

# THE AUSTRALIAN CHURCH RECORD

THE CHURCH OF ENGLAND NEWSPAPER — EIGHTY-EIGHTH YEAR OF PUBLICATION  
 No. 1409—March 21, 1968 Registered at the G.P.O., Sydney, for transmission by post as a newspaper. Printed by John Fairfax and Sons Ltd., Broadway, Sydney. Price 10 cents

## AUCKLAND LOOKS AHEAD

**T**HE Editor spent a day in Auckland, N.Z., just recently and took time off from sight-seeing to talk to a few key people about the Anglican Church in this largest city of the land.

One-quarter of New Zealand's population lives in Auckland and you can well believe that it is among the largest cities in the world in area as you survey the whole of it from Mt. Eden on a fine day.

Two years ago, rain obscured everything, but this day it lay at my feet with its vast ramifications and with the Tasman almost meeting the Pacific at one narrow point.

The Bishop of this large see is Eric Gowing, scion of a well-known Sydney family and gradu-

ate of Sydney University. After Wycliffe Hall, Oxford, he spent many years in Manchester until his appointment as Dean of Nelson and has now been six years in Auckland.

The incomplete Holy Trinity Cathedral, pure Gothic in its massive, truncated glory, lies opposite Bishopscourt and I questioned him about its completion.

At present, no work appears to be going on, with only sanctuary and choir complete but without furnishings. One television service has been held in this area but meanwhile and until the seventies, worship continues in the old St. Mary's Cathedral opposite. It is all some miles outside the city proper.

St. Matthew's is the inner-city Church and it was formerly an

evangelical stronghold. It is no longer so.

The New Zealand liturgy has been in experimental use for much longer than ours in Australia and the Bishop told me it had been received very well on the whole. The opposition which might have been expected from older and more conservative churchmen had not eventuated.

General Synod was to give it close consideration in April and he expected that debate would be lengthy and that there would be many proposals for amendment.

**DEVALUATION**  
 He felt that it was too early yet to assess the effect of devaluation on giving to the Church in N.Z. or even on the N.Z. Church's giving to overseas missions.

He agreed that New Zealand would need to give more if present missionary operations in the Pacific and elsewhere were to be sustained. He was cautious here and certainly not optimistic.

When questioned about the difficulties of sustaining the pub-

lication of the official church newspaper, "Church and People," he said that its board was to meet this month to make some decision. He felt that the paper must just keep going.

Later in the day, another clergyman of the diocese was to tell me that it must simply close down. Before this is in print the decision will be known.

"Church and People" is a fortnightly, strong on layout and news coverage but its readers have bucked strongly at some of its highly controversial material.

After the interview, my wife and I crossed the road to the new cathedral and I took a picture of the bare but impressive interior. Out of the corner of my eye as I focused, I saw a familiar face. The Rev. Ted Buckle is now Executive Officer of the Auckland diocese. He trained at Moore College and I well remember how years ago half the student body went up to Goulburn for his ordination.

**Continued Page 3**



• The Cathedral site, Auckland, N.Z.

After the interview, my wife and I crossed the road to the new cathedral and I took a picture of the bare but impressive interior. Out of the corner of my eye as I focused, I saw a familiar face. The Rev. Ted Buckle is now Executive Officer of the Auckland diocese. He trained at Moore College and I well remember how years ago half the student body went up to Goulburn for his ordination.

When questioned about the difficulties of sustaining the publication of the official church newspaper, "Church and People," he said that its board was to meet this month to make some decision. He felt that the paper must just keep going.

Later in the day, another clergyman of the diocese was to tell me that it must simply close down. Before this is in print the decision will be known.

"Church and People" is a fortnightly, strong on layout and news coverage but its readers have bucked strongly at some of its highly controversial material.

After the interview, my wife and I crossed the road to the new cathedral and I took a picture of the bare but impressive interior. Out of the corner of my eye as I focused, I saw a familiar face. The Rev. Ted Buckle is now Executive Officer of the Auckland diocese. He trained at Moore College and I well remember how years ago half the student body went up to Goulburn for his ordination.

When questioned about the difficulties of sustaining the publication of the official church newspaper, "Church and People," he said that its board was to meet this month to make some decision. He felt that the paper must just keep going.

Later in the day, another clergyman of the diocese was to tell me that it must simply close down. Before this is in print the decision will be known.

"Church and People" is a fortnightly, strong on layout and news coverage but its readers have bucked strongly at some of its highly controversial material.

After the interview, my wife and I crossed the road to the new cathedral and I took a picture of the bare but impressive interior. Out of the corner of my eye as I focused, I saw a familiar face. The Rev. Ted Buckle is now Executive Officer of the Auckland diocese. He trained at Moore College and I well remember how years ago half the student body went up to Goulburn for his ordination.

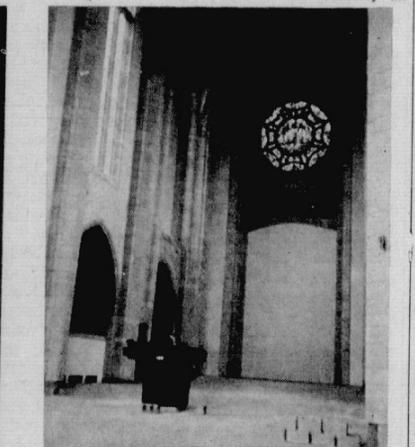
When questioned about the difficulties of sustaining the publication of the official church newspaper, "Church and People," he said that its board was to meet this month to make some decision. He felt that the paper must just keep going.

Later in the day, another clergyman of the diocese was to tell me that it must simply close down. Before this is in print the decision will be known.

"Church and People" is a fortnightly, strong on layout and news coverage but its readers have bucked strongly at some of its highly controversial material.



• Rev. E. G. Buckle at the entrance of the incomplete Holy Trinity Cathedral, Auckland, N.Z.



• The choir, east end and rose window of the proposed Holy Trinity Cathedral, Auckland, N.Z.

## MOTHER'S UNION SPLIT ON DIVORCE

**T**HE Central Headquarters of the Mothers' Union in London has expressed considerable anxiety over relations with Canadian members of the M.U.

The Anglican Church in Canada decided last year to permit remarriage of divorced people in church and the Canadian Mothers' Union altered its rules to admit such people to its membership.

As a result, no official Canadian delegates will be allowed to attend the world-wide conference of the M.U. in London next July.

Mrs Joanne Halifax, M.U. central president has said that the alteration to the rules in Canada automatically meant that their delegates would not be eligible for the conference, since they had put themselves outside the world-wide Mothers' Union. They will therefore not be able to attend meetings of

the conference, which are only open to delegates, she said.

Mrs Halifax made it clear that they can certainly attend other meetings and services, and that the Canadian president had been invited as a courtesy to attend all meetings and speak, but not to vote.

### Divorcees

Central headquarters is most anxious to preserve the link with Canada. It had been repeatedly urged to withhold ratification of its new rule until the July conference but it had gone ahead unilaterally.

The M.U. in New Zealand had asked central headquarters in 1965 to consider alteration to the rule prohibiting membership of divorced women.

The diocese of Auckland had stood out against such alteration but New Zealand had been prepared to wait until the 1968 world conference before taking unilateral action.

The Church of the Province of South Africa did not support

the New Zealand resolution but asked that the London conference should review the Mothers' Union objects, name, conditions of membership and contents of the service book with a view to arriving at a world consensus of opinion on the best methods of working more effectively to strengthen, safeguard and promote Christian marriage and family life today.

The diocese of Accra (province of West Africa), the province of Uganda, and the diocese of Sierra Leone (province of West Indies) have sent in resolutions against change.

Considerable anxiety has been caused in England by correspondence in the secular and religious Press in which it has been asserted that the Canadian move represents the general direction in which the whole Anglican communion is marching.

The Bishop of Croydon, central chaplain of the M.U. has denied in a lengthy letter to the "Church Times" that this is indeed so.

## Synod committee studies the Primacy

**T**HE Committee set up by General Synod in September, 1966, to investigate all aspects of the Primacy in the Church of England in Australia held its second meeting in St. Mark's Library, Canberra, in February.

Members of the committee attending the meeting were: The Right Rev. F. R. Arnott, Coadjutor Bishop of Melbourne Diocese. The Right Rev. C. A. Warren, Coadjutor Bishop of Canberra and Goulburn. The Ven. G. R. Delbridge, General Secretary of the Primatial Registry. The Very Rev. J. N. Falkingham, Dean of Newcastle. Dr. D. W. Dockrill, Department of Philosophy, University of Newcastle. Mr E. A. Judge, Department of History, University of Sydney. Mr J. Munro, Attorney-General's Department, Canberra. Mr R. T. St. John, Registrar, Diocese of Brisbane.

The committee came to no firm conclusions. It will be presenting an interim report to Standing Committee on its findings to date, but its final report and recommendations will be made to the next meeting of General Synod in 1969.

The Right Reverend R. C. Kerle, Bishop of Armidale, was unable to be present.

Information from overseas Churches, particularly from the American Episcopal Church, was carefully studied, with particular reference to the role of the Primate, or in the case of the American Church, the Presiding Bishop. Movements affecting the primacy in Churches overseas are being kept under constant review.

Various other aspects of the place of the primacy were also considered. Bishop Warren presented a paper on "The Primacy and Canberra." Mr Edwin Judge gave a thought-provoking paper on "The Primacy and the State."

Other aspects received attention by the committee, including the developing service of the Primatial Registry to the whole of the Australian Church and the cost of the Primacy to the whole Church.

Some time was given to

whether the See of the Primate should be fixed. It was noted that under the present canon the Primate can be any Diocesan Bishop and in theory could be in any part of Australia. The next Primate will be chosen by a Board of Electors from among the Diocesan Bishops.

The committee came to no firm conclusions. It will be presenting an interim report to Standing Committee on its findings to date, but its final report and recommendations will be made to the next meeting of General Synod in 1969.

The Right Rev. F. R. Arnott, Coadjutor Bishop of Melbourne Diocese. The Right Rev. C. A. Warren, Coadjutor Bishop of Canberra and Goulburn. The Ven. G. R. Delbridge, General Secretary of the Primatial Registry. The Very Rev. J. N. Falkingham, Dean of Newcastle. Dr. D. W. Dockrill, Department of Philosophy, University of Newcastle. Mr E. A. Judge, Department of History, University of Sydney. Mr J. Munro, Attorney-General's Department, Canberra. Mr R. T. St. John, Registrar, Diocese of Brisbane.

The committee came to no firm conclusions. It will be presenting an interim report to Standing Committee on its findings to date, but its final report and recommendations will be made to the next meeting of General Synod in 1969.

The Right Reverend R. C. Kerle, Bishop of Armidale, was unable to be present.

Information from overseas Churches, particularly from the American Episcopal Church, was carefully studied, with particular reference to the role of the Primate, or in the case of the American Church, the Presiding Bishop. Movements affecting the primacy in Churches overseas are being kept under constant review.

Various other aspects of the place of the primacy were also considered. Bishop Warren presented a paper on "The Primacy and Canberra." Mr Edwin Judge gave a thought-provoking paper on "The Primacy and the State."

Other aspects received attention by the committee, including the developing service of the Primatial Registry to the whole of the Australian Church and the cost of the Primacy to the whole Church.

Some time was given to

## THE AUSTRALIAN CHURCH RECORD

The paper for Church of England people — Catholic, Apostolic, Protestant and Reformed  
 Subscription \$2.50 per year. Editorial and Business: 511 Kent St., Sydney. Phone: 61-2975. Office hours: 10 a.m. to 4 p.m. Issued fortnightly, on alternate Thursdays. Copy deadline Thursday preceding date of issue, but earlier receipt preferable.

## Church marks Coral Sea fight

**A** new church to be known as the Coral Sea Memorial Anglican Church is to be erected by the Church of England at Wee Waa, to commemorate the Battle of the Coral Sea.

It will be built on the site of the existing Wee Waa Church. The churchwardens of St. Augustine's Church, at Wee Waa, in announcing the project recently, said immediate steps would be taken to engage an architect and have sketch plans of the church prepared for public exhibit.

Final plans would be drawn, and work would commence on the construction of the church as soon as two-thirds of the required finance is in hand.

The church would hold about 300-350 people.

The churchwardens said the decision to commemorate the

the battle of the Coral Sea was made because of the unique relationship in Wee Waa between Americans and Australians who are working side by side in the cotton and irrigation industry in the district.

**TOGETHER**  
 The battle of the Coral Sea was a naval engagement of World War II that saw Americans and Australians fighting together in a major battle that resulted in victory for the allied forces.

Wee Waa has one of the highest concentrations in Australia of Americans living together in one community (about 150) and this influenced the naming of the memorial to commemorate this significant battle and victory.

The parish of Wee Waa celebrated its centenary in 1961.

## NEW MUSIC FOR CHURCH & SCHOOL

- THE JUDAS TREE** Peter Dickinson. A musical drama of Judas Iscariot, for two tenor soloists, chorus and orchestra. Poet and prose by Thomas Blackburn. Vocal Score \$1.75. Libretto 45c.
- THE RESURRECTION** (According to St. Matthew). Bernard Navrátil. A cantata for soloists, chorus and variable orchestra. Duration 15 minutes. Vocal Score 90c.
- GOD'S SEASONS** Desmond Ratcliffe. A Harvest Service for reader, narrator, choir and organ. Readings selected by Laurence Swinyard. Vocal Score 95c.
- THREE CHORDS AND BEYOND** Robert Noble. A beginner's handbook for Schools and Colleges. 93 simple arrangements for voices (SAB, SSA or TTB), melodic instruments, accompanying instruments and rhythm section (where suitable). \$2.55.
- THE LAND WITHOUT MUSIC** Bernarr Rainbow. Dr. Arnold Bentley, of Reading University, comments thus: "This book fills a gap that existed for too long. It is the outcome of fully-documented scholarly research, but unlike some theses, eminently readable. More than a book about musical education, it is also something of a social history of education; yet always the general, social and educational historical references are related to the main theme. Although not specifically stated, the main theme is the learning of music via the voice — singing by symbols. Various methods are described and the author cleverly shows how these interact, ending with that 'agent of synthesis' John Curwen. Salutory reading for anyone who thinks he has got a 'new' idea. Everyone who teaches, or is training to teach music should read it." \$8.40.

**G. RECORDI & CO. (A/SIA) PTY. LTD.**  
 164 PITT STREET, SYDNEY. Phone: 61-7759.  
 Sole Australian Agents for Novello and Co., London.  
**RICORDI — NOVELLO**



**For Classified Ads. in A.C.R.**

Phone: **61-2975**

## For free, friendly and courteous advice on travel anywhere, consult MITCHELL'S INTERNATIONAL TOURS

Accredited agents for all Major Airlines and Shipping Companies. General Agents for Frames Tours Ltd., of London. At no extra cost, our International experts will promptly and efficiently handle all your travel requirements.

**Culwulla Chambers, 67 Castlereagh Street, Sydney. Phone 28-1329**

## Sydney Church of England Grammar School for Girls

Day and Boarding Schools; Kindergarten to Matriculation. Founded 1895. Under a Council appointed by Synod. SYDNEY: Forbes Street, Darlinghurst (Phone 31-3445). MOSS VALE: Suttor Road, Moss Vale, (Phone 222 Moss Vale). NORTH SYDNEY: "Redlands," Military Road, Cremorne (Phone 90-3347). WOLLONGONG: "Gleniffer Brae," Hillview Avenue, Keiraville. (Phone B4283 Wollongong). The school curriculum comprises thorough religious teaching in accordance with principles of the Church of England, with a sound, general education under a thoroughly competent staff. For full information, apply to the Headmistress of the school desired.

Printed by John Fairfax and Sons Ltd., Broadway, Sydney, for the publishers, The Church Record Ltd., Sydney.

## Mainly About People

The Rt. Rev. R. G. Arthur, Bishop of Grafton, N.S.W., has recently left for an extended overseas visit. As well as participating in the Lambeth Conference Bishop Arthur will spend some time working in parishes and dioceses in the U.S.A. and England. He is accompanied by his wife. Archbishop J. V. Robinson, of Limore, will be Administrator of the diocese in the Bishop's absence.

Rev. Ron McKimney was ordained priest at St. Cyril's, Narrabri (N.S.W.), on February 4.

On February 2, in St. Peter's Cathedral, Adelaide, Bishop T. T. Reed ordained the following men:—

**Deacons**—Raymond F. Ayles (St. Peter's, Glenelg), Ralph D. Farrer (Good Shepherd, Plumpton), George A. Gatenby (Christ Church, Mt. Gambier), Kenneth D. Hall (St. Augustine's, Unley), Francis N. Lewis (St. David's, Burnside), Graham Koper (St. Barnabas', Croydon), Philip H. E. Thomas (Holy Trinity, Adelaide).

**Priests**—Robert W. Duffield (St. Richard's, Lockleys), John M. Edwards (St. Cuthbert's, Prospect), David M. C. Hand (Christ Church, Mt. Gambier), David W. A. Keay (Edwardstown-Ascot Park), Jeffrey M. L. Parsons (St. Paul's, Naracoorte), Barrie N. B. Sibley (S.S.M.).

Bishop Reed also admitted Brian E. Newman to the Diaconate and Ian A. Hardy as Priest by Letters Dimissory from the Lord Bishop of Willochra.

The Rev. J. G. Steele, B.Sc., Ph.D., Th.L., has returned to the diocese of Brisbane following two years' study at the University of Harvard, U.S.A., and at Queen's University, Ontario, Canada, where he took up a year's Fellowship in Astronomy.

On February 24 the following men were ordained in St. David's Cathedral, Hobart.—Priests: Revs. T. Henricks and B. B. Hutchison. Deacons: Messrs. Fred Harland, B.A.; Rupert Heyes, Murray Johnson, Reginald Langlois, Stephen Nicholls and David Saltmarsh.

Rev. J. H. Stephenson, of Minnipa, has been appointed Rector of St. Mary's, Burra, in succession to Rev. G. D. Sibley, who has resigned and will be residing in Adelaide.

Rev. G. S. Thorne, of Melrose (Adelaide), has been appointed Rector of St. George's Church, Yorketown.

Rev. J. E. Meakin, of Port Lincoln (Adelaide), has been appointed Rector of St. Paul's Church, Port Pirie.

Rev. David Noble, B.A., Th.L., has been appointed Chaplain at Christ College within the University of Tasmania.

Rev. Canon J. E. Atkins, Rector of the Parish of Kingston (Tasmania), has been appointed to succeed the Rev. H. G. Biggs as Rural Dean of the Southern Deanery.

The Archdeacon of Kororogwe, the Ven. Yohana Juma, has been elected Bishop of Zanzibar and Tanga in succession to the Right Rev. W. Scott Baker, who has held the see since 1943 and announced his resignation last year. The Bishop-elect, who is a Tanzanian citizen, will be consecrated in St. Michael and All Angels', Kororogwe, on April 25, and enthroned in Zanzibar Cathedral on April 28.

Dr. Healey Willan has died in Toronto, aged 87. He was Canada's most noted Church musician for over half a century. At Toronto he was organist at St. Mary Magdalene's for 40 years, and Professor of Music at the University there as well as its organist. His 300 compositions included a homage anthem sung at the Queen's Coronation in 1953.

The Rev. John Bisborough, vicar of Emerald, has been appointed Home Secretary in Melbourne for the Church Missionary Society. C.M.S. has also announced the appointment of Mr Ken Rogers as Youth Secretary in Melbourne. Mr Rogers was warden of the Overseas Students' Hostel until recently.

The Ven. Yohana Juma, Archdeacon of Kororogwe, has been elected seventh Bishop of Zanzibar and Tanga, in succession to the Rt. Rev. William Scott Baker, who has been Bishop since 1943. The Bishop Elect is Tanzanian, and will be consecrated in St. Michael's, Kororogwe, on April 25, and enthroned in Zanzibar Cathedral on April 28.

Rev. A. D. Deane, Principal of the Sydney Missionary and Bible College, Croydon, has relinquished his General Licence in the diocese of Sydney at his own request. Mr Deane will continue to exercise an interdenominational ministry through the College and, as its Principal, has been granted authority to accept invitations to preach in the diocese of Sydney.

## SLAVIC MISSIONARY SOCIETY

Founded in 1907, this Society is the oldest evangelical agency working among Slavic peoples. Confined until the revolution in Russia, to activity in that country, it is now, with Headquarters in London, ministering to Slavic people dispersed throughout the world.

The settlement of many of these people in Australia has made our country a most needy part of the Society's Missionary field, as we present the Gospel of Jesus Christ to Russians, Ukrainians, Poles and other Slavs. Your prayers and support are needed.

**MISSIONARY WASYL STASYCHYN**  
 of the Ukraine, will be glad to tell of this work at any meeting or service in your church.  
 Phone 72-2744 or write P.O. Box 180, Fairfield, 2165.



# Notes and Comments

## CLUB LIFE

In certain areas of N.S.W. and for certain socio-economic groups, club life has become a substitute for home life. Premier Askin of N.S.W., just four days after his re-election to office, announced plans to lower the age for membership of licensed clubs to 18.

Many young people of this age are engaged in further education and will resist the blandishments of the liquor bar and the poker machine. Many others will still be at school when they become entitled to this more than dubious privilege of membership.

Mr Askin made his announcement on the first day of Lent, Ash Wednesday. What a day to choose to announce his Government's further concession to the liquor interests.

## GAMBLING CASINO

Does Australia need a Las Vegas to make its tourist industry really attractive? A certain Mr C. A. Edwards, chairman of Federal Hotels Ltd, certainly thinks so. He has come up with a development project costing \$5 million for West Point, Hobart, for a gambling complex of "international standards."

Perhaps he took a leaf out of the book of ex-Sydney Lord Mayor Armstrong who had such a proposal for a gambling cruise on an Italian liner from Sydney, in aid of the R.C. Lewisham Hospital. Sydney citizens did not receive it as a compliment.

Neither did the people of Hobart. Indeed, every denomination in Tasmania has expressed itself to the Government in no uncertain terms. We congratulate the Bishop of Tasmania and his Diocesan Council on giving a strong lead against this outrageous proposal.

## Drink before dinner?

That drink before dinner may help the tired businessman or the harassed housewife unwind at the end of a tension-filled day, but the effect is only temporary, according to one medical expert on alcoholism. When it wears off, says Dr Stanley Gitlow of the New York Medical College, it is inevitably followed by an increase in the anxiety level, heightened tension, reduced concentration, and snappish irritability.

These results, he told a meeting of the National Council of Alcoholism in New York, follow even one drink. He took issue with physicians who recommended a pre-dinner "relaxing" drink for tense patients.

Experiments have shown, Dr Gitlow reports, that the sedative effect of a drink reaches a peak about two hours after the drink is taken. Then the decline sets in. With the high level of alcohol in the blood stream continuing agitation takes over. "The sedative period is short and acute, while the agitation is long and subtle." The after-effects, he finds, can continue into the next day, causing the drinker to experience diffuse feelings of discomfort and anxiety.

—Medical World News.

## IS THIS SOCIALISM?

Unfortunately, the Labour Government of Tasmania has agreed that the State Cabinet should begin negotiations with Federal Hotels Ltd.

In theory, socialism, for which Labour clearly stands, involves State ownership of the means of production and distribution in order that the people might share equally in the distribution of wealth. Gambling does just the opposite. It takes from the many and gives to the few. It is a complete reversal of Labour policy.

The extension of gambling facilities always brings financial gain to those who control them or governments which tax them. Are such benefits to be weighed against the misery and deprivation which come in their train?

The people who will suffer most are those who can least afford it. Laws which permit gambling exhibit class legislation at its worst. The rich have fun and poor are made poorer.

## CHURCH GAMBLING

For these reasons and for many others which arise from deep Christian conviction that gambling and games of chance are anathema to Christians, we commend the Bishop of Armidale for his stand against it in his recent synod.

He told the synod that he was deeply concerned that there were still parishes where funds were raised by raffles and chocolate wheels.

He said that he would prefer to withdraw the clergyman and suspend regular services rather than allow the ministry to be maintained by such methods. He showed considerable courage. If all our bishops took a leaf from his book, we would have cleaner hands as we try to resist the professionals in this racket.

## MISSIONARY POLICY

It was never quite clear to us why Australian C.M.S. made the decision to extend its work to South America. The South American Missionary Society has done a most creditable job there with limited resources for a considerable time.

Now, C.M.S. has run into serious difficulties with staff in this new field and has little prospect of making its presence felt for some years to come. Through no fault of its own, C.M.S. has been put to considerable expense to send missionary families to the field and then to return them again before they have done a tour of service.

Perhaps this can be taken as a clear indication that the field might well be left to Australian S.A.M.S. who have not run into such difficulties.

An obvious alternative is surely New Guinea? Australian C.M.S. has been blessed with an abundance of missionary recruits, while A.B.M. has been languishing for some years.

There are many soundly converted Christian laymen serving in the university, schools, public service and in commerce in New Guinea already. This great land mass with its many peoples, lying as it does on Australia's doorstep, seems on obvious field for C.M.S. to go in and complement the work of A.B.M. and the other missionary bodies at work there. The monochrome diocese of New Guinea will be all the richer for an infusion of vigorous evangelical witness. C.M.S. and A.B.M. are big enough in their outlook to be able to do something about this.

# LBJ second RC president?

A Washington newspaper says that President Lyndon Johnson may become a Roman Catholic.

The paper—the weekly Washington Examiner—reported that the chief executive "is showing a growing affinity for Catholicism" and suggested that the President's interest in the Roman Catholic faith went beyond that mere intention of reflecting an ecumenical image before American society.

The paper backed up its theory by mentioning L.B.J.'s two meetings with Pope Paul—the last a 75-minute audience just before Christmas.

It also mentioned the fact that Mr Johnson's youngest daughter, Luci, turned Catholic in 1966 with the President's blessing.

The Examiner also revealed that the President—a member of the Disciples of Christ—the day before Christmas attended 7 a.m. Mass at St. Dominic's Roman Catholic Church in south-west Washington just three hours after his return from Rome.

The report claimed that the President often visits St. Dominic's and "draws great strength from the little monks there."

The paper declared that "the actual conversion of the President to Catholicism is seen by reporters as possible, but such an unprecedented step would certainly not come during 1968, they agreed."

—Canadian Churchman

## C.A. DEVELOPMENTS

At a recent meeting of the Executive Board of the Church Army in Australia, important decisions were made affecting the future of the Society.

The board has accepted with regret the resignation of the Rev. Captain A. W. Batley as Federal Secretary to take effect as from June 1, 1968. This is to enable the new building to be completed under his leadership and to enable the board to find his successor.

Captain Batley feels that after 33 years in the Society, including 17 years as leader in Australia, he should make way for someone else, who, at this juncture can lead it forward into a new and exciting era in the work of evangelism. The Board has set up a sub-committee to consider suitable persons for this position and to make a recommendation.

A tender submitted by Messrs Henze Constructions, for the erection of a new Training College and Administrative Centre at Belrose, N.S.W., at a cost of \$43,000, was accepted, and construction has commenced. The work may be completed early in June.

The Federal Office of the Society has moved from C.E.N.E.F. Building in Kent Street, Sydney, to a cottage on the Belrose site, and this will serve as a temporary office until the new building is ready for occupation.

For free, friendly and courteous advice on travel anywhere, consult  
**MITCHELL'S INTERNATIONAL TOURS**

Accredited agents for all Major Airlines and Shipping Companies. General Agents for Frames Tours Ltd., of London. At no extra cost, our International experts will promptly and efficiently handle all your travel requirements.

Culwulla Chambers, 67 Castlereagh Street, Sydney. Phone 28-1329

# THEY SAY

Lent is not what it used to be.

—Canon Noel Rook, Epping, N.S.W.

The real advance many of us want is to worldwide solidarity with those who preach the same Gospel, for the Gospel is infinitely more important than niceties of church order which are quite secondary.

—Mr Gervaise Duffield, Appleford, Berks.

No Christian can accept it that pain or death are unmitigated evils. Certainly it must be the duty of everyone to relieve pain where and when he can. But for the person who suffers the pain, though he too has every right to get rid of it if he can, its acceptance and its linking on to the sufferings of Our Lord as a sacrificial offering will transform the pain from an evil to a good.

—Archbishop Frank Woods, of Melbourne.

The Bible Society is a great enterprise and only eternity will show its true significance. To have had a part in it has been an inestimable privilege, enhanced and enriched because of so many personal relationships.

—Canon H. M. Arrowsmith, Canberra.

It is said there is a very terrible want of morality and high tone in the homes; how many mothers think that if they feed and clothe their children and keep them in health, it is all that is required of them? If women everywhere would unite in prayer for the home, and try to work for God, then they could change the world for good.

—Mrs Mary Sumner, Founder, of M.U., 1885.

Many misconceptions are held about Billy Graham, and they are sometimes held because we have not met him face to face. Dr Helmut Thielicke, the distinguished Professor of Systematic Theology and Social Ethics at Hamburg University, wrote to Dr Graham a few years ago, "How different it is when men encounter each other face to face rather than just hearing each other! I am ashamed that we Christians—including myself—are always susceptible to preconceived opinions... The evening beneath your pulpit was a profound 'penance' experience for me in this respect."

—Rev. Jim Whild, St. Mark's, Darling Point, N.S.W.

It may well be that part of our evangelistic work this Lent is to pray most earnestly for the Graham Crusade, to take part in it ourselves and to invite others to do so, and to go with them to the meetings. And more than that, even at this late hour actively to identify yourself with it by offering yourself at the Crusade Office.

—The Primate, the Archbishop of Brisbane, Q.

So missionary work is not so much the victim of historical changes as the cause of it; and the tremendous events of our time are not the sign that things are running wild, but that they are in control, in God's control. We are with Him, and His hand is on the helm of history.

—Rev. Ken Short, N.S.W. C.M.S. Secretary

I must admit that Christmas cards are becoming quite a problem. This year we received just under 400 cards, which was all very exciting, but which creates a very real problem. I would say that a conservative estimate of the cost of these cards and postage would have been well over \$50, and had I reciprocated, this would have meant another \$50 of mine, and I can't help wondering whether this \$100 plus could not be more usefully spent.

—Bishop Don Shearman, of Rockhampton, Q.

The Bible is a Book for individuals; but it is also for communities. When the Bible is read, the reader so often becomes a new man or woman in Christ. And from him—or her—the light and truth radiate out to others. Groups find spiritual oneness in Christ, communities begin to build themselves on Him as Truth, laws derived from the Bible act as cement in a new society.

—Rev. Ron Hickin, Sydney, N.S.W.

**Furniture Removals and Storage**  
**G & C DREW Pty Ltd**  
66 Smith's Avenue, Hurstville  
Local, Country and Interstate Removals  
Write or phone 50-8366  
After hours 53-7377

**MOTOR FUNERALS LIMITED**  
30 CITY ROAD, SYDNEY — Tel.: 211-4277 (4 lines)  
BRANCHES:  
CARINGBAH—Kingsway, Willarong Road ..... 524-7328  
EASTWOOD—8 East Parade ..... 85-1955  
ROZELLE—93 Victoria Road ..... 82-1141

**BLUE MOUNTAINS CHURCH OF ENGLAND GRAMMAR SCHOOL**  
DAY AND BOARDING SCHOOL  
PRIMARY AND SECONDARY COURSE  
For Prospectus, apply Headmaster  
Rev. A. T. Pitt-Owen, B.A. . . . Wentworth Falls 112

# Letters to the Editor

## Tolerance

It is very irritating to listen to the Christian whose chief hobby seems to be to draw attention to and to sneeringly attack every little difference in doctrine that he finds in other denominations. What a narrow outlook this indicates, and how very little such a person must know of the bigger problems that face the world today!

Certainly excessive tolerance can be a great mistake. It is so easy to go from the sublime to the ridiculous, and those who, in the interests of spurring flagging church attendance or making half-hearted converts, descend to all kinds of cheap gimmicks and tolerate any kind of degenerate moral behaviour are more likely to bring religion into disrepute than to revive it.

Margaret Forrest, Hornsby, N.S.W.

## Tertiary students

During this month thousands of young people are leaving the sheltered confines of home, and in some cases, Church, to enter tertiary institutions throughout Australia.

Some of these—indeed hundreds of them—will already have made some sort of commitment to Jesus Christ. This newfound faith will now "come under fire" as never before; as agnostic lecturers question the validity of their Christian tenets and practices.

Within each of the universities, and in most of the Tech. and Teachers' Colleges, Christians meet regularly for Bible study and prayer. Most of these Fellowships are voluntarily affiliated with the Inter-Varsity Fellowship, a world-wide organisation of Christian students and graduates who seek to publicly confess Jesus Christ as Saviour, Lord and God.

As the IVF Staffworker serving the Teachers' Colleges throughout Australia, could I urge ministers, parents, and Christians generally to

(1) Pray fervently that God will strengthen the faith of Christians in these institutions, and

(2) Encourage young people entering universities and colleges to attend and become involved in the meetings of the Evangelical Unions and Christian Fellowships.

I would also invite communication concerning any who may be attending Teachers' Colleges. The details supplied will be passed on to senior Christians in the college concerned for personal contact and encouragement.

Rowland Croucher, C/- I.V.F., 511 Kent St, Sydney.

## Philatelists note

At Rogationtide, this year, May 18 to 20, a Flower Festival will be held in Holy Trinity Church, Glencairn Parish, Diocese of Down. We believe this festival to be the first of its kind, at least in the north if not in the whole of Ireland, since the arrangements will represent in symbolic form many aspects

of Bible and Church life and events.

A special one-day post-office will be opened on Saturday, May 18, where a special cancellation depicting the Church from the south-west will be used. There will also be a souvenir cover, showing the church from the south-east.

Serviced covers bearing the special cancellation under Northern Ireland Regional postage stamps, which depict the flax flower, symbol of Ireland's prosperity as a linen producing country, will be available for two International reply coupons, from the vicar, Glencairn Vicarage, Holywood, Northern Ireland. Serviced covers bearing the autograph of the vicar or the designer, Mr R. M. Nuttall, will be available for three International reply coupons.

There must be many of your readers who are philatelists, or who are of Irish descent, who would like to receive this special one day cancellation. The church will be most grateful for any publicity you may be able to give this venture.

(Rev.) G. W. L. Hill, Glencairn Vicarage, Craigavad, Holywood, Co. Down, N. Ireland.

## Who to blame?

I was utterly astounded when I read the article headed, "Australian way of death." Those who have thus written should not blame the undertakers, but themselves. In my long experience in the ministry, I have never found that the undertakers make the arrangements or direct how or where the service is to be conducted. The mourners are responsible and consult with and direct the undertakers. Some of the clergy do not know their people or they would know that a parishioner was ill or had passed away.

If the present-day clergy followed the example of the old clergy and visit their people house-to-house as the Apostles did, and also sought the co-operation of the Lady District Visitors as to sick people in their parish they could assist in making the arrangements. In the article it was stated that they conduct funerals of people they have never met or whose family they have never met. By house-to-house visitation they would know every parishioner.

To be invited to conduct a funeral for a Roman Catholic at the crematorium is an opportunity to give a message of comfort and salvation and present Christ as Lord and Saviour and thus be His Messenger. If an atheist is being buried, probably the relations would refuse a funeral service and miss the opportunity to exalt Christ and direct their thoughts to Him and the glory beyond?

Many funerals at crematoriums and cemeteries would be conducted without a Christian service if the chaplains were not ready to fill the gap created by the local clergyman who is lack-

ing in his duties. Instead of speaking scurrilously of their brethren, they should wake up to their own responsibility.

When there is opportunity to preach the Gospel of Jesus Christ, Lord and Saviour it should be welcomed whether in the church, the funeral chapel or the home. Many non-churchgoers would not be concerned if a service was not held.

The clergyman should know his people and also read the funeral notices in the daily newspaper. A hurried visit should be made to the home before the advertised time of the funeral and then an offer made to conduct the service at the crematorium or cemetery.

The Gospel is the power of God unto salvation to everyone that believeth. Hundreds of people attend funerals who are non-churchgoers and unbelievers; to such the clergyman should realise he is a Shepherd of Souls, a Messenger of God and so reach out after these people who need Christ as Saviour.

Don't blame the undertakers or chaplains, but yourselves. It would be wonderful if all would prefer a church service, but surely if they don't we should be ready to help them into the Kingdom of God by any means possible.

Services have been forbidden in R.S.L. chapels, but no doubt hundreds of soldiers would be there. Are the clergy going to refrain from pointing them to Christ and give them a deep, spiritual, helpful message. The soldiers were good enough to be ready to sacrifice themselves to die for their country and for us. We enjoy our liberties today because of what they have done. Can you imagine Billy Graham refusing, or St. Paul or St. Peter?

An inspired spirit-filled clergyman would welcome any avenue of service for God and for the benefit of the souls of the people. Our Lord Jesus Christ said, "Go into all the world and preach the Gospel to every creature." Spiritually starved souls should be fed and ministered to anywhere.

I was greatly surprised to read that some clergy refuse to conduct a service in an undertaker's chapel or shop. The value of a soul should be realised. We need to pray for a great revival. People are drifting from God and the Church and yet men choose to seek out souls in any way than the method of their own choosing.

(Archdeacon) J. Bidwell, Ashfield, N.S.W.

No need to search for a conference & camp site



consult  
**Doug McDougall's CHRISTIAN CONFERENCE & CAMP BOOKING CENTRE**

## East Europe and Christianity

May I bring to the attention of your readers a book which I read recently entitled TODAY'S MARTYR CHURCH TORTURED FOR CHRIST by Richard Wurmbrand (pub. by Hodder and Stoughton in paperback, 75c).

The author was a leading pastor and evangelist in Rumania before he came to the West. His book has a very striking message to all Christians and carries added weight since he speaks on behalf of the Underground Church in Communist lands. His knowledge of Russia, although second-hand, is authoritative.

Converts are being won to Christ even among high ranking Communists and many in such positions are secret believers. This is the result of the work of the Spirit of God and the courage and faith of evangelical Christians.

Most often the price of such courage is long years' imprisonment and torture and their families are left to starve to death.

With more support backed by payer from Christians in "free" lands, these families could sur-

vive and Christian leaders be enabled to travel and so reach more hungry souls with the Good News.

I understand that the European Christian Mission is only too willing to handle any contributions and although my own knowledge is scant, I feel that this matter calls for wide publicity.

Some people in this land have gone to great lengths to send money to support the forces of atheism. One must admire their humanistic zeal, at the very least. But perhaps it is time that we applied a like zeal in the interests of the Kingdom of God.

(Mrs) A. J. Freemantle, Summer Hill, N.S.W.

## It does happen

ACR, March 7 '68, page 6, gave me the greatest laugh of my career!

"Does it happen here?" asks your paper in reference to a letter reprinted from an English paper describing someone's impression of a baptism in a so-called "Anglo-Catholic" parish church.

"Well, it does happen here, but the positions are mostly reversed."

You might call our parish "Anglo-Catholic." We do not have 3 p.m. "Public Baptism in Private." When we first insisted on public baptism at public worship on Sundays, as the Prayer Book directs, except in cases of real hardship, and introduced interview with sponsors before the baptism, and encouraged congregational participation in the service, even more than the Prayer Book lays down for the minimum, we were greeted with the following cry on many an occasion: "What's all this High Church business? We don't want to be humiliated by getting our child done in public. If you won't have this service privately, we'll wait till we go to Sydney, and anyone will do it there."

Unfortunately, this proved only too true. Although, of course, none of the rectors concerned would send any advice of the baptism to us in the country. All we saw was the

Continued Page 6

**Qualify FOR CHRISTIAN SERVICE**  
\*AT HOME  
\*OVERSEAS  
Write for details—  
**SYDNEY MISSIONARY & BIBLE COLLEGE**  
43 BADMINTON RD., CROYDON, N.S.W. 2132. Tel:747-4780 (Syd.)

**CONFIRMATION SERVICE**  
As approved by the Archbishop of Sydney  
Price 35 cents per dozen (postage extra)  
See us when requiring  
Induction Services, Parish Papers and all Classes of Church, Commercial or General Printing  
**William Andrews Printing Co. Pty. Limited**  
96-98 MAY STREET, ST. PETERS Telephone 51-2119

No need to search for a conference & camp site



consult  
**Doug McDougall's CHRISTIAN CONFERENCE & CAMP BOOKING CENTRE**  
Select from over 30 sites at one central office.  
Phone: 61-3371 or write: 307 Sussex Street, Sydney  
for free brochure or bookings.  
**Easter Bookings for House Parties still available**

## ACR CLASSIFIED ADVERTISEMENTS

### WORK WANTED

**WHEN MOVING!**  
The Shift is to . . .  
A. R. C. THOMAS,  
FURNITURE REMOVALS—  
STORAGE.  
Modern equipment, efficient men.  
21a Sorrell St. and 28 Phillip St.  
PARRAMATTA.  
630-1241. 635-6688.

### INTERSTATE SERVICES

**COORPAROO, St. Stephen's, Brisbane.**  
Cnr. Cavendish and Chatsworth Roads.  
Visitors welcome. 7.30 and 9 a.m.  
Holy Communion, 11 a.m. Morning  
Prayer (Holy Communion 1st Sunday,  
7.30 p.m., Evening Prayer, Rector Rev.  
J. Greenwood.

**GEELONG (East), St. Matthew's, Mc-**  
Killop Street, Evangelical. Sundays: 10  
a.m., Morning Prayer; 7 p.m., Evening  
Prayer, Peter Pavn, Vicar.

### WANTED

**SECOND-HAND THEOLOGICAL BOOKS**  
bought. Quotes given. C.M.S. Book-  
shop, 93 Bathurst Street, Sydney.

**WANTED 100 more students to enrol in**  
C. of E. Bible College. Full Bible course  
lectures in Sydney or by correspond-  
ence anywhere. Full details from  
Registrar, P.O. Box 41, Roseville,  
N.S.W.

### POSITIONS VACANT

**SOUTH SYDNEY**  
**WOMEN'S HOSPITAL,**  
Gilpin Street,  
CAMPERDOWN.

VACANCIES exist for  
ASSISTANTS-IN-NURSING.

Apply in writing  
or phone 51-2861  
for appointment.

**APPOINTMENT:**  
CHURCH MISSIONARY SOCIETY  
(W.A.)

Applications are invited for the position  
of C.M.S. STAFF WORKER in  
W.A., with responsibility for Book-  
shop. Would need to be a capable,  
missionary-minded woman with some  
office experience, prepared to com-  
mence duties mid-May.

For further information apply to:  
C.M.S. Secretary  
(marked "Confidential"),  
C/o 328 Murray Street, Perth, W.A.  
6000.

**SOUTH SYDNEY**  
**WOMEN'S HOSPITAL,**  
Gilpin Street,  
CAMPERDOWN.

VACANCIES exist for  
MIDWIFERY TRAINEES.  
Applicants must be over 19  
years of age and in possession  
of either Intermediate or  
Nurses' Entrance Certificates.  
Apply in writing or phone  
51-2861 for appointment.

**APPRENTICE MOTOR MECHANIC.**  
Excellent opportunity for reliable  
Christian young man willing to train  
as motor mechanic. Varied interesting  
work. For appointment phone 51-6195  
(Syd.), A.H. 84-4677.

### POSITIONS VACANT

**BILLY GRAHAM CRUSADE OFFICE**  
requires TELEPHONIST/TYPIST to oper-  
ate Svl. PBX busy board; SENIOR  
TYPIST and JUNIOR TYPIST — two  
months' period. Appl: Rev. F. Nile,  
61-6201, 61-6525.

**STENOGRAPHER (19-23 years).** A  
vacancy exists for a stenographer at  
the Church of England Headquarters  
of the Diocese of Sydney. Attractive  
salary and good conditions.  
Position offers varied duties involving  
the preparation of agendas, reports  
and general correspondence.  
For further particulars please phone  
Miss Evans (26-2371) for appointment.

**ANGLICAN country home** requires a  
female companion for a 14-year-old  
moderately mentally retarded girl.  
The girl is physically active and cap-  
able of many and varied activities.  
Full board and private room pro-  
vided. Remuneration to be negotiated,  
Resid. Church of England, P.O. Box  
128, Wee Waa, N.S.W. Ph. 54236.

### Holiday Accommodation

**BLACKHEATH.** Furnished, clean cottage,  
all conveniences. Phone 631-3592  
(Sydney exchange).

**WYKEHURST GUEST HOUSE**  
For an enjoyable holiday in  
Christian atmosphere. Good  
Food. H. and C. water in bed-  
rooms. House-parties taken.  
Mr and Mrs H. Bartrop,  
219 Katoomba Street,  
KATOOMBA.

### "METROPOLE" TEMPERANCE HOTEL

Full Board or Bed and Breakfast.  
K. L. and F. M. HEARNE  
Phone 20.

**BUNDANOON**  
"Orana" Christian Youth Camp  
Beautiful bushland setting.  
Accom. 60.  
Mod. Cons. Enquiries:  
Mr J. Davy,  
"Twynham",  
Penrose, Ph. 258.

### Accommodation Available

**MODERN Two-bedroom Flat,** very close  
beach, H.W.S., septic and ample water.  
Available April/May, \$26. June/  
July \$15 per week. No school holidays.  
No. 1 "Quarterdeck," Agent, Hunter,  
Avoca, 81252.

### PERSONAL

**AUTHORS** invited submit MSS all types  
(including poems) for book publica-  
tion. Reasonable terms. Stockwell  
Ltd., Ilfracombe, England (Est.  
1898).

### POSITIONS WANTED

**PENSIONER** would like to care for elderly  
man (not nursing case) where 17-  
year-old working son welcome. Requires  
only accommodation and keep (no  
wages). Work references. Ministers'  
references available. Mrs. Hunter,  
"Iona," Hawkesbury Park, Hawkesbury  
Road, Wentworthville.

## Baptist man in shipwreck with Gorton

"I think the Lord saved the Prime Minister," a South Australian Baptist who was with Senator Gorton when his ship was torpedoed during the war, said this week.

During the chaos aboard ship, he gave Senator Gorton the life jacket in which he was later picked up.

He is Mr Frank Courtis, who comes from the Brighton Church in South Australia, but now lives in New South Wales.

He was an R.A.A.F. flying officer in February, 1942, and was aboard the Derrymore when it was torpedoed on the night of February 13.

Also aboard was a young man who "looked as if his face had been bashed in with a baseball bat."

The young man was John Gorton, now the Prime Minister of Australia. He had smashed his face in a recent flying accident and was on his way to Java for plastic surgery.

"I wouldn't have imagined him as Prime Minister in the least at that time," said Mr Courtis this week. "He was an ordinary type of guy."

"He was a quiet man. Often he would sit alone looking forlorn. I felt a lot of pity for the man then."

When the torpedo struck at nine o'clock at night, there was chaos. At one stage Senator Gorton and Mr Courtis were working together tossing life rafts into the sea.

At another stage Mr Courtis broke open a locker containing 23 lifebelts. One of the men to whom Mr Courtis threw a lifebelt was John Gorton.

"We didn't expect to be rescued," said Mr Courtis. "We couldn't have lasted another night."

"I am absolutely positive this was the Lord's work. Things happened that you just didn't think were possible."

He said he was sure God had saved the man who later became Prime Minister.

—The Australian Baptist.

## LETTERS

Continued From Page 5

duly signed card (no doubt in some city vestry!)

If you are going to have a shot at Anglo-Catholics, sir, you had better pick a better theme than this! The boot is on the other foot here. Although I know personally some evangelical clergy in Sydney do try to do the right thing there, I also know that their neighbours don't support them.

If we try to get people who want their babies baptised here to get permission from their city rector, they think we are slightly cuckoo! After all, they tell us, all you have to do in Sydney is to turn up any Sunday afternoon (3 p.m. or 4 p.m.) at most parish churches and you'll get it done for a small fee. And they think that we are unreasonable to demand more than this.

With weddings, it is even more notorious.

The Parish and People Movement, with many evangelical clergy in support, has tried for some years to bring the whole process of Christian Initiation into focus, so that events such as your article describes are merely memories of a past age.

It is very difficult to do this in N.S.W. when in the capital city, where the means of mass media of communication are centred, there is the greatest disregard. If Sydney puts its house in order, we may indeed find ground to stand together.

While ever Sydney baptismal discipline is as it is (mostly non-existent . . . I lived in Sydney for almost 30 years and I know many parishes) the country clergyman, be he Anglo-Catholic or Anglo-Protestant, will be regarded as a curious fellow if he insists on baptism integrated with normal Sunday worship . . . and anyone from the city will be able to tell him why from their experience!

Revd. Rex Jones, (National Co-ordinator, Parish and People Movement), (If Mr Jones looks at the article referred to carefully, he will be bound to agree that we were not having "a shot" at any one section of the church. The A.C.R. and Mr Jones lament malpractice wherever it is found.—ED.)

**Correction**  
Would it be too much to ask for a brief editorial correction to my letter in the last issue of ACR? I wrote: "Why, for example, is Canon 68 so emphatic?" This appeared as, "Why, for example, is Canon 68 sympathetic," which is meaningless.

This was an important point in my argument and I would appreciate a correction, especially for the sake of the interested readers. Some must have wondered whatever I was getting at.

(Rev.) A. D. DEANE, Croydon, N.S.W.

## ROSEVILLE COLLEGE

### CHURCH OF ENGLAND SCHOOL FOR GIRLS

#### 29 BANCROFT AVENUE, ROSEVILLE

Registered under the Bursary Endowment Board  
The school which is centrally situated in Roseville, aims to give a liberal education from KINDERGARTEN to MATRICULATION.

Highly qualified Graduate and Trained Teaching Staff. Small Classes. Personalised tuition. Prospectus available on application.

Headmistress: Mrs. M. N. Honey, B.A. Phone 41-3461.

## Books

**MOVER OF MEN AND MOUNTAINS:** The autobiography of R. G. LeTourneau. Moody Press, U.S.A., 1967. \$1.45.

This paper back is the reprint of a volume first published by Prentice Hall Inc. in 1960. R. G. LeTourneau is best known for his earth moving machines, and included in the story is an account of the establishment of his factory at Rydalmere, N.S.W. This was initially to produce machines for the U.S. and Australian forces in the South-West Pacific, but has since made a signal contribution to Australia's postwar development.

The author is an obviously successful American, proud of his life's achievement; and he tells his story with an attractive, if unpolished, vigour. For anyone interested in social history it is enjoyable light reading, and for that wide readership which likes "personal stories" it is a book worth the money.

What of it as a Christian book? Earnest personal testimony is always heartwarming, and LeTourneau has used the large finances at his disposal to sponsor evangelistic and charitable ventures of his own, in an impressive manner. Your reviewer however finds himself thinking of Carnegie, Rockefeller and other "successful" American tycoons. They established large charitable foundations too.

Inventive genius and material prosperity are not necessarily the rewards for Christian obedience, yet the author seems to go very close to saying this. Missionaries report that many of their present-day difficulties spring from the willingness of many (not only American) in earlier days to see material power as a mark of Divine approval.

Thus, your reviewer is reluctant to advocate this book as a tool in Christian witness. There is a zeal for God, but it is according to knowledge? The epilogue increases, rather than diminishes, such doubts.

L.M.A.  
**WHAT THE SCRIPTURES TEACH,** by E. F. Kevan, Evangelical Press, London, Pp. 79, 3/6 (U.K.).

This book is a brief but balanced statement of Biblical teaching on basic subjects like God, Sin, the Atonement, etc., by the former principal of the London Bible College. Two very useful features are the Scripture references (though an index would have made them still more helpful) and the questions on each chapter. These should make it a valuable book for parish Bible study groups, and it is recommended by the reviewer for them.

—G.S.C.

### FREE GIFT

#### The Yearly Bible Study Calendar

plans your reading through the Scriptures in 1 or 2 years.

Mail to: **SCRIPTURE TRUTH DEPOT**  
10 Rich St., Marrickville, N.S.W.

Please post without obligation The Bible Study Calendar and free books.

NAME .....

ADDRESS .....

**INQUEST ON JESUS CHRIST,** by John Reban, translated from the German by Willi Frischauer. Leslie Frewin, London, Pp. 208, \$5.30.

Don't waste your \$5.30. This book is a farrago of pseudo-learning on a par with magazine articles that tell you how to cure all your ills by means of black-strap molasses, vegetarianism, or astrology. The author's object is to prove that Jesus Christ, though crucified, did not die, and so to remove the objections of the Jews to a dying Messiah and induce them to become Christians!

He relies mainly on the so-called Holy Shroud of Turin, a piece of linen believed by many Roman Catholics, without evidence, to be the actual linen cloth in which our Lord was wrapped after His crucifixion. It first appeared in the early fourth century, along with the true cross and various other things, and it is claimed that photographic processes prove that it was used as a shroud for a body. The author alleges that the body wrapped in it was bleeding and therefore alive. Ergo, Christ did not die. The alternative, that this if true proves that the body wrapped in it cannot have been that of Jesus, is not mentioned.

The rest of the book consists of "proofs" that phrases like "gave up the ghost" in Luke 23:46 do not mean "died." Their quality can be illustrated by the citation in full of Isaiah 53 (including verses 8 and 9) followed by the straight-faced assertion on the very same page (page 12) that this shows that the Old Testament does not predict death for Jesus.

Absolute rubbish. G.S.C.

**CHRISTIAN THINKING TODAY,** by Nathaniel Micklem. Duckworth, London, 1967. 15/- (U.K.).

What does the old-time liberal theologian have to say today? In this book one of them tells us. Micklem was at one time principal of Mansfield College, Oxford, and his latest book attempts to present "modern Christian thinking."

He begins with a discussion of perspective. In the realm of epistemology he names himself Augustinian. He criticises the method of erecting a theological construction on the assumption that the Bible is the "Word of God." Neo-scholasticism is rejected with the Thomist distinction between what may be known of God by the natural reason and those further truths given in revelation. Also rejected is Positivism, in the sense that nothing is to be believed that lacks scientific proof.

The way for Micklem is by help of the philosopher David Hume. His scepticism is accepted but in his positive contribution is found an intellectual basis for religious thought today.

Chapters follow on Knowledge (and whether or how we may know God) and the Paradox of

History. He deals with the "bogy" that "if there can be no knowledge of God except through the experience of life, and if all the experience of life is covered by the two disciplines of science and of history, and if neither scientists nor historians require, or can find place for, the hypothesis of God, then there can be for us no knowledge of God at all." The remaining topics are Religion, Theology, Ethics, Prayer and Eternal Life, and Church and Sacraments.

Those who have read this author's earlier works will know him as a writer of wide learning and one who "comes through" as a man of a reverent and humble spirit. Here liberalism speaks its best. But it speaks differently from the message of evangelical Christianity.

Absent is the note of assurance and of the certain hope. "Truth is our goal," says Micklem, "not our attainment." Of the Bible he writes "in respect of authority as a standard and rule of faith it is often indecisive."

This book is an absorbing account of a type of Christian thinking, but as a record of Christian discovery it will disappoint us today and tomorrow. —G.H.F.

**THIS MARRIAGE BUSINESS,** by Margaret Warde. Scripture Union, London, 1967. Pp. 137, \$1.00.

An English Christian mother of two boys writes, for those who believe, some twenty-one short chapters of friendly advice appropriate for life in a middle-class home.

We start with the situation after the wedding and there is more emphasis on family life than the title would indicate. Most of the commonly discussed problems of parents are touched on. A good book for Christian newly-weds well enough done to interest those who, from outside, may be willing to hear what Christian faith means in family application. A particular usefulness would be as a gift for new Christians.

G.H.F.

**THE SOCIAL CONSCIENCE OF THE EVANGELICAL** by Sherwood Eliot Wirt. Scripture Union, London, 1968 pp. 177, \$4.25.

Dr Wirt is editor of "Decision" and he is coming to Australia shortly to cover the Graham Crusades for this magazine.

This book does not break any ground that will be new to evangelicals who have thought hard about their responsibilities to contemporary society. Nevertheless, there is no single book on the market at present which does its job so thoroughly.

It used to be said that while the evangelicals were concerned with individual salvation and the Anglo-Catholics with the Church as an institution, it was left to Canon Kingsley, F. D. Maurice and Co. to apply the gospel to society. This certainly does not bear examination as far as evangelicals are concerned, but Dr Wirt is not concerned to make such an examination.

He admits that evangelicals have sometimes stressed evangelistic witness at the expense of social responsibility. He admits that there have been times when social conservatism has tended to neutralise evangelical theology. He admits that a piece of the soul of an evangelical belongs to the sixteenth century but he insists that his head and feet are in the twentieth and it is today that his witness must be made.

Don't read this book if you expect to find a long list of evangelical achievements, headed by Wilberforce, Shaftesbury and Howard. You'll find them all in Balleine and elsewhere. For this

book is calculated to make evangelicals feel uncomfortable and for this very reason it puts every evangelical into Dr Wirt's debt.

He draws upon the Old and New Testaments, the Fathers, the Reformers, the Puritans, the fathers of the American Constitution and latter-day figures like Billy Graham and C. S. Lewis to show that true social concern is fundamental to the evangel.

Our society is facing a wide variety of issues which torment thinking men and which by their very nature, Christians often shrink from. Labour-management relations, individual freedom, peace, thermo-nuclear energy, race relations, birth control, abortion, perversion, euthanasia, alcohol, capital punishment are among these issues.

The author does not save us the trouble by pontificating. Rather does he look at the issues in the light of clear Biblical principles which evangelicals claim to accept.

His approach is calm and balanced. Nobody gets denounced. He does not overstate the claims for evangelical religion. He is utterly faithful to the whole Gospel. His style makes the book most readable. Yet his scrutiny is so searching and his touch so deft that he has exposed the many tender parts of the evangelical social conscience. This is an important book and required reading for evangelicals.

—R.M.

**WILT THOU GO WITH THIS MAN!** by Brownlow North. Banner of Truth, London, Pp. 128, 3/6 (U.K.).

This is a reprint of some evangelistic sermons preached by the author, an effective and highly regarded unordained preacher in his day, during the 1859 Revival, and after reading them one can understand his high reputation. They are fervently written, and heart-warm-

ing and challenging to read—rather like the writings of Bishop J. C. Ryle. The title and underlying theme is based on Genesis 24:58.

**GROUPS THAT WORK: The Missing Ingredient.** Zondervan, U.S.A., 1967. Pp. 142.

Here is a valuable guide and tool for church members who have sensed the importance of group life. Articles by 24 Christian leaders in the U.S., originally printed in the "Faith at Work" magazine, are brought together in paperback.

There are two sections: What Groups can BE, and What Groups can DO.

Dr Elton Trueblood contributes an introduction which fairly describes the collection as a "fertile cross of a warm evangelical faith with rugged common sense."

Recommended to practising and potential leaders of Christian groups. Australian churchmen, usually limited to an experience of groups run to one fixed pattern, will find this a "vision-raiser."

G.H.F.

**LOVING, ARGUING, WORKING, BELONGING.** 4 booklets by David Sheppard. Scripture Union, London, 17c each.

These four very with-it booklets are simple and effectively written, designed and produced, and should be very useful for evangelistic and pastoral work among teenagers. The publishers are justified in their claim:

"The publication of these booklets marks a further step forward in the communication of the Christian faith to ordinary young people in understandable terms."

—G.S.C.

# LOVE THEN SHOW IT!

Daily the Home Mission Society is reclaiming human life. Demonstrate your love and concern by positive help. Share with us by prayer and gifts.

- Charlton Boys' Homes
- Chesalon Parish Nursing Homes and Nursing Service
- Carramar Maternity Hostel
- Family Service Centre
- Chaplaincies to Hospitals, Courts and Gaols
- Assistance to Parishes



HOME MISSION SOCIETY, 511 Kent St., Sydney

## DANEBANK

### CHURCH OF ENGLAND SCHOOL FOR GIRLS

84-88 PARK ROAD, HURSTVILLE  
DAY AND BOARDING SCHOOL

Registered Under the Bursary Endowment Board  
The School, which is centrally situated in Hurstville, aims to give liberal education from

**KINDERGARTEN**  
to  
**MATRICULATION**

Standard.  
Highly qualified Graduate and Trained Teaching Staff.  
**WIDE CHOICE OF SUBJECTS IN SECONDARY CURRICULUM.**  
Small classes, personalised tuition.  
Prospectus available on application.

Inspection invited.  
Headmistress: MRS J. C. COWELL, B.A., A.L.C.M.,  
Phone: 57-1415.

# Mainly About People

Rev. Dr Howard Guinness, rector of St. Michael's, Vaucluse (Sydney) has been elected president of Australian I.V.F. for 1968.

The Right Rev. Norman Fairclough, Moderator-General of the Presbyterian Church of Australia, has been elected President of the Australian Council of Churches for 1968.

Sir Donald Cleland, a former administrator of New Guinea, has been appointed first chancellor of the diocese of New Guinea.

Rev. Robert Withycombe has returned to Sydney after further studies at Cambridge. In April he will take up work in Wellington as General Secretary of the Inter-Varsity Fellowship in N.Z.

Canon H. M. and Mrs Arrowsmith left Sydney on March 13 for the U.S.A. where they will live for some time. Canon Arrowsmith will conduct a survey for the American and Canadian Bible Societies on the use of radio and television.

Rev. A. Chapman, curate of St. John's, Launceston (Tasmania), has entered St. Andrew's Hall, Melbourne, to train for service in Kenya with C.M.S. troops.

Rev. Bertram E. Hancock, formerly of New Guinea, has been appointed to the charge of Franklin (Tasmania).

Mr Richard W. Hurford, a former student of St. John's, Morpeth, has been appointed organist and Singsong Reader at Christ Church Cathedral, Grahamston. He is continuing his theological studies.

Rev. B. B. Hutchison has been appointed assistant to the Archdeacon of Launceston in the Parish of Beaconsfield and Exeter (Tasmania).

Recently ordained deacons in Tasmania will serve in the following parishes: Rev. F. C. Harland, Holy Trinity, Hobart; Rev. M. G. Johnson, of St. John's, Launceston; Rev. D. J. Langlois, Clarence; Rev. D. J. Saltmarsh, St. John's, Devonport.

Rev. George Pearson, vicar of St. Stephen's, Richmond (Melbourne) has been appointed by the State Government

## ORDINATIONS IN SYDNEY

The following men were ordained in St. Andrew's Cathedral, Sydney, on February 18.

### Deacons

Richard Alan Begbie, Christ Church, St. Ives, "Woodlands," Yarrabung Rd, St. Ives; Kevin Norman Giles, St. Clement's, Mosman, C/- Moore College (till May); Graham "Stephen Knight, St. Paul's, Chatswood, 7 View Street, Chatswood; Jeffrey John Stewart, St. Bede's, Drummoyne, C/- The Rectory, Drummoyne; John Walter Reimer, St. Andrew's, Sans Souci, 46 Brantwood Street, Sans Souci; Stephen Leonard Gabbott, St. Anne's, Ryde, 6 Little Church Street, Ryde; Richard Albert Dempsey, St. Paul's, Castle Hill, 30 Showground Road, Castle Hill; Anthony William Richardson, St. Bede's, Beverly Hills, 3/42 Broadarrow Road, Narwee; Harold Herbert Hinton, All Saints, Hunters Hill, 259 Raglan Street, Mosman.

### Priests

Colin Graham Kruse; Graham Jeffreys, St. Michael's, Wollongong, Curate's Cottage, Market Street, Wollongong; Desmond William Holland; William Barrett Newton, All Saints, Nowra, 83 Berry Street, Nowra; Brian Clair Siverson, St. George's Engadine, Walker Street, Helensburgh.

## Graham and a Queen

The Billy Graham organisation has expressed interest in buying the retiring Cunard liner Queen Elizabeth with a view of turning her into a floating evangelical mission. The Elizabeth is due for retirement this year after 30 years Atlantic service. She is larger than her sister ship Queen Mary, which was sold to Long Beach, Calif., last year for \$2.8 million.

to the newly constituted Aboriginal Affairs Advisory Council.

Rev. G. T. Glascock has been appointed chaplain to the Royal Melbourne Institute of Technology.

Rev. P. T. Hill has been appointed curate of Morwell (Gippsland).

Rev. L. F. Blair has been appointed to Doveton with the New Areas Group Ministry (Melbourne); the Rev. G. B. Avery has been appointed to Moorabark and the Rev. K. A. Webster has been appointed to Airport West under the same ministry.

Rev. Philip Oliver, rector of Yaroona (Sydney), has been appointed rector of St. Andrew's, Lane Cove.

Rev. Les Wiggins, N.S.W. Secretary of the Bush Church Aid Society, has been appointed rector of St. Mark's, Chester Hill (Sydney). He will be inducted on April 5.

Rev. Don Davies, rector of All Saints', Murrumbidgee (Sydney), has resigned as from May 13.

## Marriage Courses

Young people thinking about marriage will have a far greater opportunity this year than ever to attend special courses. The director of the Father and Son Movement of Australia, Mr John Robson, stated this recently as he released information of the movement's "Thinking of Marriage" courses for 1968.

This year the movement will conduct ten courses in Sydney and regional areas: Sydney (March, July, November), Bankstown (May and October), Parramatta (February, July and November), Sutherland (May), Wollongong (June) and Newcastle (May). The 5-6 week long courses are described as up-to-date, interest packed and lively courses for young moderns.

Specialists from various fields will give talks and answer questions; first-class films will be screened and special literature will be made available to those attending.

## MRI falloff in Gippsland

It would seem that the missionary conscience of the diocese is at a low ebb, and we know that some drastic steps had to be taken to meet the commitments of 1966. The budget for 1967 remains the responsibility for the whole diocese and part of the job is M.R.I.—the mutual responsibility and interdependence program aimed at specific needs which we have undertaken.

The first commitment of \$2,040 for 1965 was largely met by the Parish of Bairnsdale with a gift of \$2,000 direct to the Martyrs' School.

There seems to be a general falling away in the whole program and it is time that the diocese became aware of this responsibility, and not only this responsibility but that of the missionary work of the Church as a whole.

Is the Anglican Church acquiring an inward look? Are the parishes concerned only with meeting their own needs and leaving the rest to be met from capital funds? If this is so then the writing is on the wall not only for the parishes but for the diocese as a whole.

The Archbishop of Canterbury, in launching M.R.I., took as his theme: "The Church that lives to itself will die by itself." It would appear that rigor mortis has already set in and the writer of this article asks the question: "Where do we go from here in respect of our missionary obligations?"

—Gippsland Church News.

# DIOCESE OF NORTHERN TERRITORY BEGINS

The small but historic Christ Church, Darwin, became a cathedral on March 1 when the Right Rev. Kenneth Mason was enthroned and installed as the first Bishop of the Northern Territory.

It is likely that the Northern Territory will become the seventh

## World Vision in Saigon

SAIGON. — Despite full-scale battle just outside their gates, World Vision personnel here completely escaped injury as the U.S. Embassy, directly across the road was attacked by the Vietcong.

And despite a hail of bullets the World Vision buildings sustained only minor bullet damage, and vehicles in the yard just scant feet from the fighting, were untouched.

Director Doug Cozart and his wife Linda herded their three small children into a tiny hallway as the fighting erupted at 3.05 a.m. "We were praying and the children were remarkably calm" reports Cozart "even when bullets pounded into the walls and one smashed into our air conditioner. Office windows were shot out in one end of the building."

From the World Vision staff residence nearby, Mel Van Peursem, Dan De Jong and Miss Nancy Kim watched as U.S. Marines and Military Police fought their way into the embassy on the ground and other airborne troops were landed on the roof via helicopter. They were eye-witnesses as a gas mask and a gun were thrown up to a U.S. Embassy official who won a death duel with a Vietcong guerilla inside his house, which is just over the wall from the World Vision compound.

How long and how successful the Vietcong spring offensive will be cannot yet be determined. There are some indications that this country-long series of attacks may have been a suicidal last-ditch drive.

Sporadic fighting continues in Saigon while major battles rage in the north. But World Vision personnel here believe their greatest service opportunity lies ahead. The women and children will be evacuated in accordance with the policy of other agencies, but all the World Vision relief activities will continue and will be expanded as necessary to meet the needs.

## Cattle for church

The Aramac Anglican Church has entered the cattle business. The Parish Council will buy and sell cattle to finance a new church hall.

A committee of five parish councillors would trade in store cattle.

They would attend sales to buy stock and offer them at auction later.

The committee also would increase its herd numbers with donations of calves and young cattle.

Several property owners in the Aramac region have volunteered to allow the Church's cattle to run with their herds.

The Church has registered its own brand for its new money-raising venture.

The North Queensland Register.

# THE AUSTRALIAN CHURCH RECORD

The paper for Church of England people — Catholic, Apostolic, Protestant and Reformed

Subscription \$2.50 per year. Editorial and Business: 511 Kent St., Sydney. Phone: 61-2975. Office hours: 10 a.m. to 4 p.m. Issued fortnightly, on alternate Thursdays. Copy deadline Thursday preceding date of issue, but earlier receipt preferable.

## S.U. leader gives ABC talks

"If money and knowledge are two of the most important sources for generating power, then one must ask not these two of the root causes of the upsurge in the teenage generation today?" says David Claydon, who has returned from a 1967 Churchill study tour of Singapore, the U.S.A., England and India.

He was studying The Christian Education of the Sixth Former, and discussed his findings in a series of four talks on A.B.C. radio.

"Our generation has been involved in rapid progress and our children enjoy the fruits," said Mr Claydon. "But it is at this point where tension between the generations starts. Our adult generation has not had the same benefits and experience in childhood which the new one has. Consequently, it does not know to prepare the offspring for the more affluent multi-media communication environment."

He found that teenagers in Singapore are "very sensitive to a major economic concern," for there half the population is under 19 and there is a very real concern for present, and future employment.

He feels that economic pressure there is causing the education system to produce robots instead of men. The Minister for Defence said in March last year that he felt that there were three aspects of education which were being neglected in Singapore — creative imagination, character and moral values.

In America he found a different concern among teenagers. There they feel that the adult world is "shockingly inconsistent, mercilessly demanding, a world of monologue, a world which rules the teenagers but cannot rule itself, a crowded world that will not listen," also that the "values taught by parents are taught because parents want to maintain their own social status."

In England, however, where he feels the importance of distilled thought is placed over and above generated feelings, the intellectual climate is still fresh, alive and open to new ideas so that the teenager with academic ability has developed a deep sense of security. Those not so fortunate feel themselves "often inhibited by the ancient rules of fossilised institutions."

In Britain he found that: "For some teenagers there is a search for reality. For others a search for life, that is, an enjoyable and full life, a satisfying life—perhaps it is really a search for that experience which results in the teenager feeling that he is really alive, a full person and master of his destiny."

Officers appointed were: Rev. Gwyn Miller, Scots Church, president, and Rev. Dr Fred Buschmeyer, Pitt Street Congregationalist, secretary. Meetings will be held in the various city churches in turn and will be chaired by the host minister in each case.

## VACATION BIBLE SCHOOLS GROW

Vacation Bible Schools conducted by churches and assisted by the Children's Special Service Mission will grow in number during 1968.

An appeal for more team members was made during the Thanksgiving Reunion for all voluntary workers associated with the Scripture Union Movement.

The Reunion was held at Scots Church, Margaret Street, Sydney, on Saturday, February 17, and was attended by 900 voluntary workers.

A Vacation Bible School is held for five consecutive days during the school holidays for approximately three hours a morning. It offers an excellent evangelistic opportunity to present the Gospel of Christ to the children of a district.

Those who would like to be considered as team members should write to the Scripture Union.

## SYDNEY CITY MINISTERS' FRATERNAL FORMED

Priests, clergy and ministers from the city churches of eight denominations have formed themselves into a Sydney City Ministers' Fraternal.

To the inaugural meeting in St. Stephen's, Macquarie Street, on March 1 came 17 ordained men from the following Churches: Anglican, Roman Catholic, Methodist, Presbyterian Baptist, Congregationalist, Lutheran, Salvation Army.

Support for the formation of the fraternal was enthusiastic, revealing a unanimous desire to create a bond of understanding and friendship between the men engaged in churchwork in the city core.

Officers appointed were: Rev. Gwyn Miller, Scots Church, president, and Rev. Dr Fred Buschmeyer, Pitt Street Congregationalist, secretary. Meetings will be held in the various city churches in turn and will be chaired by the host minister in each case.

# THE AUSTRALIAN CHURCH RECORD

THE CHURCH OF ENGLAND NEWSPAPER — EIGHTY-EIGHTH YEAR OF PUBLICATION

No. 1410 — April 4, 1968

Registered at the G.P.O., Sydney, for transmission by post as a newspaper.

Printed by John Fairfax and Sons Ltd., Broadway, Sydney.

Price 10 cents

# CRUSADE PREPARATIONS REACH CLIMAX

CRUSADE preparations in four capital cities, Perth, Adelaide, Brisbane and Sydney, are moving towards the successful climax of spiritual blessing for which hundreds of thousands of Christians in Australia have been praying.

In Perth, as we go to press, large crowds of up to 10,000 are thronging to Perry Lakes Stadium each night as the saving gospel of Christ is preached by Leighton Ford, brother-in-law of Dr Billy Graham.

On the first night, Dr Ford was welcomed by the Archbishop of Perth, Dr George Appleton, on behalf of the Churches and by the Hon. Crawford Nalder on behalf of the citizens of Western Australia.

Leighton Ford begins the Adelaide Crusade at the Wayville Showgrounds immediately after the Perth Crusade on Sunday, March 31 at 3 p.m. A massed choir of 1,500 voices has been formed, there are 700 ushers and 2,000 have attended the Christian Witness Training Classes.

While in Adelaide, Dr Ford will address Rotary, the Adelaide University and other special

people of Brisbane and Queensland. Many thousands have attended pre - Crusade gatherings in Sydney. Mrs Mildred Diener has addressed huge rallies of women, and a luncheon for women from all walks of life at the Menzies Hotel was raptly attentive as she told what Christ had done for the women of many nations.

Three thousand voices will be in the choir under the direction of Mr Cliff Barrows and 12,000 people are attending training classes all over the city and suburbs. Special attention is being given to youth, as in other cities and thousands have already attended pre - Crusade rallies.

About 180,000 reservations for

### BRISBANE

John Wesley White arrived in Brisbane on March 25 and was given a resounding welcome. He will open the Crusade and Dr Graham will take the final days, April 5, 6 and 7.

Over 1,000 counsellors have been trained, a choir of over 1,000 and pre - Crusade rallies of over 1,000 people have met on succeeding Fridays leading up to the Crusade. Co-operation among all denominations has been markedly better than 1959 and a time of rich spiritual blessing is in store for the

### Continued Page 6

## PARISH MAGAZINE COMPETITION



First three prizewinners in the National Parish Magazine Competition conducted by Mowbray's of London in 1967. The smallest shown, from Holy Trinity, Bromley Common, was the winner. Others are St. Wilfrid's, Harehills and St. James', Grimsby.

All three have art covers in colour and the winning entry showed excellent use of type faces and layout. By Australian standards, all are weak in content, but to some degree, this is compensated for by the use of one of Mowbray's inserts.

We would be interested to receive from our readers copies of any Australian parish magazines which they believe to be better than the ordinary. Post to A.C.R., 511 Kent Street, Sydney, N.S.W. 2000.

## THE DAY OF THE CROSS IN JERUSALEM

—by BERNARD G. JUDD

SAINT JEROME lived for many years at Bethlehem, where he translated the Bible into the Latin language. He used to say: "He will more clearly understand the Holy Scriptures who has beheld Judea with his own eyes."

Recently I had the opportunity of discovering the truth of Jerome's statement. To see at first hand the places about which we have read for many years gives a vivid three-dimensional quality to the mental pictures which remain with us long after we have returned home.

The Scriptural associations of the Land of the Bible heighten the visitor's interest at nearly every turn.

Shortly after reaching Jerusalem I went to the Garden of Gethsemane with its ancient olive trees and the modern Church of All Nations erected on the site of a 4th century church. In this place our minds are deeply stirred by its sacred associations with Christ's suffering and agony as he approached the Cross.

### GETHSEMENE

From the Upper Room Jesus and his eleven disciples made their way to the Garden of Gethsemane where he prayed with an earnestness which the gospel narrative vividly describes. St. Luke says: "being in an agony he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground." His disciples were so exhaust-

ed by the events of the preceding week in Jerusalem that they were unable to stay awake. Even the self-confident Peter, who had rashly declared that he would go to prison and death rather than forsake his Leader, had fallen asleep with the others.

Soon they were all wide awake. The quiet of the Garden was broken by the sound of marching feet and through the darkness could be seen the flaming torches of the temple guards with Judas Iscariot leading them on.

We all know what happened then. Judas betrayed his leader with a kiss, the temple police hesitated for a moment before they seized Jesus, the impulsive Peter struck the high priest's servant with a sword and was rebuked by Jesus. Peter did not seem able to do anything right on that fateful night. "Then the disciples forsook Him and fled."

Then followed the trial before the aged Annas whom the Romans had deposed from the position of High Priest because he was not astute enough to co-operate with the Romans in keeping order among the people. Mighty Rome did not tolerate unco-operative quislings and Caiaphas, the son-in-law of Annas, was a shrewd schemer whose political understanding was more to the Romans' liking. It was in the garden of the

house of Annas that Peter denied Jesus three times. The others had run away. Peter tried to be a hero and failed so badly that he felt he had excluded himself from the Apostolic company by his denial. To half do something usually leads to disaster like this.

Jesus was next taken to a meeting of the Jewish Supreme Council, the Sanhedrin, which condemned Him to death for the blasphemy of claiming to be the Son of God.

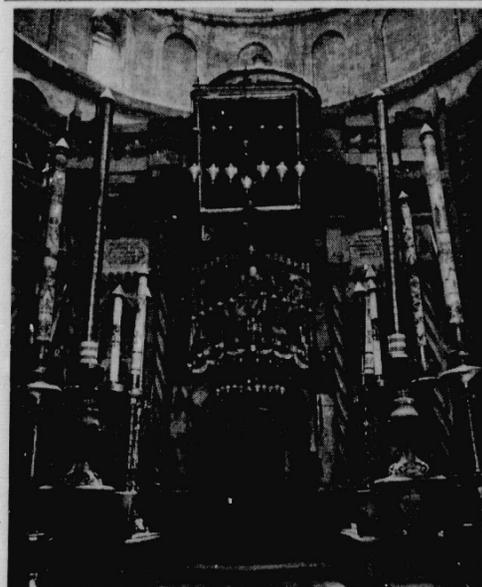
### PILATE'S FORTRESS

The Roman authorities did not allow the Sanhedrin to carry out the sentence of death and this compelled the Jewish leaders to bring Jesus to the Roman governor, Pontius Pilate, who had left his comfortable headquarters at Caesarea on the Mediterranean coast to be in Jerusalem at Passover time so that he would be "on the spot" in case trouble should break out.

In all probability Pilate's Jerusalem headquarters would have been in the massive Fortress of Antonia which guarded the northern corner of the temple area.

The site of this fortress is well known to anyone who visits the old city of Jerusalem today and

Continued Page 8



• Church of the Holy Sepulchre, Jerusalem.

## HELP FOR CRUSADE CONVERTS

The next four issues of the Record will contain a series of special articles to help those who make decisions at the Crusades in Perth, Brisbane, Adelaide and Sydney. Parishes needing additional supplies are asked to place orders early.