

# THE AUSTRALIAN

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## NEW TUTU-GAL NO BE USED IN ADELAIDE BISHOP POINTS TO LACK OF VITAL DOCTRINE

"I have no intention of giving permission for the use of 'A Modern Liturgy' in the Diocese of Adelaide," writes the Bishop of Adelaide, the Right Reverend T. T. Reed, in this month's issue of the "Adelaide Church Guardian," published on May 3.

The Bishop considers this form of service contravenes "the principles of doctrine and worship contained in the Book of Common Prayer, the Form and Manner of Making, Ordaining and Consecrating Bishops, Priests and Deacons, and in the Thirty-Nine Articles of Religion."

Dr Reed refers to the contemporary use of "A Modern Liturgy," both in support and condemnation of it, which began in the "Adelaide Church Guardian" on March 23.

He also says that he has obtained competent advice before making his decision.

He adds one further reason, viz: "It is the exclusion from 'A Modern Liturgy' of the Prayer of Oblation, which comes after the second Lord's Prayer in the Communion Service in the Book of Common Prayer."

"By omitting this prayer the ground is cut from under the feet of the Archbishops of Canterbury and York in their reply to the Bull (Apostolic Curia) of the Holy See, dated 1962, concerning Anglican Orders."

In their learned and solemn reply, the Archbishops lay great stress upon the fact that the Church of England truly teaches the doctrine of the Eucharistic Sacrifice — a doctrine which "A Modern Liturgy" contains no obvious trace of.

The Bishop says, "I consider 'A Modern Liturgy' to be just what its compilers claim it to be, viz, an attempt to compile a form of service for the Holy Communion based upon a fresh study of biblical and other early Christian evidence concerning the meaning and use of the Lord's Supper."

"It is interesting as an example, but the form of service which one school of thought in the Church of England in Australia would be prepared to use for the Lord's Supper, but it is most definitely not a form of service which would find acceptance by every other school of thought."

**ONE SIDE ONLY**  
 "It brings down the scales of doctrine to nicely poised in The Order for the Administration of the Lord's Supper or Holy Communion in the Book of Common Prayer, definitely on the side of one interpretation of the Real Presence of our Lord Jesus Christ, and that Sacramentalist."

"The Service of Holy Communion, which we all know and love, has, for over three hundred years, been a bond of unity between the Anglican Communion, and has been accepted as the standard and liturgical standard of the Lord's Supper in the Church of England in Australia."

It would be fraught with danger to substitute for it a form of service, created *ad hoc* by a small group

of men, which presents a new concept of an ancient rite, in a form very different from that to which the Anglican Church in Australia has become universally accustomed."

"I am convinced that, in revising the Book of Common Prayer, the Australian Church should proceed with great patience and caution, bearing in mind the liturgical chaos which we have inherited after at least two generations of unbridled and unauthorised personal, local and regional experimentation."

"In the Constitution of the Church of England in Australia, which came into force five years ago provision is made, it is true, for controlled experiment, but only within the limits of a defined and limited area."

Upon the Bishops is laid the responsibility of controlling these experiments in Divine Worship.

**SECTION 4**  
 "This responsibility I regard as a solemn trust placed upon me by the Australian Church, and I view with deep concern any proposal for revision, or for experiment, which have a tendency to divide the Anglican Church in Australia."

"A Modern Liturgy" shows signs of becoming a bone of contention, and for this reason alone it should be viewed with suspicion and handled with caution.

"I repeat, therefore, that I do not intend to permit its use, under Section 4 of the Constitution of the Church of England in Australia, in the Diocese of Adelaide."

"It seems necessary also to point out that despite what has been incautiously stated in some quarters, the General Synod did not, possibly because it could not, authorised the services at issue, the Report of the Commission it set up, but merely commended them to the attention of the Australian Church."

"The Bishops alone can give

permission for any deviations from the Book of Common Prayer, and they can only do that if they are requested to do so in accordance with Section 4 of the Constitution."

"Bishops cannot authorise departures from the Book of Common Prayer merely at their own will and pleasure, nor can they give dispensations other than those specifically mentioned in the Canons or allowed by ecclesiastical law."

"I am sure that every one of us all kept these facts clearly in mind."

"There is enough confusion of thought and enough confusion of action in the Anglican Church at present, without more being added by negligent misrepresentation by the Bishop's visit to Newcastle last month."

## DR RAMSEY WORSHIPS IN BEC, ROUEN AND PARIS

ANGLICAN NEWS SERVICE

The Archbishop of Canterbury, Dr Michael Ramsey, attended three Anglican services in Paris on April 23 — at the American Pro-Cathedral, St. George's, and at the British Embassy Church.

It was the last full day of his ecclesiastical pilgrimage which began at the Norman Abbey which provided three of his predecessors (see elsewhere in this issue). On April 22 he went from Notre Dame to the Elysée Palace to call on General de Gaulle.

"We spoke of all questions which are of interest to all Christians," he said afterwards. "I had a very pleasant conversation with the Reverend Canon at Sir Winston Churchill's funeral. It was a great privilege for me."

"The Transfiguration in scripture and tradition is the key to the Unigenitus headquarters, and quoted liberally from the Latin and Greek Fathers of the

Church to demonstrate that the Transfiguration shows the power of Christ to change the whole range of human circumstances. At the present time Christendom is faced by vast areas of human life where secularism and non-religious humanism prevail," he said.

**TRANSFIGURATION**

Taught by the doctrine of the Transfiguration, we must regard those areas merely as alien countries. Rather shall we search for God to whom the world belongs, and believe that they contain broken fragments of truth which may be united and transformed."

Mgr Hautbain, the Rector

of the Catholic Institute, then read out a diploma conferring an honorary doctorate of Divinity, by virtue of special powers conferred by the Holy See, on Dr Ramsey.

"His great learning, his writings, and zeal in the service of God placed him in the front rank of the illustrious men of Christendom."

In return, the Archbishop conferred on Mgr Hautbain the Gold Cross of the Order of St. Augustine.

At a Press conference here at the end of his visit Dr Ramsey called for joint worship between Roman Catholics and Anglicans in each other's churches as a first step towards Christian unity.

During his five days in France he set an example by attending joint services in churches of both faiths.

"Everywhere in the world there should be Roman Catholics and Anglicans joining together in worship in one another's churches with the same freedom we saw in Rouen and Notre Dame this week and also in the Anglican churches in Paris," he said.

"When it happens, it will begin to transform the ecumenical situation."

The next step, the Archbishop said, would then be serious dialogues between theologians on fundamental differences ("there is a great deal of common ground"), and a "new handling" of the problem of mixed marriages. The Vatican's recent modification of its position on the question was "not the last word," he said.



Stanza Street and St. Burgess, pupils at the Newcastle Church of England Grammar School for Girls, enjoy having Bishop Leonard Aldford from Melbourne as their teacher for a brief period during the Bishop's visit to Newcastle last month.

## HOMAGE TO ST. JOAN

### DR RAMSEY AT ROUEN

PARIS, May 1

ANGLICAN NEWS SERVICE  
 The Archbishop of Canterbury, Dr Michael Ramsey, on April 21 placed a wreath on the tablet of gold mosaic marking the spot in the Place du Vieux Marche, Rouen, where Joan of Arc was burnt at the stake.

Cardinal Martin, Archbishop of Rouen, who is also secretary to Cardinal Baly's Secretariat for Christian Unity, welcomed Dr Ramsey at the great doors of Rouen Cathedral, led him up the aisle and stood with him before the high altar for a moment of silent prayer.

Dr Ramsey, who is always remembered as "separated Christians, but united by our common faith," in Rouen Cathedral, led him up the aisle and stood with him before the high altar for a moment of silent prayer.

The brief ecumenical service, in the course of which both Archbishops read the same text of St. John, each in his mother tongue, was followed by a reception in the eighteenth century Salle des Etats of the Archbishop.

During the reception, Dr Ramsey, who is always remembered as "separated Christians, but united by our common faith," in Rouen Cathedral, led him up the aisle and stood with him before the high altar for a moment of silent prayer.

## PROTEST WINDOW

FROM OUR OWN CORRESPONDENT

Melbourne, May 1  
 The execution of Ronald Ryan, the Melbourne highway robber sentenced to death for murder, led to controversy and various protests, at the time; and in many quarters, it has been criticised as a case of Victoria, Sir Henry Bulle, as head of the government which carried out the law.

One protest has been permanently enshrined in a stained glass window in the Church of St. James the Great, East St. Kilda. The window was dedicated in February, and the artist, Dr Miloslav Zikla, from Czechoslovakia, etched a Latin inscription across the bottom.

Instead of the month of dedication being named, it is described as "the beginning of the month when scandalous arrogant Pelagius was rebuked by Ryan suffer capital punishment".

The artist, the Latin inscription says about a quarter of an inch high.

The window itself is 10 ft by 6 ft, and is an abstract design featuring an Epiphany, with Mary and Jesus in the midst of the Wise Men.

With the quick memory as short as it is, and the rapidity with which controversies become dated, it will be interesting to know what future generations make of the inscription.

### DR RAMSEY IN FRANCE

"Mounts of planning which involved a fascinating web of detail of who should wear what and say what, were estimated triumphantly in the morning at a Press Briefing at a Town Hall on Thursday, April 20, that the Archbishop of Canterbury, Dr Barry Marshall's account of the Archbishop of Canterbury's visit to France, which will appear in next week's issue.

## APPEALS TOP \$1,500

Gifts received up to last Tuesday for the series of Appeals conducted by the Church of England Information Trust have brought the total to \$1,504. Each gift has been individually acknowledged. The latest series of appeals will be published next week.

## "UNITY IN CONCERN" ADDRESSES FOR BRISBANE WEEK OF PRAYER

FROM OUR OWN CORRESPONDENT

Brisbane, May 1  
 Series of ecumenical addresses have been arranged for St. John's Cathedral, Brisbane, this year to coincide with the observance for Christian Unity, May 4 to May 14.

Given on April 27 at the lunch-hour service when the Rector of Woolloomooloo, the Reverend Bernard Thomas, spoke on industrial mission.

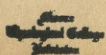
**INDUSTRY**

He commented especially the work of the Inter-Church Trade and Industrial Mission.

On Thursday 4, Mr Terry Moynihan, State President

of the St. Vincent de Paul Society, will speak.

He will be followed on consecutive Thursdays (except on the Feast of Corpus Christi) when there will be a lunch-hour Eucharist, by the Reverend Alan Kidd, Director of Life-Line. The Reverend Bernard Langford, State Secretary of the A.C.C., speaking on Inter-Church Trade and Industrial Mission of the Franciscan Friars.









## INTER-DENOMINATIONAL CHURCH IS DEDICATED

### A STEP TOWARDS UNITY

On Sunday, April 23, a great step toward church unity was taken when the inter-denominational church of St. Paul at Talbingo, in the Snowy Mountains was dedicated by representatives of the Anglican, Roman Catholic and Presbyterian Churches.

St. Paul's was built in the townships by the Snowy Mountains Authority as an alternative to the usual fundraising and building of separate churches by each denomination.

An administrative committee comprising clerical representatives and laymen from each church supervised the initial planning of the project and many meetings were held to reach agreement on interior fittings and appointments for the church which would be suitable for all three denominations.

The completed church has a seating capacity of 200. It is built from cement brick in an attractive modern design and features copper roof, spire, gutters and downpipes.

Wide plate-glass windows at the front and rear of the church give a delightful view of the valley of the Tumut River and surrounding mountains.

Local pink granite has been used extensively in construction of the foundations, pillars, steps and altar.

The total cost of the church is estimated at \$100,000.

Members of the churches who participated in the dedication ceremony were, the Anglican Bishop of the Diocese of Canberra and Goulburn, the Reverend K. J. Clements, the Roman Catholic Apostolic Administrator of the Diocese of Canberra and Goulburn, the Reverend E. M. O'Brien, and the Clerk of Assembly of the Presbyterian Church in New South Wales, the Reverend C. McK. Dwyer.

Representatives from each denomination also participated in the dedication service.

The service was broadcast through amplifiers to a crowd of about 800 people of various denominations gathered outside the church which was filled to capacity.

### GREAT ADVANCES

After the service of dedication Archibald O'Brien, Bishop Clements and Mr Dwyer spoke to clergy and congregation outside the front of the church.

The Archbishop praised the work of the Authority in the area, particularly the great part played by Sir William Hudson, the Commissioner of the Snowy Mountains Scheme.

He said that Sir William Hudson and the Snowy Authority had not only done a great work for the nation but also for the clergy and that all were grateful for it.

Bishop Clements spoke of the great advances made toward church unity in the last twenty years and cited the new church as an example of a new atmosphere of fellowship among the denominations.

Archbishop Clements said that he had learned only that afternoon that Sir William Hudson was

### LIGHTHOUSE DESIGN IN NEW CHAPEL

FROM OUR OWN CORRESPONDENT

Brisbane, May 1. The new chapel for the Missions to Seamen, Brisbane, will have a lighthouse incorporated in its design instead of a bell tower.

Mr R. Proctor, son of the late Mrs. Amy Proctor, founder of the mission, has donated a large sum of money towards the chapel as a memorial to his mother.

to relinquish his post as Commissioner of the Snowy Mountains for three days and he expressed the gratitude of all the people for what he had achieved during the last eighteen years.

Dwyer said that he was the convener of the Presbyterian Federal Committee on Christian Unity and that the occasion was a landmark towards that goal.

He trusted that the commandment of Christ "I give unto you that you love one another" would be lived out and that after day God would give more of His riches because of what they had done that day.

In responding, Sir William Hudson said that he hoped it was a good omen for the people of Talbingo, that they would live in peace and fellowship together and that people in other parts would learn to live and work as those at Talbingo.

## "GOD THE FATHER" SEMINAR FOR THE TASMANIAN C.E.M.S.

FROM OUR OWN CORRESPONDENT

The Church of England Men's Society in Tasmania will break new ground this month at Ulverstone on the northwest coast when the State Council holds its annual meeting.

In other years the council, which is representative of the two years' and fellowship branches of the diocese, has had only formal business on the agenda.

This year delegates from the north, south and northwest gather at Holy Trinity, Ulverstone, at 2 p.m. on Saturday, May 13, they will have more than four hours of serious attention.

The first hour will be devoted to the study of the constitution, a statement, due for the year, and the annual report of the State and general meeting.

There will be an afternoon tea break, and at 3.30 p.m. the council meeting will take on its new look.

For the next hour there will be a seminar in which the leaders of four Church denominations will take part.

## GRAFTON CLERGY WIVES IN CONFERENCE

FROM A CORRESPONDENT

Grafton, May 1. The first clergy wives' conference ever held in the Grafton diocese took place at the Diocesan Centre here on April 13.

It was attended by 23 women, representing the 19 parishes of Port Macquarie, Central Macleay, Bowral, Coffs Harbour, Grafton, Copmansburg, Wodonga, Balina, Canino, Kyogle, Lismore, Eureka-Dean, Duncraig, Byron Bay, Mullumbidgee, Bangalow, Mullumbidgee, Kingscliff and Tweed Heads.

Mrs M. Arthur was chairman for the conference, and for the closing programme invited the members to Bishopstowe for a "Sisters' and a social evening on the Wednesday.

Mrs R. W. Bowie introduced the topic "The Role of the Clergy Wife" with a very comprehensive address, stressing the individuality of each wife and the need for definite and different qualities to be met.

The role of mother and good home-maker was something to be overlooked in the busy round of duties involving rectory life.

Under the chairmanship of the Reverend H. D. Ikin, Rector of Holy Trinity, Ulverstone, three Devonport churches will speak for 20 minutes about "God the Father".

They will be Father J. McMahon, Rev. R. Robinson (Baptist), and Canon C. Robinson (Church of England).

### QUESTION TIME

There will be a question time, and at 5 p.m. there will be Evening in Holy Trinity Church.

Last month the State lay president of the C.E.M.S., Mr J. G. D. McNeill, of Deloraine, spent a few days in Hobart, where efforts were made to revive the southern executive of the society.

It has not functioned for nearly 18 months since the

southern secretary, Mr A. A. Farlie, died.

Mr McNeill met the St. John's Baptist branch at West Hobart, where three members of the society were present.

Mr McNeill said that it was impressive that the society functioned effectively because it was a liaison between the branches in the south, and in turn with the other executive

of the Church is to serve God and the world. The C.E.M.S. must be energetic and enthusiastic in rallying men of the Anglican community.

Branches that are just social groups are not what are desired.

The "five" branch works for the Church where all Christians men should work — beyond parish boundaries, out into the world.

This provides men with a challenge to let others know something about their faith because Anglicans are vague and undecided about their faith.

The C.E.M.S. strives to make Anglicans more into dedicated Christians.

Sir Thomas More, played by Mr Frank Syntes, an English teacher at the South Grafton High School; and the young King Henry, played by the Reverend H. St. J. Edwards, in a scene from "A Man for All Seasons", to be presented in Christ Church Cathedral, Grafton, as part of the Cathedral Festival, to be held from May 5.

### NEW SCHOOL BLOCK

In order to cope with increased enrolments at St. Michael's School, East Kilda, the School of the Sacred Heart, New Town, attended, commenced a building and extension programme.

A classroom block to cost an estimated \$214,000 is now being erected, and the foundation stone was laid on Sunday afternoon, April 23, St. George's Day.

The stone was set by Sister Scholastica, the school's Principal.

## WORTHINGTON HALL NAMED

FROM A CORRESPONDENT

The Archbishop of Perth, His Most Reverend G. Appleton, on April 26 named the dining hall at Parkerville Children's Home after the former secretary of the Parkerville Association, Mr. J. H. Worthington.

Mr Worthington, a former company secretary of Westfarmers, did a great deal of voluntary work for the homes over a period of thirty-five years.

He was responsible for putting Parkerville on a firm business footing during the time that the Sisters of the Church were still in charge of the children there.

He became their "executive officer" to whom all matters of business and finance were referred.

Under him Parkerville Homes were extended and several new cottages built.

In 1949, when the Sisters of the Church asked to be relieved of the running of the homes and Major O. Hovest was appointed manager, Mr Worthington, now as diocesan treasurer, again resumed the major responsibility for financial stability of the homes until his death in 1966.

The dining hall has recently been redecorated and new tables and chairs provided.

The adjoining kitchen, from which the homes' meals are daily prepared, has also been redecorated.

## REFERENDUM ON ABORIGINES

The Bishop of Adelaide, the Right Reverend T. T. Reed, has asked churchgoers to vote in his diocese to vote "Yes" to the second question on the referendum paper on May 27. This is the one which concerns Aborigines.

Writing in this month's "Adelaide Church Guardian", the Bishop says: "The issue is 'Yes' it will enable the Federal Government to count our Aborigine brothers and sisters in each future Census, and also to legislate on their behalf to provide, amongst other things, funds for their well-being, which could include education, housing, and rehabilitation."

"I am sure you will agree with me that there should be no section of our community which is treated less well than any other, and for whom the community as a whole has no test concern for its welfare — especially the original inhabitants of this country, who are now possessed by our ancestors."

## YOUTH CENTRE FOR BRISBANE

FROM OUR OWN CORRESPONDENT

Brisbane, May 1. The Ecumenical Youth Centre Committee is planning a place where young people can come in their leisure time.

Members of the committee include Anglicans, Presbyterians, Methodists, and representatives of the Y.W.C.A. and Y.M.C.A. The Congregational Church, the Y.C.W. and the Temperance League Youth Department are members of an observing committee.

The centre, in the heart of the city, will be a modern building of general purpose area, a coffee lounge and a recreation room. It will be being sought to manage the centre, which is expected to open in 1968.

## MISS DOROTHEA TOMKINS TO RETIRE AFTER THIRTY YEARS IN NEW GUINEA

FROM A SPECIAL CORRESPONDENT

A woman missionary who spent two weeks tramping across the rugged Owen Stanley mountains of Papua to escape the advancing Japanese in 1942 is leaving the Territory after almost 30 years of service.

She is Miss Dorothea Tomkins who was born in Brisbane and is now going back there to retire.

"Dot" as she is known to everyone on the Mission, has for the last two years been acting as occupational therapist at Embi T. hospital near Poponduta.

During that time she has successfully encouraged her patients to make their own medical crafts which were dying out and has set up a small showroom at the hospital where the goods are displayed for sale.

Dot has in fact had T. twice, but after each bout returned to Papua to continue her work.

She has no children, no home or so stations and was at Wau-

igela in 1942 when the Government ordered her to leave because of the approaching Japanese.

She was then in the company of a small party (which included a baby) she walked across the mountains to Port Moresby.

Then she experienced the worst moment of her career. Facing the Bishop and explaining why she was in the station, she had to leave Papua at such a critical time.

But it was some consolation to her that, after two years "exile" in Australia, she became one of the first missionaries allowed to return to Papua.

Dot grew to love the people of Papua and to feel very much at home there. "I never for one moment thought that I wanted to do this work," she says.







(iv) some alternatives for the

the number of letters on the subject published in THE ANGLICAN recently might suggest to

(Mrs) M. J. HOLMES.  
Mosman,  
N.S.W.

(More correspondence on page 11)

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AYER BOOKS • NOVELS

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They had been warned that Foresby was a second Eden, which of course has practically no rainfall or vegetation at all. With increasing talk of independence and the jitters this











The Commonwealth Leader of Y.M.D., Mrs. Alison Cobbett, gave the address and after lunch conducted a discussion round-up.