

APPEAL TO RAISE £25,000 FOR WILLOCHRA

SYNOD MOTION WAS PASSED OVERWHELMINGLY

Adelaide, September 13

The Synod of the Diocese of Adelaide which met here on September 7 and 8 decided that an appeal be organised in the diocese to raise "a sum of at least £25,000 to be devoted to increasing the capital funds of the Diocese of Willochra."

This was the action asked for by the Synod of the Diocese of Willochra to make it possible to acquire the territory which the Diocese of Adelaide had offered last year to cede to Willochra.

The motion was moved by the Dean and seconded by the Archdeacon of Adelaide.

The voting in the motion was quite conclusive. The hundred and eight clergymen voted for it and two against. Two hundred and forty-six representatives voted for and none against, and the Bishop gave his vote for the motion.

The Synod Solicitor, Mr. G. E. H. Wiley, then successfully moved for the bringing in of a "Measure of the Canon for the surrender of part of the territory of the Diocese of Adelaide to the Diocese of Willochra."

This measure will have to be confirmed at a subsequent call of synod, which will probably be held this year.

If the Synod of the Diocese of Willochra passes a canon accepting the territory, General Synod will be petitioned for the transfer of the territory in 1966, and the transfer will take place.

The passing of these motions was the first in the synod with a burst of spontaneous acclamation.

Nearly all speakers had urged the passing of the motion for the transfer of the territory as a means of enabling the Diocese of Willochra to undertake administration of the ceded territory.

There were some reservations expressed whether the amount of £25,000 was sufficient, but it was pointed out that more could be got as the worth of the motion were "at least £25,000."

It is hoped that some working in the rural districts now working in the diocese, said they were eager for the transfer to be effected as soon as possible.

UNITY WITHIN

The Bishop of Adelaide, the Right Reverend T. J. Reed, had spoken at some length in his Report on the State of the Diocese at the opening of synod on schemes of union of churches in England. He discussed the work of the Australasian Council of Churches.

The bishop sounded a warning against unilateral action by the Diocese in entering into discussion for union, averring that this would be the negative of the whole Church of England in Australia.

He also said that it was most desirable that the Church of England in Australia should first achieve unity within itself.

He said the church was already a federation of autonomous dioceses whose jealousy with regard to the church had been written into the constitution.

One of the most important fields of our work as a church is the ecumenical—in missionary endeavour and we have not yet achieved mutual responsibility and interdependence within the borders of our Commonwealth.

Synod approved a motion that the constitution of the Australasian Council of Churches should not

Council of Churches should not be amended or altered in such a way that it would give authority to the council to initiate or actively participate in movements for the union of any of all of its member churches, but that it should continue "generally to promote Christian unity."

A motion that the question of a concordat between the Churches of the Anglican Council of Churches with a view to reunion in ten years time was referred to the Ecclesiastical Affairs Committee of Synod.

Another motion also referred to the Ecclesiastical Affairs Committee the matter of discussion on unity between the Churches of the Anglican Council of Churches in the light of the discussion now going on in the land and other related matters.

On both these subjects the Ecclesiastical Affairs Committee was asked to report to synod at its next meeting.

OVERSEAS CONCERN

Miss L. E. Jefferys successfully moved that "The Synod ask the Diocese of Adelaide to write to the Bishops of Karachi, Lahore and Amritsar expressing the assurance of this Synod's prayers and concern in this time of conflict."

The Reverend E. G. Watkins, President-in-Charge of the Franklin Harbour Mission, moved that the Government of South Australia should be consulted as to its legislation which was aimed at abolishing discrimination against Aborigines, and called on Christians "to assist in every way possible to assist the Government in its aboriginal community life."

There were many speakers to

this motion, and some abortive attempts were made to alter it so that it would give authority to the council to initiate or actively participate in movements for the union of any of all of its member churches, but that it should continue "generally to promote Christian unity."

Another motion which was carried with enthusiasm was one moved by the Reverend A. J. Baxter, who is resigning after four years as Director of Education in the diocese to become a layman.

(Continued on page 11)

WHO WILL CARE FOR SANDAKAN AND TAWAU

By FRANCIS JAMES

Dear Reader,

Can we embark on our next exercise in Mutual Responsibility and Interdependence—a small one, which will cost only £114.6.4—with the Diocese of Jesselton?

What we'd like is to send twenty copies of THE ANGLICAN each week to the Chinese, English and Dyak clergy of that Diocese who are working under conditions similar to their colleagues in the neighbouring Diocese of Kuching.

First, let us recall the background.

We all believe that in the words of Bishop Geoffrey Samuel, who is a Director of our Primates' Committee on M.R.I., the whole concept "depends very much on the communication of knowledge," and that "in practice, this means news."

As Bishop Samuel has said, "We have to believe that the words of Bishop Geoffrey Samuel, who is a Director of our Primates' Committee on M.R.I., the whole concept "depends very much on the communication of knowledge," and that "in practice, this means news."

By and large, THE ANGLICAN is a good thing to have. Whether you agree with our NEWS or not (and we would be horrified if everybody did), our main emphasis and strength,

as the Primate has said, rests on our NEWS coverage.

Yet a step further.

There is no point in producing this NEWSpaper for a limited few. It deserves, and we must give it, the widest circulation.

And a speedy circulation, at the start, to get THE ANGLICAN on sale everywhere in Australia at the same time each week; from Port Moresby to Hobart—Pretoria and Darwin.

It is expensive, and "un-economic." It is even more "un-economic" to get it by air to places like Suva and Kuching at the same time as the others.

But we refuse to treat our fellow Anglicans in those places

like poor relations by sending the paper surface mail to it. It reaches them eight weeks after publication. They get secular news by radio as quickly as we do, then they'll get THE ANGLICAN in the same way!

The final step.

Most workers in the Mission Field need THE ANGLICAN. But they are frankly not in a position to pay for it, let alone the cost of air freight.

You have made it possible financially, by your gifts, to air freight the paper to these outposts.

The Church of England Information Trust gratefully acknowledges the following generous donations toward our £114.6.4 Appeal.

Previously acknowledged	£	s	d
C. J. Edger	985	6	0
J. L. A. Burston	10	0	0
P. Mainwaring	1	0	0
Amos	21	0	0
Amos	1	0	0
C. H. Crump	2	0	0
A. Selwyn	2	0	0
Amos	10	0	0
Rev. G. Chambers	5	0	0

Total: £1032 12 0

brothers in the Dioceses of Polynesia and Kuching. We ask you now to do the same for those in the Diocese of Jesselton.

The work of warning! It will not stop here! There are Anglicans of many races and backgrounds dotted here and there all over the Pacific Basin and the Far East, to whom we hope gradually, with your help, to reach the paper.

The sensible approach, it seems to us, is to extend this enterprise by taking in the dioceses nearest to us first, and then moving outward. Having started so splendidly with Polynesia,

TORRES STRAIT WELCOME



Darley Islanders, including members of the Girls' Friendly Society, singing and dancing on a lugger during a welcome last month to Church and government leaders who visited Cape York and Torres Strait mission stations for Jubilee celebrations in the Diocese of Carpentaria.

CARPENTARIA CELEBRATIONS

TOUR BY AIR AND LUGGER

FROM OUR OWN CORRESPONDENT

Thursday Island, September 13

The Bishop of Carpentaria and members of the mission staff welcomed the Primate and other Church and government leaders when they arrived at the Mitchell River Mission on August 27.

The traditional welcome included a guard of honour of mounted Aboriginal stockmen and Aboriginal dancing.

The next day the Primate unveiled a plaque which commemorates the commencement of the building of the new church to replace his building which was badly destroyed last year by a cyclone.

The Primate, for Education and Native Affairs, the Hon. J. C. Frize, unveiled a plaque which commemorates the rebuilding of the mission by the Queensland government.

EDWARD RIVER

Later in the morning the party set off for Edward River Mission in the Herc aircraft which had brought the fourteen Northern Territory members to the island.

Here the Primate set the stone for the new church. The party then set off for Horn Island and went by "Torres Herald" to Thursday Island.

A great crowd lined the road to the cathedral from the shore on which the Primate responded to the welcome and gave his blessing.

Following an Island feast, Fremont and Holy Communion the next morning the party made the three-hour journey to a Barraba Government Settlement in the government supply ship "Melchior."

Here the visitors were partaken of and walked along a decorated pathway while the drums accompanied the traditional Island hymn of welcome sung by about 500 of the island and the Torres Straiters.

Early next morning the diocesan liner, "Stops & Devies" carried the passengers to St. Paul's Mission, Moss Island.

Here the visitors were a great welcome, talked with the Island men moving outward. Having started so splendidly with Polynesia,

PRIEST-FARMER HAS PLAN TO TRAIN ABORIGINE BOYS FOR WORK ON LAND

FROM OUR OWN CORRESPONDENT

A young farmer who in 1957 leased his property and went to Wallaston College to read for Holy Orders is now leading an imaginative scheme for training Aborigines for work on the land.

He is the Reverend Cecil Hodgson who, after serving as assistant in two metropolitan parishes, was appointed Rector of Narramatta in 1962.

Now his knowledge of the land has been put to use in a manner which provides scope for his talents.

He has bought of the property at Cullinangi in New South Wales, a 4,000 acres of land near Newcastle. He has cleared it all.

He has planted them on 1,000 acres and now has 100 acres next year.

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MELBOURNE BACH FESTIVAL

FROM A CORRESPONDENT

Melbourne, September 13
The sixteenth annual Bach Festival at Christ Church, South Yarra, Diocese of Melbourne, will commence on Sunday afternoon, September 26, with a performance of the Oriana Madrigal Choir of the Mass in B Minor.

The Dorian Singers, the Oriana Chamber Orchestra and some of Melbourne's leading soloists, will take part.

The performance will be conducted by Leonard Fallard, the director of the festival. This will be the first of thirteen recitals which will take place in the following three weeks.

As far as possible all aspects of Bach's music will be represented.

For the first time at this festival the "48" Preludes and Fugues will be played, as well as by Ronald Ewart Price, Mark and Max Cooke, and by Sue Wray grand piano. There will take three recitals.

Dorcas McGinn is back from England and will give her usual recital of unaccompanied violin music.

ORIANA CHOIR

She will also collaborate with Sir Lancelbald, who is coming from Adelaide to play in the Concerto for Oboe and Violin.

He will also play in the famous cantata "Ich bin ein Pilger" in which Brian Hanford will sing the bass solo.

Several Brandenburg Concertos will be played as will the Suite in B minor for Flute and Strings.

The Oriana Madrigal Choir will sing the cantata "The Spirit was in heaviness", the Dorian Singers, "Bede with us", and

Christ Church Choir, "O praise the Lord".

The Oriana will also sing the eight-part motet "Sing ye praises" by J. B. R. Grindrod.

There will be three organ recitals and a sermon on Bach will be preached by the new vicar of the parish, the Reverend E. B. R. Grindrod.

Two secular cantatas will be presented in the parish hall in connection with the festival.

Bach came to writing comic opera. The producer of these (the "Peasant" and "Coffee" Cantatas) is Professor Keith Macdonald, Church Army.

A twelve page brochure may be obtained free by writing to the vicarage.

The Australian Test cricketer, Brian Booth, spoke at a men's breakfast at Christ Church, Queensberry, Diocese of Canberra and Goulburn, on August 29. He is seen with his wife, two daughters, his mother-in-law, and the Reverend W. E. Weston.

THE SOUTH-WEST NATIVE MISSION MAKES PROGRESS

FROM OUR OWN CORRESPONDENT

Perth, September 13
The South-West Native Mission which was formed by the Christian Council of Western Australia in 1960 to work among the mixed outsiders of country towns is making remarkable progress.

The Reverend E. C. King, the Director of the Mission, reports that the Western party consists of the Reverend Reuben Wrigglesworth, his wife, Colonel Mrs. My Carmel, Mr. and Mrs. W. J. King, and their daughter, Mrs. Nancy Evans. With string costs and wages the present income of the mission is inadequate for any move

He assists in the State schools with religious instruction, and on Sundays helps in the parish by taking service.

The Director of the Mission, the Reverend E. C. King, emphasises that people must come to talk of the "Native Problem" and think more in terms of "The Coloured People and their Problems".

He is quite certain that the white population should be convinced that the mixed-blood fringe-dwellers are a people and not a problem.

"In fact, until we do, we shall continue to meet indifference and prejudice even among those Churchpeople", he says.

On the reserves and in East Perth the work is continued largely with the younger people.

At Merredin, for instance, Mr. Harold Ashford (who has been a lay reader in Bunbury since 1958) has been working on the farms, and has spent a period in Wollaton College) organises some activity every night in the hall which has been built on the reserve, or he has a mixed white and coloured group in the town.

At Pinjarra and East Perth the work is continued on three evenings a week, but the young people are most appreciative of what is done.

KINDERGARTEN
Except at Merredin and Pinjarra the kindergartens occupy most of the mornings of the women workers, and an essential and worthwhile part of the work, is most time consuming.

At East Perth, Sister Connie MacDonald, C.A., takes a dozen or more children to the Little Citizens' Kindergarten on three afternoons a week, and is able to assist.

Social welfare work goes on all the time, in fact, the teams must not have enough time to do it all. Sister MacDonald handles the work in the carteries at Merredin and Fremantle.

Miss Elliott (recently arrived from England) cared with a group of women for the brother of one of the East Perth people, which enabled bringing two other brothers from Fremantle prison to the carteries at Kurrakatta.

Since the welfare work done in the area where the mission teams operate is done by the women, the work is most time consuming.

On the spiritual side the teams continue to take the people on the reserves to the local churches, but, in addition, Sunday school flourishes at the Mount Barker reserve.

The Reverend E. Wrigglesworth has a Saturday session of scriptural, Bible instruction and discussion in the Sunday school at Kurrakatta.

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CHURCHILL STONE FOR ABBEY

ANGLO-NEW ZEALAND NEWS SERVICE

London, September 13
The Queen and the Duke of Edinburgh are to attend the Battle of Britain thirtieth anniversary service in Westminster Abbey on September 19.

At the end of the service a royal procession will form near the Very Reverend E. S. Abbott will invite the Queen and the Duke to join the year of the procession, which will then move to Sir Winston Churchill's commemorative stone at the west end of the Abbey, followed by the Duke.

At the end of the service a procession of the family, the Prime Minister, senior Ministers, other members of the Lords and the Commons, and the Chiefs of Staff, of the Services.

A short ceremony will be held at the stone, which will be unveiled by the Queen and the Duke.

At the end of the unveiling ceremony twenty British Royal Air Force pilots will be presented to the Queen.

UNIVERSITY CHAIR AT HEYTHROPE
ECUMENICAL PRESS SERVICE

London, September 13
A Chair of Ecumenical Studies in the Department of Theology at the Roman Catholic University of London will be given by teachers belonging to different confessions.

CONFERENCE WILL LOOK AHEAD
ANGLO-NEW ZEALAND NEWS SERVICE

London, September 13
The preliminary announcement of an important conference to be convened by the Church Assembly Board for Social Responsibility for the purpose of examining the nature of the Church's mission in modern society is expected to be made in the September issue of the Board's journal, "Crestlight".

The title of the conference will be "The Church and Society in the 1970's" and it will be held at The Hayes, Warwick, Derbyshire, from April 18 to 22, 1966.

Each diocese has been invited to send four to eight delegates, who will be selected by the bishops and the General Synod of the United States, Canada and other Churches in Britain will also attend.

The standing conferences of diocesan moral welfare committees and of the Church of England Temperance Society and National Parents' Council will be held at Swanwick at the same time.

The conference will have five commissions, concerned respectively with welfare and social work; social security; race relations; youth, industry and society; political change; and world society and international relations.

Enquiries should be addressed either to the Secretary, the Board for Social Responsibility, Church House, Westminster, or to the diocesan welfare officer.

BRADY HOUSE PRAISED

FORMER PRISONERS RELEASED

FROM OUR OWN CORRESPONDENT

Melbourne, September 13
The formation of the Greater Federation of the C.E.M.S. Mr. Chris Gordon, has been visited from the C.E.M.S. to allow discharged prisoners the opportunity of working in ordinary society while they re-establish themselves.

He was so impressed with what he saw, and learned, that he wrote as follows:

"At the conclusion of the corporate visit to the 'Brady House' on June 14, those of us who had come up from Geelong to visit Brady House for the first time, and came away with a new perspective on what we had seen."

"Personally, I have never seen anything that has been done in the name of God and His Kingdom so well."

"All too frequently, in fact almost everywhere, our enterprises are sloppy, inefficient, and wasteful, and just made through to an indefinite conclusion or sometimes the effort just lapses, and fades out altogether."

LONG-LETT NEED
We give help service to the fact that only the best is good enough for Christ, but we place too much emphasis on the things first, our cars and our money, and before the time we are prepared to spend on the things that are really important, our recognition of Christ as the substance of our life. There is concrete evidence to the contrary."

"The C.E.M.S. have undertaken something of which I might reasonably become proud of, however, one hears of rehabilitation, one hears of Brady House, so well has been the recognition of the need for an endowment in a small part of a long field."

"Surely the inspiration of Christ has touched every part of the life of the C.E.M.S. in its construction, its location, its administration, its expansion and its staff."

92-6121, 92-6122,

92-6123

(AN ASS. HOUR)

BRUCE MAURER

Former Director

231-3 CHURCHWAY NORTH SYDNEY

(Near West Street)

R.S.C.M. WEEK-END AT GRAFTON

FROM A CORRESPONDENT

Newcastle, September 13
The last week-end in August saw a most successful week-end of the R.S.C.M. at Grafton Cathedral organist, Mr. Ian Bridge, who is also R.S.C.M. diocesan representative.

Leading Mr. Bridge were Mr. John Barrett of Canberra, Mr. Ray Holland, and Mr. Keith Bonke of Newcastle Cathedral, who is the provincial representative of the Northern NSW. branch of R.S.C.M.

Students at the course included the Grafton Cathedral choir, and organists and chorists and their members from Brisbane, Armidale, and parishes in Grafton diocese.

C.E.M.S. HELPS A PARISH CENTRE
FROM A CORRESPONDENT

Dorchester, September 13
The Dorchester, Tasmania branch of the Church of England's Social Service Centre, as a group to the evening service at St. Columba's, East Creek, on August 29.

The C.E.M.S. had offered to raise around one hundred pounds for the service, rather depressed centre.

Some very prompt attention the service, conducted by the rector, the Reverend E. Edgington, two laymen reading, the lessons, the reader and three laymen were admitted to membership of the C.E.M.S. at the service by the Diocesan Synod of the Church of England, Tasmania, on August 29.

The new members of the C.E.M.S. Club in the parish will be right hand of fellowship from the Dorchester C.E.M.S. before resuming their seats.

Later in the parish hall Bishop Blackwood (who is a member of the C.E.M.S. Club) will give a colour film of missionary work in Papua.

The C.E.M.S. hopes to hold a similar service, regularly, in Mole Creek, and other centres of the parish that need encouragement and fellowship.

MAORI SINGERS

ANGLO-NEW ZEALAND NEWS SERVICE

London, September 13
A concert party of fourteen Maori singers from the Western New Zealand, Anglican Church, will be in the city to visit to London under the direction of the Reverend King.

They will give an open-air performance in Trafalgar Square on September 13, in connection with the Commonwealth Arts Festival.

The Maoris, who have been touring the United States of America, will have to air for Hong Kong on September 16.

SHELLEYS' Famous Drinks

ORANGE DELITE - LEMON DELITE - LIME DELITE

KEA - OLD STYLE SODA WATER - GINGER ALE - BLUEBERRY

ALL AT SPECIAL PRICES - PHONE LA 5461 (10 Lines)

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