

THE SACRAMENTS OF THE CHURCH . . . 14

LOVE BABYLON

By FRANCIS JOHN BRERLEY

WE have seen that the Sacrament of Penance was instituted for the forgiveness of sins committed after Baptism; that the outward visible sign of the Sacrament is the priest who hears the Confession and remits or returns the sins by the authority of Christ, and that the inward and spiritual grace is God's forgiving of the sins and His bestowing of grace so that the penitent may amend his life.

The last question which must ask is "What is required of those who come to this sacrament?" To which the answer is, "An earnest desire for the forgiveness of God and a sincere intention of amendment of life."

In every Confession there are three parts, Confession, Contrition, and Amendment.

First, Confession. This is a difference between penitence, repentance and contrition.

"Repentance," says James C. Fernald, "is sorrow for sin with self-condemnation and complete turning from sin. Penitence is transient and may involve no change of character or conduct. There may be sorrow without penitence, but not repentance without sorrow. Contrition is a continuing sorrow for sin, as against divine love."

There is a story in the Arabian Nights which may help us to understand a little more easily what contrition is.

It tells of two affectionate and devoted brothers who, on the death of their father, were appointed by their former government position in Egypt as priest ministers.

They lived together under the same roof in perfect harmony at first.

ARS
SACRA
PHY. LTD.

Phone
London

Annual's
leading
models
of stained glass.
Individual
designs of
liturgical
pieces of art.

"As sons!"

When we listen to the voice of passion, patient of any kind, we turn our feet into the waste places of life which lead through barren darkness to the pit of death, and God fears for us in "the turn of time" and calls us from "the jaws of the world" before the barren wastes which lead only to Him.

When he answers His call and goes to Him sell what we have, miserable story of what we ought to have done that we ought not to have done. He will invite us to live with Him as sons, lives that are happy and useful in His Kingdom of Love and Life and Light far away from the barren wastes which lead only to the pit of destruction.

Had the young man in the story previously continued to listen to his appointed office he would have continued on his self-appointed way, but for the long and high barren road only the pit of death; but he was humble and being humble, he was able to accept the old man as his father, the barren wastes which lead only to the pit of destruction.

If we continue proudly to listen to the voice of passion whatever it is, and continue on our way, at the end of the road we shall find only the pit of destruction, but if we listen to the voice of our Father and living with Him continually, find ourselves in the way that leads to His life.

"The Lord is rich unto us in that He is a Father of the fatherless," and will save such as we have brought up."

James C. Fernald says of Confession, "It is not that you have any sin to do; it is that you have done or left undone; an attempt to justify our actions, but are making full acknowledgment of the gravity of our offences."

Each one of our own sins has its own weight, but we must not let each one have produced only a barren soil, for no sin is productive of good though God may overlook the extent of the evil and bring good out of it.

One day, some little time after God's had been cast into the hands of Babylon as captives, a group of them went down to the banks of the Euphrates, and there they knelt or sat on the grass, with their hands and feet touching the ground, and touching the strings of some Babylonian passing by.

Confession is a full acknowledgment of wrong, generally of a grave wrong, or by without apology or excuse.

He says too, "A person admits his sin, acknowledges a fault, confesses sin or crime."

When we make a sacramental confession, there are not just apologizing for what we have done, but we ought not to have done or left undone, but we ought to have done, nor are we making excuses for what we have either done or left undone in an attempt to justify our actions, but are making full acknowledgment of the gravity of our offences.

Each one of our own sins has its own weight, but we must not let each one have produced only a barren soil, for no sin is productive of good though God may overlook the extent of the evil and bring good out of it.

One day, some little time after God's had been cast into the hands of Babylon as captives, a group of them went down to the banks of the Euphrates, and there they knelt or sat on the grass, with their hands and feet touching the ground, and touching the strings of some Babylonian passing by.

Some Babylonians passing by

and seeing them with their instruments in their hands, joined them and presently one said, "Sing us one of your own songs, one of the songs you sing in the temple, for we have heard you claiming, 'How can we sing the Lord's song in a strange land?'"

And he said, "I have sung your hymns upon the branches of the trees, listening for you far away from Jerusalem."

It was not only home-sickness which caused those tears and led to the writings of the Psalm that begins, "By the water of Babylon we sat down and wept; when we remembered thee, O Sion!" it was a very guilty conscience as well for the Jews knew that they had broken the law, not limiting their harps in Babylon, but captives, carried off as the result of their own sins, sins against which the Prophets had warned them continually, sins which they had urged them to see in the light of God's holiness, sins which had had broken them into repent with contrite hearts, acknowledging fully their great offences, for they had set their feet in the mire, and they were in the mire and in the waste place lay Babylon and captivity and that was

FAMOUS ANGLICAN SEES . . . 73

WINDSOR

By THE REVEREND EDWARD HUNT

ROBERT BENNETT, 1595, had been Master of St. Cross Hospital, the Bishop of Hereford, while Giles and Cecil had been cast into one of the compliers of the

Mark Antony de Dominis, 1618, a native of Dalmatia, had been Bishop of Spalatro.

Renouncing communion with Rome he fled to England, 1616, and James I made him Master of the Royal Chapel, and was

He spoke little English and his relations with the Canon were not good."

Returning to Rome he was arrested, and after his death, 1624, he was condemned for heresy and his body was interred and buried.

Matthew Wren, 1627, had a distinguished career, besides being chaplain to Prince Charles, the first-born of Peterborough.

"He collected much money" in England, which he took with him when he resigned, 1622, "being most avaricious."

Charles II, "not only a good scholar, but a perfect courtier."

Francis Turpin, 1683, later Bishop of Rochester, then, Ely, one of the Seven Bishops, was deprived as a nonjuror, 1689.

APRON POCKET BOOKS ARE BEST - SELLERS

ANGLICAN NEWS SERVICE

New York, June 19

Searbury Press reports that sales of the two "Apron Pocket Books of Meditation and Prayer" are well over the 80,000 mark.

The two books have had an interesting history. When the first "Apron Pocket Book" was published in 1928, the author, Mrs. Helen Smith, the only name mentioned in reviews was of the Rev. Cynthia Lubet, author of the foreword.

However, ninety per cent. of the reviews were devoted to the original, and according to the Eastern Shore Churchman of February, 1929, "Friends recognized style, familiar phrases, etc., and were surprised."

TWO AUTHORS The secret was that there were two authors, Mrs. Helen Smith, of Lancaster, Pa. and Mrs. Margaret Benson, of Port Deposit, Md. The authors' names are Margaret Benson and Helen G. Smith met at a Christian education conference.

and seeing them with their instruments in their hands, joined them and presently one said, "Sing us one of your own songs, one of the songs you sing in the temple, for we have heard you claiming, 'How can we sing the Lord's song in a strange land?'"

And he said, "I have sung your hymns upon the branches of the trees, listening for you far away from Jerusalem."

It was not only home-sickness which caused those tears and led to the writings of the Psalm that begins, "By the water of Babylon we sat down and wept; when we remembered thee, O Sion!" it was a very guilty conscience as well for the Jews knew that they had broken the law, not limiting their harps in Babylon, but captives, carried off as the result of their own sins, sins against which the Prophets had warned them continually, sins which they had urged them to see in the light of God's holiness, sins which had had broken them into repent with contrite hearts, acknowledging fully their great offences, for they had set their feet in the mire, and they were in the mire and in the waste place lay Babylon and captivity and that was

With whispered accusation
Our conscience tells of sinning.
In thought and word and deed,
Thine is our restoration.
For work of grace beginning
For souls from every barren
field.

why they were there, carried thither by their own willfulness, thither by they would neither repent of their sins, nor acknowledge their faults nor amend their lives.

In all the waste places of life, whither our own willful feet carry us, there is Babylon, a some sort and a captivity of the soul, listening for you far away from Jerusalem.

God's mercy we know awaits all who are truly contrite, and are willing to confess their faults and amend their ways.

It is by our own desire if we remain in our Babylon, captive to the voice of our own passion, God is willing to forgive all who repent, confess and are willing to amend their ways.

There is an old sixth century hymn which says:

With whispered accusation
Our conscience tells of sinning.
In thought and word and deed,
Thine is our restoration.
For work of grace beginning
For souls from every barren
field.

(To be continued)

SERVICE SPOKEN

IN ORAKIVA

FROM OUR OWN CORRESPONDENT

Melbourne, June 19

English is far from being the only language spoken in Footscray, a suburb of Melbourne, where there are 100,000 persons, rare enough to cause comment.

As part of an Expo-New Guinea taking place at All Saints' West Footscray, a Parish Eucharist in Orakiva, a New Guinea language, was celebrated at 9.30 a.m. on St. Barnabas' Day, June 12.

The celebrant was the Victoria secretary of A.B.M., the Reverend R. Butters, formerly a missionary in New Guinea.

The effect was heightened by the use of tribal melodies for music, and vestments made from tapa cloth.

ABBEY ORGANIST

ANGLICAN NEWS SERVICE

London, June 19

Mr. T. R. W. Farrell, Assistant Sub-Organist at St. Paul's Cathedral, has been appointed to succeed Mr. Simon Preston as Cathedral Organist at Salisbury. Mr. Preston has resigned to do free-lance work.

We have proved in a few years that the Church windows will create art . . .

- Spiritual
- Artistic and
- Professional aspects

from those which you have accepted in the past.

Contact us. No obligation.

ORVAL

STEVENS

1, E. E. Orval, 179 Rippon Rd.

Hendon, Bucks. NN1 8U

Telephone 22-180

Illustrated Prospectus on application

to the Headmistress

MRS. M. E. ARDRAE, A.R.E., B.A., I.L.A.

THE

ARMIDALE SCHOOL

A Church of England School in Armidale for boarders and day boys from Fifth Class Primary to Matriculation. Comprehensive courses available including studies of advanced commercial and social sciences. Excursion facilities for 1947 and later years.

For information apply to—

The Headmistress

The Armidale School, Armidale, N.S.W.

COMMUNITY OF THE SISTERS OF THE CHURCH

MELBOURNE: St. Michael's C.E.G.S., 111, Victoria St.

HOBART: St. Andrew's Catholic School, Margaret St., Hobart, Tasmania.

PERTH: St. Peter's, 4th Avenue, Perth, Western Australia.

WELLINGTON: St. John's, 10, St. John's Street, Wellington, N.Z.

NEWCASTLE: St. Peter's, 10, St. Peter's Street, Newcastle, N.S.W.

WATERLOO: St. Andrew's, 10, St. Andrew's Street, Waterloo, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

WARRINGTON: St. Peter's, 10, St. Peter's Street, Warrington, N.S.W.

STEPHEN MOOR

227 LIVERPOOL ROAD,

5TH STRATHFIELD, N.S.W.

Newcastle Church of England Grammar School for Girls

Under the patronage of the Diocese of Newcastle. Primary and secondary departments for Day Pupils. All Government Academic awards taught. Includes School Certificate, Higher School Certificate and Matriculation. Includes Music, Art, and Physical Education. Includes a variety of extracurricular activities. Best programme for spiritual culture and recreation. Includes position near sea and city cultural centre.

Miss L. Thompson, B.A., Dip.Ed.

TAMWORTH

Church of England

Girls' School

BOARDING AND DAY SCHOOL

On the sunny North-Western Slopes, Splendid position, overlooking the

Pro School Kindergarten to Higher School Certificate, with special Sport. Excellent health and scholastic record. Splendid new dormitories, swimming, Physical Training and classrooms, music block, science block.

For prospectus apply to the Principal

Miss W. A. WETHERILL, B.A., Tamworth 2763

"A MODERN LITURGY" FOUND DEFECTIVE

NORTH QUEENSLAND CLERGY IN CONFERENCE

FROM OUR OWN CORRESPONDENT

Townsville, June 19

Modern theology, the priests' use of time and "A Modern Liturgy" were among the subjects discussed when the clergy of the Diocese of North Queensland met in conference here last week.

The Reverend W. Jobling spoke of the work of modern German theologians, of Bishop Robinson and others whose writings had produced much discussion.

The German theologians were mainly concerned about the Ministry of the Word and its communication to the world, he said. Both they and Bishop Robinson were endeavouring to make the message of the Gospel relevant to people in the life of the modern world.

Some of the clergy thought that the word "relevant" was over-worked and not clearly understood and said they would like to avoid its use.

All were agreed that communication of the Church's total message should be conducted in terms which were used and understood by the people of today.

Archdeacon D. Stuart-Fox spoke on the use of time in the life of the clergy. He was well aware of the increasing demands made upon the time of a priest, but urged that there were certain priorities that must be observed.

Time for prayer, meditation and study was essential for without these the priest could not do his job effectively.

He quoted from a meditation by the Abbot Cyprien on "Time". The Reverend A. Macfarlane spoke on "A Modern Liturgy" as presented for consideration by the Anglican Communion. It was found to be unacceptable on the following grounds:

That it is just the same way as Cranmer regarded the use of the 1549 liturgy in the streets of Zwilinger doctrine, so "A Modern Liturgy" rearranged the order of 1862 to bring about a change of direction.

The manual acts were transferred from Christ's Words of Institution to a Thanksgiving giving "A Modern Liturgy" a thanksgiving interpretation only of the 1662 Holy Communion.

INTERPRETATION

This was emphasised further by omitting the Prayer of Oblation thus denying that the Church offers Christ's Incarnation and all that He did as an act of worship.

The alternative method of distribution of Communion since the Presence of Christ is His Eucharist. "The Body of Christ strengthens you" is not the same as "The Body of Christ which strengthens you." The latter phrase indicates that Christ is present and is given into the mouths of the communicants.

"A Modern Liturgy" is defective in that it contains no commemoration of the faithful departed.

One form of liturgy which ignores the greater portion of the Church's history and the Kyrie defective liturgy devotionally and is incorrect doctrinally.

"Who is laughing? Who laughs last," he asked. At the Synod Conference 1963, the Patriarch objected to the word "Sunday". They wanted "The Lord's Day". "A Modern Liturgy" avoids "Sunday" but uses "Lord's Day". He objected to the Kyrie being said after such commands as "A Modern Liturgy" directs that there be no response to all of the communications.

They objected to the people kneeling for the commands. "A Modern Liturgy" as a direction to kneel after the commands.

They objected to kneeling at the distribution of Communion.

A stimulating discussion followed but the general consensus of opinion was that "A Modern Liturgy" was unacceptable.

The Bishop introduced this subject by giving the background of the Liturgical Commission's work in some detail, and concluded the discussion by saying that for reasons similar to those already given, he, like the other members of the committee, was unable to sanction the use of "A Modern Liturgy".

SYDNEY PRIEST FOR MULLEWA

FROM A CORRESPONDENT

On Tuesday, June 27, at 8 p.m. in S. Paul's, Chatswood, Diocese of Sydney, a valedictory service will be held for the Reverend Bill Lawton and his wife, Margaret, who leave soon for Mullewa, Western District of Australia.

The service will be conducted by the Reverend L. J. Williams, the Bishop of Perth. The Rev. Canon J. C. B. of the Bush Church Aid Society, who will commission the couple for their new ministry.

The Reverend Barry Huggert, New South Wales Secretary, will preach.

An opportunity to farewell the Lawtons informally will be given at a party for them at the conclusion of the service.

Mr and Mrs Lawton have a wide circle of friends, gathered from their experience in parish work and at Moore College, Australia.

It is anticipated that people from the parishes of Eastwood, Woolloomooloo, Dulwich, Chiswick and Moore College.

NOT TYPICAL
After a short holiday they will go to their new parish, where Mr Lawton will be inducted on July 28.

In many ways Mullewa is not a typical B.C.A. parish.

There are approximately 900 people in Mullewa itself, and the boundaries will now cover 25,000 square miles of grazing and farming property.

Although sporadic attempts have been made to provide an adequate minister, there have not been successful, and the area has been without a consecrated Anglican minister for some twenty-five years.

LOCKINGTON MISSION WAS WELL-PLANNED

FROM A CORRESPONDENT

Lockington, June 19
S. Mary's Church, Lockington, Diocese of Bendigo, was a hive of activity during the week the parish mission was conducted this month by the Reverend Canon J. A. Leaver.

During the preparation and planning a week-day service of intercession was held when the Rev. Canon Leaver was asked to pause and use the Faith and Hope hymns.

The Bishop of Bendigo, the Right Reverend R. E. Richards, was welcomed to the parish by the Reverend Canon J. A. Leaver, and the Rev. Canon W. Nicholson.

The daily Eucharist and the mission service were attended. The addresses were by the Rev. Canon Leaver, the Rev. Canon W. Nicholson, and the Rev. Canon J. A. Leaver. The subjects were "God and Man", "The Church and Man", "Sin and Me", "The World and Me", "Heaven and Me", "You and Me".

Faced with this particular problem area, the Bishop of Perth, the Reverend J. C. Williams, the Bishop of Perth, the Rev. Canon J. C. B. of the Bush Church Aid Society to find a priest capable of tackling this difficult work for their new ministry.

Bill Lawton will bring unique gifts to bear in the diocese. His pastoral gifts will win him a place in the affections of his people, and the Bishop has indicated that he intends to make good use of his academic qualifications.

S. BARNABAS' COLLEGE KEEPS ITS FESTIVAL

FROM OUR OWN CORRESPONDENT

Adelaide, June 19
To mark the patronal festival of the Theological College at Belair in the Diocese of Adelaide two events were held last week.

On Wednesday, June 14, the clerical and lay members of the council of the college attended Evensong in the college chapel at 5.40 p.m., which was sung by the members of the college.

After Evensong the council sat down to dinner with the students in the college dining hall.

The council then held its normal meeting in the main lecture room of the college.

The members of the council valued the opportunity of meeting the students as well as sharing in their worship and having dinner with them.

On Saturday, June 17, the colleagues of the old and the new S. Barnabas' joined the college at a celebration of the Eucharist in the college chapel at 8.30 p.m.

The Bishop of Adelaide, the Right Reverend J. T. Reid, who is a former Senior Student of S. Barnabas' College, presided at the Eucharist, at which the celebrant was the Warden, the Reverend E. E. Randall.

After the Eucharist the colleagues were entertained at a buffet breakfast in the dining hall.

AN UNUSUAL INDUCTION
FROM OUR OWN CORRESPONDENT

Perth, June 19
The induction of the Reverend Bertram Whitton as a former Senior Student of S. Barnabas' College, presided at the service and gave the Charge to the rector and congregation on behalf of the Presbyterian Church.

The Moderator of the Presbytery, the Reverend J. A. Murray, presided at the service and gave the Charge to the rector and congregation on behalf of the Presbyterian Church.

Headmistress Resigns
FROM OUR OWN CORRESPONDENT

Mullewa, June 19
The Chairman of the School Council of The Hermitage, the Geelong Church of England Girls' Grammar School, has announced the retirement of the headmistress, Mrs E. M. Coggin.

She had been headmistress since 1962, coming to the position from teaching experience in England.

She will retire at the end of this year, and return to England, in order to undertake family responsibilities. Her father died recently, and her aged mother is becoming increasingly infirm, being almost totally blind. This has made Mrs Coggin's return a matter of some urgency.

Her six years at The Hermitage have been marked by great activity and she has carried the responsibility of running the school through a difficult phase enabled in the establishment of part of it, Krome House, at Highgate, a few miles out from Geelong.

She is very critical of the examination pressure which dominates so much of the school educational system, and concerned that social training should be given in schools.

At The Hermitage, the older girls are allowed make-up at the week-ends, and are encouraged to organise and conduct dances.

"ROBBIE" RETIRES AFTER FORTY-FIVE YEARS
FROM OUR OWN CORRESPONDENT

Perth, June 19
One of the "grand old men" of the Church in Western Australia, Mr Alfred A. Robertson, has relinquished his last official post in the diocese.

Known affectionately as "Robbie" throughout the Province, he has been active in Church work in Western Australia for forty-five years.

In a letter to the Chapter of S. George's Cathedral, Mr Robertson has announced that he will be retiring from each re-elder position at the Diocesan Synod in August.

He has been a lay canon of the cathedral for the past four years.

Mr Robertson recalls that he has served under the late Archbishop of Perth, the late Archbishop John Robb's letter concluded with the comment: "There has been many periods of anxiety and difficulty but I am glad to know that I am vacating office at a time when there is the good judgment and overwhelming zeal and enthusiasm of the present Dean, the cathedral has now, I consider, reached the greatest period in its history."

ORGAN AND SONG

RECITAL FOR BALWYN

FROM A CORRESPONDENT

Melbourne, June 19
At S. Barnabas' Church, 86 Balwyn Road, Balwyn, Victoria, on Sunday, June 25, at 3 p.m., a recital of organ music and songs will be given by the organist, Mr Hugh Rivers and Mr. Richard Crowley, bass.

Mr Rivers, who was born in London, began his Church musical career at the choir boy at St. Matthew's Anglican Church, and studied the organ under L. F. O'Connell at S. Mary and S. John's, Oxford, and on the organ of the Queen's College, Oxford. He held appointments in the United Kingdom at Lancing College Chapel—H.M.S. King Alfred Officer Training School, S. John's Wood Presbyterian Church and briefly at S. Alban the Martyr, High Holborn.

Since coming to Australia his appointments have included Anglo-Unitarian Congregational Church, Hawthorn; S. Hilary's, Kew, and No. 5 Barnabas'.

There will be three groups of organ music in the programme listed below. The first two sets sung by Mr Crowley; works by Herbert Howells, John Runcie, Handel and Bach are included. The programmes will notes on the items being performed, will be supplied to all who are present.

VICAR RETURNS FOR WEDDING

FROM OUR OWN CORRESPONDENT

Melbourne, June 19
After an absence of almost sixteen years, a former Vicar of Holy Trinity Church, Macdonald Marsh, returned there on Saturday afternoon, June 10, in order to conduct a wedding.

He is the Reverend A. W. Singleton, now Vicar of S. Jude's, Alburyton.

The bride was Miss Heather Elizabeth Dugdale, youngest daughter of Mr and Mrs L. G. Dugdale of Clifton Hill, Melbourne, and she was married to Mr Robert Lawton Muir, of Myrton.

Holy Trinity is a lovely stone church, the vicar, Mr Singleton, is a busy man, and looked it best with the floral decorations, and ribbons on each pew.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

Mr Robertson was formerly Secretary to the Anglican Children's Homes and Secretary to the Council of the English Immigration Society of Western Australia.

BOOK REVIEWS

CLARENDON "ACTS"

THE NEW CLARENDON BIBLE. The Acts. By P. C. Hanson. Oxford University Press, Pp. 4 of 30, 38s.

THIS is the second volume to be published in the New Testament part of the New Clarendon Bible; of the Old Testament part, only one has yet appeared.

C. K. Barrett's commentary on the Pastoral Epistles had been based on the New English Bible; but for the rest of the rest of the series the General Editor has wisely decided to revert to the Revised Standard Version, which is much more satisfactory for the commentator, as appears frequently in this book.

The general layout is like that of the old Clarendon Bible, except that now the text and notes are printed on the same page. Illustrations, mostly photographic, are again included.

This book reviews them and sets a map as an endpaper.

General sections are dealt with in an introduction of fifty-six pages, more than half of which concern the date and authorship of the book. The section on the theology of the book is rather short, but perhaps more could not have been attempted in a small commentary without affecting the whole scale of the treatment.

In the commentary itself, the analysis of the sections is clearly presented, and the verse-numbers to which the notes refer are in the margin, which helps quick reference from the text printed above the notes.

There could be nothing but praise for the format and typography, except that in one place a whole line at the end of one page has been transposed with one in the middle of the text.

The reader, privileged for the Clarendon Bible stem on the whole to be boys near the end of their school days and young undergraduates.

Professor Hanson may have been right in providing them with a great deal of detailed discussion dependent for the author of

A PROPHET FOR CHILDREN

ISABELL MARSH, Macmillan, 31s.6d.

THIS account of the prophet Isaiah is beautifully written in language that children from 10 to 15 years of age can understand.

It is linked with the Church's teachings and the birth of Christ, and is excellent both for reading aloud and for the older child to read himself.

The book is attractively illustrated in colour, is based on the Revised Standard Version and is one of the Hosanna series translated from the French.

It would be difficult to find a better introduction to Christianity, for young or old, seen through the life of an Old Testament prophet.

—J.S.

REVIEW HAS TRIBUTE TO ITS FOUNDER

S. MARK'S REVIEW, May, 1967.

IT is fitting that the first number has its success in its founder should contain a tribute to him by the passing in the see of Canberra and Goulburn. This is the substance of the address given at Bishop Burgmann's funeral.

Bishop Clements spoke as one who was greatly indebted to the Bishop. His words are no more catalogue of the Bishop's ministry and achievements, but rather a warm-hearted appraisal of his life and work.

The Editor is not afraid to stick his neck out. He has a Viet Nam, and recommends a book on the subject by a Buddhist monk, who believes all Christians have a duty to read.

A splendid article on "The Effects of Inflation" by Mr R. T. St John, Registrar of the Diocese of Brisbane.

Acts from the accusation of having been an inaccurate and unorthodox historian.

But some readers will certainly feel that too much space has been occupied in doing this.

One or two other features of the book may be mentioned: Professor Hanson takes a very poor view of the "Western" text in Acts, and is apt to refer to its originator simply as "the interpolator". He gives his grounds for this view, and your reviewer does not wish to disagree with it.

Some other points about Acts are also treated extremely well: these include the so-called "We" passages, and S. Stephen's speech in chapter VII.

It will, it is felt, probably be found to be, as it is probably designed to be, just about what is wanted by a young student near the end of his school days who wishes to write a historical paper to attribute to Acts, and how he is to think of its author as a thinker and a writer, both in himself and in his relation to the other books in the New Testament.

—A.S.

SPIRITUAL PROGRESS

TEN PATHS TO PEACE AND POWER. Webb Garrison. Abingdon Press, 10s. 6d.

THE non-prospective reader is "put off" by the title. These are ten paths to spiritual success. For the whole to be by a young student near the end of their school days and young undergraduates.

Professor Hanson may have been right in providing them with a great deal of detailed discussion dependent for the author of

These articles — for that is what the chapters are — have grown out of the writer's experience as a free lance journalist.

So many people who might ordinarily be expected to be completely satisfied with their priest or minister, have written to him, a stranger, to give him the deepest experience of life.

He enunciates in his preface the three principles which undergird his approach: the providential power and care of a purposeful Creator; eager concentration upon spiritual disciplines tends to drive out the demons of worry, fear, tension and physical pain; and the correct use to much modern counselling, composed of non-directive, listening elements; the corrective of "spiritual prescriptions".

Possibly his best chapter is that which entitled "Verbalized". He spells out the need to use direct personal, relaxed and direct pen-up forces in life.

That, amidst of which undergird his approach: the providential power and care of a purposeful Creator; eager concentration upon spiritual disciplines tends to drive out the demons of worry, fear, tension and physical pain; and the correct use to much modern counselling, composed of non-directive, listening elements; the corrective of "spiritual prescriptions".

The Reverend Max Thomas, Chaplain of the University of Melbourne, writes in his proposal of the Joint Commission and what might be the Anglican attitude to them.

His discussion centres round the Ministry and the Sacraments.

As far as Anglicans are concerned he contends that "among us" is a reference to the nature and nature of the Ministry is long overdue.

Review of four important books conclude an issue which would have rejected Bishop Burgmann's "Plain speaking, constructive criticism, all in a spirit of Christian love."

—C.M.G.

COLLECTOR'S ITEM

AUSTRALIAN ANTHROPOLOGICAL PORTRAITS. Charles P. Mountford. Melbourne University Press, 7s. 6d.

A HAPPY people, devoid of a cares as of comfort, their cheerful demeanour a life more conducive to a well-adjusted mental development than the white masters, form the subject of this wholly delightful and informative book.

The author and photographer has spent many years living with the Aborigine people in remote areas of Australia. His book is a gem.

HISTORY COMES ALIVE

STORIES OF AUSTRALIA. Gordon Compton. Melbourne University Press, Pp. 212, 10s. 6d.

These episodes from Australian history, with their careful selection of contemporary extracts, will prove an invaluable adjunct to the text book for a class of 13-14 year olds.

Mr Connell's fresh approach forms to bring together all the facts, alive as well as giving the pupils a taste for using source material.

He covers the period from Phillip's landing in 1788 to Federation in 1901.

This book is highly recommended for the school library and the secondary school teacher and the Australian history.

Your reviewer tried it out on a father-son study class with almost regular interest.

—J.S.

has thirty-nine camera studies with notes on the characters they portrayed.

The child studies are among the most attractive while "The Artist" "The Medicines Man" "The Philosopher" "The Rainmaker" etc. etc. demonstrate the pattern of the people's life.

Their civilization, unspontaneous, and their spiritual life is nevertheless concisely formed. One is shown how an unthinking imposition of Western culture on these ancient peoples can prove most harmful.

Elaborate ceremonies for initiation to manhood and for burial demonstrate their spiritual tradition, so often hastily brushed aside by the European. Happiness and sorrow come from simple things yet established standards of behaviour set the pattern of the emotions.

There is a drama running through these portraits that only the most intensive will fail to appreciate.

This book is required reading for all who would know more about the Aborigine people, and a start is made in every school library.

—J.S.

THE NEW GUINEA MARTYR'S BOOK

On September 23 this year, the Church will commemorate the twenty-fifth anniversary of the death of eleven faithful Anglicans — nine missionaries and two indigenous staff members — who were killed in New Guinea — who have become known (with those of other countries) as the "New Guinea Martyrs".

The events of August, 1942 during the Japanese advance into New Guinea led to the deaths of four priests, two nurses, two teachers, a builder and two laymen.

The Reverend E. Carr Rowland's account of these events was first published in 1964, under the title "Faithful unto Death".

It has now been reprinted by the Australian Board of Missions for the twenty-fifth anniversary.

"Faithful unto Death" is available from State offices of A.B.M., from the Anglican Missionary Council of Western Australia, and from the Overseas Department of the Diocese of Tasmania, price 30 cents.

REVIEW WIDENS ITS SCOPE AND PURPOSE

COLLOQUIUM: The Australian and New Zealand Theological Review (formerly The New Zealand Theological Review, Volume 2, Number 1, May, 1967).

THE New Zealand Theological Review has a title and, as its subtitle indicates, a widened scope and purpose.

In the words of the editor, "a closer relationship and a deeper communication between the theologians of Australia and New Zealand can only be of mutual benefit." It continues to be "ecumenical".

Though published by the Faculty of the (Anglican) College of St John the Evangelist, Auckland, four of the articles in this number are by Presbyterian, one by a Methodist and only one, "The Diaconate for Women," written by Rev. G. G. Lewis, Head Diaconess of the Diocese of Auckland, is undoubtedly by an Anglican.

The most significant article is "The Study of the Resurrection," in which I. E. Pollard, Professor of New Testament at Knox College, Dunedin, takes up again and enlarges upon the theme of his recent controversial article on the subject.

Review of Theology and the Supernatural, the Reverend R. J. Blakie make a contribution to the continuing debate on the New Theology.

Two articles, "The Role of the Priest in the Bible", and

THE PUBLIC TRUSTEE
EXECUTOR, TRUSTEE, ADMINISTRATOR,
ATTORNEY OR AGENT

THE PUBLIC TRUSTEE, 19 O'CONNELL STREET, SYDNEY
Free Booklet and Advice may be obtained on application

ALEX GOW PTY LTD

FUNERAL DIRECTORS
56 Breakfast Creek Road, Newstead, Brisbane
EFFICIENCY COMBINED WITH DIGNITY AND REVERENCE
Phone 51-1501

Elaborate ceremonies for initiation to manhood and for burial demonstrate their spiritual tradition, so often hastily brushed aside by the European. Happiness and sorrow come from simple things yet established standards of behaviour set the pattern of the emotions.

There is a drama running through these portraits that only the most intensive will fail to appreciate.

This book is required reading for all who would know more about the Aborigine people, and a start is made in every school library.

These events of August, 1942 during the Japanese advance into New Guinea led to the deaths of four priests, two nurses, two teachers, a builder and two laymen.

The Reverend E. Carr Rowland's account of these events was first published in 1964, under the title "Faithful unto Death".

It has now been reprinted by the Australian Board of Missions for the twenty-fifth anniversary.

"Faithful unto Death" is available from State offices of A.B.M., from the Anglican Missionary Council of Western Australia, and from the Overseas Department of the Diocese of Tasmania, price 30 cents.

Not one came back

Nine years ago we sold 400 of our Monarch chairs to a famous hotel. Naturally, they had our ten-year structural guarantee.

Those chairs have been used for more than 2,000 public functions. Two thousand sittings-on, stackings and unstackings.

Yet not one chair was returned to us under the terms of our guarantee. And the chairs are still in use, although the hotel's now been torn down!

Sebel chairs are designed to stay good-looking and useful. We're proud of our Monarch chair.

For details of our whole royal family of chairs, write to Harry Sebel, Chair man.



sebel
THE PEOPLE SEATING PEOPLE

Sebel (Aust.) Limited,
26 Canterbury Road, Bankstown. 70.0771

1500 566-1225

OBITUARY
THE REVEREND E. WARNER

We record with regret the death of the Reverend E. Warner, which took place at the Victoria Hospital on Friday, June 9. He had been since the beginning of this year. The Reverend Warner had been a long one, mostly in the Diocese of Melbourne, but also in England during the First World War. His last appointment was as vicar of St. James and St. John, where he served for nineteen years. Before that, he had been at All Souls, Kallista. Earlier parishes had been Sunbury, Sorrento and Healesville, when they were very different places from what they are now.

For twelve years he had been Chaplain of St. John's Fellowship, now the Canterbury Fellowship, when that was associated with St. John's Church, Latrobe Street, Melbourne, a church that has since been demolished.

His training was at St. John's College, Melbourne, and his education was at St. John's College, Melbourne, which has since been closed for many years. He was ordained by a deacon by the late Archbishop Lowther Clarke in 1910, and a year later, serving his curacies at Hastings and Christ Church, Geelong, before leaving for England.

He is survived by his wife, four sons, and a daughter. One son is the Reverend David, Canon of St. Paul's, Burwood.

After retirement in 1935, the Reverend Edwin and Mrs Warner settled at Mornington, where he immediately became active in the parish church, and assisted there regularly until his illness at the beginning of this year. A large circle of friends knew there was no man more welcome than "West Wind", and Edwin Warner loved to have a chat with his friends from the verandah with his view over the bay.

The funeral service was at St. Peter's, Mornington, on Tuesday, June 13. It was led by the vicar, the Reverend A. L. McEwen, and assisted by the vicars of his parishes, and his qualities and helpfulness in his address. The lesson was read by the venerable H. Brooker, Archbishop of Brighton, and the prayers taken by the Archbishop of Melbourne.

Amongst the clergy present were Canon W. G. Thomas, an extremely old friend, who had known him and Mrs Warner for 45 years ago, when their vicar at Warburton.

Following the service at St. Peter's, the funeral moved to the Springvale Crematorium, where the Archbishop of Brighton officiated.

C.S.I. LECTURER

The Moorhouse Lectures this year will be given by the Right Reverend I. R. H. Grandison on the subject of "The Church in the Chapter House of St. Paul's Cathedral, Melbourne, on Friday, June 24, and on Saturday, June 26, to Friday, July 28, at 8 p.m."

STUDENTS FROM MORPETH VISIT S. PATRICK'S COLLEGE, MANLY

FROM A CORRESPONDENT

Fifteen students from St. John's College, Morpeth, visited St. Patrick's College, Manly, the senior Roman Catholic seminary for N.S.W., on June 11.

The visit was arranged by the students of the two colleges and approved of by their respective staffs.

The St. John's students arrived at Manly at 9 a.m. to join their hosts at the students' camp at worship at Holy Mass.

This was sung in English to the modern setting "Christ With Us" by Peter Butler.

The sermon, preached by Professor Julius Miller, was based on Luke 1:18. "Do not be afraid," said Jesus to Simon, from now on you will be catching men.

As it was concerned with the ministry it was applicable to

BRISBANE CHARGE

(Continued from page 1)

He gave place to a new spirit of tolerance, forbearance, and mutual understanding. "I would plead with my brethren, not only in this diocese but throughout the Australian Church, to adjust in all their discussions on this matter, say return to those former prejudices and prejudices, and to endeavour only to speak the truth in love, remembering that we all belong to each other and are called to work with each other in the one unity of God which is Christ's Body."

FAIR TRIAL

He said that although "A Modern Liturgy" might not in the end be accepted, nonetheless it was a formula for the worship of Almighty God and deserved treatment as such.

When it was commended to General Synod for experimental use, "no one—not even the members of the commission who have since criticised it somewhat drastically—was prepared to estimate by the late Archbishop Lowther Clarke in 1910, and a year later, serving his curacies at Hastings and Christ Church, Geelong, before leaving for England.

The Archbishop felt it should be given a fair trial; "only if it is so tried can a true estimate be made by the whole Australian Church of its suitability in regard to worship, doctrinal soundness, and otherwise, be arrived at."

BISHOP BLACKWOOD HAS DIAMOND JUBILEE

FROM OUR OWN CORRESPONDENT

The Right Reverend D. H. Bishop of Gippsland, celebrated the sixtieth anniversary of his ordination as a deacon on St. Barnabas' Day, June 11, with special services in St. Mark's Cathedral, Melbourne, where he has lived in retirement for many years.

He was ordained by Bishop E. Mercer, Bishop of Tasmania, in 1887, and became assistant curate of Our Lady of Deloraine, where he still lives quietly.

At the same time the Venerable O. W. Birch, who is ordained to the priesthood. Archdeacon Birch, after a short ministry in Tasmania, went to India, where he became Archdeacon of Calcutta. He now lives in retirement at Malvern, Victoria.

CANON FINNIS

The occasional sermon at Bishop Blackwood's ordination was preached by Canon H. R. Finnis, then Rector of Deloraine.

The candidates were presented by Archdeacon Boreford, then Rector of St. John's, Launceston. Other clergy present included Canon Boreford (St. Paul's, Launceston), the Reverend E. G. Barry (Holy Trinity, Launceston), and the Rev. J. T. Taitelen (Longford), the Rev.

STUDENTS FROM MORPETH VISIT S. PATRICK'S COLLEGE, MANLY

FROM A CORRESPONDENT

Fifteen students from St. John's College, Morpeth, visited St. Patrick's College, Manly, the senior Roman Catholic seminary for N.S.W., on June 11.

The visit was arranged by the students of the two colleges and approved of by their respective staffs.

The St. John's students arrived at Manly at 9 a.m. to join their hosts at the students' camp at worship at Holy Mass.

This was sung in English to the modern setting "Christ With Us" by Peter Butler.

The sermon, preached by Professor Julius Miller, was based on Luke 1:18. "Do not be afraid," said Jesus to Simon, from now on you will be catching men.

As it was concerned with the ministry it was applicable to

DIOCESAN NEWS

MELBOURNE

MENTAL HEALTH WEEK
The annual Diocese Service to Mental Health was held in St. Paul's Cathedral on Sunday, June 22. The Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided. The Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided. The Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

OUR JERUSALEM

The annual St. John of Jerusalem service was held in St. Paul's Cathedral last Sunday afternoon. St. Edmund Herd, Vicar of St. Paul's, was the officiating minister. The Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

INDUCTION

The Archbishop, commissioned the Reverend John Taylor as Priest-in-charge of St. Jude's, Carlton, last Tuesday, June 20.

PENINSULA SCHOOL

The Peninsula Church of England School, Mt Eliza, will be held on Sunday, June 23, at 10.30 a.m. in St. Paul's Church, Frankston. The Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

NEWCASTLE GLOUCESTER

The Director of Christian Education, Mr. B. P. Upton, commenced a training course at Belmont last Friday.

PERTH

LIONS CLUBS ANNIVERSARY
Lions Clubs in Western Australia celebrated their 25th anniversary in Perth from June 12 to 17. Messrs. J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

COMMONWEALTH DAY

To mark Commonwealth Day members of the Royal Commonwealth Society, Victoria, League.

C.E.M.S. WORK

Bishop Blackwood received many congratulations and good wishes from the Northern Clerical Reading Club on June 9, and also from a large body of parishioners and well-wishers at Deloraine.

A note of humble thanksgiving for the ministry of Bishop and Mrs Blackwood pervaded the celebrations.

Despite the passing years Bishop Blackwood is remarkably alert and active and does much to ease the problem of clergy shortages by taking services and giving their clerical assistance. He has been particularly enthusiastic about the Church of England's work in the world, and is a former national vice-president, and at present is a special adviser to the society in Tasmania.

STUDENTS FROM MORPETH VISIT S. PATRICK'S COLLEGE, MANLY

FROM A CORRESPONDENT

Fifteen students from St. John's College, Morpeth, visited St. Patrick's College, Manly, the senior Roman Catholic seminary for N.S.W., on June 11.

The visit was arranged by the students of the two colleges and approved of by their respective staffs.

The St. John's students arrived at Manly at 9 a.m. to join their hosts at the students' camp at worship at Holy Mass.

This was sung in English to the modern setting "Christ With Us" by Peter Butler.

The sermon, preached by Professor Julius Miller, was based on Luke 1:18. "Do not be afraid," said Jesus to Simon, from now on you will be catching men.

As it was concerned with the ministry it was applicable to

and the Overseas Club attended Evensong at St. George's Cathedral, Perth, on June 11.

SYDNEY

GORDON CONFERENCE
The Gordon Ecumenical Chapter Residential Conference was held on Monday and Tuesday, June 23 and 24, at the Gordon Conference Centre, Lady Grace Drive, Bradford. The Right Reverend F. O. Holmes-Moore, in discussion with the Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

CENSOCK

The Anglican Board of the Right Reverend I. R. H. Grandison, will visit Melbourne on Friday, June 23, to attend a dinner and service in connection with the annual combined meeting of the Royal Commonwealth Society and the Anglican Mission Society, at which the Bishop of Sydney, the Most Reverend J. Tooley, will speak.

The Director of Christian Education, Mr. B. P. Upton, commenced a training course at Belmont last Friday.

The Peninsula Church of England School, Mt Eliza, will be held on Sunday, June 23, at 10.30 a.m. in St. Paul's Church, Frankston. The Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

NEWCASTLE GLOUCESTER

The Director of Christian Education, Mr. B. P. Upton, commenced a training course at Belmont last Friday.

PERTH

LIONS CLUBS ANNIVERSARY
Lions Clubs in Western Australia celebrated their 25th anniversary in Perth from June 12 to 17. Messrs. J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

A prayer, written by the Archbishop of Perth, the Right Reverend George Appleton, giving thanks for his work done by service clubs, was used at the service. The Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

COMMONWEALTH DAY

To mark Commonwealth Day members of the Royal Commonwealth Society, Victoria, League.

C.E.M.S. WORK

Bishop Blackwood received many congratulations and good wishes from the Northern Clerical Reading Club on June 9, and also from a large body of parishioners and well-wishers at Deloraine.

A note of humble thanksgiving for the ministry of Bishop and Mrs Blackwood pervaded the celebrations.

Despite the passing years Bishop Blackwood is remarkably alert and active and does much to ease the problem of clergy shortages by taking services and giving their clerical assistance. He has been particularly enthusiastic about the Church of England's work in the world, and is a former national vice-president, and at present is a special adviser to the society in Tasmania.

and the Overseas Club attended Evensong at St. George's Cathedral, Perth, on June 11.

SYDNEY

GORDON CONFERENCE
The Gordon Ecumenical Chapter Residential Conference was held on Monday and Tuesday, June 23 and 24, at the Gordon Conference Centre, Lady Grace Drive, Bradford. The Right Reverend F. O. Holmes-Moore, in discussion with the Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

CENSOCK

The Anglican Board of the Right Reverend I. R. H. Grandison, will visit Melbourne on Friday, June 23, to attend a dinner and service in connection with the annual combined meeting of the Royal Commonwealth Society and the Anglican Mission Society, at which the Bishop of Sydney, the Most Reverend J. Tooley, will speak.

The Director of Christian Education, Mr. B. P. Upton, commenced a training course at Belmont last Friday.

The Peninsula Church of England School, Mt Eliza, will be held on Sunday, June 23, at 10.30 a.m. in St. Paul's Church, Frankston. The Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

NEWCASTLE GLOUCESTER

The Director of Christian Education, Mr. B. P. Upton, commenced a training course at Belmont last Friday.

PERTH

LIONS CLUBS ANNIVERSARY
Lions Clubs in Western Australia celebrated their 25th anniversary in Perth from June 12 to 17. Messrs. J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

A prayer, written by the Archbishop of Perth, the Right Reverend George Appleton, giving thanks for his work done by service clubs, was used at the service. The Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

COMMONWEALTH DAY

To mark Commonwealth Day members of the Royal Commonwealth Society, Victoria, League.

C.E.M.S. WORK

Bishop Blackwood received many congratulations and good wishes from the Northern Clerical Reading Club on June 9, and also from a large body of parishioners and well-wishers at Deloraine.

A note of humble thanksgiving for the ministry of Bishop and Mrs Blackwood pervaded the celebrations.

Despite the passing years Bishop Blackwood is remarkably alert and active and does much to ease the problem of clergy shortages by taking services and giving their clerical assistance. He has been particularly enthusiastic about the Church of England's work in the world, and is a former national vice-president, and at present is a special adviser to the society in Tasmania.

and the Overseas Club attended Evensong at St. George's Cathedral, Perth, on June 11.

SYDNEY
GORDON CONFERENCE
The Gordon Ecumenical Chapter Residential Conference was held on Monday and Tuesday, June 23 and 24, at the Gordon Conference Centre, Lady Grace Drive, Bradford. The Right Reverend F. O. Holmes-Moore, in discussion with the Rev. Canon J. H. G. Hammond, Director of the Anglican Clubhouse, Department of Mental Health, presided.

CENSOCK

The Anglican Board of the Right Reverend I. R. H. Grandison, will visit Melbourne on Friday, June 23, to attend a dinner and service in connection with the annual combined meeting of the Royal Commonwealth Society and the Anglican Mission Society, at which the Bishop of Sydney, the Most Reverend J. Tooley, will speak.

COMMONWEALTH DAY

To mark Commonwealth Day members of the Royal Commonwealth Society, Victoria, League.

C.E.M.S. WORK

Bishop Blackwood received many congratulations and good wishes from the Northern Clerical Reading Club on June 9, and also from a large body of parishioners and well-wishers at Deloraine.

A note of humble thanksgiving for the ministry of Bishop and Mrs Blackwood pervaded the celebrations.

Despite the passing years Bishop Blackwood is remarkably alert and active and does much to ease the problem of clergy shortages by taking services and giving their clerical assistance. He has been particularly enthusiastic about the Church of England's work in the world, and is a former national vice-president, and at present is a special adviser to the society in Tasmania.

GELONG CHURCH OF ENGLAND GRAMMAR SCHOOL CORIO, VICTORIA

A Scholarship Examination will be held on Saturday, September 30, 1947, for entry to the School at Corio. Candidates may be below the age of 12½ years on that date, except for the Junior Boarding Scholarships where the limit is 11½ years. Six Senior and two junior boarding scholarships will be awarded (one reserved for sons of Old Gelong Grammarians). Two of these will be worth half, and the others worth one-third of the full school fees.

Arrangements can be made for candidates to sit for the examination in their own locality.

Application forms and further details may be obtained from the Headmaster. Closing date for entries, August 1, 1947.

Invest with confidence in the Government-Guaranteed

WARREN

5% per annum for 10 or 15 years

8% per annum for 7 years

HIGHEST INTEREST. These rates are most attractive and are the highest available on any Government-Guaranteed Loan.

ABSOLUTE SECURITY. Half-yearly interest payments and repayment of principal in full at maturity are unconditionally guaranteed by the U.S.W. Government.

CASH APPLICATIONS accepted in full or by instalments; pay 10% deposit on application, and the balance by 30th September, 1947.

CONVERT NOW. Holders in three Loans—Nos. 49 (2½%), 50 (3½%) and 178 (5½%) maturing 1st July, and 312 (5½%) maturing 1st August, 1947—are invited to convert to the new Loan.

OPPORTUNITY FOR TRUSTEES. An Authorised Trustee Investment in U.S.W. Queensland, Western Australia and Tasmania, the Loan is also an approved security for Trustees of Pension and Superannuation Funds wishing to qualify for Taxation Concessions.

INVEST OR CONVERT TODAY at any office of the Commonwealth Trading Bank; Australia and New Zealand Bank Limited; Bank of New South Wales; The Commercial Bank of Australia Limited; Commercial Banking Company of Sydney Limited; English, Scottish and Australian Bank Limited; The National Bank of Australasia Limited; Rural Bank of New South Wales, or through your Stockbroker.

For Prospectus and further details, phone 2-0648 in Sydney or 2-5341 in Wollongong.

SYDNEY WATER BOARD LOAN

Underwritten by A. C. GOODE & CO., Members of The Stock Exchange of Melbourne.

