

## DRAMATIC CHANCE FOR S. FAITH'S SCHOOL RE-OPENING IN FEBRUARY

FROM OUR OWN CORRESPONDENT

Rockhampton, December 30  
S. Faith's Church of England School for Girls which the Diocese of Rockhampton was reluctantly forced to close at the end of 1963, will, in fact, re-open at the beginning of 1964.

"I feel sure that S. Faith's School, like the Phoenix, will rise again," said Mr George Gray, M.P., speaking at the fortieth Speech Day this month.

Mr Gray was commenting on the influence of the school, and the atmosphere which breathes something which is intrinsically good.

Even as he spoke a dramatic series of events began to unfold — events which have overshadowed with great rapidity.

From Brisbane came the offer of £1,000 from the estate of the late Sir Edwin Manderson to help S. Faith's continued in 1964.

One of the clerics of the Diocese of Rockhampton made available the whole of a personal inheritance of £4,000. These Western families promised large loans, either interest-free or at a very low interest rate; other concerned men in Rockhampton and Yeppoon did the same.

Before Speech Day concluded, parents met the Administrator of the Diocese of Rockhampton, the Venerable J. B. Grant, and more support was given.

In fact, the spirit was very strong. Parents with children in the school were the initial large donation promised from Brisbane. The Registrar of the Diocese of Brisbane has given a series of help and advice, and a group of people who are for Christian education, have banded themselves together and are prepared to take full responsibility for running S. Faith's on the Diocese of Rockhampton.

### WELCOME ACTION

They are fully aware of the limited resources of the diocese, and in this way will relieve it of financial responsibility.

On Monday night, December 23, the Diocesan Council accepted the proposition and welcomed the courageous and enthusiastic action of this group of people and their supporters and has given them authority to run S. Faith's as a Church School as well as the faith and practice of the Church of England in Australia.

The Bishop of Rockhampton will be the School Visitor, and will appoint the chaplain.

The chairman of the new board of Governors, Mr. S. R. Shepherd, said it is unbelievable at a time when the Church is making such striking progress, with an increasing income.

### DIOCESAN OFFICES SOLD

FROM OUR OWN CORRESPONDENT

Bathurst, December 30

The Bishop of Bathurst reported to the Diocesan Council last week that the Diocesan Trustees had agreed to the sale of the diocesan offices and the Guild and Bedford halls, and the whole site at the corner of Prince Street, for the sum of £30,000.

The agreement of sale gives the diocese two years in which to vacate the site, during which time it is planned to build new diocesan offices combined with a synod hall, on the Oldy Street site, immediately opposite the cathedral.

This will then mean that the diocesan offices, synod hall, the library and Biblescope will all be situated around the cathedral on Broad Ter.

"We recognise the importance of Christian ethics in our community, and the great value of religious instruction as an essential part of the early training of our youth. At no time in our history has training been so important."

Finance appeared to be an insurmountable obstacle. As always in times of great need by worthwhile causes, financial aid has been forthcoming.

The personal sacrifices made by some donors in providing this aid show true practical Christian charity of a high order and are an inspiration to the board to use every endeavour to see not only that the school is kept open but also that it will flourish.

### A CHALLENGE

"It is such a challenge to all of these. At this time, the school is in a position to appeal to parents to have faith in the future and accept this challenge with us."

Of necessity there will be changes at the school, but these changes will not relax an insistence on hard work, discipline and a sound religious background.

The object of the school will remain the same, that is, to give girls a good education, to help them to take their places in an organised society without the painful transition responsible for so many young people's problems in our modern world.

It is a great pleasure to announce that S. Faith's school will re-open at Yeppoon on February 5, 1964, with the present headmistress, Mrs. W. M. Macgregor, remaining in charge of the school.

"Younger children who visit the Churches of the West are not primarily involved, as they ought to be, in helping the Western Churches deal with the pagan on their doorstep," he said.

Since its establishment in 1899 with a Rockefeller grant, the fund has made major grants to 25 strategic seminaries and to libraries in Asia, Africa and Latin America.

An advisory group headed by Harvard University president Dr. Nathan Pusey, urged that the meeting was the first at which agencies of home missions and evangelism were represented along with those of foreign missions.

He outlined a wide variety of missionary tasks in which Churches around the world are jointly engaged. They include urban evangelism projects in Africa, industrial evangelism in Asia, centres for the study of religion and society and work in broadcasting.

The meeting has received a proposal that it extend the mandate of its Theological Education Fund for a further five years and seek up to £2,000,000 for this period.

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## THERE MUST BE CLOSER RELATIONS BETWEEN HOME AND FOREIGN MISSIONS

A.C.C. SERVICE

Mexico City, December 30

The dangers of separating the Christian mission of the Church to the ends of the earth from the work of evangelism at home were stressed by the Right Reverend Leslie Newbigin, director of the Division of World Mission and Evangelism of the World Council of Churches.

He was addressing some 200 Protestant, Anglican and Orthodox churchmen from 48 nations who are attending a meeting of the Commission on World Mission and Evangelism here.

Foreign mission agencies must be closely related to those of home mission and evangelism, he said.

If they are not, "the work of foreign missions is in danger of being robbed of that spiritual dynamic which would make it truly missionary," and "the Churches in the West do not get the help they need for their evangelistic task from the spiritual experience of the younger Churchmen."

"Younger churchmen who visit the Churches of the West are not primarily involved, as they ought to be, in helping the Western Churches deal with the pagan on their doorstep," he said.

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John Moriarty, who was born at Beroloola Station, Roper River, is an Anglican from Alice Springs and S. Francis' House, South Australia. He won first prize at the Fancy Dress Ball on the s.s. "Parrus" on December 10 in the Indian Ocean. John, now 28, is a half-caste who is very proud of his Aboriginal blood. A qualified fitter and turner, he hopes to advance in the engineering trade by further study. He is at present going on a working holiday to Europe with three South Australian friends.

## KUALA SELANGOR CHURCH

FROM OUR OWN CORRESPONDENT

Singapore, December 26

The Parish of S. Barnabas, Klang and Kuala Selangor is going ahead with its plans to build a new church in Batang Berjuntai to serve the Kuala Selangor district.

Kuala Selangor and Klang are towns 28 miles apart on the western coastal edge of the State of Selangor, while Batang Berjuntai is a small town about 12 miles inland from Kuala Selangor.

"We estimate that we will need about 15,000 dollars (£42,500) to build and furnish a suitable building in permanent materials," said the vicar, the Reverend K. J. Perry.

The Reverend Ken Perry is an Australian C.M.S. missionary from Victoria.

The Parochial Church Council has also set aside money from the general funds of the parish for the building of the new church hall at Klang.

The Mothers' Union recently raised 600 dollars, proceeds from a jumble sale for this fund.

During the week December 7 to 14 an evangelistic campaign was organised by a group of young people from Singapore with an American evangelist (who is working on similar campaigns in Japan) in charge.

## ARCHBISHOP LE FARU MEMORIAL IN BRISBANE

FROM OUR OWN CORRESPONDENT

Brisbane, December 30

A memorial to Archbishop Le Faru is being erected in the courtyard of S. Martin's Hospital, outside the south transept of S. John's Cathedral.

It takes the form of a crucifix on a column, reminiscent of a medieval market cross, blending beautifully with the Gothic architecture of both cathedral and hospital.

Henry Frecon Le Faru was born in Dublin on April 1, 1870. The family was of Huguenot descent, and the archbishop's father was Commissioner of Public Works in Ireland.

The famous playwright, Richard Brindley Sheridan, was also one of his forebears.

Henry Le Faru was educated at Haileybury School, Keble College, Oxford, and Wells Theological College. After ordination in 1895 he served in the East End of London, in the Parish of Poplar, and subsequently was resident chaplain to the Bishop of

Rochester and acting chaplain of Guy's Hospital.

In 1905 he accepted Archbishop Desmond's invitation to be sub-dean of S. John's Cathedral, Brisbane.

Five years later he became Archbishop of Brisbane, and in 1915 was raised to the episcopate as Bishop Coadjutor of Brisbane.

He played an important part in the Church's business affairs, and was very prominent in the founding of the Holy Sepulchre.

He was Archbishop of Perth, 1929 to 1946, and Primate of Australia, 1947 to 1948. Any of his many friends who may wish to contribute to this fund in the East End of London, in the Parish of Poplar, and subsequently was resident chaplain to the Bishop of

S. Faith's School, Yeppoon, Diocese of Rockhampton, which will re-open on February 4, 1964.







Mr Stephenson is to assist at the cathedral and Mr Speed, in the Parish of Maryborough.



## ONE MINUTE SERMON

Martyr,

be Rector of Bridgetown, in the same diocese.

**CHURCH CALENDAR**  
January 5: The Epiphany.  
January 8: Lucian, Priest and

January 8: Lucian, Priest and































THE APOCALYPSE OF PETER AND PHOEBE

By R. L. SEARS

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