

# ANGELIC

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## THE CONGRESS WAS TO BE READ IN CHURCHES SECTION ON DISCRIMINATION INSERTED AFTER PROTEST

FROM OUR OWN CORRESPONDENT

Toronto, Canada, August 30

The 1963 Anglican Congress at Toronto, Canada, has approved a message to the Anglican communion, to be read in all churches, with the approval of the bishop. The message deals with the Church's mission to the world, the importance of listening to God, unity with other Churches, racial and other discrimination and the importance of the laity.

The message was approved by the congress on its final day, August 23, after delegates had made several alterations to the original draft.

The main alteration was the addition of a section on discrimination after some African delegates had protested over its omission.

The delegates said the oppressed peoples of South Africa were waiting for a message from the congress condemning apartheid. If no such condemnation were included in the official message read in churches, the people would be bewildered and mystified.

After listening to speeches on the subject by three of the African delegates, the congress unanimously approved the inclusion of a paragraph on racial and other discrimination.

The message is: "The Church that lives to itself will die by the sword."

"This is the warning which the Archbishop of Canterbury gave us during the Congress, as we listen to it here. For God has moved us by His Holy Spirit, and we have heard our vocation as Christians. Our souls may meet in prayer, but we must meet in action."

"1. God has called us to be a serving Church. He has called us as in Jesus Christ, who came among us as a servant. We are determined to learn how to serve our neighbours outside our church walls and our fellow men and women of other nations and continents."

"We thank God that He has made us a world-wide Fellowship of many races so that the riches and talents of one church may enrich the needs of another."

"All receive from God; all are called to give to others. We can no longer think of some churches doing all the giving and some doing all the receiving. We pray that our congregations may learn to give and to receive men, people and ideas, with true and sensitive Christian love."

### PLAN WELCOMED

"We are sure that our communion must find new ways to support those provinces and peoples that are in urgent need of spiritual or material. Some of our churches struggle to survive; others face grave emergencies; some can meet St. John's challenge alone. This calls for unity. This is what we need to survive. We are reminded, for example, that a new organ in a city church may mean that 12 fewer priests are trained in Asia or Latin America."

"We have welcomed for some time the study of the plan presented to us by our church leaders concerning Mutual Responsibility and Interdependence in the Body of Christ."

"God has called us to be a listening Church. He has called us to be a listening Church again at Toronto that Anglicans, like other people, have monopoly of God's Truth. We must all listen more carefully to what He has to say to us. He speaks through the Bible, through prayer and sacraments, through

His servants in other Churches, through men and women through those involved in this world's affairs, whether or not they recognize Him."

"God has called us to be one Church. Anglicans cannot live in isolation from other Christians, even if our dioceses are now preparing to work with other Churches. In this new life we shall seek to give them our support and our fellowship. And we intend to work more closely with our fellow Christians of other communions, both at home and throughout the world."

### SEGREGATION

"God has called us to affirm the unity of the human race. Legal and other forms of segregation and discrimination are wrong. We welcome our people of every colour and every race, and we will support for all those who in various parts of the world are struggling for Christ, by their courageous stand against discrimination and segregation. We are ashamed that barriers of race should still persist in the life of the Church."

"3. God has called us; all clergy and laity together. As we stand again in our communion, we have realised the fundamental importance of us laity as partners with the clergy in the struggle of the Church. Our lay delegates have asked urgently for more adequate training. They want to understand their Faith; they want to know how it applies to questions of poverty, politics, race, sex war

and peace. They want to know how it applies to their everyday work and leisure, so that they can witness to Christ."

(Continued on page 12)

## CONGRESS HEARS RESULTS FROM DISCUSSION GROUPS

FROM OUR OWN CORRESPONDENT

Toronto, August 23

Discrimination, morals, population and hunger were among the subjects of recommendations by discussion groups at the Anglican Congress which closed here today.

The congress received the recommendations but approved only the first one when a decision was made not to submit the remainder to the full congress for approval.

The Archbishop of Canterbury, the Most Reverend Michael Ramsey, interrupted proceedings to say that as the congress was not a legislative body, it should not pass resolutions on the recommendations from discussion groups.

The Bishop of Armidale, the Right Reverend J. S. Moyes, said the congress would, as a representative gathering of bishops, priests and laymen, and resolutions which it carried would carry great moral weight. The importance of the participation of laymen had been stressed in the Lambeth Conference.

Bishop Moyes asked the archbishop who had made the decision that no resolutions should be passed by the congress. Archbishop Ramsey replied

that the decision was the feeling of the majority of delegates. He then moved that the recommendations of the discussion groups be received and printed with the congress report. His motion was seconded by Bishop Moyes and carried by the congress.

The recommendation approved by the congress dealt with "Bible and Vocation."

It stated: "Discussions in several groups stressed the importance of the recovery by all Anglicans of the habit of careful and regular study of the Bible."

"Such personal and corporate study is an indispensable source of just guidance of the Holy Spirit without which Christians cannot be brought to an understanding of his or her vocations."

"The problem of limitation of population be considered on the broadest ecological and governmental levels."

"2. That the valuable contribution in food and services already made towards the relief of hunger by the U.N. organizations, by many nations and churches, should be maintained and increased as a matter of urgency."

### OTHER FAITHS

"Other Religions: The fact that Christians are called to a deeper and more sympathetic understanding of the other religions with which Christianity co-exists, does not diminish Christian responsibility for maintaining an effective witness towards them."

"Discrimination: Many of the groups gave lengthy consideration to racial and other forms of discrimination."

"They affirmed their conviction that all Christians must associate themselves with the unequivocal condemnation of these practices, expressed by St. Paul and endorsed by the Lambeth Conference, 1958, and Article 15 of the United Nations' Charter on Human Rights."

"They voiced their deep concern and compassion for all who are victims of race, colour or creed; they strongly supported the work of the various parts of the world, are written

(Continued on page 12)

Five chaplains at the Church of England Moral Leadership course held at Edinburg Air Field, South Australia, last month. (Left to right): Chaplain C. H. Sherlock, Chaplain R. A. Johnson, Principal Air Chaplain T. D. Beyer, Chaplain E. G. Sheppard and Chaplain L. Henry.

## "WIDER EPISCOPAL FELLOWSHIP"

FROM OUR OWN CORRESPONDENT

Toronto, August 30

The Archbishop of Canterbury, the Most Reverend Michael Ramsey, told the Anglican Congress on August 23, that a conference of the "Wider Episcopal Fellowship" would be held at Canterbury next year.

He said that under the guidance of the late Lambeth Conference he had issued invitations to a number of bishops from every part of the Anglican communion and from the Church of South India, the Mar Thoma Orthodox Church of India, the Philippines Independent Church, the Old Catholic Church, the two reformed Churches in Spain and Portugal and the Catholic Churches of Sweden and Finland.

"It is a feeling our way with others with whom we have full communion or are likely to have the full communion which is the essence of unity in Christ," he said.

Archbishop Ramsey said a lot had been said at the congress about the disappearance of the Anglican communion.

### COMMON BAPTISM

"We don't intend it to disappear," he said. "The real point about that highly controversial opinion is that while we are aware of being members of the Anglican communion our greater primary awareness is of being in common with others who have been baptised into the Body of Christ."

"What must disappear is any separation, individual or corporate, between those who are baptised into the One, Holy, Catholic and Apostolic Church."

The archbishop said that earlier in the day he had greeted by the Cardinal Archbishop of Toronto.

He had also received an invitation to continue his observations from the Anglican communion for the next year in Rome. The three observers would be a scholar from America, a bishop from England and an observer from Canada, together with a bishop from Africa.

### WESTMINSTER CANON

AMERICAN NEWS SERVICE

London, September 2

Canon M. W. Warren, who retired as general secretary of the Church Mission Society on August 31, preached in Westminster Abbey on the morning of the day on which he took his new appointment as residential canon of the Abbey.

















# MALAY PERKIN ORGANS FOR CONGRESS

## SYDNEY LOOKS TO THE FUTURE

FROM OUR OWN CORRESPONDENT

The founding of a scholarship for an Aborigine boy at Christ Church Grammar School is an attempt, said the Archbishop of Perth, the Most Reverend George Appleton, to correct the early mistakes which have been committed because of a lack of understanding.

He was commenting on the report of the school which was presented by the master, Mr Peter Moyes, to assist this youth.

A move had come from the boys themselves, said Mr Moyes, to put aside £100 a year from their tuck-shop earnings to found this scholarship, which would feed and clothe an Aborigine boy besides providing for his education.

Another matter of interest in the report was that Malay was being taught this year as an experiment. This, the archbishop commented, was a creative experiment. Anything we could do along such lines would lead to a peaceful evolution.

Gulford Grammar School has opened a fund to provide the Reverend Harry Hyde Memorial Scholarship, the income from which will be used to assist the sons of clergy who attend the school.

The response so far from past and present boys, parents and friends of the school has been overwhelming, and indicates the extent of Mr Hyde's beneficial influence.

The Reverend Harry Hyde, chaplain to the school, died in a life last year in attempting to rescue from drowning a boy he did not know.

Hale School reported progress. S. Hyde's School reported received no financial assistance from the diocese, nor was it allotted to the diocese.

After the school had been visited by a government official, Miss Mitchell, the headmistress had received a letter complimenting her on the achievements of the school on the splendid condition of the school.

Mrs Theresa Macdonald M.B.E. headmistress of a member's school has been elected a member of the Australian College of Education. The financial condition of this school also was good.

The Church of England Hospital, known as the Mount Hospital, has added X-ray and cytology facilities to its theatre block.

Chaplaincy work has been supported very effectively by the fathers of the Society of the Sacred Mission, and the pharmacy which has been made available to the general public, in a useful contribution to the results of the hospital.

Matron Churchill relinquished her post later this year. A few more personal gifts, her churchmanship, and her invaluable experience have improved the tone of the hospital over the past five years, and she says goodbye to her with regret.

### FARM SCHOOL

Hillson, which is the Anglican Farm School for delinquent juveniles selected by magistrates for their misdeeds receives a number of letters of gratitude from boys who have passed through the institution.

The Committee of Management, sons of the chaplain, the Reverend Walter Churchill, who has recently resigned after 20 years to return to parish work.

He will be remembered by the Laik for friendly assistance and efforts to help them, while the erection of the Chapel of the Holy Redeemer, designed by him and erected by the boys, ever remain a lasting monument to his enthusiasm and ability.

But Parkville, which is a home for children of broken homes and unwelcome children, complains and with justification for doing, that 80 of their 140

children being State wards, they receive only £2.65, 6d per week for their maintenance in the Commonwealth Governments, while for delinquent boys at Hillson, the rate pays £20 per boy per week.

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# ANNUAL BACH FESTIVAL SOUTH COAST YARRA

FROM A CORRESPONDENT

The fourteenth annual Bach festival at Christ Church, South Yarra, Diocese of Melbourne, will commence on Sunday afternoon, September 22, with a performance of the Mass in B Minor by the Orleana Madrigal Choir, the Durian Singers, the Orleana Chamber Orchestra and soloists conducted by the conductor, Leonard Fulmerston.

This will be followed on September 25, with a recital of Brandenburg Concerto Nos. 3 and 6, by Paul McDermott. On the following day, September 26, the String Quartet and the Organists, and Eugene in for organ will be featured.

Most of the programmes are planned to represent as many aspects of Bach's music as possible. The programmes on September 25 and October 1 and 4 each contains a cantata, a concerto and organ works.

The one on Sunday afternoon, October 6, includes the Corelli Suite for violin and cello, obligato played by Jim Tancub; a Sonata in G major for Harpsichord, the Passacaglia and Giorale preludes for organ, included in the programme for October 4, is a Suite for organ, conducted by Paul McDermott. Kennedy, who is doing one each year until the completion of a set of six.

The first of the first Melbourne performance of the Art of Fugue was given at the Bach Festival, and it will be repeated this year, on October 10.

### ART OF FUGUE

The fugues will be played by the Paul McDermott String Quartet and organist, Leonard Fulmerston.

The organists will be played on the harpsichord by Manceli Kern and on the organ by two harpsichords, Evan Cresswell being the second.

FROM A CORRESPONDENT  
Lead, widely, shrewdly, and with a keen eye for the enthusiasm during the week's programme, the event was last month by Captain G. L. Macdonald, of the Royal Army, at St. John's, Milton's Point, Sydney.

feature of the week was the afternoon Children's Hour, presented by the children's meetings, a reading, and a film, Bible-quotes and stories.

The attendance at the children's meetings was steadily mounting and about 100, and the attendance at the evening service on Sunday of the mission was a record.

The week-night mission service was a steady attendance equal to, or slightly in excess of, average. Sunday evening congregations, and it is notable that many of those who came to the first service of the mission came also to most of the others, thus taking full advantage of the continuity of teaching.

The mission's address, giving a "layman's viewpoint" of the Church's mission and its relevance to present-day conditions, was given on the Sunday of the mission was a record.

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—This story, for the least that can be done, is the race that is being run from this country rightly belongs.

The Reverend John Bowyer has returned to Perth, a young married priest will go to take his place. The archbishop concurred his report with the full conviction of his deep interest.

During Missionary Hour, three young men, who will go next year for training at C.M.S. and A.R.M. centers, addressed the House on "Why I want to be a priest."

When the Department of Promotion reported that parishes of the Roman Catholic Church were making much use of its services, Fr. J. J. Dornal, an archbishop remarked that it was interesting to note that this department was making a contribution in the sacramental sphere.

Stewardship had brought to the Church the money that was necessary, but that was not enough. Fr. J. J. Dornal, an archbishop remarked that it was interesting to note that this department was making a contribution in the sacramental sphere.

The Reverend Peter Hodge's motion on the Freedom From Fear Bill, which had laid stress on "his of his age gives themselves and their children, and the spiritual discipline in the work of this mission, the archbishop said.

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# C.E.B.S. JUBILEE DINNER

FROM OUR OWN CORRESPONDENT

The glow of a golden jubilee was well evinced at the English House, on August 21 when the golden jubilee dinner of the Society was attended by about 250 people.

The guest speaker was the Bishop of Perth, the Most Reverend John Bowyer, who presided at the dinner, which was held at the English House, 111, St. James' Street, Perth.

The extensive guest list also included the Minister for Education, the Honourable J. S. Bloomfield, M.L.A., the Lieutenant-Governor, Sir Edmund Herring, Mr. Giles Gillard, and representatives of the Church and community organizations.

Amongst these were Mrs P. C. Ker, Mrs. J. C. Ker, Mrs. Canon P. W. Robinson, who was the guest of honor, and the pleasure of the centenary dinner, which was held at the English House, 111, St. James' Street, Perth.

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His place was taken by another member of the executive who was seated with them at various tables.

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### MELBOURNE, August 26

The Director of C.E.B.S., the Reverend John Bowyer, presided at the dinner, which was held at the English House, 111, St. James' Street, Perth.

Although the only drink apart from wine was orange pop, the latter purchase, in a moment of enthusiasm for toasts, featured a dozen speeches.

### MANY TOASTS

An unsheduled toast, and a long list of messages, were presented the speaking evening further and finally led to the pleasure of the centenary dinner, which was held at the English House, 111, St. James' Street, Perth.

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### THIRD HOME OF PEACE

A third Home of Peace for the blind is to be established in Perth.

Four acres of land have been acquired for the hospital in Perth.

The cost of a 100-bed hospital will be about £125,000.

The Town Clerk of Melbourne described C.E.B.S. as a demonstration of the Church's mission and its relevance to present-day conditions, was given on the Sunday of the mission was a record.

The week-night mission service was a steady attendance equal to, or slightly in excess of, average. Sunday evening congregations, and it is notable that many of those who came to the first service of the mission came also to most of the others, thus taking full advantage of the continuity of teaching.

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# CHURCH OF THE HOLY APOSTLES

## WORSHIP AND MISSION LINKED

FROM OUR OWN CORRESPONDENT

On the 27th of August 27 "If a person is too busy to worship, he is too busy to be a Christian in the full sense, because there is no such thing as a non-worshipping Christian," said the Archbishop of Perth, the Venerable T. S. Macdonald, in his monthly.

He was presiding at the setting of the foundation stone of the new church of the Holy Apostles, at Carmarthen, in the Parish of North Maitland.

The first object of the Christian Church was to worship God. Holy worship could no more be performed by proxy than it could, itself, because worship is an offering of ourselves.

The second object of the Church is to evangelize. The Holy Apostles and teach them and commit His Church to them so that they might keep it to themselves. They were called apostles because He sent them out into the world.

The new Church would be consecrated for the worship and service of God, in honour of the Holy Apostles, whose spiritual descendants and children they were, whose apostolic mission they had inherited and whose apostolic mission they shared.

### FORMER RECTORS

The stone was set by Canon Isaacs who, in 1928, came from England to be the first resident vicar of the area. Also present was Canon Walsh, another former priest.

The vicar of the parish, the Reverend Derek Allison, read the prayer book, the Book of Common Prayer. The Reverend W. Adams, rector of the neighbouring Parish of North Maitland, was the vicar of the local Roman Catholic parish. The Reverend J. P. Jones, Methodist missionary, Mr. John Wood, architect, Mr. E. J. Whitaker, a group of farmers in the parish and the substantial congregation.

### DEACONS CONFERENCE

FROM OUR OWN CORRESPONDENT

Melbourne, September 2. Deacons from 44 churches of the Church of England, the Protestant and Methodist Churches met at the Retreat House, Cheltenham, for a short residential conference, beginning on Tuesday evening, August 27, and continuing until the Thursday morning. The opening service was conducted by the Reverend A. W. Singleton, chairman of Deacons House Council, who gave an address on the priesthood of Christ in the light of His high priestly prayer of John 17, and the fulfilment of His purpose, that they may all be one.

The Principal Deacons of Dioceses in England, Alfred, was in the chair, and with him in attendance were 27, including two Sydney Presbyterian deacons, who were in Melbourne for another conference. Deacons were seated as conference members.

The programme for Wednesday included addresses as well as discussion and conferences.

### "GOOD NEWS" FROM HUNGARY

ECUMENICAL PRESS SERVICE

Gyeny, August 26. The Hungarian newspaper "Uj Ember" has published a message saying he is expecting "good news" about the Roman Catholic Church in Hungary. The message expresses the pontiff's fervent hope that Hungarian prelates will be permitted to attend the Vatican Council.

At the first session of the Council, the Hungarian hierarchy was represented only by Bishop Havassy and Bishop Csizmadia, of Szombathely. They were accompanied to Rome by Mr Paul Tormay, Apostolic Administrator of the Archdiocese of Eger.

### ROAD SAFETY SERVICE

ANGLICAN NEWS SERVICE

London, September 2. In its official Road Safety Campaign for 1963, the British Road Safety League is to hold an inter-denominational road safety conference at the Methodist Church, Woking, Surrey, on September 22.

This will be the first service of its kind to be held in the Woking Urban District which is the local organizing body. The service will be conducted by the Reverend A. Harrison Church, Woking.

The service will be held in the new and larger one, together with other meeting rooms. The existing seating capacity is also to be enlarged under the scheme. The rector is Canon B. Boddington.

### ORDINATIONS AND NEW SERVICES

The Bishop of Canberra and Goulburn, the Right Reverend J. Clements, will advance the Reformed U.D. Ballarat to the proceeds of All Saints, Anglican, A.C.T., on Saturday, 7th September 21, during a service of ordination and other services at the parish of All Saints, Anglican, A.C.T., Ballarat. The Rev. Canon R. E. Woodwell is to be presiding, with the assistance of Mr. C. E. R. B. at present, supernumerary rector of All Saints, will be made known by the bishop, Mr. Rosh is an in-charge of the new provision of the Diocese.

The occasion sermon at this service will be by the Rev. Canon R. E. Woodwell.

### DIOCESAN NEWS

CANBERRA AND GOULBURN

CHRIST CHURCH, COOTAMUNDRA

The well-known Australian church architect, Mr. W. W. McPherson, recently visited Cootamundra to discuss plans for the new Christ Church. A revised plan has been drawn up for erecting a Christ Church, which enables the building to be constructed. This proposal is the pulling down of the present sanctuary for a new and larger one, together with other meeting rooms. The existing seating capacity is also to be enlarged under the scheme. The rector is Canon B. Boddington.

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### HALF LIGHTS FOR INDUCTION

FROM OUR OWN CORRESPONDENT

Second thoughts on the part of Victoria's S.E.C. concluded that the institution and induction of a priest is not an entertainment (for which lights were totally banned) but an illumination. This was held by the Victorian's pro-steric strike, when the Reverend G. A. Pearson was inducted as vicar.

side the new vicar in the adjoining room for five years during the period of the strike. The course days at Ridley College.

The Reverend A. J. Bamford, of South Melbourne, acted as archdeacon. The Rev. Canon R. E. Woodwell, and the vicar, the Reverend G. A. Pearson, were inducted as vicar.

In the afternoon, the vicar, the Reverend G. A. Pearson, was inducted as vicar.

Amongst the clergy present were the Reverend G. A. Pearson, the vicar, the Reverend G. A. Pearson, and the vicar, the Reverend G. A. Pearson.

### VICAR FOR CHAPLAINCY

FROM OUR OWN CORRESPONDENT

Melbourne, September 2. The Reverend H. Shepherd, Vicar of St. John's, Blackburn, will be leaving shortly in order to undertake duty as a migrant chaplain.

He has arranged to sail in the Orion, leaving Melbourne on August 18.

Whilst in England he will have the opportunity of meeting the Archbishop of Canterbury, after an absence of 42 years.

His last incumbency in the parish will be undertaken by the Reverend H. Shepherd.

An important engagement for the Reverend H. Shepherd before he leaves is the dedication and opening of a new parish on September 22.

This has been designed with imagination, and is a departure from the old conception of a large, empty hall, and is to be planned for the everyday needs of the parish, and especially of the Sunday school.

### A.C.U. MEETING

The next meeting of the Sydney Anglican Council of the Church Union will be held in Christ Church school hall, 505 Pitt Street, Monday, September 9, at 8 p.m.

The Rev. Canon W. Oakley West, the Reverend O. M. McCarthy, will speak on "Aspects of Faith."

### MINUTE PRAYER

The National Convention of the Anglican Church of Australia in Brisbane from January 8 to 16. Supporters are asked to pray for the convention each day at nine for one minute.

### Melbourne, September 2.

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### HIGHEST LEVELS

Human experience tended to adapt Christianity to our own level, but the New Testament presents a different standard, and the task of the parish was to bring men to the highest levels of Christian experience, and the task of the vicar was to bring men to the highest levels of Christian experience.

The bill of prayer is the highest level of Christian experience, and the task of the vicar was to bring men to the highest levels of Christian experience.

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service will be given by the newly-appointed Resident Tutor of St. Mark's, the Rev. Dr. Hayden McClean.

### DEDICATIONS AT

WILMINGTON

Vicars from Canberra, Cooma and Bombala attended a dedication service at the new St. Andrew's Church, in the Parish of Berks, on August 27. The Rev. Canon R. E. Woodwell, rector of St. Andrew's, presided. The Rev. Canon R. E. Woodwell, rector of St. Andrew's, presided. The Rev. Canon R. E. Woodwell, rector of St. Andrew's, presided.

### DIOCESAN SUNDAY

The forty-eight parishes in the Canberra and Goulburn diocese will observe the Fourteenth Sunday after Trinity, September 15.

The service will be held in the cathedral, with the vicar, the Reverend G. A. Pearson, presiding.

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### NEWCASTLE

CENTENARY SERVICE

St. Andrew's Church, Large, in the Parish of Moreagh, celebrated its centenary last Sunday with a special service at 11 a.m.

The service was presided over by the Reverend R. W. L. Atkinson, vicar of the parish. The service was presided over by the Reverend R. W. L. Atkinson, vicar of the parish.

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David Jones own brand

