

## C.I.S. FEDERAL TRAINING

### COLLEGE OPENED

## WARDEN COMMISSIONED IN MELBOURNE

Saturday, August 1, saw the dedication of S. Andrew's Hall, the Church Missionary Society's Federal Training College for missionaries.

In the course of the service, the Archbishop of Melbourne, the Most Reverend Frank Woods, dedicated the building, commissioned the Warden, the Reverend Francis Toulkes, and unveiled a commemorative plaque.

Among the several hundred people who attended the service were representatives of the C.M.S. Federal Council from all States.

In an introductory address, the C.M.S. Federal Secretary, Canon A. J. Dutt, spoke of the new college as the culmination of the hopes and prayers of many years.

In the continuing task of evangelism, he said, the training of missionaries is of vital importance. Yesterday's problems have passed, but the missionary in Africa and Asia today is faced with many new problems.

In his address the Archbishop of Melbourne congratulated the students, the warden, staff and society on the establishment of the college.

It was his feeling, he stated, that the college, in being, stands in a theological setting (next to Ridley College), in an academic setting (next to the university) and in an ecclesiastical setting (next to the cathedral of the other denominational colleges).

Moving from room to room, the Archbishop offered prayers over each section of the college: the classrooms, the warden and commended him and his family to the prayers of the congregation.

The chairman of the Church of England Evangelical Trust, Dr. G. E. Buchanan, then dedicated the gathering and invited the Archbishop to dedicate the buildings and unveil a commemorative plaque bearing the words: S. Andrew's Hall, Mr and Mrs James Griffin, in 1968, built a large house in East Melbourne, known as S. Billy's, for the training of Christian workers for service at home and abroad. The building was entrusted by them to the Church of England Evangelical Trust in 1968. During 1964 the College was relocated on this site for use and was renamed S. Andrew's Hall.

### TRUST'S HELP

The buildings were dedicated on May 1, 1964, by the Archbishop of Melbourne, the Most Reverend Frank Woods, M.A., D.D.

The dedication of S. Andrew's Hall marks the fruition of plans for such training which have been developing for many years in the councils of the Church Missionary Society and the Church of England Evangelical Trust.

The Trust has owned S. Billy's House in Clarendon Street, East Melbourne, a house dedicated to the training of Christian workers, where for the past 45 years missionaries of the Church Missionary Society in Victoria have received their training.

### CANON FRANK CASH

We record with deep regret the death in Sydney on July 31 of Canon F. N. Cash, member of the Trinity Church, Lavender Bay, Sydney, and Registrar of the Australian College of Theology.

Canon Cash was in his seven-eighth year.

A memorial will appear in our next issue.

The house was sold last year and a valuable property, now S. Andrew's Hall, acquired by the Trust.

The house has been remodelled and redecorated, still retaining the chapel, lecture room, library, dining room and lounge of the college, and a three-storey student accommodation block and a warden's house have been added.

All candidates for missionary service through the Church Missionary Society will undertake a year of missionary training at S. Andrew's Hall, having completed their preliminary training plus a year of biblical and theological studies.

The courses at S. Andrew's Hall will help to prepare the mission workers to be sent to the people of different cultural background and social customs from their own.

Christian Gospe to those of other religious and cultural backgrounds, and to the fellowship of the national church in the countries to which they go.

### FELLOWSHIP

Training will thus include the study of Comparative Religion, Anthropology, Linguistics, Missions, Principles, and Methods.

In preparation for service in remote areas, students will include tropical medicine, motor maintenance and other practical skills.

In the missionary training on village, emphasis will be placed on living and working together in Christian fellowship.

Single men and women and married couples will share in the life of the college.

Courses have already begun, and there are at present thirteen men and women in training.

This year's candidates include students from the United Kingdom, secondary teachers, secretaries and clerical, who are preparing for service in Malawi, Pakistan, Kenya, Tanganyika, and the Old Testament in the University of Queensland since 1961.

The Federal Council at its meeting at the end of July

passed a motion of appreciation to the trust for the provision of the college.

The council also confirmed the appointment of Miss Avril Jones to the post of N.S.W. Assistant in Tanganyika for 33 years) as Assistant Warden of the College.

Visiting lecturers will include members of the staff of Ridley College and missionaries on furlough.

Some of the students already in residence at the Church Missionary Society's new Federal Training College, S. Andrew's Hall, Melbourne, enjoy a cup of tea in the kitchen after the Archbishop of Melbourne had dedicated the college last Saturday afternoon.

## WARDEN APPOINTED FOR S. BARNABAS' COLLEGE

FROM OUR OWN CORRESPONDENT

The Bishop of Adelaide, the Right Reverend T. T. Reed, has announced the appointment of the Reverend Edmund Laurence Randall as first Warden of the revived S. Barnabas' Theological College.

The bishop made the appointment after consultation with the council of the college.

The college is to be re-open at the beginning of the first term in 1965.

The original college was founded by the first Bishop of Adelaide, the Right Reverend John Hindle, in 1880 and was closed in 1950 for a number of reasons, amongst which was the fact that the land area on which it was built allowed no expansion and provided no space for recreation.

The new college buildings are nearing completion on five acres of land at Relier, six miles from Adelaide.

They consist of a chapel, dining hall and kitchen, a three-storey dormitory block with study and sleeping accommodation for 100 students, a library, common rooms, lecture and seminar rooms, and the ground is to be a flat for the vice-marshal, and his family, and a separate residence for the warden.

The Reverend E. L. Randall, who served in the diocese in 1920 and is unmarried, has been chaplain of the theological college, Brisbane, since 1960 and a part-time lecturer in Old Testament in the University of Queensland since 1961.

He is also chaplain to the Anglican Society within the University of Queensland.

Mr. Randall was educated at Dulwich College and at Corpus Christi College, Cambridge.

His studies at Cambridge were interrupted by war service in the Royal Air Force.

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On his return to Cambridge he obtained a First Class in the Theological Tripos in 1947, having gained a Second Class in the Classical Tripos in 1940.



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### CHURCH LEADERS FOR MISSION

FROM OUR OWN CORRESPONDENT

Townsville, August 3

During August and September a cross section of leading figures in the Church of England in Australia will be going to North Queensland to take part in a diocesan-wide mission.

Amongst those who will be taking part are the Archbishop of Brisbane (Initially), the Bishop of Grafton (Calvin), Bishop Ivis Arnot (Mt Isa), the Dean of Brisbane (MacKay), the Dean of Rockhampton (Home Hill), the Warden of S. Paul's College, Sydney (Townsville).

Every parish in this 180,000 square mile diocese is to have a mission—conducted by a Anglican leader for the Bishop of North Queensland, the Right Reverend Ian Sheppard, is anxious to see a major spiritual drive forward, commensurate with the spectacular material development of the province.

In the past ten years the diocese has doubled its staff and its communicant registration and spent over a million pounds on church buildings and schools.

However, it is the only part of Australia where numerically the Anglican Church is in the minority and it is in this spiritual drive in the centenary year of Townsville has been planned.

The director of the mission campaign, who has travelled almost a million miles in the past 18 months, is the Reverend Michael Brown.

### JAZZ MASS PERFORMED

FROM A CORRESPONDENT

Melbourne, August 3

The Mass, "Missa Grotta", composed by Jim Minchin, was performed for the first time yesterday morning at the Trinity College Chapel.

There was a band of five players, the group known as the "Melbourne University Students Connected with Trinity or Janet King Hall."

Some of the Mass was composed on the train between Alice Springs and Adelaide, hence the name "Missa Grotta."

Adventurous music is familiar at Trinity where a great deal of local work is used. Jazz has been used at the mission service each Tuesday night, attended by about 120 people.

### NOT ISOLATED INCIDENT

FROM OUR OWN CORRESPONDENT

The recent wedding at St. Louis, U.S.A., in which a Roman Catholic priest and a Protestant Episcopal laywoman, co-officiated, should not be viewed as an isolated incident, according to a Roman Catholic expert on canon law.

Mr. Joseph W. Baker said that "while it would be wrong to consider this as a general pattern, there is no reason to think that such permission would not be granted in the future, given the same set of circumstances."

### BISHOP ROBIN'S VISIT

FROM OUR OWN CORRESPONDENT

Adelaide, August 3

The Right Reverend R. P. Robin, who is Bishop of Adelaide from 1941 to 1968, will be visiting Adelaide during the month of September this year. The bishop will be accompanied by Mrs Robin.

The bishop is expected in Adelaide early in September and has been invited by his successor, the Right Reverend R. D. Reed, to preach at St. Peter's Cathedral, Adelaide, on Sunday, September 13, at 10.00 a.m.

Dr. Reed has also invited Bishop Robin to meet with clergy at a gathering at Bishop's House, Adelaide, September 14.

After their stay in Adelaide the bishop and his wife will travel to Victoria to visit their daughter, Mrs. Jennett.



## L.C.A. ON PRIVATE CONFESSION

ECUMENICAL PRAYER SERVICE  
Holy Communion

Private confession and absolution before General Communion was qualified approval by the Lutheran Church in America (L.C.A.) at its second biennial convention at Pittsburgh last month.

Adopting a statement on uniform communion practices, delegates agreed that "opportunities for private confession and absolution before general communion in every parish" but deferred their recommendation that "our people should be increasingly encouraged to avail themselves of it".

The Lutheran Reformers of the sixteenth century, it was noted, had abolished compulsory private confession and absolution, but "retained it and commended it highly as a voluntary discipline".

The L.C.A. book of worship, "The Occasional Service", has a "provision for private confession and absolution" which states that "persons who are burdened in conscience or have account of sin may seek the personal ministrations of the pastor before the Holy Communion, at any other time".

## MERIDEN CHURCH OF ENGLAND GIRLS' GRAMMAR SCHOOL

Stratfield, Sydney

Boards and day pupils, age range 5 to 18 years.  
Nursery to Homeless Children's Centre.  
Three courses in religious education, available according to ability and attainment.

Applications for admission, to the Headmistress.

## S. CATHERINE'S WAYERLEY

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Kindergarten to Leaving Certificate.

Illustrated prospectus on application to the Headmistress.

MRS D. F. PATTERSON, B.Sc.

## CLAREMONT

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DAY & BOARDING SCHOOL

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(Miss) J. GIBBONS, Dip. Soc. Stud.

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Girls prepared for University and all public examinations.

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For prospectus apply to the Principal.

Mrs W. A. WETHELL, B.A.

Tamworth 8765

## THE CELTIC SAINTS

# "THE KING'S PEACE"

By MICHAEL J. LAURENCE

The coming of Theodore as Archbishop of Canterbury was to change the whole complexion of the Celtic Church.

The weakness of Saxton justice lay in the fact that it had practically no concept of any crime against the state as a whole.

And those in high positions were more ready to believe that the more readily believed than that of the poor and low.

It was common of fines paid in compensation (not imprisonment) of a man's taking the law into his own hands and exacting his own vengeance.

If a man committed a serious crime (murder, theft or an act of violence) and sought to be punished, he had to be produced by his relations or others.

The injured person or his relatives (if he was dead) could then exact any vengeance they pleased if they found him.

He was declared an outlaw, had to take an oath to that effect, and could not be helped by producing a specified number of compurgators.

As the King's Peace was a law which was willing to swear he was an honest man whose word could be trusted.

If he could not find the requisite number of compurgators, he had to take the "test" of ordeal which was a judgment as a direct appeal to the judgment of Heaven.

The King's Peace consisted of pledging men to join in boiling water, or carrying a red-hot bar.

These "tests" varied in different places but were all on the physical level.

If the jury heard in three days, the prisoner was declared innocent. If not, he was pronounced guilty of the crime.

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King as compensation for the breach of the King's Peace.

He was murdered, or his kindred.

(All those who bore rule or power were bound to keep "Peace". There was, for instance, the "Earl's Peace", and the "Abbot's Peace". The most important was the "King's Peace".

That meant that no one, neither his own relations nor those of his, should be strong enough to have dealings, could fight, or commit any other unlawful act within the bounds of his territory.

"Peace" for a breach of his "Peace" the lord of the territory could inflict punishment of fines or even death penalty.

The King's Peace, of course, was the most important, for being the first in the kingdom, the King was the overlord of all.

All the highways belonged to the King's Peace and anyone could not inflict punishment of fines or even death penalty.

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"Statutes Revised", we read, the Polignacs and the de Westminster in the thirty-fourth year of Edward I, and then follows the list of statutes showing how the names in the Peace were to be used and pursued them and "hastie" them.

They were also to make enquiries about all those who had been "pillors and robbers" in the past, but who had been and come again and go wandering.

WRONGDOERS

Wrongdoers were to be punished; those of good report to be sure that they would go on behaving themselves in England, whatever they might have done abroad.

An error on the part of a copying clerk many years later, added the word "not" which made it read "not of good report", and it was not until the time of the Suffragate Movement in England that it was discovered to be wrong.

With the coming of Theodore to England, the whole idea of the King's Peace changed for the clergy taught that wrongs done to a person in his own state and in life, were sins and must be atoned for on the part of the doer, not in fines but by contrition, repentance, and penance.

The penances became a very real deterrent to crime for they were arduous, consisting of

ment on Wyclif's, being from the original tongue and in the English language, and had an immense influence on the people.

Paul's famous passage on "Love" for instance has come from Tyndale very little changed.

The martyrdom prepared his completion of the Bible, which was translated into English by Miles Coverdale (c. 1480-1569), a priest, and a man of letters, and an Englishman who had been a student of law at the University of Cambridge.

On October 6, 1536, in the little town of Wilford, between Brussels and Germany, an Englishman was led forth from the castle prison to the stake.

In a loud voice he prayed: "Lord, open the King of England's eyes!" He was strangled and his body burnt to ashes.

The man was William Tyndale (c. 1480-1536), who gave us the first printed edition of the English Bible.

Going to Oxford about 1510 he became a student at Magdalen Hall till 1515, "sitting at the feet of Cuthbert Tunstall, Bishop of Bath."

About 1522 Tyndale conceived the idea of translating the Bible into English, and was persecuted by the Greek N.T.

From Oxford he had gone to Cambridge and then became tutor to the household of Sir John Wolsey in the Cotswolds.

In 1524 he went to London, and then to Germany and at the end of the year he was back in England.

His work was unimpeded.

FIRST N.T.

Early in 1526 the first copies of the first printed English Bible, reached England and were eagerly bought.

Bishop Gardiner, however, noted "3000 errors" while Thomas More made a "willful heresy".

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prayers, fastings and going on pilgrimages and until they were completed the penitent was barred from the sacraments of the Church, and the protection it gave.

The Church, teaching both by example and by precept, as well as by punishment, therefore, was able to instill into the community the idea of sin.

It was a great step forward, and much better to one's duty than to be neglected, to seek adventure abroad; and that it was better to forgive oneself than to win his love and respect rather than revenge oneself upon him and be feared and hated.

With so much higher a standard of justice, certain offences soon came to be treated by the State as crimes directed against itself and judged itself.

MONASTERY OF MOUNT SINAI

ECUMENICAL PRAYER SERVICE

August 3, 1964

The Greek Orthodox Monastery of Mount Sinai, in Egypt, has appealed to all those choosing the desert life to come to the monastery. It said it faces extinction, but longed for a monk.

The monastery was founded in the sixth century by Emperor Justinian. It possesses some priceless manuscripts and icons.

Prospectus on application to the Headmaster.

THE ARMADALE SCHOOL, ARMADALE, N.S.W.

Boys are prepared for Professional, Commercial or Pastoral Life. A special "Athletic" Section. Course in the House is offered.

The school is the only country representative of the Great Public Schools Association.

Four Entrance Scholarships, one of £50, are available.

From the rest of the country, from the rest of the country, from the rest of the country.

Prospectus on application to the Headmaster.

MARSDEN

CHURCH OF ENGLAND GIRLS' SCHOOL

BATHURST

An ideal English School, set in 30 acres on the outskirts of Bathurst, offering thorough education from Nursery to Leaving Certificate. Homeless Children's Centre. Prospectus on application to the Headmistress.

MRS MARGARET GLOVER, B.A.

Newcastle Church of England Grammar School for Girls

The Right Reverend the Bishop of Bathurst

DAY AND BOARDING SCHOOL

Homeless Children's Centre.

With Library, Science, Laboratories, Art and Needlework Rooms. Religious instruction in the afternoon. Prospectus on application to the Headmistress.

For information, send us information to transfer.

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## TARA

# PARRAMATTA

A city school in a country setting for boys and girls, offering a full primary and secondary course with all facilities for the boys and the girls.

Prospectus on application to the Headmistress.



## "NEW OUTREACH" AT C.M.S. MEETING

### CANON DAIN FOR PERU

FROM OUR C.M.S. CORRESPONDENT

"New outreach" was the keynote of the Federal Council of the Church Missionary Society of Australia which met from July 28 to July 31.

This was most clearly reflected in the Federal aid-revised budget now awaiting ratification by the State branches.

The total figure of £183,000 represents an increase of £13,000 over that of the previous year. While the greater proportion of the increased budget is concerned with the support of missionaries, the capital items which cover represent an outreach into new geographical areas and in new opportunities for evangelism.

These include the establishment of new work in Peru, the provision of buildings for work engaged in pioneer work on the Segura River in Sabah, the development of literature work in pioneer evangelism in East Africa, the provision of work engaged in West Pakistan and the further development of work among Muslims in India.

### NEW AREAS

The location of a missionary training to Peru, the proposal for a new quinquennial mission plan to Japan and the location of another nurse to pioneer work on the Segura River are indications of the Council's concern that the Society should continue to be moving out into new areas of need in the Holy Spirit's leading.

The Council approved a new £1.5 million, to be administered by the Federal Secretary, Canon A. J. Dain, to fund in Peru in October for consultation with the Bishop of Cuzco.

## R.S.C.M. FESTIVAL IN LAUNCESTON

FROM OUR OWN CORRESPONDENT

Launceston, August 3  
Representatives of nine churches in the Diocese of Tasmania, just over 120 chorists, took part in the Royal School of Music Festival evening at St. John's Church, Launceston, on Sunday, July 26.

The canticles, and Psalms, were sung in accordance with the principles of speech-therapy, and the anthems were by Arthur Hutchings, Geoffrey Shaw and Herbert Horwood.

The Wardens of Christ Church, Hobart, the Reverend Oliver Hayward, in his sermon, said the theme, "The joy of worship".

He said that this joy was necessary to the modern Church and had, to some extent, been lacking in the recent past.

The music sung in church nowadays is relevant to the present day, to be vital and strong in nature.

### STANDARDS

There was no place to-day for the music of Victorian Church music.

Neither was there place for "Beate" music, for that was the message of the Victorian Church. Only the best was good enough for God.

"Only by consistent striving after standards of musicianship and sincerity by organists, singers and people would we make progress towards that."

## THREE GENERATIONS CONFIRMED

FROM OUR OWN CORRESPONDENT

Adelaide, August 3  
Three generations were represented in the Confirmation service at St. John's Church, Adelaide, on Monday, July 26.

Mr. E. Goding was confirmed, followed by her daughter Mrs. P. Hoffman and her two grand-daughters Margaret and Patricia Hoffman.



At the dedication of the plaque at St. Andrew's Hall, Melbourne, on August 1: Left to right: The chairman of the Church of England Evangelical Trust, Dr. G. R. Bevan; the Warden, the Reverend Francis Foulkes; the Federal Secretary, Canon A. J. Dain; the Bishop of Melbourne, and the archbishop's chaplain. (See story Page 1.)

## QUEEN'S SQUARE FAIR WILL AID MISSIONS

The first fair ever arranged by St. James' Hall, Street, Sydney, will take place over the weekend of August 14 and 15.

It is the "Queen's Square Fair", the proceeds of which will go to the Diocese of New South Wales Board of Missions.

It will be held on the Friday from 10 a.m. to 10 p.m. and on Saturday from 9.30 a.m. to 5.30 p.m. on the lawn in front of Phillip Street.

Every major group in the parish will be participating.

At the dedication of the plaque at St. Andrew's Hall, Melbourne, on August 1: Left to right: The chairman of the Church of England Evangelical Trust, Dr. G. R. Bevan; the Warden, the Reverend Francis Foulkes; the Federal Secretary, Canon A. J. Dain; the Bishop of Melbourne, and the archbishop's chaplain. (See story Page 1.)

At 11 a.m. there will be fashion parades of bright new spring styles by Handley of St. James' Building. These are expected to be of special interest to shop and office workers, and shoppers, on Friday at lunchtime.

On Friday night and Saturday afternoon, there will be a Basement Stamp and Coffee Tavern in the large hall basement. This will be mainly for families and people in their young 20s.

On Saturday at 2.30 p.m. there will be a "Battle of Wits" with 25GB commentator Andrea, and Marie Bennett, star of the Phillip Theatre show, "Breakfast with Phil".

On Sunday at 10 a.m. the choir of the "Queen's Square Fair" will be singing at the church. The church is the home of one of the parish's assistant priests, the Reverend Phillip Newell, and his wife and four children.

This is believed to be the first wine and cheese tasting ever held in Anglican parish in the Sydney diocese.

On Friday at 12.15 p.m. and 1.15 p.m., and on Saturday at 11 a.m. and 1.15 p.m., there will be a "Battle of Wits" with 25GB commentator Andrea, and Marie Bennett, star of the Phillip Theatre show, "Breakfast with Phil".

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## DEACONESS HOUSE MEMORIALS

FROM OUR OWN CORRESPONDENT

Melbourne, August 3

Deaconesses from the Diocese of Melbourne, and friends of the late Deaconess Kathleen Sheppard, met at Deaconess House, Fairfield, on Sunday afternoon, August 2, for a service of dedication of memorial gifts.

The memorial consists of a new altar rail in the chapel, and a blackwood secretary cupboard, built into a recess in the chapel.

The service was conducted by the Right Reverend Donald B. Baker, who was closely associated with Deaconess Kathleen for many years, as he was Warden of the Order of Deaconesses for the diocese.

He was assisted in the service by the Reverend A. W. Simpson, Chaplain to the Deaconess House.

In his address, the bishop spoke of his long association with Deaconess Kathleen, who was a woman of outstanding gifts, and as a Deaconess had been Principal of Deaconess House, a teacher at several girls' schools, and with the Department of Social Studies at the University.

Her influence in many directions remained, so that it is true to say concerning her, that being dead she still speaks.

At the present time he is serving his second year of office both as a churchwarden and a member of the Parochial Council.

Wescott was born at Ewre village in the Mambia mission district twenty-five years ago.

He received his primary education at Dugura, the head quarters of the Diocese of New Guinea and later attended Administrative schools at Port Moresby and Koro, which is Territory of New Guinea.

At present, Mr. Wescott Gegera is enjoying his leave period in Ewre, where he plans to marry before returning to Port Moresby.

## CHURCH SEEN AS IRRELEVANT

FROM OUR OWN CORRESPONDENT

"It is no longer possible to speak of Christendom — this could be called the post-Christian era. The Church does not anywhere, least of all in Australia, influence the political, intellectual or cultural life of the people."

The Church is taking a place among the minority communities," said the Rev. Dr. R. B. Roper, in the current issue of the Canberra and Goulburn Diocese's "Southern Cross".

Dr. Roper, who is the Rector of St. Matthew's, Albany, Archbishop of Sydney, said that the Church is no longer relevant to the life of the people, but is a "minority community".

"It is not unlike a ship without a rudder, and yet it is confronted with new seas to chart."

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## B.C.A. CHANGES

### NEW STRUCTURE AND TITLES

FROM A CORRESPONDENT

Speaking at the opening of the Annual Fair of the Women's Auxiliary of the B.C.A. of the Anglican Society held in the Chapter House on July 24, the Prime Minister, as president, announced a decision of the council made the previous afternoon.

Within the society structure, the antiquated title of "Organising Minister" was now replaced by the words "Federal Secretary".

The existing personnel of the headquarters of the society have handled the new position.

The Reverend C. W. Rich will continue administrative work as Federal Secretary.

The Reverend A. E. Williams as Assistant Secretary, and the Reverend L. J. Wiggin, minister, will be styled the "New South Wales Secretary".

With the changes, the society to the point where assistance is given to the nine dioceses throughout Australia.

The society is now working out of an area from the Tasmanian Highlands to the Kimberley, re-organising the administrative structure has been completed in some considerable time.

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ONE MINUTE  
SERMON  
TRINITY II  
S. Luke 18:9-13

And yet the Pharisees at the best were the true religious leaders of the Jewish people. They had come into existence some centuries before the group separated from the religious who formed a large part of the Jewish community. They were loyal to the traditions, their faith, strict in their morality and in obeying rules and disciplines of worship and practice.

Unhappily as time went on many succumbed to the temptation to make the outward forms and ceremonies the basis of their religion and law. Self placed love and self righteousness replaced penitence. The sense of sin died out in many lives—has it not done so today in the lives of many Christians?

Our Lord's parable thereof is a very startling warning merely to the Jews to whom it was spoken but to us who have succeeded them in the Christian Church—the New Israel.

So it was with the Pharisee. He goes into the Temple and tells God and the world how splendidly he lived, not like other men indeed, but as completely obedient to the Commandments of God as he has fasted, he has tithed his possessions even to the tiniest weeds in the garden. He kept the Commandments, he feels sure!

indeed, his prayer has penitence, no petitions, no intercession, no praise—just thanksgiving that by his effort he has attained to righteousness. What a temptation! A subtle temptation it is to be pleased with and satisfied with oneself!

The story is told of a Sunday school teacher who put the Pharisee's prayer before class and showed its sad error and then ended her talk to the children by saying, "The children let us thank God that we are not like the Pharisee! God helps us to be humble."

And on the other hand is Taxgatherer, the Publican, who is, a Public Servant. He has not been true to God and himself and he knows it. He has probably cheated the men from whom he has collected taxes, and has been greedy for money. What other ways he has failed we are not told.

Only this we know that  
has come into the House  
Prayer and stands alone a  
from the usual worshipping  
feeling deeply unworthy, nee  
ing God's love and forgive  
"Nothing in my hand I bring  
He strikes his breast and  
humble words prays "God  
merciful to me a sinner." T  
is the only attitude in whic  
approach God. The Cross  
caused it! He died for me  
"If we say we have no  
we deceive ourselves and  
truth is not in us, if we c  
fess our sins He is faithful  
just to forgive us our sins a  
to cleanse us from all unrig  
eousness." Dear God, grant  
to us all as we read!

Vicar of Bunyip, Diocese of Geelong, has resigned as from August 1 to accept an appointment in the Diocese of Wangaratta.

**HORDEN**, The Reverend R. K., formerly Rector of Holy Trinity, Worth Falls, Diocese of Sydney, retired.

**McMILLAN**, The Reverend J. Curate of St. Stephen's, Mount Wey, Diocese of Melbourne, to be Vicar of Sunbury with Romsey Lancelfield, in the same diocese, will be inducted on November 5.

**NEUBECKER**, The Reverend F. formerly of the Brotherhood of Good Shepherd, to be Rector of St. John's, East of Woking.

**CHURCH CALENDAR**

August 19: S. Lawrence, 1847-1850

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