

DR RAMSEY EXAMINES THE NEW IMAGE OF GOD REPLY TO BISHOP'S BOOK

ANGELIAN NEWS SERVICE

London, April 29

The Archbishop of Canterbury, the Most Reverend A. M. Ramsey, has written a theological pamphlet in which he discusses the views put forward by the Bishop of Woolwich in his book, "Honest to God."

Dr Ramsey sympathises with some aspects of the bishop's thought but points to many ways in which he regards it as "misleading."

The pamphlet, "Image Old and New," was published last Friday by S.P.C.K.

He declares at the beginning of the booklet that "it should be the mark of Christian faith to learn from the shock of new ideas, but it is also necessary to see where such ideas may be misleading."

"It has been a characteristic of our Anglican portion of the Holy Catholic Church," he says, "to learn from episodes of human thought without becoming in bondage to them."

He cites the Darwinian revolution, the liberal theory of Harnack and the scepticism of Bultmann in respect of New Testament criticism, and "the message of a Kierkegaard or a Karl Barth" as having led people to see their old faith in a new depth.

In our own time "of ferment in new ideas about God and religion," some writers have spoken "Christianity without religion," and of the need to discard familiar images of God. "Many people have been perplexed," Dr Ramsey writes, "and it is for these that I write in the hope of clarifying the questions for them."

A "BEYOND"

Dr Ramsey then turns to "the theme of the book 'Honest to God'—the Bishop of Woolwich's claim, that Christianity needs to go 'beyond' religion, from religion and that the image of God not only in popular piety but also in orthodox theology is outmoded."

We are told, Dr Ramsey observes, that religion is to be no longer the frame of a Christian's relation to God; that relation is to be set within the secular.

"Yet," he asks, "will it not still be a relation to a Beyond?"

CLINIC WILL FILL A CHILD CARE GAP

FROM A CORRESPONDENT

S. John's Homes for Boys and Girls, Canterbury, Diocese of Melbourne, are to set up a professionally-staffed child guidance clinic where help will be available free of charge to needy families.

Under Victoria's existing child care system many needy children do not qualify for help until they reach the stage where they must be committed to institutional care.

This situation has led S. John's Homes to start an agency to help parents and children with the problems that inevitably cause family break-up.

The scheme has drawn praise from the Children's Welfare Association of Victoria. "The Home Warden, the Reverend Naala Molloy, has pointed the way in this respect."

PREVENTION

"The greatest jobs are in the preventive field and S. John's Homes is to be congratulated."

"Too many families are broken up and too many children

Call it deep down, but it always means a Beyondness."

"So, I would ask, because that is so, will not religion still be with us, reverence, awe, dependence, adoration, and penitence?"

And will not these call for the old poetic images to express them?"

It is in relation to the Person of Jesus Christ that the call for new images seems far reaching.

Dr Ramsey writes:

It is felt, he adds, that the orthodox view of the Incarnation, while it teaches that the Son of God became truly man, in fact makes the humanity of Jesus unreal—as if he were a sort of "God dressed up," and the root error of orthodox lies, according to the Bishop of Woolwich, in the idea that God is "away outside" and that the Son of God came "down" at Christmas.

THE CREATOR

Dr Ramsey continues: "I have, however, no doubt that the 'simple' Christian or a theologian can believe that he has travelled through space to visit the planet. The true background of the orthodox position is the contrast between Creator and creature, 'coming down'."

"One who is divine, the Creator, by an act of divine humility took upon himself our creaturely human existence. The Word was made flesh."

So far from being remote, however, it is the divine Word who has been present throughout time and history as "the light which lights every man, who

discloses himself fully and finally in Jesus."

He summarises the new image of prayer and worship thus: "It is thought often that prayer is turning aside from our daily concerns to be with God. 'It is thought that God is over on one side, and the world with its distractions on the other. That is why we find prayer so hard, because we make it something to be performed away in the space and we find the space empty. But prayer should really be filled with life's interest.'"

(Continued on Page 12)



The Bishop of Riverina, the Right Reverend H. G. Robinson, entering the Church of S. Alban the Martyr, Griffith, for the consecration on April 20.

MEMORABLE WEEK-END FOR THE PARISH OF GRIFFITH

FROM OUR OWN CORRESPONDENT

Griffith, N.S.W., April 29

On Low Sunday week-end the Bishop of Riverina, the Right Reverend H. G. Robinson, consecrated the Church of S. Alban the Martyr at Yenda in the same parish.

The Bishop of Canberra and Goulburn, the Right Reverend K. J. Clements, preached on both occasions.

S. Alban's was completed in 1925 at a cost of £40,000, and "My reward has been the love and gratitude and faith of the Griffith Anglicans, and the help they have given and the big part they have played in building, not only the church, but the parish."

Yenda is 12 miles from Griffith.

On his "mission," he went to Oxford, where he graduated and subsequently became an M.A. of that university.

Following parochial appointments in Tasmania, he became chaplain at the Royal Military College, Duntroon, in 1951 and remained there until 1955.

Returning to Tasmania, he subsequently was appointed Warden of Christ's College, Hobart, and a canon of the cathedral where he has remained since 1958.

Mr May is a daughter of Canon H. W. Otton, of Luton, England. They have four children and it is expected they will take up their residence at Moragh early in the second term of the academic year.

NEW WARDEN APPOINTED

TASMANIAN FOR

MORETH

The Bishop of Newcastle, the Right Reverend J. A. G. Houston, announces the appointment of Canon J. L. May as Warden of S. John's College, Moragh, in place of the Right Reverend R. E. Davies, Bishop-elect of Tasmania.

Canon May was the son of a rector, born and educated in Tasmania, he graduated as B.A. in the University of Tasmania in 1936.

He was made deacon in 1938 and priest in 1939, serving in Tasmania until 1941, when he joined the A.I.F. as a chaplain.

He had a distinguished career as a chaplain, and was a prisoner of war in Japanese hands.

In 1946 he was awarded the M.B.E. (military division) for his outstanding services.

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CHURCH ARMY RALLY

ANGELIAN NEWS SERVICE

An audio-visual presentation of the work carried out by the Church Army will be included in the programme for the annual Church Army rally to be held at the Central Hall, Westminster, on May 2.

The principal speaker will be the Bishop of Chelmsford, the V. G. Reverend John Hawks. At the annual Church Army Conference, which will be held at the Cathedral on May 1, the Bishop of Chelmsford, the Right Reverend Gerald Ellison, will preside.

Canon J. L. May, who has been appointed Warden of S. John's Theological College, Moragh, N.S.W.

POPE CALLS FOR FREED OF ARMS RACE ENCYCLICAL TO ALL MEN OF GOOD WILL

In an encyclical, "Pacem in Terris" (Peace on Earth), issued on April 10, Pope John XXIII appealed not only to Roman Catholics of the world, but to all men of good will in a way that cannot be imagined.

He called for negotiations to avoid a war "that could be unleashed at any moment and would overwhelm mankind in a way that cannot be imagined."

Pope John asked that men should accept nothing to dissolve the "war psychosis" that is the first Papal encyclical ever to be devoted entirely to a theological study of peace as the positive virtue of co-existence, with detailed practical advice on how to achieve it.

The encyclical is divided into five parts with an introduction on the relation of man with man; of man with public power; of political communities among themselves; of human beings and social political communities with the world community; the last section offering pastoral norms of immediate application.

Pope John warns that even "the continuation of nuclear weapons for war purposes could have consequences for life on earth."

He addressed "between nations," he advised, "must not be resolved by recourse to arms but instead through negotiation."

The Pope continues: "It is entirely true that, in the modern grounds, this persuasion is more or less in proportion to the territorial and economic power of modern arms and is nourished by the horror aroused in the minds of men by the very thought of what those arms would bring to the human family."

"Such a thought," he says, "must be 'impossible to think that, in the atomic era, war can be conducted as an instrument of justice."

LOW OF FEAR

"However, among the nations, the law of fear still reigns and prompts men to plough fields of expenditure into armaments."

"It is, nevertheless, permissible to hope that, by meeting and negotiating, may better overcome the ties that link them."

Pope John adds that he feels it is today to warn citizens with public responsibility "to spare no effort to put the stamp of rational and human discourse on public affairs."

He calls upon the United Nations to apply itself more and more to the "vital and noble" work of the human family, and prays that the day may come "in which every single human being will find in the United Nations an effective guarantee of the rights which immediately flow from their dignity as persons."

Dealing with relations between men and the State, Pope John says that "authority is not to be controlled force but rather the faculty of commanding order."

In an apparent reference to capitalism, he says that "the

MISSION WORK IN ISRAEL

ECUMENICAL PRESS SERVICE
Geneva, April 29
The Jewish Orthodox party has submitted a bill to Parliament which would impose new restrictions on the work of Christian missions in Israel.

Under the bill anyone involved in the conversion of a citizen or in any other religious activity to a young person to receive instruction in a religious community would be liable to two years' imprisonment and a fine of up to 2,000 dollars.

Similar penalties would be levied on persons who provide material advantages to Jews for changing their religion.

It is generally observed that the bill will not obtain the majority required to make it a law.

According to the paper "Yedioth Achronoth," Foreign Minister Golda Meir is opposed to the bill because it might be damaging to Israel's prestige.

UNITY FOR UGANDA ARCHBISHOP'S PLEA

ANGLIAN NEWS SERVICE

Kampala, April 29
"The government of Uganda ought to be able to look at our Church and say, there in our midst, in the north, the south, the east and the west - for a solid Orthodox presence and core of unity for the nation."

But the government could say that they would listen to the word of God more than they do.

"But they cannot see that unity, and they cannot say that, so again we must humble and broken and ask God's forgiveness for our failure."

This was the Archbishop of Uganda's theme when he preached at the 1962 All-Africa Council on February 17.

The archbishop warned against tribal divisions which split the walls of hostility.

"Everywhere men are building walls," he said.

"THIS MIRACLE"

"Here we think of the walls we would like to build between Bukedi and Bugisu to keep each other out. But these walls are built by Satan and they have not yet been destroyed. Who can do this miracle except Christ?"

There was only one way for the Church to make the great contribution it ought to be giving to the new Uganda, the archbishop said. The Lord and become one in Him.

His visit to the cathedral was packed for the consecration. The Bishop of Central Tanganyika, the Right Reverend Sir Stanway, preached the sermon.

He urged the Church in East Africa to overcome the old things were God's and "to carry on the new thing."

He also urged those who were present to dedicate their lives to the service of the Lord and to the need for educated men in the Church.

Among the messages of greeting was one from Lord Fisher of Canterbury, set the foundation stone in 1961.

UNITY TALKS IN SCOTLAND

ANGLIAN NEWS SERVICE

London, April 22
The Church of Scotland is expected to be the first to "spring offensive" in the interfaith movement for unity among the Churches.

The Moderator of the General Assembly, the Reverend N. Davidson, on April 17, participated in the opening session of the 1962 General Assembly conference between Scandinavian, Lutheran, and Presbyterian churches before he left for Belgium to have a defence of his Catholic clergyman.

Dr Davidson said: "This conference fits into the whole pattern of the exciting movement which has suddenly gained momentum (the ecumenical movement)."

"It has been going on steadily since 1927 at the first great conference which has been proceeding slowly and with a great many setbacks."

"I think the last few years it has been a matter for scholars, and the top of the Church, that one can use that phrase."

He also said it has caught fire and has affected the rank and file of the various Churches.

He said that the Lutheran and Presbyterian Churches discussed such subjects as the Presence of Christ in the sacrament of Holy Communion.

"Law and Gospel" and the implications in Christian life and worship. "The place and function of the laity."

UNITY IN FRANCE ORTHODOX T TAIZE

ANGLIAN NEWS SERVICE

London, April 29
A further step towards Christian unity was achieved by the Protestant community of Taizé in the Saône-et-Loire department, when the foundation stone was set this month for a new Orthodox church.

The centre will stand some fifty yards from the French Protestant Church of Reconciliation, in which the crypt is reserved for Roman Catholic worship.

The blessing of the stone was celebrated first in Greek and then in Russian, by a bishop and each of the patriarchs of Constantinople and Moscow, in the presence of Mr. Vladimir Kodinov, who represents Patriarch Alexei at the World Council of Churches as its observer at the Vatican Council.

Among those present at a service for the first of the Orthodox monks were the Roman Catholic Bishop of Autun, in whose diocese Taizé stands, and the president of the French Protestant Federation.

The centre is intended to serve as a place of ordination and prayer for the Protestant community, mainly Roman Catholic churchmen.

Orthodox monks

When it is built in about a year's time it has been designed by one of the Protestant brothers and will comprise a chapel, library and several cells for the monks. The centre will live there and receive in reduced by a subsidy from the State and the French Protestant community.

Visitors - and there are many thousands each year - will be able to acquire themselves with Orthodox teaching and thinking.

In a message, Patriarch Alexei said that the centre would serve as a bridge to the East, and as a centre of the spiritual, liturgical and cultural heritage of the Orthodox.

The centre was situated next to the Taizé community, in a land of ancient Catholic Christianity, and saw a symbol of the new foundation came from the Prior of the Taizé community, which active in promoting the unity of Christian Communities.

Their church in the village of Taizé, not far from Cluny was completed in 1962 out of donations by German Christians as an act of reconciliation.

AN INDEPENDENT DETERRENT?

ANGLIAN NEWS SERVICE

London, April 29
The international department of the British Council of Churches has issued a matter of urgency the question of the independent possession of an independent nuclear deterrent.

The council decided this at its sales meeting here on April 23. The proposal should be put to the spring meeting from which the department has its name.

In its original form it asked whether there was any remaining use for Britain's continuing possession of the deterrent.

Mr Kenneth Robinson, the chairman of the department, admitted that this was put in a rather misleading way.

He said that in raising the matter the council was not conscious that it was "handling political dynamic."

Recent events, notably the Nassau conversations, the possibility of a general Western deterrent, and the fact that the determination to have its own deterrent has been brought about in which it seemed to them that they should say quite clearly where they stood.

The council then approved a motion by the department which urged the Government to support such conversations on inspection as might close the gap between the United States and Russia on nuclear tests.

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182 pp. Price: 29s. 6d. (Postage 1s. 6d.)

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170 pp. Price: 5s. 6d. (Postage 1s. 6d.)

THE CONSTITUTION —

THE CONSTITUTION OF THE CHURCH OF ENGLAND IN AUSTRALIA. How many Anglicans know the basic facts about the way our Church is governed? Every priest, every Church officer, and every interested layman should have his own copy of the Constitution as published by the Trust.

48 pp. Price: 2s. 6d. (Postage 5d.)

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182 pp. Price: 6s. 6d. (Postage 6d.)

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68 pp. Price: 3s. 6d. (Postage 5d.)

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THIS CHILD IS REGENERATE, by R. D. Dauntmore. "What difference can it make to an unconscious babe whether he is baptised or not?" This little four-page leaflet by the Archbishop of Canterbury, N.S.W., gives the answer. Copies are available in bulk at 30s. 0d. per 100, including postage.

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THE MUSIC OF THE CHURCH 43

SOME ORGANISTS OF INTEREST

By the Reverend Edward Hunt

RESEARCH into the music of the Church provides the student with information which never fails to fascinate and arouse increasing interest.

Many organists have already been mentioned in these columns, but there are still many whose careers and services to the music of the Church deserve consideration.

Hugh Percy Allen (1869-1946), for instance, enjoyed a long and distinguished career. He was organ scholar at Christ Church, Cambridge, organist at the cathedrals of St Asaph (1897) and Ely (1898) and then of New College, Oxford (1901-18).

He was appointed Professor of Music, Oxford (1918), where he inspired the university musical activities in a remarkable manner.

From 1918 to 1917 he was Director R.C.M. Honours degrees were awarded, however, by many universities, knighthood in 1915. He met his death in an accident at Oxford.

T. H. W. Armstrong is a present organist of fame. Born 1898, he was trained at Ely and R.C.M., was organist at Exeter Cathedral, and then at Christ Church Cathedral, Oxford, since 1933.

CHORAGUS

As choragus of Oxford University, he has been a vigorous leader of all musical activities and has also composed much Church music of value.

Choragus is a term of interest. In ancient Greece it signified "Leader of a chorus."

At Oxford it is an official position in the university, as when the Professorship of Music was founded by William of Wykeham in 1362, he laid it down that an official called choragus should be in charge of the choir to conduct practices of music twice a week, and the office has existed, though the duties have varied.

For a time, during the nineteenth century, there was also an assistant official called Coryphaeus, "speaker in a chorus."

Ernest Bullock is another choragus. Born 1890, he was a pupil of Fairbairn, at Leeds parish church, sub-organist Manchester, 1912-15; organist Exeter, 1919-28; and Westminster Abbey, 1928-41.

He was appointed Professor of Music, Glasgow University, and Head of Royal Scottish Academy 1941, having been made C.V.O. 1957.

He was knighted 1951 and has composed much Church and organ music of value.

Edward Bairstow (1876-1946) was appointed to Sir Frederick Bridge at Westminster, becoming organist at Leeds 1906, and York Minister 1915, until his death in 1946.

Famed as voice trainer and conductor, he has also composed important Church and organ music. He was knighted 1952.

AT NORWICH

Edward Burrows (1834-1923) had a long career as organist, being assistant to Buck, at Norwich, and then organist of Norwich Cathedral for nearly 50 years (1852-72) and was famous as trainer of choir boys. He was D.Mus. Cantab.

His service, "Bunnett in p," is still highly popular. Zechariah Burrows (1878-1879) was organist of Norwich Cathedral for nearly 50 years (1823-72) and was famous as trainer of choir boys. He was D.Mus. Cantab.

Buck is a well-known name in music. Dudley Buck (1838-1909) being an American Church organist of repute.

He also wrote good Church music and books on musical subjects.

His son, Dudley II (1869-1918), was a famous teacher of singing at Chicago.

Percy Carter Buck (1871-1947) was organ scholar Worcester.

center, Oxford, organist of Wells and Bristol. Director of the Worcester School of Music (1901-27). Professor of Music Dublin (1910-20). London (1923-38).

He was a thoughtful books on music and composer of organ music, and was a distinguished career, for which he was knighted 1915.

Vera Buck (Mrs B. J. Gilchrist), though a pianist, may be mentioned for her having been born at Kew, Vic. Victoria, and was Vice-President Guild of Australian Composers.

Isaac Burgess (1879-1948) is of interest, as he took Holy Orders late in life (1946).

Before that he was organist at several London churches. He is well-known as a leading specialist in the history and practice of planning, having

written many books on the subject.

John Coparino (1876-1927), an Italian, also composed considerable organ music.

Born John Cooper, he changed his name during a visit to Italy, and then decided "to read."

Richard Deering (d. 1630) is of historical interest, as his music was the first to be written in the style of Oliver Cromwell.

LONDON CRIES

For a period Deering was organist to the convent of English nuns at Brussels, and later was musician at the Court of Charles I.

He was a composer of varied ability, his works including chorale pieces based on the cries of London street vendors, as well as music for viols and antiphons.

The plan of an organist is not always "one sweet sound" as the life of James Heseltine (1892-1962) reminds us.

Organist at Durham Cathedral for more than half a century (1911-63), he composed several anthems which are still well known, and was a favourite of others when he quarrelled with the choir.

Nor are organists only concerned with playing. E. J. Hopkins (1918-1961), for instance, deserves a repeated mention; not only the admired organist of Temple Church, London, for 55 years, he was also an authority on organ construction, being author, with Rimbaud (1816-1904), of the book, "The Organ and Construction," still a standard work.

Wherever they are, the special sort of organists and jesters are planned in these waters. Then bag, soil, and seedling are made to come to life.

So the work goes on, hour after hour, day after day, and already the number of trees and shrubs is increasing astronomically.

The food which the workers receive is of the best. It is provided by Church World Council, from U.S. government (A.C.S.) surplus commodities.

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PARISH GOLDEN JUBILEE

FROM OUR OWN CORRESPONDENT

Melbourne, April 22

While the mother Parish of St. John's, Camberwell, is celebrating its centenary, the last year of the Church of St. Mark, Camberwell, is rejoicing in its golden jubilee.

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church was built, and the reputation of the parish established.

A private school was acquired, which became the Camberwell Grammar School, and the Camberwell Girls Grammar School was also commenced.

His successor, the late Canon Robinson, and when he was succeeded by the late Canon the late Reverend M. W. Stott (Canon of St. Paul's and archdeacon) was appointed vicar.

On his death in 1918, the present vicar, Canon H. H. H. who had followed him as vicar of the neighbouring parish of St. Barnabas, Balwyn, became his successor at St. Mark's.

In addition to his parochial duties, and his responsibilities as a member of the Council of the diocese and Canon of St. Paul's Cathedral, Canon H. H. is diocesan chaplain for the

A well-known activity of St. Mark's has been its Open House on April 28 and continuing until the Sunday after Ascension, May 26.

Golden Jubilee celebrations extend over a month, beginning on April 28 and continuing until the Sunday after Ascension, May 26.

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A TREE GROWS IN CONSTANTINE

By GEORFFREY MURRAY, W.G.C. STAFF WRITER

ON a hillside near Constantine, Algeria, a tiny tree is growing all alone. Soon it will be the only tree in the area.

It is a historic tree, because it was planted recently by Mr. Ahmed Benalla, Algeria's Prime Minister. His action expressed official approval of a huge scheme of reforestation.

The scheme is being carried out in the coastal plain of Algeria, where the Government is carrying out a huge scheme of reforestation.

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recognition projects are benefiting from the project.

Another important feature of the plan is that it provides an opportunity to train workmen in the use of modern tools.

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THE BLAKE PRIZE DUBLED COMMONWEALTH BANK SUPPORT GIVEN

FROM A CORRESPONDENT

The Blake Prize for religious art has been increased from £250 to £500 under the patronage of the Commonwealth Bank Corporation.

This was announced last week by Dr J. Burnham, chairman of the Blake Society for Religion Art. Dr Burnham said the increase in the prize to £500 was a generous gesture by the Commonwealth Bank, and would ensure a high standard of entries for the 1963 Blake Prize close on October 1, and selected paintings will be exhibited in the Commonwealth Bank, Sydney, on October 16. The paintings will also be exhibited at a later date in Melbourne. Dr Burnham said the Blake Society hoped to assemble and judge some of its future exhibitions in other capital cities. This would establish the national character of the prize and also stimulate wider interest in its activities, which are inter-denominational.

PAINTING ONLY

The Blake Prize was first awarded in 1951. It aims to stimulate the interest of both artists and the public in religious paintings and sculpture.

In presenting its annual exhibition, the society does not intend to judge the theological or devotional value of the works.

RELIGION IN SCHOOLS: ON FAILING TO COMMUNICATE

ANGLICAN NEWS SERVICE

London, April 29

Religion in schools came in for a great deal of criticism last week when a report signed by the Bishop of London, the Right Reverend R. W. Stopford, was presented to the spring meeting of the British Council of Churches.

The report, an interim one from the education department of the council, was received with much discussion.

In addition to a general feeling of disquiet among those concerned with religious education, said the report, there had been a number of documented investigations recently which showed that the effect of ten years' teaching of the subject had, in the majority of cases, been far from what could be expected. The report of them all was that the child, somewhere or even the best teaching was failing to communicate to him that a small minority of boys and girls the real meaning of the Christian Gospel and its significance for the life of the individual and of the society in the twentieth century.

WRONG LEVEL

Recent investigations had been tackled with some success to see the effect of the factors causing the lack of communication.

The investigations all suggested that the introduction of material unsuitable for the young age of children was not only useless but positively harmful to their religious development, and that much material of current agreed syllabuses was fact unsuitable for the stage at which it was suggested. Other subjects, the report pointed out, had been a heavy load in method and content with the introduction of experimental teaching techniques, these seemed to have given little ground yet in religious education, although it was clear that in this subject they had a great deal to offer. The department pointed out that the statutory provisions for the school knowledge had tended to encourage its being taught in isolation from other subjects of the curriculum.

They believed that there was

presented. The prize is awarded on the merits of the painting.

The society does wish to encourage the production of religious art of the role of contemporary art, in expressing and cultivating the religious beliefs and affirmations of contemporary men and women.

The exhibition has often been in advance of the times and has attracted keen public interest.

JUDGES

A number of Australia's most original contemporary painters were first to come to prominence through the Blake exhibition, and works that were extremely controversial when they were first exhibited in 1951. This year the influence on the design and administration of the prize and religious institutions.

The prize undoubtedly ranks among the most important annual events in the art world and this year the prize committee should attract a record number of entries for 1963 will be Mr Lloyd Rees, Mr Desiderius Orlean, Mr Anthony Tuckwell, Mr Robert Allen Douglas, and the Reverend Michael Scott.

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DIOCESAN NEWS

ADELAIDE

CHRISTIAN FAMILY YEAR

A service of thanksgiving for the Christian Family Year will be held at St. Peter's Cathedral on Wednesday, May 1, at 7 p.m., presided by the Mothers' Union, and will be a most successful and generally well-attended.

A reunion of former associates and friends of the Adelaide Fraternity will be held in Christ Church Cathedral, Adelaide, on Saturday, May 4, at 2 p.m. Attendance was expected to be large.

D.B.E. CERTIFICATE

Misses Jane and Margaret Wykes, who were awarded the D.B.E. Teaching Certificate by the Diocese of Adelaide, will be presented at the time that this certificate has been awarded in the Diocese, both of the teachers belong to St. Augustine's, North Adelaide, and St. John's, Adelaide.

BRISBANE

NEW CATHEDRAL WARDEN

The Chapter of the Sydney Diocese has appointed an accountant, Mr. Mervyn Bore, as the new cathedral warden in place of Dr. Bedford Elford, who resigned from the post, after many years' service.

Stephen Le. Fauu also resigned from the post.

PROMOTION SEMINAR

On Friday, April 26, a Promotion Seminar was held at St. Luke's Hall, Charlotte Street, Brisbane, for the members of the Sydney Diocese Department of Promotion. The seminar was presided by Canon F. W. Colquhoun, Representative of the Diocese of Brisbane.

ANZAC DAY

The preacher at the Anzac Day Service, St. John's Cathedral, Brisbane, was the Rev. Canon F. W. Colquhoun, Representative of the Diocese of Brisbane. The service was held at 11 a.m. and was attended by a large number of people. The service was conducted by Canon F. W. Colquhoun, Representative of the Diocese of Brisbane.

MELBOURNE

LICENCES

The Vice-Chancellor, the Right Reverend Geoffrey Searle, has issued licences for the diocese in the diocese of Melbourne. The licences were issued to the Rev. Canon F. W. Colquhoun, Representative of the Diocese of Brisbane.

HOSPITAL CHAPEL

The London, April 29 - The Warden of the Hospital, the Right Reverend J. A. Ramsbottom, is to dedicate a new chapel in the hospital, the Free Church chapel, the Right Reverend J. A. Ramsbottom, is to dedicate a new chapel in the hospital, the Free Church chapel, the Right Reverend J. A. Ramsbottom, is to dedicate a new chapel in the hospital, the Free Church chapel.

THE BUILDING OF THE CHAPEL

He will be assisted by the Chapter of the Anglican diocese, the Right Reverend John Barton, the former chaplain, the Right Reverend W. K. Kitchener, and the Free Church chaplain, the Right Reverend J. A. Ramsbottom.

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one of the oldest churches in the diocese, has still preserved its character with a wooden gallery and two high pulpits, one on either side of the altar.

The church returned to Newcastle and preached at Liverpool at the cathedral, where he was officiated by members of the Country Women's Association.

PERTH

COCONUTS FROM COCOS

Five drum accounts have been given to the Perth Fraternity Islands which are in the Diocese of Perth. The drum accounts were given to St. Hilary's School, Perth, by the Perth Fraternity Islands, which are in the Diocese of Perth. The drum accounts were given to St. Hilary's School, Perth, by the Perth Fraternity Islands, which are in the Diocese of Perth.

MISSIONARIES HOME ON

Mr Ray Pearce and his wife Jane, who were missionaries in the East Africa Conference in Tanganyika, will be home on Saturday, May 11, at 2 p.m. They were missionaries in the East Africa Conference in Tanganyika, and will be home on Saturday, May 11, at 2 p.m.

CLERGY RETIRET

The annual retreat for the clergy of the Diocese of Perth will be held at Swanston, from May 14 to 17. The retreat will be held at Swanston, from May 14 to 17.

CATHOLIC NOTES

The choir of St. George's Cathedral will lead the service in St. Lawrence's Cathedral, on Saturday, May 11, at 2 p.m. The choir of St. George's Cathedral will lead the service in St. Lawrence's Cathedral, on Saturday, May 11, at 2 p.m.

ST ARNAUD

DEATH OF VICKI'S INFANT SON

Deep sorrow has been expressed by the Rev. Canon F. W. Colquhoun, Representative of the Diocese of Brisbane, at the death of Vicki's infant son, who died on May 1, at 11 a.m. The death was a sudden death, and the Rev. Canon F. W. Colquhoun, Representative of the Diocese of Brisbane, expressed his sorrow at the death of Vicki's infant son.

THE BISHOP OF ST. ARNAUD

The Bishop of St. Arnaud, the Right Reverend W. A. Hardie, was a simple and a speaker at the annual C.E.M.S. rally at St. Mary's Cathedral, Perth, on Saturday, May 11, at 2 p.m. The Bishop of St. Arnaud, the Right Reverend W. A. Hardie, was a simple and a speaker at the annual C.E.M.S. rally at St. Mary's Cathedral, Perth, on Saturday, May 11, at 2 p.m.

CELEMS

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SYDNEY

UNFIELD

The archbishop on the foundation stone of St. Alban's Memorial Hall at Enfield last Saturday afternoon.

ROSEVILLE

Last Sunday the archbishop presided at the golden

jubilee of St. Andrew's, Roseville, C.W.A. The annual service of the Country Women's Association was held at St. Andrew's Cathedral last Sunday, May 11, at 2 p.m. The annual service of the Country Women's Association was held at St. Andrew's Cathedral last Sunday, May 11, at 2 p.m.

HOME MISSION SOCIETY

The Home Mission Society will hold its annual service of the Home Mission Society at St. Andrew's Cathedral, Sydney, on Saturday, May 11, at 2 p.m. The Home Mission Society will hold its annual service of the Home Mission Society at St. Andrew's Cathedral, Sydney, on Saturday, May 11, at 2 p.m.

JOINT AUST. CONFERENCE

The joint Australian Conference of the A.C.C. and the Reverend C. A. Pearce, will be held at St. Andrew's Cathedral, Sydney, on Saturday, May 11, at 2 p.m. The joint Australian Conference of the A.C.C. and the Reverend C. A. Pearce, will be held at St. Andrew's Cathedral, Sydney, on Saturday, May 11, at 2 p.m.

JUNIOR CLERICAL SOCIETY

The next meeting of the Junior Clerical Society will be held at St. Peter's, Neutral Bay, on Monday, May 13, at 7 p.m. The next meeting of the Junior Clerical Society will be held at St. Peter's, Neutral Bay, on Monday, May 13, at 7 p.m.

THE SOCIETY OF THE

The Society of the Holy Trinity will hold its annual service of the Holy Trinity at St. Andrew's Cathedral, Sydney, on Saturday, May 11, at 2 p.m. The Society of the Holy Trinity will hold its annual service of the Holy Trinity at St. Andrew's Cathedral, Sydney, on Saturday, May 11, at 2 p.m.

DEATH OF MRS A. L. GOSS

FROM OUR OWN CORRESPONDENT

Melbourne, April 29 The first secretary of the Council of the Anglican Diocese of Melbourne died at St. George's Day, April 23.

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OBITUARY

MRS M. WINTER

The death occurred on Easter Sunday, April 23, at 11 a.m. in her home in Brighton, Victoria, of Mrs. M. Winter, mother of the Right Reverend A. E. Winter.

Mrs Winter was born in Fremantle, Western Australia, in 1884, and came to Victoria with her husband, the late Ernest Winter, in 1907.

She was known and respected in the parish of St. James' (Van), where her son was assistant priest, and in his first parish, St. Nicholas of Soerenga, where she was the main donor. The Archbishop of Sydney will preside at the funeral.

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