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S.S.A. JUBILEE CELEBRATED IN TOWNSVILLE TRIBUTES PAID TO SISTERS' WORK IN SCHOOLS

FROM OUR OWN CORRESPONDENT

Townsville, July 24

The jubilee celebrations of the work of the Sisters of the Sacred Advent, begun in the Diocese of North Queensland in July, 1917, were held here this week-end when the Reverend Mother and several of the Sisters of the Community were present.

They included Sister Frances, who took part in the beginning of the work at St. Anne's School in Townsville.

The Primate, the Most Reverend P. N. W. Strong, visited Townsville specially for the occasion.

The celebrations began on Friday morning, July 21, when the Sisters assembled for morning tea at Bishop's Lodge, Townsville, at the invitation of the Bishop, the Right Reverend Ian Shevill.

At the evening there was an Old Girls' dinner at St. Anne's School.

On Saturday afternoon the Sisters gathered for inspection and the girls rendered a number of choral items and gave a display of gymnastics.

The celebrations culminated on Sunday, beginning with a Thanksgiving Eucharist.

The celebrant was the Bishop, and the preacher was the Primate, the Most Reverend Philip Strong.

The same afternoon the foundation stone of the new dining hall at St. Anne's School was laid.

This has been made possible as the result of an appeal which produced promises of \$54,459 for the purpose.

On Sunday evening there was a large assembly of people at Moorhouse Lecture.

MOORHOUSE LECTURE

FROM OUR OWN CORRESPONDENT

Melbourne, July 24

It was a happy thought to change the venue of the Moorhouse Lectures from the Chapter House to the Council Chamber, where some additional seating made a compact gathering much more comfortable on a cold night, July 21, to hear a distinguished speaker deliver the first of the series of six Moorhouse Lectures for 1967.

He was the Right Reverend I. R. H. Granadon, of the Church of South India, and chose as his theme "That They All May be One".

The evening lecture dealt with the nature of unity, as the fulfilment of the vision of Ezekiel, the unity of the people of God rather than the union of Israel and Judah.

It is not an interpolation into the Gospel, but the very essence of it, and where we see movements for unity, we should see the spirit of Christ.

Unity is continuous and continuous, there is neither going back, nor staying where we are, and the world today is full of calls to unity.

There are found in the cultural revolution, in the leadership from a secular society, in industrialisation, as well as in the W.C.C. conferences, national conferences, and the ecumenical movement.

The Spirit of God is working through all these things to make it possible for his Church to come together.

a public meeting in Townsville's Theatre Royal.

An address on "The Religious Life" was given by the Primate. The Reverend Mrs. Rawland reviewed "The Religious Life in Australia", and Sister Lois, S.S.A., told "The Story of the Sisters of the Sacred Advent".

Glorious tributes were paid during the week-end by many speakers to the witness and work of the Community during the past half century, which had its inception when Bishop J. O. Featham first invited the Sisters to work in North Queensland.

Since that time a number of vocations to the Community have emerged in North Queensland. The Sisters were responsible for St. Mary's School, Herberton, and St. Gabriel's, Tully. Sisters were also at St. Anne's, Townsville.

NEW S. ANNE'S

In 1958 the Sisters relinquished the work at St. Mary's and St. Gabriel's, and are now in charge of the new and greatly enlarged St. Anne's.

In all these schools a high standard of secondary education has been combined with the values of sound religious training and experience of the Catholic way of life.

Emphasis on educational work

has a high priority in the Diocese of North Queensland and the Anglican Diocesan Council held this week, it was reported that the foundation work for the new St. Mark's University College had been completed, and the forms for the pouring of concrete are now in place.

The college will be ready for occupancy at the beginning of 1968.

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A.B.M. LEARNS OF CONFUSED SITUATION IN JERUSALEM

The Standing Committee of the Australian Board of Missions, meeting at Stanmore, N.W., on July 18, resolved that Australian churchpeople be asked to remember the Church in Jerusalem and the Middle East in their prayers, and to do everything possible to increase their contributions to the Church there.

A.B.M. will be pleased to send on promptly all money received for the Archbishop in Jerusalem.

At announced last week the visit to Australia of Canon Alan Morris has been postponed.

Canon Morris, who is Secretary for Pilgrimages to the Archbishop in Jerusalem, was to have toured all States in October and November for the Australian Board of Missions.

A.B.M. has been advised that the situation in Jerusalem is confused. The Archbishop in Jerusalem, the Most Reverend Campbell MacLennan, has said:

When war broke out there were 63 people on the Anglican premises in Jerusalem, then in Jordan.

"Services were held as usual in S. Michael's Chapel each day, and when the electricity failed Evening was held in the late afternoon."

"During the bombardment a shell came through the roof of the north transept, and wedged in the floor amidst the chairs, but did not explode."

"There were several other direct hits on the house and cloisters but no one on the premises was injured."

"The final battle raged away to the Kedron and the Mount of Olives where the whole top floor of the Augustinian Hospital was gutted, though none of the two hundred and sixty patients and staff was injured."

"The crippled Children's Hospital had one end of the building riddled with bullets but no one was injured."

"In Ramallah the Evangelical Home came in for a heavy bombardment. Two little girls were killed when they ran out into the garden in fear."

"Their teachers, Miss Grupp and Miss Lief, who ran out to try to save them, were both seriously wounded and have been flown to England."

"Since the fighting ended the local authorities have been most helpful and have done what they could to stop the very considerable looting which has taken place."

"General Haim Herzog, son of a former Chief Rabbi in Jerusalem who is the Commander of the West Bank, received all Heads of Churches and assured us of his desire for freedom of worship for all communities and a return to normal conditions as soon as possible."

"There were few civilian deaths."

(Continued on page 11)

METHODISTS AGREE TO CONTINUE UNITY TALKS BUT BOMBHELL FROM DR FISHER

ECUMENICAL PRESS SERVICE

London, July 24

British Methodists this month overwhelmingly defeated attempts to delay negotiations on unity with the Church of England. They thus cleared the way for a definitive vote on union proposals at next year's conference here.

The main attack on unity proposals came in a resolution presented to the Methodist Conference, which stated that the church members should be asked once again whether it was in favour of unity with Anglicans.

In submitting the resolution the Reverend Thomas Bevan of South Wales said, "I would not mind Methodism dying if it were for the sake of the church."

Dr Harold Roberts, who heads the Methodist negotiating team, said that he would not mind Methodism being ordered to join the church that was going to happen.

But 700 representatives at the annual conference overwhelmingly rejected this resolution after hearing two former presidents of the W.C.C. at the conference, Dr Harold Roberts, who heads the Methodist negotiating team, said that he would not mind Methodism being ordered to join the church that was going to happen.

Dr Soper said, "I know I am a 'square', but I am sufficient in contact with a lot of young people to know they would never forgive us if unity with Anglicans were imposed, and we must not put artificial barriers in their way."

Conference representatives also rejected, one by one, a number of other resolutions and suggestions reflecting disapproval of Methodist-Anglican union proposals.

FROM CARDINAL

An invitation from the Archbishop of Westminster, Cardinal Heenan, to take part in informal talks with Roman Catholics in London on December 2, 1967, was accepted by the Methodist negotiating team.

Cardinal Heenan had invited "a company of Methodists to meet a similar company of Roman Catholics to share in informal talks on subjects of mutual concern."

The latest attack on the Methodist union scheme came last week with the publication of Lord Fisher of Lambeth's pamphlet, "Covenant and Reconciliation."

In it Lord Fisher strongly criticises the whole plan for re-union, and says he would be unable to take part in the proposed series of reconciliation talks and would also feel unable to advise any member of either Church to do so.

He goes so far as to disagree with the goal of organic union in any ecclesiastical talks.

Lord Fisher's pamphlet will appear next week. Editor.

DEAN FOR BALLARAT

CEYLON-TRAINED PRIEST CHOSEN

The View of Christ Church, Brunswick, Diocese of Melbourne, the Reverend S. D. Bartholomew, has been appointed Dean of Christ Church Cathedral, Ballarat.

Ballarat Cathedral has been without a Dean since 1953 when Dr John Munro left to take up an appointment with the A.B.C.

Canon F. C. B. Moyle, who was Vicar and Sub-Dean of the cathedral for nine years, has just left to become Vicar of Christ Church, Essendon, Diocese of Melbourne.

Fr Bartholomew was trained for the ministry in Ceylon, serving in the Diocese of Colombo from 1940 to 1944.

He then went to England for two years, working as an assistant curate in Hertfordshire.

During this time he was a member of the Hertfordshire county cricket team.

He returned to Ceylon in 1949 to become Vicar of St. Francis, Colombo, where a most successful ministry included the building of a church to seat 700 people, and a large school.

In 1954 he married while on a trip to Australia, and served afterwards in Plymouth and Birmingham.

He became Rector of Broadford, Diocese of Warrumbungle, in 1958 and in 1962 Vicar of Brunswick where many well-known priests have served.

Fr Bartholomew has three children, one girl aged 13, and two boys aged 10 and three.

He will be installed as Dean of Ballarat early in October.

ROYAL ASSENT FOR TWO MEASURES

ANGLICAN NEWS SERVICE

London, July 24

The Overseas and Other Holy Trinity and Missionary Measures, and the Extra Parochial Ministry Measure, received the Royal Assent on July 14.

THE NEW INITIATION SERVICES USED

FAVOURABLE COMMENT AT CONDOBOLIN

FROM A CORRESPONDENT

The new experimental Adult Baptism and Confirmation rite of the Prayer Book Commission was used when three adults were baptised and confirmed at All Saints' Church, Condoobolin, Diocese of Bathurst, on Saturday, July 15.

Eleven other adults and teenagers were confirmed at the same service.

This was possibly the first time this service has been used in Australia, as copies were rushed from the printers especially for the occasion.

Much favourable comment on the service, its simplicity, dignity and meaningfulness were made by the candidates and congregation. All the traditional ceremonial associated with the administration of the sacraments was retained.

All candidates for Baptism had been previously admitted formally as Catechumens early in their instruction course at a principal Sunday service.

As the procession of candidates, servers, choir, priest and Bishop entered the church, Psalm 27: 1-7 in the Gelineau Modern English translation was said by all.

The rector, the Reverend Rex Jones, then presented the catechumens to the Bishop of Bathurst, the Right Reverend E. K. Leslie, and after the invocatory prayer, then presented those who had been already baptised by Confirmation.

GELINEAU SETTING
The lessons used were all as set for the Baptism-Confirmation of Adults. The Old Testament Lesson, Ezekiel 36: 24-28, was read by rector, Canon Peter Robb, and the Gospel, John 3: 1-15, was read by the rector, and was accompanied by the usual procession.

The Bishop then gave his charge to the candidates, and this was followed by the renunciations and affirmations.

After this, the catechumens joined a procession to the font where the Bishop blessed the water of baptism, and the rector baptised each candidate presented by their sponsors.

The bishop then received each candidate into the congregation.

Condoobolin, July 24

Those baptised were all women, and their veils were now put on, and the procession went back to the chancel for the laying on of hands, which on this occasion was performed for all Confirmation candidates as one group.

Before hands were laid on each, they were assisted with the oil of chrism, the Bishop saying in the order of service "The Seal of the Gift of the Holy Spirit".

Bishop Leslie celebrated the Solemn Eucharist the next morning for the First Communion. He also presided at the usual daily Family Eucharist later in the morning at All Saints' at which "A Modern Liturgy" was used.

JIMI RIVER BAPTISM

CLIMAX OF EIGHT YEARS' WORK

FROM A SPECIAL CORRESPONDENT

Port Moresby, July 24

The first baptisms will be made this month, the climactic point of the Jimi River area of the Western Highlands of New Guinea.

For eight years, to be held in December, will be the climax of eight years' work in the district.

It is expected that about 200 people will be baptised. The Diocese of New Guinea's new assistant bishop, the Right Reverend E. K. Leslie (who has just completed his first patrol to the Jimi since his consecration in February) will be visiting the stations concerned specially for the occasion.

Anglican work in the Jimi has been pioneered by Canon Peter Robb, who has been in the Highlands of New Guinea for nine years.

He also pioneered the work in and around Simbai, where the first baptisms were made exactly a year ago.

It was from Simbai, in the company of lay missionary Tom Watson, that Canon Robb first began travelling into the Jimi area in 1959.

Each day commenced with Holy Communion and a thought for the day from the minister.

YOUTH LEADER
Captain Rex Harris as youth

missioner captivated the hearts and minds of children and youth. He was ably supported by Captain Barrie Ingham, a youth leader in the Army officer.

Each night found increasing numbers helped by the thought provoking addresses based on the "Time and Challenge" and given by the Reverend W. B. Bailey, Federal Secretary of the Church Army.

A great tribute to his ability was demonstrated when the Wednesday night provided soaking rain for discouragement to people entering outdoors.

It was this night that the

have complete freedom of interpretation. Music is used only as a rhythmic guide.

The large congregation in the cathedral was asked to express their opinions to the Cathedral Drama Division, as to the suitability of this type of worship for use in the church.

Mr Anthony Hewson reported that the general reaction was favourable, and that enthusiasm was shared evenly among the young and the old.

"There is much precedent for the use of dramatic movement in Christian worship. Even the most conservative and traditional type of preacher uses gestures to emphasise what he is saying to the whole body" asked Mrs Carter.



Betty Hatfield Carter dances The Lord's Prayer in St. George's Cathedral, Port, on July 5. See story below.

A "TIME AND CHALLENGE" MISSION WELL-ATTENDED

FROM A CORRESPONDENT

Coorparoo, July 24
Increasing numbers of people each night attended the Time and Challenge parish mission held at St. Stephen's, Coorparoo, Diocese of Brisbane, on Saturday, July 22.

Modern communications with recent Biblical translations; colour film; tape recorded commentary; flash boards and some recent musical background by hymns, were all blended in an effective harmony in the mission.

The Brisbane suburb responded well to the work of the Church Army team and showed that the day of the parish mission in small suburban areas is very much in demand.

The ministry of Word and Sacrament was a marked contribution to the spiritual life of the parish.

Each day commenced with Holy Communion and a thought for the day from the minister.

On Sunday, July 16, Captain Bailey issued a challenge to the large congregation at Evening Prayer and 50 people came forward to receive cards as a sign of their commitment or reaffirmation of faith in Jesus Christ.

An attractively displayed booklet was well patronised

at the mission.

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SCIENCE BLOCK OPENED

FROM A CORRESPONDENT

"This new building is in part a Science building and this has a big significance in itself", said the Vice-Chancellor of the Macquarie University, Professor A. G. Mitchell, when he opened the new block at the Sydney Church of England Grammar School for Girls, Darlinghurst, on July 17.

Most of the cost of the building has been met by the school council and \$52,000 has been contributed by the Commonwealth Government under the States Grants for Science Laboratories.

Professor Mitchell then unveiled a plaque on the building. It read: "To the glory of God on the 72nd Anniversary of the Foundation of the School, 17th July, 1967, this science and classroom block was dedicated by the Rt. Rev. H. G. S. Begbie, B.A., and opened by Professor A. G. Mitchell, M.A., Ph.D."

He then addressed more than 800 students, ex-students, teachers and parents in the Barbara Chisholm Assembly Hall.

Not to long ago, it was considered wasteful important time for a girl to learn science, he said. "An acquaintance with the sciences is an essential part of every person who aspires to be called educated, and an attempt

has been made to integrate the sciences."

He continued: "Integrated science is necessary because, as university professors have said, no one can understand on science properly without first knowing in a general way the other sciences."

He said means must also be found to keep the cost of good science education within certain limits. "Teaching science is expensive, but expenses are unavoidable if it is to be taught properly."

After the official opening, the S.C.E.G.S. Darlinghurst Old Girls' Union held its annual meeting and dinner in the Barbara Chisholm Assembly Hall.

The headmistress, Miss Barbara Chisholm, after whom the hall was named, and who celebrated her twentieth year of service at the school was guest of honour.

The President of the Old Girls' Union, Miss Jean Stevenson, presented her with a cedar occasional table with an embossed leather top as a mark of appreciation for all she has done for the school.

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The headmistress, Miss Barbara Chisholm, after whom the hall was named, and who celebrated her twentieth year of service at the school was guest of honour.

HISTORICAL SOCIETY

FROM A CORRESPONDENT

Melbourne, July 24

Two most interesting lectures were given to the Church of England Historical Society in the Diocese of Melbourne on Monday and Tuesday.

Mr Robert Cunningham, an art teacher at Melbourne Teachers' College who recently returned from the world tour, spoke on "The place where a man worships."

He showed slides of many churches and spoke on their history and architecture.

Mr Edgar Morrison of Yandit, Victoria, spoke on "The London riots of Aborigines", and their "protector", Edwin Stowe Parker, who lived from 1802 to 1865.

Although Mr Parker was a Methodist, three of his sons became Anglican priests.

One of them, the Reverend G. A. Parker, was Vicar of Deylesford and his son, the late the Reverend Bright Parker, was Vicar of All Saints, East St Kilda, in the course of his ministry.

WORSHIP THROUGH DANCE IN PERTH CATHEDRAL

FROM OUR OWN CORRESPONDENT

Perth, July 24

At the lunch-hour service in St. George's Cathedral on July 5 parts of the worship were led in dance by Betty Hatfield Carter, lecturer in religious dance at the Cathedral Drama School.

This was the first time that religious dance had been featured in a service at the cathedral.

Mrs Carter was introduced to the congregation by the Dean of Perth, the Very Reverend James, who opened the service with prayer.

A short address preceded the dancing of the Magnificat, a psalm and the Lord's Prayer, which Mrs Carter asked the congregation to join in, not vocally but by appreciation of the movements made as she danced.

"Creative religious dance is not 'ballet', Mrs Carter said, "there are no rules, except faithfulness to scripture, and dancers

have complete freedom of interpretation. Music is used only as a rhythmic guide."

The large congregation in the cathedral was asked to express their opinions to the Cathedral Drama Division, as to the suitability of this type of worship for use in the church.

Mr Anthony Hewson reported that the general reaction was favourable, and that enthusiasm was shared evenly among the young and the old.

"There is much precedent for the use of dramatic movement in Christian worship. Even the most conservative and traditional type of preacher uses gestures to emphasise what he is saying to the whole body" asked Mrs Carter.

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JEWISH PASSOVER SERVICE

FROM A CORRESPONDENT

On Thursday, August 3, Mr E. L. Lloyd, Overseas Representative, Secretary for International Society for the Evangelisation of the Jews, London, who is himself a Christian Jew, will conduct and explain a full Jewish Passover Service in the Central Baptist Church, Sydney, at 8 p.m.

This presentation will relate the Jewish Passover to the Passover held by our Lord in Jerusalem on the Eve of His Passion, and also connect both with the Christian Communion service.

The meeting will be open to the public and a cordial welcome is extended to all.



Professor A. G. Mitchell with the headmistress, Miss Barbara Chisholm, and the Right Reverend H. G. S. Begbie, after he opened the new Science block at the Sydney Church of England Girls' Grammar School, Darlinghurst, on July 17. (See story above).

—Dr Geoffrey Fisher

Once more Our Lord is in Jerusalem. Just as we saw a development between the first and second sign in Cana, so now if we set together his first (2:13-14) and second (5:1-15) work in Jerusalem, we find that in the second incident, the Jews' opposition has increased — now they go so far as to desire His death. The greater the Saviour's work for men, the greater is the cost.

In this story we not the Jews' criticism was turned against the man first of all for carrying his bed" on the Sabbath. He shelters himself behind his unknown

Later, however, when he and the Jews discover who it was who healed him, the Jews' criticism turns from him to Our Lord and is caused by His action on

In the earlier Gospels Our Lord usually defends His seeming indifference to breakers of Sabbath rules by claiming a right to overrule them when works of

However, S. Mark 2: 23-28, he defends the action of the disciples on the Sabbath by what David did and his companions.

whose action (like the disciples at a time of need) broke the law, and this section ends with the claim that the Son of Man is Lord even of the Sabbath. (See also the further reference in S.

In these passages we cannot but realise that a claim is made that, with the coming of the Lord a new order has come, indeed the new age itself. But Our

Lord's defence here, 5:17, is very definite and made on the ground of His equality with the Father—and this the Jews realise, 5:18.

(Sessions which are conducted by Anglicans are marked with an asterisk.)

SUNDAY, JULY 30: SACRED MUSIC: 7 p.m., A.E.T. — EVENING MEDITATION: 11.50 p.m. — The Reverend A. Winston Jones.

I am glad he has told audiences throughout Australia that "of all the parts of the law, that which establishes the freedom of the individual is by far the most important," and that "the liberty of the subject comes first". These are things we tend in our own country to lose sight

Similarly, I applaud his plea for retention of the rule that jury verdicts must be unanimous. The move by our local administrative bureaucrats to secure convictions in criminal cases by a 10-2 majority seems to me calculated to load the dice even more in favour of expediency at the expense of principle. No

ADKISS, the Reverend P. J., Vicar of Holy Trinity, Bacchus Marsh, Diocese

BARTHOLOMEUSZ, the Reverend S. Dr., Vicar of Christ Church, Brunswick, Diocese of Melbourne, to be Dean of Christ Church Cathedral, Ballarat, as from 1st October.

The annual general meeting

of the Sydney branch of the Australian Church Union will be held in the Parish Room, Christ Church S. Laurence Clergy House on August 2 at 7.30 p.m.

The Reverend Michael Bice will speak on "Renewal" at 8 p.m.

July 30: Trinity 10.

August 1: Lammis Day.
August 4: S. Oswald

—THE MAN AT
THE DESK.

BY A CORRESPONDENT

The Secretary-General has entrusted the cross and ring to

Some of their statements about modern Christians (Studdert Kennedy, Phillips, and others) are manifestly striking and should touch a variety of readers, calling them to a more complete commitment to Our Blessed Lord.

The funniest man on the Australian Bench doesn't get a mention here but one hour with him is worth two with this book.

"Each of the seven that follow concentrates on a specific area of Jewish Law and tradition which seems particularly difficult to reconcile with the assumptions of the open society — the relationship between law and morality, the implications of Jewish exclusiveness, the policy of discouraging proselytes, the

It has already been decided, in consultation with all concerned, that the proceeds of the sale would be distributed in equal parts to the United Nations Children's Fund, the United Nations High Commissioner for Refugees, the United Nations Relief and Works Agency for Palestine Refugees in the Near East and the Food and Agricultural Organisation. Freedom from Hunger Campaign.

The generosity of His Holiness the Pope will no doubt constitute a source of great encouragement to the four agencies which will benefit from the proceeds of the sale of the cross and the ring, in pursuing with renewed vigour the essential tasks before them.

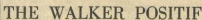
THE CHURCH QUARTERLY REVIEW, No. 366, S.P.C.K. 45s. sterling p.a., or 12s. 6d. per copy.

In ordinary affairs it has become a commonplace to have them in many important posts. For example, Shelford C.E.G.S. in Melbourne has a

Canon H. J. Hammerton gives us an article entitled "Unity of Creation in the Apocalypse". But his enquiry ranges far beyond the Apocalypse and leads

Add to this the news comment, "Here and There", and several pages of book reviews, and one's 40 cents will be well spent. Or you can have it for \$1.60 per annum by writing to Box 201, P.O., Wangaratta, Victoria.

The countries represented are Ghana, Nigeria, Liberia and Sierra Leone. Delegates from Uganda and the Sudan are also expected.



What it is. A true pipe organ, available in several models ranging in price from £A1,773. F.O.B. London.

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South Essendon Methodist Church, Victoria.
St. Cuthbert's Church, South Kogarah, Sydney.
St. Barnabas' Church, Westmead, New South Wales.

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BISHOP McCALL PREACHES AT BALLARAT FESTIVAL

FROM OUR OWN CORRESPONDENT

Ballarat, July 24

The Bishop of Wangaratta, the Right Reverend T. B. McCall, visited Ballarat on July 24, for the patronal festival on July 2, at the invitation of the rector, the Reverend G. Y. Cracknell.

The Bishop was the celebrant at the 8 a.m. Holy Communion and preached at both 10 a.m. and 4.45 a.m., and the special Festival Evensong at 3 p.m., which was followed by tea in the parish hall.

At Evensong the first lesson was read by the Reverend Hugh McCann of the neighbouring parish of All Saints, and the choir was augmented by chorists from the Ballarat Grammar School, under the direction of Mr James Gulland.

During the services, which were attended by big congregations of both parishioners and visitors, the Bishop expressed a very real sense of the "cloud of witnesses" with which the Church is encompassed.

In his addresses he stressed the importance of the Communion of Saints . . . that as we live in the ancient continuity of the first day of the week at the Lord's Table, we are bound in

LITURGICAL SOCIETY

ECUMENICAL PRICES SERVICE

Some 50 of the leading liturgical scholars from all six continents and the major communions founded the International Liturgical Society at a meeting at the end of June.

The International in nature, the society will seek to deepen the mutual understanding of various liturgical traditions and to find ways of making the relevance of the liturgy clear to the contemporary world.

The group is not primarily interested in comparing ancient manuscripts. Instead it hopes to produce liturgical texts of service to men, showing how they can enrich the daily life of Christians.

It will hold general meetings, call smaller consultations and promote publications. Members are open to those teaching or doing research in liturgical studies and to those in the Church responsible for promotion of liturgy.

THE MIRFIELD FESTIVAL

ANGLO-NEW ZEALAND SERVICE

London, July 24

6,000 people attended the annual Commemorative Day festival of the Community of the Resurrection at Mirfield on July 1.

The Solemn Eucharist, which began the opening of the festival, was held on the front lawn under a huge marquee.

The Superior, the Right Reverend Hugh Bishop, and twelve other members of the community co-celebrated; the Bishop of Pontefract, the Right Reverend Eric Trevelyan, presided.

At the Commemoration service in the afternoon the procession of brethren included two monks, the Right Reverend Thomas Hannay and the Right Reverend Victor Shearburn; and the Priors of the Mirfield, London and Leeds houses.

A THEOLOGICAL CONSULTATION

ANGLO-NEW ZEALAND SERVICE

London, July 24

Canon Basil Moss, chief secretary of the Advisory Council for the Working Groups at the World Consultation on Theological Education which will open at the London College of Divinity, Northwood, Middlesex, today.

They will examine the detailed changes which might be made in the way Christian ministers are trained, in the light of changing world, educational advances and ecumenical thinking.

DIOCESAN NEWS

BALLARAT

MISSIONS TO SEAMEN

The Bishop of Ballarat, the Right Reverend W. A. Hande, was at St. Peter's Church, Ballarat, on July 24, to give a service of thanksgiving for the 25th Anniversary of the Church, presided by the Flying Angel Club there. He dedicated a number of furnishings to St. Peter's Mariner's Chapel at the club.

NEWCASTLE

BISHOP VISITS THE PRISONS

On July 23 the Bishop of Newcastle, the Right Reverend J. A. G.

DIOCESAN ROLLING

On June 30 deposits and gifts lodged in the Melbourne Diocesan Rolling Fund totalled \$158,640.

With the granting of loans for the erection of five vicarages and to assist in building two churches in new areas, the fund has become effective.

Further assistance in development and extension is envisaged as deposits mount.

"FORCE TEN" GROWS

"Force Ten, Australian Inter-Church Aid's overseas aid project, was launched on July 1. Force Ten is Australians aiding at two dollars a month, self-help projects for people in need overseas; there are ten projects for ten months of the year.

The July project is urgently needed drugs for a T.B. Clinic near Djibouti, Djibouti. A month's worth of the new bulletin Force Ten, "Action", describes the project of the month.

To date, 147 individuals and groups have joined Force Ten, 89 are from New South Wales.

A member of one Sydney congregation wrote: "I should like to congratulate you and your people for the work which I think is an excellent one."

"It seems to me to combine in a virtually one action the problems of the contemporary world, Christ with the Christian ideal of caring and sharing and Force Ten."

MOORE COLLEGE CONVENTION

The annual convention of Moore Theological College, Sydney, will be held from Wednesday, August 9, to Friday, August 11, in St. Stephen's Church, Newtown.

This was the site of the 1963 convention. It is being used again as it can comfortably accommodate more than 100 people in the college itself.

The first address will be evangelistic one given by the Reverend D. Howard on August 9. The next evening the Reverend S. Horton of Beverley Road will conduct a Bible teaching night.

A.B.M. CONCERN ON JERUSALEM

(Continued from page 1)

casualties but there is a great need. People have lost the means of livelihood, and have no money to buy food. Families are divided and people are afraid of what the future may bring.

"Here at St. George's we are doing what we can to help the needs of the people who about us and to help find out about their relatives."

"I have been able to keep in touch with the outside world by contact visits to the New City, for without posts or telephones it is a feeling of helplessness among many people."

"From the Arab parts of the Archdiocese we are Jerusalem are cut off but we continue to work on it."

"We pray for the day when the problems of the Middle East—impossible boundaries, less refugees, together with hatred, suspicion and fear—may be squarely faced by men of goodwill, and that the present disastrous way out of the way to a more realistic approach to the problems of the Middle East, we hope for a just and lasting peace."

HOSPITAL CHAPLAIN APPOINTED

FROM OUR OWN CORRESPONDENT

Melbourne, July 24

An Assistant Chaplain has been appointed to the Repatriation General Hospital, Heidelberg.

He is the Reverend A. W. Singleton, Vicar of St. Jude's, Alphonso, who will assist the full-time Chaplain, the Reverend F. Kellow, on two days each week.

This will entail some restriction in parish duties, and arrangements have been made within the parish for this.

Alphonso is a full-time chaplain with a R.A.F. chaplain during the war.

MISSIONS TO SEAMEN

ANGLO-NEW ZEALAND SERVICE

London, July 24

Money totalling £130,658 raised during the campaign of the Missions to Seamen will be used to modernise the Victorian Dock Road Institute in London and also to develop Athlete House.

is well-known as a former member of the Westminster Choral Society.

TEILHARD DE CHADIN ASSOCIATION IN QUEENSLAND

Following a meeting at St. Michael's Rectory, New Farm, on July 9, it was decided to found "The Teilhard de Chardin Association" (Queensland). The following officers were elected: President, Mr. Chairman: the Reverend T. E. Peacock; vice-chairman: the Reverend D. J. Williams; hon. sec. Mrs. M. Williams; hon. treas. Mrs. M. Williams.

The aims and objects of the association are to disseminate knowledge of the writings of the late Teilhard de Chardin, S.J., and to further

the dialogue between Theology on the one hand and the natural and Related Disciplines on the other hand. To this end, the association will publish a quarterly Bulletin, and from time to time issue study guides to Teilhard's writings. The first number of the Bulletin will be circulated in August 1967.

The chairman of the Queensland Association, Dr. Peacock, is a physicist, chemist and a member of the council of the English Association for the study of de Chardin.

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THE PEOPLE SEATING PEOPLE

PERTH

MISSION TO UNIVERSITY

The Reverend Peter Newall, Rector of Glenunga, Diocese of Adelaide, has concluded a mission to the University of Western Australia. The mission was organised by the 100-strong Evangelical Union within the university.

BISHOP AT METHODIST SERVICE

The Auxiliary Bishop in Perth, the Right Reverend Bruce Brierley, gave the address at a special service at Wesley Methodist Church, Perth, on July 19 when members of the Methodist Women's Home Missions League held their annual thanksgiving.

It was the first time that a representative from another denomination has been invited to take part in this service of dedication.

BRISBANE ORGANIST APPOINTED AT ST LUCIA

Mr Ian F. Bridge has been appointed organist at Christ Church, St Lucia, the parish in which the University of Queensland is situated. At various times, Mr Bridge has been cathedral organist at St. Andrew's, Brisbane, and St. George's, Sydney. He was also organist at Addington Place, Croydon, with the Royal School of Music. With the rectory of St. Lucia, the Reverend Philip Newell, he will be working up an extremely competent musician, as Fr Newell

V.P. am thet

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