

**MEMORIAL  
WINDOWS**

**John Ashwin & Co.**

(John Radecki)  
Established 1870.

Artists in all kinds  
Stained Glass Memorial  
Windows

Studio & Works,  
31 Dixon St., Sydney.  
(Off Goulburn St., near  
Trades Hall).

**THE CHURCH OF ENGLAND  
EVANGELICAL TRUST  
(N.S.W.)**

(Registered under the Companies  
Act)

The Trust is empowered to administer bequests under wills and property or funds set aside by Deed of Gift for Religious, Charitable, and Educational Purposes, in particular the promotion of the Protestant and Evangelical Principles of the Church of England.

**CHAIRMAN:** The Ven. T. C. Hammond.

**VICE-CHAIRMAN:** Rev. Canon D. J. Knox.

Registered Office:  
Room 6, First Floor, Diocesan Church House, George St., Syd. All communications to be addressed to the Hon. Secretary.

**EDUCATION  
THANKSGIVING**

(From page 1)

our secondary schools. We were encouraged by the kindness, concern and courtesy of the Premier and we look forward to the future in expectation.

"Since that deputation, indeed only during the last weekend, I was interested to discover that in 1945 my predecessor, Archbishop Mowl, led a deputation with a similar request. I hope it may not be necessary for my successor to do the same!

"We have been much encouraged by the acknowledgment given in the recent secondary schools survey report to the value of religious principles and practice, and our hopes are high."

The Archbishop concluded by tracing the history of the diocese's approach to its opportunities and responsibilities under the Act of 1880.

At first, he said, the work was done conscientiously and thoroughly, but particularly during the inter-war years clergy numbers did not keep pace with the growth of school population, and the location of new schools often made it impossible for a local rector to visit all his schools regularly.

But in recent years, there has been a great improvement, thanks largely to the present Diocesan Director of Education.

**WYKEHURST GUEST HOUSE**

For an enjoyable holiday in Christian atmosphere. Good food, H. and C. water in bedrooms. House-parties taken.

Mr and Mrs. H. Bartrop,  
219 Katoomba Street,  
KATOOMBA.

**Bishop Condemns  
Home Units**

Preaching at a centenary service for the Municipality of Woollahra, N.S.W., in St. Mark's, Darling Point, recently, the Bishop of Armidale (the Right Reverend J. S. Moyes) said that a municipality should be a living fellowship.

The Bishop's remarks were continuing spread of "home unit" blocks in Sydney, saying that "home unit" was just a euphemism for a flat, which is not a home at all.

There was a need for high buildings in a big city, but home units meant small families. "Family life should come first and foremost."

The Bishop's remarks were accompanied by an announcement by the Rector of St. Mark's the Reverend C. A. Goodwin, that a petition was being organised by the parish council to protest to the Woollahra Council against the proposed erection of a nine-storey apartment building between the church and the Rectory.

**POSITIONS VACANT**

Boys' Home (Sydney metrop. area) helping lads with problems, invites applications from Christian couple with desire to help them. Live in. Some experience in general farming desirable but not essential. Reply with copies refs., Church affiliation etc. to Box 5, Queen Victoria Building, Sydney.

**Enquiries invited**

- (a) Pilot—Church of England Flying Medical Services, South Australia.
- (b) Housekeeper — Christian woman. Home and remuneration for looking after three men. Cooking and domestic duties.
- (c) Married Couple—Warden and Matron for Children's Hostel, Mungindi, N.S.W.

Enquiries to the Organising Missioner, Bush Church Aid Society, 135 Bathurst Street, Sydney. (Tel. BM3164 Sydney.) Allan's Buildings, 276 Collins Street, Melbourne, (MF8962.)

**GENTLEMAN REQUIRES FULL BOARD** with private family. Woollahra-Bondi area. Woollahra for preference. Reply "297" Church Record Office.

**SACRED RECORDINGS:** Call and inspect our fine range; write or phone for free catalogue to C.M.S. Bookshop, 93 Bathurst St., Sydney. MA9487.

**FILMSTRIPS** for Sunday Schools, Fellowship, Adult Groups, etc. Full stocks of all titles. Call or write for catalogue, C.M.S. Bookshop, 93 Bathurst St., Sydney. MA9487.

**PARRAMATTA** and district residents are invited to call and inspect the wide range of books, records and Sunday School supplies at C.M.S. Bookshop, First Floor, City Hall (opposite St. John's Church), Church St. Parramatta. YL4422.

**Personal**

The Reverend W. Howarth, Curate in the parish of St. Paul at Lithgow, has been appointed Curate-in-charge of the Provisional Parish of Sefton, Sydney Diocese.

The Reverend D. W. B. Robinson, Vice Principal of Moore Theological College, Newtown, has been appointed to the Council of the Church of England Grammar School for Boys at North Sydney. Mr Robinson is an "old boy" of the school.

The Right Reverend M. L. Loane, Bishop Coadjutor of Sydney, ordained The Reverend Victor William Roberts to the Priesthood and The Reverend Geoffrey Albert Taylor to the Diaconate in St. Alban's Church at Lindfield on Sunday, June 12, at 10.30 a.m.

The Archbishop of Sydney has announced the appointment of the Rev. H. H. Davison, Rector of the Parish of the Soldiers' Memorial Church, Cabramatta, as Rural Dean of Liverpool.

The Rev. R. S. Barker, Curate of the Parish of St. Augustine, Bulli, has been appointed Rector of the Parish of St. Paul, Riverstone, Diocese of Sydney.

The Bishop of Armidale, the Right Reverend J. S. Moyes, has announced the appointment of the Reverend E. J. Wetherell as Dean of Armidale.

Mr Wetherell is at present Rector of St. Andrew's Church, South Brisbane.

He will succeed the Very Reverend M. K. Jones, who has retired and will return to England.

The Archdeacon of Christchurch, New Zealand, the Venerable E. A. Gowing, has been elected to be Bishop of Auckland.

He succeeds the Right Reverend W. J. Simkin, who announced his retirement in March.

The bishop-elect was born in Sydney, graduated in Arts from the University of Sydney in 1934 and from Oxford in 1936.

He did his theological training at Wycliffe Hall, Oxford, after which he served in English parishes.

He became Dean of Nelson, N.Z., in 1950, and Archdeacon of Christchurch in 1956.

We regret to report the death in India of Dr Ida Scudder, the pioneer medical missionary of Vellore.

The death is reported in England of Dr W. E. Sangster, a leading Methodist Evangelical, at the age of 59. "The English Churchman" comments that many considered him the greatest Methodist preacher of the age.

The Reverend F. D. Buchanan was instituted on June 14 to the charge of the Provisional District of Girraween, Sydney Diocese.

**BARKER COLLEGE, HORNSBY**  
President of Council THE MOST REV. THE LORD ARCHBISHOP OF SYDNEY  
The School receives DAY BOYS and BOARDERS and provides a thorough education of the highest class at moderate fees.  
Every facility is offered for a healthy outdoor life. Prospectus, etc., upon application to  
Mr. H. G. WILKINSON, Watson House, 9-13 Bligh Street, Sydney; or to  
Headmaster.

**The Australian  
CHURCH  
RECORD**

The paper for Church of England people — Catholic, Apostolic, Protestant, and Reformed.

Diocesan Church House,  
George Street, Sydney,  
N.S.W. Phone: MA2975.

Editorial Matter to be addressed to The Editor, News of Church life in Australia is welcomed.

Advertising and Business Communications to be addressed to the Secretary.

ISSUED FORTNIGHTLY.  
Subscription £1 per annum, post free.

COOK WITH EXPERIENCE REQUIRED. Apply in writing to Bishopscourt, 11 Greenoaks Avenue, Edgcliff, Riverfores.

**BRITISH & FOREIGN  
BIBLE SOCIETY**

Competent Typist-Secretary required, in our Canberra office. Accommodation available. Applications must have Christian convictions and good presence and be thoroughly reliable. Interview in Sydney. Enquiries, with full particulars, to Rev. R. A. Hickin, 95 Bathurst Street, Sydney. MA4938.

**WANTED AT C.M.S. CAFE-SUPERVISOR.** A Christian woman with keen missionary zeal. Award wages, 5 days 9-4.30 p.m. Apply by letter to Hon. Secretary Women's Executive, 93 Bathurst Street, Sydney.

**Board of Education  
Diocese of Sydney  
STAFF VACANCIES**

1. OFFICE SECRETARY: A competent senior book-keeper/typist, experienced in general office procedure and able to supervise small office staff, required.

2. SUNDAY SCHOOL DEPOT MANAGER: An opening for a competent lady interested in Sunday School work to take charge of the Board's depot. Experience in book buying and selling or general buying procedures would be an advantage. There are opportunities for real Christian service for those actively associated with Sunday School work and possessing the above qualifications.

Apply to:—The Board of Education, 201 Castlereagh St., Sydney or Ring: BM6428.

**URGENT.** Can someone help? 3 Christian ladies, one arriving from England, must find home before end July. Cottage or half house, unfurnished, moderate rent. Western Suburbs for preference. Andrews, 12A Argyll Place, Miller's Point.

**THE AUSTRALIAN  
CHURCH RECORD**

EIGHTIETH YEAR OF PUBLICATION

Vol. 24, No. 13

JULY 7, 1960 PRICE 9d.

Registered at the G.P.O., Sydney, for transmission by post as a newspaper.

**2500 ATTEND  
MELBOURNE  
C.M.S. RALLY**

On Tuesday night, June 21, the Melbourne Town Hall was filled to near capacity for the address "The Challenge of the unfinished Task" given by Bishop Stephen Neill, Associate General Secretary of the World Council of Churches, to mark the 68th Birthday of the Church Missionary Society in Victoria.

The meeting was honoured by the presence of the Lieutenant Governor, Sir Edmund Herring, and Lady Herring.

"THANK GOD FOR INCREASING COST!"

The Archbishop of Melbourne, the Most Reverend Dr F. Woods, President of the C.M.S., was chairman.

Each of the 14 countries where C.M.S. is at work in the world was represented either by a National member or a missionary, and, preceded by a flag-bearer, they made their way down the centre aisle of the Town Hall to take their place on the platform.

An accompanying narration by the General Secretary, the Rev. R. Marks, gave a brief survey of the task of the C.M.S. in each place — Australia, North Borneo, Singapore, Malaya, Hong Kong, Ceylon, India, Pakistan, Iran, Nepal, Tanganyika, Uganda, Kenya and the Sudan.

A reminder regarding "The Task at Home" was given by Archdeacon George Pearson, a missionary not long returned on furlough from Tanganyika.

He gave cause for much reflection by stating that "We should THANK God for the increasing costs of our work, for this is surely a sign of God's confidence that He is able to entrust to C.M.S. an increasing task. God is leading us into new situations giving us opportunity to glorify His name, and we dare not say Him nay."

The Archbishop followed up the Archdeacon's words by stating the actual facts regarding C.M.S. finance, namely that £62,500 is the budget amount for 1959-60 and £18,000 was still required to meet that total by the end of June.

**Bp. Neill's Address**

The responsive spirit of the meeting was indicated by the announcement that the offering for the night totalled £1,788 (later supplemented to £1,825), and also that by the generosity of a layman present, this whole sum would go to reduce the £18,000 outstanding as he personally had

offered to defray the expenses of the meeting.

In his address, Bishop Neill brought out the sequence of early World Missionary Conferences. In 1810 the great William Carey proposed the holding of a World Missionary Conference, but this did not eventuate, and there would have been but few countries represented anyway.

By 1860 it was a much fuller picture—Japan, China, India, Ceylon and Africa were all being opened up to the message of the Gospel.

In 1910 the back of the work had been broken with Christian missions extended to almost every land and the New Testament translated into a number of languages.

By 1960 only one country in the world—Tibet—has no Christian Church.

**Unfinished Task**

Even though this would appear to mean that the Church has a world coverage, in actual fact it only serves to highlight its spread and not its numerical support for of all the world's population, only one-third is Christian, and that nominally. In fact this figure takes in all of those people who have had the opportunity of hearing the Gospel, but do not necessarily accept its claims.

If we take this fact seriously it means that we have to contemplate anew the Church's response to its unfinished task.

Bishop Neill enlarged on the present great needs of the Church, namely evangelisation, training of the clergy and laity (number one priority), publication of more and more Christian literature, provision of medical aid and educational facilities and not least the humility to go to other countries as servants of the people.

He concluded with the challenge, "If we are prepared to take God at His word, he will do great things with us."

**NEW MEDICAL CENTRE OPEN**



The Right Reverend T. E. Jones, Bishop of Willochra, with other clergy at the dedication of the Bush Church Aid Society's Flying Medical Services Centre at Ceduna, S.A.

**Bp. of Willochra Dedicates  
B.C.A. Medical Centre**

The Church of England made progress with its Flying Medical Service recently when a modern medical centre was dedicated at Ceduna, South Australia. Through the agency of the Bush Church Aid Society a modern building comprising a pharmacy, doctors' consulting rooms, dental surgeries, and an office has been provided for the Flying Medical Services Centre, Ceduna.

The £12,000 building has been erected through a bank loan and now brings the essential services into a central administrative position. It has provided the town with a pleasant, modern structure to advertise the work of Christian professional staff.

At the dedication on the 8th June, 1960, the Right Reverend T. E. Jones, Bishop of Willochra, paid tribute to the devotion of the medical staff.

He reminded the 200 people present that people like Sister Dowling, the matron, Mr Allan Chadwick, the pilot, and many others had given over 20 years of service in such Christian missionary work in Australia.

Ceduna people and many who had travelled long distances saw the Bishop of Willochra, who was organising missionary of B.C.A. from 1933 to 1958, perform the dedication.

Visitors from Sydney included Mrs R. Hallahan, whose husband, the late Reverend R. T. Hallahan, is remembered by a memorial in the Centre, provided by Mr and Mrs Kneeshaw, of Sans Souci, N.S.W.

Mrs Hallahan was accompanied by her son, Mr R. Hallahan.

**DEATH OF  
CANON KNOX**

We regret to report the death of the Reverend Canon David J. Knox, of Sydney.

Canon Knox, who was aged 85 and was the oldest clergyman on the active list in Sydney Diocese, died on Tuesday, June 21. The funeral was held in St. Andrew's Cathedral, Sydney, on Thursday, June 23.

The cathedral was well filled for the service, which was conducted by the Dean of Sydney, the Very Rev. E. A. Pitt. The Archbishop of Sydney took part and Bishop R. C. Kerle read the lesson from 1 Corinthians 15. Archdeacon R. B. Robinson read some of the prayers.

The funeral sermon was preached by Bishop M. L. Loane. It is printed on page 2 of this issue of the "Church Record."

**BUDGET MET**

The N.S.W. Branch of C.M.S. has balanced its budget of £91,500.

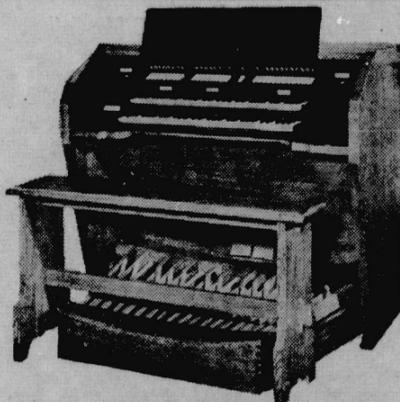
**Bible Reading Campaign**

In commemoration of the 350th anniversary of the publication of the Authorised Version of the Bible to be celebrated in 1961, an Australia-wide Bible Reading Year is being planned by a committee representing Churches, the British and Foreign Bible Society, the Bible Reading Fellowship and the Scripture Union.

The chairman of the national committee is Mr Justice Athol Richardson, and the Campaign Director, the Rev. Alan F. Scott.

This year in N.S.W., Bible Society Sunday falls on August 28 when the Bible Reading Campaign will be inaugurated.

The Primate (The Most Rev. Dr H. R. Gough) is



**The COMPTON  
Electronic Organ**

The new Compton is played exactly like a pipe organ. It has two five-octave manuals and 32-note pedal board (radiating and concave). Built to Standard R.C.O. Measurements. Price: £750; 5 years terms. We will gladly arrange a demonstration in your own church.

Palings are also Agents for:  
HAMMOND, LIPP and KINSMAN ORGANS

**Palings**  
magic world of music

338 George Street, thru to Ash Street, Sydney  
Branches: Bankstown, Wollongong, Newcastle,  
Goulburn, Orange, Tamworth, Lismore

PAL/62-133

JULY 7, 1960

## The Authority of God's Word

There is a steadily increasing interest in the Scriptures in the Church today, and this is coupled with an increasing concern about their message. This is a reassuring sign to all Christians eager for a recovery of the Church's authoritative message to mankind.

For it is a demonstrable fact that spiritual revival and effective proclamation of the Gospel of Christ have always coincided with conscious endeavour by the Church to be faithful to the teaching of the Bible. Periods of failure and spiritual decline have always been characterised by neglect of the Bible and refusal to follow its teaching. It is only when the Church acknowledges the authority of the Scriptures over it that they reform and transform it so that it can act as Christ's body on earth.

We therefore thank God for such reaction against the barren liberalism of a generation or two ago as is evidenced in the report of the Commission set up by the National Conference of Australian Churches earlier this year on the authority of the word of God. This report declared that "the authority of the Word of God as mediated through Holy Scripture is an absolute authority, and all Christians acknowledge it their duty to render entire obedience to Him, in their faith, in their worship, and in their life in His word."

But both conservatives and liberals in theology signed this report. This fact highlights its ambiguity. It speaks of "the Word of God, mediated through Holy Scripture," which implies a distinction between Scripture and God's word. This is not the position of the doctrinal standards of many of the member Churches of the Conference. Article XX of the Church of England, for example, describes Scripture as "God's Word written."

While the notion of Scripture as no more than a medium through which God speaks is compatible with modern "Biblical theology," it is plainly incompatible with Scripture's own description of itself as the word of God without qualification and as authoritative because "it is God's word." 2 Timothy 3.16 and 2 Peter 1.20-21 cannot be reconciled with the implications of this report.

The danger of inadequate, man-made theories of Scripture such as this is that they will muffle the message of

Scripture. Men may be so prejudiced by their theories that they do not recognise God's word for what it is, as Samuel was so certain that only Eli could be calling him that the possibility that it was God speaking never crossed his mind until Eli suggested it.

This is one of the greatest dangers facing the Church today. Evangelicals can combat it in two ways.

The first is to refuse to cry, "Peace, peace," when there is no peace. In the interests of the Church and of the world to whom it is required to minister, we cannot acquiesce in an attitude to the Bible which is defective and must therefore lead to further spiritual ineffectiveness for the Church. We must cry aloud and spare not.

We have no need to be apologetic about doing so. The Church as a whole is beginning to realise that there is more in the conservative case than can be refuted by merely labelling it "fundamentalist." Until the arguments of books like B. B. Warfield's "Inspiration and Authority of the Bible" are answered our position is impregnable—not because it is in the nature of things that Evangelicals must always be right and their opponents wrong but because our position is that of the impregnable Scriptures themselves.

The second is to encourage the practice of individual Bible reading. This has the effect of subjecting the Christian to the teaching, reforming, edifying power of the Scriptures. It means that people experience personally the authority in their lives of the word of God.

This must in due course influence the corporate life of the Church—it has in fact already done so. The Scripture Union has been one of the causes of the Evangelical renaissance of the last 15 or 20 years. If it continues to spread, its effect on the Church as a whole must also grow.

The Scripture Union is, of course, not polemical in its methods, but implicitly to uphold the true doctrine of Scripture is to condemn false doctrines.

Let us therefore make Scripture Union Week an occasion for advocating and encouraging regular, systematic daily reading of God's word. This is the best possible way of ensuring that its authority is recognised and submitted to both in individuals and in the Church as a whole.

## David James Knox

The funeral sermon preached by the Rt. Rev. Marcus L. Loane.

"He hath said, I will never leave thee, nor forsake thee." Hebrews 13.5.

There are words of comfort just as there are strains of music which once they fall on the outward ear linger on and on in the chords of memory. So it is with the words of this promise; words which in the Revised Version were a favourite quotation for Canon Knox: "Himself hath said, I will in no wise fail thee, neither will I in any wise forsake thee."

They ring like a refrain through the Bible, spoken now to this man, now to that man, and at last caught up and applied in this verse to all whose trust is in Him. They tell us in picture language that the hands of God are soft, yet mighty; and those strong but gentle hands will never cease to hold us in His perfect keeping.

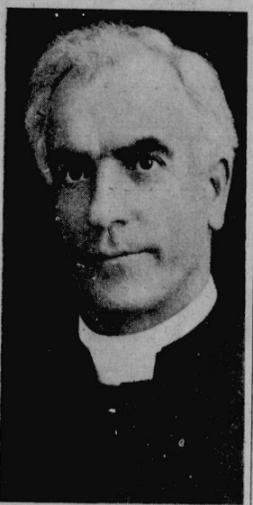
Canon Knox was born at Inniskillen in 1875 and came out to N.S.W. with his father at the age of five. He grew up on a farm in the Bowral district and it was in the little church on the hill above his home at Kangaloon that at his brother's behest, he received and acknowledged the Lord Christ as his Saviour. He entered Moore College in 1897 and took a First Class in the Oxford and Cambridge Preliminary Examinations in 1899. He was one of a small band of men in those years who were to live in the closest friendship and who were all destined to exercise an outstanding ministry: men like Herbert Begbie, H. G. J. Howe, and S. E. Langford Smith. He was the senior student in his final year and he lived to be the oldest surviving graduate of the college.

He was ordained in 1899 as Curate to Canon A. W. Pain at St. John's, Darlinghurst, and in 1901 at the Archbishop's request he became Curate-in-Charge of the new Conventual District of Mill Hill.

In 1912 after having twice declined, he accepted the call to St. Luke's, Whitmore Square, in the Diocese of Adelaide, and except for 18 months of war service overseas, he spent 10 years in a remarkable ministry as a devoted and outspoken Evangelical in that Diocese. In 1922 he returned to Sydney as Rector of St. Michael's, Wollongong, and he later became, in turn, Rector of St. Paul's, Chatswood, and of Christ Church, Gladesville.

When he retired in 1949 at the age of 73 he took upon his heart the need of Terrey Hills at a time when no one else was willing to accept responsibility there, and he continued to preach, to teach in the school and to visit until this year when, to his great joy, it was made part of a new provisional district. This last phase of life-long service was not for the sake of remuneration; there was none. It was for the love of Christ, which was the unchanging and master motive in his life right on to the end.

David James Knox was not a man to set great store by titles, but he was deeply touched when the Clergy of the Diocese elected him a member of the Cathedral Chapter in 1944. He served the Diocese on all its most im-



Canon D. J. Knox when Rector of St. Luke's, Adelaide.

portant committees such as the Standing Committee and the Presentation Board, and he spoke on occasion with tremendous effect both in our own Synod and in General Synod. It was while at Mill Hill that the foundations were laid for his life-long interest in the causes of Evangelism and Christian Education. Perhaps to no one man was the revival of the Diocesan Board of Missions so much due as it was to him in 1934; he found a missionary, he raised the money, and he set the work in motion. He had become Secretary of the Committee for Religious Instruction in Schools at the request of Archbishop Saumarez Smith and he played a key role in the early development of the Diocesan Board of Education.

### "Fertile Mind"

He always had a fertile and inventive mind. An illustration of this is the fact that the very first Young People's Fellowship in the now well-known sense of that term originated under his inspiration at St. Paul's, Chatswood. This was the genesis of a movement in Church life from which the work of the Youth Department was to develop. He was for 12 years an Examining Chaplain who interviewed every candidate for ordination and he carried out his work in this connection with a high sense of its serious character.

There was a constant stream of recruits for the ministry and the mission field from every parish in which he served. There were men like Archdeacon Robinson and his brother, Mr Venn and Mr Norman, Mr Dryland and Mr Bull, from Mill Hill; there were men like Mr Ashcroft and Mr Boyden from St. Paul's, Chatswood, while Bishop Kerle, Canon Fillingham and Laurence Pullen, to name only a few, grew up under his ministry. There are others like Miss Ethel Nunn, Miss Jean Webber and Miss Winnie Preston, who have given their lives to missionary work through the influence he has exercised on them. Nor will we forget that he has given a son to the ministry and two daughters to the mission field.

Canon Knox was a man of prayer with a profound reverence for the authority of the Word of God. He loved the Bible, and read it aloud both at home and in Church in a clear and beautiful voice with singular charm and persuasiveness. He always rejoiced in the Doctrines of Grace, and I have heard him say that the verse of Scripture which he would choose to sum up his hope of glory is Romans 3:24—'Being justified freely by His grace, through the redemption that is in Christ Jesus.' This taught him in turn to rejoice in the spiritual inheritance of the Reformation, and he was a convinced and devoted Evangelical in Churchmanship.

### Evangelical

He was the pioneer of the Evangelical Trust both in Adelaide and in Sydney. He was one of the founders of the Reformation Rally which for more than 30 years has been an annual meeting of great significance. He was for 60 years an ardent worker for the Australian Church Record, through ill report and good report, and that paper owes more to his untiring interest than we can now assess. Above all, it was the Rev. D. J. Knox who in the face of vehement opposition founded the South Australian Branch of the Church Missionary Society. His sun has set, but it has left an after-glow whose light will not soon fade.

Canon Knox was a prophet and a dreamer who looked below the surface and beyond the skyline as he sought to know and interpret the will of God. He was a man of vision and ideas who was often willing to take great risks in faith because he saw what might be done.

He did not know what fear was in the ordinary course of life. His great courage in the moral sphere made him a man of the most absolute and transparent sincerity. Whether others agreed with him or not, they could never question that truly shining quality in his character. He had to pass through great sorrow in the course of his life and he was one who felt all such experience with an altogether unusual depth of feeling; but it made his power for sympathetic understanding very real and tender. Yet he had by nature a merry heart and his laughter was infectious. He was always a lover and reader of books, and his mind was alert and eager to the end.

This was only a part of the secret which gave him a spiritual freshness and vitality which never lost its spring. Who that knew him will ever forget the large flashing luminous eyes, the light and gentle voice that could break into a sudden roar like thunder, the tenderness of his love and the awful power of his indignation, the chivalrous heart and generous soul that made him so true a servant of God? All that he was in his own home I have no words that will express.

We can only look back today and thank God for a long life of great honour and usefulness: thankful for one who was so entirely devoted to Christ; so simple, so fearless, so free from self-seeking; a Christian Gentleman so true; such a father, such a pastor, such a saint, such a friend.

## National Scripture Union Week, 1960

National Scripture Union Week (from July 3 to July 10) this year is following the pattern of previous years, but with emphasis on the contribution Scripture Union can make to Church life.

Many clergy are co-operating in a variety of ways. Many are preaching on Bible reading at one or more of their services at this time. Some churches have arranged whole series of services and meetings.

In addition, more than a hundred Scripture Union speakers are addressing rallies, services, Sunday School and Fellowships. A wider range of country work is being undertaken in N.S.W. this year. Rallies are being held in 42 country centres, extending north to Lismore and Byron Bay, west through Glen Innes to Broken Hill, and south to Albury and Cooma.

The speakers at these rallies include a number of leading

### SYDNEY C.E.B.S. WEEK STARTS

The Church of England Boys' Society, Diocese of Sydney, will hold its annual C.E.B.S. week commencing on July 23. Diocesan functions held during this week will include the cross-country run, the Annual Procession, Annual Service and branches of C.E.B.S. and the Girls' Friendly Society will hold combined functions on meeting nights.

The cross-country run is held each year at the commencement of C.E.B.S. week and is run on July 23 in Centennial Park. The Annual Service and Procession will take place on July 31 and will consist of members and leaders of the society who will leave the Domain at 3 p.m. and proceed to St. Andrew's Cathedral via Macquarie Street, Martin Place and George Street; the procession will halt at the Cenotaph for a wreath-laying ceremony. Two legacy wards from C.E.B.S. will place wreaths on the Cenotaph. When the procession arrives at St. Andrew's Cathedral the Annual Service will be conducted. This is planned to commence at 3.30 p.m. and the preacher will be the Chaplain General, The Reverend A. E. S. Begbie, the Rector of St. Stephen's, Wollongong.

The Director of the C.E.B.S., the Reverend J. J. Turner, will organise the service. All friends of the society are invited to attend the service.

### Competition for Crusade Fails

Free tickets were offered in Cagayan De Oro (Philippines), recently to anyone who would attend a local movie theatre instead of the Crusade for Christ being conducted in the same neighbourhood.

The determined theatre owner, after getting a poor response, went one step further, and offered each would-be patron a peso (5/), to come in.

The crusade, which was sponsored by Orient Crusades, suffered no serious effects from the "competition." Attendance was excellent and over 200 decisions were recorded in eight days.

## Convocation Condemns Apartheid

There is nothing particularly obnoxious about the policy of separatism," said the Bishop of Chester, Dr. G. A. Ellison, at York Convocation last week. "Unrealistic, escapist, impracticable, out of tune with the times it may be judged to be, but it is not necessarily immoral or wrong."

The reason why the policy of apartheid, as it was practised in South Africa, had evoked the condemnation of the civilised world was because the Government had given a sinister twist to its policy of separatism. It had, on its own confession, used that policy as a means to ensure that white supremacy would be firmly established and that the black Africans, the Asiatics and the Coloured would forever be condemned to a position of subservience.

The Bishop of Chester was moving a motion on South Africa to the full Synod.

The motion, accepted un-

synod viewed with grave concern the racial policy of the Government of the Union of South Africa and its consequences, assuring the Church of South Africa of its constant sympathy and support.

### Anglican baptism in Baptist church

The Reverend M. A. P. Wood, Vicar of Islington, London, recently performed an adult baptism in a neighbouring Baptist church.

The candidate, a young man, requested that he be immersed, in accordance with the rubrics of the Prayer Book, which allow immersion as an alternative to affusion.

As the parish church has no provision for baptism by immersion, Mr Wood asked the Baptist church to allow him to immerse the candidate there. The Baptists willingly consented and many of them were present at the service.

## ARCHBISHOP LAUNCHES NEW APPEAL FOR CHILE

The Archbishop of Sydney has opened an appeal for South America, for the relief of those who suffered in recent hurricanes and earthquakes and the rebuilding of Anglican buildings and property.

Contributions should be addressed to him at Diocesan Church House, George Street, Sydney, and marked "South American Appeal."

The Reverend Reg. Bartle, a S.A.M.S. missionary in Chile, has written of the aftermath of the Chile earthquakes. He says:

"At about 3 o'clock in the afternoon the whole ground began to dance and heave like the waves of the sea. Houses swayed like matchboxes, trees and telegraph poles heeled over at incredible angles.

"People rushed out into the streets and on their knees cried to God for mercy. It was impossible to walk or even stand upright, and I had to cling to the post of the plaza fence so as not to be thrown about. It lasted about two minutes.

"A couple of days to get a bit more organised and then the refugees arrived, and we have been busy with them since. We have now had nightly meetings in the open air in Cholchol for two weeks, and the people have gathered in large numbers to hear the word of God. There have been several conversions and a deeper consecration of church members.

"Please pray for Chile in this critical affliction, that many may turn to Christ. Hearts long hardened are opened to the Gospel. Pray for the relief and refugee work. Pray for the thousands of homeless.

"Pray for the missionaries that we may have wisdom for difficult decisions and strength for wearying tasks. Pray that God may be glorified in this catastrophe."

Canon A. J. Barratt, the Superintendent of the S.A.M.S., later wrote:

"We have all been preserved, miraculously, from the dangers which surrounded us. We have

been in the middle of the storm. "The south was stricken to a dreadful extent. Valdivia and Puerto Montt are in a terrible state. To the north Concepcion had a serious amount of damage. To the west coastal towns were inundated and to the east whole mountains slid over houses and villages, and yet in all this, the region around Temuco was spared the worst effects of the earthquake.

The quake was so considerable and the movement of the church tower so violent that the bell rang of its own accord.

Mr Milmine has said that the mission buildings are now like "jelly" to walk in. Some will need rebuilding.

At Nehuentue, on the coast, the Rev. Reginald Bartle and another missionary only escaped to the hills in time before the water came flooding in. The church there will need extensive repairs.

The resources of the missionaries are slender at the best of times and all these needs will mean a terrific drain upon these resources.

Already one church in Toronto, Canada, has given 200 dollars.

### New Talks In Scotland

A proposal to appoint a committee of fifty ministers and elders in order to resume conversations on Church unity with the Church of England is reported by the Inter-Church Relations Committee of the Church of Scotland in a document which is to be presented to the forthcoming General Assembly.

The committee recommend the extension of visits of official

representatives of the Church of England, the Episcopal Church in Scotland, the Church of Scotland, and the Presbyterian Church of England to the meetings of their respective governing bodies; interchange of teachers and students among the theological colleges; and the fostering of unofficial clerical and lay groups for the discussion of doctrinal questions and for informing one another of the distinctive forms of worship.

us the indirect results are very serious. On the other hand, the spiritual opportunities are great. "Since the disasters many have been seeking the Lord in a new way. Open air meetings are being held every evening in Cholchol." In Temuco, the Rev. Douglas Milmine and family had to escape from their house during the earthquake and take refuge in the city plaza.

The resources of the missionaries are slender at the best of times and all these needs will mean a terrific drain upon these resources.

Already one church in Toronto, Canada, has given 200 dollars.

representatives of the Church of England, the Episcopal Church in Scotland, the Church of Scotland, and the Presbyterian Church of England to the meetings of their respective governing bodies; interchange of teachers and students among the theological colleges; and the fostering of unofficial clerical and lay groups for the discussion of doctrinal questions and for informing one another of the distinctive forms of worship.

## Bigger giving has big dangers

"THERE ARE DANGERS which arise from having an increase in financial resources," the Rev. A. T. Houghton, general secretary of the Bible Churchmen's Missionary Society, suggested at the annual meeting in Church House, Westminster, recently.

"We may find that there is a feeling of having discharged their obligations on the part of those who are merely giving 'adequately' for the first time in their lives.

"The only antidote to this attitude," said Mr Houghton, "is to come back to the Cross where God gave His Son for us."

In his report he also referred to the Lambeth report and the subsequent call to the Anglican missions to make a great forward movement over the next few years.

### Primates Attend Swedish Festival

The Archbishop of Canterbury took part in the 250th anniversary of the Swedish Church in London on June 19 when, with the Archbishop of Sweden and the Bishops of Stepeny and Willesden, he attended a special commemoration service in the Harcourt Street Church, St. Marylebone.

Prince Bertil of Sweden, who was also present, went to Swedenborg-square, Stepeny, on June 18, to unveil a tablet commemorating the first Swedish church in London, which stood there from 1728 until 1911.

### Biblical worship in grave danger

The Fellowship of Evangelical Churchmen has issued the following findings from its conference, held at Elfinswald, Haywards Heath, recently.

1. In view of their not inconsiderable contribution to the Church more adequate representation should be given to evangelical church-people.

2. The Church of England, judged by her formularies, knows only two dominical sacraments, and knows no such words as "sacramental confession." The present tendency towards many churches, is a departure from Biblical principles.

3. Evangelicals are prepared for a Prayer Book revision which is in accord with the Word of God and the principles of the Reformation. Experimental services such as are without statutory authority constitute a grave danger to true Scriptural worship.

4. Every opportunity for intercommunion should be taken as a means to reunion.

5. Whereas the missionary societies are able to promote the unfinished task of the Church a single missionary fund and eventual merging of the societies would stifle missionary interest.

# CONFIRMATION SERVICE

As approved by the Archbishop of Sydney

... Price 3/- per dozen (Postage extra)

See us when requiring

Induction Services, Parish Papers and all Classes of Church, Commercial or General Printing.

**William Andrews Printing Co. Pty. Limited**  
96 MAY STREET, ST. PETERS. Telephone 51-2119

For free, friendly and courteous advice on travel anywhere consult—

## MITCHELL'S INTERNATIONAL TOURS

Accredited agents for all major Airlines and Shipping Companies. General Agents for Frames Tours, Ltd., of London. At no extra cost, our International experts will promptly and efficiently handle all your travel requirements.

CULWULLA CHAMBERS, 67 CASTLEREAGH STREET, SYDNEY. Phone BW1329

## Sydney Church of England Grammar School for Girls

Day and Boarding Schools; Kindergarten to Leaving Certificate Honours.

Under a Council appointed by Synod.

Founded 1895

SYDNEY: Forbes Street, Darlinghurst.

MOSS VALE: Sutor Road, Moss Vale.

NORTH SYDNEY: "Redlands," Military Road, Cremorne.

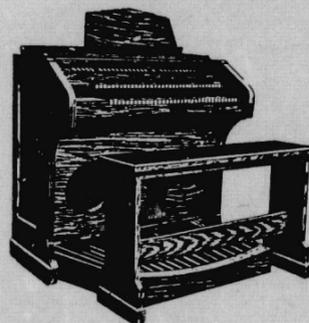
WOLLONGONG: "Gleniffer Brae," Hillview Avenue, Kellarville.

The school curriculum comprises thorough religious teaching in accordance with the principles of The Church of England, with a sound general education under a thoroughly competent staff.

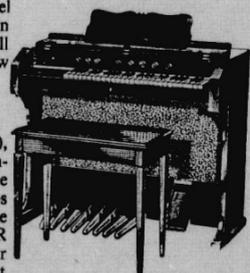
For full information apply to The Headmistress of the school desired.

## Selmer sell more ELECTRONIC ORGANS than ALL other English makers combined

Whilst some organs are built one at a time as in more leisurely times, the general demand is for an organ which will fulfil its musical function at the lowest possible cost. This calls for modern production technique, standardisation and specialisation AS IN MAKING HIGH-GRADE PIANOS. "Selmer" pioneered this policy in the organ world.



You can hear any "Selmer" model you wish, in your own building. Hear how well it sounds and see how well it looks.



You can see The MINSTER (left), a 2-manual 5-octave instrument with 27-note pedal clavier and stops from 2ft to 16ft and the smaller WINDSOR (right), available with or without pedal board, at Suttons at any time. Prices from £395 in any colour to match your furnishings.

**Suttons**

Finance arranged to suit your Church

42 YORK STREET, SYDNEY. BX4381

"Where there is harmony in every transaction"

BOOK THE DATE NOW!

FRIDAY, 12th AUGUST, 1960

at the Chapter House, St Andrew's Cathedral for the

ANNUAL "CHURCH RECORD" SALE

Official Opening 11.0 a.m. by the Rev. A. J. Dain, Federal Secretary of C.M.S.

Stalls include: Baby Wear, Secondhand Books, Business Girls' Goods, Cakes, Children's Goods, Fancy Goods, Grocery, Jam, and Pickles, Produce, Kitchen and Bathroom, Refreshments, Sweets, White Elephant and Work Stall. You are invited to help stock these stalls.

Gifts may be left beforehand at: (1) "Church Record" office, Church House, Sydney. (2) G.F.S. Hostel, 29 Arundel Street, Forest Lodge (opposite Uni-versity), or brought to the Chapter House on the day of the Sale.

### SHIRTS FOR CLERGY.

Keep cool in summer. Made up entirely of black nylon or no-iron cotton. No buttons or other fasteners. Fastened with zip to shoulder. Render stocks unnecessary. Nylon, £5/5/-.

No-iron poplin, £4/4/-. Mail orders accepted, giving neck and chest measurements. Cassock and supplies also made.

Miss M. Hodges, dressmaker, 15 Pomeroy Street, Homebush, N.S.W. Phone 76-9154.

## Notes and Comments

### AN INDEPENDENT NEW GUINEA?

It appears from Mr Menzies' remarks on his return from overseas that before many years have passed Australian New Guinea will be independent.

If that happens before the people of New Guinea are ready for independence (which seems likely) it will mean that Australia has betrayed its trust in order to obtain the approval of world public opinion.

There is no doubt that world public opinion is strongly opposed to Western Europeans controlling other peoples. It is strangely indifferent to Eastern European colonies (e.g., Russia in Central Asia) or Asian colonies (e.g., the prospect of Indonesians ruling Papuans).

Many colonies were founded not from greed but to bring civilisation and Christianity to the local inhabitants. The question is whether the shameful abdication of responsibility by such countries as Belgium in the Congo should be imitated by Australia or not.

The real question is what will benefit the people of New Guinea most. It may be that to delay independence would lead to disorder and terrorism, and that the only practical course is to take the risk of trouble for the infant nation when it moves off on its own. But it is our Christian duty to assess these factors calmly and fearlessly, in the light of our duty to the people concerned, and not of our international popularity.

Then, those present witnessed the film "Mobilising the Church for Evangelism," produced by the Reverend John Scott.

This was followed by a general discussion on methods of Evangelism. The Reverend Ronald Herbert, recently of Holy Trinity Church, Adelaide, gave a report on the implementation of the ideas as suggested by Mr Scott in that parish.

Also, the Reverend Gerald Muston spoke of methods employed and results obtained in the recent Parish Mission at Tweed Heads.

The former Moore College students present were the Reverend James Payne (Rector of St. Stephen's, Coorparoo), the Reverend Jeffrey Roper (C.M.S. Secretary for Queensland), the Reverend Ronald Herbert (Assistant Chaplain of the Church of England Grammar School), the Reverend Gerald Muston (Rector of Tweed Heads) and the Reverend Murray Richter (Rector of Kilkivan).

The former Ridley College students in attendance were the Reverend David Voller (Assistant Curate of Grovely) and the Reverend Donald Routley (Assistant Curate at Coorparoo).

Apologies were received from Canon Ivor Church and the Reverend T. Brown-Beresford, formerly Ridley College students, and the Reverend Eric Hawkey, formerly of Moore College.

Words certainly worth remembering. **THE CHURCH'S BLIND SPOT . . .** The jubilee of the Edinburgh Missionary Conference of 1910, which did so much to develop the missionary strategy of the whole Church and to bring the ecumenical movement to birth, is at present being celebrated in England.

The General Secretary of C.M.S., Dr M. A. C. Warren, has drawn attention to the South American blind spot of the Conference. He says:

"A true assessment of this great and creative Conference must, however, take note of some of the 'blind spots,' not by way of negative criticism but as a very healthy reminder to ourselves that conscientious preparatory study—and Edinburgh was singularly notable for that—great enthusiasm, and a deep spirit of devotion to Christ and His Gospel do not provide any certain escape from false assessments, from miscalculations as the 'signs of the time,' from being victims to the prevailing temper of the age. To recognise some of the 'blind spots' of the Edinburgh Conference may save us from being unduly sanguine about our wisdom today."

## Support claimed for Memorial to Bishops

The memorial sent recently by a group of Evangelicals to the two Archbishops and the diocesan bishops of the Church of England has since gained "thousands of adherents," according to a statement made on Sunday by Sir Arthur Smith, one of the signatories.

The memorial was signed by 500 clergymen and 75 laypeople of the Church of England, and 25 members of other Churches.

The lay signatories included Lord Winster, Lord Brentford, Sir John Glubb, Sir Frank Medlicott, Sir Henry Holland, and the two new proprietors of the "Church of England Newspaper"—Mr John Cordle, M.P., and Mr Alfred Owen.

The memorial, which was organised privately by a small group of conservative Evangelicals, makes three requests:—

(i) The use of vestments shall cease. Whatever may be said to the contrary (including any "deducting canon") they are inevitably associated in the minds of many ordinary folk with the Roman Mass and the accompanying doctrine of a "sacramental priesthood."

(ii) The revision of canons for the Church of England shall not force controversial issues upon the Church, at the cost of still further alienating the vast multitude who are no longer inside the Church.

(iii) The Bible shall again be established in fact, as well as in theory, as the final and supreme authority in all matters of faith and doctrine, so that its dynamic teaching may help the recovery of that spiritual quality in our national character which alone equips us for moral leadership in this distracted world.

**"BLUE HAVEN"** MISSIONARY HOME RIDGE STREET, LAWSON House Parties — Youth Camps For bookings and particulars write to above address. First-class Cooking and Catering. Charges Moderate. "XW5192 or Lawson 274"

## BRISBANE REUNION

During the synod of the Diocese of Brisbane the first reunion held in Queensland of former Moore College, Sydney, and Ridley College, Melbourne, students took place at St. Stephen's, Coorparoo.

Proceedings began with a devotional session in the Church, led by the Reverend Jeffrey Roper.

Then, those present witnessed the film "Mobilising the Church for Evangelism," produced by the Reverend John Scott.

This was followed by a general discussion on methods of Evangelism. The Reverend Ronald Herbert, recently of Holy Trinity Church, Adelaide, gave a report on the implementation of the ideas as suggested by Mr Scott in that parish.

Also, the Reverend Gerald Muston spoke of methods employed and results obtained in the recent Parish Mission at Tweed Heads.

The former Moore College students present were the Reverend James Payne (Rector of St. Stephen's, Coorparoo), the Reverend Jeffrey Roper (C.M.S. Secretary for Queensland), the Reverend Ronald Herbert (Assistant Chaplain of the Church of England Grammar School), the Reverend Gerald Muston (Rector of Tweed Heads) and the Reverend Murray Richter (Rector of Kilkivan).

The former Ridley College students in attendance were the Reverend David Voller (Assistant Curate of Grovely) and the Reverend Donald Routley (Assistant Curate at Coorparoo).

Apologies were received from Canon Ivor Church and the Reverend T. Brown-Beresford, formerly Ridley College students, and the Reverend Eric Hawkey, formerly of Moore College.

Words certainly worth remembering.

**THE CHURCH'S BLIND SPOT . . .**

The jubilee of the Edinburgh Missionary Conference of 1910, which did so much to develop the missionary strategy of the whole Church and to bring the ecumenical movement to birth, is at present being celebrated in England.

The General Secretary of C.M.S., Dr M. A. C. Warren, has drawn attention to the South American blind spot of the Conference. He says:

"A true assessment of this great and creative Conference must, however, take note of some of the 'blind spots,' not by way of negative criticism but as a very healthy reminder to ourselves that conscientious preparatory study—and Edinburgh was singularly notable for that—great enthusiasm, and a deep spirit of devotion to Christ and His Gospel do not provide any certain escape from false assessments, from miscalculations as the 'signs of the time,' from being victims to the prevailing temper of the age. To recognise some of the 'blind spots' of the Edinburgh Conference may save us from being unduly sanguine about our wisdom today."

### Primate Commends Willochra Appeal

The Primate, the Most Reverend Hugh Gough, has commended the appeal being made by the Bush Church Aid Society for work in the northern parts of Willochra Diocese.

There is urgent need for two resident ministers in Leigh Creek and Radium Hill. £12,000 is needed at once for their support, removal expenses and the provision of houses and cars.

At present these towns only have visits from clergy at intervals of one month and three weeks respectively.

The revision of canons for the Church of England shall not force controversial issues upon the Church, at the cost of still further alienating the vast multitude who are no longer inside the Church.

The Bible shall again be established in fact, as well as in theory, as the final and supreme authority in all matters of faith and doctrine, so that its dynamic teaching may help the recovery of that spiritual quality in our national character which alone equips us for moral leadership in this distracted world.

The Primate, the Most Reverend Hugh Gough, has commended the appeal being made by the Bush Church Aid Society for work in the northern parts of Willochra Diocese.

There is urgent need for two resident ministers in Leigh Creek and Radium Hill. £12,000 is needed at once for their support, removal expenses and the provision of houses and cars.

At present these towns only have visits from clergy at intervals of one month and three weeks respectively.

The revision of canons for the Church of England shall not force controversial issues upon the Church, at the cost of still further alienating the vast multitude who are no longer inside the Church.

The Bible shall again be established in fact, as well as in theory, as the final and supreme authority in all matters of faith and doctrine, so that its dynamic teaching may help the recovery of that spiritual quality in our national character which alone equips us for moral leadership in this distracted world.

# Lion at Large

(By Beverley Hodgson, Chairman of the Scripture Union Committee for N.S.W.)

*I have never been confronted by a lion. Never having had the opportunity to become either a big-game hunter or a circus attendant, my personal experience with lions has been very limited and has been closely associated with iron bars, cages and lion pits at the zoo. Most of us, however, possess sufficient theoretical knowledge to realise that if one ever were to meet a lion face to face, one would pay it the utmost respect to say the least.*

No doubt something along these lines was in the mind of the great preacher C. H. Spurgeon, when he was invited to offer a "defence" of the Bible. In his day, of course, the Bible was under constant attack and many there were who rose to defend the Scripture as the Word of God. Mr Spurgeon's reply has become well known: "Defend the Bible? I would as soon defend a lion. Unchain it, and it will defend itself!"

### THE DIFFERENCE

The writer of the Epistle to the Hebrews makes a similar point. "The Word of God," he says, "is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart." The Bible is a lion at large. For when we come face to face with it, we find it to be master of the situation.

Why is the Bible different from other books? Not merely because it is a book of accurate history, or of superb literature, or because it sets forth many fine ethical principles. In these and other respects, there are other books like the Bible. And yet the Bible is different because it is alive! If we think of it merely as a text book, or a work of literature, or a set of rules for living, we will have failed to grasp its true significance.

The Bible becomes alive to us as we read it. That is to say, it becomes apparent to us that the message of the Bible is relevant to our particular circumstances and needs. As I take up this Book, it steps into my daily life! It is charged with meaning for me today. It brings me into living contact with God, who lives within His living Word.

There is a further sense in which the Bible is "living." It has life within itself, and in the hands of the Holy Spirit, it has the ability to produce life. A seed, for example, has such ability—given the right circumstances, new life can emerge from it and though the soil, the warmth and the moisture, are important in this process, it is the seed which produces life.

Jesus, in explaining this parable of the sower, declared that the seed is the Word. The Word of the Gospel, the Word of the Scripture, planted in the heart of man, received with a ready will in simple trust and obedience, is able to produce life. Paul was glad to reflect that his young friend Timothy had "from a child . . . known the Holy Scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus." The Bible is an Evangelist. It is able to capture you as you read it, and point you to Christ.

### "This Book Speaks"

The writer to the Hebrews goes on to tell us that the Word of God is not only living, but it is also active. It is an energetic thing, and charged with power. It not only has the capacity to produce life, but it sets about doing so!

Jeremiah records the complaint which God voiced against the prophets of his day. They very lightly took on themselves the right to speak "the Word of the Lord"—but instead, said God, they spoke visions of their own minds, not from the mouth of the Lord. He did not send them, yet they ran; He did not speak to them, yet they prophesied. The Lord spoke through Jeremiah to remind His people that such falsehood should be readily recognisable. "The weak message of false comfort they brought could not be mistaken for God's Holy Word. 'Is not My Word like fire,' says the Lord, 'and like a hammer which breaks the rock into pieces?' The Word of God is not a weak, powerless thing which a man can take up or put down according to his own will. It is an active, energetic, powerful Word. Its fire burns within the heart; even the stoniest conscience feels the blows of its mighty hammer. Dr F. B. Meyer has written, 'When the Word of God enters the heart it is not as a piece of furniture or lumber. It asserts itself and strives for mastery, and compels man to give up sin.' No wonder people find that as they read the Bible they are gripped as by the hands of God!"

The Scripture Union chose as the slogan for National Scripture Union Week the words, "THIS BOOK SPEAKS." We believe this is true. Of course, men do not always listen. But the fact remains that the Bible message is as powerful as ever, for God

is still speaking, still at work through His Word. The passage to which we are referring in Hebrews, Chapter 4, reminds us of the twofold activity of the Word of God.

It Penetrates. It digs deep, reaching to the innermost recesses of mind and soul. It probes our conscience and delves into those precincts of our lives where we feel that we, and we alone, reign supreme. Martin Luther pauses on the steps of the Cathedral in Rome as the light of God's truth bursts into his darkened mind. Sixteen-year-old Charlie Spurgeon is convicted by the same Word as he sits in the little Methodist Chapel. And a thousand such stories tell of the piercing activity of the Word of God. A little girl took home a wall text from a C.S.S.M. Beach Service in Queensland. Some time later her drunken father, writhing in the grip of delirium tremens, felt the thrust of the Spirit's word as the text caught his eye. Piercing through the sin which held him, it brought him to himself—and to Christ!

It Discerns. We should note carefully what is said here. First, that the Word of God is a "discerner," a critic. It sets up court and brings to judgment. Second, that it is our motives, our thoughts, our intentions which are judged. The former is true because God the Judge of all, confronts us in His Word; the latter is possible because all things are open and laid bare to the eyes of Him with whom we have to do.

ENLIGHTENING

I believe we can find the Scripture to be alive, we can experience its power, if we approach it in the right way. We must first realise that we are seeking God Himself beyond the pages of this Book. We must lay ourselves open to the Spirit's enlightenment as we read. We must apply ourselves to look for the personal application of the message, and translate it into terms of our daily experience. The Scripture Union can be of help in guiding us as we come to the Bible, in helping us to understand what we read and to apply its message to daily life. But we must also bring a will which is ready to obey, and so allow the Bible to work out its purpose in our lives—to reveal God Himself to us, and to enable us to walk with Him.

## EVANGELICAL POLICY TODAY

"The evangelicals' position today is not nearly as weak as has sometimes been thought," said the Rev. A. J. K. Goss at the Summer Evangelical Conference of the Sarum Diocesan Evangelical Fellowship recently.

Mr Goss, a Proctor in Convocation, stated that the Evangelicals' position today is not nearly as weak as has sometimes been thought, and the volume of their opinion in the church at large has been much underestimated by those in authority. We were seeing a reaction today

against the more extreme forms of Anglo-Catholicism, although at the same time there is a possible growth of the liberal element on the old Latitudinarian lines. Evangelicals of various shades must therefore find a common ground and stand firmly upon it.

Mr Goss said that there were many opportunities of influence open to Evangelicals. In the realm of Liturgical Revision they should be prepared to put forward proposals backed by pastoral experience; they must be willing also to take a lead where possible in diocesan affairs.

## MEMORIAL WINDOWS

John Ashwin & Co.

(John Radecki) Established 1870.

Artists in all kinds Stained Glass Memorial Windows

Studio & Works, 31 Dixon St., Sydney. (Off Goulburn St., near Trades Hall).

## MERIDEN CHURCH OF ENGLAND GIRLS' GRAMMAR SCHOOL STRATHFIELD SYDNEY

Boarding and day pupils, age range, 3 to 18 years. Nursery to Honours Leaving Certificate Standard.

Three courses in middle and upper school available according to ability and aptitude.

Applications for admission, to the Headmistress, Miss E. E. M. James, M.A.

Church of England Flying Medical Service.

Vacancies for nursing staff and domestic workers in outback hospitals.

Information from:— BUSH CHURCH AID SOCIETY, B.C.A. House, 135 Bathurst Street, Sydney. (Tel. BM3164)— Sydney Exchange.

HOME OF PEACE HOSPITAL, (Deaconess Institution), 274 Addison Road, Petersham, and "Neringah," North Shore Branch, Neringah Avenue, Wahroonga.

The only Protestant Hospital of its kind in the State admitting those certified by their doctor to be in a terminal (dying) or advanced chronic condition, irrespective of age, nationality or creed.

Accommodation for 200 patients. (No T.B. or mental cases may be admitted.)

Your help is urgently needed for the immediate and future needs of the Hospital.

All donations over £1 are allowable deductions for income tax purposes

REMEMBER THE HOSPITAL IN YOUR WILL.

For further information phone or write to: The Secretary, 274 Addison Road, Petersham, LM5621. LM8871.

**THE GOSPEL IN FILM SERVICE**

Room 4, Floor 2, Piccadilly Arcade,  
143 Castlereagh Street, Sydney.  
Phone MA2055.

**BRISBANE:**  
Room 56, F12 Brisbane  
Arcade, Adelaide Street,  
Brisbane, Phone 2-6055.

**PERTH:**  
3 Langford Street, Clare-  
mont, Phone 31-919.  
Write or phone for our Free  
Film Catalogue.



**MOTOR FUNERALS LIMITED**

30 City Road, Sydney.  
Tel.: BA4277 (4 lines)

**BRANCHES:**  
CARINGBAH—Kingsway, Willarong Road ..... 52-7328  
EASTWOOD—8 East Parade ..... WL1955  
ROZELLE—93 Victoria Road ..... WB1141

**CHURCH FURNITURE**

Designs and Estimates available on request.  
Seasoned Timbers in stock.

**ERNEST MILLS & SONS, PTY. LTD.**

108 HARRINGTON STREET, SYDNEY — BU1849.

**BLUE MOUNTAINS CHURCH OF ENGLAND  
GRAMMAR SCHOOL**

BOYS 6-12, DAY AND BOARDING SCHOOL  
For Prospectus, apply Headmaster:  
Rev. A. T. Pitt-Owen B.A.  
Wentworth Falls 112.

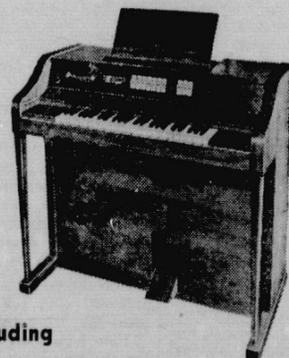
**ABBOTTSLEIGH . . . . . WAHROONGA**

**CHURCH OF ENGLAND DAY AND BOARDING SCHOOL  
FOR GIRLS**

Pupils prepared for all Public Examinations.  
For Prospectus apply to the Headmistress:  
Miss H. E. Archdale, M.B.E., B.A., LL.M.



for Reed, Pipe,  
Chord and Electronic  
**Organs**



Including

**COMPTON • LIPP  
HAMMOND • VICTOR  
KINSMAN**

Demonstrations in your own Church or Hall arranged  
on request. Terms up to 5 years, if desired.

338 George Street, through to Ash Street . . . Sydney  
Branches: Bankstown, Wollongong, Goulburn, Newcastle,  
Orange, Lismore, Tamworth, N.S.W.; Brisbane, Rockhampton,  
Toowoomba, Townsville, Cairns, Q'land.

PAL/62-135

**DANGERS OF  
RESERVATION**

Speaking at the annual meeting of the Church Society in London on June 14, the Rev. Dr. J. I. Packer, Lecturer at Tyndale Hall, Bristol, said that there was a possibility of change in the attitude of the Church of England to reservation.

For the past 100 years there had been a constant agitation by Anglo-Catholics for the Reservation of the Sacrament. The question they had to ask themselves was: Did not Reservation tend to obscure the truth of the Gospel, and to impede it?

The point was that in Reservation Christ was localised so far as the worshippers were concerned. That was not the Biblical doctrine, Christ dwelt not in the building in which the Sacrament was reserved, but in the Church which was His Body, and in the hearts of those who loved Him.

That was the real presence of Christ according to Scripture. He was present at the Holy Communion, present to make Himself known to His believing people as their glorified Saviour. The Sacrament was an expression of a personal relationship; the love of Christ was expressed and deepened as He gave Himself to His people, and they gave themselves to Him through the sacramental eating of the bread and drinking of the wine. If they believed these truths then they must seek by every means in their power to oppose the legalising of Reservation.

**"Rat Year" in  
Burma losses**

AN urgent need has arisen in connection with the rapidly growing Church among the Khumi-Chin tribe in the Arakan Hill Tracts of Burma. Every fifty years the bamboo forest, prolific in those hills, not only flowers but fruits; and this is known as a "rat year," for it is invariably accompanied by a plague of rats, which begin by eating the fruit of the bamboo and have now eaten all the crops of rice, sesamum and cotton.

The Rev. Ernest Francis, whose recently translated edition of the New Testament in Khumi has just been published by the British and Foreign Bible Society, has written to the Bible Churchmen's Missionary Society to tell of the parlous state of things in a district where the Church, determined to continue its witness, finds itself short of at least £200 in its commitments.

The people themselves are inevitably running into debt by borrowing money to buy rice from the coast to save themselves from starvation.

In some parts several deaths have taken place from starvation and, as the effect of the rat plague will last for several years, some thousands of pounds will be needed to make good the losses incurred.

The Bishop of Rangoon, together with the Burma Christian Council, have sent £75 in initial relief. The B.C.M.S., which is responsible for this area in the dioceses of Rangoon, is also giving considerable financial help.

**"Women Should Be Ordained"  
Says Anglican Theologian**

At a recent Public Meeting held by the Anglican Ministry of the Church, Professor G. W. H. Lampe stated categorically that women should be ordained in the Church of England.

The objections were the Pauline teaching to the Church at Corinth, and other scriptural passages, and the universal tradition of the Church.

Professor Lampe said that expediency, not tradition, should rule the Church today, and that the church at Corinth to which Paul was writing had its own particular difficulties and conditions. Now it was fitting that women should play their part as ordained priests and pastors in the worldwide mission of the Church.

If today women were called by God to the ministry, then objection would be a denial of God the Holy Spirit. The chief speaker, Professor T. S. Simey, Professor of Social Science at the University of Liverpool, dealt with the question from the point of view of women's capacity, their interests, and their opportunities.

He thought their capacity was little different from that of men, and the differences were matters of emphasis rather than kind. Their interests suited them for the ministry. "Their conscious concern with marriage and the family and the care of the helpless, the dependent and the afflicted, encourages in them a disposition to contemplate the first

**Prayer appeal**

The Archbishop of Cape Town, the Most Rev. Joost de Blank, has appealed for prayer for South Africa, and the Archbishop of Canterbury has officially approved of the appeal.

Father Trevor Huddleston, author of "Naught For Your Comfort," who spent some years in South Africa, has suggested the following form: "God bless Africa; guard her children; guide her rulers, and give her peace for Jesus Christ's sake. Amen."

**ROSEVILLE PREPARES  
FOR SILVER JUBILEE**

November 30, St. Andrew's Day, will mark the Silver Jubilee of the opening of the present Church building.

The previous building, a Church Hall, was opened in 1913. This has been replaced by a magnificent modern Parish Centre, with three halls with a seating capacity of 600, a large stage, side wings, kitchens, patios, etc.

Many prominent Christian leaders in our community and missionaries received their early spiritual training in this parish. These include Drs Paul White and Neville Babbage; the Revs. Walter Newmarch, Graeme and John Goldsworthy, M. W. Ward, H. Jamieson, K. N. Shelley, R. O. Dykes, E. Harding and Alan Friend; Misses Eileen Lamplough, Doreen Dykes and Beryl Evenett.

In its early history St. Andrew's, Roseville, was part of the parish of Gordon, and the Rev. Canon Raymond King was Rector.

It later became part of the parish of Lindfield and in 1917 the Rev. A. J. Priest was appointed Curate-in-Charge, when it was a Provisional District.

Two years later it was created a Parish and in 1921 Mr Priest resigned and the Rev. P. J. Bazley was appointed rector.

He was followed in 1924 by the Rev. W. J. Roberts, during whose time the present church was built.

On his resignation in 1938 the Rev. M. K. Jones, B.A., became rector and during Mr Jones' 5 1/2 years' war service as chaplain the Rev. A. H. Venn was locum tenens.

In 1949 Mr Jones resigned to become Dean of Armidale and was succeeded by the present rector, the Rev. Canon S. G. Stewart in June of that year.

**Sydney Anglican  
Youth Service**

The Anglican Youth Coordinating Committee embracing all the Anglican Youth Organisations in the Diocese of Sydney, is holding a United Service on the 17th July at 3 p.m. in St. Andrew's Cathedral. The preacher will be the Right Rev. A. W. Goodwin Hudson.

The Service will be preceded by a short Procession of Anglican Youth Organisations including Church of England Fellowship Diocese of Sydney, Young Anglican Fellowship, Girls' Friendly Society, Church of England Boys Society, Boy Scouts, Girl Guides, League of Youth, Comrades of St. George, Christian Endeavour of N.S.W., Anglican Society, Girls' Life Brigade, and Boys Brigade.

This will be the first Service of this kind held by the Committee. In previous years a Witness of Youth has been held in the Sydney Town Hall, or as last year a Youth Welcome for our Archbishop.

The aim of the Anglican Youth Co-ordinating Committee is to promote deeper understanding and co-operation between the Youth Groups within the Diocese. An invitation is therefore extended to all young people 12 years of age and over, whether affiliated with a Diocesan Youth Organisation or not, to attend this Service. Those not participating in the procession are invited to go direct to the Cathedral.

**CHURCH RIVALRY  
IN NIGERIA**

The rivalry between Christian churches in Nigeria is discrediting the witness of the Christian community as a whole, says the Rev. J. V. Taylor, Africa secretary of the Church Missionary Society.

Mr Taylor was one of the speakers at the society's annual meeting in London.

Nigeria was to become independent in October, and it would be a hard fight to preserve the unity of the new country.

The political parties had strong regional tendencies, and tribal loyalties were still strong.

The Church was not a uniting factor, since despite negotiations for union between Anglicans, Presbyterians, Methodists and the Kwa Ibo Church, there was "unyielding competition with the Roman Catholic and the interdenominational and Pentecostal Churches."

Mr Taylor said that he had been greatly impressed by the courage and acumen with which several of the African bishops had given a spiritual directive, as occasion arose, in the political field.

As Nigeria went forward beyond independence, this prophetic ministry would be required of the bishops more than ever.

"Their burden will be heavy, for they are themselves involved, as no European is, in all the loyalties and tensions that divide their people."

**WYKEHURST GUEST HOUSE**

For an enjoyable holiday in Christian atmosphere. Good food, H. and C. water in bedrooms. House-parties taken. Mr and Mrs. H. Bartrop, 219 Katoomba Street, KATOOMBA.

**EUCCHARISTIC  
SACRIFICE**

The Rev. Alan Stibbs, of Oak Hill College, London, said recently at an Evangelical clerical conference that continued controversy about Eucharistic sacrifice was due to confusion of ideas and to misuse of terms.

The sacrifices of the Atonement and in the Eucharist were entirely different; the first involved death, or final bloodshedding, and the second involved living, and unceasing obedience. Only Christ could offer the first, but we can all join in the second, though only when we have received the benefit of the first.

The Holy Communion was instituted to commemorate the first exclusively. It is out of place for people to think of offering before receiving or of contributing in any way to what they receive.

The sacrifice of our praise and thanksgiving is responsive; it is wholly subsequent to and dependent on what was made ours by Christ's sacrifice.

**C.M.S. Bookshop in  
Wollongong Flooded**

Water from a burst three-quarter-inch pipe flooded the Church Missionary Society's Wollongong bookshop on Tuesday, June 21, and caused damage estimated at from £2,000 to £3,000.

The water came from a five-inch split in a pipe supplying a dentist's surgery above the shop.

**Council speaks  
on road toll**

The annual report of the Council of Churches in N.S.W. says of the road toll:

"Evidence is mounting that the intoxicated road user—driver, pedestrian or passenger—plays a far more deadly role than official statistics reveal. With no adequate standards to determine 'under the influence,' a charge is seldom laid unless the driver or rider is obviously and undeniably drunk."

"Sheltering behind the conflict of medical and official opinion on this contentious subject, too many, who have consumed sufficient alcohol to distort their judgment, escape conviction and punishment."

"From its own experience, the public is well aware of these facts, and, as indicated by recent public opinion polls, is prepared to support effective action against the twin menaces of speed and intoxication."

The report urges compulsory tests and states that October 25 has been designated Road Safety Sunday.

The report warns of the imminent possibility of legislation to break down Sunday observance.

Copies of the report are available from the Secretary, the Rev. B. G. Judd, 188 Forbes Street, Darlinghurst, on receipt of a 5d stamp.

**CORRECTION.**

We very much regret that the price of the Compton organ recently advertised in this journal, was wrongly stated as being "from £750." A correct list of various organ prices will be published herein at an early opportunity. W. H. Paling Pty. Ltd.

**100 YEARS AFTER**

The 1859 Revival in Wales can be traced to the influence of the American Revival of 1858, but, unlike its Scottish counterpart, it owed nothing to the influence of the Ulster movement. Indeed, there is evidence to suggest that the outbreak of Revival phenomena in Wales actually preceded those experienced in Ulster.

Nevertheless pride of place must be given to the Ulster movement on account of its influence on the remainder of the United Kingdom, for English and Scottish religious life was comparatively uninfused by happenings in Cymric-speaking Welsh churches.

Attention was drawn at the time to three main characteristics of the revival: an extraordinary spirit of prayer among the masses; a remarkable spirit of union among all denominations; a powerful missionary effort for the conversion of others. These same characteristics were displayed by the American, Irish and Scottish movements.

Every county in Wales experienced blessing in 1859, but, following the week of prayer in January, 1860, a second wave of revival swept Wales, with greater strength in some places.

In a paper read before the Evangelical Alliance in the autumn of 1860 the Rev. John Venn, Prebendary of Hereford, claimed that the Principality had been influenced by a remarkable work of grace.

He estimated that about 100,000 people in all had been received into full communion by the various churches in the course of two years.

Dr Orr adds that "50 years after the revival a reliable authority declared upon the basis of additions to church membership that it could be safely accepted that the harvest of the Revival in Wales did not fall far short of a hundred thousand souls," the great majority of whom satisfied the test of time.

Thus about one-tenth of the population was permanently influenced by the Revival, for there were about one million people in Wales in 1859.

**The awakening in  
England begins**

The pattern of the awakening in England was noteworthy; it included fullscale revival of the spontaneous and immediate type experienced in Ulster, Wales and Scotland; it also included delayed action movements, which in some localities took several years to develop.

In August, 1859, a united prayer-meeting was inaugurated in London. By September 100 intercessors were gathering. The first phase of the London Revival of the 1860s had begun. In December "The Record" reported no less than 120 prayer-meetings for Revival, of which a quarter were held daily.

The second week of January, 1860, was devoted by multitudes to special united prayer. Dr Eugene Stock, Editorial Secretary of the Church Missionary Society, has described a visit to a great hall in Islington thus: "I can never forget 9 January, 1860, when, at 9 o'clock on a bitterly cold morning, that hall was densely packed for nothing but simple prayer for a fresh outpouring of the Holy Spirit."

Such great gatherings became a notable feature of the London movement. They were held in

large halls, in theatres, in Westminster Abbey and in St. Paul's Cathedral, where "vast but orderly" crowds attended special services led by the Bishop of London "with his usual zeal."

The effect of united prayer upon Christians of all denominations is always the same. Towards God their hearts are stirred with love which must find expression in worship; towards other Christians their hearts are filled with love which finds expression in a Christian unity transcending all artificial boundaries; towards outsiders their hearts are filled with love which sets out at once like the Good Shepherd to bring in the Lost Sheep.

Meanwhile the whole of England was being gripped by Revival, from Cornwall to East Anglia and from the Isle of Wight to Northumberland.

One of the most striking features of the Revival is the outstanding men who were converts or products of the Revival: Tom Barnardo, founder of Barnardo's Homes; James Chalmers, the pioneer missionary of New Guinea; Hugh Price Hughes, the Methodist stalwart; Evan Hopkins, the founder of the Keswick Convention; These four being converted in Ireland, Scotland, Wales and England respectively. Others impressed include Handley Moule, afterwards Bishop of Durham; Francis Chavasse, afterwards Bishop of Liverpool; Alexander Whyte, the prince of Scottish preachers of his day; Timothy Whyte, the noted Welsh Baptist pioneer in China; Sir Robert Anderson, the Irish chief of Scotland Yard; and a host of others of note.

Out of the movement grew such organisations as the Children's Special Mission, the Salvation Army, the China Inland Mission and a great number of missionary activities, home and foreign.

**Farewell**

An official function was held Wednesday, May 25, when a large gathering of young people of the Diocese and other friends of the youth department met to say farewell to Mr Bathgate.

His Grace the Archbishop presided, and echoed the words of other speakers paying tribute to the ministry of Mr Bathgate in C.E.N.E.F. auditorium on in diocesan youth work.

**SHINING  
LIGHT**

Studies for children, 10 to 14 Years, on Christian work in India and Ceylon.

Published by, and available from, the

C.M.S.

YOUNG PEOPLE'S UNION

93 Bathurst St., Sydney, and Cathedral Buildings, Flinders Lane, Melbourne.

PRICE: 3/6

(plus postage for mail orders, 5d. for one copy.)

**THINKING ABOUT  
A HOUSE PARTY?**

Come to  
"GWANDALAN"

CHRISTIAN HOLIDAY CENTRE, Falls Rd., Wentworth Falls, N.S.W.

2 acres RECREATION AREA Specialising in Y.P. Houseparties Friday Night to Sunday Night Minimum 25—Maximum 85 All cooking and catering done. Bus from your Church reasonable rates. 16mm Sound Projector, P.A. equipment, with many Gospel records.

LES & BETTY RODGERS, Phone Wentworth Falls 123

**"In His Name"**

Since 1894

Evangelising our Aborigines  
100 workers are employed in this  
Interdenominational, Evangelical  
Mission.

- Children's Homes.
- Bible Schools.
- Evangelistic Ministry.
- Industrial Training.
- Medical Care.

**United Aborigines Mission**

3 Rawson Place, Sydney. Phone: MA4164  
YOU CAN SHARE YOU CAN GO

**The King's School**

PARRAMATTA

Founded 1831

Chairman of the Council:

**THE MOST REVEREND THE LORD  
ARCHBISHOP OF SYDNEY**

Headmaster: H. D. HAKE, M.A.

For the special provision made for the sons of Clergy and for further particulars, apply to the Headmaster.