

DIRECTOR SUGGESTED FOR TORONTO CHALLENGE GENERAL SYNOD STANDING COMMITTEE RESOLUTION

The Toronto Congress Challenge, the method of the election of the Primate, Commonwealth ordinances, long service leave and superannuation for clergy and an Ecumenical College in Canberra were among the subjects discussed by the Standing Committee of General Synod last week.

The Standing Committee met in Melbourne on May 21 and 22.

The following Press releases have been issued by the honorary secretary, the Reverend H. G. S. Heslop, of Sydney.

A full and profitable discussion took place on the best way to implement the challenge of Toronto with special reference to the document "Mutual Responsibility and Interdependence in the Body of Christ".

It was resolved on the motion of Bishop R. C. Karle, seconded by the Archbishop of Brisbane, that this Standing Committee:

(1) Endorses the proposal that the Toronto Challenge shall in the first instance be presented to the Australian Church by the Primate and Bishops of the Church.

(2) Requests the Primate, with the concurrence of the diocesan bishops, to appoint a director, who would be freed from his present duties for a limited period, for this phase, that is, the educational programme and the preparation and application of diocesan and projects within the diocese with the acceptance by the Australian Church.

(3) Requests the Primate to appoint a co-ordinating committee to advise him and the dioceses.

(4) Informs the dioceses of this proposal, requests them to give formal approval to this procedure and invites them to contribute voluntarily to the expenses involved.

(5) Requests the Primate to have steps taken to initiate discussion with the dioceses with a view to ascertaining the resources and needs of the Church of England in Australia.

METHOD OF ELECTION OF PRIMATE AND RELATED MATTERS

A subject report was received from the sub-committee dealing with this which prompted a general discussion revolving around the various alternatives which have been suggested.

It was expected that a further step forward towards definite recommendations will be achieved at the next meeting of Standing Committee.

COMMONWEALTH ORDINANCES

A report was received indicating that considerable progress has been made in this matter. The Solicitor-General had submitted drafts of these ordinances to the Primate, which had been checked by legal experts and then referred to Canberra for implementation.

It was expected that they would be finally passed by the appropriate authority in the near future.

LONG SERVICE LEAVE AND SUPERANNUATION (G.O.R. CLERGY)

1. Long Service Leave: It was the report of the sub-committee dealing with these matters to adopt the two recommendations as hereunder, and to give the committee leave to sit again. The recommendations were: (a) that this sub-committee be requested to prepare a draft proposal for a scheme for long service leave for clergymen to cover the whole Church in Australia, and to send copies of the draft to all dioceses in Australia for their comments.

(b) That, where comments from the various dioceses are received, the sub-committee be requested to revise the draft where it is considered advisable to do so and to submit the revised draft to the scheme to the next meeting of the Standing Committee.

2. Superannuation: It was resolved to adopt the recommendation of the sub-committee that a Commonwealth-wide scheme was impracticable.

It was further resolved that the honorary secretary should discuss their respective superannuation with a representative action with an another.

PRINTING OF OLD DOCUMENTS

Bishop Barrett, one behalf of the sub-committee dealing with this matter, indicated some of the difficulties being encountered with a few of the documents.

He intimated that there were some documents which were agreed and such could be reprinted.

AUSTRALIAN NATIONAL UNIVERSITY

It was resolved on the motion of the Bishop of Canberra and seconded by the Primate, that this Standing Committee appoint a representative to the representatives of the Presbyterian and Methodist Churches and of any other recognised them to investigate and report upon:

1. The desirability of establishing an Ecumenical College affiliated with the Australian National University; and

2. All the circumstances—constitutional, academic, financial and otherwise—that would attach to such establishments.

It was decided to invite the (Continued on page 11)

YOUNG PEOPLE ANSWER FOUR VITAL QUESTIONS

FROM OUR OWN CORRESPONDENT

Rockhampton, May 25
Representatives of youth groups from Rockhampton, Gladstone and Hillsdale came together for the third diocesan youth festival held here from May 15 to 17.

The Dean of Rockhampton, the Very Reverend John Halswood, addressed them during a mission service at St. Barnabas' on Saturday morning.

He spoke of the necessity of youth groups, and stressed that they are an integral part of the Church.

He said: "We miss the bit we only think of Jesus as a man with a beard and clothes like both robes."

"Christ is a historical figure born at Bethlehem, a typically squallid Middle East town

about the combined size of Raglan, Marston and Bujoo."

"Jesus must be seen to have a human personality—fingers, hair and a brain just like us, yet he was God."

"Christianity is unique because it is above all things to earth; he died on the cross. He expressed the love of God for us in human terms."

The dean then reminded the young people of their baptismal promise, to reject evil, to believe in the Catholic Faith, to keep God's commands, and that we must learn to trust God implicitly— even with our lives.

This must have his expression in the worship of the Church to fulfil Our Lord's command and love God and to love our neighbour.

In summing up, the dean asked the young people to discuss four questions:

1. Why try to preserve the memory of Jesus?

2. What are the basic ingredients of real Christianity?

3. Is it necessary to worship?

4. What is the job facing the Church to-day?

The discussion groups in answer to the first question replied: "Christ, because he is the meaning of our lives and understand us. We are not really preserving His name but living it. He is not dead but alive. Life after life is important; if we forget Christ, we would become self-centred and the world would be chaos."

FAITH

What are the ingredients? Most groups agreed that faith was the basis. "Parents should encourage their children to have faith, but it is important to experience Christ ourselves. Religion should be as much a part of our lives that it should attract others."

However, one group disagreed. "Religion may have ingredients, but not Christianity; it is a way of life."

Why do we worship? It was here that the need for deeds not words. "We must be Christians by ourselves."

"Worship together is necessary for we can't be sure that our sins are really forgiven. Regular communion is essential to our life in the Church."

What of the stars? "Unity among Christians, but first this (Continued on page 11)



—Rev. Canon "Morning Justice" Stewart. The organist was replaced by four guitarists and a pianist at the youth festival service at St. Paul's, Cathedral, Rockhampton, on May 17. This band, known as the Opals, played for the modern musical setting composed for the Holy Communion service by Patrick Appleford.

NEW DEAN OF SYDNEY

POST FOR BISHOP HULME-MOIR

The Bishop of Nelson, New Zealand, the Right Reverend F. G. Hulse-Moir, has been appointed Dean of Sydney and Bishop Coadjutor of Sydney.

Bishop Hulme-Moir will now live in Sydney as a popular parish priest. Senior Chaplain to the Governor and a leader in the Church of England Men's Society.

He has been in much demand as a conductor of parish missions in New Zealand and in this country.

He was born in Sydney in 1910, educated at the Sydney Technical High School and articled as a surveyor before entering Moore Theological College in 1933.

After serving a curacy at St. Andrew's, Summer Hill, he was appointed general secretary of the Church Missionary Society in N.S.W.

Before war Bishop Hulme-Moir served in the Chaplain's Branch of the Army; he was reported as the first deacon ever appointed to an Army chaplain.

A.L.F. CHAPLAIN

He was the first chaplain of any denomination to be appointed in N.S.W. to the 2nd A.I.F. after the outbreak of war.

He saw service in Syria and Palestine, the Western Desert, New Guinea and the Solomon Islands.

From 1945 to 1952 he was Rector of St. Clement's, Moseley and from 1952 to 1954, Rector of St. Andrew's, Summer Hill, and Archbishop of Canberra.

He was consecrated to be Bishop of Nelson on June, 1954. The bishop married, in 1937, Miss Dorothy Snee, a daughter of the late the Reverend Reginald Snee, who served in the Diocese of Australia, Bathurst and Sydney.

He has three children; one son and two daughters, all in the hospital. His hobbies include fishing, shooting and photography. He is expected to take up his new appointment in Sydney. He has succeeded Bishop A. W. Goodwin-Hastion, who has resigned to take up a London appointment. Another Bishop Coadjutor of Sydney, late the Right Reverend W. G. Hilliard, was also a former Bishop of Nelson.

U.S. AND CANADIAN CHURCHES GIVE GENEROUS HELP TO SUVA COLLEGE

FROM OUR OWN CORRESPONDENT

Suva, Fiji Islands, May 25
Both the Protestant Episcopal Church in the U.S.A. and the Anglican Church of Canada are to give practical support to St. John's Theological College, Suva.

The U.S. Church has already arranged to sponsor the entry of the Reverend James H. Jones, first priest with a Polynesian background from the Diocese of Polynasia, in providing him with a scholarship to St. Andrew's Seminary in Manila, to enable him to read for his B.D.

PECUSA has now given authority for the building of the new wardens' lodge for the financial obligations expressed with the property of the Diocese of Polynasia.

They have, too, arranged for the appointment of the Reverend Edwin J. Taylor, who will be serving in Germany doing his vicarage in O.T. The warden of the lodge of the college from July, 1965, attending to all the financial obligations expressed with his passages, leave, salary, etc., with those of his wife and family of two small children.

The Reverend John Pitman, who served as Rector, graduate, who has done an extraordinarily fine piece of work in pioneering and establishing the college on a very firm financial basis, expressed his wish to return to New Zealand to take up a vicarage. The new warden-designate was

born in Dodge City, Kansas, May 30, 1909. He is one of the many scholars who, in recent years, have made a spiritual and intellectual odyssey from their parts of the Christian Church in the Anglican communion.

Educated in Methodist colleges and seminaries, he went to Hyderabad, South India, as hotel warden of the Methodist Boys' High School and served as pastor to the American Methodist (English) congregation.

FORMER METHODIST

On his return to the States he continued his studies at the Drew University (Methodist) later entering the Episcopal Church, where he was ordained to the diaconate, with a degree of B.D. from the Episcopal Theological Seminary of Virginia.

He was priested the following year and served as Rector, Assent of St. Paul's, Jacksonville, Florida, and as lecturer on the Faith and Episcopal Chaplain to Jacksonville University.

His wife, likewise from the Methodist Church, has been a keen and accomplished organist. They have three children, aged 7 years and 2 children, aged 2 years and 2 years.

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A USE FOR LEISURE

ANGELIAN NEWS SERVICE

London, May 25
During the debate in the House of Lords on May 10 the problems increasing leisure time being the Bishop of Chester offered a possible solution for some people.

He said he envisaged a great increase in the number offered leisure for recreation to part-time ministry so that their leisure might be used to the service of the Church.

One had long known the parson and his priest-scholar. Why not in the future the priest-scholar, the priest-artisan, the priest-farmer, the priest-teacher?

Undoubtedly it was some time heaven to have to do nothing, but such a state in the long run would be hell.

People could not be directly trained to use their leisure but facilities and the incentives must be available.

The need for a sports development centre was as great as every other.

If my new-found leisure was used solely in selling the Bible, the Bishop said, I would destroy it.

If it provided the opportunity for the use of time and talents to serve those in need, it would prove to be a source of strength and happiness to the nation.

CHRISTIAN AID WEEK

ANGELIAN NEWS SERVICE

London, May 25
Miniature leaves of bread will be sold for the price of large ones on the steps of twenty London churches. Salvation Army "Pop singers" will perform on the steps of St. Paul's and the Cathedral. Starting Christian Aid Week, May 25 to 30.

For the first time, nearly all the Anglican Protestant churches are to join in supporting Christian organizations in London to raise funds for their joint work for the year 1965.

The event has been sponsored since 1964 by the Inter-Church Aid and Refugee Services Department of the British Council of Churches, which this year has changed its name to the shorter title, Christian Aid, to mark that of an annual campaign.

ELDRON KATOOMBA

Children should use miniature books with text corrected, meet at 10.00 am. Monday, commencing broadcast TV League House immediately. **TARIFF FROM £10.00**, weekly from 75.00 only.

Miss A. R. Webb, Dept. 34

THE ORPHAN HOME

100 years in the service of the Church. We are open to the girls of St. Andrew's, 100 years.

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THE NEW ENGLAND GIRLS' SCHOOL

ARMIDALE, N.S.W.
WONDERFUL TABLED CAMP
Stands in 100 acres of land. Golf Course, 10 Tennis Courts, 6000 ft. Basket Ball Courts.

Girls prepared for University and public examinations.

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BOARDING AND DAY SCHOOL
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Kindergarten to Leaving Certificate, with special opportunities for Physical Training and Sport. Excellent academic and scholastic record. Scholarships available. Day classes, modern, etc.

For prospectus apply to the Principal, Miss W. A. WETHERELL, B.A. Tamworth B 655.

THE CELTIC SAINTS

ANGELIAN NEWS SERVICE

When the Archbishop returned to Canterbury from the visitation of his sees, he was met by a delegation to organise the monasteries and to set up a school of Celtic monks and the churches.

It was not long before the Archbishop Theodore and the Abbot Hadrian had attracted many students to their classes, some became priests and some became monks. In fact, they could speak as fluently in their language as in English.

As well as language, the scholars were taught both sacred and secular literature, poetry and astronomy.

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ABBOTSLIGH WAHRONGA

ANGELIAN NEWS SERVICE

Church of England School for Girls
Bath Day Girls and Boarders

Illustrated Prospectus on application to the Headmistress.
MISS H. A. RICHARD,
M.B.E., B.A., U.K.

TARA PARRAMATTA

A city school in a country setting for Boarders and Day Girls.

Full primary and secondary curriculum with all facilities for meeting the Wyndham Scheme.

Prospectus on application to the Headmistress.
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ALL SAINTS' COLLEGE BATHURST

Conducted by the Church of England Diocese of Bathurst

A boarding school situated in 80 splendid acres of bush on 4000 ft. of the Blue Mountains. Full primary and secondary curriculum with all facilities for meeting the Wyndham Scheme. Prospectus on application to the Headmistress.

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Boys are prepared for Professional, Commercial, Agricultural Science Courses to "L.E.C." and "C.E.C."

The School is the only co-educational preparatory of the "Great Public School" in Australia.

Four Entrance Examinations held in 1964. For details of entrance tests, see "There is a well-illustrated Prospectus" which will be sent on request to the Headmistress.

Prospectus on application to the Headmistress.

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As the only boarding school in the area on the outskirts of Bathurst, offering boarding education from Primary Leaving Certificate to Honours, and full day and boarding facilities for girls up to 18 years of age. Prospectus on application to the Headmistress.

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DAY AND BOARDING SCHOOL. Kindergarten to Leaving Certificate. Excellent facilities for extra-curricular activities. Art and Needlework. Sewing. Music. Girls accepted from age 8. Full Boarding Prospectus on application to the Headmistress.

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S. Mary's, 100, Victoria St., Melbourne, S. 1, Victoria, V.C.
S. Peter's, 100, Victoria St., Melbourne, S. 1, Victoria, V.C.

For prospectus and further information apply to the B.A. Secretary, MISS EVELYN BEAUMONT, 100, Victoria St., Melbourne, S. 1, Victoria, V.C.

NEW COMMUNION MUSIC

ANGELIAN NEWS SERVICE
The Bishop of London, the Right Reverend Robert Stopford, will be presenting the first rendering of a new Mass for Holy Communion, "The Mass of Malcolms," composed by Malcolm Macmillan, at St. Andrew's Church, Holywell, Flintshire, on Sunday, 21st June, 1964.

The celebrant will be the Archbishop of the Diocese of Hereford, the Right Reverend John Underhill, with, with S. Ann's, 20, Hornby, London, W.C.1.

Prospectus on application to the Headmistress.

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This Church had been entrusted by the Church (Ninian Pallas and the Abbot Hadrian) to the British Isles.

Later, it had returned from the British Isles to the British Isles through the Church of Rome.

It was not long before the Archbishop Theodore and the Abbot Hadrian had attracted many students to their classes, some became priests and some became monks. In fact, they could speak as fluently in their language as in English.

As well as language, the scholars were taught both sacred and secular literature, poetry and astronomy.

Wherever the archbishop found anything he considered defective in the life of the Church, he corrected it.

For example, that any priest who had been ordained by a Scots or British bishop was not to keep the same date of Easter as the rest of the Western Church, he corrected it.

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TORONTO THEME AT G.B.R.E. MEETING

ALL DIOCESES REPRESENTED

FROM OUR OWN CORRESPONDENT

Melbourne, May 23 — The important discussion of "Mutuality, Responsibility and Interdependence in the Body of Christ" which was presented to the Toronto Congress last year played a dominant role in the discussion of the annual meeting here of the General Board of Religious Education.

Members of the board representing every diocese in Australia met at the Retreat House, Cheltenham, from May 19 to 24, and this was preceded by the Diocesan Organiser's Conference commencing a few days earlier.

The chairman of the G.B.R.E. is the Most Reverend Frank Woods, Archbishop of Melbourne.

His duties in the chair were shared by the vice-chairman, the Right Reverend H. Barrett, formerly Assistant Bishop of Tasmania.

In addition to members of the board, there were also representatives of such organisations as C.E.M.S., Mothers' Union, G.P.S., Y.A.F. and so on. Missionary representation came from A.B.M. and C.M.S.

New Zealand was represented by the Reverend H. Whitham of the Wellington Diocese and Board of Education, and Mr. Farr, of the Provincial Youth Council of New Zealand.

The meeting began on Monday evening with the usual formalities, and the director's report which showed a steady increase and expansion of the board's work.

The Divisions of Leadership Training and Adult Work have been separated, each with its own executive secretary.

The Reverend R. Kaines has just become Executive Secretary for Youth Work, and the appointment of the Reverend Canon Cosh as Executive Secretary for Adult Work has been announced.

Materials and Manuals has been announced.

Friday was devoted to a consultation on the Toronto Report. The Bishop of Gippsland surveyed "Toronto in General," Canon F. W. Colclough reviewed the development of the M.R.I. document, and the Director reviewed the educational implications.

S. CHRISTOPHER'S

This was followed by a session in which working groups discussed specific questions, which were then brought to a general session.

"What's Happening" could well have been a title for the reports presented over Wednesday, as they included reports from various dioceses, national reports from organisations from the Church, and the Correspondence School.

All reports were circulated in advance to members before the meeting, and "home assignments" were expected.

It was not possible to cover all the ground, but a representative number of reports were presented, and many questions answered.

The session of the G.B.R.E. board meeting is always the annual meeting of the S. Christopher's College Council, which comprises board members in a new guise.

This meeting took place on Wednesday evening, and was of the high standard of S. Christopher's became quite apparent, but disappointment was expressed by the failure to use all its potential.

It was decided that a future session should consider possible future developments of the college, and the course provided there.

Finance was in the capable hands of the manager, Mr. G. Jones, who indicated a steady expanding revenue, but also a development of activities which could be paid for.

Income is derived from diocesan sales of the Board's publications, and trading activities of the bookrooms in Melbourne.

A final courtesy was a presentation to Mrs. Broadbent, who was retired from being in charge of the Church Mail Base Sunday School after twenty-five years.

Although a meeting for business and study, a firm devotional background and grace and services were led by various people invited to contribute in this way.

Mains and Holy Communion began each day, with Evening prayer and the Holy Eucharist after supper. At noon, a pause was made for intercessions.

VALUE OF PRE-SCHOOL EDUCATION STRESSED AT CATHEDRAL SERVICE

FROM OUR OWN CORRESPONDENT

A large number of delegates at the Australia-wide Pre-School Conference held last week at the University of Queensland attended Evensong at St. John's Cathedral on Trinity Sunday.

The Rector of St. Thomas' North Brisbane, the Reverend C. T. Debenham, said Australia offers so much to pre-school education and most people were ignorant of such a debt.

He said that the spiritual glorification of child-minding is not an unorthodox child-hood.

This was not so in the Soviet Union, he said, in the Scandinavian countries where parents were not so ignorant.

He said that the explorer at Captain James Cook attributed his success to Mrs. Walker who taught him the language of the Scandinavians.

He said he had awakened in him the awareness of himself, an awareness of God, and an awareness of his responsibility as fellow man.

The same experience had come to Baden Powell, founder of the Boy Scout movement.

CHURCH ARMY MOBILE BOOKSHOP STARTED

FROM A CORRESPONDENT

The Church Army in Australia has begun a new venture, a mobile bookshop.

It consists of a Volkswagen van with shelves, and stocked with wide range of Christian literature.

In addition, the vehicle carries a portable display of Church Army activities and film projects to show both 16 mm. sound films and 35 mm. film strips and slides.

The van is in-charge to Captain N. A. Payne and his wife, who are serving in the diocese of New South Wales.

ORDINATION IN KALGOORLIE

FROM OUR OWN CORRESPONDENT

Kalgoorlie, May 23 — Last Saturday, May 23, the Reverend David Prescott, Assistant Canon of St. John's Cathedral, was ordained priest by the Bishop of Kalgoorlie, the Right Reverend Cecil Maschgang.

The sermon was preached by the Very Reverend James Payne, Dean of St. George's Cathedral, Perth.

The candidate was presented by the Bishop of Kalgoorlie, the Very Able Canon H. G. Gough.

The Vice-Chancellor of the diocese, the Reverend James and Mrs. Prescott, parents of the new priest, were among those who were present.

The Reverend David Prescott celebrated the Holy Eucharist for the first time on Trinity Sunday morning.

The Bishop of St. Arnaud and Mrs. A. E. Winter with the Archbishop of Canterbury and other Australian pilgrims at the Old Palace, Canterbury, on April 24.

PILGRIMS AT CANTERBURY

FROM OUR OWN CORRESPONDENT

Twelve Australian pilgrims visited Canterbury on April 24 for the final act of their pilgrimage to the Holy Land and beyond.

They were met by the Archbishop of Canterbury, the mother church of the Anglican communion, who had the privilege of being received by the Archbishop of Canterbury and Mrs. Ramsey at the Old Palace.

The sunlight of a late afternoon in spring shone warmly on the lovely stone of the Cathedral Church of Christ, some of Thomas a Becket's martyrdom, and in the Old Palace, where the archbishop came out to welcome his Australian visitors.

In his chapel the archbishop spoke to the pilgrims and in the people and affectionate words which he hears a sense of being welcomed and belonging to a worldwide fellowship, which was in truth a family.

Then he gave them his blessing, leaving in all who were present a feeling that his words indeed "the day, which they would long remember."

Those who teach must first look to the quality of their own souls, for a good nature carries with it a glorious contagion of goodness which flows out upon the vicars of Christ, but only in a stream of healing and uplifting power.

The plan fact is that in the government of the Church of England, the government is a scramble for votes and office.

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FORWARD IN DEPTH STUDY PERIOD ENDS

FROM OUR OWN CORRESPONDENT

Melbourne, May 23 — As a result, the Forward in Depth movement came to being, and a strong committee formed to work with His Grace to provide materials for study groups in the parishes.

For each of the last three years, groups have met informally in different parishes to discuss, as the vicars directed, the implications of the Faith, but only for the first year, Christian worship.

Admittedly, who had participated in the movement were invited by the vicars and their self-willed lay leaders partly by the vicars and partly by leadership courses arranged at a diocesan level.

Those who teach must first look to the quality of their own souls, for a good nature carries with it a glorious contagion of goodness which flows out upon the vicars of Christ, but only in a stream of healing and uplifting power.

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EXTENSIONS AT MISSION

FROM OUR OWN CORRESPONDENT

Brisbane, May 23 — On May 23 the Archbishop of Brisbane, the Most Reverend Philip Strong, dedicated extensions to the new lesson to St. James buildings at Hamilton.

The buildings are part of a project to move the Flying Angel Mission from Petrie Hill to Hamilton, which over the years has become an important shipping section of the Brisbane River.

The extension, which includes living quarters, a school, and a hall, will be made to a fine brick building, and a temporary chapel is planned for the future.

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APPEAL FOR CHAPEL

FROM OUR OWN CORRESPONDENT

Perth, May 23 — On Friday Sunday an appeal for £1000 was made to build a chapel for Wollaston Theological College here.

The aspiration was to use that sum on one day either by giving or by raffle, and in instalments.

A specially-produced brochure has been distributed far and wide. It has this to say about the Church and the training of the clergy of the future:

"The Church is the guardian of the gospel; the good news of God must always be its headline. The Church must make men understand what the gospel is, and the Church must train the men so that they may see its value for their own lives and for the world."

The Church must serve and support those, so that they have the forgiveness and grace of God in every difficulty, failure, duty and commitment.

The Church must be the pattern of life for the world, striving to make the world, like the love of God wants it to be. The Church must be a community of place in which everyone may find a home.

The Church must be the university which trains us for this life and the greater life beyond.

It is the task of the laity as well as that of the clergy to be the Church in the lives of the members of the Church and workers for the Kingdom.

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JUBILEE YEAR CELEBRATIONS

FROM OUR OWN CORRESPONDENT

Kalgoorlie, May 23 — Further celebrations in the jubilee year of the diocese will be continued at an act of thanksgiving to the Festival of the Nativity of St. John the Baptist.

The service at Perth has arranged that the quarterly meeting of the bishops of the diocese will be continued at an act of thanksgiving to the Festival of the Nativity of St. John the Baptist.

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BOOK REVIEWS

LUKE'S FROZEN PEOPLE. Mack Giblin and T. Ralph Martin. Fountain Books, Collins. Pp. 196. 5s. 6d.

"THIS book is written not for experts but for God's people, many people, who are inside and outside the Sunday congregations, sincerely concerned with the Christian faith, but a little unhappy with the little bit of the corner and who want something they can chew over, and argue about and maybe pray a bit about. So say the authors in the introduction.

It will be interesting to see whether the book is as well received to this audience. I hope it is, because it is lively and stimulating.

But are the "frozen and lonely people on the fringe of our churches" the only frozen ones? And what happens to them if they thaw into the warmth of spring?

Unless the "faithful veterans" also feel the thaw, the needed renewal will not come to the institutional Church.

When I read the title of this book I thought that it would play on the phrase, "God's chosen people"—not necessarily, but none the worse for that.

After reading the book, I believe that this is its theme and burden—the urgent necessity to members of the Church to realize that we are frozen, and to do something about it.

The book starts by making clear that clergy and laity (using these words in their current meaning) are part of the Church of God, that they are all called to be "saints," i.e., ordinary people enabled to show God's love to His world.

The Church does not exist for the religious but for the service of the whole world of men.

The second chapter contains a useful contrast between the primitive and the contemporary Church.

The primitive Church had no churches, no full-time professional clergy, no training, in the sophisticated sense, and no official class, either of status or of service, in the secular life of the world.

The necessity of some structure is granted but the Church is essentially "people living a life together; the people of God living the life that is in Christ" (p. 12). It became an institution, partly because of its success.

But the institution during the Middle Ages, in sharp words quoted from Dr. E. V. Maselli, became almost completely "churchless". And now the Church is largely withdrawn into what goes on in the church buildings and what is done by the clergy.

The book is one of the many signs of revolt against this private and domestic behaviour of the Church and of change, and experiment.

Some hard words are said about the predominance of the liturgy, "the temptation to be a prima donna," the "little thing of a little larger" (p. 50). This is an "affront and a frustration".

I doubt if the authors' picture is too bleak.

THE ORTHODOX IN AUSTRALIA

ORTHODOX AND OTHER EASTERN CHURCHES IN AUSTRALIA. The House of North Queensland, Pt. 21, 5s.

This is an attempt to give up-to-date and factual information about the many Orthodox bodies now represented in this country.

The Anglicans have a special affinity with these Christians with their emphasis on worship and the important role their laity play in theological discussion and in Church government.

Bishop Sherrill points out that next to the Roman Catholic Church, the Orthodox Church is the largest body in Christendom and that its representation in Australia has increased tremendously in the post-war years.

He gives an outline of Anglican relations with the Orthodox both at the top and the local level. There is a good map.

This is a book that should be widely read. Copies may be obtained from the Diocesan Book Room, Townsville.

WHY ARE WE FROZEN?

of the whole NT. Christ was not frozen in function. It was our freezing of Christ's vitality (yet) the lack of creative engagement with the clergy and laity, in which each gives his best, is at the root of most of our ills. We Anglicans, and in Australia particularly need a time of advance to the training of the

The remaining three-quarters of the book are devoted, first, to an analysis of the Church in their daily jobs, in their citizenship, in their social and neighbourhoods and in their local churches, then, to the training of clergy and laity of the troops of God's armies, and, finally, to the training of the parson.

These sections are full of valuable criticisms and proposals for action. For instance, the layman at present is so few that he is, a second-class Christian.

All Church leaders need to know themselves where they are willing to have active laymen to be creative disturbers

The Christian to-day must be active in the secular life around him, in local government, in his own work, in professional and social life (at least one non-church engagement a week), p. 136 in which Paul writes that the Church is to have any cutting edge, it must respect the professionalism of the clergy.

This is John Lawrence's assertion at Toronto: "Laymen should not only work for the Church—they want to be trained to do so."

The author's milieu is the British Isles in the industrial age. They are right in insisting that we stop thinking of the Church as if it were still in rural sixteenth-century England.

WE in Australia would be wrong if we simply transferred their ideas to our environment. But all of us can gain from reading this book.

A section which is especially valuable deals with the training of clergy. The authors stress, heavily but fairly with denominational theological colours,

These have improved theology.

ANECRO PROPHET

John. Hodder and Stoughton, Pp. 146. 2s. 6d.

STRENGTH TO LOVE. Martin Luther King.

WE are all aware that the Negro people of the United States, especially in the South, are engaged in a fight for what they see as freedom and justice. They are battling racial segregation and economic victimisation and at times physical violence.

A reinvigorated Ku Klux Klan comes out in the United States which proposed Civil Rights legislation is under attack.

Most of us also realize that the Negroes have been much involved in the turmoil of the American Civil War since the Commemorative.

Others say race segregation is to the advantage of both sides.

But here is a voice which says, "It is to their everlasting shame that white Christians developed a system of racial segregation within the Church and inflicted so many indignities upon its Negro worshippers that they had to organise their King is a name."

Martin Luther King is becoming famous in the contemporary era of the coloured people. He is a Negro, a Baptist pastor, a prophetic voice.

His leadership is compared to that of Gandhi and "Time" magazine named him "Man of the Year" for 1963. The time of writing he had suffered imprisonment twelve times.

Of the struggle was for freedom in Montgomery, which he says, "It was for this responsibility my mind, consciously or unconsciously, was driven back to the Sermon on the Mount and the Gandhian philosophy of non-violence."

This principle became the guiding light of the movement. Christ furnished the spirit and motivation and Gandhi furnished the method." (P. 129)

The world has heard of his public acts, but in this book he tells us the opportunity of learning something of the man.

This is a collection of 16 sermons preached during or after his imprisonment.

Three were written in prison and there is added a personal statement "Pilgrimage to Non-Violence," and a bibliography.

These messages is to meet a man who is no mob leader or rabble rouser. He is a man of peace.

He records his early training in the Methodist Church, his liberalism, then a further move towards the teachings of Reinhold Niebuhr, of moral theology and of existentialism.

As he sees the Reformation in too pessimistic, and the Renaissance as too optimistic, so

the death throes to his family into a creative force. In a splendid sermon, "How should a Christian view Communism," he vigorously asserts Christianity and Communism are fundamentally incompatible.

If we appreciate the tragedy and the importance of the struggle he is involved in we must want to read these meditations of a prophet.

Most striking is the way the Old Testament slave cry "Let My People Go" is uttered in an authentic Negro cadence.

Read the sermons on "Love and the Negro Problem" and "Our Confession of Faith" to be a "Dear God Neighbour".

King is a Negro, a Baptist pastor, a prophetic voice. He is a Negro, a Baptist pastor, a prophetic voice.

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Canon Warren was one of those who gave Dr. Robinson "the book" his "Honest to God". A reader of this book will soon discover a point of contact between the two.

The canon also wants to get rid of the notion that God is wholly outside His world, and to show Him as the "ground of our being", though he does not use the phrase.

—C.M.G.

THE BEATITUDES
A PORTRAIT OF GOD'S SON, by David N. Pinner, Epworth Press, Pt. 2, 5s.

THIS series of three-page epigrams, each with a picture, will like is centred around the Beatitudes. There are no new insights in this small book, but the simple straightforward and direct thinking in punch and vigor, nevertheless presents a meditative thought. It is regrettable that these studies are entitled meditations, there are no prayers.

—A.V.M.

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MISSISSIPPI DELTA PROJECT BACKED W.C.C. HISTORIC DECISION

ECUMENICAL PRESS SERVICE

Geneva, May 25
In a history-making decision the World Council of Churches' Division of Inter-Church Aid, Refugee, and World Service has agreed to seek worldwide support for a project in the United States.

The project of aid and reconciliation, sponsored by the National Council of Churches (U.S.A.), is in the Mississippi Delta.

Meeting here the Division's Executive Committee voted to appeal to the World Council's 208 member Churches for personnel and 16,000 dollars, as a first contribution towards the long-range project.

The figure represents approximately 40 per cent of the cost of the total enterprise.

The remainder in funds, and also personnel, will be provided by the U.S. Churches.

Representatives of local Churches and their related bodies in the area will be included on a national committee being formed to market "community development and research" and give guidance to the work.

The General Board of the National Council in the United States voted in February to ask World Council assistance for its project, direct relief, the needy, literacy training, reconciliation between racial groups, and community development.

The project was initiated by the National Council's Commission on Religion and Race, which will be administered by its Division of Home Missions.

"Never before has the W.C.C., Division of Inter-Church Aid filed a project in the United States for international support."

The World Council's Division has channelled millions of dollars for projects, particularly in Europe and in Asia, Africa, and Latin America.

NEW DEPARTURE

The appeal for world support from the W.C.C. Division of Inter-Church Aid has contributed to appeal to help other parts of the world, issued by the Division, Church World Service, and other agencies.

"It is equally fitting, therefore, that the World Council should be involved in the meeting of needs in the U.S.A.," the W.C.C.'s General Board declared in February.

Dr. W. A. Visser 't Hooft, general secretary of the W.C.C., said the World Council's appeal "represents a new and important departure in the role of the W.C.C. in inter-church aid and ecumenical solidarity."

He added that it is "not because the U.S. Churches are financially unable to meet the material and spiritual needs of the Mississippi Delta that aid is being asked."

Rather, he said, it is "because they feel that it is because their sister-Churches in the United States have not been involved in meeting this great need and they wish to profit by the experience of other Christians who have ministered in areas of great need."

He added: "The Mississippi Delta is a symbol of resistance to full racial equality, and the race problem is a world problem which the whole Christian world must help to solve."

"From the point of view of the ecumenical movement, we are grateful for this action of

FIFTY YEARS A READER

ANGLIKAN NEWS SERVICE
London, May 25

Mr. H. B. Dudley, a member of the Readers' Board of the Reader of Oxford, has now completed 50 years' service as a Reader and is still active at the age of 82.

During the first year he officiated as a Reader in Harms and Siberia.

At present much of his help is given in the Parish of Church, where he recently took three services in one Sunday.

the Churches in the U.S.A., which gives evidence of the deep practical awareness of the W.C.C. in the Mississippi Delta in its ready to receive as well as to give.

In New York, Dr. R. H. Edwin Essey, general secretary of the national Council of Churches, expressed gratitude for the participation of the W.C.C. He called it a "manifestation of the inter-dependence and common responsibility of Christians around the world."

Dr. A. Rieffer, director of the N.C.C.'s Division of Home Missions, said that the Delta project will renew and extend the division's previous efforts in community development "in a critical area of the participation of government and civil rights are linked."

WOMEN TOLD OF WORLD MISSION

FROM OUR OWN CORRESPONDENT

Canberra, April 20

"We must be educated to see the need for world mission: to share burdens with the whole of men, for God. We are to share life together under the fatherhood of God."

With these words the Bishop of Brisbane and Gould-burn, the Right Reverend J. Clements, opened the biennial conference of the Anglican Church of Australia, which is being held at the Anglican Hall, Canberra, on April 12.

The bishop was also the celebrant at the service in St. John's, assisted by Archbishop Warren, the Right Reverend J. R. Warren; treasurer, Mrs. A. W. Bender; secretary, Mrs. D. E. Black. The bishop presided.

The retiring offering at the Eucharist was for the Edward and Mitchell Rivers Appeal.

The meeting also decided to ask the executive to consider printing colportage cards for the C.W.U. with a motif of the recently presented to the cathedral at Boulburn, profits to be given to children's homes in the diocese.

Officers elected were Vice-Presidents, M. Peake and J. R. Rodding; N. P. and J. R. Rodding; secretary, Mrs. A. W. Warren; treasurer, Mrs. A. W. Bender; secretary, Mrs. D. E. Black. The bishop presided.

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CENTENARY AT ST ARNAUD

FROM OUR OWN CORRESPONDENT

St Arnaud, May 25

The Cathedral Parish of Christ Church, St Arnaud, will be celebrating its centenary in September of this year.

The foundation stone of the church, since 1928 the cathedral, was set by the Dean of Melbourne, the Very Reverend H. B. Macintyre, on September 16, 1864.

The centenary will be held at that time but an appeal for £1,000 was launched at the Centenary Ball on April 21.

The ball was very successful, being attended by nearly 400 people, and about £120 were raised towards the centenary appeal.

Among the guests were Archbishop C. R. Monie, Bishop's Commissary during his absence overseas, and Mrs. Monie, the Mayor and Mayoress of St Arnaud, the Honourable Keith Forth, State Minister for Lands, and Mrs. Turnbull, and representatives of other Churches in St Arnaud.

A feature of the ball was the dancing, which was held in their wearing period costume. The ball was a great success, the money being given to St. Margaret's Hospital, Errol, Glenelg, for the building of a children's ward, and the remainder will be given to new nurses at the cathedral.

The appeal was opened with a service at 11.00 from the Ladies' Guild and now stands nearly £300.

CHILDREN'S CAMP

FROM OUR OWN CORRESPONDENT

Adelaide, May 25

On May 14, before a crowded congregation, the Reverend T. G. Drought was admitted as priest-in-charge of the newly formed district of Lockleys and Kildrum Park. The Archbishop of Adelaide, the Very Rev. M. C. W. Gooden, acting as Commissary for the Bishop of Adelaide, admitted Mr. Drought.

Evening Prayer was sung by the Organising Chaplain in the Bishop's Home Mission Society, the Reverend L. E. W. Kenney, and the lessons were read by the Reverend R. J. Banks.

In his sermon Archbishop Gooden traced the history of the two districts which were now joined in one. Lockleys had a history going back forty years which dates its beginning with the Parish of Holy Trinity.

It has prospered well in part years and a building of a new church which is due to be opened in the bishop next month.

Kildrum Park is a new housing area of recent growth, with a mission hall, dedicated to St. Athanasius, built by the Home Mission Society.

During the past seven years it has been cared for by the Rector of Holy Trinity, Adelaide, the Reverend L. R. Shilton, and his assistant curates.

Mr. Drought's welcome was held at which speeches were made by the priest-in-charge, Mr. Drought, and assuring them of support.

Supper was served by Mr and Mrs. Drought amongst their new people.

Mr. Drought has been Rector of Burrum since 1959, and some of his former parishioners had made the hundred mile trip in order to be present.

The fellowship, activities study sessions and worship experienced by children and young people showed something of the children's understanding of "My Part in God's Family."

ASSEMBLY AT PRAGUE

FROM A CORRESPONDENT

Prague, May 25

The Second All-Christian Peace Assembly will be held in Prague from June 26 to July 3. About 1,200 people from all over the world will attend.

Dr. J. H. Hoopes will preside and give the keynote address on the theme "My Conviction in Life and Peace."

The assembly will open with an ecumenical service at the Hotelbeskov, Prague, at 12.00. The Martin Niemoller will preach the

"Matinal (morning)" book.

Visitors to the A.B.M. Children's Camp at Morphett, Sister Erina and Sister Clare K. Gabriel's School, Waverley, admire a lei made by Michelle O'Driscoll during hobby sessions at the camp, A.B.M. Youth Office, the Reverend K. A. Brown, Lockleys, Adelaide.

INDUCTION AT NEW DISTRICT

FROM OUR OWN CORRESPONDENT

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THE "TARGE" PAPER

FIRST ISSUE OF "TARGET"

And they heard the sound of the Lord God walking in the garden in the cool of the day and the man and his wife hid themselves from the presence of the Lord God. (Genesis 3:8-10)

It was in the days of Solomon, King of Israel, that the little King of the Hebrews, Palestine, turned to the zenith of his power and splendour. King Solomon reigned wisely for Solomon's glory.

He had done the hard fighting against the Philistines and others, and the fighting had been done by him and his army and his organisation on the turbulent Hebrew tribes.

He then given these tribes a vision of greatness and had prepared the ground on which Solomon was able to display his splendour.

There were artists and prophets and sages in this newly born vision of Israel. There created a wide range of literature which specially attained high literary merit.

In particular, they brooded over the legends, stories and myths which had been passed down from the past. They felt the need of a national literature which they wanted to have records of their actions as a people and to show how they had been guided by what they were, and why they believed what they held to be true for their future life.

Education for them was the clarification of all this tangled mass of traditional information. They produced some profoundly wise men.

These wise men were aware of the myths and legends, the laws of the literature, of their people of the bygone and the ancient Middle East. There was an area of high civilisation.

There was much mental stimulation and they were producing great ability and an ancient culture. They were the people who were able to give pattern and form to the civilisation in which our modern history began.

The sages and wise men of the past David Solomon have given us the immortal stories of the early chapters of history. They did not die, they write history as we think of it.

They were interested in other men's lives, and they were interested in their own. They were interested in their own lives, and they were interested in the lives of others. They were interested in the lives of others, and they were interested in their own lives.

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ally created to live forever in the Garden of Eden. It was this was safe apart from the knowledge of good and evil, which was the knowledge of God alone. Once the forbidden fruit was eaten, the knowledge of death had to be proclaimed at once before the tree of Life was also to be proclaimed as well as well as good.

It was the knowledge of Life and it suddenly done its fatal work and it could not be undone. For ever since that time there upon must be pursued to knowledge, but they do stand guard the way to the tree of Life.

For rebel man to be made immortal would be to bring a race of Titans back on earth. Titans were immortal men with godlike powers. They had been here in the past.

In myth they fought incessantly with the gods, and became not die. This myth was believed to be true. It was a myth that evil that evil may not triumph over good.

However, man still struggles for a taste of the old titanic way of life, and he must demonstrate on a large scale as well as his future life.

But we must always beware of easy answers. It was not long ago that we were in the same people were expecting their return. They may well become true.

Hitler. Hidden in the human heart is the seed of evil. It is the seed of evil from God, even the thought of God. In short, to be a Titan is to be a Titan.

Five members of this programme known as Australian Youth Volunteers are teaching in the Territory of New Guinea.

Two other volunteers, Carol and Elaine, are teaching in the Territory of New Guinea.

Brian Brock, B.Sc., of Adelaide, is the Science master at the St. Peter's School, Adelaide.

Robert C. Fraser, B.A., is the Headmaster of the St. Peter's School, Adelaide.

Margaret Samuel, a Melbourne matriculant, is teaching English and biology in the clinic at Chalmers College, Yerris, Papua.

Two other volunteers, Carol Fraser and Cheryl Hall, are with the Kwana Extension Association near Samarai, New Guinea.

These two experienced primary teachers are working for primary teachers, as well as teaching classes and assisting with the Girl Guides.

Carol and Cheryl write that the best of all their jobs is "teaching the children to be happy and to be good." They are also in charge of the school's sports and other activities.

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This is the first of the sermon given by the Right Reverend E. H. Burgham in St. Paul's Cathedral, Sydney, on May 17, at a service held for the 100th anniversary of the Australian College of Education.

but he freely let the son go into the far country.

While funds held out the son for food and clothing. He probably denied his continued existence. There was plenty of time for the son to return to his father.

However, through suffering the son "came to himself" in the end. The character of the father had not changed, and the power of the father had not been lost.

The human race has been on its journeys in the "far country" ever since it became human. It is in continuous process of going and returning, and it does the journey in the course of a life.

There are times when we feel very self-sufficient, very good, and we are able to go along without any compunctions, or even a thought of Him.

This period in our growth or development is the time when the Father whose love abides, or the God who still walks in the Garden of Creation whatever the weather.

working at the Yagum Hospital, near Manildra, New Guinea. Mr. Stephen Harker, a matriculant at the Queensland Agricultural College, is helping with farming and outdoor work in the Territory of New Guinea. He is also in charge of the school's sports and other activities.

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temperature, but it does not alter his decision. He says that we are to use what we learn from experience, but not to let ourselves and the world in which we live.

There will never be any limit set on our pursuit of knowledge, of knowledge both of good and evil.

The choice will be left to us to use or to refuse the son to return to his father. He probably denied his continued existence. There was plenty of time for the son to return to his father.

However, through suffering the son "came to himself" in the end. The character of the father had not changed, and the power of the father had not been lost.

The human race has been on its journeys in the "far country" ever since it became human. It is in continuous process of going and returning, and it does the journey in the course of a life.

There are times when we feel very self-sufficient, very good, and we are able to go along without any compunctions, or even a thought of Him.

This period in our growth or development is the time when the Father whose love abides, or the God who still walks in the Garden of Creation whatever the weather.

working at the Yagum Hospital, near Manildra, New Guinea. Mr. Stephen Harker, a matriculant at the Queensland Agricultural College, is helping with farming and outdoor work in the Territory of New Guinea. He is also in charge of the school's sports and other activities.

Two other volunteers, Carol Fraser and Cheryl Hall, are with the Kwana Extension Association near Samarai, New Guinea.

These two experienced primary teachers are working for primary teachers, as well as teaching classes and assisting with the Girl Guides.

Carol and Cheryl write that the best of all their jobs is "teaching the children to be happy and to be good." They are also in charge of the school's sports and other activities.

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Herein lies the most critical decision for the man who escapes from this relationship with the world, or from himself (when good and evil, whether we believe in God or not. Knowledge is the knowledge of good and evil).

On which side do we wish to be and how can we be sure which it is? It is not as easy as it may seem to make a choice and feel faithfully the right decision.

This is where the work of education lies. Our educators are responsible for the future of the human race. The tree of Knowledge has unlimited fruit on it.

We must try to digest all we can of it and help others to take the most profitable and rewarding ways to living well in it.

All departments of knowledge can be seen as sacred, can be seen as tracing out the mental activity of a completely wise Creator.

There are also more direct pathways to such knowledge. Some find their in the subtle art of contemplation and meditation. Any one of us is welcome to walk with the God of the Garden in the cool of the day, and as we walk and talk and think and pray, we shall find our way down for us the light by which we may see more clearly the will of the Garden, the earth on which we live, and the Father and abiding glory of the Garden where deeper mysteries are forever being veiled by us.

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PAPER OUT

FIRST ISSUE OF "TARGET"

EDUCATION SERVICE. The first issue of the new monthly paper produced under the East African Education Scheme is the first issue of the new monthly paper produced under the East African Education Scheme. The first issue of the new monthly paper produced under the East African Education Scheme is the first issue of the new monthly paper produced under the East African Education Scheme.

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AUSTRALIAN VOLUNTEERS ABROAD

ROCKHAMPTON
FESTIVAL

(Continued from page 1)
will come in our own Church, and also we must be concerned, but of course in our own town.

There are about 2,000 young people in Rockhampton, and yet so few are here. This shows that our witness must be effective and convincing.

Christian families should be prepared to visit "host" families, and other families and not always leave them "the price".

The climax to the festival was the Song, Eucharist in the cathedral at 10 o'clock on Sunday.

Paul's led up to the strumming of guitars and the singing of modern Church music by a congregation of more than 400 people.

The Bishop of Rockhampton, the Right Reverend D. N. Shearston, was the celebrant and preacher. He challenged the young people to follow in the footsteps of the Apostles.

Whit Sunday is one of the most exciting days in the Christian year. God kept His promise to His sacred disciples that they would be filled with the Holy Spirit to do deeds far beyond their own power.

The bishop quoted from the charter of the Young Anglican Fellowship and the Comrades of St. George (both are church youth groups), and he reminded the young people of the promises they have made.

The bishop continued: "The Christianum life of all of us is to a soldier of Christ. You are people seek adventure, yet many miss out on the greatest adventure of all, to fight the devil in the world."

"We today have been given the power through science to do good or to do evil, but the world has used this power not to alleviate starvation and suffering, but to build weapons whose only purpose is to destroy the human race."

"We live in a society which has become apathetic to the freedoms which we have, the freedom of worship, work, and to live with our loved ones."

"People look at the world and abhor it. They see the chaos and revolution, and say if it is St. George's creation then it is a abhorrence. We cannot blame God for the state of the world. God never gives us an easy way. We give Him away."

"The Spirit of God is available to us today, as it was to the Apostles — these twelve men whom the world worshipped. God must work through them, because we cannot 'go it alone'."

"Have a good look at all our youth groups, they look not only to play games but that we may know God's plan for us through the Bible."

"We must witness to God by prayer and sacrament until He becomes a constant companion until His thoughts become our thoughts."

The climax of the festival programme was taken up by a sports afternoon, a concert and a missionary film, "Vision of Victory", depicting the life of a theological student in the Philippines.

Sunday afternoon was spent at St. George's Homes where 300 young people were planned by the young people.

The first festival concluded with a service of thanksgiving in the cathedral on Sunday night.

STANDING
COMMITTEE

(Continued from page 1)
following to act in this capacity: The Right Reverend D. A. Carney, the Right Reverend Felix Armitage, Professor Robin Sharwood, the Bishop of Canberra and Goulburn (or his appointee), and a representative of the Province.

COUNCIL OF THE CHURCH (ANGLICAN) OF SOUTH-EAST ASIA:
In reply to a letter from the secretary of the above council, it was resolved that the Standing Committee accept the invitation of the council to send an observer to its conference, if possible, noting however, that should it involve expenditure by the Church of England in Australia, this could not be done without the approval of General Synod.

DIOCESAN
CORRESPONDENTS

Regional correspondents for the Anglican Diocese are given below. When practicable it would be desirable for all parishes would send news items through these correspondents.

Brisbane: The Reverend R. L. Burrell, Precinctor, Holy Trinity, St. John's, Brisbane.
Rockhampton: Miss D. Hill, Diocesan Secretary, William Street, Rockhampton.

North Queensland: The Reverend J. W. O'Leary, from Cairns, visited the Bishop of Newcastle, last weekend. Last Sunday morning he was guest speaker at Cessnock (DNA) and commenced the Diocese—Newcastle link.

Carriegen: Canon K. A. Lashford, St. John's Pro-Cathedral, Port Moresby.
Bahamas: The Reverend D. J. Peters, The Rectory, Gildganga.

Riverina: The Reverend V. E. Twigg, St. Albans Rectory, Griffith.

Newcastle: The Department of Christian Education, Lyreel House, Fernford Street, Newcastle.
Griffith: The Diocesan Office, 100-102, Victoria Street, Griffith.

Canberra and Goulburn: The Reverend W. Roser, The Rectory, Ballaw.
Melbourne: The Reverend A. W. Singsler, The Vicarage, 113 Lower St, Albion, N.20, Victoria.

Ballarat: The Reverend R. G. Porter, 24 Essex Street, Wentworth.
Wangaratta: The Reverend E. J. Taylor, The Rectory, Benalla.

Armidale: The Bishop of 68 Armidale, Bithopholm, St. Armand.
Goldland: The Reverend D. J. de Dear, The Vicarage, Foscocks Road, Gold Coast.

Bendigo: Mrs. H. Hyden, 30 Clarendon Street, Golden Square, Victoria.
Adelaide: The Reverend L. E. W. Keatley, Church Offices, 18 King William Road, North Adelaide.

Willochra: The Reverend F. J. Barlow, Gladstone, S.A.
Perth: The Reverend D. R. Bazely, 36 Victoria Avenue, East Perth.

Bunbury: The Reverend J. B. Atkinson, The Rectory, Natropin, W.A.

North-West Australia: The Very Reverend R. Wilson, The Denary, Geraldton, W.A.
Kalgoorlie: The Reverend J. B. Kalgoozie, Bishopscourt, Alportville, W.A.

U.S. CHURCH AND UNITY
ECUMENICAL PRESS SERVICE
Geneva, May 25

Representatives of the Eastern Orthodox Churches have held a two-day unity consultation in New York.

The fourth, in a series, it took place in the official residence of Archbishop of Canterbury, in London. It was attended by representatives from 16 churches of North and South America and 10 from representatives from the Conference of Orthodox Bishops.

No definite conclusions about the extent of unity between Anglicans and Orthodox have been reached, but representatives from both agreed that more complete understanding has emerged from discussions of the Eucharist. The Eucharistic practices of both confessions were discussed in two study papers.

"Both Anglican and Orthodox confessions felt that this paper revealed a real convergence in their understanding of the totality of the presence, the participation, the role of the Holy Spirit, the consecration, the Sacrifice, and the Thanksgiving of the Eucharist," Dr Paul Averis, Secretary of the Episcopal Church, told the representatives on Co-operation with the Eastern Churches, commended.

Unity talks have been held between the two Churches in the U.S.A. before in 1960. They are taking place within the framework of conversations and negotiations arranged by the Archbishop of Canterbury, and Athenagoras I, Ecumenical Patriarch of Constantinople.

Representatives of the two Churches will meet again in September.

DIOCESAN NEWS

NEWCASTLE

ADAMSTOWN

The Reverend W. H. Childs, Rector of Cessnock, who was associated with a Parish Mission Society, visited the Bishop of Newcastle last weekend. Last Sunday morning he was guest speaker at Cessnock (DNA) and commenced the Diocese—Newcastle link.

FROM JAPAN

The Reverend David Chamberlain, who is on furlough from Japan, visited the Bishop of Newcastle last weekend. Last Sunday morning he was guest speaker at Cessnock (DNA) and commenced the Diocese—Newcastle link.

The service of Matins was broadcast from St. Andrew's Cathedral by the A.R.C. second network (DNA) last Sunday, Trinity Sunday, at 11 a.m. The preacher was the Very Reverend J. N. Falkingham.

BROADCAST

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BISHOP'S ENGAGEMENTS

The Bishop of Newcastle will be in the Holy Trinity at Belmont at 8 a.m. and at Rosedale at 9.30 a.m. on Saturday afternoon the bishop administered Confirmation at Broadfield.

MISSIONS TO SEAMEN

Last Sunday the Bishop of Newcastle presided at the annual meeting of the Harbour Lads Guild of the Mission to Seamen which was held in the seamen's hall, at the Harbour's Indigine, Hamilton, New South Wales, at 2 p.m. The annual budget day for the Mission to Seamen will be held tomorrow.

THE ENTRANCE

Yesterday evening the Bishop of Newcastle commissioned the Co-adjutor Bishop of the Reverend Keith Reverend R. C. Kerke, as Vice-Chancellor of the Entrance. This mission will take place from May 27-31, and commenced with the parish matins at 8 a.m. on Monday. The service will conclude with the final mission service at 7.30 p.m. on Sunday.

INDUCTION

This evening at 7.30 the Bishop will officiate and the assistant bishop, the Right Reverend R. C. Kerke, will officiate at the induction of the Rev. Keith Huxford into the Parish of Gendford. Mr Huxford was the former rector of the Parish of Werrisbee.

NABAC

To-morrow night, Friday, the

Assistant Bishop of Newcastle, and Mrs. Scherwin, will officiate at the induction at Nabiac.

CONFIRMATION

On Friday evening the Bishop of Newcastle will officiate at the confirmation of the debutants at the Grosford Parish Hall.

TELEVISION

Committee last Monday, the television Commission of the Bishop of Newcastle and the Archbishop of Perth will arrive in Brisbane. Mrs. Hill will receive the debutants. Mrs. Hill will receive the debutants. Mrs. Hill will receive the debutants. Mrs. Hill will receive the debutants.

On Friday evening the Bishop of Newcastle will officiate at the confirmation of the debutants at the Grosford Parish Hall.

PERTH

EDITOR OF 'WEST ANGLICAN'

The Archbishop of Perth has appointed the Reverend Dennis Sheehy, Editor of the West Australian, as the official organ of the Diocese of Perth. Mr Sheehy will produce the June issue of the magazine. Mr Sheehy has been appointed business manager.

The archbishop believes that the circulation of the magazine could be so increased as to be able to support a full-time editor and a whole-time business manager.

ANGELIC DEBUTANTES

The second Anglican Debutantes' Ball will be held later this year. The Government House, Perth, will receive the debutants. Mrs. Hill will receive the debutants. Mrs. Hill will receive the debutants.

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THE FIVE-YEAR PLAN

As announced by the Venérable F. W. Grant in the churchwardens' meeting at the recent dinner of the Anglican Society of Perth, the five-year plan for the diocese amounts to £68,500. The estimated cost of land and buildings is £59,000, 100 parishes and 400 churches. The plan provides for 58 new church sites, 35 halls and 38 priories.

SYDNEY

MEMORIAL SERVICE

A Memorial Service for the late Canon G. A. Conolly will be held in the Cathedral of St. Andrew, St. Willoughby, on Sunday, June 29, 1964, at 11 a.m. The Rev. J. Hewitt will preach.

Chateau Tanunda "Historical Firsts" No. 110.

(Mar. 1964)



Captains Cook Graving Dock

Australia's First Graving Dock

The Captains Cook Graving Dock at Garden Island, Sydney, is Australia's first dock capable of accommodating any ship afloat.

The construction of the dock was one of the greatest civil engineering projects ever undertaken in Australia. The project was proposed in 1918 and the site was recommended in 1919 by Sir Leopold Saville, of Sir Alexander Gibb and Partners, who later supervised the construction to the requirements of the British Admiralty.

Preliminary work began in July 1940, and by the end of that year construction was in hand. To conform with the design of the dock, a trench 33 feet between Garden Island and the mainland at Potts Point was reclaimed by forming a large basin which with 170,000 cu yds of sheet piling and about 800,000 cu yds of filling. The sea was pumped from the coffer dam leaving a large basin in which the dock was built.

The site for a dock for capital ships in the south west Pacific in World War II gave the project dramatic urgency. Its manpower needs had absolute priority and concrete was poured at the rate of 2,000 cubic yards a day, more than 330,000 cubic yards of concrete being used in the dock and its associated works.

Two floating tank caissons were built to be used for sealing the dock. They were fitted with controlled ballast tanks and tidal chambers to enable them to be sunk into position or raised. In operation each caisson is a ship of about 3,000 tons displacement.

The dock was ready for initial brooding in September 1944, and by March 2, 1945, construction was sufficiently advanced to allow the emergency docking of H.M.S. Illustrious three weeks before the official opening ceremony which the Duke of Gloucester performed on March 29.

The dock was built in two sections so that medium-sized ships can be docked in one section simultaneously with smaller ships in the other section. In all, two cranes can be docked in the inner section simultaneously with three derrick cranes on the outer section. Included in the dock area is a large engineering workshop and heavy machinery shop which houses machinery capable of carrying out any work required on a capital ship. A fitting-out area at Garden Island which is associated with the dock has a 250-ton crane.

The dimensions of the Captains Cook Dock are: Length 1,179 ft. 5 inches Inner Dock Length 706 ft. 5 inches Outer Dock Length 393 ft. 10 inches Breadth 147 ft. 7 1/2 inches Depth of water on sill at spring tide — 45 ft. Maximum pumping rate (the whole dock) can be emptied in about four hours — 360 tons per minute per pump.

The dock, which is under the control of the Naval Board, is primarily intended for the docking of naval vessels and is also being used for the docking of Garden Island, but it is available for docking merchant vessels when necessary.

First in Quality — First in Favour

GLENFARROW BRANDY

The Brandy of Distinction

A Product of the House of Seppelt

N.S.W. Agents: TUCKER & CO. PTY. LIMITED, 355 Kent St., Sydney

*Single glass reproductions of this advertisement available on application to Tucker & Co. Pty. Ltd.

PARISH MISSION IN MANILLA

CHURCH ARMY OFFICERS VISIT EXTENSIVELY

FROM A CORRESPONDENT

The Parish of Manilla, in the Diocese of Armidale, has just concluded a week of witness in which large attendances each night at mission services were an outstanding feature.

The vicar, Canon J. O. Quayle, invited Captain A. W. Bailey, Federal Secretary of the Church Army in Australia, to be the missioner.

He was assisted by two Church Army officers, Captain D. Quayle (the elder son of the Vicar of Manilla), who conducted a service for children each morning, and Captain N. A. R. Payne, who is in charge of a new Church Army mobile school.

This provided an extensive bookstall for the mission. More than £220 worth of books were sold during the week.

The Bishop of Armidale commissioned the missioners at the early celebration of Holy Communion on Sunday, May 10, before a congregation of 200 people.

That same evening an even larger congregation was present in church for the first mission service.

The missioners sought to identify themselves with the life of the people throughout the week.

They attended a local football match, visited the bowling club, the tennis courts, a honey factory, a timber mill and a number of farms in the district.

MANY MEN

A bed-to-bed visitation of the hospital was also made, and many elderly and sick people were visited in their homes. In these ways the missioners felt the "pulse" of the parish.

The large attendances at the services each evening reflected the rising "temperature" of the mission effort.

The percentage of men in the congregation was well above average, and this was impressive in the fact that most fathers were working long hours each day working near the city.

Question time at the beginning of each service reflected the thoughtful approach of many people to the mission.

The missioners were also kept busy after each service with consultations over a cup of tea in the parish hall.

Each night a challenge to respond to the Gospel was issued at the end of the address, and although no request was made for demonstration.

period of silent prayer and meditation enabled people to make their own decisions.

That many did so was evident at the last service on the Sunday evening when 45 people came forward to receive a card to remind them of their mission commitment.

It is sometimes said that the "man on the land" is more reliable than his city cousin.

This would be difficult to prove, but if percentages are any guide then there was ample proof in the Manilla Mission that a large number of Anglicans in the parish were deeply concerned about their spiritual welfare.

YOUNG PEOPLE WILL PUT N.T. CHARACTERS ON TRIAL

FROM A CORRESPONDENT

In an attempt to "get at the trunk" about "what man, Jesus of Nazareth", forty young Anglicans will represent technicians, reporters, TV cameramen, clerics, officials, counsel and witnesses in all the atmosphere of a senate investigation in Melbourne this week.

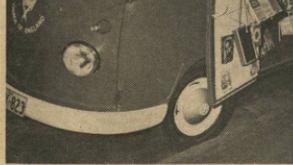
New Testament characters who were "known associates" will be examined by a commission as though they were still members of the modern community.

The trial is to be held on May 30, at St. Mark's Church Hall, Canterbury, which will take on the look of a court for the occasion, is the first of a series of meetings designed to assist vicars and youth group leaders.

"Our area covers 250 square miles," said Mr. D. Moyle, Melbourne C.M.S. League of Youth easter group chairman, "and I know there are many vicars concerned with providing the youth of their churches with something to do and hear, rather than just an endless round of social events."

"Devotional meetings on the one hand, or on the other, college prayer meetings, are not entirely the cup of tea for the majority of young churchgoers.

"An up-to-date outlook with a slightly offbeat program will



Captain J. Payne with the Church Army's new Mobile Bookshop which is to operate in N.S.W. This is the story page 3.

APPEAL FOR MISSIONARY CANDIDATES FROM G.F.S.

FROM OUR OWN CORRESPONDENT

In ten years or so, forty members of the G.F.S. may go as missionaries, said the Archbishop of Perth, the Most Reverend George Appleton, opening the missionary exhibition arranged by the Girls' Friendly Society here.

The exhibition filled the upper Bari Hall, there being no fewer than 2,000 centres, and the promoters were amply rewarded by the very large attendances.

S. Paul's, Beaconsfield, branch was awarded first prize for the model of a native village, which was its entry.

For displays S. Hilina's, North Perth, was awarded first prize; S. Augustine's, Cornhill, second; and S. Alban's, Highgate, third. There were 150 dolls of the various nations; visitors put a penny in the glass jar for the doll they fancied, and the total sum went to missions for the year.

"RASH" PROMISE

The archbishop said that recently he had made a rash promise, and he wondered whether the G.F.S. could help him out of a hole.

The Reverend D. T. Niles, of Canberra, who was president of the Girls' Friendly Society, said that he had been a V.A.F. secretary for some years now, and it seems to be a reasonable assumption that the Yaffers have as big a thrill as the patients.

CLASSIFIED ADVERTISEMENTS
THE ANGLICAN classified advertising rate is 6d per word (payable in advance). Minimum 1/- per advertisement. Special rate of 3d per word (minimum 1/6) is charged for "Positions Wanted" insertions.

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ROSEVILLE—Two girls wish to share private room, with other two girls, with private family where a home atmosphere prevails, and the bed one foot less than is the nearest thing to the new, the recent renovation. Post office: Hospital, 35-3511, Ext. 18 (Observe hours during business hours).

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AN INTERESTING position will shortly be available in other part of the Church Book Room at the Bookshop, 100 Victoria Street, Sydney. Applications should be made by letter, in the first instance, to the Victorian Branch of the Bookshop, 100 Victoria Street, Melbourne. For particulars write to the Bookshop, 100 Victoria Street, Melbourne. For particulars write to the Bookshop, 100 Victoria Street, Melbourne.

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YOUNG LADY, competent stenographer with competent, regular computer. Also, English Professor, Leadership, Department Teacher and English Tutor. For particulars write to the Information, Enquiries, Miss Bentley, 100 Victoria Street, Melbourne. For particulars write to the Information, Enquiries, Miss Bentley, 100 Victoria Street, Melbourne.

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LET US CHALLENGE anyone with fairly recent news and Bible reading lists. For particulars write to the Information, Enquiries, Miss Bentley, 100 Victoria Street, Melbourne. For particulars write to the Information, Enquiries, Miss Bentley, 100 Victoria Street, Melbourne.

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REHABILITATION OF DRUG-ADDICTS

ANGELICAN HOUSE, 100 Victoria Street, London, May 25. This year, for the first time, as many drug-addicts as alcoholics are being admitted to St. Mary's, a branch house of the Anglican Community of Saint Mary the Virgin, which treats and rehabilitates women suffering from those maladies. It is stated in the 85th annual report, which has just been issued.

Since the house opened in 1952, the number of intensive patients have been alcoholic, but in recent years the number of drug-addicts sent to the house by the courts has been rising steadily.

Most of the new patients are young girls, and the intensive care needed by such girls contributed to the considerable increase in the house's latest accounts.

During 1963 the average number of men and girls in the house was 48.

The Sisters of the Community, the nurses and the staff work under the directions of a visiting physician and a consulting psychologist, and they create a home-like atmosphere with fully essential recreations.

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The Rev. 1963/1964

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