

GUIDE TO THE PAPERS OF

T. C. HAMMOND,

held at

Moore Theological College, Sydney,

by Lee Holland.

An assignment submitted in partial fulfilment of the requirements for the Diploma in Information Management - Archives Administration at the University of New South Wales, 1985.

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NOTE.

Moore College Library also holds a small collection of catalogued books, articles and pamphlets by T.C.Hammond, 73 cards.

The Library also has five tapes of Hammond talks, and the master copy of the tape of the Moore College Library Lecture on "T.C.Hammond, his Life and Teaching" held 18/6/1984, plus notes. Speakers include Rev. Carl Hammond and Dr. D.B. Knox and Doris Taplin.

1. Biographical Note.

Thomas Chatterton Hammond (1877-1961) was an active figure in Theological and Church life. He greatly contributed to the Protestant cause, firstly in Ireland, then in Australia. His greatest work was as principal of Moore Theological College, 1936-1953.

T.C. Hammond was born in Cork, Ireland on February 20, 1877. He was early groomed to endure hardship, but was deeply conscious of a call to christian Ministry.¹ He left secular employment to attend Trinity College, Dublin, where he was awarded the Downes Prize in 1902; the Wray Prize in 1903; and won the gold medal in Philosophy. Hammond saw Philosophy as the handmaid of Theology, and Theology as the Queen of the Sciences. This determined his lifelong approach to Theology.² He was ordained Deacon in 1903 and Priest in 1905 by the Archbishop of Dublin. He married Margaret McNay in January 1906. Their children were John Coleman; Thomas Chatterton; Charles Kemble; and Doris Masterson.³

The first phase of Hammond's ministry was in Dublin, where he served the Church of St. Kevin as curate 1903-10, then as Rector 1910-1919. The second phase of ministry was as superintendent with the Irish Church Mission 1919-1929, and General superintendent 1929-1936, as well as being Chaplain to the Townsend St. Mission Church. These were years of strenuous activity, in which he preached and wrote incessantly in the cause of Irish Protestants. He received nearly 500 Roman Catholic converts, including 25 priests, into the Church of Ireland.⁴ He won a new prestige for the I.C.M.

In 1926 Hammond paid a visit to Australia and lectured on the prayerbook in Gippsland and Bendigo. He impressed Mr. H.L. Tress of St. Paul's, Chatswood, a trustee of Thomas

Moore's estate, who was instrumental in his appointment as Principal of Moore Theological College, and Rector of St. Philip's, Church Hill, in 1935. He arrived to take up the appointment in April 1936.

After the death of Archdeacon Davies, there were only thirteen students at Moore College. The College buildings were in disrepair and there was a post depression debt of £6000. Hammond's goal was to build a strong, virile college for the future. Academic standards were raised; the course was lengthened; three new wings were built; a Memorial Chapel consecrated; the staff doubled in strength; and student enrolment increased.⁵ More than two hundred men were ordained during his principalship, almost a third of the total number in the first hundred years of College history. His unrivalled scholarship as a theologian and his powers as an original thinker were invaluable assets. He resigned from Moore College at the end of 1953, but was still in office as Rector of St. Philip's at the close of his life.

Bishop S.J. Kirkby died a few weeks after Archdeacon Davies in 1935, leaving St. Philip's Church vacant. The Moore Theological Ordinance of 1919 was amended so as to allow the new principal to hold office at the same time as the Rector of St. Philip's.⁶ Hammond was greatly respected for the faithful way he fulfilled his duties at the church, preaching right to the last Sunday before he died, 16th November, 1961.

From the outset Hammond was in the forefront of Diocesan work, and was one of Archbishop Mowl's closest confidential advisers. In 1936 he became Rural Dean of Balmain; in 1939 he was elected a member of the Cathedral Chapter; in 1949 he was appointed an Archdeacon without Territorial

Jurisdiction. He was outstanding on Synod, standing committees and played a major role in the debate and drafting of the Constitution of the Church in Australia. He was President of the Council of Churches in N.S.W.; Grandmaster of Orange Lodge; and President of Inter Varsity Fellowship. By his interstate travel, inter-denominational ministry, books, lectures, pamphletes, sermons and broadcasts he touched a constantly widening circle of men.

Hammond's major books were: on Theology, In Understanding Be Men (1936); on Ethics, Perfect Freedom (1938); and on Apologetics, Reasoning Faith (1943).

In the words of Marcus Loane:

"He was a man of massive intellect and noble capacity, generous, large-hearted, full of Irish wit and foible, with an irrepressible fund of humour and a strong masculine love of humanity; a great man whose like we may not see again." ⁷

Extra Biographical Note Relating to the Collection.

The collection includes a small amount of papers relating to Frederick George Taplin. Taplin married Hammond's daughter Doris on 9th October, 1954. (see photographs).

Frederick George Taplin studied at Moore Theological College, Sydney and was ordained in 1945 by the Archbishop.⁸ He was the Curate In Charge of the Provincial District of Wilberforce 1945-48; Locum Tenens of Pitt Town, 1946; Rector of Carlingford 1948-49; Rector of Sutton Forest, 1949-50; Rector of Blacktown 1950-54; and Rector of Jamberoo 1954-60. He had a General Licence from 1960; was Curate of St. Philip's, Sydney in 1961 and Acting Rector there 1961-64. He became Rector of Holy Trinity, Wentworth Falls and Chaplain of Boddington Red Cross Hospital 1965-70. He died 14th November 1972.

FOOTNOTES.

1. His father died when he was 5, and he left school to start work at 14. Marcus Loane, Mark These Men , p.71.
2. Marcus Loane, The Late Archdeacon T.C.Hammond, Societas, p.20.
3. Pers. Com. with Charles Kemble Hammond.
4. Loane, op. cit.p.20.
5. Loane, ibid. p.21.
6. Marcus Loane, A Centenary History of Moore Theological College, p.139.
7. Loane, op.cit, p.21.
8. All this information is taken from the Diocesan Yearbooks for 1971 and 1973.

BIBLIOGRAPHY.

Diocesan of Sydney Year Book, 1962. p.48

Diocesan of Sydney Year Book, 1971. p.192.

Diocesan of Sydney Year Book, 1973. p.198.

Marcus Loane, A Centenary History of Moore Theological College,
Sydney, 1955. Angus and Robertson.

Marcus Loane, The Late Archdeacon T.C.Hammond, Societas, 1962/3.

Marcus Loane, Mark These Men, Acorn Press, 1985.

Six pages of Notes obtained from St. Philip's Church on its history.

2. List of Series.

i) LIFE.

Career Landmarks.....	11.
Related Activities.....	12.
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ii) WORK.

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10.

3. DETAILED DESCRIPTION OF ITEMS IN SERIES.

1. LIFE.

SERIES TITLE: Career Landmarks.DATE RANGE: 1903-1963.Contents: Four book presentations, marking the occasions of

i) admission to holy office of Deacon in Christ Church Cathedral, 1903;

ii) Hammond's wedding, 1906.

iii) resignation of Hammond as Rector St. Kevins, 1919.

iv) Hammond's departure from Ireland, 1936.

- Articles about Hammond's departure for Australia.

- The order of service for Hammond's induction, 1936, and Licence.

- Societas magazine marking Hammond's death.

CONTAINER NO.	CONTENTS NOTE	CONSERVATION COMMENTS	ITEM NO.
Box 5.	Black leather New Testament gold edged pages. 20th Dec. 1903. 11.5cmx9cm.2cm width.	Cover nearly off, Inside page off. Places powdery brown.	1.
Box 2.	Gold embossed "Album" on black leather cover. Jan. 1906. Coloured pages, over half empty. signatures. 18.5cmx11.5cm.2cm width.	Good condition	7.
Box 5.	Black leather book, gold edging, 3 pages elaborately written, signed by Wardens, Treasurers, Secretary and committee. 20.5cmx17cm. 2.5cm width.	Good condition.	2.
Box 3.	List of subscribers, and letters from friends in Dublin, relating to presentation appeal. 25cmx20.5cm & 17.5cmx11.5cm.		5.
Box 3.	<u>The English Churchman and St. James Chronicle</u> , March 1936. <u>The Christian</u> March 5 1936.	folded, yellowing.	6.
Box 3.	Order of service for induction of Rev. Hammond M.A. to the cure of souls in parish St. Philip's, Sydney, 21.5cmx14cm. & Licence as Rector, signed by Howard Sydney, 33cmx21.5cm.	4 folds.	3.
Box 3.	<u>Societas</u> , 1962/3. Hammond on cover. Article by M. Loane based on his sermon at Hammond's funeral at St. Philip's, Sydney.	foxing, discolouration.	1.

SERIES TITLE: Related Activities.DATE RANGE: 1909-1945.Contents: Items acquired by Hammond during the course of his activities reflecting his interests.

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS	ITEM NO.
Box 3.	Bill for £ 1:5:6 from James Robinson Theological book-seller and publisher. 1909.		14.
Box 3.	11 pages of typed correspondence between Hammond and the Primate about the committee of Irish Church Union. Wants war prayers of Bishop Tuam withdrawn. Also Sutton to and from Vaughan. 28 Oct. 1915. Letter to Registrar 22 March 1916. packet 38cmx24cm.	discoloured, particularly paper clip. foxing. folded 4 times.	2.
Box 1.	Exercise book. Extract from Minute book, 19th Dec. 1923-Feb 1, 1927. Meeting of the Irish Committee. Notes on theology, philosophy classes 20.5cmx16.2cm. 0.5cm width.		7.
Box 3.	London, Dec.15,1938. Subscription receipt as an elected member of the Victoria Institute of philosophical Society of Great Britain.		8.
Box 3.	Booklet 'Loyal Orange Grand Council of Australasia'.Jan.1941. 13.5cmx 10.5cm. Pamphlete- The Loyal Orange Institution of N.S.W. Centenary Celebrations. 1845-1945. 25cmx19cm.		12.

SERIES TITLE: Books and Printed MaterialDATE RANGE: 1869-1954.

of Importance.

Contents: Items reflecting Hammond's interest in the Church and Ireland, including their constitutions and Acts. Also included is some material related to F.G. Taplin. Related Series: F.G. Taplin.

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS.	ITEM NO.
Box 3.	<u>Irish Church Act, 26 July 1869; Act to put end to establishment of Church of Ireland.</u> 29cmx19cm.	Awful condition; bad discolouring. Back & 1st page all brown. Foxing, frail, flaking.	11.
Box 3.	Blue covered book, <u>General Constitution of Church of England.</u> 21cmx13,5cm.	Foxing.	4.
Box 3.	Brown covered book, <u>Constitutions and Canons Ecclesiastical.</u> 22.5cmx14cm.	Foxing.	9.
Box 3.	<u>The Scenery and antiquities of Ireland, Part XXIII, illustrated,</u> by Henry Bartlett. Subscription copy.	Tatty, falling apart, some parts badly discoloured, loose pages.	10.
Box 3.	<u>The English Churchman and St. James Chronicle</u> April 2, 1936. pamphlete, Society for Irish Church Missions, Prayer paper April 1936.		6.
Box 4.	In a bundle tied with a cord: 9 pages closely written notepaper on Christian doctrine of Original sin; typed lecture handouts from Cranmer Bible College on 15 books of the bible; Typed notes relating to the addresses given by the committees in support of a <u>Call to the peoples of Australia,</u> beginning in 1951 on Anzac Day, including addresses by Sir Edmund Herring on the theme of the call, better citizenship. 1954 Sir W. Slim Religious and Moral basis of the crown, National Service Training, Coronation Broadcasts. Includes Circular from Chairman Standing committee in Support of Call to Rev. F.G. Taplin about sending him printed copies of addresses.	Rusted staples & paper clips. Some foxing, edges ripping, starting to discolour.	1.

SERIES TITLE: Photographs.DATE RANGE: Late 19th century -
1959.Contents: Hammond family collection, plus Loyal Orange Instit. N.S.W.

Container No.	Contents Note.	Conservation Comments.	Item No.
Box 3. Hammond	Black album. Early family, including photographs of parents. Photo of when old interspersed. Letter from son when young. Some pages blank. Newscutting and leaflet. 30.5cmx25cm.		13.
Box 5.	Cloth/Leather bound volumn, fancy gold on spine. Landscape scenes, including Glenlyn, Clovelly, Saltash, Plymouth, Devonport, Bath, St.Mary's, Tresco, Scilly, Falmouth, Selisberg. Postcards.	Edges peeling dust stained yellowing pages. B & W photos very good condition. Stuck in by photo. sticky tape covering 4 corners.	3.
Box 1.	In brown envelope- 8 photographs from daughter and son in law, one of marriage ceremony 9/10/54, one of Christening 1956. (Doris marries F.G.Taplin).	Slightly stained photographs.	22.
Box 3.	1956 group photo of 10 men (Hammond 2nd left); and March 1959 group photo relating to the Loyal Orange Institution of N.S.W. Another group photo. Old Irish family photographs.	cardboard foxing, some photos foxing but generally good condition.	12.

SERIES TITLE: Frederick George Taplin Licences. DATE RANGE:1954-1961

Contents: Three licences relating to Taplin's ministry.

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS.	ITEM NO
Box 3.	31st July 1954 - Rev. F.G.Taplin, Licence as Rector in Church of the Resurrection, Jamberoo. pencil writing on last side. 1st March 1960- Rev. F.G. Taplin, Licence to minister generally within the Diocese of Sydney. Pencil last page. 1st May 1961, Rev. F.G. Taplin- Licence as Curate in Parish Saint Philip, Sydney. (T.C.Hammond nominate.)	dog eared, stained, 4 folds.	7.

3. DETAILED DESCRIPTION OF ITEMS IN SERIES.

II. WORK.

SERIES TITLE: Register of Letters, Lectures,
items of Interests.

DATE RANGE: 1922-1947.

Contents: Lecture note book.

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS	ITEM NO.
Separate	Dollinger's letter(7pp.) and note p. loose in front. Half empty book, including hand-written 'practice class' and lectures 1922, 1924. Type written pages stuck in on topics; newspaper articles and parish papers stuck in. 'Historic articles' 1945; census returns 1947 - religion and population. 34.5cmx27cm;4.5cm Subject index at back.	Cover deteriorating, torn in places. Pages in front torn out. Yellowing. Pages fairly brittle.	

SERIES TITLE: Notebooks.

DATE RANGE: 1923-
c.1944

Contents: 20 notebooks, mostly handwritten, reflecting interest in philosophy and scripture. One possibly belonging to F.G.Taplin. All showing signs of age.

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS.	ITEM NO.
Box 1	Notebook just over half filled, Greek philosophy including Socrates Some Greek words. 18.3cmx12.2; 1cm.	Cover off, front page torn and badly discoloured.	1.
Box 1.	Notebook all filled. Fading red cover. Notes on scripture. 18.3cmx12.2; 1cm.	Pages starting to discolour.	2.
Box 1.	Filled Notebook- notes on Church History. 20.2cmx13; 1cm.	Cardboard cover; good condition.	3.
Box 1.	Filled Notebook including philosophy and scripture references. 17.7cmx11.3; 0.5cm.	Cover off; discolouration.	4.
Box 1.	Notebook- 'Bible class St. Joh'. Notes on scripture. 17.6cmx3; 2cm.	front cover off, page ripped out.	5.
Box 1.	Red covered exercise book, 199pp. 'A catechism for confirmation candidates and senior classes in Sunday School with Teacher's Notes.' 20cmx16; 1cm.	Stains on pages left by rusty paper clips.	6.
Box 1.	Exercise book, 'The Personality of God.' 19.6cmx16.2; 0.5cm.	Cover foxing; discolouration.	8.
Box 1.	Exercise book- 15/3/1943- 26/11/1944. "Fly Taplin". Notes on 'Morning addresses by Principal Hammond'. Scripture notes in back. 23cmx18; 0.5cm.	Become unbound.	9.
Box 1.	Notebook- Irish History (Particularly concerning Church of England). Notes on Prayerbook. Political history of England. 18cmx11.5; 0.5cm.	Cover off. discolouring.	10.
Box 1.	Notebook- philosophy lecture notes including Aristotle. 18cmx12.5; 1cm.	discoloured edges page ripped out	11.
Box 1.	Exercise book- philosophy including Kant, Hegel. 20cmx16.3; 1cm.	age worn cover.	12.

Continuation of Series; Notebooks.

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS.	ITEM NO.
Box 1.	Notebook, 105 pages, writing including creeds. 20cmx16;2cm.	Covers off, p.1 missing, 2pp. bad discolouration.	13.
Box 1.	Exercise book-philosophy including Leibnitz,Locke. 20.5cmx16.2;1cm.		15.
Box 1.	Notebook, philosophy including Kant. 20cmx16;1cm.	Cover aged and cracked, 7pp.cut	14.
Box 1.	Notebook, Philosophy and Religion, 59 written pages.20cmx16;1cm.		16.
Box 1.	Exercise book- philosophy. Some Greek words. 22cmx17.5;1cm.	Terrribly discoloured pages.	17.
Box 1.	Leather bound ring leaf notebook, 'TCH' gold embossed in corner. Closely written pp. including Thanksgiving Form,fasting, communion,scripture notes,philosophy, list of churches and families in Stanmore,Balmain,Pymont,Leichardt. 21cmx15.2;1cm.	8 pages loose.	18.
Box 1.	Black leather ring leaf book-typed-including occassional prayers,saint's days,Baptism,Communion, Service structure, Evening Canticles,Creed,Collect. 153pp.		20.
Box 1.	Black leather ring leaf book typed, 'Common Prayer',sacraments,Church of England Liturgies, Canon Mass,Rubric, word definitions. 22cmx18;2cm.		21.
Box 6.	Exercise book- 'Script texts from <u>In Understanding Be Men</u> . In back "The Northern kingdom". Handwritten notes and printed texts stuck in.	Cloth cover coming off.	2.

SERIES TITLE: Lectures/Notes.

DATE RANGE: c.1940's

Contents: Mostly Lectures given by Hammond or under his Principalship.

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS	ITEM N°
Box 1.	'Prayer Book Th.L.' Typed Lectures 1-19, 75pp. 23cmx19;1cm.		19.
Box 2.	270 typed pp. in Manila folder, 'Foundation truths' - 'why do we value creeds?' 28.5cmx23.5;2cm.	Tatty folder. Discolouring front and back pages.	1.
Box 2.	typed book, 'Synopsis of Lectures' Questions p.1-7' Notes on gospel St. Luke p.1-10. 34cmx21.5cm;1cm.	Good condition. Slight foxing.	2.
Box 2.	Typed book- Notes on Ezekial, O.T. history after the exile to conditions of Judea at openinf Christian era. Pages not all in chronological order. Suspect handouts for College. Bound together. 1.3cm.		3.
Box 2.	The post exilic literature, including Ezra, Nehemiah. 1.4cm.		4.
Box 2.	'Worship in the O.T. after the exile according to Modern Scholars". Including Leviticus, Hellenism and Judaism;Thesamaritan schism; analysis book of Daniel; Haggai; Zechariah; Map 'Transpotamia, Babylon etc.'	Bad discolouring.	5.
Box 2.	Typed lectures third term, 1943. Doctrine Thl. Part 2. The Sacraments 21 pp. loose. Typed notes on doctrine. 64 pp. bound. 27.5cmx21;1cm.		6.

SERIES TITLE: Articles.

DATE RANGE: 1938-1961

Contents: Typed articles, mostly 1938-1941, by Hammond with three exceptions, relating to Scripture and doctrines, on a whole range of subjects. Includes a biographical item; articles to magazines and newspapers; a few letters; and including a few Rector's letters (The Philippian) from St. Philip's where Hammond was Rector.
Particular interest is with history and events (eg:wartime).

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS	ITEM NO.
BOX 5.	Abolishing God - A reply to Professor Anderson of Sydney Univ., by Hammond. c.1943, 15pp. photocopy.		4.
Box 5.	From Padre to Pastor. 1947. Photocopy.		5.
Box 5.	<u>The Catholic</u> . Dec.1961, Dublin. A monthly paper in defence of Protestant Christianity.		6.
Box 5.	Myths, by T.C.Hammond M.A. 3 pp.	Yellowing, torn.	7.
Box 5.	The Schoolmen of the Later Middle Ages. by T.C.Hammond. Photocopy p.118-148 from A.J.Macdonald, <u>The Evangelical Doctrine of Holy Communion</u> , ch.IV.		8.
Box 5.	The Irish Bishops and the Reformation, by Rev. T.C.Hammond superintendent I.C.M. Photocopy.		9.
Box 5.	Revelation and Inspiration. 1949. A lecture given to T.SF by T.C. Hammond. 8pp. photocopy.		10.
Box 5.	Cranmer on the Lord's Supper by T.C.Hammond. Typed 45pp. Blue ink markings and underlinings in margin.	Yellowing.	11.
Box 6.	'Lighter Moments in a long life' by T.C.Hammond. 38 pp. Typed.		1.
Box 6.	Folder:- i) Doctrines, 20pp typed. ii) Transubstantiation and the way of the Cross. iii) Loyal Orange Lodge Address. Roman Catholicism in History. iv) Certain Sure Witnesses. v) Article xxvi. vi) Article xxvii.		3.

Continuation of Series: Articles.

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS	ITEM NO
	<p>vii)What is God Like? viii)Our faith in the Son of God. ix)He descended into hell. x)Christ did truly arise. xi)Jesus Christ is Lord. xii)Preaching in the Church of England. xiii)And in the Holy Ghost. xiv)Sufficiency of Scripture. xv)Sufficiency of Holy Scripture. xvi)Apochryph and Bible. xvii)The value of the Old Testament. xviii)Scripture rules Creeds. xix)Reformation teaching about Original Sin. xx)Why men turn to God. xxi)Justification - A most wholesome Doctrine. xxii)What Justification means. xxiii)Church of England Doctrine of Salvation. xxiv)Why do good works? xxv)Good works which do not please God. xxvi)Works of supererogation are arrogant and impious. xxvii)Who is a sinner? xxviii)Can wilful sinners be forgiven? xxix)Sin against the Holy Ghost. xxx)Predestination to Life. xxxi)The World is not exposed to Chance. xxxii)God's purposes are independent of time. xxxiii)Where is salvation to be found? xxxiv)The exclusiveness of Christianity. xxxv)Article xix. xxxvi)Article xxv. xxxvii)The Baptism of Young Children to be retained. xxxviii)Article xxvii. xxxix)Certain Sure Witness.</p>		
Box 6.	<p>Folder - 'Articles': 1)To editor of S.M.H. by Arthur Wade, Archdeacon of Camden, 5/9/1938. 2)3 typewritten pp for 'Diocesan Magazine' 14/10/1940. 3)The Australian Churchman and The Record. 4)Rector's Letter 'The Philippian', typed and written 12pp, 26/6/1939. 5)The Revival of Reformed Faith, by Rev. D.Maclean. Typed 6)The Inspiarations of the Bible. 7)The Bible. 7p. 8)Trends in Modern Theological Thought. 15p. 9)The Babylonian story of the flood in analysis. 1941. 10)The two accounts of Creation. 11)Sydney's position. 8p. 12)The position of sydney.8p. 13)Position of Sydney:Articles and Prayerbook. 9p. 14)This is the victory that overcometh the world. 30/11/1938. For Keswick Bible and Prayer Guild. 15)Verifying your References. Written for <u>Societas</u>, 13/6/1939.</p>	Folder Tatty.	4.

Continuation of Series: Articles.

Box 6 item 4 cont'd.

CONTENTS NOTE.

- 16) The teacher and the trowel.
- 17) A Godparent's Remembrancer.
- 18) The Bishop of Goulburn and ourselves.
- 19) Untitled. 6p.
- 20) Spiritual Healing. 2p.
- 21) The Reformation Rally.
- 22) Report on the Doctrinal Commission.
- 23) Constitution of the Church of England.
- 24) Rector's Letter, 'The Philippians' 3p.
- 25) The Marsden Centenary Celebrations.
- 26) The Neglect of the Bible in the Middle Ages.
- 27) Individual Cups at Holy Communion.
- 28) Rector's Letter-'The Philippians' 6p. 14/12/1938.
- 29) The Faith and Modern Cults. 12p. Ink.
- 30) Notice of the Moore College Reunion.
- 31) Prayer of thanks for the deliverance of War.
- 32) Fragmentary Notes of the book Essential Christianity.
- 33) Baptism.
- 34) 3p. 17/4/1939.
- 35) Notes on the sermon for Americans. 19/5/1939.
- 36) Letter from Builder's Committee.
- 37) Letter to Editor Syd. Dioc. Mag. on work of But-Har-Grar Bible and Training College. 16/5/1939.
- 38) Suggestions in Baptism. 2/6/1939.
- 39) Letter Draft for Builders. 8/6/1939.
- 40) Not servants, but Friends. 13/6/1939.
- 41) Trends in Modern Theological Thought, 15p.
- 42) Sermon to be preached at St. Andrew's Cathedral. 11p. 17/9/1939.
- 43) Trends in modern Theological thought. August 7, 1939.
- 44) Rector's letter 'The Philippians' 9p typed and ink. 7/9/1939
- 45) Do Catholics adore Images? 22/11/1940.
- 46) Notes on Bishop's Request re confirmation. 8/11/1938.
- 47) Rector's Letter. Dec. 1939.
- 48) To editor S.M.H. 19/7/1939.
- 49) Suggested Christmas Message for the Telegraph. 21/12/1939.
- 50) Article, 2p. 22/12/1939.
- 51) The laying of the Commemoration Stone of the New Hall-in 'The Philippians' 19/7/1940.
- 52) On the matter of the appointment of Rural Deans. 22/12/1939.
- 53) The Constitution- written for Diocesan Magazine. 14/3/1940
- 54) Article, 2p. 21/8/1940.
- 55) Example of the disappearance of the whole code of Laws by Sir James Stephen.
- 56) Rector's Letter. Opening of New Parish Hall.
- 57) Article. June 1940
- 58) Why does God permit War? 18/6/1940.
- 59) Questions about God and the war- for use in Parish Papers. 4/7/1940.
- 60) The Fight for Freedom then and Now. 8p. Address given in Town Hall. 14/7/1940.
- 61) Summary Address given at St. Philip's Hall, 15/7/1940.
- 62) The Old illusion and the new reality. written for the Record 21/8/1940.
- 63) Review of Thinking Aloud in Wartime by Leslie D. Weatherhead. 20/8/1940.
- 64) Prayer, for printing in parish papers.
- 65) Rector's Letter, 'the philippian'. September.

Continuation of Series: Articles.

Box 6 item 4 cont'd.

CONTENTS NOTE.

- 66) Immortality- summary of talk given. 30/8/1940.
 67) Einstein 13/9/1940.
 68) The conditions of Prayer.
 69) The Character of God. Ink written.
 70) Notes on War. 5p. 11/10/1940.
 71) Missions and the War. 7/11/1940.
 72) Notes on Synod Charge. November 1940.
 73) Who is the Pope? 13/11/1940.
 74) Address delivered by Hammond at the 1st Annual service of Teacher's Christian Fellowship in St. Andrew's Cathedral. 17/11/1940.
 75) A vindication of Foxe the Marlyrologist, written for the Australian Church Record, December 1940.
 76) December 'Philippian' ink 6p.
 77) Popular Fallacies. Written for Watchman, 25/3/1941.
 78) Draft of Resolutions re Show at Easter. March 1941.
 79) Is War a judgement upon sin? written for the REcord. 12/2/1941.
 80) He is risen. Written for the Aust. Church Record, 31/3/1941.
 81) Plays in Churches. 2/4/1941.
 82) Education. April 1941.
 83) Imprecations in Psalms. May 1941.
 84) A new view of Atonement. (& written notes. May, 1941.
 85) Dr. Rumble comes Back. 23/5/1941.
 86) Dr. Rumble again.- Watchmans, 11/6/1941.
 87) The Text. Markx:27. JUNE 1941.
 88) Will no man Guide us? 'Philippian' 11/6/1941.
 89) The Unpardonable Sin. 24/6/1941.
 90) A mass meeting for United Christian Witness- Hammond- Contrast between Christian and Totalitarian Ideologies. 7/7/1941.
 91) The real Presence: Church of England Teaching. Record August 1941.
 92) Page of written notes.
 93) Circular from the editor of the Aust Church Record. 13/10/1938.
 94) The Marriage of Rev. Boyce Horsley and Miss Mary Horden, January 1939.
 95) Question of war. 28/11/1938.
 96) Doctrine and History, in Church Chronicle. 15/11/1938.
 97) Position of Sydney. Proposals regarding House of Bishops.
 98) Position of Sydney. Retain 39 Articles. 8p.

SERIES TITLE: Addresses and Broadcasts;
Working Manuscripts.

DATE RANGE: 1945-1960

Contents: 18 folders, mostly relating to an address by Hammond on 2CH at 8:45 p.m. every alternate Sunday, presented by the Council of Churches in Conjunction with the Loyal Orange Institute of N.S.W., called "The Case for Protestantism". Typed, unless otherwise noted. Also includes scattered letters etc. and copies of 'The Philippian', Rector's Letter from St. Philip's Church where Hammond was Rector. Also included are a few lecture notes, articles and pamphlets by Hammond; A draft of 1952 Forum on Science, Philosophy and Theology; and the Report of the 1956 Conference of the Proposed Constitution of the Church of England in Australia, at Adelaide. Note: Many rusty pins, staples, and paper clips have been removed, which had damaged the paper.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO.
Box 7.	<p>Folder: 'Addresses and Broadcasts'</p> <ul style="list-style-type: none"> -7 typed pages, ink corrections, 'How did the apostles regard the incarnation?' 25/9/1959. -'The Supreme purpose of the Incarnation'. 7p. 2/10/1959. -'Why we reject the sacrifice of the Mass'. 4p. -Fatherhood of God. 6p. 21/8/1959. -'Significance of Creation for the Christian'. 5p. 28/8/1959. -Incarnation. 7p. 4/9/1959. -'What are the exact privileges of the Virgin Mary?' 7p. 11/9/59 -Completed Revelation. 7p. 3/7/1959. -The Bible Teaching on God. 7p. 7/8/1959. -Non communicating Attendance. 6p. 8/11/1959. -The use of the Word Priest. 11/10/1959. -Mixed Marriages. 28/2/1960. -13 pages handwritten commentary on 'The Christian Conscience and War'. -What is meant by Interpretations of the Church? 15/3/1959. -Protestants and the Interpretation of Scripture. -What is Heresy? 	1.
Box 7.	<p>Folder:</p> <ul style="list-style-type: none"> -'What is Prelacy?' 3/11/1959. -'Apostolic Succession'. 24/7/1959. 	2.

Continuation of Series: Addresses and Broadcasts.

CONTAINER NO.	CONTENTS NOTE.	CONSERVATION COMMENTS.	ITEM NO.
	<ul style="list-style-type: none"> - "Why we accept the Creeds'. 31/7/1959. - Address', Exposition of Scripture. 5/6/1959. - Fatherhood of God. 14/8/1959. - Address. Exposition Scripture. 12/6/1959. - Protestant Doctrine and the Resurrection. - The meaning of Justify. 16/8/1959. - Did the Church give us the Bible? 30/8/1959. - Cover sheet for 'Communion in one kind'. - The problem of Tolerance. - The limit of authority. - The problem of Error. - Roman Catholic Church examined. - Is Protestantism Apostolic? - Some Important Questions. - Faith and Works. * - Disturbing Factors in Discussion. 		
Box 7.	<p>Folder:</p> <ul style="list-style-type: none"> - The Blessed Virgin and the Incarnation. - Why Cranmer died. - Why Ridley died. - Perverse Pamphleteering. 30/10/1955. - Distorted History. - Protestants and Confession. - Has revelation been completed? 26/6/1959. - How Protestants explain 'Thou art Peter'. - Is Rome mother and Mistress to all Churches? - The Case for Protestantism - The Church. 10/4/1960. - The case for Protestantism- The problem of Lord Acton. 24/4/1960. 		3.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO. CONTENTS NOTE.

ITEM NO.

	CONTENTS NOTE.	ITEM NO.
	<ul style="list-style-type: none"> -The Duty of Proselytism. -The Case for Protestantism- The problem of Church and State. 	
Box 7.	<p>Folder:</p> <ul style="list-style-type: none"> -Henry VIII and the Reformation. -The Problem of Church and State. -5p. handwritten. Easter. - 8p. Handwritten. The case for the Reformation. (believed to be T.C.S.) -St. Philip's Church. Monthly Letter. Handwritten June 1960. -Case for Protestantism- Reply to Criticism. -The Archbishop of Canterbury and the Pope. -Positive statement lacking Authority. -The Bible and Tradition. -More about Foxe. -Inconsistencies of Prayer. -3p. letter to Hammond on 'Mixed marriages' from Melbourne. -The invocation of Saints. -Exaggerated language of Saint worship. -The Resurrection and the Sacrifice of Mass. -What we owe to the Reformation 10p handwritten. -Antichrist and the man of sin. 19/7/1960. 	4.
Box 7.	<p>Folder.</p> <ul style="list-style-type: none"> -The Intercession of Saints. -'What the church of Rome teaches about Salvation and those outside her borders.' 22/4/1945. -The English Reformation and the Mass. 24/6/1945. -Was the Mass paganized and manifestly Corrupt? 1/7/1945. -Are there sacrificing priests in the Christian Church? 8/7/1945. -How Rev. H.A. Johnston values Authority. 1/4/1945. 	5.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO
	<ul style="list-style-type: none"> - 'What do Protestants believe?' 22/3/1953. - Who are the Catholics? 8/2/1953. - Roman Catholic Protestants. 24/2/1952. - Social Implications of Religion. 15/4/1956. - Protestantism: A sure base for Democracy. - A problem of Interpretation. 13/2/1949. - Toleration in Mixed Communities. - The problem of Papal Succession. - What did Augustine believe? 12/7/1953. - Variations in Roman Doctrine. (Presented by N.S.Pollard). 28/6/1953. - An Official Forgery. - Protestant Contribution to the World. - The Papal schism. 	
Box 7.	<p>Folder:</p> <ul style="list-style-type: none"> - Thou art Peter. - Protestant Religion established by Law. - Romanism and Repression. 9/3/1952. - handwritten. Is there freedom of thought in Roman Catholic lands? - The Bible and Science. handwritten notes. - Christianity and Socialism. - Revelation: Woman with Child. 5/11/1957. - What is the Apocalypse: 18/6/1957. - Christian teaching on work and wages. - Revelation: three seals. 15/10/1957. - Why did the Jews abandon sacrifice? 17/4/1957. - Book of Revelation- historic formation. 26/11/1957. - Are there degrees of eminence in heaven? 31/7/1956. 	6.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO. CONTENTS NOTE.

ITEM NO.

-What is meant by the Authorized version? 7/5/1957.
 -Revelation.
 -Christianity and Communism. 6/11/1956.
 -handwritten notes: 'Unto us a child is born'
 -handwritten- Later medieval Doctrine of Sacrifice.
 handwritten notes on Brightman's 'What objections have been made to English orders.

Box 7.

Folder:

7.

-extract from New Life, 21/4/1955.
 -What Protestants think of the life hereafter.
 -What is meant by the unity of God. Lunch hour address. 7/7/1959.
 -3 handwritten pages- Observations on the Book of Mormon.
 -Did our Lord expect an immediate Second Advent. 15/4/1958.
 -The gospel of salvation and saving Grace by God's appointment
 -The keys of St. Peter: Roger Peyrefitte translated by E. Hyams. 5p.
 -Christian Science.
 -Swearing on the Bible. 24/5/1959.
 -Traditional Interpretation of Scripture.
 -The positive argument against the seven sacraments.
 -Ought we often or frequently to pray for the same thing? 2/4/1957.
 -In reply we point out that texts must be taken in their Context.
 -Seventh Day Adventists, Mormonism, Christadelphianism and Unitarianism.
 -What is Anglo Catholicism? 3p. 25/9/1956.
 -Abstinence and the use of meat.
 -Confession.
 -Poker Machines.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO
	<p>-handwritten- Vascillations on Tradition. 6p.</p> <p>-handwritten- The Papal Schism. 6p.</p> <p>-handwritten- Vicissitudes of the Papacy. 6p.</p> <p>-handwritten- Recurrent Isolationism. 7p.</p>	
Box 7.	<p>-handwritten- An almost forgotten Argument. 6p.</p> <p>-handwritten- Romanism and Communism. 5p.</p> <p>-handwritten- Historical Misinterpretations. 6p.</p> <p>-handwritten- The Religion St. Patrick taught. 6p.</p> <p>-Causes of Defections from Rome. 6p. handwritten.</p> <p>-Fluctuations in Religion. 6p. handwritten.</p> <p>-The Right of Rrivate Judgement. 6p. handwritten.</p> <p>-handwritten- 'Has the Church of Rome changed the Faith?;6p</p> <p>-handwritten- A Jesuit who became a humanist. 6p.</p> <p>-Mistakes that Matter 6p.-handwritten.</p> <p>-handwritten- The embarrassment of a Commandment. 6p.</p> <p>-handwritten- Dōctoring Documents. 6p.</p> <p>-handwritten- The Doctrine of Martin Luther.6p.</p> <p>-handwritten- Clerical Celibacy. 6p.</p> <p>-handwritten- The Question of Celibacy. 6p.</p> <p>-handwritten- Difficulties in Transubstantiation 5p.</p> <p>-handwritten- Papal Blunders ans Uncertainties. 7p.</p> <p>-Typed- The Reformation.</p> <p>-handwritten- The Relation of Inspiration to Spiritual Apprehension. 7p.</p> <p>-Blurred stencils- Purgatorial Abuses.</p> <p>-Blurred stencils- Protestants and the Afterlife.</p> <p>-Blurred stencils- Who was John XXIII? 9/11/1958.</p> <p>-Blurred Stencils- The Confusion of the Council of Constance. 23/11/1958.</p>	8p.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO.
	<p>-Blurred Stencils- Protestants and Tradition. 7/12/1958. (Conservation Note: stencils marked badly to back folder).</p>	
Box 7.	<p>Folder:</p> <p>The bible and Tradition. 18/1/1959.</p> <p>-False Traditions. 4/1/1959.</p> <p>-Does the Word of God depend on Tradition? 15/2/1959. presented by Rev. Judd.</p> <p>-Dangers of Tradition.</p> <p>-Protestants and Tradition.</p> <p>-The Confusion of the Council of Constance 23/11/1958.</p> <p>-Who was John XXIII? 9/11/1958.</p> <p>-Roman Catholic Dissensions. 26/10/1958.</p> <p>-The Protestant view of sin. 28/9/1958.</p> <p>-Superficial Morality. 14/9/1958.</p> <p>-Purgatorial abuses. 31/8/1958.</p> <p>-Protestants and the afterlife. 17/8/1958.</p> <p>-Protestants and the Bible. 3/8/1958.</p> <p>-Bible Notes. 20/7/1958.</p> <p>-Is the Bible true? 6/7/1958.</p> <p>-Facile Assertions. 22/6/1958.</p> <p>-Ways and Means. 8/6/1958.</p> <p>-Caution in Citations. 25/5/1958.</p> <p>-Tertuillian and Ambrose. 11/5/1958.</p> <p>-Is Rome the Mother of Churches? 13/4/1958.</p>	9.
Box 7.	<p>Folder:</p> <p>-The word 'Apostolic'. 30/3/1958.</p> <p>-The word 'Catholic'. 16/3/1958.</p> <p>-The alleged unity of the Roman Church. 2/3/1958.</p>	10.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO.
	<p>-A Sacramental Problem..16/2/1958.</p> <p>-The Dogma of Penance. 2/2/1958.</p> <p>-The Assumption of the Blessed Virgin. 24/11/1957.</p> <p>-What the Reformation did. 13/10/1957.</p> <p>-Contradictions on Celibacy. 29/9/1957.</p> <p>-Traditional Interpretation of Scripture. 15/2/1959.</p> <p>-Did the Church give us the Bible? 30/8/1959. presented by Rev. Judd.</p> <p>-The meaning of Justify. 16/8/1959.</p> <p>-The Removal of Original Sin. 2/8/1959.</p> <p>-The grounds of objection to Ceremonies. 19/7/1959.</p> <p>-Roman Catholics and Protestant Worship. 21/6/1959.</p> <p>-The limit of Authority.</p> <p>Book of Revelation. 17/9/1957.</p> <p>-handwritten- Article XVIII 4p.</p>	
Box 7.	<p>Folder:</p> <p>-Variation in Roman Doctrine.</p> <p>-Desirable Alterations. 29/6/1952.</p> <p>-handwritten- Roman Catholics and the Bible. 6p.</p> <p>-Nothing New under the Sun.</p> <p>-Chillingworth in Modern Dress.</p> <p>A man who changed his mind. 4/5/1952.</p> <p>-Roman Catholic's Uncertainty.</p> <p>-Commemoration of the Saints.</p> <p>-The Doctrine of sin. 19/12/1948.</p> <p>-Saints and Martyrs.</p> <p>-handwritten- Flaws in Tradition. 6p.</p> <p>-handwritten- A critical Evaluation of 'Christian Foundations.' 23p.</p>	11.

Continuation of Series: Addresses and Broadcasts; Working Manuscripts.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO.
	<ul style="list-style-type: none"> -Sanctification. 5p.handwritten. -handwritten- Rough draft. Copies slightly amended sent to Charles Trotman and D.Knox. The Relation of Inspiration to Spiritual apprehension. -typed- Comments on Rev. J.R.Bleby's Paper on the proposed Constitution. -handwritten- Representative Government. 8p. -handwritten- Arguments in favour of the Draft Constitution. 19p. -typed- The resurrection and the work of Christ. -handwritten- The Church of Rome and Education. 5p. -typed. The Relation between Doctrine and Ritual. -Protestants and Scripture. 	
Box 7.	<p>Folder:</p> <ul style="list-style-type: none"> -What Protestants think of Freedom. -Assaults on the Protestant Bible. 8/2/1952. -handwritten- Priests and Penitent. 4p. -handwritten- Priestism and Confession. 5p. -Misleading Arguments. -The use of Images in Worship. -St. Patrick. -The use of Images. 13/12/1953. Presented by Rev.N.S.Pollard -Protestantism and Priestism. -handwritten- Who are the Protestants? 5p. -handwritten.-Roman Catholic History. 6p. -The Doctrine of Sin. 19/12/1948. -Problems in Transubstantiation. 18/7/1948. presented by Rev. Christopher. -Problems in Transubstantiation. 23/8/1953. -Who are the Protestants. 22/2/1953. 	12.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO.
	<p><u>-HANDWRITTEN-</u> Roman Catholic Propaganda. 4p.</p> <p>-What Easter means to me.</p> <p>-handwritten- Dr. Rumble chides Protestants. 5p.</p> <p>-What do Protestants believe?</p>	
Box 8.	<p>Folder:</p> <p>Distortions of History.</p> <p>-The Church.</p> <p>-Excommunication.</p> <p>-The problem of Church and State.</p> <p>-Protestants would like to know.</p> <p>-Was Transubstantiation an early belief?</p> <p>-Dr. Rumble and Doctor Smith.</p> <p>-Milner and Foxe.</p> <p>-The problem of the Fallen Aways.</p> <p>-The Evolution of the Mass.</p> <p>-Reformation or Revolt?</p> <p>-Is Protestantism Apostolic?</p> <p>-Does the word of God depend on Tradition?</p> <p>-Disturbing Factors in Discussion..9/6/1957.</p> <p>-Curiosities of Controversy.</p> <p>-The Problem of Tolerance.</p> <p>-Vacillations on tradition.</p> <p>-Does St. James contradict St. Paul?</p> <p>-A remarkable Conversion.</p> <p>-Dangers of Tradition. 21/12/1958.</p> <p>-Blunders of Popes.</p> <p>-Protestant contribution to the world.</p> <p>-Roman Catholic Divisions.</p>	1.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO. CONTENTS NOTE.

ITEM NO.

- Is the Roman Church always the same?
- An official Forgery. 27/11/1955.
- Awkward Questions.
- handwritten- Article XXVII. 5p.
- handwritten- Protestants would like to know. 13p.
- handwritten- Australia in the Western World. 7p.
- handwritten- Exaggerated language on saint worship. 6p.
- The Invocation of Saints. 6p.handwritten.
- Further Comments by J.B.Bury.
- handwritten- Why we believe there is no further revelation 2p.
- handwritten-Article XXV 4p.
- handwritten- The relationship between Jesus Christ and his mother.
- Lesson 2, Lesson 3, The Church.
- How can there be three in one?
- What is the meaning of 'only begotten'? 14/7/1959.
- The holy spirit's work in justification.
- The work of the holy spirit in regeneration.
- Reformation.
- The Immaculate Conception. 10/11/1957.
- Zwinglianism.
- problems connected with the Mass continued.
- What is meant by tradition.
- Communion in one kind.
- Dr. Salmon and Milner's Axioms.
- "" "" continued.
- Dr. Rumble and Sectarians.
- handwritten- Dr. Salmon and Dr. Milner's axioms continued. 6p.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO. CONTENTS NOTE. ITEM NO

- More about Foxe.
- milner and Foxe.
- What is invincible agnorance?
- Reformation or deformation?
- Protestants badly instructed.
- The Roman Catholic church and Religious Freedom.
- The Breviary and Baronus at Fault.
- More about Foxe.
- What is invincible ignorance?
- St. Philip's church -monthly Letter. June,1960.
- Reply to Criticism.
- Limits of denominational Authority.
- The proposed second Vatican council.
- handwritten- What is meant by tradition. 6p.
- handwritten- The Resurrection and the sacrifice of the Mass. 6p.
- handwritten- The communion service of the Church of England. 14p.
- handwritten- Communion in one kind. 4p.
- handwritten- The Roman Catholic Church and Religious Freedom. 5p.
- handwritten- Indulgences. 6p.
- handwritten- Some further thoughts on tradition. 3p.
- handwritten- Dr. Rumble and Nectarius. 6p.
- typed- Indulgences.
- Is the state bound to punish heretics?
- Some details on tradition.
- 'The early church history of N.S.W.'" 4/10/1960.
lunch hour address.
- History of St. Philip's church. 27/9/1960.
Lunch hour address.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO.
Box 8.	<p>Folder:</p> <ul style="list-style-type: none"> -The Millennial Issue. -handwritten- The appeal to the fathers in the sixteenth century. 6p. -typed- The appeal to " " -An Interpretation of Romans XI. -Nebuchadnezzar's Dream image and its prophetic meaning. -The two main problems of the Passion week. -The Structure of the Book of Revelation. 1956. -The Bible and Science. -Limitations of Church Authority. -Article XVII. -Article XV. -Article XVI. -Article 15. -handwritten- Article XIV. 4p. -Article XIV. -Article XIII. -Article XII. -The Eleventh Article. -Published page. What Justification means. Article XI. -Can we add to God's Revelation? 16/10/1956. -Church. 4/9/1956. -Did the church give us the bible? 11/9/1956 	2.
Box 8.	<p>Folder:</p> <ul style="list-style-type: none"> -80 typed pages, 1943, 'Moore College ThL. Doctrine 2 G.W.Christopher.' Verbatim notes of Lectures delivered by Rev. Canon T.C.Hammond, M.A. 	3.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO.
	<p>-Ecclesiastical Vestments. 17 pages of lecture notes.</p>	
Box 8.	<p>Folder: -The proposed Constitution of the Church of England in Australia. Report of Clerical Conference 1956. Diocese of Adelaide. Included: typed notes:-reasons advanced for acceptance of new Constitution; the position of the Diocese of Adelaide.</p>	4.
Box 8.	<p>Folder: 'A critical Evaluation of Christian Foundations' 10p.</p>	5.
Box 8.	<p>Folder: -handwritten- 'Early Diaconate and Women Deacons etc.' july 1941 (really written earlier). 20p. Plus 2p. notes on Deaconess Institution. -Appendix on Bishop Kingdom's book, plus some handwritten notes. -Report-Dispensation. 69p. -Mrs. Eddy. 5p. -handwritten. 5p. Notes. -Handwritten -Confession 24p. -Is the observance of Easter a paganization? -What is the difference between penance and repentance? -Martin Luther. -Handwritten- Protestant Religion established by Law. 5p. -Dress. 24p. -Reply to Dr. Rumble (of R.C. Church, Sydney). -pamphlete- Marriage and Education, by T.C.H. M.A. -The problem of Sex in relation to Natural and Social Developments, by Hammond. (published by Aust. Soc. for Eradication of Venereal Disease.) -Research Scientists' Christian Fellowship. 13/11/1952. Forum on definitions of Science, Philosophy and Theology. Draft.</p>	6.

Continuation of Series: Addresses and Broadcasts: Working Manuscripts.

CONTAINER NO.	CONTENTS NOTE.	ITEM NO.
	<p>-The problem of philosophy is bound up with two aspects of reality.</p> <p>-Beza's Latin New Testament.</p> <p>-Dom Gregory Dix on Cranmer.</p>	
Box 9	unprocessed addresses and broadcasts .	