

ORTHODOX "RELEVANCE"

HISTORIC POSITIONS MUST BE RETAINED

ECUMENICAL PRESS SERVICE

Montreal, Canada, July 29
The Church must be relevant to modern man—but not at the price of wholesale abandonment of historic positions and practices.

This appears to have been the major concern of the 500 Anglican, Protestant, Orthodox, and Old Catholic scholars attending the fourth World Faith and Order Conference at McGill University here.

The conference, held from July 12 to 26, was sponsored by the World Council of Churches.

There has been a widespread feeling that the concern for relevance should not tempt the Churches to abandon "the essence of Christian worship."

One Orthodox theologian noted that such concepts as heaven and hell still hold meaning for the Church in spite of a scientific denial of them and the fact that "spiritualists don't hit angels."

When one American clergyman complained that his young people find the King James Bible and the language of the Elizabethan era meaningless in worship, another Orthodox churchman said:

"Liturgy has never been in the language of the illiterate. Perhaps your young people should go to school and learn to understand the language of the King James Bible."

People complain that they cannot understand or do not want to want the foreign or archaic language of the Mass and Divine Liturgy. They say they cannot understand the meaning of the Eucharist. Some say they do not want to be bound by rules which they really cannot understand. It is the meaning of "Holy, Holy, Holy."

"So," he added, "it wouldn't make any difference what language you put it in."

Another trend evident at the conference involves the fact that Christians outside the Roman Catholic Church—including so-called free churchmen—are being challenged to study the meaning of the word *catholic*.

Dr. Claude Welch, professor of religion at the University of Pennsylvania, noted that Protestants have lacked apparent enthusiasm to study the idea of *catholicity* until now.

CATHOLICITY
"The word *catholic* tended to become a pawn in the polemical situation of Western Christianity," said, "as Protestant and Roman thinking alike were used and distorted in mutual antagonism."

In order for the Churches to understand the true meaning of *catholicity*, he said, they will have to repudiate the "sectarian spirit" which can assume many forms.

The American Methodist noted that such a spirit is evident when a party of Christian truth-practice is absolutized, when a particular body claims the fullness of Christ as its own possession, or when Christians are

content with the present state of the Church.

"In opposition to all such views of being and acting," said Dr. Welch, "we are led to the recognition that 'catholic' can be predicated by no denominational qualifier."

He said that Christians must further be led to the "fraternal confession of the many ways in which the fullness of Christ is not expressed in our own churches, and the great acknowledgment of the ways His wholeness is manifest in other Christian bodies."

A similar note was sounded by Archbishop Vlasto Borovik, vice-chancellor of the Moscow Patriarchate's Department of External Affairs and professor of theology at Leningrad Academy.

DIVISIONS

"Confessional and theological divisions in the Church and its divisions are well known to all," he observed. "It is especially a theme that our divisions become so visible."

The Church catholic cannot be "bound or restricted by any particular race, nationality, culture, type, social order, known political system or form of government," he said.

The archbishop warned that the Church departs from its catholicity when it permits the domination of "one aspect of dogmatic truth to the detriment of other aspects of dogmatic integrity."

At the same time, the Bishop of Bristol stressed the need for order and movement must reckon with all who "are raising fundamental questions," even though it is difficult to integrate such thought into the present pattern of work.

He has been among those who have expressed general optimism regarding the "living dialogue" which has been established between the Roman Catholic Church and other Christian communities.

"INFANT BAPTISM?" THEME OF VICTORIAN CONFERENCE

FROM OUR OWN CORRESPONDENT

Great interest and concern were displayed in this year's annual conference of the Parish and People movement, in Victoria held at the C.M.S. Conference Centre, Belgrave Heights, on July 15 and 16.

The theme of the conference was "Infant Baptism?" The question mark was the central theme of the conference.

The chairman of Parish and People, Archbishop K. G. Forster, welcomed the members of the conference who represented every diocese in the Province of Victoria and beyond.

It was stimulating to find visitors from Adelaide and N.S.W. The Bishop of St. Arnaud was among the resident members.

There were 66 resident mem-

bers, and many other visitors who were present for the papers and the discussions.

The Reverend Howell Watt, of Elizabeth S.A., the chaplain of Adelaide all Sunday night by act to be present at the conference.

The Reverend Milton Warr delivered the first paper, he being a Baptist minister of considerable experience and a lecturer at the Melbourne Baptist Theological College.

He spoke on the Baptist views of Christian Initiation, putting forward the views of the classical period of Baptist thinking which the seventeenth century or well as the views held by modern Baptist scholars, G. P. Beasley-Murray, R. E. O. White and Neville Clark.

The second speaker was the Reverend James Brady, assistant chaplain of Trinity College, University of Melbourne, who gave a lucid and erudite account of the "Baptisms" as recorded in the Patristic period.

The final session was the summing up of the question of "Infant Baptism?" by Dr. Barry Marshall, chaplain of Trinity College.

A committee of three was appointed to record and prepare a report to be placed before the next committee meeting of P. and P. on August 12, with a view of its being submitted to the Liturgical Commission for revision of the Prayer Book services.

P.B. INADEQUATE
Very interesting and informative discussion followed each paper. It is hoped that the papers will be available for further discussion by interested groups and clergy at chapter meetings.

The conference proved that there were concerned with the problem and the inadequate way the Prayer Book deals with the pastoral situation in the twentieth century.

Concern was also felt at the lack of any catechumenate for young adults seeking Christian Initiation.

The annual meeting followed the conference when the Reverend E. J. Cooper, Vicar of All Saints' Parish, was elected chairman.

A vote of thanks was recorded for the work of Archbishop R. G. Forster, who retired this year as chairman of the Victorian Council of the promoters of "P. and P." in Victoria. His chairman was then inceptor.



A happy group after the Confirmation taken at H.M.A.S. "Albatross" Nowra, N.S.W., last month when twenty-three candidates were presented to the Right Reverend R. C. Kerle from the Naval Air Station and from Berry. Left to right: Lieutenant-Commander A. Payne, Bishop Kerle, Major R. Mills, Karen Mills and the Reverend J. Tralmer.

RARE AWARD FOR RECTOR

FROM A CORRESPONDENT

Perth, July 29
Members of the Bellevue R.P.S., not in force this month to honour the Rector of Bellevue, the Reverend L. S. Quinlan.

The president, Mr. Tom Gurney, in presenting Mr. Quinlan with the League's Certificate of Appreciation, mentioned the great support, sympathetic consideration and the goodwill which the padre had displayed towards the sub-branch.

It was understood that Mr. Quinlan's retirement was impending and members had taken the opportunity to thank him and to wish him a very happy leisure time.

(The Returned Servicemen's League grants a Certificate of Appreciation to persons identified for League membership for outstanding services to the League. The award is a rare one.)

MR. J. BOBINAR

FROM A CORRESPONDENT

Melbourne, July 29
The Assistant Secretary of the Australian Board of Missions in Victoria, Mr. John Bobinar, has resigned after six years on the staff.

He has accepted a responsible position with a commercial firm in Melbourne, and will take up his new duties on August 12.

As assistant secretary, Mr. Bobinar has done extensive deputisation work and has organised numerous exhibitions throughout the province.

THE CHURCH OF ENGLAND INFORMATION TRUST

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NEW HOME FOR AGED OPENED

FROM A CORRESPONDENT

The Bishop Coadjutor of Brisbane, the Right Reverend John Hudson, blessed the Edwin Marsden Tooth Memorial Home, the new Church home for aged persons at Oceana Terrace, Manly, Queensland, last Saturday afternoon.

The home was then officially opened by Lady Tooth, the widow of the late Sir Edwin Marsden Tooth, after whom the home has been named.

Well over 500 persons attended the ceremony. Speakers at the ceremony were the Hon. Treasurer, the Hon. T. A. Hiley, and the Hon. Sir Walter Cooper.

The new home is built on a splendid site overlooking Moreland Bay, and the land and furnishings are of very high quality.

The home has single rooms for twenty men and twenty women, as well as five flatlets for married couples, making a total of 50 beds for the establishment to be accommodated.

The erection of the home was made possible by a bequest from the estate of the late Sir Edwin Marsden Tooth for the establishment of the home.

The funds so received from the estate for this purpose are £41,750, and further amounts will be paid for the same purpose when the assets of the estate have been fully realised.

The three trustees of the estate are Lady Tooth, the Hon. T. A.

Hiley (State Treasurer) and Mr. Harold Ash.

The home is erected at the property formerly known as Lion House, and the main building of that home is being redecorating the central block of the new home.

Three new buildings, one for single men, one for single women, and the block of flatlets for married couples have been named Marsden Home, Hassall House and Birch House respectively.

HOUSES NAMED
The two first buildings have been named after the Reverend Samuel Marsden and the Reverend J. S. Hassall and the Reverend J. S. Birch, as Sir Edwin Tooth was one of their descendants (he was a great great grandson of the Reverend Samuel Marsden).

The block of flatlets for married persons has been named after Archbishop F. B. C. Birch, a single man living in the Diocese of Melbourne, but who was married to the Home Mission Fund Committee of the Diocese of Brisbane for many

years until he left Brisbane in 1954.

Both before and since leaving Brisbane, Archbishop Birch has shown continued interest in the work the Diocese of Brisbane does for the aged.

Apport from his personal interest and attention, he has given £10,000 to Church homes for the aged in Brisbane in the last five years, £5,000 being for the new Edwin Marsden Tooth Memorial Home and £11,000 for the Nelson Home for aged women at Chelmer, Brisbane.

The total cost of the Edwin Marsden Tooth Memorial Home is estimated at £140,000. The cost of land, buildings, architects' fee furniture, etc., is £100,000.

Under the terms of the "Persons' Homes Act, the Commonwealth Government has approved a grant of £76,562 to help finance the project, and the State Government is making a grant of £150,000 to meet the cost of the home.

Mrs. J. M. Blake, formerly housekeeper sister at St. Andrew's War Memorial Hospital, Brisbane, has been appointed matron of the home.

DEAN THOMAS IN CANADA

The Dean of Melbourne, the Very Reverend T. W. Thomas, has been last Sunday afternoon for the Anglican Congress, to be held at Toronto from August 13 to 25.

During an absence of ten weeks he will visit Europe, attend the Far East and will fulfil various engagements in New York, at Canterbury Cathedral, and St. Paul's Cathedral, London.

MANY FESTIVITIES AT CITY CHURCH

PROVINCIAL PREACHES AT S. JAMES', SYDNEY

FROM A CORRESPONDENT

Large congregations received great inspiration through the pastoral festival services at S. James' Church, King Street, Sydney.

These services were the culmination of nearly three weeks of festivities connected with the festival and included the parish ball at the Chevron Hilton Hotel.

The Women's Fellowship festival service was attended by 200 women representatives of many organisations and churches from the city of Sydney and suburbs.

The guest speaker was Mrs Rosalie McCulloch, resident secretary of the Australian Student Christian Movement at the University of Sydney, who spoke on her work in the university.

The parents and friends of S. James' Junior Anglicans, numbering 146, were entertained at tea in the crypt on the Wednesday preceding the pastoral festival, and on July 27, all children of the parish were taken to the Royal National Park for a barbecue.

On Thursday, July 25, S. James' Day, after the celebration of Holy Communion every morning, Festival Evensong and Procession, which was followed by 500 people, was followed by the festival tea in the historic crypt of the church.

Towards the end of the service, an extra note of drama was introduced when flowers had to be called to extinguish a heater coming must pile.

The smoke, travelling up the church, mingled with the incense, did not detract from the splendid act of worship in the historical building. "For all the Saints." And there was plenty of food left.

On the Sunday, in the octave of the feast again there were services of celebration, including the Eucharist at the Parish Eucharist and Choral Eucharist.

In concluding service was Festival Evensong, Procession and Communion, and this was followed by the showing of slides of the work of the Society of the Sacred Mission.

The preacher at all services was Fr. John Lewis, Provincial Superior in Australia of the Society of the Sacred Mission.

Fr Lewis preached four sermons during the pastoral festival services, touching on important and significant themes in the life and work of S. James:

1. The demands of Christian service.
2. The responsibilities involved in Christian leadership.
3. The need for development in the Christian life today.
4. The marks of a life of Christian witness.

PERSPECTIVE

In the sermon on Christian leadership it was pointed out that there is a great need for a sense of perspective.

People so often think of leaders as those who are privileged and given places of honour.

What they don't realise is that the Christian leader is one who stands before men as a servant rather than a master.

He follows the pattern of Jesus Christ, who came "not to be ministered unto, but to minister and to give his life a ransom for many."

To be a leader in the Christian Church, one must be prepared to live a life of responsible service, and it is discouraging to find that many slaves are in the demands of such a life.

Christian service can be both unrewarding and ungratified so much so that many prefer to be satisfied about their own lives and not be involved in this way.

In the Australian Church a good deal has been said about leadership in recent months, and the reason is it is important to realise what is involved in this phrase.

Christians are required to guide and direct people in a variety of

ways and to do this they must be prepared and willing to meet the needs of many people.

Furthermore, they should face the fact that far too much of the burden of leadership is left to too few people — especially clergy — with the result that the Church's mission is seriously limited also the people so heavily involved are working under great strain.

Our Lord's injunction on leadership not only puts the whole matter in a new perspective but also shows us that at this point of service we should all be involved and pulling together.

Fr John Lewis, S.A.M., and the Rector of S. James', King Street, Sydney, in the vestry before Festival Evensong last Sunday night.

CHURCH SCHOOLS SURVEY STARTED IN TOWNSVILLE

FROM A CORRESPONDENT

Townsville, July 29 — An all-Australian survey into the aims and policy of school education in North Queensland was inaugurated at a meeting here last Thursday.

Described as the most important ever undertaken in the history of the Anglican Church, the complete investigation into the aims and policy of school education in North Queensland, and an investigation into future developments in the foundation of new schools in various dioceses.

The Church Schools' Commission was set up by synod in 1958, and is composed of representatives from all sections of the Anglican community, from all parts of the diocese.

At the first full meeting last week the commission broke up into four main sub-committees, each to discuss one major question.

The sub-committee, consisting of the bishop, Mr. K. Orr and the Reverend M. C. Brown, will discuss the question "Why should the Church engage in education?"

Another sub-committee, based on Charters Towers and composed of Canon Hart, Brother Mattingley and Mr. Millett, of All Souls' School, Mr. C. S. Stevens of Nola, and Miss Beard and Mrs. Kugelman, of S. Gabriel's School, will discuss "How far does the present organisation of Church schools meet the needs defined by Question 1?"

The third sub-committee, based on Atherton, and composed of the Reverend R. M. Waddington and Brother Neville, of the Barnabas' School, the Reverend C. F. Cullen, of S. Mary's, Hervey Bay, Mr. W. Warner, of Cairns, and Mr. G. Cannon, of Melbourne, will discuss "What overall developments would help to satisfy these requirements?"

The fourth sub-committee, based on Townsville and composed of Dr. P. B. Rowland, the Reverend H. R. Moshay, Sister Lois and Miss J. Yarrow, of S. Anne's School, Dr. Briell, Mr. Smith, will discuss "What developments are to be recommended as practicable over the next seven years?"

The survey includes amazing information not only from the North Queensland Church but also from many schools of other denominations in other parts of Queensland, Anglican schools in other dioceses and State primary and high schools in Queensland.

It also includes a survey into attitudes of the general Anglican population towards Church schools in general, and an attempt to assess potential enrolments in various northern centres.

This survey will be attempted by means of a questionnaire.

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Fr John Lewis, S.A.M., and the Rector of S. James', King Street, Sydney, in the vestry before Festival Evensong last Sunday night.

BISHOP LOANE IN BORNEO PLAQUE UNVEILED AT TAWAU

The Right Reverend M. L. Loane returned to Sydney July 29 after an extensive tour of South-East Asia, which included visits to the Philippines, South Vietnam, Taiwan, North Borneo, Singapore and Java.

While in North Borneo he visited Patrick's School, Tawau, and unveiled a plaque which commemorated the assistance given to the school by the C.M.S. of Australia.

In the ten years since the school has had a C.M.S. missionary as principal, and C.M.S. missionaries on the staff, the standard has been raised, new buildings have been completed, and much spiritual and material progress has been seen.

The school now holds a reputation as high as any in North Borneo for an English junior secondary school, and it is hoped to raise the standard to that of a full secondary school in the next few years.

The wording on the plaque which the bishop unveiled reads: "In Christ he hidden all God's treasures of wisdom and knowledge (Col. 2:3)."

This plaque was unveiled by the Right Reverend M. L. Loane, M.A., D.D., Th.D., Bishop Co-adjutor of Sydney, to commemorate the assistance given to this school by the Church Missionary Society of Australia, 80 July, 1963.

The school chapel was, of course, too small to accommodate all the candidates, but parents and friends.

After the service some 500 guests, and the confirmes, were received in the old school hall by the Bishop's Chaplain, the headmaster, Mr. H. D. Hake, and the school chaplain, the Reverend H. W. Baker.

Orders among the newly confirmed made their first Communion the following day, S. James' Day, in the chapel at the old school.

KELMSCOTT CHANGES

FROM OUR OWN CORRESPONDENT

Perth, July 29 — "The old order changeth, yielding place to new, and God fulfils himself in many ways, lest one good custom should corrupt the world." So wrote Alfred Tennyson.

A few weeks ago in Kelmscott, a final service was held in the Church of S. Mary-in-the-Valley, which was built in 1871 as a meeting place for the poor of the district. The old church served a large population and cost £162 to build.

The Archdeacon of Ganning, the Reverend F. W. Gunning, preached in the morning at the meeting place for the poor of the district. The old church served a large population and cost £162 to build.

The foundations of the new church will be the unbroken bricks of the old church.

The memorials and the original drawing of the old church will be moved to the new S. Mary-in-the-Valley.

This church, which is expected to cost £11,000, will seat up to two hundred people.

The Reverend G. V. Johnson, Rector of Kelmscott, reports that the work of demolition of the twenty-two-year-old church has commenced.

Large crowds of people from far and near, who had been associated with the old church in one way or another were present at the services.

BIG TASK BEGINS

FROM OUR OWN CORRESPONDENT

Workmen busy on the lawn outside S. Paul's Cathedral, erecting scaffolding, constitute an outward and visible sign that the long task of extensive restoration will be about to begin. These sheds will be used to house equipment. It is expected that the erection of the scaffolding will begin in a few days.

To mark the commencement of the work, Canon John Bourne conducted a special service last Sunday morning. The complete work of restoration will probably take two years.

SYDNEY LECTURES

The Professor of Divinity at King's College, London, the Reverend D. E. Nineham, will deliver a series of five lectures on "The Historic Jesus" in the main quadrangle of the University of Sydney.

All members of theological colleges and other interested people are invited. Admission is free.

RUTHERGLEN CENTENARY CELEBRATIONS

FROM A CORRESPONDENT

Rutherglen, Vic., July 29 — The parishioners of S. Stephen's Church, Rutherglen, Victoria, are planning a week of festivities from September 1 to 8 to celebrate 100 years of Christian witness.

The parish is expecting many former parishioners to return for the celebration, to date many have signified their intention of returning.

The celebrations will open on Sunday, September 1, with an Eucharist in Rutherglen Park, followed by a picnic-style breakfast.

During the celebration displays of old documents, photographs and records will be shown. Mr. Bryan Jasper and Mr. Bruce McLeod have compiled a special book of memories of the 100 years of S. Stephen's.

The parish's rectors have returned during the past months to preach, and several are expected at the celebrations.

The following is the programme for the week: Sunday, September 1: 9.30 a.m., outdoor Eucharist; 10.30 a.m., picnic breakfast; Rutherglen Park, followed by a picnic-style breakfast.

Tuesday: 2 p.m., Ladies' Garden Service; 7.30 p.m., Festival Evensong. Wednesday: 9.30 a.m., Requiem Service; 8 p.m., Revue Concert. Friday: Centenary Ball. Saturday: Sunday in parish hall; Sunday: 9.15 a.m., Procession of Witness; 11 a.m., Picnic at Lake Morden; 8.00 p.m., Festival Evensong (Renewal of Marriage Vows).

The present Rector of S. Stephen's is the Reverend D. W. Thomson, an ex-member of the Victorian Police Force. Extensive renovations and painting to the interior and exterior of the church have been carried out over the past 12 months.

LARGE SCHOOL CONFIRMATION

One of the largest school confirmation services on record was held at All Saints Parramatta on July 24, when 108 pupils of the King's School were presented to the senior Bishop Coadjutor of Sydney, the Right Reverend M. L. Loane.

The school chapel was, of course, too small to accommodate all the candidates, but parents and friends.

After the service some 500 guests, and the confirmes, were received in the old school hall by the Bishop's Chaplain, the headmaster, Mr. H. D. Hake, and the school chaplain, the Reverend H. W. Baker.

Orders among the newly confirmed made their first Communion the following day, S. James' Day, in the chapel at the old school.

KELMSCOTT CHANGES

A.C.C. SERVICE

An Inter-Church Aid project which has previously completed material for needy families in Korea for a number of years has been successfully completed.

Australian Inter-Church Aid for a number of years has been supplying Korean Church World Service with old nylon stockings. These were collected in Australia and shipped to Korea, where they were used by the women making them into ropes and articles of clothing.

The Director of Korean Church World Service, Mr. Colin Morrison, has given the material to cater for their present needs, and there is a large surplus at the present time as there is a large surplus.

The Bishop Coadjutor of Sydney, the Right Reverend M. L. Loane, unveiling the plaque at S. Patrick's School, Tawau, North Borneo.

OBITUARY

BISHOP L. S. KEMP THORNE

We record with deep regret the death in St. Rita Hospital on July 25 of the Right Reverend Leonard Stanley Kempthorne, Bishop of Polynesia from 1923 to 1961.

At the time of his retirement in December, 1961, he was the Senior Bishop of the Anglican communion, having been elected to the created in Lambeth Palace Church on March 4, 1923.

He succeeded the first bishop, the Right Reverend T. C. Twitcheed, who had had a most difficult time, made even more difficult by the discovery of the isolation hospital through the 1914-15 War, from which it had not recovered.

Bishop Kempthorne, with a rich flow of ecclesiastical blood in his veins, his father an archdeacon in New Zealand and a cousin Bishop of Lichfield, and with a background of missionary work in West Equatorial Africa and in the Diocese of Singapore, seemed an obvious choice for the vacancy in 1923.

The task ahead of him, though was colossal: the biggest diocese in area in the world—seven million square miles—mostly ocean, with no transport, and no money, a staff consisting of two clerics, somewhat tired, clerics in Fiji and one priest in Tonga, the Indian fleet entangled, and all the work somewhat circumscribed by agreements with Comity.

Bishop Kempthorne's great genius was in the administrative and financial field. The only regular source of a meagre income was from some plantations, and these were soon to be hit by the world depression of the late twenties.

His preoccupation on this very necessary material foundation made him somewhat cautious about expansion, but this caution brought the diocese through its worst financial years.

His chairmanship of the Council of the Church of the South Pacific showed his great knowledge of problems in that area.

His qualification to tackle the Pacific is due to the fact that he was probably the most well-read man in the whole Pacific, starting off, first of all, through his friendship with Admiral Beatty, then of the New Zealand Squadron, who took him to many groups and islands throughout the South Pacific, and the Navy "showed the flag."

Throughout his episcopate he "filled in" wherever there was a vacant parish and showed himself a splendid parish priest.

He was honoured by The Queen with the C.B.E. and in 1958 Lambeth Conference, at which he was with the very few who had attended four such, and with the record of being one of the longest holders of a see living, the Archbishop of Canterbury.

bury conferred on him the Lambeth D.D. degree.

Bishop Kempthorne was greatly loved by his wife, an American lady, who worked quietly and consistently by his side throughout his episcopate.

He was buried in the cemetery of the present Bishop of Polynesia, was to issue the retired Bishop of the Diocese of Polynesia, his successor continued to live in Suva not far from the place where he had been for many months.

He was a devoted husband, and through the mercy of God, rest in peace.

MR C. W. DRING

"We have come to thank God for the life, devotion and energy of our friend, Mr. C. W. Dring," said Canon C. A. Walsh, a former Rector of Three Springs, in the Diocese of Perth, speaking the panegyric at the burial service of Charles William Dring in Carnarvon.

He was a devoted husband and father, and his devotion to duty, to his friends and to his God, was a man of sterling principle and humble by nature—one of the Gods' gentlemen of the land.

When God called him to serve in his vocation as a farmer, he saw God, in all the sacraments, His creation. He walked humbly with God on the land on which he was God's steward.

How fitting that he should preface a ploughed due to the bowl of the fort for sacred baptism, in the New Church of the Holy Apostles, and that the bell which will call the people to worship, is in memory of his life, which was so good and dear to his heart, and one after which he strove so faithfully.

How generous he was in life: he devoted time, talents and money to his church, parish and district. He was a vestryman for twenty-five years, and loyal to the diocese as a whole. He gave generously to Wollaston College and served as syndemon for many years.

He was devoted to his family. He always sought to do his bit, as he would say in his Lincolnshire undergrowth.

He was as Our Lord told the disciples to be, "like us, gentle and harmless as doves." During the depression years he showed much wisdom in not walking the land, but stayed to do his duty, trusting in God—yet he carried out his duties to please God, he lived and worked in His ways.

He set an example in "giving and would go around and help others to do the same. In difficulties he laboured and toiled, trusting in God—not at times and, with his retiring

nature, more difficult. Often he witnessed against that which was wrong, and against the misuse of power, and he was telling, and he was a wonderful power for good.

He was confirmed in England, but he was the first Constable in Three Springs. Regularly he met with his Lord at His Service to the Holy Trinity family in farm, his district, and to receive the sacrament of Holy Communion.

A week before he died he received the sacrament of Holy Communion, and was now with us in prayer with those in Paradise, and we thank God who knew him were better people, and we thank God who prayed that he might be led up and receive the keys of the Kingdom of Heaven.

The first part of the burial service was taken by the Rector of the parish, the Reverend Derek Allmon, a Requiem was celebrated in St. George's Church, Carnarvon, by Canon William Dring.

Those present included the Archdeacon of the Diocese, the Ven. Able L. Botherly, the rector of the parish and a large gathering of vestrymen and others.

MR J. DEACON

We record with regret the death at Pingrup, in the Lake District Parochial District, Diocese of Bathurst, of Mr. Joseph Deacon, who died on July 25.

Mr Deacon was one of twelve laymen who were elected to the consecration of St. Boniface's Cathedral last year, by the Bishop of Bathurst. He was born in 1881 in Much Holme, Lancashire, England, and was married to Mrs. M. J. Deacon in 1912. He was a JP and a life member of the local church.

The funeral service was held at 11 a.m. on Monday, August 27, at 11 a.m. at St. Boniface's Cathedral, Bathurst, and was conducted by the Reverend P. B. Smith, Rector of the parish. The service was presided over by the Reverend J. B. Albany, Archdeacon of Bathurst, representing the Bishop of Bathurst.

Mr Deacon was a devoted husband and father, and his devotion to duty, to his friends and to his God, was a man of sterling principle and humble by nature—one of the Gods' gentlemen of the land.

When God called him to serve in his vocation as a farmer, he saw God, in all the sacraments, His creation. He walked humbly with God on the land on which he was God's steward.

How fitting that he should preface a ploughed due to the bowl of the fort for sacred baptism, in the New Church of the Holy Apostles, and that the bell which will call the people to worship, is in memory of his life, which was so good and dear to his heart, and one after which he strove so faithfully.

How generous he was in life: he devoted time, talents and money to his church, parish and district. He was a vestryman for twenty-five years, and loyal to the diocese as a whole. He gave generously to Wollaston College and served as syndemon for many years.

He was devoted to his family. He always sought to do his bit, as he would say in his Lincolnshire undergrowth.

He was as Our Lord told the disciples to be, "like us, gentle and harmless as doves." During the depression years he showed much wisdom in not walking the land, but stayed to do his duty, trusting in God—yet he carried out his duties to please God, he lived and worked in His ways.

He set an example in "giving and would go around and help others to do the same. In difficulties he laboured and toiled, trusting in God—not at times and, with his retiring

nature, more difficult. Often he witnessed against that which was wrong, and against the misuse of power, and he was telling, and he was a wonderful power for good.

He was confirmed in England, but he was the first Constable in Three Springs. Regularly he met with his Lord at His Service to the Holy Trinity family in farm, his district, and to receive the sacrament of Holy Communion.

A week before he died he received the sacrament of Holy Communion, and was now with us in prayer with those in Paradise, and we thank God who knew him were better people, and we thank God who prayed that he might be led up and receive the keys of the Kingdom of Heaven.

The first part of the burial service was taken by the Rector of the parish, the Reverend Derek Allmon, a Requiem was celebrated in St. George's Church, Carnarvon, by Canon William Dring.

Those present included the Archdeacon of the Diocese, the Ven. Able L. Botherly, the rector of the parish and a large gathering of vestrymen and others.

SEWING COMPETITION HAS OUTSTANDING ENTRIES

FROM A CORRESPONDENT
The judging of the entries for this year's sewing competition conducted by the Australian Board of Missions Women's Auxiliary Central Council took place last Tuesday at Stannmore, N.S.W.

Each year this competition meets the supply needs of the churches of New Guinea, R.S.I., Polynesia, and the South Pacific. Goods such as bulky knit articles, pullovers, and crocheted goods, are required at a rate of one hundred and fifty items for the extreme cold of the Highlands of New Guinea.

After the articles are judged by respective dioceses, the prize money is awarded on a federal basis. On a federal basis, the balance of goods are dispatched direct to the missions where the particular diocese.

SUCCESSFUL APPEAL

FROM OUR AUSTRALIAN CORRESPONDENT
Melbourne, July 29

The Committee of Management of the John's House for Boys and Girls is most gratified with the success of its appeal. The target of £10,000 has been exceeded by £1,000.

The purpose of the appeal is the extension of the services provided by the homes.

The immediate aim is the establishment of a child guidance centre, a day care centre, and consultation for parents facing problems in connection with their children.

This forms part of a continuing development in social welfare, aimed not only at helping the children, but at helping the parents.

It is hoped that by early attention when signs of difficulty first appear, many problems can be solved whilst still compact.

If the break up of homes can be prevented, the homes, otherwise would be forced into an institution will be able to continue with a normal home life, under the care of their parents, whose difficulties have been overcome.

A successful result to the appeal will assist in the establishment of this clinic.

ANTHOLOGY OF THE BIBLE

ECUMENICAL PRESS SERVICE
Geneva, July 29

A new anthology of the Bible for use in literature, library and social studies courses in U.S.A. public schools has been prepared under the joint editorship of a Roman Catholic priest, a Protestant minister, and a rabbi.

Called "Bible Selections for General Education," the source book presents information on the major religious traditions, and is based on translations from essays, maps and charts.

Selections from various translations of the Bible in English illustrate the development of the English language and the growth of biblical scholarship.

Wide use of the anthology, in schools as well as for individual reading is expected. In view of the U.S. Supreme Court ruling which pointed out that the Bible and information about religion may be incorporated in public school courses even though devotional practices have been barred. Publication is scheduled in 1964.

GREEK CHURCH AND VATICAN COUNCIL

ECUMENICAL PRESS SERVICE
Geneva, July 29

The hierarchy of the Greek Orthodox Church, meeting in Athens, is expected to determine whether to send delegates-observers to the sessions of the Second Vatican Council in October, meeting in Athens on October 11.

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THE BIBLICAL ANTHROPOLOGY IN ITS SIGNIFICANCE FOR MODERN MAN

By the Rev. Professor HERMAN H. WASSER, D. Theol.

Friday, August 2, at 8 p.m.

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One of the last photographs taken of the Right Reverend L. S. Kempthorne when Bishop of Polynesia. He was here with a Tongan priest.



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