

# THE AUSTRALIAN

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## ENTHRONEMENT TO BE WIDELY COVERED HEADS OF ALL CHURCHES TO BE PRESENT

There will be unprecedented television and radio coverage for the Enthronement service of the Archbishop of Sydney, the Most Reverend M. L. Loane, in St. Andrew's Cathedral next Saturday, August 13, at 11 a.m.

There will also be unprecedented representation of the other Christian Churches.

His Eminence Norman Cardinal Gilroy will be present for the Roman Catholic Church.

Heads of other churches will include the Presbyterian Moderator, the Right Reverend James Gaudie, the President of the N.S.W. Methodist Conference, the Reverend S. M. Barrett, the Principal of the Baptist College, the Reverend G. H. Morling, and the President of the Congregational Union, the Reverend M. E. Kelly.

There will also be representatives of the Greek, Orthodox Church, the Churches of Christ and the Salvation Army.

The Governor of N.S.W., Sir Roden Cutler, will read the lesson.

The Archbishop of Melbourne, the Most Reverend Frank Woods, and the Archbishop of Perth, the Most Reverend George Appleton, will take part in the service at which Archbishop Loane will preach the sermon.

### N.S.W. BISHOPS

The Acting-Primate, the Most Reverend Philip Strong, will be unable to be present because of a long-standing commitment to visit New Guinea for its seventy-first anniversary celebrations.

The Bishop of the Province of New South Wales, the Archbishop of Sydney in the Metropolitan procession. The Bishop of Newcastle will make the oath of canonical obedience on behalf of the other Bishops.

The Right Reverend J. S. Moses and the Right Reverend Leslie Sibbald, Assistant Bishop of Newcastle, will also take part, as well as the Deans of Armidale and Grafton.

The five TV Channels operating within the Diocese of Sydney are telecasting the full Enthronement service.

A.B.C.-T.V. will telecast the service live to all Eastern States and the A.C.T.V. in addition WINA-Wollongong will be making a direct telecast. TCN-9, ATN-7 and TEN-10 will replay the full service on Sunday, August 14.

### TV AND RADIO

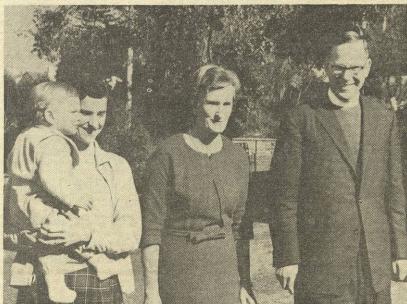
The service will be broadcast direct by 2FC, 2CY, 2NA, and re-broadcast as "Divine Service" on August 14 by 2BL and all New South Wales 3rd network stations.

The high degree co-operation between the various television and radio organizations whose personnel have spent many hours planning the transmission of this service will mean that many thousands of people will be able to see and hear the historic service in which the first Australian is to be installed and enthroned as Archbishop and Metropolitan of a province of the Church of England in Australia.

The hymns to be sung are: "Glorious things of thee are spoken", "Love Divine, all loves exceeding" and "Praise Thy my life, O Lord my God".

Trumpets will sound and the bells will ring at the moment of enthronement and after the Doxology, the choir will sing "Te Deum Laudamus" to a setting in G by Sumner.

At the conclusion of the service the cathedral bells will attempt a full peal, which is expected to continue well into the afternoon.



The Archbishop-elect of Sydney and Mrs M. L. Loane with their daughter, Mrs Mary Milford, and grandson, David in the grounds of their home at Roseville.

## "BREAKTHROUGH" APPEAL FOR DEAF AND BLIND CHILDREN

The Premier of N.S.W., the Hon. R. W. Askin, will officially launch the "Breakthrough" Appeal for the Royal N.S.W. Institution for Deaf and Blind Children at a luncheon to be held at the Trocadero, Sydney, on September 8.

The Archbishop-elect of Sydney, the Right Reverend M. L. Loane, has warmly commended the appeal.

The target for the appeal is \$200,000.

This project is being sponsored by the Royal N.S.W. Institution for Deaf and Blind Children to provide a specialised residential school for children who are afflicted with the dual handicap of deafness and blindness and will culminate in a Doorknock Appeal on October 16, "Breakthrough" Sunday.

The institution is governed by a voluntary body of directors, all prominent citizens and leaders in their own sphere.

In commending the appeal,

Bishop Loane said this week: "The Institution for Deaf and Blind Children in New South Wales is erect and equip a special school for children who are afflicted with the double disability of deafness and blindness.

### GREAT NEED

"For this purpose, a Door Knock Campaign will be undertaken and it is hoped that it will enlist the support of the whole community. I am glad to commend this appeal and hope that adequate support will be generously forthcoming in the case of children whose need is so great.

"Gifts in this cause may well

be a thanks offering for the blessings of sight and hearing which we so richly enjoy. It is essential that the general public support this appeal because no facilities at present exist to treat children who are both deaf and blind and parents of these dual handicapped children are unable effectively to teach and train them.

The fact must also be faced that unless the deaf and blind child is educated and trained to take its place in everyday life, it will be totally helpless when the parents are no longer living.

When this school is established it will be the first of its kind in the Southern Hemisphere, probably unique in the world.

## COLLEGE CHAPEL CONSECRATED

FROM OUR OWN CORRESPONDENT

Melbourne, August 7

The succession of temporary chapels that have done inadequate duty at Ridley College, Melbourne, for more than fifty years has now ended.

On Sunday afternoon, August 7, the Archbishop of Melbourne consecrated a permanent chapel that becomes the fulfilment of a half a century's dreams.

From time to time, efforts were made to raise funds for a permanent building, and the Very Reverend H. T. Langley, a former Dean of Melbourne, was prominent in this.

Last year, a most successful promotion scheme boosted Ridley's finances as never before and made possible an extensive thought far from a building programme, of which it was determined that a permanent and worthy chapel would be the first fruits.

His Excellency, the Governor of Victoria, set the foundation stone for this last December. Last week it was completed, and today it was consecrated.

Those who first dreamed of a chapel at Ridley would raise their eyebrows at the reality of

but an octagon, with altar and pulpit in close association in the centre.

Salls for worshippers are around the walls, looking inwards to the central focus of worship.

The holy table is surrounded by a hanging wooden cross, and the tall lantern in the roof less in plenty of natural light. Although the chapel is small, there is no glare as the light comes from a series of small windows around the tops of the walls.

There is adequate seating accommodation and to spare for the needs of the college, when necessary there were restrictions on those who could be in the chapel for its consecration. The overflow was accommodated in Babbage Hall, where the service was relayed.

At 3 p.m. the doors were closed, and the students (many of whom badly need haircuts) entered from the rear and took their places in the back seats, or their own chairs at the rear.

Not a conventional, rectangular building has been erected,

### C.M.S. FEDERAL COUNCIL

### TWENTY-SIX NEW MISSIONARIES

Twenty-six new missionaries were last week offered by the Federal Council of the Church Missionary Society to dioceses for service in Africa, the Middle East, India, South East Asia and South America, as well as in Northern Australia.

This is the largest number of C.M.S. ministers available for location for a number of years.

These locations were made despite the heavy financial pressures which the society is encountering in maintaining its missionary work.

The Federal Secretary of the Church Missionary Society, the Reverend E. D. Hoffmann, stated that the cost of maintaining expatriate personnel in developing nations was on the increase. As yet, missionary giving in Australia had not caught up with increased overseas expenditure.

To meet this situation, the society plans to make far-reaching economies in its home base expenditure.

### SOUTH AFRICAN BISHOP

ANGLIAN NEWS SERVICE

London, August 8. The Assistant Bishop of South Africa, the Right Reverend Hamilton Zulah, has been elected Bishop of Zululand and Swaziland.

The first African diocesan bishop to be appointed in the province of South Africa, he succeeds the Right Reverend T. Savage, who has retired because of ill-health.

He became Bishop of Zululand's first African assistant bishop in 1961. He attended the Toronto Congress and served as a deputy Anglican observer at the Vatican Council.

For some time he has been harassed by the South African permission to leave the country government, and was refused permission to attend the W.C.C. "Church and Society" conference in Geneva last month.

the official party made a pro-

ceeded the Archbishop en-

the Principal of Ridley College, the Rev. Leon Morris, teaching staff, and Mr. Morris, the holy table, and the service began.

When the Veni Creator had been sung, and prayer had been offered by the Archbishop, he traced the Alpha and Omega of the cross, and then proceeded in turn to the font, sanctuary, prayer desk, pulpit, and altar.

The petitions and prayers of intercession for each part of church building.

The Consecration of was then signed, read by the Registrar, and placed on the altar. The Archbishop re-claimed that the building was consecrated, and was re-leased from all profane use. The Doxology followed.

Two little girls gain confidence on the "scrubbing belt" at the North Rocks School for Blind Children, Parramatta, N.S.W.



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## THE CATECHISM 78

## "WHY KINGDOM COME"

By FRANCIS JOHN BERRY

THE second clause of the Lord's Prayer is the clause of "thy Kingdom come." This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

First, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Second, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Third, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Fourth, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Fifth, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Sixth, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Seventh, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Eighth, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Ninth, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Tenth, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Eleventh, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Twelfth, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

Thirteenth, Thy Kingdom come. This is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God. It is the clause of the prayer for the coming of the Kingdom of God.

into being and was kept in evidence by the time of Lamach, seventh from Adam in the line of Seth. It was the first cattle king, the first man to rule over his subjects.

His second son, Jubah, gave to the people of the Canite city the name of "Lamach," which he invented. "Lamach," the name of the first cattle king, was the name of the first man to rule over his subjects.

His third son, Tubal-cain, became very clever at forging copper and finally succeeded in reducing iron from its ore. He was the first man to rule over his subjects.

His fourth son, Enosh, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His fifth son, Seth, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His sixth son, Enosh, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His seventh son, Seth, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His eighth son, Enosh, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His ninth son, Seth, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His tenth son, Enosh, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His eleventh son, Seth, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His twelfth son, Enosh, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His thirteenth son, Seth, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His fourteenth son, Enosh, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His fifteenth son, Seth, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His sixteenth son, Enosh, was the first man to rule over his subjects. He was the first man to rule over his subjects.

His seventeenth son, Seth, was the first man to rule over his subjects. He was the first man to rule over his subjects.

CANON WEBSTER'S  
TOUR

ANGLO-AMERICAN SERVICE

London, August 8

Canon Douglas Webster, Professor of Mission at the South Africa College, Birmingham, and former Theological Education Officer of The Church Mission Society for England, on July 27, to Hull, to give a series of lectures and teaching courses on the subject of "The Church and the World," at the request of local diocesan authorities.

He will also give brief visits to the Universities of Hull, the United States, and will return to England on September 10.

During his visit to India, Canon Webster will take a tour of the diocese of Bombay, Batak, Nagpur, and Madras, from August 8 to 12, will visit the Ecumenical Institute, Bangalore, from August 15 to 19, and will carry out a tour of the diocese of the Right Reverend Leslie Newbould, Madras, from August 22 to 27.

In Sarakab he will lecture at the Anglican Centre, the Episcopal Church of India, from August 29 to September 2, will visit the Anglican Centre, Australia and New Zealand, to speak at the General Council, and at the synod of the Diocese of Polynesia, from September 5 to 11. His homeward journey will be via the United States.

Canon Webster is well known for his writing and speaking on the subject of the Church and the World, and his work for evangelism. For over 20 years he has been extensively in all parts of the world, teaching, lecturing, and organising church projects for the Church agencies.

OLD CATHOLICS AND  
ANGELANS

ECUMENICAL PRESS SERVICE

London, August 8

Twelve Anglican and twelve Old Catholic theologians from several countries last month discussed their relations with the Old Catholic Churches, the Roman Catholic Church and the Methodist Church at a three-day conference in Oxford, England. Reverend Harry Carpenter, president.

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CONSECRATION AT  
WESTLINGTON, AUGUST 8

By the Right Reverend the Bishop of Christchurch

The Dean of Christchurch, the Rev. Canon W. A. Pratt, will be consecrated to the Bishopric of Christchurch, New Zealand, on Bartholomew's Day, August 24.

The Bishop of Christchurch, the Rev. Canon W. A. Pratt, was consecrated to the Bishopric of Christchurch, New Zealand, on Bartholomew's Day, August 24, 1944, and Harland, translated from Crofton (Suffragan) in 1959.

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# BUSY FOR THE NIGHT CARNARVON BISHOP'S ACTIVE TOUR OF VERY LARGE PARISH

FROM OUR OWN CORRESPONDENT

Geraldton, August 8

The Bishop of North West Australia, the Right Reverend Howell Witt, has just completed a busy fortnight in the parish of Carnarvon.

During that time he visited many of the parishes in the town, and shared some of the local activities such as Rotary, Lions and the Senior Citizens' Centre, all of which he addressed.

Within an hour of arriving in the town he opened the first service of this year, which earned a record profit.

One Sunday afternoon the Bishop visited Callagdy Station where some fifty pastoralists are based, and he returned to meet him and to share in the Bishop's in the parish of St. Mary's and St. John's.

On another Sunday, the Bishop administered Confirmation and First Communion on another day. Woodleigh, some 120 miles south of Carnarvon.

On each of the three Sundays in the parish, the Bishop took part in normal services in St. George's Church, Carnarvon, and during the last week he conducted a mission on four successive week nights.

It was most encouraging to see the people's response over to the Rectory after the service in the lively discussion groups.

The Bishop's addresses were very encouraging and he dealt with such subjects as the Fall of Man, the Atonement, the Ascension and the Church in this Age of Dilemma.

## SHIRK BAY

On the last day of his visit, the Bishop journeyed to Shark Bay, 210 miles from Carnarvon, for the first time, where he had been built onto the side of the Church of St. Andrew's.

The little church is unique in that it is built of shale stone quarried from a nearby beach.

The cost of erecting the church, which cost \$10,000, was met by members of the Legion of Help associated with the Church of St. Andrew's, the Wardrobe in London which was bombed out during the War.

The Bishop is returning to the parish on August 28 for Confirmation and also to visit the parish's function, surrounding sheep stations with the Reverend E. W. Doncaster.

Last year, soon after his consecration, the Bishop visited the other two centres in the parish, Carnarvon and Exmouth, where regular services are held. This is in the latter place that

the U.S. Navy is constructing a Communications Base, and the population is expected to be in the vicinity of 20,000 by the end of the year.

In order to assist the parish to cope with these growing demands, the Anglican Diocese of Society has made a grant towards the building of a church.

As there is no church building of any sort in Exmouth, nor any hall as yet, the services are being held at the school, but it is hoped that it is becoming thankfully cramped there.

At the inauguration of the Joint Anglicans Appeal to Public Companies, Townsville on August 3. Left to Right: The Reverend K. C. Stevens, representing the Presbyterian-Methodist group; the Bishop of North Queensland; the Roman Catholic Bishop of Townsville, Dr. H. E. Murray; Campaign Chairman of the St. Mark's College Appeal; together with Mr. G. R. Fisher, Chairman of Directors of Mount Isa Mines Limited.

## NORTH QUEENSLAND APPEAL OFF TO A FLYING START

FROM A CORRESPONDENT

Townsville, August 8

The University College of Townsville commenced in 1961 with a very small body of students. Today, more than 500 students are at work and it is estimated that 1000 will be enrolled in 1970, when the institution will become the autonomous University of North Queensland.

The college commenced its work in the Townsville suburb of Southport, where the buildings for the permanent university structure are rising on the banks of the Ross River.

As eighty per cent. of the students are from outside townsville and are drawn from South East Asia, New Guinea, the Northern Territory and parts of North Queensland, the Church of England erected its own college, St. Mark's, for men students during the year.

At the same time the Roman Catholic Church provided a small college for women students conducted by the Ladies of the Cross.

Today, the Anglicans, the Roman Catholics and the Joint Methodist-Presbyterian Committee are faced with the problem of erecting three residential colleges on the new site in an area of very sparse population.

It was decided therefore that each of the three church groups should conduct its own independent appeal to its own constituents and a joint appeal on a joint basis should be made to the public.

North Queensland is an area of very low density population, where such companies based

in Sydney, Melbourne, London and New York have been drawn to the north.

It is hoped that these companies may respond for the coming of tertiary education, and for their own good, because the coming of a university to the north will not only provide them with competent personnel, but will enable parents of young families to consider apartments in the north as a realistic way.

## LARGE GIFT

The St. Mark's Anglican appeal was inaugurated during July, and on August 3 the Joint Appeal to the Companies of North Queensland and Brother Max Meetings of All Souls School.

The appeal, notable for the speed made by the Chairman of the Australian Companies Limited, Mr. G. R. Fisher, C.B.E., who announced that his company would provide \$120,000, of which \$40,000 would go to St. Mark's, \$40,000 to the Roman Catholic College and \$40,000 to the John Flynn Memorial College.

Each of the three churches is developing plans to provide a residential college, which will house the facilities for students, but at the moment each hopes to build in the near future the first stage of their project which will accommodate up to 100 students.

At present the university site is building a hall of residence but this will in no way accommodate the students who have enrolled for the forthcoming year.

Because of its location the university is already specialised in Marine Biology and Sugar Technology, and the new Professor of English has with in the last month established a Foundation for Australian Studies.

The Church of England has been represented by the Advisory Council of the University since its inception by the Bishop of North Queensland and Brother Max Meetings of All Souls School.

## REFUGEE CAMPAIGN PLANS

## LARGE DRIVE FOR FUNDS

The plight of women and children in South-East Asia, displaced by circumstances over which they have no control, was a challenge to the humanity of all Australians, said the Reverend A. C. Prior this week.

Mr. Prior, Executive Director of the International Refugee Campaign, 1966, will be outlining Australia's part in raising funds for the needy in Viet Nam and Indo-China.

"Australia is conducting its own campaign and will devote more than half the money to refugees to aid in South-East Asia. On the spot representatives of the eight Australian organisations sponsoring the appeal, will control the expenditure for each project."

"Money from Australia will help urgent nutritional needs, provision of shelter, and secondary education for children and training in self-help programmes."

Mr. Prior said that the Australian campaign would also help refugees in Hong Kong, Cambodia and Indo-China.

"For instance, part of the money raised in Australia, will be offered to help to help in a training centre in the Philippines."

"In Africa, money will go to help in the provision of shelter in Tanzania and for assistance for the resettlement and integration of refugees in the United Kingdom."

"Even in Australia, there is provision of funds for free food for needy families to be provided."

"Also, help will be provided

for the care and maintenance in Australia of aged White Russian refugees."

The appeal is a humane one and planned to give the greatest constructive help to the refugees, thousands of whom are in great need."

More than eighteen nations have combined to conduct special campaigns to raise money for refugees.

The United Nations Organisation has designated United Nations Day, October 24, 1966, as the launching date throughout the world.

## DOOR-KNOCK

The Australian Organisation, the Australian Campaign for the International Refugee Campaign, 1966.

The plan is a door-knock campaign as part of the drive for funds, a contribution to support the refugees in Hong Kong, Cambodia and Indo-China.

"Many churches and clubs, churches and welfare organisations have offered to help to make the drive a success."

Also, will have the satisfaction of knowing they have helped people who through no fault of their own, are in desperate circumstances," said Mr. Prior.

Some of the nations with Australia, in the world campaign, are: Australia, Belgium, Denmark, Finland, France, Federal Republic of Germany, Ireland, Italy, Luxembourg, Netherlands, New Zealand, Norway, Sweden, Switzerland, and the United Kingdom.

Member organisations of the Australian International Refugee

## PARKER UNION

### MEETS

The oldest clerical society in the diocese of Melbourne is probably the Parker Union, which was formed almost sixty years ago, and has met regularly ever since.

With its original membership of thirty, in recent years this has been made twenty-five, largely from the active list, together with those who have been members for many years and are now on the retired list.

Members must have been at least ten years in order to be elected, and normally are incumbents of Holy Communion.

At the meeting afterwards, the retiring president, the Reverend W. Nelson, Vicar of St. Stephen's, Camberwell, delivered his "Swan Song", and the brief business of the annual meeting was completed.

The new president is the Reverend E. J. Edmond, Vicar of Holy Trinity, Port Melbourne, and the secretary (known as Asphy), is the Reverend J. F. Porter, of St. Peter's, Brighton Beach. The Reverend C. C. Miles was elected third member of the governing triumvirate.

## CHAPLAINS MEET

### AIRCRAFT

The Reverend John R. Henderson, Immigration Chaplain, Diocese of Sydney, reports that the Commonwealth Government of Customs and Excise, Immigration and Airports, have granted permission for one representative of the Anglican Church to be present with immigration officers welcoming U.K. migrants who arrive at Mascot Airport.

The chaplains of the Anglican, Methodist and Church of England Churches are working with the Migration Office to arrange three aircraft a day to meet.

His Lord Bishop of Melbourne has also arranged to Australia by air of which number it is estimated that 100,000 will arrive at Mascot Airport.

Campaign, 1966 are: Australian Council of Churches, Australian Council of Aid to Refugees, Australian Council of Churches, Australian Council of Jewish Welfare Societies, The Lutheran Church of Australia, The Methodist Association of Australia, The Presbyterian Church of Australia.

Full information is available from National Campaign Headquarters, 127 Phillip Street, Sydney, N.S.W. (22-230 and 22-239).

## HEADMISTRESS

### APPOINTED

FROM OUR OWN CORRESPONDENT

The appointment has been announced of Mrs. Phyllis Bryant as headmistress of the St. Andrew's Girls' Grammar School, Brighton.

She succeeds Mrs. Linda Bolton, who has been appointed to Penleigh Presbyterian Ladies' College, Brighton.

Mrs. Bryant is English, but did her university course in the West Australian State, and has a primary teaching certificate. She was born in Victoria, and has been with the Education Department as a primary school teacher.

Her husband is a research officer in the Department of Education. Mrs. Bryant has three children, of whom the youngest is still at school.

Mrs. Bryant will begin her duties at the beginning of third term.

## ENCOURAGING START FOR THE NEW ORDINATION COURSE IN BRISBANE

FROM OUR OWN CORRESPONDENT

Brisbane, August 8

The organisers of a new ordination course in Brisbane feel most encouraged by the response to it, with fourteen men already enrolled.

Growing concern for the training of older men, married with families, who feel that the study of the Bible is sharpened by the recent visit of Canon Ernest Southcott.

The Moderator Bishop of Brisbane, the Right Reverend John Hudson, was asked to inspect English training courses in this respect during his turlough in England.

As a result, a special course in the College of St. Paul's, Brisbane, was set up, with the Rev. of New River, the Reverend Dr. Williams, as Co-ordinator.

Other Brisbane Clergy are the Rev. Canon J. H. Williams, Archdeacon Bryan Ward, Canon Frank J. Adams, Canon Adrian Charles, and Vernon Corrie.

The special theological

course will be a residential one, with requirements for the Australian College of Theology T.L.E., which is known as the "Study of the Bible".

It is planned that the course will be spread over four years, and the first year will be spent on their lectures on Friday evenings.

They will attend Scripture and the Friday evening spiritual life instruction, and stay overnight at the college.

Thus, in the morning they will be at the college, and in the afternoon, meditation, and the Holy Eucharist.

It is hoped that this scheme will not only assist in the training of more men who are really committed to people who really

believe in the Christian faith, and wish to give serious study to it, will assist themselves in the facilities for theological learning.

Mr. Prior said that the Australian campaign would also help refugees in Hong Kong, Cambodia and Indo-China.

"For instance, part of the money raised in Australia, will be offered to help to help in a training centre in the Philippines."

"In Africa, money will go to help in the provision of shelter in Tanzania and for assistance for the resettlement and integration of refugees in the United Kingdom."

"Even in Australia, there is provision of funds for free food for needy families to be provided."

"Also, help will be provided

The special theological

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# WORD FROM HUNGER

## "FREEDOM FROM HUNGER" URGES ACTION

Sir John McCauley, chairman of the N.S.W. "Freedom from Hunger Campaign" said last week that a warning of a world famine by the U.S. Secretary of Agriculture, Mr. Orville Freeman, stressed the need for Australia and other wealthy countries to increase their aid to their needy neighbours.

Mr. Freeman forecast a famine in the 1960s unless undeveloped countries did more for themselves in the next five years.

He was speaking on his return from a visit to Asian nations who had food storage problems. In Sydney last week, Sir John McCauley said the undernourished people in the world needed outside assistance in order to help themselves.

This was being done through the agencies of the United Nations and organisations such as the "Freedom from Hunger Campaign" which was started in 1957.

Sixty-two projects supported by money donated by Australians was being used to supply some 62 food-producing and other important projects in needy countries, mainly in South-East Asia.

Sir John said these projects were undertaken with the consent and in conjunction with the governments concerned who provided the bulk of the finance for the schemes.

The excellent co-operation of the governments and the local people in setting up the projects showed their eagerness to help themselves.

### MORE AID

However, the wealthy countries would have to provide more money to increase the number of developmental schemes in under-developed countries if the world food problem was to be solved.

Sir John said that money donated by Australians to the "Freedom from Hunger Campaign" was supporting projects in India, Pakistan, Burma, Korea, Viet Nam and other South-East Asia.

### "THE KING AND I" AT KINGFORD

A donation of \$500 has been given to the Church Army by the Parish of Holy Trinity, Kingford, Diocese of Sydney, as the result of a highly successful production of "The King and I".

The production was in the hands of Mr. R. H. Hoyt and ran for five nights from July 16 to 23 in the parish hall. Attendances varied from 250 to 450 and the entire cast, props, hands and technicians, ninety in all, were parishioners of Holy Trinity.

countries mainly to increase production of milk, poultry, fish and to obtain more nutrition from available supplies of food.

However, reclamation of land and increased fertilizer production and development of water resources were among other projects being supported with "Freedom from Hunger Campaign" funds.

On his return to the United States, Mr. Freeman reported that India had given agriculture its first priority and had increased its budget for development significantly and was spending more on foreign exchange.

Pakistan's agricultural growth rate had been going up faster than in India and in the past six years had the best record of the so-called developing countries.

N.S.W. APPEAL

"Hitherto, however," Mr. Freeman said, "population tends to cancel out progress."

In appealing to people in N.S.W. to support the current "Freedom from Hunger Campaign," Sir John said that Mr. Freeman's reference to Pakistan showed the need of much greater assistance to the needy countries to help their ever increasing population.

The appeals started in Australia five years ago, the public has donated approximately \$4,575,000.

An appeal in N.S.W. was launched in Sydney on July 18 to raise \$100,000 to further overseas projects.

Sir John McCauley said that poverty of unspeakable dimensions exists throughout more than half the world with thousands dying each day from hunger alone.

He pointed out that in 1964-65 the Australian Government contributed approximately 0.15% of the National Income, even with aid to the Territories of Papua and New Guinea the total only reached 0.95% of the National Income.

Sir John said that taking into consideration the immensity of the world's food problem and in view of E.A.O.'s call upon world nations to contribute 1% of their National Income to the United Nations, the figure regarded as deplorably inadequate.

The "Youth Against Hunger" movement formed late last year to assist the "Freedom from Hunger Campaign" is enlisting the support of Australians in an approach to the Government for more overseas aid.

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THE ARGILIAN classified advertising rate is 5c (incl. GST) per word, per line, per week. Minimum 40c (incl. GST) per line. Maximum 10c (incl. GST) per word. (24) per line is charged for "Peak Times Wanted" insertions. Minimum 25c (incl. GST).

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S. HILDAY CHURCH of England (and Wales) Episcopate, 100, St. James' Place, Sydney, N.S.W. 2000. Apply to the Maroon.

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Mr John Johnson, a Peace Corps Volunteer from Texas, who is going to Somalia.

## OFF TO SOMALIA PEACE CORPS

New York, August 8

"I choose to carry a textbook rather than a gun," says John Johnson, a Texan who is headed for Somalia as a Peace Corps Volunteer.

"There are a lot of things you can do for this country," he says, "but I'm not an I can do something constructive, in Africa."

Mr Johnson is one of 44 volunteers who recently completed the intensive three-week training course in New York City. All will work among the Somalis teaching English as a foreign language at the intermediate level, which is comparable to the American grades 7 to 10.

Mr Johnson's first interest in linguistics he majored in German at the University of Texas at Austin and he volunteered for service in Africa in order to learn an Afro-Asiatic language and to understand the European tongue.

The Peace Corps experience will prepare him for his further study in linguistics after two years in Somalia.

And why the Peace Corps? "Because," he says, "the Corps provides the best possible opportunity for growth, for it is still highly experimental. Flexibility and freedom to change are the greatest things about the programme."

"They're not just doing it to get you motivated — they give you a good idea why they put it in the manual and they use it."

### C.L.M. FOLLOW-UP SERVICES

FROM OUR OWN CORRESPONDENT The Church and Life Education groups held the last of their seven weekly meetings last week.

In North Balwyn the leaders of the twenty-five North Balwyn groups met (as leaders) on July 31 and decided that for the rest of 1966 they would attend each others' churches once a month, encouraging their group members to do likewise.

A total of 253 men, women and teen-agers belonging to five main religious denominations will thus be involved (the younger folk being in a smallish but very welcome minority).

One of these services will be at St. Silas Church at 7 p.m. on Sunday, August 14.

The service will not be inter-denominational. It has been particularly requested that those intending will take part in a service in all respects typical of that denomination.

At the service, Reverend J. P. Stevenson, Vicar of St. Silas, will preach on "The Layman as Leader."

### JOINT ACTION IN EAST UGANDA

GENEVA, August 8 Leading representatives of the various Christian confessions in East Uganda have decided to join together under the chairmanship of the Rev. Canon John B. Obo, of Basoga, Major Obo, their purpose was to organise joint action in defence of Christian principles in education and training.

### FACT AND FANCY

"I am called a crypto-communist, a Pontifical Commie to a deflated dope, because I keep repeating the need of an antislave to China, the great east nation on earth, yet still excluded from the United Nations," the Archbishop of Perth in his Synod charge of July 31.

Recent correspondence in "The Times" has been concerned to give Bishops more free time, including delegating architects to do the Confrontation. A letter last week read: "I was once told by a clergyman, who subsequently became a bishop: 'There are only two kinds of bishops: those who have a good idea why they put it in the manual and they use it.'"

People in high places worry about titles and about the ability of people at the "grass roots" (as they call it) to care about unity but the latter have usually been friendly with their neighbours of other churches for much longer than their leaders and as a title, the latter have reached us that "Cardinal Loane" was thought to have been elected Archbishop of Sydney, especially by Roman Catholics in other States who naturally assume "Archbishop of Sydney" with "Cardinal."

"Happy is the man with a wife to tell him what to do and to accompany him to the altar," says the Archbishop of Sydney, especially by Roman Catholics in other States who naturally assume "Archbishop of Sydney" with "Cardinal."

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