of a certain English bishop that on an occasion when he was chided about the quality of some of his priests, he replied that his critic needed to remember that bishops laboured under the handicap of having to choose all would-be clergy from the ranks of the laity.

Clergy should never forget they are still laymen, part of the Church. The experience of pre-ordination days, should bear fruit in Ministry.

If theology is a theory and practice of Christian experience, as I believe, the definition I have given you involves, therefore, theological colleges are not places where the training of the clergy begins — and ends.

The first, and often the most important teachers, trainers of clergy are parents. Christians who are to be truly effective, that training must begin in your own homes. Your lives and in business, social life and parochial engagement, all make their contribution to the training of ordinands.

The training and education of the clergy in theological colleges in Australia are far from the highest standards cannot be denied.

TRAINING

If they are to be improved, they must become the concern, not only of bishops and others engaged in the limited training that can be given in our colleges but of all churchpeople. The great responsibility of the full efficient and vital training for those called to follow God's engagement in the Church of God lies with the whole Church.

When I say "the whole Church," I am thinking not together in its consulative bodies as synods and General Synod, but the Church in the daily witness made up by the individuals that make up its whole body. The Church in

selection should be made.

At the opening of S. Barnabas' College, Adelaide, on February 28, the Dean Registrar, Mr. A. C. James; the Warden, the Reverend E. I. Randall; the Reverend T. H. Hayman, the Reverend B. R. Jones; the Bishop of Adelaide, the Right Reverend T. E. Jones,

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the Right Reverend T. E. Jones,

DIOCESAN NEWS

BENDIGO

TEACHERS' SERVICE

A service for teachers arranged by the Council of Christian Education in Schools, was held in the Cathedral Church on March 9 and conducted by the minister, the Reverend D. S. Hering. The Bendigo High School Madrigal Society formed the choir. The services were read by the Principal of the Bendigo Teachers' College, Mr J. M. Hill, and Mr N. J. H. Hering, Director of Christian Education in Schools.

The Reverend A. V. Maddock, gave the address. He said that the Minister of Education was the Master Teacher because He needs to provide for the needs of His people. He provided love, security and significance in His teaching.

CANBERRA AND GOULBURN

HOMES FOR THE AGED

Acting with the assistance of the parish of Albany the diocese is proceeding with a plan for homes for aged people. An amount of \$20,000 has been purchased in Albany on March 11. Eventually, 25 to 40 units will be erected. The general plan provides for 8 single units in each double unit.

While this is a diocesan project, the parish of Albany has undertaken a similar project. The Administration will be in the hands of the Rector and chaplain. With transfer regulations in progress, the area has yet to be surveyed, plans drawn and approved, and other arrangements negotiated.

CHILDREN

Women of the diocese are co-operating in a special form of assistance for needy children in overcrowded Hong Kong. Approximately 25 per centum of the population of the city with one good meal per day. Acting on the initiative of a diocesan group, the Hong Kong Children's Sponsorship Scheme, Churchwomen's Union organisations of the Diocese raised £22 last year for this purpose. It is expected that this amount will be even better next year.

TWO PRIESTS FOR SPECIAL MISSIONARY SERVICE

The Reverend Ron Merrill, who has been Chaplain at the Canberra Grammar School, for the past eleven years, left Sydney for New Guinea on February 27. Mr Merrill will succeed at the Martyr Memorial School, Georgetown, Guyana, which is the main diocesan and secondary school for boys in the Diocese of New Guinea. His address will be The Martyr Memorial School, Georgetown, Guyana, P.O. Box 1, D.F. N.G.

The Reverend Barry Green, who while a layman, served for two years at Yarrahubi Mission in the Aboriginals near Cairns, has now offered and been accepted as vicar as Prince-in-Church at the Old River Scheme in north-west Australia. He will be away about three years. Since his ordination, Mr Green has served at All Saints' where he was vicar for two years. Mrs Green, who assisted him in his work on Yarrahubi and who will accompany him to Canberra, is schoolteacher, Mrs Jan Counts.

BROADCASTS

As from March 8, a series of five minute talks entitled "Christian News Review" will be heard over Canberra station 2CA at 11.55 a.m. Monday to Friday. The program will be broadcast by different speakers under the auspices of the Canberra Council of Churches. At the same time the Canberra Council of Churches has announced that the Sunday night program, "Faith for Life" has been discontinued.

MORALITY PLAY IN CANBERRA

Canberra churches are combining with the English Department of the School of General Studies of the Australian National University to produce the medieval morality play "L'Escurain". There will be three performances, during Holy Week, April 12 to 17, beginning at 8 p.m. on Wednesday, Thursday, and Friday.

WAGGA EDUCATION

The Archbishop of Brisbane will be the speaker on the occasion of the installation of S. John's Church, Wagga, on March 21. The newly constituted parish group adjacent to the church will also be opened and dedicated on that day.

CROOKWELL TO ASSIST

The parish of Crookwell has undertaken a play for the painting of the interior of the church. The chapel at the Children's Home in Crookwell, which was the subject of the parish have donated £70 to cover the expenditure.

OLD CHURCH SITE DISCOVERED AT BEMBOKA

At Bemboka in the parish of Kanooka, the original church site has been discovered after many years. This was selected by Bishop Missou, Thomas on one of his first visitations and as a church edifice erected. The town developed on the west side and the site was abandoned and forgotten. Last year, the Reverend J. M. Hill, was given notice for the first time after the Value-General's visit and survey. The block is in the middle of the town comprising the site of the new church. Now the question is that to do with it.

NEWCASTLE ORDINATION

On Sunday, March 14, the Assistant Bishop of Newcastle, the Right Reverend M. Robinson, ordained the Reverend David Thompson to the priesthood in S. John's Church, Tarra.

Y.A.F. RETREAT

Last weekend, about 30 Young Anglican Fellowship members from the diocese attended their annual retreat at the Morphet Conference Centre. The conductor was the Reverend Gordon Coak, Rector of Wallaroo.

PERTH

RECTOR FOR PARISH AFTER THREE YEARS

When the Reverend L. E. Currie was installed by the Archbishop of Perth and inducted by the Archbishop of Canberra into the form of S. Luke's, Glen Gira, last week, a vicarage which has lasted for more than thirty years was filled. The parish all that time has been worked from the neighbouring parish of Swan.

The church was consecrated by Bishop Hale, first Bishop of Perth in 1954, and the property was built in 1910. Chattering and Bishops are included in the parish which extends eastwards towards the coast. Mr Currie also was vicar of the Diocese of Singapore and Malaya and in England. Last recently, he was Director of Religious Education in the Diocese of Perth, being the first to hold that appointment.

ARCHDEACON OF NORTHAM IN HOSPITAL

The Venerable, Right Reverend Archdeacon of Northam, in the Northern hospital where he has undergone an operation. His numerous friends wish him a speedy recovery, and pray that the early discharge in hospital may be to him a blessing in disguise. The Northern archdiocese covers the whole of the country area of the diocese. In addition to this, the Archdeacon, Right Reverend, is Rector of Northam, the largest town in the diocese.

BUSY TIME FOR TWINS

Janet and Margaret Lees (21) twin sisters who have completed their period of training at the House of the Epiphany, Sydney, are leaving for their home town, New South before proceeding to Holy Cross. The first point one to the New Hebrides and the other to the Solomon Islands, both in the Diocese of Melbourn. They will forgo yet another link between Perth and Melbourne, for it was from Perth that Sister Haplinia Webster, and the late Archbishop David Hoey, went to Melbourne where the former still resides. Bishop Hoey, retired Australian Bishop of Perth, died in Melbourne during the first years of his ministry.

SPANISH MUSIC RECITAL

FROM OUR OWN CORRESPONDENT

Melbourne, March 15
On Saturday evening next at 8.15 p.m. a most interesting recital of Spanish music will be given at S. Mark's, Fitzroy, by Peter Nicholls, organist of John's Presbyterian Church, Essendon. His associate artist will be Ian Lee, tenor soloist. The programme will be wholly devoted to Spanish music but will be broken into sections by the more usual western and modern music by the tenor soloist.

However, the emphasis will be on the baroque music and for those taking an interest in these various school an enjoyable night is foreseen.

\$250,000 APPEAL FOR CATHEDRAL

ANGLICAN NEWS SERVICE

London, March 15
An appeal raised between £250,000 and £300,000 is to be launched later this year for the new Cathedral.

The Dean, the Very Reverend M. Knight, said last week. The cathedral is not on the edge of a crisis but this money is badly needed to meet the continual expense of the fabric."

OBITUARY

THE REVEREND A. A. ROBERTS

We record with regret the sudden death on March 9 of the Reverend Alfred Arnold Roberts, Vicar of St. James' Church, Glen Iris. He died at the vicarage, following a coronary occlusion five days previously.

A Tasmanian by birth, Alfred Roberts was youngest son of the late Frederick and Susanna Roberts and was brought up as a member of the Society of Friends. After leaving school, Al had engaged in private industry for a number of years, but having been drawn into the fold of the Church of England, he ultimately felt the call to Holy Orders.

He was trained at Ridley College, Melbourne, where he qualified for Th.L. Deacon in 1945, and for Holy Orders in 1947. He served curacies at St. Thomas', Essendon, and Holy Trinity, Hastings. Then followed six years as Vicar of Holy Trinity Church, Doncaster until 1955, when he was appointed to St. James', Glen Iris.

A building programme in that parish resulted in a church that brought high praise in architectural circles, and represented a radical departure from the original parish plan of church and hall being parallel bars of an H, linked together by a common entrance.

The funeral service in the presence of a crowded congregation was conducted by the Right Reverend F. R. Arrott, with the Archbishop present, on Thursday morning, March 11, at the church, the cortege moved to the Spring Creek Crematorium. The Reverend A. A. Roberts was survived by his wife, Mrs Joyce Roberts, and son Ian. The Reverend K. H. Roberts, Vicar of St. Mary's South Camberwell, is a brother, and two sisters and four brothers pre-deceased him. He was aged 51 years.

DEACONESS HOUSE COMMENCEMENT

FROM OUR OWN CORRESPONDENT

Melbourne, March 15
Deaconess Beatrice Weston, who has worked for more than thirty years in India and Pakistan, was guest of honour for the annual Commencement of the Deaconess House, Melbourne, on Saturday, March 13.

Accompanied for the many who attended was provided by combining the study and the chapel.

The Reverend A. W. Singleton, Chaplain to Deaconess House, presided, and welcomed the Warden of the Order of Deaconesses, the Right Reverend F. R. Arrott, and Deaconess Weston.

In her address, Deaconess Beatrice spoke of conditions following the partition of India and Pakistan, with its re-orientation of the sheer task of living with losing and robbery, and the creation of a new refuge problem.

She stated that background, there lay the importance of village congregations, which represented the Church there, set so poor and illiterate.

A shortage of staff made pastoral oversight almost impossible especially when it was realised that the Church there, set so poor and illiterate.

For instance, to teach one reads the Lord's Prayer, in readiness for baptism, in meat repetition for about 200 times.

Yet the Church is there, and God's work is being done, and there is a stream of converts to the faith.

UNITED NATIONS ADDRESS

Dr V. A. M. Beerman, representing the Deacons House for Refugees, will give an address at the Friends' Meeting House, 119 Constitution Road, Sydney, on March 31 at 8 p.m. on "The Social and Economic Developments of the United Nations."



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SEBELS KNOW-HOW TO SEAT PEOPLE

PRIMATE IN SYDNEY

(Continued from Page 1)

love, then no selfish desire can progress to heaven.

"Perfect love burns out selfishness."

"Man's involvement has for its purpose not agratification over his neighbors or groups but brotherly relation with his fellow man."

"This requires charity and restraint."

Dr Ramsey said that again and again there was a danger of the individual being sacrificed to the unity of the group or the community. The service of man must be based up with the will and desire to dominate others.

"If man humbles himself to God, then it is possible for him to render service to his neighbors without becoming patron or possessive," His Grace said.

"This view of man and the world is Christian, but it is also fully describable as humanist because it involves deep reverence and love for man."

The audience applauded for several minutes after the archbishop's address and they only stopped when the choir sang the Chancelier, Sir Charles McDonald, rose to thank Dr Ramsey.

"This has been a scholarly address not merely from the head of a great church but from a great university man," Sir Charles said.

On Friday night, March 12, Dr Ramsey spoke at a Great Australian Rally at the Town Hall when he addressed his listeners who represented every Sydney parish, always to be met in the example of our Lord, who washed the feet of His disciples.

Saturday morning saw His Grace at North Bondi at the Special Lifesaving Club put on for Surf, Lifesaving and Persuasion. His Grace was the guest of honor.

SCHOOL OPENED

Boys of the St. Andrew's Cathedral School formed a choir as a honor for the three professions when Dr Ramsey opened the school of the new school year on Tuesday afternoon, March 13.

John Antill, a former head-chorister of the school, introduced the choir with the singing of the hymns and sang the anthem, "Come, let us sing this day with holy voices in praise" (Hach).

Bishop Wilton, a former headmaster and Precursor from 1907 to 1916, walked in the procession.

The school building represents the first application of its type in this country of multi-story, concrete structure with terracing wall walls.

Stage one has made possible an increase in enrolment from 275 to 375 pupils.

The more conventional accommodation, seven classrooms, headmaster's and prefects' studies, stores and amenities is augmented by the standard of the Precursor and Master of the Chorister, the choir room, the dignity room, and the choir room.

After he had dedicated the building and unveiled a commemorative plaque, Dr Ramsey gave an address.

He spoke from Psalm 104: 33: "I will sing to the Lord as I live; I will sing praise to my God while I have being, and I will sing with the first voice for the Christians."

Down the ages, Christians had worshipped not only with the heart but in speech, particularly music.

Cathedral music had a great influence on the standards in parish community and nation.

Cathedral music meant choirs, boys and choirs meant a school.

Important as music was, it was not enough in itself so schools were needed for the boys to receive education.

The best type of school was one where the singing boys were mixed with those whose ability was indifferent or even negligible.

Dr Ramsey's whole address, even his manner of speaking, emphasized the joy to be found in Christian worship.

The Archbishop of Sydney

conducted the service. He said that in 1959, it was needed to clear the debt on stage one of the building.

Two rooms on the second floor of the main office had been fully furnished for a former choir and member of the Old Boys Sunday and Mr Harry Ford, former cathedral vergers.

Early on Sunday morning Dr Ramsey presided and preached at the Eucharist at St. Paul's College chapel, in the University of Sydney.

The only "secret" engagement of His Grace to date, though it was not word leaked out to the public, had been brought to the crowds which have marked arrivals and departures were absent.

AT CATHEDRAL

St Andrew's Cathedral was crowded later on Sunday morning for the service of Morning Prayer when Dr Ramsey preached.

The service was broadcast and also relayed to the radio by Chapter House.

Dr Ramsey took his text, "Peace be with you" from the Gospel which has brought to the disciples after His Resurrection (Luke 20: 19).

His Grace said that all nations wanted peace but there was always the great gift of Christ's peace in the world.

His Grace has brought peace in three ways.

The first was the reconciliation between God and man in the forgiveness of sin.

The second was the understanding between men, who washed the feet of His disciples, temperance and background in the one Lord.

The third type of peace was the gift of Christ brought to the world, which has brought peace in three ways.

The strongest forces in Christendom today were towards unity and unity in our communion with the rest of the world.

He asked all to help strengthen the church with their presence.

Earlier in his sermon, Dr Ramsey said that the church has suffered in the recent past.

He said that the church has suffered in the recent past, but it is a church which has been in all churches throughout the Diocese of Sydney, there was a retiring collection to aid bushfire victims.

The lessons at the service were read by the Archbishop of Sydney and the Right Reverend Mr. Leighton.

The Dean of Sydney, the Right Reverend P. O'Halloran, conducted the service, assisted by the Reverend A. J. Gleason.

The Precursor, the Reverend L. F. Barfield, played the organ.

THE CHALLENGE OF FAILURE

FROM OUR OWN CORRESPONDENT

Failure is not the concept usually associated with diplomas, but as presented by Dr D. W. Menzies on a unusual and challenging address.

He was the guest speaker at the annual service of the boys of Ridley College, which was held in the hall of the school on Tuesday, March 16.

The principal was presided by Dr George Beauman in outline of his address for 275,000 and the building programme.

Successful candidates for diplomas were congratulated by Dr Schell, the Reverend G. F. Fraser, B.C. (the vice-principal).

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DRAMATA IN TWO CATHEDRALS

ANGLIAN NEWS SERVICE

London, March 15

Dramatic presentations will be seen during March at both Canterbury and Derby Cathedrals.

The New Zealand Anglican Community Cathedral, "The Last Day" by James Brabazon, will be presented March 25, 26, and 27.

The play, first performed at the Canterbury Cathedral, "The Last Day" will be produced by the Rev. A. J. Gleason.

A new play will be produced by the Rev. A. J. Gleason, "The Food of Love" devised by Dennis Cushman and Brian Coates, will be presented at Canterbury Cathedral on March 21, 22, and 23.

Presented by Marvel and Keats and Pitcairns of the meeting of Antony and Cleopatra are among the items of a very interesting

INDUCTION AT BUNDBERG

FROM A CORRESPONDENT

Bundberg, March 15

The twelfth Rector of Christ Church, Bundberg, Diocese of Brisbane, the Reverend A. L. Gillespie, was inducted and inducted on March 1.

The service was conducted by Frank Knight.

In his sermon, the archbishop congratulated the parish on its choice of rector, pointing out that Mr Gillespie brings with him a wealth of experience in the priesthood of the Church.

He studied for the ministry at St. Francis' College, Brisbane, and was ordained in 1942 as deacon.

After a period as Assistant Curate at Holy Trinity, Fortitude Valley, he spent in 1944, as a member of the Bush Brotherhood of St. Paul in Western Queensland, serving mainly at Sorral and George.

Mr Gillespie succeeds his predecessor, the Reverend H. J. Richards, who was Rector of Bundberg from 1952 to 1954, until his retirement, brought largely by ill-health, took effect on February 28.

Archdeacon Richards carried on as Archdeacon of the Wide Bay and Burnett, and was most warmly welcomed back into his old parish to assist at the induction of his successor.

It is a curious fact that Mr Gillespie was inducted into his former parish at Dalby, Dalby, by the retiring rector, and archdeacon.

foundations well and truly laid by past incumbents, particularly by his well-beloved archdeacon, but in the future, there must be real building, not just trying to perpetuate the past.

In the person and work of the new rector, the people would see that here was something of Jesus of Nazareth, passing by, and they must reach out and welcome what He brought to the parish.

When the parish hall was the service of induction, the People's Garden, Mr L. Gillespie, warmly welcome on behalf of the parishioners, placing him there in earnest support in his work.

The chairman, Mr H. E. Dexter, welcomed the archbishop, the archdeacon, and the Rector, and they all returned to the parish hall.

During the supper that followed, the parishioners were warmly welcome on behalf of the parishioners, placing him there in earnest support in his work.

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