

Moore College Newtown.

Jan. 22. 1906.

To W.E. Batcher. Esq.

Dear Sir"

In reply to your letter of the 9th inst I beg to say, (1) The stole has been declared an illegal vestment in the Church of England. That applies to the ordinary black stole as much as to a coloured one. The fact of its having crosses on it does not in my opinion make it more illegal.

(2). Turning to the East at the ~~or~~ recitation of the Creed is a practice peculiar to the Anglican Church and dates from the time of Archbishop Laud. So far as I am aware it is not done in the Roman Church nor was it done in the Church of England before the Reformation. It has no rubrical authority and so far as I know no doctrinal significance. Personally I regard the ceremony as a matter of indifference.

I remain

Yours faithfully,

N. Jones.

Moore College, New York.

Jan. 28. 1868.

To Wm. Brewster, Esq.

Dear Sir

In reply to your letter of the 23rd that I had

to say, (1) The stole had been located an illegal vestment in

the Church of England: that applied to the ordinary black stole as

well as to a coloured one. The fact of its having crossed on its

does not in my opinion make it more illegal.

(2). Turning to the fact of the consecration of the ground as a

vestment peculiar to the Anglican Church and dated from the time

of Archbishop Laud, so far as I am aware it is not done in the

Anglican Church nor was it done in the days of English Reformation.

It has no ritual authority and so far as I know

no doctrinal significance. Personally I regard the ceremony

as a matter of indifference.

I remain

Yours faithfully,

N. Jones

*Reply by a
R Jones to a
Churchwardens complaint*