

AUSTRALIAN CHURCH WOMEN

NATIONAL

COMMITTEE

1968

WORKING DOCUMENTS

DEACONESS HOUSE
CARILLON AVENUE
NEWTOWN, N.S.W.

FEBRUARY 13-16

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NATIONAL COMMITTEE

Participants

OFFICE BEARERS:

President:	Deaconess C.I. Ritchie
Vice President	Mrs T.H. Coates
Vice President	Mrs Col. H.W. Saunders
Secretary	Mrs G.I. Duke
Treasurer	Mrs H. Stephens

STATE REPRESENTATION:

Queensland	Mrs G. Pearson
N.S.W.	Mrs S.G.C. Cowled Mrs R.H. Dougherty
South Australia	Mrs A.C. Smith Mrs Crosby
Tasmania	Mrs D. Hartam Mrs G.A. Wood
A.C.T.	Mrs G.J. Johnston Mrs A.C. Burmester
Victoria	Mrs Col. H.W. Saunders Miss E. Dunn

DENOMINATIONAL REPRESENTATION:

Church of England	Head Deaconess M. Andrews
Methodist	Mrs C.F. Gribble
Presbyterian	Mrs J. Mullan
Congregational	Mrs H.T. Wells
Churches of Christ	Mrs O.J. Bloore
Salvation Army	Mrs Col. H.W. Saunders

SPECIAL INTEREST GROUP:

Y. W. C. A.	Mrs F.G. Engel
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REPRESENTATIVES FROM:

ACC Committee on Co-operation of Men &
Women in Church, Family and Society

Mrs T.H. Coates
Mrs H.T. Rogers

ACE Executive Committee

WORKING COMMITTEE:

Mrs A.W. Burton
Mrs E.L. Williams
Mrs J.A. Strack

OBSERVERS:

Women's World Day of Prayer

Mrs O. Dixon

Past Working Committee Members

Mrs M.G. Wyllie
Mrs D.J.A. Verco
Lt. Col. H. Cross
Mrs J.F. Dey
Mrs F. Stafford
Mrs A. Dougan
Mrs A.G. Ralph
Mrs L. Evangelinidis

U.S.A.

Mrs F. Buschmeyer

United Church of North Australia

Mrs B. Ewin

N.S.W. State Denominational Groups

Methodist

Mrs R.J. Latham

A.C.C. STAFF

Mr V.K. Brown
Rev. Rex Davis

AUSTRALIAN CHURCH WOMEN

NATIONAL COMMITTEE MEETING - AGENDA

February 13th - 16th, 1968.

TUESDAY, February 13th

- 12:30 p.m. Lunch
- 2:00 Opening Worship
Session 1: Welcomes
Receiving of Agenda
Appointment of Committees
- 3:30 Afternoon Tea
- 4:15 Session 2: Report from Working Committee
Financial Report
Report from Fellowship of the Least Coin
- 6:00 Evening Meal
- 7:00 Session 3: Reports from State Units
Reports from Denominational Women's Groups
Reports from United Churches
- 8:45 Evening Prayers
- 9:00 Supper.

WEDNESDAY, February 14th

- 8:00 a.m. Breakfast
- 8:45 Bible Study - Rev. Rex Davis
- 9:45 Group Discussions
- 10:45 Morning Tea
- 11:00 Group Discussions
- 12:30 p.m. Lunch
- 2:00 Group Discussions
- 3:30 Afternoon Tea
- 4:00 Reporting back
- 6:00 Evening Meal
- 7:30 Report on Taize - Deaconess M. Andrews, Mrs J. Dougan
- 8:30 Report of World Y.W.C.A. Meetings held in Melbourne,
August, 1967 - Mrs A.W. Burton.
- 9:30 Evening Prayers
- 9:45 Supper

THURSDAY, February 15th

- 8:00 a.m. Breakfast
- 8:45 Bible Study - Rev. Rex Davis
- 9:45 Session 4: Special Days
Winifred Kiek Scholarship
Women's World Day of Prayer

AUSTRALIAN CHURCH WOMEN

NATIONAL COMMITTEE MEETING - AGENDA (Cont.)

10:45 Morning Tea
11:00 Session 5: Committee on Co-operation of Men & Women in
Church, Family and Society.
12:30 p.m. Lunch
2:00 Harbour Cruise
6:00 Evening Meal
7:30 Broad coverage of A.C.C. including Inter-Church Aid
Publicity
Promotion
General Relationship.
Leader - Mr Val Brown. Question time.
9:30 Evening Prayers
9:45 Supper.

FRIDAY, February 16th

8:00 a.m. Breakfast
8:45 Bible Study - Rev. Rex Davis
9:45 Session 6: Recommendations
Plans for future
Organizational and Structural business
10:45 Morning Tea
11:00 Session 6: Continued
12:30 p.m. Lunch
2:00 Session 7: Election of Officers
Election of Working Committee
Appointments to related Committees
Recommendations to A.C.C. Annual Meeting
Any other business
3:30 Closing Prayers
4:00 Afternoon Tea.

DEACONESS HOUSE,
NEWTOWN, N.S.W.

REPORT OF WORKING COMMITTEE FOR 1967

In accordance with the decision of the 1967 National Committee Meeting, the Working Committee of Australian Church Women has been located in Melbourne. Two of the Committee members elected at the National Committee Meeting, Mrs. D. Wardlaw and Mrs. J. Wright were unable to act and acting on approval given by the National Committee, the Working Committee invited Mrs. S. Duke and Mrs. L. Williams to become members.

The Committee has met regularly throughout the year on the 2nd. Friday of each month in the offices of the Victorian Council of Churches. We express our appreciation to members of the staff of the V.C.C. for hospitality given and rejoice with them in their transfer to their new offices at 100 Flinders Street, Melbourne.

Because of the appointment of her husband, Dr. F. Ashton, as Manager of Junk Bay Medical Hospital for a term of one year, Mrs. Ashton, who had consented to act as Secretary, was given leave of absence. Mrs. S. Duke was appointed as Secretary in her place and took up her duties as from the September meeting. Mrs. B. Burton was appointed to represent the Y.W.C.A. in place of Mrs. Ashton.

At the May meeting the Working Committee decided that in view of the fact that A.C.C. Annual Meeting for 1968 was to be held in Sydney, the A.C.W. National Committee Meeting also should be held in Sydney preceding the A.C.C. Annual Meeting. The Secretary confirmed the booking for the Conference at Deaconess House and we express appreciation to the Principal and the Council of Deaconess House for the hospitality shown in 1967 and for their willingness to accommodate us again in this year 1968.

At the request of the General Secretary of A.C.C. the A.C.W. report has been presented under the three headings; Achievements; Plans; Problems. This report gives figures and factual information concerning the year's work, in particular about projects and special days. We add here our thanks to Canberra Church Women and the Australasian Federation of Methodist Women for their preparation of Orders of Service for Fellowship Day and World Community Day.

The Working Committee is grateful to all Office-bearers and members of State Units, Federal Denominational Women's Groups and United Church groups who have co-operated so willingly during the year.

Special Days:

- ✓ Fellowship Day - 8,500 Orders of Service distributed.

Themes: Let the Church be the Church in Daily Living.

Prepared by Canberra Church Women.

- ✓ World Community Day: 6,000 Orders of Service distributed.

Theme: World Community Through the United Nations.

Prepared by the Australasian Federation of Methodist Women.

Offering for Inter-Church Team Work in Vietnam.

Fellowship of the Least Coin:

- ✓ Project: Expanding interest.
Gifts received from: New Guinea, Aoba in the New Hebrides, women's groups of United Church of North Australia and from all Australian States.

- ✓ Promotion: Volume III Circle of Prayer prepared in Bangkok now available.
Tape recording of Mrs. Shanti Solomon's address.

United Churches:

- ✓ Contact: Through 6 groups.
Receive minutes.
Personal contact through appointment of liaison member of Working Committee.

Committee on Co-operation:

- ✓ Representation: A.C.W. represented by two members on Committee on Co-operation.
- ✓ Publication: Promotion of "Eve Where Art Thou?" produced by the Committee.

II

PLANS

Special Days:

- ✓ Fellowship Day: Tasmania State Unit preparing Order of Service.
- ✓ World Community Day: To be decided at National Committee Meeting.

Winifred Kiek Scholarship:

- ✓ Candidate: Yet to be chosen. National Committee to recommend procedure.

Asian Church Women's Conference:

- ✓ Representation planned at 1969 Conference.

Publications:

- ✓ Brochure : To be re-designed and re-printed.
- ✓ Study Material: Publication of new material to be considered at National Committee Meeting.
Support for Mrs. Rosalie McCutcheon's book, 'Like a Tree Planted'.

III

PROBLEMS

Promotion:

- ✓ National Level: Development of relationship with Federal Women's Organizations.
- ✓ State Level: Development of relationship between State W.I.C.C. Unit and Denominational Women's groups.
- ✓ Local level: Difficulty of expressing ideal of Inter-church co-operation in practice.

REPORT OF WINIFRED KIEK SCHOLARSHIP COMMITTEE

Although the Winifred Kiek Scholarship Committee began negotiations for a scholarship holder for 1967 in 1966, it was not until October 1966 that an application for a Papuan Y.W.C.A. worker to be considered was received. After considerable delays the application papers were received in May 1967 from Miss Anna Busina.

As I had to leave for an Overseas tour in June, I asked the Committee of A.C.W. to take over the arrangements for Miss Anna Busina's Scholarship in consultation with the Y.W.C.A. as she was going to Adelaide for most of her training, and the Y.W.C.A. wanted her in Melbourne for the Y.W.C.A. World Conference.

The President of A.C.W. Working Committee has kindly agreed to report on the Scholarship holder.

With regard to the Scholarship holder for 1968. The administration of the Girls' Life Brigade has requested that a member of the Girls' Brigade might be considered for a scholarship. I have written to Mrs D. Garrick suggesting she send particulars to the Scholarship Committee concerning a suitable person, but no reply has come so far.

It is good to know that Miss Sabita Swarup, the 1966 Scholarship holder, profited from her training and experience in Australia and is holding a position in the Methodist Mission Hospital at Ba, which was formerly held by a Missionary.

MARY M. ANDREWS,
Convener Winifred Kiek
Scholarship Committee.

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The Working Committee as requested by the Winifred Kiek Scholarship Committee appointed representatives to confer with representatives of the Y.W.C.A. Conditions for Miss Busina's Scholarship were agreed upon.

Miss Busina arrived in Melbourne on July 3rd. She spent some days in Melbourne at the Y.W.C.A. National Headquarters. During this time she met members of the W.I.C.C. of Victoria and was entertained at luncheon by members of the Working Committee. On July 15th she proceeded to Adelaide to take up her training as arranged.

Unfortunately Miss Busina was not able to complete the term of training granted under the Scholarship and returned to New Guinea early in September. She has since married and is settled again in Papua where her husband is teaching.

We are grateful to Mrs F. Ashton for the hospitality given to Miss Busina during her times in Melbourne.

C.I. RITCHIE,
President of Working Committee

REPORTS OF RELATED COMMITTEES

(a) Committee on Co-operation of Men & Women in Church Family and Society

(1) EVE WHERE ART THOU? The Report on the findings of a working group in South Australia on the role of women in the church was presented by Mrs. R. E. Wilmshurst at the National Committee of Australian Church Women in February, 1967, and passed on to the Annual Meeting of the Australian Council of Churches which recommended it to the member churches for their consideration and study. During the year the Report was published under the title 'Eve, Where Art Thou?' - Women's Role in the Church, with a foreword by the Most Rev. George Appleton, Archbishop of Perth. Questions have been incorporated for use in discussion groups.

(Available from the Convener, 25 cents a copy).

(2) The permission of the A.C.C. Executive has been obtained to seek affiliation with the United Nations Association, because of our mutual concern for questions of human rights.

(3) The E.A.C.C. has approved the grant of \$US 150 to this Committee to assist with the publication of discussion leaflets in the field of family life.

(4) Two international visitors were entertained by the Committee during 1967: Pastor Matti Joensuu, Director of the Department on Co-operation of Men and Women in Church, Family and Society in Geneva, in March; and the Rev. W. H. Genne, Director of the Commission on Marriage and Family of the National Council of Churches of Christ of the U.S.A. in August.

(5) Papers given during the year were

March Discussion on the British Council of Churches Report on Sex and Morality, led by Mrs. Col. H. W. Saunders.

May Dr. D. Oldmeadow introduced a discussion on "The Questions Young People Ask".

July Rev. David Cox (E.A.C.F.) and the Rev. Constantinos Thermos (Greek Orthodox Church) spoke and answered questions on problems of migrant integration, especially as they affect Southern and Eastern European migrants.

September Rev. L. E. Styles spoke on "Women in the Labour Force".

(b) Ecumenical Scholarship Committee

In 1967 there were fifteen enquiries about scholarships and travel grants; but no applications were received. A scholarship was awarded for Australian Church Women and one for Interchurch Trade and Industry Mission.

The Committee has not received either enquiries or application for scholarships available for training of clergy of the Orthodox Church in Australia. It has agreed to confer with Heads of the Orthodox Churches concerning the use of these scholarships.

It has been decided that the Scholarship Committee as at present constituted will not continue after 1967. Applications will be received and decisions will be made by the Divisional Committee Executive Meeting. Consultant groups to advise concerning placement and to provide pastoral care for students coming to Australia will be formed in each state.

MATTERS REFERRED by 1967 NATIONAL COMMITTEE to
WORKING COMMITTEE

1. Travel Fund

The Working Committee has referred the question of establishing a Travel Pool to State Units. At this stage no satisfactory recommendation has been made.

2. Publicity

As requested the Working Committee has handled distribution of publicity through its own members. Liaison officers have been appointed for Fellowship of the Least Coin, A.C.W. Brochure, Special Orders of Service and a special appointment has been made to keep contact with the United Churches.

3. 'In Unity'

A special liaison officer has been appointed to make contact throughout the year with Mr. Hinton of A.C.C. sending contributions of material of special interest to women. Material has also been forwarded to Denominational Church papers.

RECOMMENDATIONS

A. WORKING COMMITTEE

1. Winifred Kiek Scholarship

- (i) From Working Committee - That the Scholarship be awarded to help a girl to higher education in her own country (Papua for the coming year).
- (ii) From Scholarship Sub-Committee: That a member of the Girls' Life Brigade be considered for a Scholarship. (See Scholarship Committee's Report)

2. Fellowship of the Least Coin

That the amount of \$2000 be sent to Geneva.

3. Location of Working Committee

- (a) That the National Committee Meeting consider the Location of the Working Committee for 1969.
- (b) When the location of the Working Committee is being reviewed the change be made for a period of three years.

4. Consultant to A.C.C. Annual Meeting

That the National Committee Meeting approve the decision of the Working Committee that the Consultant to A.C.C. Annual Meeting be Deaconess C. I. Ritchie.

B. DENOMINATIONAL WOMEN'S GROUPS

1. Australian Christian Women's Fellowship, Federal Conference, Churches of Christ

- (a) Possibility of receiving offering on Fellowship Day for Fellowship of the Least Coin.
- (b) World Community Day - Possibility of discussion being included on practical service in a combined capacity within the particular community.

2. Congregational Women's Fellowship of Australia

- (a) Is anything being done to establish branches of A.C.W. in local areas.
- (b) What plans are being made to implement the 'service together' part of the aim of A.C.W.?

3. Presbyterian Women's Association of Australia

What is the relationship between Federal Women's groups and A.C.W.? How can a real relationship be established?

REPORTS FROM STATE UNITS

NEW SOUTH WALES

This Council, which was formed in 1936, exists primarily to promote friendship and co-operation between the women of the various branches of the Christian Church and to provide an avenue whereby they may unitedly serve the Kingdom of God.

Today, when we are so very conscious of the world as a total community, rather than a collection of nations, our concern is that Christian women avail themselves of the opportunities offered, through such days as Women's World Day of Prayer; Fellowship Day and World Community Day, when women of different churches can come together to worship, study and relate to each other.

We feel that this year very real progress has been made and is being made in this regard. Not only has there been growth in numbers and enthusiasm, but this year we had participation in several centres by Roman Catholic women; in another area Seventh Day Adventist women joined in the Fellowship Day service and discussion. The women of the Armenian church have participated in the three special days this year in a Sydney suburban centre and on Fellowship Day provided a discussion group leader while on World Community Day one of their ladies assisted in the conduct of the service.

We have also been encouraged by the local groups who have affiliated as Branches. As each Branch has a representative on the Council, the outreach of the work is much greater. It is significant that, following on the formation of these local branches where women come together for worship and discussion, they are now moving out into community service as a composite unit - Roman Catholic women participating in one area so far. For example, on Sydney's upper North Shore one Branch has undertaken to visit every hospital or nursing home in the area weekly. This involves some 28 hospital visits per week.

The constituent members of the N.S.W. Women's Inter-Church Council are the Church of England, Presbyterian, Methodist, Congregational, Baptist and Lutheran Churches, the Churches of Christ, The Salvation Army, The Society of Friends and the Y.W.C.A. The Council is associated with the N.S.W. State Committee of the Australian Council of Churches and its Divisions; the Women's World Day of Prayer Committee in N.S.W.; and with other bodies whose work is consistent with our aims.

W.D. DOUGHERTY,
Secretary.

.....

CANBERRA

At the Annual Meeting in April we were able to report that after a full year in operation Canberra Church Women had had a most successful and happy year.

The observances of Fellowship Day and World Community Day were both held again this year with much inspiration and help to all who attended. We were very privileged to be invited by Australian Church Women to prepare the Order of Service for Fellowship Day. In co-operation with the Canberra Council of Churches we organised World Community Day in October. The Service was held at night and instead of group discussions - two men and two women were invited to discuss the questions set and then the congregation was asked to add their comments. This proved very successful and from remarks received afterwards, was a welcome change from the usual discussion groups.

Most of the affiliated groups again during the year made collections towards the Fellowship of the Least Coin, which is shown by the increased amount received.

Canberra Church Women only holds four Committee Meetings a year but we have tried to discuss something of interest to the women each meeting. One was ways and means that Church Women can take a more active part within the Community, such as going to the aid of a sick mother or visiting a sick person, alone with no care. Representatives have been asked to find out from their Groups what is already being done within the Church.

Three Women's World Day of Prayer Services were held in the A.C.T. The newly developed areas of the Woden Valley requested that they hold and organise their own. These three Services were well attended and appreciated.

MAY GOUDIE.
Hon. Secretary.

WEST AUSTRALIA

I would like to report that Fellowship Day was held in W.A. once again this year at Lefanu House, Cottesloe, where thirty five ladies met and spent time of quiet and prayer for the first hour, followed by basket lunch, and an Ecumenical Challenge from Mrs Box, President of Y.W.C.A. in W.A., who is to be a delegate to the World Council of Churches Meeting at Uppsala. Mrs Box gave a very challenging message on where the church is to be in the future. The group discussion which followed proved very profitable.

Committee members have been busy influencing their groups in the Fellowship of the Least Coin, and look forward to receiving copies of the third edition of the Circle of Prayer. We have been preparing for the visit of Mr & Mrs Allen Brash, and have arranged for a women's meeting where Mrs Brash will be speaking.

World Community Day has been planned for 31st October. We continue to use a page of the W.A. Council of Churches magazine for our publicity, and this paper is sent to every church women's group in Western Australian.

We are still experiencing with some groups a certain hesitancy to become involved in commitments outside their own denomination. Nevertheless we are hoping for the time when individuals will take up the challenge to be found in Ecumenical encounter, and that their influence will bear fruit within their own groups.

QUEENSLAND

An Annual Report reminds us of what has been accomplished during the year and perhaps inspires us to greater effort. It is with thankfulness to God for guidance received and blessings bestowed that I present this resume of the year's work.

The Annual Meeting was held on 29th September when the election of Office Bearers resulted in the re-election of the President, Mrs Lt.Colonel Garlick, Treasurer Mrs A.G. Ashton and Secretary Mrs F.G. Dennis for the year 1966-67.

Fellowship Day had been observed on the morning of that day in the Ann Street Church of Christ, using the order of service prepared by the Women's United Church Association of South Australia, the theme being "Our Common Life and Responsibility in Family and Community". Lt. Colonel G. Garlick, O.B.E., husband of our President, gave the address and the Presbyterian Ladies' Choir led the praise. Discussion groups were interesting. The attendance was fair, the offering being \$15.65.

A social morning tea on November 22nd afforded an opportunity to farewell Mrs Major Smith who with her husband was leaving for work in Calcutta. "Ten Fingers of God" was presented to her in appreciation of her participation in our activities. Mrs Ramsay was also wished Bon Voyage and given a letter of authority to represent our Council at parallel meetings overseas as she travelled with her husband, Rev. R. Ramsay on a world tour.

Our members were certainly on the move for later we offered good wishes to Mrs Byrenes who with her husband, Mr R.S. Byrnes, was taking a conducted tour with Christian Tourism which included the Holy Land. The Secretary also set out to visit Expo'67 when Canada celebrated its 100th Birthday, and leave of absence was granted from the June meeting.

At the request of A.C.C. we undertook the sale of Christmas Cards and \$20.40 was returned to Rev. B.L. Langford, secretary of the State Committee.

Mrs R.S. Dingle was appointed to represent our Council at the National Committee meetings of A.C.W. held at Deaconess House, Sydney, from 8th-10th February 1967, and \$20 was provided from our funds towards her travelling expenses. Mrs Dingle brought her report to the meeting of 31st March, and later the official report was circulated.

New literature concerning the Fellowship of the Lest Coin was produced and copies have been posted to groups of women seeking information regarding this Prayer Fellowship.

A new Study Book, "Church Worship" was also published by A.C.W. and recommended as a guide for group study and discussions.

For the first time, the Working Committee is located in Melbourne and Deaconess Cath Ritchie, B.A., Dip.Ed, Principal of Rolland House Deaconess Training School, was elected President. As Miss Ritchie was to attend the Presbyterian State Assembly in May, a special meeting of the Council was called to receive her and a further opportunity of fellowship came during the luncheon which followed - these meetings were held in Wesley House.

The Methodist Women's Federation have made two donations of \$20 each to the Winifred Kirk Scholarship fund and the Women's World Day of Prayer Committee again forwarded \$40 to this worthy venture. Miss Sabita Swarup, a 23year old Indian woman from Fiji, the Scholarship holder for 1966, returned to take up clerical work in the Ba Hospital Fiji. During her study term in Australia, Miss Swarup had the misfortune to require hospitalisation for the removal of her appendix. Sydney women extended hospitality to her during convalescence.

QUEENSLAND (cont.)

Miss Anna Busina, a Y.W.C.A. worker from Papua, the 1967 Winifred Kiek Scholarship holder has had to return home owing to the rigors of the climate here without completing her studies. Warm clothing had been purchased for Miss Busina who arrived in Melbourne on 3rd July and flew to Adelaide for training with the Y. She attended the Y. World Council in Melbourne as a delegate from Papua-New Guinea.

Fellowship Day 1967 was held in the Salvation Army Temple, Ann Street, on June 30th, but the attendance was disappointing. The Order of Service prepared by Canberra Church Women used the theme "Let The Church be the Church in Daily Living". Major Edith McKenzie, who has spent some years in Missionary work in Brazil was the speaker, and the Salvation Army Nundah Women's Choir led the praise.

New letterheads for the Council were designed and a quantity obtained.

Throughout the year the Council has been represented at Annual Meetings and Conferences of Women's groups of affiliated churches and on the "Warana" Women's Committee. Our President will read the scriptures at the forthcoming Women's Thanksgiving Service.

The Queensland Council of Churches and the State Committee of the Australian Council of Churches were approached requesting "the President or her representative" be permitted to attend their meetings as observers. The request was granted.

It was disappointing to the Council that the Baptist Women's Union found it necessary to sever their connections after so many years of fellowship with them. The Society of Friends membership has also lapsed through lack of representation.

Congratulations have been extended to Major Jean Geddes, in charge of "Kalimna" Home for Girls on receiving the O.B.E. in the Queen's New Year Honours, and to Mrs R.S. Dingle on her appointment as Federal Liaison Officer of the Women's World Day of Prayer, and also to Miss Ritchie on her election as President of A.C.W.

Sympathy was expressed with Mrs Pearson on the death of her husband, our President saying "We thank God for a life so truly lived in the Rev. P.W. Pearson". Mrs Baker, President of the Church of Christ Women's Fellowship received condolences following the tragic death of her husband.

May God continue to use us to the furthering of His Kingdom on earth and to His Name be Glory and Honour.

JESSIE DENNIS - Secretary
Secretary's Report, 1966-67
Women's Inter-Church Council of Queensland.

SOUTH AUSTRALIA

South Australia is pleased to report that we have changed our name from Women's United Churches Association to Women's Inter-Church Council. Whilst altering our constitution for this we have also made provision for affiliated groups to be members.

There is an increasing interest amongst country groups to participate in Women's Inter-Church Council functions. This has come about chiefly because of an interest in Fellowship of the Least Coin. The 1967 offerings for this amounted to \$247.00.

Winifred Kiek Scholars

We were privileged to have Anna Busina in Adelaide and share with the Y.W.C.A. where she was training, the disappointment that she was unable to remain with us. Anna is a bright and vigorous girl with a concern for the 'drop-outs' from school in Port Moresby. We wish her well.

Fellowship Day

Interest in the celebration of Fellowship Day is growing. Women expressed appreciation at the content in the worship. About 80 women attended from many denominations (including Lutheran, Friends and Roman Catholics) Everyone valued the address that Principal K.B. Leaver gave on 'Let the Church be the Church in Daily Living'. This stimulated later discussion on the prepared questions. Some expressed the need for such thinking to be done regionally thus enabling follow-up work to be done.

World Community Day

Two hundred and seventy men and women celebrated World Community Day. We were assisted with the planning of the service by the secretary of the South Australian Council of Churches, for which we are grateful. A panel of well known South Australians delivered well considered thoughtful answers to the questions on the service sheet. They provoked our thinking and stimulated us to a greater awareness of our individual responsibility to our neighbour - near and far. Some people felt that the prominence of the words 'Australian Church Women' on the program discouraged men from attending.

Renewal

There is a renewal in many departments of the Church in South Australia. The coming together of denominational groups, the acceptance of each other, the willingness to share and study together. W.I.C.C. is also engaged in this renewal. Plans for rural and urban groups are engaging the executive. In February a 'One day conference' to which the executive members of all church women's groups have been invited to learn of each others programmes, and look towards a sharing of services. The conference will look at 'What is being done?', 'What ought to be done?', 'How best can we serve?'.

At Home

Our Annual 'At Home' this year raised \$180.00 for the British and Foreign Bible Society. This is our only money raising program. We have a trading table at our bi-monthly Council meetings to raise money for our travel fund. Thus we are able to help towards our representatives' travel costs to A.C.W. W Working Committee.

KATHLEEN HOWIE
Hon. Secretary.

TASMANIA

The Annual meeting, held at Launceston on the 8th April, was attended by representatives of Presbyterian, Methodist, Baptist, Catholic, Churches of Christ, and Salvation Army churches. Also present were Mesdames W. Pidgeon from Sydney and W. Edwards from the Presbyterian Mission Station at Ernabella. At this meeting the following office bearers were elected: President - Mrs K. Shuey; Vice-Presidents - Mesdmes Capt. Everett and B. Wells; Secretary - Mrs D. Hartam; Treasurer - Mrs J. Sutherland; T.C.C. Representative - Mrs G.A. Wood; State Convener for Fellowship of the Least Coin - Mrs G.A. Wood.

We were represented at the National Committee Meetings of A.C.W., held in Sydney in February by Mrs Wood who brought back a comprehensive report of these meetings. It is hoped that we shall have two representatives at the 1968 National Committee Meetings.

Fellowship Day

Services were held in four centres this year, namely Hobart, Launceston, Burnie and Stanley and all reported good meetings and worthwhile fellowship. In all, about 200 ladies gathered for these services.

Community Day

Services were conducted only in Hobart and Launceston. Those who met, about 90 in all, enjoyed the services. The general opinion throughout most areas in the state, seems to be a preference for only one of these special days to be held each year. However, the Executive will continue to support both special days and to encourage all centres to participate.

Fellowship of the Least Coin

This has been well supported by most women's groups in a majority of centres and the sum of \$174.09 was this year contributed for this project.

In September, Mr Val Brown visited Tasmania and, at the request of the Hobart Branch of the Tasmanian Council of Churches, our ladies provided afternoon tea at an informal gathering held to enable Mr Brown to meet with members of the clergy and other interested folk.

In view of the fact that, in this State, there are several strong Inter-Church Fellowship groups which meet regularly, we have found that interest in A.C.W. has not increased as we should have liked it. However, with a nucleus of women who are indeed very keen, we feel sure that we shall continue to grow and it is our prayer that God will guide us and continue to bless our efforts.

DOROTHY HARTAM
Hon. Secretary.

VICTORIA

For 1967 we are happy to report increased development i.e. a greater interest in Interchurch work - a wider field of operation and more important still - considerable Ecumenical stimulus.

Early in the year, at the invitation of Mrs Coates members were invited to a Reception at Wesley College to meet the Rev. Joensuu (W.C.C.) of Finland. In July a Coffee Morning and Reception was arranged by the Council for the Bishop of South India and his wife, Rev. & Mrs Gnanadason, visiting Melbourne where the Bishop gave the Moorehouse Lectures at St Paul's Cathedral and as guests of the Archbishop. Leaders of all denominations, personnel of V.C.C. and many other organizations were invited. Both the Bishop and Mrs Gnanadason addressed the meeting and afterwards made many valuable contacts for their work. Later in August the Committee for Co-operation of Men & Women in Church, Family and Society together with the W.I.C.C. arranged a reception, once again through the kindness of Mrs Coates, at Wesley College, for the Rev. W. Gemm - Co-ordinator of Marriage and Family Life for the National Council of U.S.A. Churches of Christ. All these events were inspiring and informative and of great value to all parties.

Fellowship Day was held in 63 centres (41 country, 22 suburban). The amount raised for projects was \$500. \$300 of this amount was allocated to A.C.W. for the Winifred Kiek Scholarship and expenses, and \$200 for our aborigine Scholarship (Victorian Project) to be administered through Inter-Church Aid at Tranby Adult Educational College, Glebe, N.S.W. Many representatives from country and suburban centres attended and reported at the Annual Reports Day meeting and luncheon in August. Reports showed a general appreciation of the programme - many varied forms of service and a good representation from the Catholic Churches - in our case 'making history' where a Roman Catholic priest and a Salvation Army officer addressed the meeting.

Community Day was held in 18 centres an increase of 7 on 1st year. A City meeting was held and the Rev. Brian Walsh addressed the meeting on the work done in Vietnam by Inter-Church Aid. Once again programmes were enjoyed and the amount raised for the project is, \$371.03.

The two 'observers' appointed by the Roman Catholic Church have been a great asset to the Council, also two addresses have been given at our Council Meeting by one of the Sisters. We have recently welcomed 2 representatives from the Lutheran Church, as observers also.

To bring matters up-to-date, a new edition of "The History of W.I.C.C. OF VICTORIA" has been published this year.

The W.I.C.C. welcomed Miss Anna Busina at afternoon tea during her stay in Melbourne. Anna told us of her people and customs.

At both V.C.C. Conferences W.I.C.C. has been well represented - "Inter-Church Aid" held at Cheltenham and "Inter-Church Groups Joint Action at the Local Level" held at St Marks C. of E., Camberwell, and full reports being brought to the Council meeting. Good representation also at Y.W.C.A. World Conference reception held at the College of Surgeons and at the installation of the new Secretary of V.C.C., Rev. A.D. Dargaville at St Paul's Cathedral, where members also arranged and served supper in the Chapter House.

A much greater interest is being shown in the Fellowship of the Least Coin and the offering for the year is \$184.40 to date. We find the Basket Lunch idea in the Council meeting engenders a closer relationship, a fuller understanding and a greater out-put of effective work.

EDNA V. LEIGH
Associate Secretary

REPORTS FROM FEDERAL DENOMINATIONAL WOMEN'S GROUPS

CONGREGATIONAL WOMEN'S FELLOWSHIP OF AUSTRALIA

Integration of our women's work has been progressing and all but one state have now accepted this or are on a two year trial period. South Australia Executive had a one day 'Retreat' when, after opening Devotions, members observed silence, except for the lunch time period. Literature and thought headings were provided for those desiring them, the theme of the day was our C.W.F. at national, state and local level. They feel their thinking and planning has been greatly enriched.

N.S.W. are planning their second 'Live In Conference' for March, 1968.

EDNA COOPER
Secretary.

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AUSTRALIAN CHRISTIAN WOMEN'S FELLOWSHIP FEDERAL CONFERENCE
CHURCHES OF CHRIST

The interest in A.C.W. has been maintained throughout the States during the past year, every State having a fair representation at special days, some taking active parts as leaders in discussion and worship services. We are pleased that in many areas our buildings have been used on these days.

This year we felt that there has been a greater response to the Fellowship of the Least Coin, among our groups.

Our women take an active interest in all inter-denominational activities, but we find that it is still only the keen women that become involved.

In promoting Australian Church Women the able minutes are tabled at our Federal Executive meetings and pertinent items passed to the States. Each State has its own way of publicising A.C.W. activities.

D.A. ELLIOTT
Secretary.

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AUSTRALASIAN FEDERATION OF METHODIST WOMEN

General business has proceeded along regular channels, the highlight of the year being the brief, but inspiring visit to all States - except Tasmania - of the World President of the Federation of Methodist Women.

Dr Patricinio Ocampo, Executive Dean of the Phillipine Christian College, a woman of quiet dignity and unusual beauty, had the gift of words and made a vital impact in all States as she spoke at Churches, Colleges, Rallies, Dinners and Luncheons. On her way back to the Phillipines from the Executive Meeting of the World Methodist Council held in Nairobi, Kenya, her talks included greetings on behalf of the 6 million members of the World Federation, word pictures of the work in other areas, stories of the "explosion points" in the world as they concern the work of our women.

Also this year came this important notice to Methodist women from the Interim Committee of Methodist Women's Organizations of South Australia.

In answer to a questionnaire asking for support for the idea of combining Women's Groups into one organization. "We are now able to report that 251 groups out of 300 are in favour of forming one organization - 39 against - 10 willing to fit in with the majority. These replies represent a majority decision in favour of combining and this allows plans to proceed for the formation of one women's organization at Central level".

This is an important step toward paving the way for eventual union with the Congregational and Presbyterian churches.

Mrs W.D. O'REILLY
Secretary.

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PRESBYTERIAN WOMEN'S ASSOCIATION OF AUSTRALIA

P.W.A. Office-bearers (1967-70)

Honorary President: Mrs Grace Faichney, wife of the Moderator-General.

President: Mrs Jean Yule) Elected by the Conference
Secretary: Mrs Florence Coutts) from among Victorian women.
Treasurer: Mrs Betty Paroissien) (States take office in rotation)

Badge and Spoon Secretary: Mrs Isobel Rae (This appointment is left in N.S.W.).

Vice-Presidents: These are the State Presidents: Mesdames J. Amos (Tas.); A. Matthews (Vic.); J. Mullan (N.S.W.); S. Sugden (Q.); and A. Woodhouse (W.A.)

Senior Vice-President: Mrs G.G. Powell (Nominated from the Committee by authority from Conference, since this is a new appointment passed only at the recent Federal Conference)

Committee: Mesdames A.G. Fairservice; E. McL. Kippax; A.R. Macniel.

(The Senior V. President and 3 committee members are Victorians).

The above mentioned Office-Bearers were appointed in Sept. 1967 at the Federal Conference held in Melbourne. The W.A. Office-bearers, under the leadership of Mesdames Eleanor Woodhouse and Jean Parker, planned and carried out the business of Conference very satisfactorily. Federal Conference meets concurrently with the General Assembly of the Presbyterian Church of Australia.

PRESBYTERIAN WOMEN'S ASSOCIATION OF AUSTRALIA (cont.)

To make possible the full participation and attendance of all delegates from all States the P.W.A. of A., more than ten years ago, set up a Travel Pool into which each State would pay a sum in proportion to its numerical strength (and its voting power at Conference) and from which they would be allocated the fares for their delegates as each Federal Conference comes round. This Federal Conference Pool (Travel) has now become firmly enough established for P.W.A. to include the payment of fares of both the in-coming and out-going Federal Office-bearers (Pres., Sec., Treasurer).

The 1967^F Federal Conference confirmed the suggestion made in 1964 that a Special Travel Fund should be set up for the purpose of paying the fares of the Federal President or her representative, to go on State visitations or to attend A.C.W. meetings etc. It is hoped that this fund may build up in time to allow for a delegate to go overseas occasionally. However, it is rather new and shaky at present and its source of income uncertain.

For the first time P.W.A. of A. extended its Conference time to include a pre-Conference of 26 hours at the Retreat House, Cheltenham. This was a great success: It encouraged fellowship and the development of individual friendships among the State delegations; it permitted an unofficial exchange of information from one State to another, showing both the common desire for greater unity and the diversity of the patterns of work at the present time. And, thirdly, it allowed enough time for discussion and preparation of necessary business so that the Public Meeting, the official Federal Conference, could be carried on with a minimum of time spent on constitutional and technical business.

The Federal President, Mrs A. Yule, was nominated by the A.A. of A. as one of the three Australian Presbyterian delegates to the East Asia Christian Conference in Bangkok, from January 30 - February 8th, 1968. P.W.A. of A. are pleased that the Assembly saw fit to appoint such a representative team, viz., one Minister, one Layman and one Lay woman.

This report has not attempted to outline the actual work in service and witness and in mission that is undertaken by Presbyterian women throughout Australia, in local groups, encouraged by State organizations with these purposes in mind. State and Federal Committees exist to stimulate activity at the local level where the actual work of the Church is done.

It is hoped that this report of the way in which we Presbyterians actually organize our Federal affairs may be of some interest to the other members of A.C.W., a Federal body.

If this is not so (or even if it is!) perhaps A.C.W. might like to consider a questionnaire-type form on which denominational members of A.C.W. could make their reports more briefly, actually giving the A.C.W. Committee the information that they want to have.

Submitted by JEAN YULE for the Federal
Executive.

SALVATION ARMY, EASTERN AUSTRALIA TERRITORY

During the year 1967 the work of the Salvation Army Home League has featured special interest in activities associated with the Diamond Jubilee of World Home League. The year has also been observed throughout the world as "Women's Year" in the Salvation Army.

This has meant that additional to the usual comprehensive four-fold programme of activity of the Home League some extra endeavours have been included and among these has been additional Evangelical Outreach as well as special Missionary Project activity.

Especially planned sessions of Devotional and Instructional Councils for women have been conducted and have given opportunity for women in the setting up of Christian standards in Home and community.

Group Bible Study, Prayer Circles etc. have also been part of the activities of our women's groups in many areas with a special emphasis being given to the value of the establishment and observance of the Family Altar as a regular feature of home life.

We are gladdened by the knowledge that many women have accepted Christ as personal Saviour as a result of our Home League work during the year, and also that a great number of children have been brought into Sunday School membership and attendance.

A regular aspect of Home League work is that of community service; rendered in a variety of ways and including regular hospital visitation as well as special programmes and distribution of gifts in association with the Christmas season.

One special venture associated with "Women's Year" is worthy of inclusion in this brief general outline report and that is the preparation and production of a booklet by the Committee appointed to plan specifically for this year. Entitled "The Challenge of Living" the book is a presentation of six studies for women and it has had a wide circulation as a valuable textbook for group study and discussion. We enclose a copy thinking that it may be of interest to the members of your committee.

GEOFFREY DALZIEL
Colonel
Chief Secretary.

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THE SALVATION ARMY - SOUTHERN AUSTRALIA TERRITORY

The Salvation Army Women have been actively engaged during 1967 in what was termed "Women's Year", being the Diamond Jubilee of the commencement of the Home League, an undenominational meeting for women held each week. The great majority of our members are not Salvationists, and include women from all denominations, including some Catholic women, whom we have been glad to welcome. We have been happy to share with Church women, taking part in the Fellowship Day and Community Day. The Salvation Army is represented on various Women's Organizations:-

Women's Inter-Church Council
National Council of Women
World Day of Prayer
Women's Christian Temperance Union
and also Good Neighbour Council
National Marriage and Family Council
British & Foreign Bible Society.
We have also been happy to give some assistance to -
Freedom from Hunger
Save the Children
Slow Learners
Gideons
Aboriginal Welfare.

Many special functions have been held when Church Guilds and other organizations have joined with us, and in return we have been pleased to accept invitations to many Church functions, and in many instances have provided speakers.

Some of the special features that could be mentioned are:-

FELLOWSHIP CAMP. Held at Parkdale, attended by over 70 women, when all shared in the daily Bible study.

BIBLE STUDY held in many centres, at the request of the women.

PRAYER MEETINGS held prior to weekly meeting in many centres.

HOME LEAGUE WEEKEND. Held in April, in practically every centre. Saturday night was Family night when husbands and children joined in, and Sunday services were conducted by women, with Christian friends sharing in reading of scripture etc.

OUTER CIRCLE HOME LEAGUE. This operates to keep in touch with lonely women. 1200 letters are sent out each month, including women on Lighthouses and those living in distant places.

THE UNITED CHURCH, ALICE SPRINGS. I was privileged to visit Alice, Springs, where the Salvation Army is associated with the United Church, and while we maintain our separate identity our Home League is comprised of practically all women from other denominations, or none at all, working happily together. There were 80 women present.

WOMEN'S FESTIVALS. In most Divisional centres a special Women's Festival was held, when the programme was provided by women. In Melbourne the proceeds were in aid of the children of Vietnam, to provide toys and medical supplies. These have been sent to our representative, Captain Matthews who issues these, and is regarded as No.1 Australian, by the children.

DARWIN LEPROSARIUM. The Home League women work to provide Christmas cheer for the patients.

THE SALVATION ARMY - SOUTHERN AUSTRALIA TERRITORY (cont.)

COMMUNITY SERVICE Much community service is undertaken by the women, some examples are quoted:-

1. Mother in hospital, women cleaned house and cared for the children to prevent family being separated.
2. Helped to settle a Dutch family with 13 children.
3. Assisted an evicted family.
4. Assisted a deserted wife with 9 children.
5. Handcraft classes are held in one of the large prisons to provide occupational therapy for the women, and the Matron reports a marked difference in the women.
6. Pungelly prepared afternoon tea for the Agricultural Society and the University study group. They also prepared a cooking guide for native women.
7. Cheer provided for elderly citizens in a number of centres.
8. Canteen for fire relief in Tasmania.
9. Vacation Bible school conducted.

OVERSEAS ASSISTANCE. Much assistance has been given to Australian Missionaries working in under-privileged countries, e.g.

1. Money for food relief sent to - Haiti, India, Indonesia, Korea, Hong Kong, Pakistan, India, Malaysia, Kenya and South America.
2. Children have been adopted and money sent for their clothing and education in Pakistan, India, Malaysia and Hong Kong, also Ceylon.
3. Special interest has been taken in Taiwan (Formosa) where our work commenced recently, and contact has been made with women who were once Salvationists on mainland China.
4. Assistance given to the scheme whereby women in Pakistan are taught to read and write.
5. A woman and her children have been adopted in the Phillipines.

NOREEN M. DENT
Territorial Home League
Secretary.

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REPORTS FROM UNITED CHURCHES

ALICE SPRINGS

The Ladies' Guild holds a monthly meeting in the evenings with an average attendance of 25 ladies. We have many more on the roll, but as most members have small families it is not always easy for members to attend regularly. Alice Springs is a town of young families as is evidenced by the fact that for a population of 7,000 there are three preschool kindergartens (each with a waiting list). Two large Infants and Primary Schools, and one High School which does not include a final leaving year. This year there are to be built, one more Kindergarten, and one Infants and Primary School to open in 1969.

Two of the most rewarding service activities in which the ladies are engaged both involve our Aboriginal friends here. Every second Saturday we hold a clothing stall with clothing sent to us, mainly through the Methodist Home Mission Department in Victoria. We hope this year to establish a shop which we can set up to help the people be more selective in choosing their goods, and to help them learn the art of shopping. We will be able to display the dresses etc. to a better advantage, and save them from becoming what looks like a pile of old rags. The shop will be open twice a week with two ladies working on a voluntary basis. Profits are used in other ways of help for these people.

The second activity is not officially organized by us as a Guild, but it was commenced by the Rev. Jim Downing, and many of our ladies are involved. This is the work of occupational therapy for native people at the hospital. Any ideas for this work we are glad to receive. There is no occupational therapist at the hospital, and the ladies do an excellent work, with little training.

We are responsible for organising the quarterly Church social evening which is an important part of our Church outreach. It is to these socials that we invite families who have a slight link with the life of the Church, or families who have newly arrived in Alice Springs.

Through our friendship and interest in, and concern for, these people we find many good friends both for ourselves and for the Church. As there is a constant changing of people in the community and therefore in the Church we see our role of outreach and friendship as one of our most important functions.

FRANCES E. MANTON

Vice-President Ladies' Guild
United Church in North Australia
Alice Springs.

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TENNANT CREEK

Our main source of income is from our weekly sale of second-hand clothing. This clothing is sent to us from our many friends from Victoria, South Australia, New South Wales and even as far away as Tasmania and is always of a high standard.

Our main function is the annual fete, which is usually opened with a junior mannequin parade of the clothes for sale. We have at least two street stalls. For one we join with the Church of England Guild members early in December, and proceeds are for the Christmas Bowl of Remembrance Appeal.

Each month our members provide dinner for the men's group, the Monday Knights. And at our monthly meetings we take a collection for the Fellowship of the Least Coin fund. This collection is dedicated at a special service before being sent to Headquarters.

We are not quite fully self-supporting, as expenses are high, but we have pledged ourselves to meet a high percentage of these expenses and this is the main outcome of our funds and maintenance.

ZELMA S. THYER
Secretary

United Church Ladies' Guild
TENNANT CREEK.

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STATEMENT OF RECEIPTS AND EXPENDITURE FROM 6th. APRIL to

31st. DECEMBER, 1967.

RECEIPTS.

To <u>Balance</u> transferred from Sydney	\$ 817.92	
<u>Fellowship of the Least Coin</u>		
Donations	\$2087.96	
Circle of Prayer Vol. iii	79.50	
Circle of Prayer Leaflets	<u>8.30</u>	
		2175.76
<u>Winifred Kiek Scholarship Fund</u>		
Donations	215.00	
Interest on Special Bonds	<u>10.48</u>	
		225.48
Transferred from Fellowship Day. (see Contra)	400.00	
<u>Fellowship Day</u>		
Orders of Service	202.65	
Offerings	<u>572.02</u>	
		774.67
<u>World Community Day</u>		
Order of Service	127.50	
Offerings	<u>678.35</u>	
		805.85
<u>Literature</u>		
"Church Worship"	32.50	
Tape Recording	<u>1.00</u>	
		33.50
<u>Donations etc.,</u>		
W.A. unit "Migrant Women Fund"	13.30	
Mrs. Dey - adjustment	1.00	
Petty Cash - refund	<u>1.12</u>	
		15.42
<u>Bank Interest</u>		2.75

I report having examined the Receipt Books, Vouchers and Books of Account of the Australian Church Women for the period 6th April to 31st December, 1967 and am of the opinion that the above Statement is a true and correct presentation of the transactions of the Australian Church Women for the period according to the information made available to me.

A.E. ALLISON, A.A.S.A., L.C.A.

(Hon. Auditor) 8th January, 1968.

\$4851.35

STATEMENT OF RECEIPTS AND EXPENDITURE FROM 6th. APRIL to
31st. DECEMBER, 1967.

EXPENDITURE.

By <u>Fellowship of the Least Coin</u>		
Circle of Prayer Vol. iii	\$	79.34
Leaflets - Postages		4.00
Postages		<u>2.00</u>
		85.34
<u>Winifred Kiek Scholarship Fund</u>		
Metro. Business College (Sabita)		12.60
Air Fare (Anna Busina)		265.20
Hospitality "		15.00
H.B.A. "		15.44
Clothing "		<u>58.17</u>
		366.41
<u>Fellowship Day</u>		
Order of Service (8,500)		128.20
Postages and Petty Cash		8.38
Che. transferred to Vic. W.I.C.C.		<u>7.16</u>
		143.74
<u>World Community Day</u>		
Order of Service (6,000)		90.00
"Kwikasair" - delivery		7.13
Inter Ch. team work in Vietnam		<u>500.00</u>
		597.13
<u>Literature</u>		
"Church Worship" (500)		75.00
Study Book Inserts (4,000)		15.60
"Kwikasair" parcel delivery		<u>2.30</u>
		92.90
Transferred to Winifred Kiek Scholarship Fund (see Contra)		400.00
<u>Administration</u>		
1966 National Council Meeting		7.99
A.C.W. Files - delivery		4.97
A.C.C. A.C.W. Administration		9.53
Printing - Letterheads		15.53
Postages - Minutes		24.00
Stationery		18.31
Duplicating A.C.W. Leaflet		1.90
Petty Cash - Secretary		20.00
Treasurer		10.00
Travel - President's and Secretary's Fare to A.C.W.		62.40
Transfer to Inter Church Aid - "Migrant Women"		<u>13.30</u>
		187.93
<u>Balance</u> 31/12/67		3377.90
		<u>\$ 4851.35</u>

ENID G. STEPHENS
(Hon. Treasurer)

FELLOWSHIP DAY OFFERINGS

1967

Canberra Church Women's Fellowship	30.00
New South Wales Unit	166.50)
	20.29)
Tasmania Inter Church Council of Women	186.79
Victorian Women's Inter Church Council	31.80
United Church Ladies' Fellowship Darwin	300.00
Methodist Federation of Queensland	10.00
	6.27
	<u>8564.86</u>

WORLD COMMUNITY DAY OFFERINGS

1967

Women's Inter Church Council of Queensland	18.00
Darwin United Church Women's Group	8.15
Bombala Presbyterian Women's Association	21.30
New South Wales Women's Inter Church Council	195.30
Victorian Women's Inter Church Council	365.94
Canberra Church Women	27.14
Tasmanian Women's Inter Church Council	16.57
West Australia Church Women	25.95
	<u>8678.35</u>

FINANCIAL SUMMARY

Balance includes the following:-

Fellowship of the Least Coin	\$2128.63
Winifred Kiek Scholarship	775.38
Overseas Travel Fund	132.02
General Fund)	
Administration)	341.87
	<hr/>
	\$ 3377.90
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ENID G. STEPHENS

Treasurer.

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