



Moore Theological College

Newtown, New South Wales, Australia



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Moore Theological College

Founded 1856

Visitor

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(Syd.), Dip.R.E. (M.C.D.), M.A.C.E.

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(Wyc., Toronto), Th.D. (A.C.T.).

The Right Rev. A. J. Dain.

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(Constituted by the Synod of the Diocese of Sydney)

The Archbishop of Sydney, *President*.

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Acting 1856

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The Rev. A. Lukyn Williams, M.A. (Cantab.) 1878-1884

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The Ven. T. C. Hammond, M.A. (T.C.D.),
Th.D. (A.C.T.) 1936-1953

The Right Rev. M. L. Loane, M.A. (Syd.),
D.D. (Toronto), Th.D. (A.C.T.) 1953-1958

HISTORICAL SURVEY

Moore College was founded at Liverpool, N.S.W., in 1856, as the result of a bequest of Thomas Moore, an early settler in New South Wales, and first citizen and magistrate of Liverpool, who in 1840 left his home and 730 acres of farmland at Liverpool upon trust for the founding of a college "for the education of boys or youths of the Protestant persuasion in the principles of Christian knowledge and such of the branches of moral, useful and general information . . . as shall be consistent with and in furtherance of my intention and desire that the encouragement and maintenance of piety and virtue and religious instruction according to the principles of the United Protestant Church of England and Ireland should be the principal object".

Moore College remained at Liverpool for 33 years, 157 students passing from it into the ministry during that time. In 1889 the College was moved to a site adjoining the University of Sydney and accommodation was provided for thirteen students and later extended to eighteen. The Broughton Chapel was removed from Liverpool in 1902 and re-erected to form the third side of the quadrangle on the new site in Newtown.

New wings were added to the College in 1944 (16 students), 1948 (18 students) and 1953 (20 students), bringing the total accommodation of the College to 72 students. Other student accommodation is provided in properties on the south side of Carillon Avenue and at But-Har-Gra, Croydon Park. The John Francis Cash Memorial Chapel with its furnishings and gold communion vessels was the gift of the late Canon Frank Cash, Th.D., and Mrs. Cash, in memory of their son who lost his life in action during the Second World War, and was completed in 1950. The New Dining Hall and Lecture Theatre were built in 1961. The Library, the T. C. Hammond Memorial Reading Room and the Students' Common Room (which together comprise the Hammond Wing) were completed and opened in 1965.

The history of the College was written for its Centenary in 1956 by its ninth principal, the Most Rev. M. L. Loane, and copies of this book are available from the College for \$1 per copy.

Moore Theological College is the largest and the oldest Church of England Theological College existing in Australia.

ADMISSION TO THE COLLEGE

THE COURSES

The College provides a training in theology for candidates for the ministry and for others, whether clergy or laymen, who wish to benefit from the tuition given at the College and the other facilities provided. Students of Deaconess House attend lectures at the College and other women may be admitted to lectures by arrangement. Five Courses are provided by the College. These are:

1. General Course of Preparation for Ordination (see page 7)
2. Course of Preparation for the B.D. (see page 16)
3. Lay Theological Course for lay men and women (see page 22)
4. Graduate Course in the Graduate School of Theology (see page 11)
5. The Certificate in Theology Correspondence Course (see page 26)

EDUCATIONAL PRE-REQUISITES

The educational standard required for entrance to the College is Matriculation to a N.S.W. or other recognised university. Professional qualifications of an equivalent standard may be accepted in place of Matriculation. Residence is provided for students who do not have the required qualifications for entrance, and these students study for Matriculation at the Sydney Technical College. In special cases (such as mature-age students) men who have not obtained Matriculation may be admitted as students of the College.

Matriculation is not necessarily required for entrance to the Lay Theological Course. The Th.C. Course does not require any educational pre-requisite.

PRE-COLLEGE STUDIES

Men who have attained the entrance standard, but who do not intend to enter the College for a year or more, are advised that an Arts course is a valuable preparation for theological study. The subjects to take which would be of greatest value are those which give emphasis to the humanities, such as English, History (Ancient and Modern) and Languages (especially Greek, Latin and German).

Those who are working during the day are urged to take one or more university subjects at night, such as English and History.

Intending students would derive advantage from undertaking the preliminary theological study offered by the College in its Th.C. (Certificate in Theology) Course before entering College. Details of this Course are given on page 26.

During the year the College conducts an evening class in Elementary Greek for intending students who have attained the entrance standard.

UNIVERSITY GRADUATES

University graduates may, at the discretion of the College, be admitted direct to Second Year at the College if they comply with the following requirements:

1. While undergraduates, attend lectures and pass examinations in certain First Year subjects;
2. Complete a course of prescribed vocational reading;
3. Attain First Year standard in Elementary New Testament Greek by passing an examination which is held at the end of February, or produce evidence of having passed in Elementary Greek II in the Th.C. Course or in some other Course in New Testament Greek at equivalent standard;
4. Register with the University of London in the year prior to their admission to the College in order to be eligible to sit for the Preliminary B.D. examination in the June following their entry into College. (Candidates for the B.D. are expected to sit for Preliminary Hebrew in the first or second June examinations after they enter College.)

In order to ensure that this concession is available to them, undergraduates who desire to enter Moore College under these provisions should keep in touch with the College while at the University.

MEDICAL CERTIFICATE

Intending students are required to attend on the College Medical Registrar for a medical examination. All students are expected to be members of an approved medical and hospital benefits fund.

REGISTRATION

Entrance papers and all other information may be obtained by applying to:

The Principal,
Moore Theological College,
Carillon Avenue,
NEWTOWN, N.S.W. 2042, AUSTRALIA.

Candidates applying for admission must:

1. Answer satisfactorily certain questions addressed to them by the Principal;
2. Give the names of one clergyman and two responsible laymen personally acquainted with their character and past life;
3. Ask the minister of the church of which they are members to send direct to the College a Testimonial;
4. Satisfy the College Committee as to their suitability to be members of the College.

Candidates for ordination in the Diocese of Sydney attend a residential week-end usually in November and February, to be interviewed by the Selection Board.

DURATION OF THE COURSE

The Course is of four years' duration. Details of the Course are given on page 7.

The College is a residential one. Members of the College are expected to reside in the College during Term, though they may live out from Friday afternoon till Monday morning. Married men may obtain exemption from residing in the College but must be present each day at the morning Chapel Service and must attend all general College activities.

In normal circumstances married students are expected to make arrangements to reside for at least one year during their course. This is preferably either in first or second year. Living in a rented house on the College grounds is regarded as fulfilling the requirements for residence.

COLLEGE TERMS

The terms are arranged to fit in with the examinations of the Australian College of Theology, and as far as possible with the University of Sydney. There are three terms of ten or eleven weeks each.

Lent term —	commencing usually on the Monday before the first Tuesday in March
Trinity term —	commencing usually on the Monday before the first Wednesday in June
Michaelmas term —	commencing on the Monday after the first of September.

EXTERNAL EXAMINATIONS

Students of the College are prepared for the examinations of:

1. The Australian College of Theology (Th.L. and Th.Schol.).
2. The University of London (B.D.).
3. The Melbourne College of Divinity (Dip. R.E.).

Although the details of the curriculum have been drawn up having in view the external examinations for which students are encouraged to submit themselves, the full Course of the College has been designed to stand on its own feet as a balanced and coherent course of theological study based on considered Biblical principles. Lectures and tuition for the external examinations are thus for the most part integrated into the structure of the complete four-year Course of the College.

Students who successfully complete the prescribed four-year Course are awarded the College Diploma (see page 24).

Students who, without completing the full Course, leave the College after having studied at least two full years at the College and having obtained the Th.L. through the College are awarded the College Certificate (see page 24).

GRADUATES

Graduates of the College are those who have been awarded either a Moore College Certificate or Diploma. Diplomates are entitled to wear the College hood of black corded silk, Oxford shape, edged with puce silk, half-inch on the outside, and lined with the same (five inches wide).

CATECHIST POSTS

Members of the College are eligible for appointment as Catechists to work in parishes. A stipend is paid to Catechists by each parish in accordance with a scale approved by Synod each year.

THE MARCIA ABEL ENTRANCE SCHOLARSHIP

In her will Mrs. Marcia Abel made provision for scholarships for students entering on theological training at Moore College and who are under twenty-five years of age. Each scholarship is worth \$1,000. These scholarships are awarded on the results of the entrance examination.

BURSARIES FOR UNIVERSITY STUDENTS

Students intending to be ordained but who before entering College have not studied at a tertiary educational establishment may apply for a Bursary consisting of free board and lodging at College during term time, while they undertake a full time first year Arts Course (including history) at a Metropolitan University.

THE GRADUATE SCHOOL OF THEOLOGY

The Graduate School of Theology is for holders of the Th.L. diploma who wish either to read for (a) Th.Schol. or (if qualified) for a Master of Theology degree (M.Th.) or (if qualified) for a Doctor of Theology degree (Th.D.); or (b) to pursue a course of advanced reading or research in theology. Lectures, tutorials and supervision are provided by the College and the full facilities of the library are available. Members of the Graduate School are expected to return to work in their own dioceses on completion of the course.

In addition, clergy or laymen who hold the Th.L. or equivalent diploma are invited to attend the Fourth Year lectures and also the lectures delivered from time to time in the Graduate School by guest professors.

POST GRADUATE SCHOLARSHIPS

Scholarships for study in the Post Graduate School are awarded annually. Particulars may be obtained from the Principal.

THE COLLEGE LIBRARY

The College Library is based on one of the oldest collections of books in Australia, the Bray Library books given to the Port Jackson Lending Library in 1809. The library has a continuous history of book collecting since 1836.

The library contains 35,000 volumes and is divided into three categories. The main part of the library is a theological research library with wide selections of books in such subjects as Old and New Testament Studies, Theology, Philosophy, Liturgiology, Church History and Biography. Over eighty current journals are taken each year. Gifts to the library are always welcomed* and the Librarian can be contacted at the College at any time. The research library books are restricted to the College grounds and may be consulted in the Reading Room on application to the Librarian from Monday to Saturday, 9.00 a.m. to 10.00 p.m.

The second category is a lending library consisting of duplicates. This part of the library is available to all clergy and laymen on payment of an annual fee of one dollar for membership of the College Library or by becoming a Friend of Moore College Library at a minimum fee of two dollars per annum.

The third category of the library is the Bishop Broughton Memorial Library. The Broughton Library con-

* Gifts of money are an allowable income tax deduction.

tains all the books in the College Library published before 1840, various special collections of historical interest and a large collection of ecclesiastical Australiana. Among the older books there is a fine collection of theological works printed before 1700, including two incunabula. It includes special collections of English theological works of the 16th, 17th and 18th centuries, interesting collections of Patristica, Conciliana and Canonica, Walton's Polyglot and allied works of 17th century Biblical Scholarship, and a very wide range of English theological works of the early 19th century.

Apart from their intrinsic value these volumes are of interest in that they belong to a number of important Australian collections of the 19th century. In addition to the earliest collection already mentioned, there are numerous examples of later gifts from the English foundation, The Friends of Dr. Bray. There are over one thousand books (each bearing the name of its donor) sent out to Bishop Broughton in 1839 to found a Clerical Library for his new diocese of Australia. There are numerous other smaller collections, some given by the Universities of Oxford and Cambridge, others from the libraries of individuals such as Joshua Watson, and the early bishops, including Bishop Broughton, Bishop Barker and Archbishop Saumarez Smith.

The ecclesiastical Australiana includes a representative collection of books about the Church of England in Australia and by Australian churchmen. It has a copy of the first book printed for Australia, Richard Johnson's address to the inhabitants of New South Wales (1792), some of Bishop Broughton's journals of the tours of his diocese and many better-known volumes. Among its manuscripts are over a hundred sermons by Samuel Marsden. There is a comprehensive collection of Diocesan Year Books and Synod Reports for Sydney as well as some of other Australian dioceses and a fine collection of early Church newspapers published in Sydney. The Broughton Library has been given the important collection of books, pamphlets and documents on local Sydney Church history formed by the late P. W. Gledhill. All material in the Bishop Broughton Memorial Library is available for reading on application to the Librarian.

Clergy and others who wish to make use of the Library, for long or short periods, for reading or research are able to reside in the College at a very reasonable cost for board. Such residents are expected to join in the daily corporate worship of the College.

The College is conveniently placed in relation to the Sydney transport system and its usefulness as a research library is enhanced by its proximity to other libraries, such as those in the University of Sydney.

THE CURRICULUM

THE GENERAL CURRICULUM

FIRST YEAR

	Lectures	
1. Old Testament I	3 terms	52 lectures
2. New Testament I	3 terms	52 lectures
3. Doctrine I	3 terms	52 lectures
4. Biblical Theology	3 terms	26 lectures
5. Church History I	3 terms	52 lectures
6. Biblical Exegesis	3 terms	52 lectures
7. Elementary Greek	3 terms	78 lectures
8. Philosophy I	3 terms	26 lectures
9. Prayer Book I	1 term	9 lectures
10. Pastoralia I	2 terms	17 lectures
11. Hebrew I (optional)	3 terms	78 lectures
12. Church Music	3 terms	26 practices
13. Public Speaking	3 terms	26 classes
14. Religious Education	1 term	10 lectures

Tuition in rapid reading is available.

Examinations and Other Requirements

Mid-first-term: Greek (to decide division of classes)

First term: Greek, Biblical Exegesis, Hebrew

Second term: All subjects except Pastoralia, Church Music and Public Speaking

Third term: All subjects except Pastoralia, Church Music and Public Speaking.

Set reading, tutorials and essays.

Before entering second year students must attend a week of instruction in Greek at the end of February and pass an examination.

SECOND YEAR

	Lectures	
1. Old Testament II	3 terms	52 lectures
2. New Testament II	3 terms	52 lectures
3. Doctrine II	3 terms	78 lectures
4. Church History II	3 terms	52 lectures
5. Greek New Testament II (text and syntax)	3 terms	52 lectures
6. Christian Ethics	3 terms	26 lectures
7. Philosophy II	2 terms	18 lectures
8. Hebrew II (optional) (Th.L. text)	3 terms	52 lectures
9. Pastoralia II	3 terms	26 lectures

Examinations

First week of first term: Hebrew (on vacation work).

First term: Greek and Hebrew

Second term: All subjects

Third term: Th.L. Part I (Australian College of Theology) in all above subjects except Philosophy and Pastoralia.

THIRD YEAR

Lectures

1. Old Testament III	3 terms	52 lectures
2. New Testament III	3 terms	52 lectures
3. Doctrine III	3 terms	78 lectures
4. Church History III	3 terms	52 lectures
5. Prayer Book	3 terms	52 lectures
6. Greek New Testament III (Th.L. text)	3 terms	26 lectures
7. Greek New Testament III (a) or (b) (advanced text; as Th.Schol., OR as for B.D.)	2 terms	18 lectures
8. Philosophy III	3 terms	26 lectures
9. Pastoralia III	3 terms	52 lectures
10. Hebrew III (optional) (Th.Schol. text)	3 terms	26 lectures
11. Religious Education II	1 term	9 lectures

Examinations and Other Requirements

First day of first term: 3000-word essay for Talbot Prize due, with certificate of required vacation reading. Also vacation exercise in Greek text.

First term: Greek and Hebrew.

Second term: All subjects except Greek III, Pastoralia and Hebrew.

Third term: Th.L. Part II (Australian College of Theology), in all above subjects except Greek III, Pastoralia and Hebrew.

FOURTH YEAR

Lectures

1. New Testament IV	3 terms	36 lectures	
2. Greek New Testament IV	3 terms	78 lectures	
3. Old Testament IV	3 terms	52 lectures	
4. Doctrine IV	2 terms	12 lectures	
5. Liturgiology	} Alternatively major and minor courses	3 terms	26 lectures
6. Church History			
7. Roman Catholic Theology	1 term	9 lectures	
8. Religious Education III	2 terms	17 lectures	
9. Church Law	1 term	7 lectures	
10. Pastoralia IV	2 terms	18 Seminars	

Examinations

First day of first term: 3000-word essay, as for Third Year with certificate of set vacation reading.

Second Term: Theology essay.

Third term: Th.Schol. New Testament and either Liturgiology or Church History (A.C.T.) Dip. R.E. Section 2, Part 1 (Melbourne College of Divinity).

Set reading, tutorials and essays.

OTHER REQUIREMENTS

1. Vacation classes in Greek and Hebrew between First and Second years.
2. Attendance at public speaking and Church music classes.
3. Sermon seminars as prescribed.
4. Practical work in Religious Education.
5. Bible context examinations—six per year, except in Fourth Year.

FIRST YEAR IN ARTS AT SYDNEY UNIVERSITY

Students who are not graduates nor holders of professional qualifications and who are under the age of twenty-five (and other students who may wish) are encouraged to take English I, History I and Elementary Greek (or, if ineligible, a third Arts subject) at the University of Sydney. Students who are successful in Elementary Greek are excused Greek in the first year of Theology and may elect to take Greek I at the University in its place.

CURRICULUM FOR CANDIDATES FOR LONDON B.D.

1. Students may read for the London B.D. concurrently with their general theological course.

Full details of the University of London entrance requirements and a firm answer as to whether a student satisfies entrance requirements may be obtained by writing to the Secretary, University Entrance Requirements Department, University of London, Senate House, London, W.C.1, U.K. It is necessary to obtain a statement of eligibility from the University before one may register as a candidate for the B.D.

Students who wish to read for the London B.D. should have qualified for their Statement of Eligibility by June of their first year in Moore College, and must be prepared to take Hebrew as well as Greek in the Preliminary examination.

2. All candidates will do the normal general course of the College (as set out on pages 17-21) with the following modifications or additional requirements:

(a) **First Year:** No change.

(b) **Second Year:** Greek and Hebrew classes during the long vacation and throughout first term, in preparation for the B.D. Preliminary Examination in June. Early in third term candidates will discuss with the Director of B.D. Studies their *possible specialities*. A reading list for more intensive reading in *those Th.L. subjects which are also B.D. subjects* will also be recommended.

In the last week of third term direction will be given as to long vacation reading for selected specialty, and as to set New Testament Greek texts.

(c) **Third Year:** Long vacation set reading (as above). Extra lectures or tutorials will be provided during the year.

- i. *Christian Doctrine I*. Tutorials for all candidates.
- ii. *Philosophy of Religion*. Tutorials (all candidates).
- iii. *Set Greek texts*, if not provided under Greek IIIb, General Course.
- iv. *Specials and Options*. Tutorials by arrangement.

It is considered essential that the two short vacations and the long vacation at the end of the year be free for study.

(d) **Fourth Year:** Long vacation set reading, with tutorials by arrangement. After the fifth week of first term, candidates will attend only such lectures and tutorials as concern B.D. studies.

COURSES OF STUDY

COURSES FOR FIRST YEAR

1. **OLD TESTAMENT I** 3 terms, 52 lectures
A general survey of the Old Testament and its historical and geographical background; the history of Israel from Abraham to Christ; prophecy and prophets; with illustrations from the archaeology of the Near East and with extensive set passages for reading.
2. **NEW TESTAMENT I** 3 terms, 52 lectures
A general survey of the New Testament and its historical, political and cultural background; the life of Jesus and the growth of Christianity as historical phenomena; the circumstances and characteristics of the N.T. books.
3. **BIBLICAL EXEGESIS** 3 terms, 52 lectures
Exegesis and interpretation of particular books of the Old and New Testaments, usually two books each term.
4. **BIBLICAL THEOLOGY** 3 terms, 26 lectures
An introduction to the study of the theology of the Bible; the nature of the Bible, its dominant themes, its concepts of eschatology and fulfilment; principles of biblical interpretation; the biblical basis of missions.
5. **DOCTRINE I** 3 terms, 52 lectures
A full discussion on authority in religion, on revelation, and on the inspiration of Scripture; and a synopsis of the doctrine of God, man, redemption, the Christian life and the Christian hope; with reference to the relevant Articles of Religion, and with required reading.
6. **CHURCH HISTORY I** 3 terms, 52 lectures
A short general survey of the history and expansion of Christianity (first term); the early church to A.D. 250; relation with Rome; social and religious environment; the apostolic Fathers and apologists; Asia Minor, Gaul, Rome, Africa, Egypt, Asia; with special attention to primary documents.

7. **PHILOSOPHY I** 3 terms, 26 lectures
The philosophies of Socrates, Plato and Aristotle. This course aims to provide some understanding of the intellectual climate of the hellenistic world; it is based on primary texts of Plato and Aristotle.
8. **GREEK NEW TESTAMENT I** 3 terms, 78 lectures
Introductory Grammar and reading of a simple text.
9. **BIBLICAL HEBREW I** (Optional) 2 terms, 52 lectures
Elementary Grammar and reading. Preliminary B.D. texts.
10. **PASTORALIA I** 2 terms, 17 classes
(a) An introduction to the work of the ministry within the Church of England in Australia, and to the work and etiquette of a catechist.
(b) The theory and practice of preaching, with exercises in simple exegesis for preaching.
11. **PRAYER BOOK I** 1 term, 8 lectures
A brief introduction to the rationale of formal worship, and to the most commonly used parts of the Prayer Book, with an examination of their meaning and value.
12. **RELIGIOUS EDUCATION** 10 lectures
An introductory course of ten lessons in basic teaching methods applicable to various areas of Christian education responsibility. Students also gain some teaching experience by giving two to four lessons under supervision at a local high school.
13. **CHURCH MUSIC** 3 terms
Instruction is given in the history of church music and hymnody, and in the use of music in public worship, in association with a weekly singing practice.
14. **PUBLIC SPEAKING**
Instruction and training in voice production and speaking.

COURSES FOR SECOND YEAR

1. **OLD TESTAMENT II** 3 terms, 52 lectures
(a) A detailed history of Israel to the Exile; introduction to the Pentateuch and to the pre-exilic prophets; a brief introduction to the psalter.
(b) Special study of an O.T. Book in English (1970 Deuteronomy).
2. **NEW TESTAMENT II** 3 terms, 52 lectures
(a) Gospel criticism: literary criticism and the synoptic problem; form and redaction history; historical criticism.
(b) General characteristics and contents of the four Gospels, the life and teaching of Jesus as seen in them; the theology of the Gospels.
(c) Introduction and exegesis of a Gospel in English (1970 St. John's Gospel).
3. **DOCTRINE II** 3 terms, 52 lectures
The biblical foundations of the doctrines of God and man (including the Person and work of Christ and of the Holy Spirit). Where appropriate, attention is paid to the Anglican approach to theological issues, and to the formularies of the Church of England.
4. **CHURCH HISTORY II** 3 terms, 52 lectures
General Church History from A.D. 250 to A.D. 600, together with the early history of the Church in the British Isles to A.D. 700. The course includes the development of Christian thought.
5. **PHILOSOPHY II** 3 terms, 26 lectures
Aristotle to Augustine; Anselm and Aquinas; Hume and Kant; post-Kantian Idealism, Existentialism and Positivism. Throughout this survey special attention is paid to the ethical teachings of the various systems of thought.
6. **CHRISTIAN ETHICS** 3 terms, 26 lectures
A study of Ethics in the Old and New Testaments, and the application of a biblically based theological ethic to areas of practical and current concern, e.g. sex, marriage, state law, punishment, work. (This course is taken in conjunction with the survey of ethical systems in Philosophy II.)
7. **GREEK NEW TESTAMENT II** 3 terms, 44 lectures
(a) The translation, grammar and exegesis of the Greek text of a Gospel.
(b) Advanced syntax of N.T. Greek (2 terms).
8. **BIBLICAL HEBREW II.**
9. **PASTORALIA II.**

COURSES FOR THIRD YEAR

1. **OLD TESTAMENT III** 3 terms, 52 lectures
(a) A detailed history of Israel from the exile to birth of Jesus; the exilic and post-exilic prophets; apocrypha and Qumran material; Wisdom literature including a detailed treatment of the psalter.
(b) Special study of some O.T. books in English (1970 Haggai, Zechariah, Psalms Book I).
2. **NEW TESTAMENT III** 3 terms, 52 lectures
(a) The apostolic age and the ministry of Paul; critical study of Acts and Epistles, with characteristics, contents and theology of the books.
(b) Introduction and exegesis of one or more epistles in English. (1970 Ephesians and Colossians).
3. **DOCTRINE III** 3 terms, 52 lectures
The doctrine of the church, the ministry and the sacraments, and eschatology.
4. **CHURCH HISTORY III** 3 terms, 52 lectures
A study of church history from 1500 to the present time, with special attention to the Reformation and the subsequent history of the Church of England.
5. **PRAYER BOOK** 3 terms, 52 lectures
The history, contents and interpretation of the Book of Common Prayer.
6. **PHILOSOPHY III**
Specific problems in the philosophy of religion, e.g. the existence of God, religious language, verification, miracles, immortality.
7. **GREEK NEW TESTAMENT III**
Translation, grammar and exegesis of
(a) an epistle or epistles as required for Th.L.
(b) portion of texts as required for Th.Schol. *Rom*
8. **BIBLICAL HEBREW III**
9. **PASTORALIA III**
(a) Personality development.
(b) Pastoral counselling.
(c) Hospital preparation course. 4 lectures.
(d) Lectures and seminars on preaching.
(e) Scriptural and educational criteria for evaluating aims, goals and results, principles of syllabus construction, methods, processes, the role of evangelism and the significance of human relations in the ministry of Christian education among children, youth and adults.

COURSES FOR FOURTH YEAR (Provisional)

(Not all these courses are offered every year.)

1. **OLD TESTAMENT IV**
Th.Schol.
(a)
(b) LXX.
2. **NEW TESTAMENT IV**
Th.Schol. Paper I and B.D.
3. **GREEK NEW TESTAMENT IV**
Th.Schol. Papers II and III.
4. **CHURCH HISTORY IV**
Th.Schol.
5. **CHURCH HISTORY V**
The Puritan Movement in the Church of England.
6. **LITURGIOLOGY**
Th.Schol.
7. **SOCIOLOGY**
Th.Schol.
8. **MORAL THEOLOGY**
Th.Schol.
9. **DOCTRINE IV**
Christian Theology since 1945 — a section of Th.Schol. Dogmatics.
10. **RELIGIOUS EDUCATION**
Dip.R.E. Pt. I.
11. **PASTORALIA IV**
The parish ministry: occasional offices.
12. **CHURCH LAW.**
The basis and content of the law of the Church of England in Australia.
13. **BIBLICAL HEBREW IV**
Th.Schol.
14. **TRIDENTINE THEOLOGY**
The distinctive theology of the Roman Catholic church between the Council of Trent and the second Vatican Council.

LAY THEOLOGICAL COURSE

TWO-YEAR COURSE FOR LAY PEOPLE

The Lay Theological Course is a two-year Course which is designed to provide basic theological training for those who wish to prepare themselves more effectively for Christian service, and who are able to attend lectures during the day. The Course does not lead to ordination.

The Course is open to men and women, whether as out-students, attending lectures daily, or as students in residence. Women who wish to attend the Course as residential students may apply to Deaconess House for residential facilities.

The Course covers Old and New Testaments, Doctrine, Biblical Theology, Biblical Exegesis, Church History, Religious Education and Pastoralia.

The complete curriculum and the syllabus for each subject, together with full details of the Course, is set out in a descriptive pamphlet which is available upon request from The Registrar, Moore Theological College, Carillon Avenue, Newtown, N.S.W. 2042.

PASTORALIA

Extensive pastoral training is given during the College course. This includes:

1. LECTURES AND SEMINARS

Courses of weekly lectures and seminars on counselling and general pastoral problems and situations are given in First, Third and Fourth Years.

2. PRACTICAL TRAINING

(a) Catechist appointments.

These involve students in regular weekly parochial work under the general supervision of the rector. This includes, as a rule, conduct of services, preaching, teaching, visiting, and work with youth groups.

(b) Parochial Missions.

College parochial missions are arranged from time to time and all members of the College take part in the mission teams.

(c) College Convention.

A convention for deepening spiritual life, planned and arranged by students, is held from time to time in the final week of Trinity term.

(d) Clinical Training.

Provision is made for students in their senior years to undertake clinical pastoral training in hospitals during the short vacations.

(e) Speech Training.

All students attend a weekly class in speech training in their first year. Those who need further assistance are directed to the Conservatorium.

(f) Methods in Religious Education.

A full programme of training in teaching the Christian faith in State schools and Sunday schools is provided.

(i) In the First Year students receive instruction and practise teaching under supervision followed by seminars.

(ii) In the Second Year weekly lectures are given in preparation for, and all students sit for, the Religious Education examination of the Australian College of Theology.

(iii) In the Fourth Year all students sit for Section II Part I of the examination for the Diploma of Religious Education of the Melbourne College of Divinity. Preparation for this examination involves, besides lectures, the observation and writing up of 20 periods of religious education given in schools.

(g) Sermon Preparation.

Courses of lectures on sermon preparation are given in First and Second Years. Students deliver a "trial sermon" to the College in their Third Year. All students in Second and Third Years attend fortnightly seminars on these sermons.

(h) Church Music.

All students attend a weekly choir practice during which the principles and methods for the use of music in church services are taught.

(i) Public Ministry.

Courses of lectures on the practical use of the Prayer Book, on preaching, and on Administration of the Occasional Offices are given in First and Third Years.

(j) Personal Discussion.

Regular interviews each term with the Principal and members of the faculty enable students to discuss pastoralia problems that may arise in their experience.

THE MOORE COLLEGE CERTIFICATE AND DIPLOMA

THE AWARD OF THE CERTIFICATE

The Moore College Certificate is awarded to students who have the College entrance standard and who successfully complete the first *three years of the Course* and the prescribed examinations.

This means:

- (a) Three years' study at the College,* and the successful completion of the examinations, the essays and the set reading prescribed by the College during this period.
- (b) Not less than two years spent in residence (unless the requirements for residence have been waived—written application for such concession must be made to the Committee through the Principal).
- (c) The Th.L. completed through the College (the student being allowed one year from the completion of his Course for passing *deferred* examinations).
- (d) The Dean Talbot essay at the end of Second Year and the Long Vacation Essay at the end of Third Year, presented in accordance with the prescribed conditions, and approved.

THE AWARD OF THE PASS DIPLOMA

Students who have been excused the Fourth Year may convert the Certificate to a Pass Diploma by completing these additional requirements within the following three years:

- (e) Doctrine essay presented as required and approved.
- (f) New Testament (Th.Schol.) completed under the direction of the College staff (or at least a pass in one of the Greek papers of Th.Schol.); or the passing of an examination in New Testament Greek set or approved by the College.
- (g) Additional set reading completed.

* Students whom the Committee has allowed to sit for the First Year examinations without attendance at lectures are regarded as having fulfilled this requirement in respect of the First Year.

THE AWARD OF THE HONOURS DIPLOMA

The Honours Diploma is awarded to students who have the entrance standard and who successfully complete the full course and the prescribed examinations.

This means:

- (a) Four years' study at the College (except where exempted First Year by the Committee) and the successful completion of the examinations, essays and reading prescribed by the College during the period.
- (b) As for Certificate (b) above.
- (c) Th.L. and two subjects of Th.Schol. (including New Testament) completed.
- (d) As for Certificate (d) above.
- (e) As for Pass Diploma (e) above.
- (f) One part of Section II of the Dip.R.E. completed.

Candidates for an Honours Diploma who fail to pass all the required examinations at the end of their Fourth Year may apply for a Pass Diploma, and the Committee may decide to make such an award.

MOORE COLLEGE DIPLOMAS AWARDED

1966

Honours:

R. J. Piper
R. B. Maidment
M. Myers

Pass:

G. Scarratt

1967

Honours:

J. H. Cadman
K. N. Giles
S. N. Langshaw

J. W. Reimer
J. W. South

Pass:

G. Foster
W. B. Newton

1968

Honours:

R. L. Andrew
A. D. McCarthy

Pass:

R. R. McKinney

THE Th.C. CORRESPONDENCE COURSE

The College provides a series of Correspondence Courses for Christians who wish to obtain a basic foundation in Theology. The first of these is the Preliminary Theological Course (P.T.C.), comprising six units normally taken over two years. The Pass Level of this course is within the capability of every Christian who is prepared to give the time to study, while the Honours level will be of real value to the accomplished student who wishes to engage in a careful study of the Christian faith. Those who complete this course are awarded the Sydney Preliminary Theological Certificate (the S.P.T.C.), a requirement for licence as a lay reader in the Diocese of Sydney.

Those who complete the Preliminary Theological Course may proceed to the Intermediate Theological Course (I.T.C.) and then the Advanced Theological Course (A.T.C.), each of which normally occupies two years. In these courses the student is allowed a degree of choice in the subjects undertaken. Upon successful completion of the I.T.C. and the A.T.C. the student is awarded the Certificate in Theology (Th.C.).

Subjects included in these Courses are: Christian Ethics, Christian Missions, Doctrine (four units), Early Church History, Modern Church History, Elementary Greek (two units), Historical Theology, New Testament (six units), Old Testament (three units), Prayer Book, Preaching and Sermon Construction, Principles and Methods of Evangelism, Religious Education (two units), Worship, Youth Group Leadership.

In addition to providing a basic theological training for lay people, this series of Courses will prove an excellent preparation for the Courses at the College for candidates for the ministry. Intending candidates will therefore find it an advantage to undertake at least some part of the Th.C. before entering College.

Full details of these Courses are contained in the Manual of the Committee For External Studies, available upon request from the Secretary For External Studies, 7 King Street, Newtown, N.S.W. (price 50c, or 60c posted).

