

ADMIT CHINA TO U.N., U.S. CHURCHES URGE RESTRICTIONS ON TRADE AND TRAVEL DEPLORED

ECUMENICAL PRESS SERVICE

New York, March 14

The General Board of Churches in the U.S.A., meeting at St Louis this month, went on record in favour of admitting the People's Republic of China to membership of the United Nations.

The policy-making Board in resolution passed 2-3, with one abstention, declared: "We realize that the People's Republic of China is in a state of communist domination and national repression which makes her out-look aggressively toward some of her neighbours and at present time an opponent of peaceful co-existence with the non-communist world. We oppose both these trends."

Nevertheless, it continued: "The United States should 'with-out prejudice to its own policy concerning diplomatic recognition and under conditions which take into account the welfare, security and political status of Taiwan' support 'a new policy of support for the seating of China in the United Nations."

The board also urged all U.S. churches to seek every opportunity for communication and contact with churches in China, through the U.S.A. "publicly and unilaterally", to take steps to "travel between the U.S.A. and China, permit the sale of food and other non-strategic items to China (as do Canada and Britain), bring China into international negotiations and aid the people of China by suggesting means of technical cooperation and exchange of information on such subjects as food production, family planning, and water development."

VIET NAM

In another session, the General Board reaffirmed an earlier statement on Viet Nam and called on the Administration to "do everything in its power" to assure that all parties to the conflict, including the National Liberation Front, take part in negotiations. It also:

● Advocated creation of a new Advisory Committee on Peace to establish a "definitive" peace programme.

● Said the Committee should co-operate and co-ordinate, where possible with the World Council of Churches, Roman Catholic, Jewish groups, and other agencies seeking peace.

● Called for new tougher policies by government, business, and religious groups in dealing with South Africa.

It said this should include a "policy of discouragement" of trade and investment in South Africa rather than the "present policy of encouragement."

This statement adopted by 94 to 4 also expressed opposition to Rhodesia's unilateral declaration of independence.

● Issued a statement strongly

supporting the right of citizens to resist "particularly in time of war or national emergency when civil liberties are threatened by strong pressures to present a united front to the enemy."

While some forms of dissent "are or may seem extreme", the statement adopted by 92-0 vote, such criticism is "a valuable contribution in providing corrective to judgments of majorities."

● Urged Christians of all faiths to observe a day of fasting with prayers of intercession and sacrifice given for famine victims in India.

THE SUDAN PRIME MINISTER CHALLENGES W.C.C. STATEMENT

ECUMENICAL PRESS SERVICE

Geneva, March 14

The Prime Minister of the Sudan, Mr Muhammad Mahgoub, has sharply criticised a World Council of Churches resolution asking that steps be taken to help reduce the suffering of the population in the southern Sudan and to ensure the exercise of religious freedom.

The Prime Minister, noting that he based his statement on the W.C.C. resolution and yet not received the full text of the resolution, said it was "regrettable to see organisations of technical assistance and the Council of Churches fall a prey to deception and to adopt a resolution which is not adopted in Geneva."

He then asked the W.C.C. to investigate whether in the modern history of the Sudan the Prime Minister, who has been exposed to the simplest of religious beliefs, "as a Christian" because of his religious beliefs.

The Prime Minister's statement apparently referred to the speech moving the resolution made by Pastor Jean Kotko, head of the Evangelical Church of the Cameroon.

In this motion Pastor Kotko referred to "massacres" in the southern Sudan and called the present situation a "war" caused not only by racial, but religious hatred.

He estimated 100,000 refugees in the southern Sudan.

Similar reports have also been issued by the Church Missionary Society, London, and other groups based on reports received from the Sudan.

GREEK BISHOP SENTENCED

ECUMENICAL PRESS SERVICE

Athens, March 14

An Athens court has given Bishop Chrysostomos of Piraeus a suspended sentence of 10 months imprisonment on charges of illegal performance of clerical duties.

It was the first civil conviction of an Orthodox prelate by a secular court since the illegal functions carried out by the bishop while in Norway during his flight from the country of birth, death and marriage certificates.

Bishop Chrysostomos was one of the 51 so-called "rebels" who in November 1954 voted the election of a new bishop and permitted the transfer of others including himself to vacant dioceses.

The Government declared the action void and said that no such transfers would be legal until Parliament reviewed the whole question of church administration and finances. The bishop was among those who refused to accept the Government's action.

It is thought possible other bishops will face trial within a short time on the same charges.

PROGRESS ON N.Z. UNION

ECUMENICAL PRESS SERVICE

Auckland, March 14

The Joint Commission on Church Union, representing the New Zealand churches, has announced agreement on the doctrine of Holy Communion - although there are differences of practice still to be "harmonised" - and on proposals to co-ordinate all extension work and to appoint a joint board of theological studies.

Work is already in progress toward preparation of an agreed statement of faith, hoped for by 1968 there will be available for college students the first doctrinal statements for the Laiccate in Theology.

Definitely represented on the joint commission are the Anglican, Presbyterian and Methodist Churches, the Congregational Union, and the Associated Churches of Christ.

The Bishop of Wellington, the Right Reverend H. Baines, presenting a report from the committee on the sacraments, noted that no insuperable theological barrier to union had been found in the question of Holy Communion.

Barriers of practice were discussed in length in the commission.

PLANNING FOR LAMBETH

ANGELICAN NEWS SERVICE

London, March 14

The planning of the next Lambeth Conference will be discussed by the New Zealand churches, one of the Anglican communion, at a meeting of the Consultative Body in Jerusalem from April 14 to 20.

The Lambeth Conference is due to take place in mid-1968. The Consultative Body was set up by the last Lambeth Conference in 1958 to advise on continuation committee. Its chairman is the Archbishop of Canterbury.

The heads of the national and provincial churches will also come from Japan, Australia, New Zealand, New York, and the West Indies, Canada and the East Indies.

For the first time there will be present an African Primate the Most Reverend Job Sabel Archbishop of Uganda, Rwanda and Burundi.

No invitation has been sent to the Church in China which will not be represented at the 1968 Lambeth Conference.

Other meetings in Jerusalem will deal with the Mission of the Church.

The regional offices set up as a result of the Toronto Conference are now conferring particularly about M.R.I. projects.

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from church officials still in the area. They have described mass killings, rape, and pillaging of villages.

The W.C.C. resolution referred to "the tragic situation" in the Sudan. The Southern Sudanese newspaper *Al-Iqbal* commented that the resolution "confirms what has always believed that the North Arab Sudanese and the Khartoum Government want to Arabise and Islamise the Sudan."

Some of the approaches to governing the Sudan and only be put to the suffering of the population on the southern Sudan and the exercise of religious freedom be ensured." It did not mention the "Islamic Christians" as suffering special hardships.

"CONSPIRACY"

The Prime Minister to Khartoum the president of the Sudan's ruling U.M.M.A. Party, Sadat of have fled the southern Sudan to Mahdi, speaking on the radio in Africa should embrace Islam's declared that there is a "conspiracy" between the Sudanese and the Sudanese southerners are as such must protect their own way.

SEVEN TONS OF VITAMIN PILLS FOR INDIA

ECUMENICAL PRESS SERVICE

Copenhagen, March 14

Eleven million vitamin pills and three tons of powdered milk sent by Danish Inter-Church Aid to famine victims in India left here on February 28 by chartered aircraft in response to an appeal made by the World Council of Churches.

The vitamin pill cargo, worth seven tons, was assembled in a frantic last-minute change of plans after Danish L.C.A. officials on Sunday received word from the Indian officials that vitamin pills were more helpful in needing needs than powdered milk.

Originally it had been planned to send only three and a half tons of vitamin pills and make up the remainder of the cargo with powdered milk.

Danish L.C.A. officials immediately got in touch with the three major Danish pharmaceutical firms who worked round the clock to manufacture the vitamin pills required to complete the cargo of the D.C. ship.

The cable from officials of Corap, the relief and rehabilitation agency of the National

Christian Church of India, said that in co-operation with Indian government officials arrangements had been made for immediate distribution of the most vital famine areas in these areas.

In Copenhagen Danish customs officials helped expedite the shipments by cutting to a minimum red tape usually connected with large shipments.

The loading and plane departure from Copenhagen to India was on arrival in New Delhi there was an express reception by Indian government and Corap officials.

Travelling on the plane were Pastor Niels Møllerup, head of Danish L.C.A., and Mr John Taylor, photographer of the World Council of Churches.

ANGLO-CATHOLIC CHURCH STEP FORWARD IN TASMANIA

A.C.C. SERVICE

Roman Catholics, Anglicans and Protestants will work and study together on a large scale for the first time during the Church and Life Movement programme in Tasmania.

The Roman Catholic Archbishop of Hobart, Dr. Guilford Young, and the Bishop of Tasmania, the Right Reverend R. E. Davies, announced this decision in Perth last month.

The decision means that all denominations in Tasmania will take part in the national Church and Life Movement, which is an attempt to relate Christianity to the 20th century life. Recent news items have said that 6, 100,000 Australians are expected to meet weekly in small house groups to consider the relevance of the Church to life today. At least 4,000 are expected to take part in Tasmania.

Bishop Davies told a Hobart Press conference that the time had come for the various denominations to study together to learn of each other and to "go to the Bible to see if it is any message there for us."

"Tasmania is a most suitable place for ecumenical experiments of this kind and I hope mainland States will take the lead from Tasmania and that the Catholic Church will take the same part throughout Australia."

Dr. Young said that through the Church and Life Movement the Churches could take a step forward and show "considered Christianity" as relevant to today as it was to the olden era.

The Australian Council of Churches (which is arranging the movement) affords to all Churches a definite and positive opportunity of talking with Anglicans and Presbyterians and other denominations.

"The psychological impact will be tremendous," Archbishop of York's commission set up last September to study the needs of churches, church buildings and parish life.

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He described his Church's participation in the Church and Life Movement as the "first step along the 1000-mile journey."

In a letter to all priests in his diocese, Dr. Young called on them to encourage their people to participate in the movement. He drew particular attention to the Vatican Council statement, expressing gratification "that the Church, faithful to the Catholic faith, in its social work, its liturgical life, and its teaching, is being vitally stimulated by the new and creative ideas of the Council."

VATICAN TEACHING
"I am grateful," Dr. Young's letter said, "to the representatives of the various Churches here in Tasmania who have shown to me people with so excellent an opportunity to respond to the Vatican teaching and directives."

Throughout the Church and Life Movement thousands of Anglicans and Presbyterians and other common Christian concern to bring Christ into the social, technical and economic areas of our lives.

It is an affirmation that all believers in Christ, through our appreciation of one another and our desire for a better knowledge and deeper understanding of the Christian faith, may be led to so make smooth the road that leads to the unity of Christendom.

Bishop Davies said Christians should no longer be content to "have their own souls and let the rest of the world go by. As the Church and Life Movement is a bold adventure of common understanding."

"Churches of various denominations meeting together to consider prayerfully and thoughtfully the application of the Christian faith to the vital issues that face us today."

Dr. Young said that the special meeting of Queensland Anglicans and the Church and Life Movement was attended by representatives, mostly chief executives of the various Churches, Protestant, Methodist, Baptist and Anglican.

Because of its widely scattered centres of population, Queensland has four Churches and Life Movement panels, comprising all the parishes of other Australian States.

HULL REPORT
Australian News Service, London, March 14 (The Press)—The Archbishop of York's commission set up last September to study the needs of churches, church buildings and parish life.

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ANGLO-GERMAN TALKS

ANGLO-GERMAN SERVICE

London, March 7.—A party of Anglican theologians will arrive in Bielefeld, West Germany, on March 21, for a five-day conference with six delegates from the Evangelical Church in Germany.

The Anglican party will be led by the Bishop of Exeter, Dr. Ronald Williams, and is expected to include Canon Atkinson, Canon Theologian of Leicester Cathedral, and Canon St. John's, Durham, and at Münster. The German delegates will be led by the Archbishop of Cologne, Cardinal Döpfner, and Canon Lockley, Professor of G. W. Plummer, Professor of Divinity at Cambridge and author of "Believe," "The Seal of the Confessional," "Faith," and Professor Turner, of "Patrons of Christian Divinity at Durham and author of "Prayers of Christian Truth," "Why Bishops," and "History and the Gospel."

SECOND TIME

London, March 7.—The General Synod will be led by Prizes Will, head of the Anglican Theological School at Exeter, and Canon Phillips.

The General Synod will be the subject of the conference, which is the second of its kind.

The first was held at Ripon in 1964. At that time there were five German delegates and the subject of the conference was "The Church and the World."

The papers and commentaries on the subject of the conference of the 1964 conference, published by the Society for Promoting Christian Knowledge, are "The Church and the World" and "The Church and the World" and "The Church and the World."

W.C.C. ASSEMBLY PLANS FOR UPSALLA

ECUMENICAL PRESS SERVICE

Geneva, March 14.—One of the topics that will be discussed by the fourth Assembly of the World Council of Churches when it meets at Upsalla, Sweden, in 1968, will be "a new style of living."

It will be the concern of one of the six sessions into which the Assembly will be divided.

This was agreed by the World Council's Central Committee at one of its sessions here on February 15, when it reviewed the plans being made for the assembly.

The committee decided that the Assembly should be a meeting of the member churches shall be to the world, and that these will be observers, consultants, and staff members who together will work out the plans of the assembly to around 1,200.

The aim of the change to a new style of living will be to bring the issues dealt with to the level of the everyday life of individual Christian people, and not to the level of the exclusively, young people today.

Ways will be sought in which the Church can try to answer the longing of men and women today for truth, a new life, and therefore meaningful life, and

NOT ONLY WHITES

ANGLO-GERMAN SERVICE

London, March 14.—The Anglican General Synod, the Right Reverend W. Westall, has deplored suggestions that only the peak of the white population from London should occupy the two proposed overseas towns in

Speaking at a meeting in Exeter called to discuss race relations, he said overseas visits should be representative of London.

This would do Devon good, he said, as the county had merely considered the problem as a abstract one.

If we have representatives of all races among us, we may in time be able to find the elements of things and more in the centre," he said.

PROMPT HELP FOR INDIA

ECUMENICAL PRESS SERVICE

Amsterdam, March 14.—Joint action by Protestant, Old Catholic, and Roman Catholic churches in the Netherlands, UNITED LUTHERAN CHURCHES (Lutheran Assistance in the Netherlands), and all the major radio and television stations was taken last month on behalf of the famine-stricken people in India.

After a conference chaired by Dr R. W. Kilburn, secretary of the Dutch Protestant Church, in which people, equal to the entire population of the Netherlands, are estimated to be faced starvation.

On February 19, every church in Holland was open from 11 a.m. to 8 p.m. for the collection of contributions from members of congregations. Never before has cooperation on this scale between religious and broadcasting services been possible.

Last month in Geneva, where the Central Committee of the World Council of Churches has been meeting, it was agreed to ask the member churches to make a contribution of \$100 for a special famine programme for India.

The Central Committee also urged that wherever possible appeals should be coordinated with those of Roman Catholic agencies in the context of a world-wide appeal that has been made in the United Nations' Food and Agriculture Organization.

One of the first results of the campaign in the Netherlands is that a number of ships to leave Rotterdam for India, carrying a special cargo of food, part of the special cargo designated for the feeding programme of the United Nations' Christian Council of India.

The council said the experience of the theological colleges was that the important group of non-theological graduates could not be adequately trained in theological education.

The new regulation would be fully operative by October, 1967, but the Bishops would be pleased to make extra provision for family or other sufficient reasons.

ABBEE FLAGON STOLEN
ANGLO-GERMAN SERVICE

London, March 7.—A antique silver flagon, valued at £1,000, stolen from a Westminster Abbey, may have been taken by a thief who stole it while it was on its way to an exhibition in New York.

The silver is valuable coins, but the flagon is a relic of the 14th century. The Reverend Christopher Hildyard, who is responsible for the abbey's treasures, said last week:

"The flagon has many coins on it, some dating back which Jesus Christ. I fear that, rather than meet it, it will be stolen. It will be a great loss to the abbey, and it will be a great loss to the world."

The flagon is a relic of the 14th century. The Reverend Christopher Hildyard, who is responsible for the abbey's treasures, said last week:

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