

arch Missionary Society, the Reve-
ling the foundation stone of S.
Hong Kong, last month.

school students find in her teaching and preaching deeper knowledge of their Lord.

["Our own correspondent" in Hong Kong is the bishop, the Right Reverend R. O. Hall. This, perhaps, needs to be made clear, in view of the opinions expressed here about ordination of women to the priesthood.—Editor.]

CLERGY FAREWELL TO ARCHBISHOP

SERVICE AND LUNCHEON

FROM OUR OWN CORRESPONDENT

Perth, January 6

"I thank my God upon every remembrance of you," said the Archbishop of Perth, the Most Reverend R. W. H. Moline, at his liturgical farewell here on December 28.

"Always in every prayer of mine for you all, making request with joy for your fellowship in the gospel from the first day until now, being confident of this very thing, that He which hath begun a good work in you, will perform it until the day of Jesus Christ," he said, quoting from Philippians 1.

This was Archbishop Moline's final message to the clergy of the Diocese of Perth, who had assembled in St. George's Cathedral at a celebration of the Archbishop's Communion at which the archbishop was the celebrant.

The service was much strengthened, and most of the clergy present made their Communion together with their retiring diocesan.

Following the service a luncheon was held at a city hotel. The Venerable T. B. Macdonald, Archbishop of Perth, and at the conclusion of the luncheon that Archbishop Moline said his good-byes and then turned down the lights for his clergy to follow; rather did he set them an example by the life he lived.

When any of the clergy had departed with the life he lived, to any time and had not seen eye to eye with him, all he realized that if the archbishop had died, it was more for the sake of doing the utmost good, rather than to do harm to anyone.

"For he is a fully good fellow" was sung enthusiastically after the service, three hearty cheers were given for the archbishop.

"DEAD WOOD"

At an interview with the Press earlier in the week the archbishop said that there was much satisfaction and dead wood should be cut of religion.

The Faith must be presented today in a way which will convince others that it was real and living.

The Christian religion must be brought more into the life of the community and the things said and done in church must have meaning and significance.

"I have a horror of saying a prayer or singing a hymn which does not amount to anything," said Archbishop Moline. "They may sound pious but they cut no ice at all."

"If we administer the sacraments knowing that those who receive them have no intention of implementing their meaning and no intention of bringing their children up as members of the Christian Church, then the practice becomes simply a superstition which will bring the Christian Faith into contempt."

If the Church was to be effective in modern society full use had to be made of modern methods of science and publicity. It must keep abreast of the times. Christianity did not belong to only one age. It must be expressed in the idiom of every age, and of every country.

WEEK OF UNITY

ECCLESIASTICAL PRESS SERVICE

Geneva, January 7. The Right Reverend K. M. Carey, Bishop of Edinburgh in the Scottish Episcopal Church, was in his Diocesan Gazette.

"At a recent bishop's meeting it was agreed that, in the future, clergy who wished to invite ministers of other denominations to preach during the Week of Prayer for Christian Unity (January 18-25) need only request permission from the diocesan bishop. . . . I hope I shall receive many such requests."

The Church of Scotland's presbytery of Edinburgh has welcomed this approach, and has commended it to all its parishes.

"A civilisation which claims to be Christian but in which only the few believe, and even fewer practice, cannot be a match for the other churches which Communism is the greatest threat to our times."

Despite this threat, however, he was hopeful for the future of the Christian Church. "We must be strong in our faith and work hard and face up to the problems of our times."

It was vital that Christians of all denominations should work towards unity which did not mean uniformity. "There is room for all sorts of differences in a united Church. The strength and future of the Christian Church would lie in its putting up a united front."

CANVASS AND FAREWELL: PAPUAN FEAST AT LAE

FROM A CORRESPONDENT

Lae, January 7

150 Papuans attended a Canvas Feast at the Hotel Cecil here last month, at which the Bishop of New Guinea, the Right Reverend Philip Strong, was present.

The bishop and the rector, the Reverend D. K. Rowsey, were the only Europeans — apart from the hotel proprietor — present.

The feast was served as a smorgasbord and consisted of native type foodstuffs, including pig, fried bananas and roasted peanuts.

The bishop clearly showed how thrilled he was by the mixed with so many Papuans, most of whom had come from the Dogura area.

After grace and a hymn sung to the Wuduan language, the feast was served.

The rector then spoke of the basics, of Christian witness and the request that all Papuans would pledge to give witness for the next two years.

TO BRISBANE

The bishop spoke on his call to Brisbane, of his refusal three times to leave New Guinea, but how now he thought it was time for a younger and more vigorous man to take over.

After another hymn, all present knelt on the hotel floor for the blessing.

The day before, after a Con-

stitution service, the bishop said he would cherish it for the rest of his days.

NEW S.S.M. PROVINCIAL WAS BORN IN ADELAIDE

FROM A CORRESPONDENT

Adelaide, January 7

The Director of the Society of the Sacred Mission, Fr Gregory Wilkins, has appointed Fr John Lewis to be Provincial of the Australian Province of the society.

The appointment was made at St. Michael's House on December 29 by Fr Wilkins who is visiting the Australian Province for a short time.

COUNSELLOR FOR THE C.B.A.

FROM A CORRESPONDENT

Ms Helen Cato, widow of Dr. A. Cyril Cato, has been appointed Director of Counselling by the Christian Broadcasting Association in Sydney.

Mrs Cato obtained her Arts degree in Psychology, and she has had wide experience in guidance and counselling work. She is also trained in journalism and radio script writing. Her third name is already ready for publication.

For more than two years, while her husband carried out research for his doctorate in Fiji, Tonga and the West Indies, Mrs Cato was at the Methodist Ladies' College at Burwood, N.S.W.

Mrs Cato and her staff will be assisting the Reverend Vernon Turner in dealing with thousands of "problem" letters received by the Christian Broadcasting Association as a result of C.B.A. broadcasts.

The work involves dealing with all kinds of personal problems, leading people to a sense of faith in Christ, and encouraging them to live more joyful lives in their churches.

Some of the 150 Papuans, who attended the Canvas Feast in Lae last month.



After the ordination in St. Peter's Cathedral, Armidale, on December 21, (left to right): The Reverend M. Wearn, J. Croyle, P. Peters, J. Lane, the Very Reverend E. W. Wetters, the Reverend J. R. Wallace, the Reverend A. Marshall (bishops' chaplain), the Bishop of Armidale, the Reverend N. Collins, the Venerable C. R. Rotho, the Reverend K. Traynor, L. Trump, P. Smart, J. Clarke and R. Butler. The retreat was taken by the Dean of Armidale, who presided at the ordination. Archbishop Barker presented the candidates.

ORDINATION IN ARMIDALE

The Bishop of Armidale, the Right Reverend J. S. Strong, held an ordination in St. Peter's Cathedral on St. Thomas' Day.

Six new men made deacons and will proceed to the parishes bracketed after their names: J. Clarke (Tarnworth), J. Croyle (West Tarnworth), J. Davidson (Moree), P. W. Wearn (Armidale), P. J. Smart (Moree), J. Wallace (Newcastle) and L. G. Trump (South Grafton, Diocese of Grafton).

Five deacons were ordained to the priesthood: R. G. Butler (Barrington), N. Collins (Moree), J. P. Lane (Gunnedah), T. R. Wallace (Moree) and M. S. Wearn (Narrabri).

PRINCIPAL FOR B.G.S. ENGLISHMAN APPOINTED

FROM A CORRESPONDENT

Dubbo, N.S.W., January 7

The Bishop of Bathurst, the Right Reverend E. K. Leslie, announced, after the ordination at Wellington on December 22, that he had appointed a new Principal to the Brotherhood of the Good Shepherd in succession to the Venerable L. C. S. Wallace.

Archdeacon Walker (Bruce Leslie) first joined the Brotherhood in 1929 and was Acting Principal from 1940 to 1943 during the absence of the Good Shepherd in succession to the Venerable L. C. S. Wallace. He resigned in 1944 and held that office until January 1952, when he resigned and became Acting Principal pending the appointment of his successor.

The new Principal is the Reverend William George Parsons, at present priest-in-charge of Lawrence Weston in the Diocese of Bristol, England.

He is forty-two years of age. During the war he served as an army officer in Tunisia, Cyprus and Italy.

After the war he completed his studies at Emmanuel College, Cambridge, and has been employed by the Ministry of Agriculture until he entered Wells Theological College in 1950.

After ordination he served as assistant in two parishes in Bristol before undertaking his present appointment.

He is keenly looking forward to his new work in Western New South Wales and the Northern Territory.

UNIVERSITY CHAPEL

(Continued from page 1)

are using in their work within university.

"My own diocesan synod unanimously agreed to the opening of the university chapel and urged the clergy to support it."

The Church, therefore, is the Church of England, is a worthy part in the planning and building of this chapel, and in its ministrations in the year to come.

Monignor J. Healy, Vicar-General of the Roman Catholic Diocese of Adelaide, said:

"It is our ardent desire that the fullest facilities should be provided at the University of New England to cater for the religious life of its students."

"This cannot be done unless there stands in the midst of university life a chapel which will rest in inspiration on the spiritual thought and living, and at the same time a building that will be worthy of the university."

"For obvious reasons it is impossible for every denomination to have its own particular centre in which to worship in Almighty God, and it is very heartening to know that the various Christian communities have agreed to a solution of the problem whereby others are able to be greeted which may be used by all."

Dr J. S. Udy, Methodist Minister in Armidale and Chaplain to the University, said:

"The building of a combined chapel on the University of New England is the result of close co-operation over recent years between the chaplains appointed by the university."

"The enthusiasm of the various Churches on the one hand and the project itself justifies the vision of the University Council in making the provision of such a chapel."

The Reverend Canon Macleod, Presbyterian Minister in Armidale and Chaplain to the University, said:

"This is indeed very good news and I am glad that the university chapel which will be the centre of the university will be built within the University of New England."

"It is significant that all the various Churches have agreed to this and it is indicative of the spirit of goodwill developing between the different branches of the Christian Church."

ENTHRONEMENT IN BRISBANE

The enthronement of the Right Reverend Philip Strong as Archbishop of Brisbane and Metropolitan of Queensland will take place on Thursday, March 28, at 10.30 a.m. instead of March 25 as originally planned.

The enthronement will be in St. John's Cathedral, Brisbane. There will be a public service at St. John's at 8 o'clock.

ONE MINUTE

THE WAY
S. JOHN 14: 4-11

We are on the journey home to God, but where is the way? This is the question that puzzled Thomas, loyal soul that he

"Let us go," he had said, "if we may die with Him." He had not grasped that Jesus goes to God — "I came forth from the Father and have come into the world."

Father and am come into the world. Now I leave the world and go to the Father." And you know not the journey's end; he is sure you cannot know the road.

But Jesus answers — as we were thus — if you would

Way, the Truth and the Life, one cometh to the Father but through Me." We should know Jesus, and when we have recognised Him we shall realise

While He lived, Jesus' human nature hid His Deity from the disciples — and does still hide Him from some to-day. Until we are committed to Him, united with Him, until we eat His flesh and drink His Blood (6:53) so that He dwells in us and we in Him, we shall never know Him, and — without Him — we shall never know God.

For Jesus is more than individual. Archbishop Temples says, "Shakespeare is not to be written off as a poet, nor St. Francis the 'way for me to become a Christian. They may know me, but they cannot grasp the art nor the power. Only Jesus with His God and Man can make me so, one with Him, that His life flowing into me enables me. For He is not only the Way that I must follow, He is the Truth. In Him is the real meaning of life, what life can be, should be and is. But not only so. He is the Life,

Commercial Speech

energy that makes it possible for me to follow the way and express the truth. We do not stumbly follow Him, nor do we change our characters to a truer knowledge—but all in Christ. We seek Him and His Spirit and all we long for is the fruit of that fellowship."

The Jews had long believed in God, but there is something added in what Jesus has to say. He speaks so often in the chapters of "The Father." He is the need of all men. "The Father." Have we Christ?

wonders how permission
be given for the holding

CLERGY NEWS

BATLEY. The Reverend A. W. F. Federal Secretary of the Church Army Australia, to be Rector of St. Michael's, Flinders Street, with St. David's, Surry Hills, Diocese of Sydney. He will be instituted early in February. Canon Batley was formerly Federal Secretary of the Church Army.

BUCKINGHAM. Captain R. M. the Church Army, to be senior resident chaplain of St. David's, Surry Hills, Diocese

WEDNESDAY, JANUARY 16:
RELIGION IN LIFE: 10.00 p.m.
E.T. 'The Situation Is,' Dr. John

DURANCE. The Reverend R. Durance, formerly Vicar of St. Matthew's, Ashburton Diocese of Melbourne, to be Vicar of St. John's, Epsom, in the same diocese. He will be inducted on February 11.

LAVERDEN. The Reverend C. Laverden, formerly Vicar of Holy Advent, Melbourne, Diocese of Melbourne, retired December 31.

LEWIS. The Reverend John S. Lewis, formerly Priest-in-Charge of St. Michael's House, Society of the Sacred Mission, Craters, South Australia, has been appointed Provincial of the Austral Province of the Society of the Sacred Mission.

PEACOCKS. The Reverend W. Peacock, Priest-in-Charge of Laurence West Diocese of Bristol, England, to be Principal of the Brotherhood of the Good Shepherd.

WILLIAMS, The Reverend D. J.
 He is Acting-Vicar of S. Michael's, Carleton North, Diocese of Melbourne.

CHURCH CALENDAR

January 13: Epiphany I.
 January 17: Anthony of Egypt

CHURCH CALENDAR

January 13: Epiphany I.
January 17: Anthony of Egypt

ANGLICAN OF THE WEEK

Augustines
ono

She is Mrs M. B. Fyfe, who is then seen with her most recent piece of Church needlework—a banner for the Mother's Union of a Perth suburban parish.

Mrs Fyfe is the last remaining member of a small group of women, who, after the war, started the A.B.M. Church Needlework Guild, when materials were particularly difficult to obtain.

With Mrs Fyfe as their president and Miss Katharine Hart as the secretary, they worked for several years with the idea of assisting the Australian Board of Missions through difficult financial times.

Finally, for various reasons, the group broke up and just three helpers carried on for a few more years.

Their work consisted principally of Mothers' Union banners, some twenty-seven of which

new Anglican churches in Western Australia.

These are from original designs done by Mrs Fyfe, and, together with crosses, chandeliers, frontals, cussacks, carpiques, even a mitre, and a Canterbury cap for the late Archbishop Le Fanck, these efforts managed to raise some £1,700 for missions.

Mrs Fyfe leaves for England shortly, but, on her return hopes to continue her work and gather a fresh hand of workers.

Our Anglican of the Week is a foundation member of the A.B.M. Church Needlework Guild in Perth.

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BOOK REVIEWS

THE THEOLOGY OF LUTHER

GRACE AND REASON: A Study in the Theology of Luther. B. A. Gerrish. Oxford University Press, Pp. 186, 16s. 6d.

Of late there has been a re-evaluation of interest in the writings of the Reformation period. New and critical editions of the often voluminous works of notable figures are appearing and scholarly efforts are being made to discover their exact words and their real mind.

Thus provided with reliable sources and with the technique to cope with them, other scholars are producing studies like this one to hand whereby a better understanding of the Reformers may be had.

It is obvious, for example, that when we read in Luther of grace or reason, the words have to as a meaning in some way coloured by the controversy to which Luther gave rise. They no longer mean for us what they did to the readers of Reformation days.

At the same time, and whether we like it or not, publicists have seriously influenced our attitude to the figures involved. To some Luther is a genius, to others a badly irrationalist, and to others again he is a saint raised up by God and used by the Holy Spirit.

Thus, despite our personal theological position, we must be profoundly grateful to the writer of the study before us for helping us to be to a more academically correct understanding of Luther and his mind.

Using that available sources, and a skilled technique in the use of them, he writes gracefully and impartially. Repeatedly he stresses that it is his task to interpret the Reformer, not to defend, excuse or attack him. But he does his task with impressive sympathy.

Against the background of Luther's own experience and his reaction to the theories, philosophies and movements of his time, Gerrish succeeds very well in enabling us to follow the thoughts of one who was sincerely concerned, learned, determined and vigorous.

He traces through many writ-

ings and controversies the Reformer's use of the terms "grace" and "reason" which have been, and are, grossly misunderstood. He sets before us the strength and weakness of his thought, Aristotelianism and humanism, and reveals the nature of Luther's protest and his real standpoint.

Time after time we are made to see that the issue was a matter of context, in the "grace" and "reason" men in the religious context as such? Is error not due to using those and similar terms in a context which is not proper to them, even though not obviously so?

Ning all this the author also opens to us some fascinating glimpses of the period, its outstanding figures, their studies and their interests. There are good indexes and a long bibliography.

Criticism of this book is not easy, and indeed would be reliable only from an expert in the field, for it is an important and specialist contribution to knowledge.

What must charm and provoked this reader was, on the one hand, the strangely modern nature of much of Luther's thought and method, and on the other, the quietly old-fashioned as though they had an independent and vigorous existence of their own.

Our modern verbal approach to ideas like grace and reason with the inseparable involvement of personality was, it seems, never dreamed of. Instead, ideas were treated substantially, and as though they had an independent and vigorous existence of their own.

This suggests that though we may be further in time from the New Testament, we are certainly nearer in outlook. But perhaps we owe this in part to the work of Luther and of his spiritual family in the line of Augustinian theology.

This book merits serious attention and prolonged thought.

—C.C.C.

SOME EXCITING READING

S. MARK'S REVIEW, November, 1962, 2s. 6d.

SUBSCRIBERS: "Review" can always look forward to the next number. "Dall" is an adjective never applicable to it. The current number provides exciting reading.

One characteristic of the Australian Synod, giving Melbourne the credit for "the first synod constitutionally established by a legal enactment of that State." Attention is drawn to the position and power of the bishop in his synod.

He deals with the new Constitution makes the diocesan synod, the final legislative body in the Church, and departing from "traditional patterns."

The back cover of the "Review" contains an advertisement for Mr. Baird's work, just published by S.F.C.K., on "Church and State in Australia, 1788-1972". Attention is drawn to the position and power of the bishop in his synod.

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infant and the Covenants." He says stress on what he calls "Social and Family Solidarity" both in the O.T. and the N.T.

He sees the baptism of infants as a proper development of circumcision in a Christian setting. On the question of "indiscriminate baptism" (his own expression) Mr Crawford has little to say.

Following previous "Reviews" in which pastoral problems have been raised, the Reverend Hugh

Oakes cites the Goulburn area as one in which great changes have taken place.

While the city has grown the surrounding country districts have suffered from a shift of population, thus creating difficulties in parochial administration.

The "Review" closes with some pungent book reviews by Burgham and Archdeacon Harris.

—C.M.G.

INTERESTING ARTICLES

THE EXPOSITORY TIMES, November, 1962, 7s. and T. Clerk, Expository, 2s. 6d.

A NEW Dictionary of the Bible from the Hastings after 50 years taking advantage of all new discoveries, new theories. Like the earlier, it is marked by scholarship and readability. It is based on Revised Standard Version, instead of Revised Version.

Dr. Bailett's MSS, which were in the Great Lectures by 62, have been published under the title, "The Sense of the Presence of God." The Validity of Christian experience is one of the most important questions of the Bible is rich, not easy to read, but well worth reading. So also is the volume of sermons by John Bailett reviewed by William Bailett under "Tennison."

McIntyre continues his article on "The Place of Imagination in Faith and Theology." Dr. William Nell has a most interesting article in the Person of Christ in the New Testament. He discusses two books by Cullman and Vincent Taylor, Dr. Taylor holds a form of "Kenosis" but sees Jesus Christ as

God within the Trinity. Dr. Cullman cannot go quite so far.

Bishop Barry (Southwell) has a clearly thought article on the Selection and Training of Candidates for the Ministry.

In the literature pages of special interest to preachers is "The Word in Worship" by Thomas Kerr (Oxford University Press) based on the Warrack Lectures 1960, and for Anglicans, "Comprehension" by the Rev. Denis E. Taylor, the newly-appointed Home Secretary of the Australian Board of Missions.

A straightforward teaching book with 15 practical illustrations of class lessons.

"In the Study" has as usual some sermons, not the interesting of which is "Throwing Money Away" by Dr. Matthews, Kidderminster. This has particular interest for the illustration.

Finally, for those to whom the Book of Revelation carries interest, an article by Dr. Caird will stir the imagination.

—J.S.A.

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ORDINATION IN PERTH

"MEN OF TWO WORLDS." NEW PRIESTS TOLD

FROM OUR OWN CORRESPONDENT

"You are called to be men of two worlds," said the Rector of Scarborough, the Reverend A. C. Holland, who preached the occasional service at the ordination of four priests in St. George's Cathedral here on St. Thomas' Day.

Those ordained to the priesthood were the Reverend T. Cope, the Reverend R. Broadbent, the Reverend N. Townsend and the Reverend J. Williams.

It was the last ordination at which Archbishop Moline would officiate as Archbishop of Perth, before his retirement.

The candidates were presented by the Venerable T. B. Macdonald, Archdeacon of Perth, and the Litany was sung by the Reverend W. Basilian.

When Our Lord came down from the Mount of the Transfiguration, said Mr. Holland, a large crowd met Him.

They were arguing with some of his disciples because there was a boy there who had epilepsy, and the disciples could not cure him from the glory of the mountain to the epilepsy of the world.

TENSION

Priests were called to be men of two worlds — of the world of the Transfiguration, uplifted and overshadowed with the glory of God, and of the epileptic world, crazy and insane with sin and misery; these two worlds met in the life of the priest.

There would be tension, there was bound to be. There would be a continual struggle as the one tried to dominate and throw out the other, and all that they would be a mixture of transfiguration and epilepsy, majesty and misery. But they must see things in their right perspective.

They were being sent out to be heralds of good tidings from the world of transfiguration as they went into the world.

MISSIONARIES FROM NEWCASTLE

FROM OUR OWN CORRESPONDENT

Newcastle, January 7. Three young people from the Diocese of Newcastle will enter the House of the Epiphany, Stanmore, for training as missionaries this year.

They are Miss Fay Robinson, of Newcastle, and Miss Beverly Lodge and Mr. Michael Lean, both of the Parish of Lenah, Lambton.

Perth, January 7

is a King's man. They who that day were to be ordained were the King's men.

Speaking to the congregation, Mr. Holland said that they would expect a high standard of life to be ordained to the priesthood, but whatever was expected of them, the people must expect of themselves.

There was not a double standard in the Christian life, for we were all called by God to be with Him, and then sent out by Him.

All of us in the garden scene were upheld by the angel of the Agony, and on the cross on high — dying with Him in order to live — should teach His brethren and inspire, for it was in us and through us that God would come to suffer and to die.

That was the way of Christ that led to the great glory and wonder and majesty of His Resurrection, Resurrection and Ascension.

On the board there was the King, whom no one could move, and every piece on the board moved in relation to Him; attack and defend and with Him, this was God the King.

CHESS BOARD

Then there was the Queen, all powerful in her moves, this was the Church, the Bride of Christ — in and through her alone lay the great power of attack and defence.

She and the King were flanked by the knights, the bishops and castles — the strength of the ecclesiastical, military and civil powers, each moving within its definite orbit, each with a different and complementary part to play.

Out in the front was a row of pawns, the King's men — the priests of the Church. Often not very important, they went out into the world, perhaps they got lost sometimes, one went more or less did not matter, but they could creep through the lines, could capture an outpost and come back crowned with peace.

None of the impressive pieces could make a move unless and unless they had them out in light and to defend. The pawn

BIBLE COLLEGE RESULTS

The following are the results of the third term examination, 1962 of the Church of England Bible College.

M. Grades 97. M. G. Edwards 94. L. G. Weichardt 82. S. Reeve 88. M. Wakely 87. R. Tierney 85. A. G. Watson 84. R. J. Treloar 82. K. G. Watson 81. E. J. Hayer 79. J. Hall 79. P. Dowell 77. J. A. McInnes 75. E. G. Hoppel 76. W. D. Freeman 69. P. Rice 69. M. Box 57. McCallum 56. M. Searman 64. K. Trunton 64. P. Ham 60. R. B. O'Brien 58. G. Whitlock 57. E. C. Rogers 57. A. H. Cook 57. D. Cawley 54. Taylor 53. Six candidates failed.

The prize for the highest aggregate for 1962 is awarded to Mr. Ian Weichardt, of Melbourne.

College diplomas on completion of the two-year course are awarded to the following order of merit:

First class honours: Mr. Ian Weichardt, Victoria; Mr. A. S. Thorne (Vic); Miss Fay Dosseth (Vic).

Second class honours: Mr. J. Hall (Vic); Miss M. Rex. Mrs. R. J. Hall (Vic).

Pass: Mrs. G. Whitlock, Miss E. C. Rogers, Mr. N. W. West, Miss M. McDowell, Mr. R. Cugley.

The certificate of the college is awarded to Miss M. D. Evans.

CATHEDRAL'S ROLE

NORWICH

ANGLICAN CATHEDRAL

Norwich, January 7

Views on what should be the role of cathedrals in the 1960s are offered by the Dean of Norwich, the Very Rev. Dr. David Norman Holm, in "The Norwich Churchman" for January.

Cathedrals," he says, "should be expected to exert the highest standards of preaching and teaching."

At one time cathedrals were seats of sacred learning. Nowadays, cathedral clergy no longer enjoy the leisure which their predecessors enjoyed, and a reasonable leisure is necessary for men who are capable of making a contribution to learning.

But if cathedrals are no longer centres of sacred learning, they should be centres of specialised knowledge of the universities can be passed on to all who will receive it, and be of particular use to the diocesan clergy.

The dean suggests that the standard should be as high as the man.

A cathedral should serve as an inquiry centre, where people might get their questions answered, and it should provide regular courses of lectures to large groups and small.

Few cathedrals, as at present

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The Right Reverend C. L. Riley, at the west door of the new Church of St. Michael and All Angels Cathedral, last month. Behind him are the dean, the Very Rev. Dr. David Norman Holm, and the Very Rev. Dr. David Norman Holm.

NETHERLANDS VISIT

ANGLICAN NEWS SERVICE

London, January 7

The Bishop of Friesland, the Right Reverend R. N. Coote, will visit the Netherlands later this month and will carry out an extensive programme of pastoral visits and Confirmation.

He will be at The Hague from January 17 until January 20, at Amsterdam from January 20 until January 24 and at Rotterdam from January 24 until January 27.

While at Rotterdam the bishop will join members of the congregation of St. Mary's Church, Rotterdam, who are taking part in a United Churches Week and Act of Worship on Friday, January 27.

WEEK OF PRAYER

The event, which is being held for the second year in succession, is organised as a part of the World Council of Churches.

Representatives from all the different denominations in Rotterdam will go together in turn to Herengracht, Gerfomele, Remonstrant, Old Catholic, Roman Catholic churches, as well as a church which serves all.

constituted, were capable of offering such a service.

The dean suggests that the preaching arrangements at the cathedral were bound by statutes — the bishop preaching on great Feast Days and having the disposal of 15 other Sundays; archdeacons on the three Sundays preceding Lent; the dean on Trinity Sunday, Low Sunday, and the remaining Sunday preceding Sunday afternoon.

Cathedral statutes vary, and the dean considers there ought to be a uniform arrangement for all cathedrals, which should be decided by a consideration of the function of cathedrals in our contemporary age.

VATICAN FIGURES

ECCLESIASTICAL PRESS SERVICE

Geneva, January 7

Vatican Council figures, at the first session, October 11 to December 8, five projects were approved by 24 out of 26 congregations and 33 ballots were held.

58 fathers have spoken, 10 of them more than once, and another 323 have made written observations.

Thus, about half of the fathers have so far contributed to the council's debates.

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