

THE ANGLICAN

The Independent and unofficial newspaper of the Church of England in Australia, and the official organ of the Church of England Information Trust, incorporating the Church Standard

No. 759

Published in the G.P.O., Sydney for transmission by post as a newspaper.

THURSDAY FEBRUARY 9 1967

Telephone 69-5677-8, Cable: "Churchpress", Sydney. Postal address: G.P.O. Box 700, Sydney.

PRICE: TEN CENTS (1/-)

AHEAD OF THE APPEAL TO READERS

Dear Reader,

Here is a straightforward Lenten Appeal for a total sum of \$12,560.00. We do not expect that it will all be raised before Easter but we are confident that you will help with most of it after you have read why we ask for this sum, and that it will not be very long after Easter before we reach the target.

As you will recall, THE ANGLICAN printed early in 1965 some strong criticisms of the way that the Church as a whole was implementing the decisions of the 1954 Anglican Congress at Toronto about Mutual Responsibility and Inter-Dependence.

It was, we remember, our view that Church people — especially readers of "The Anglican" — will always give money gladly towards any concrete, specific project placed before them, but that they do not respond so readily to vague generalities.

For that reason, as many of you will remember, we released our columns in June, 1965, at the disposal of the Primate's Committee on M.R.I.

At the same time, we announced that THE ANGLICAN itself would sponsor a series of Appeals in the spirit of M.R.I. The first would cost some £18,000, or \$36,000, and that some of these appeals would concern THE ANGLICAN itself.

When Geoffrey Sambell at once sent as its most generous letter, which appeared on June 11, 1965.

We warmly commended our readers in his capacity as Director of the Primate's M.R.I. Committee, and in particular we supported the view that THE ANGLICAN could play "a most constructive and helpful part" in the whole programme "by bringing news from all parts of Australia and the world."

APPEAL SERIES

Soon afterwards, we opened a special Appeals directory all kinds of things, from a motor car for the Bishop of North West Australia and an aeroplane for the Diocese of Carpentaria, to meeting the cost of sending THE ANGLICAN to clergymen in Polynesia, missionaries in Borneo, widows in Australian towns and cities.

The results of these Appeals, as at the end of last December, were:

Carpentaria amount	4,826.00
N.W. Australia car	5,728.23
Borke	397.87
Carpentaria	456.28
Carroll	536.29
New Guinea	536.29
Polynesia	1,664.00
Free Fund	1,664.00
General Funds	2,418.00
TOTAL	21,395.13

At the same time, we started a mild circulation drive, which had the effect of increasing our sales by 1,302 copies weekly. Now to the present.

We continue to send THE ANGLICAN air freight each week to ease missionary distress. We maintain our Free Fund. We have published many special Appeals — concerning cyclone relief for example — which we have not yet conducted.

Now, your help, we aim now to continue these good works and, in addition:

- Send all copies by air freight to members of the New Guinea Mission;
- Start a Building Fund for the Church of England Information Trust, from whose premises we operate.

- The specific targets we aim at, in detail, are:
- Send all copies by air freight to members of the New Guinea Mission: 380
 - Jeppoon: 230
 - Polynesia: 420
 - New Guinea: 420
 - Free Fund: 5,000
 - Building Fund: 600

TOTAL: \$12,560.

The first five items in this list have over all \$3,000 of continuing expenditure.

In the last item, the Building Fund, aims to repay a mortgage

of \$3,000 over its premises by the Trust, and to provide additional room because the building is bursting at its seams.

As you would expect, we have had to decide upon an order of priority in this appeal.

It is our first, and more urgent, to pay for our publication fund to ease the publication of a great two-volume History of the Church of England in Australia, and that of Kenneth Coble has been working in England for the past year.

We have a number of further special appeals already listed. Our immediate aims, however, is to keep these copies of THE ANGLICAN going, and to free three missionary dioceses, then to add New Guinea, and to cover as much as we can of the cost of our Free Fund which, at \$3,000 yearly, imposes a serious burden upon us.

We are mainly want to alleviate the cramped conditions in which we have been working, when we are listed a lower priority than these other appeals.

It is our first, and more urgent, to pay for our publication fund to ease the publication of a great two-volume History of the Church of England in Australia, and that of Kenneth Coble has been working in England for the past year.

It is our first, and more urgent, to pay for our publication fund to ease the publication of a great two-volume History of the Church of England in Australia, and that of Kenneth Coble has been working in England for the past year.

We are mainly want to alleviate the cramped conditions in which we have been working, when we are listed a lower priority than these other appeals.

It is our first, and more urgent, to pay for our publication fund to ease the publication of a great two-volume History of the Church of England in Australia, and that of Kenneth Coble has been working in England for the past year.

The modern Architects to the Trust, Messrs Radford, Littlemore & Co., have overcome this relatively unpublicised plan of reconstruction which involves a minimum of structural alteration and addition.

HOLY NAME SISTERS TO TAKE CHARGE OF THE RETREAT HOUSE IN ADELAIDE

FROM OUR OWN CORRESPONDENT

Four Sisters of the Holy Name Community of the Holy Name of Adelaide will arrive in Adelaide on February 11 to take charge of the Diocesan Retreat House at Belair.

They will be installed by the Bishop of Adelaide, the Right Reverend T. F. Beadon in a service in the Chapel of the Retreat House at 3 p.m. on Saturday, February 11.

The Sister-in-charge at the Retreat House will be Sister Patricia, who received the distinction of an O.B.E. in recognition of her devotion to duty at the time of the Mount Lamona disaster in 1951. Sister Patricia will be assisted



—Above: "One" picture. The Primate, the Most Reverend P. N. W. Strong, shows his skill with a table tennis racket at the Church of England Boys' Society National Camp at Langwarrin, Victoria, in January. He is watched by Douglas Galbraith of Victoria and Lex de Brommer and Chris Joyce of N.S.W. (See next page 3.)

CANON TAYLOR WRITES OF A "DIALOGUE IN SHAME"

The dominating sentiment of the peasant people in South East Asia "is a passionate longing to be rid of foreign interference", writes Canon John Taylor, general secretary of the Church Missionary Society, in this month's "Dialogue".

"It is neither anti-Christian nor pro-communist, but nationalist", he writes.

"I marvel at the tragic irony of the Buddhist who cannot understand the passion for self-determination always see in it the machinery of world communication."

He says that the Buddhist ideal of renunciation seen in Burma, Ceylon, Thailand, Cambodia and Viet Nam "prevails in almost everyone a lively suspicion of the materialistic way of life of communist and capitalist powers alike."

The young Buddhist today is moving out along "the perilous path from shelter to the open and potentially barren tracts of modernity."

Modernity includes not only the dangers of modern warfare but the strangeness of technological development.

"Buddhism, Marxism and Christianity are all tackling the same fundamental task — to help man to lift man out of self-centredness and set him free in a realm of fully personal being," says Canon Taylor.

He says that as an opportunity for "humble and penetrating dialogue", as set out in *Thich Nhat Hanh's book, "The Viet Nam Lotus in the Sea of Fire"*.

The Buddhist monk and

scholar from Viet Nam suggests that a young Buddhist "seeing forth on his pilgrimage, may indeed meet Christ in an encounter that has scarcely been anticipated before."

"He shows that it is their common suffering, spiritual even more than physical, that is preparing Christians and Buddhists to talk together in this new way."

VICTIMS OF WAR

Canon Taylor quotes a moving passage from the book which shows "the face of war as the Viet Nam village sees it and as all the simple victims of all wars have seen it" which is "vastly different from the way viewed through Western eyes, which would see Christ in an encounter that has scarcely been anticipated before."

"He shows that it is their common suffering, spiritual even more than physical, that is preparing Christians and Buddhists to talk together in this new way."

"I think it at least possible that it may have been the hand of God that removed his missionaries from Burma — not because those particular missionary had failed in any way but

NEW PROVINCE FOR S.S.F.

ENGLAND

FROM A SPECIAL CORRESPONDENT
Port Moresby, February 6

An Independent Province of New Guinea has been established by the Society of S. Francis.

This is the first new Province to be set up outside England. It will take in all Frisian work in Australia, New Guinea and New Guinea on the Pacific where the Society may in future develop.

The decision to establish the Province of the Pacific was made — and confirmed from England — following talks between Brother David, Father Minister of the Society, and heads of Frisian establishments in Australia and New Guinea.

As a result of this decision, the Frisian's Brisbane house for election of the Pacific Province's first Father Minister and Chapter, or governing body, will be held in Brisbane.

Brother David, who will now become the Minister-General of the whole Frisian network throughout the world, has just returned to England on the next stage of his tour.

CREDIT FOR SOUTH AFRICA OPPOSED

ECUMENICAL PRESS SERVICE
New York, February 6

Dr. Arthur Fleming, president of the National Council of Churches, has called on the officials of the World Council of Churches to oppose renewal of a \$40 million revolving credit for the Republic of South Africa.

He sent the appeal to David Rockefeller, president of Chase Manhattan Bank, and William Wristler, executive vice-president of First National City. Both banks are members of a 15-bank consortium reportedly considering renewal of the credit.

In his letter Dr Fleming expressed the "deep conviction" that a business transaction of this kind "cannot be separated from its ethical implications bearing upon the policy of apartheid maintained by the South African Government."

Earlier Methodist missions had sent a similar appeal to First National City, Irving Trust Bank N.Y. Trust Co., Chemical Bank and Morgan Guaranty Trust Co.

BISHOP DIBELUS DIES

BERLIN

Dr Otto Dibelus, formerly Bishop of Berlin, died in west Berlin on January 21, at the age of 86.

Dr Dibelus was a former president of the World Council of Churches.

He was imprisoned three times during the Nazi regime for writing anti-Nazi pamphlets. After the Second World War he founded the All-German Protestant Church Council uniting those churches for the first time.

He retired as Bishop of Berlin-Brandenburg last year. He was strongly criticised some time ago when he opposed west German rearmament, but was from returning part of the country which contained his main Berlin church.

He will be remembered for his work on the ecumenical movement.

PRIMATE VISITS C.E.B.S. CAMP

950 LEADERS AND BOYS ATTEND

FROM A CORRESPONDENT

One of the highlights of the Church of England Boys' Society National Camp held at Langwarrin, Victoria, during January, was the visit of the Primate, the Most Reverend P. N. W. Strong. Archbishop Strong, who flew down from Brisbane specially for the occasion, was greeted at the airport by the Camp Director, the Right Reverend Clive Kerle, Bishop of Armidale, and C.E.B.S. National Chairman.

Accompanying Bishop Kerle was the Deputy Camp Director, Mr. J. W. Patterson, vice-principal, Melbourne diocese. Arriving at the camp, the Primate was given a most enthusiastic welcome by the 950 leaders and campers who lined both sides of the main drive.

At the Administration Building, he was introduced to the Chairman of the camp committee, the Reverend N. G. Molloy, and other members of the executive staff before having lunch with boys representing each State of the Commonwealth.

During the afternoon the Primate addressed the whole camp and then moved around the camp observing the various activities in which the boys were participating.

These activities were many and varied. Under the guidance of Mr. Colin Crawford, the Director of Activities, a team of leaders had spent many days preparing interesting and challenging activities in which the boys should participate.

For those interested in water sports there was swimming, yachting, boating and water skiing.

WATER SPORTS
Many seaside yacht clubs made all their facilities available for use from the camp, while local boat owners provided speedboats for water skiing.

From the camp itself there were the usual games—cricket, basketball, basketball, netball, basketball, and although it was somewhat unfamiliar, many boys took their place, as adherents of the various codes.

Physical exertion was provided with table tennis and quiet sports while a well-equipped Arts and Crafts marquee provided many opportunities for boys to use their hands and initiative, as they worked with clay, paper, paints, crayons and many other media of expression.

At many interstate boys were among those present, tours were arranged to places of scenic and historic interest around Melbourne and nearer country towns.

Feeding such a large number was no easy matter, but under the capable hands of Mr. Dick Priddle, warden of the permanent camp at Frankston, Victoria, all went smoothly.

With a staff of ten Army cooks, Mr. Priddle was able to provide interesting and appetising meals at all times.

Although the need to provide an interesting programme was seen to be very important, the Primate was most appreciative that it was essential that in such a camp of this nature the boys' needs should be well catered for.

CARING CHRISTIANS
One of Melbourne's Coadjutor Bishops, the Right Reverend Felix Arnot, was appointed as Special Chaplain, and he, with a team of clergy from the Diocese of Melbourne, spent many hours designing the spiritual programme.

The theme, "Caring Christians", was chosen for the devotional studies.

how they might practise caring of 27 water pipes, the erection of 20 tents and numerous masts for the various facilities.

The society was greatly assisted by the Department of Army which provided all the tentage and cover facilities required for the camp.

There were many others who assisted. One Melbourne businessman provided all the transport necessary for the Army equipment to the campsite and when the camp was over returned it all to the stores from their services voluntarily to staff the hospital, while trainee teachers from the Toorak Teachers College freely gave their time.

The task of maintaining effective communication within the camp was ably assisted by several volunteer typists who worked well into the night preparing material for circulation throughout the camp each day.

Senior nursing sisters gave their services voluntarily to staff the hospital, while trainee teachers from the Toorak Teachers College freely gave their time.

These books were distributed well before the camp, and leaders were able to meet together for training sessions and discussions.

Studio Park, the site for the camp, is a trust property 27 miles from Melbourne.

Ideally suited for a camp of this nature, the site however needed much preparation before the camp making preparations.

BUILDINGS
Buildings were erected for canteen, banks, post office, administration and food preparation, while a building already on the site was adapted for use as the boys' mess.

Showers and toilet blocks were erected and water and electricity reticulated throughout the area. Only those who were involved in this preparation can fully realise the magnitude of the task undertaken by Mr. Kay.

Included in the preparation was the laying of over a mile

of 27 water pipes, the erection of 20 tents and numerous masts for the various facilities.

The society was greatly assisted by the Department of Army which provided all the tentage and cover facilities required for the camp.

There were many others who assisted. One Melbourne businessman provided all the transport necessary for the Army equipment to the campsite and when the camp was over returned it all to the stores from their services voluntarily to staff the hospital, while trainee teachers from the Toorak Teachers College freely gave their time.

The task of maintaining effective communication within the camp was ably assisted by several volunteer typists who worked well into the night preparing material for circulation throughout the camp each day.

Senior nursing sisters gave their services voluntarily to staff the hospital, while trainee teachers from the Toorak Teachers College freely gave their time.

These books were distributed well before the camp, and leaders were able to meet together for training sessions and discussions.

Studio Park, the site for the camp, is a trust property 27 miles from Melbourne.

Ideally suited for a camp of this nature, the site however needed much preparation before the camp making preparations.

BUILDINGS
Buildings were erected for canteen, banks, post office, administration and food preparation, while a building already on the site was adapted for use as the boys' mess.

Showers and toilet blocks were erected and water and electricity reticulated throughout the area. Only those who were involved in this preparation can fully realise the magnitude of the task undertaken by Mr. Kay.

Included in the preparation was the laying of over a mile

Melbourne, February 6

A Melbourne correspondent, Mr. Allen James, who lives in the Church throughout Australia, kept a close watch on the camp finances, making sure that the tight budget was not exceeded without any major hitch.

Under the Reverend Andrew Schneider, the Director of Administration, all aspects of the camp were co-ordinated. It is a tribute to his efficiency that while so much was done and so many people were involved, the whole planning and conduct of the camp was carried out without any major hitch.

ENTHUSIASTIC
At the conclusion of the camp, all were enthusiastic about its success.

The organisers had set out to provide an opportunity for every leader and boy to deepen his knowledge of the Christian faith and to experience Christian living in such a way that it would influence his behaviour when he returned home.

—Melbourne Herald and Weekly Times news.

Four overseas boys were guests of the Church of England Boys' Society at their National Camp. Branches all over Australia helped raise the necessary finance. Here Laurence Maurela and John Waune from Papua wash their dishes after a camp meal.

SERVICE FOR TEACHERS

IN ADELAIDE

FROM OUR OWN CORRESPONDENT

Adelaide, February 6

The annual service for teachers in Church schools and State schools will be held in St. Peter's Cathedral on February 20 at 4.45 p.m.

A service for Roman Catholic teachers will be held at the same time in St. Francis Xavier's Cathedral.

The Anglican service will take the form of Evening with special prayers.

The lessons will be read by the Director of Education, the Hon. R. Lovday, M.P.

The preacher will be the Reverend Malcolm McKenzie, who is Chaplain of St. Mark's College, Adelaide, and also chaplain to the Anglican students at the University of Adelaide.

He is chosen to sing the service is being provided by St. Peter's.

STUDENT CHOIR
The choir will be trained by the Director of Music at the college, Mr. D. J. Merchant.

The cathedral organist, Mr. J. D. Snelk, will play for the service, which will be conducted by the Dean of Adelaide, the Very Reverend L. E. W. Kenney, and the Chaplain of the Anglican Teacher's Fellowship, the Reverend R. A. Wyndham.

A Quiet Day for Teachers is also arranged by the Anglican Union of Women in Education, Mr. Bob Price of the Fulham Grammar School.

The Quiet Day will be conducted by the Anglican Union of Women in Education.

OPEN WOMEN'S MEETING
The third annual meeting of the Australian Church Women is being held at Deaconess House, Sydney, on February 8, 9 and 10.

The opening meeting will be held on Thursday, February 8, at 7.30 p.m. on "Communications".

Deaconess Mary Andrews, who is a vice-president of the Church of England representative on the national committee, hopes that as many Anglican women as possible will attend this meeting.

Deaconess Day will be also convener of the Winifred Kier Scholarship Committee, Miss Sabina Swartz, the holder this year is a special guest at the annual meeting.

Ms B. R. Wylie (Melbourne) is the president of A.C.W. and Mrs. Verro (Adelaide) is the Director and Deaconess Andrews are vice-presidents.

deducted by the Reverend A. C. R. Hogan, at St. Peter's Collegiate Girls' School, Stoneyfield, on March 4, from 10 a.m. to 4 p.m.

THEOLOGIANS IN CONFERENCE
A.C.C. SERVICE

Theologians of all Australian churches are attending the first national conference for theological studies at Wesley College, University of Sydney, on February 8 & 9.

About 30 papers on theological concerns will be presented to the conference by both lay and ordained theologians of Roman Catholic, Anglican, Presbyterian, Methodist, Congregational and Baptist Churches.

The inaugural lecture was given on the evening of Wednesday, February 8, by Father K. Walsh on a Roman Catholic approach of Luther's "Lecture on Roman".

SOME PAPERS
Other lectures include papers on the theology of St. Augustine, the concept of religion, experience, theology and education, and the role of the theologian.

The conference is sponsored by the Australian Society for Theological Studies, which was formed last year by the Division of Theology of the Australian Council of Churches.

In previous years the Chairman of Theological Studies, which was formed last year by the Division of Theology of the Australian Council of Churches, was Mr. Charles McDonald, of the University of Sydney.

The Director of the University, Professor J. M. Ward, and Emeritus Professor A. P. Elkin, Fellow of the Senate, University of Sydney.

R.S.C.M. DIRECTOR
FROM OUR OWN CORRESPONDENT

The Director of the R.S.C.M., Dr. Gerald Knight, paid his third visit to Melbourne with a brief call on February 2.

A number of the clergy accepted Bishop Arnot's invitation to meet Dr. Knight in the Chapter House. Dr. Knight spoke to those present about some of the difficulties of the R.S.C.M. in maintaining a good musical standard, with some suggestions about tackling the problem.

"WITH IT MAN" IN BRISBANE

Haydn Sargent, pastor of the Annetley Churches of Christ, Brisbane, with a group of young people at an after-church coffee stall. He will be interviewed by Peter Coushaman in "With It Man" on A.B.C. Television on Friday, February 17, at 9.30 p.m. (Brisbane). Haydn Sargent has been interested in the problems of young people while at theological college, he has also worked at the Juvenile Court in Sydney. Assisted by a psychologist, Dr. Lyn Barrow, he conducted a clinic for drug addicts in Brisbane.—Room 4

WEEK OF PRAYER WAS WIDELY OBSERVED

SERVICES ROUND THE WORLD

ECUMENICAL PRESS SERVICE

Reports received at the World Council of Churches headquarters here indicated that the Week of Prayer for Christian Unity was observed by growing numbers of people around the world.

Joint services of worship and intercession were held in many cities, using the theme "Called to One Hope" (Ephesians 4:4).

Internationally the week is sponsored by the World Council of Churches Commission on Faith and Order and the Roman Catholic Association for Christian Unity, Lyon, France.

Next year it is hoped that materials for the observance will be prepared by a small joint committee appointed by the Faith and Order Commission and the Vatican Secretariat for Christian Unity.

Following are some of the highlights:
In Bombay, the first joint service of Orthodox, Protestants and Roman Catholics to be held in a church took place in S. Thomas' Cathedral (Church of India, Pakistan, Burma and Ceylon).

The first Orthodox-Protestant service was held seven years ago in the cathedral; when Roman Catholics joined in the sponsorship services were held in halls until this year.

Addresses were given by the Very Reverend William Mazzarello, Vicar-General of the Archdiocese of Bombay, and the Reverend Arthur Saunders of the Methodist Church.

Approximately 500 people from 10 denominations attended.

IN PARIS

In Paris, some 3,000 Catholics, Protestants and Orthodox attending a service at the University of Paris heard the first inter-confessional translation in French of a portion of the Bible, the Epistle of the Romans.

The "ecumenical translation" is being made by the team which prepared the Jerusalem Bible plus a team furnished by the United Bible Societies.

It is hoped to have the entire New Testament completed in five years.

Presiding at the service were Pastor Marc Boegner, honorary President of the French Protestant Federation, and Joseph Marie Cardinal Martin, Archbishop of Rouen.

Elsewhere in France, Philippe Maury, director of the W.C.C. Department of Information, ad-

dressd gatherings at Nice, Poitiers and Bordeaux. Miss Madeleine Barot spoke at Drexel.

In Dublin, President Eamon de Valera of Ireland and other government officials joined Protestant and Catholic church leaders at a meeting where speakers discussed Christian unity.

In London, a procession of Witness from Trafalgar Square to Central Hall, Westminster, preceded a united service organised by the Westminster Christian Church.

LONDON

Led by a Salvation Army band, several thousand persons marched down Whitehall with a group of Anglican, Church of Scotland, Roman Catholic, Orthodox and Free Church leaders to their heads.

At Central Hall prayers were led by Dr. Maurice Barnett, a Methodist, and the preacher was Canon Francis Bartles, a Roman Catholic.

In Manchester, England, John Cardinal Heenan, Archbishop of Westminster, presided to 5,000 people in the Manchester Free Trade Hall. More than 500 churches, convents and Christian organisations in the Greater Manchester area were represented.

In Geneva, an ecumenical worship service was held in the Cathedral of St. Pierre. The officians, drawn from World Council of Churches staff and local clergy, represented a wide variety of ecclesiastical traditions. The Reverend Philip Potter preached.

BISHOP GOES BY HORSE TO REMOTE N.Z. CHURCH

WHEN he visits the remote W church of the Holy Cross on the shores of Hokanga harbour, in the north of New Zealand, the Bishop of Auckland, the Right Reverend E. A. Gowing today, makes the last four miles of his journey on horseback crossing an area rich in New Zealand's history. The church is otherwise inaccessible except by sea.

"PRACTICAL ECUMENISM" TO CONTINUE

ECUMENICAL PRESS SERVICE

Rome, February 6

Representatives of the Roman Catholic Church and the World Council of Churches Inter-Church Aid, Refugee and World Service have agreed to continue and intensify common efforts in the fields of emergency and development aid.

This was one result of a meeting held from January 21 to 23 in the Vatican Secretariat for Christian Unity and presided over by Mr. Jean Kookain, president of Caritas Internationalis, and the Most Reverend Campbell MacInnes, Archbishop of Jerusalem.

At its first meeting in January, 1966, the Working Party on Emergency Aid and Development Aid agreed to a simultaneous appeal for develop-

ment aid as desirable and fitting. Preparatory work for the meeting was done by Father Carlo Bayar, general secretary of Caritas Internationalis, and by A. Dominique Michel, assistant general secretary of the W.C.C. Report on its deliberations will go to the joint W.C.C.-Roman Catholic Working Group, to which it is responsible.

KIRCHENTAG IN JUNE

ANGLICAN NEWS SERVICE

London, February 6

Christians in England have been invited to the international and ecumenical conference known as Kirchentag, to be held in the German Evangelical Church in Hannover from June 21 to June 25 when the problem of world peace and the quest for the survival of mankind will be the theme.

The conference will consist of Bible studies and five work groups on peace, on the special contributions that Germans living in the Federal Republic of Germany can make to peace, the relationship between Jews and Christians today, the Bible and Congregation, and the question, "What is the Church for?"

The Church in Germany should meet the challenges of the secular world and how far the Church can tolerate diversity within itself.

At the conference there will be a reception office and ecumenical centre at a place of lodging, debate and hospitality for guests from Britain, where discussion groups will be held in English and French.

VIET NAM

The Working Party agreed to encourage related Christian agencies to consider how to alleviate suffering in North Viet Nam.

The final session was presided over by Augustine Cardinal Bea, and the group had an audience with the Pope in which he paid tribute to their willingness to undertake "this practical ecumenism".

He described their co-operation on relief projects and de-

velopment aid as desirable and fitting. Preparatory work for the meeting was done by Father Carlo Bayar, general secretary of Caritas Internationalis, and by A. Dominique Michel, assistant general secretary of the W.C.C. Report on its deliberations will go to the joint W.C.C.-Roman Catholic Working Group, to which it is responsible.

Those attending the recent meeting were encouraged by reports of considerable practical co-operation in the realm of food production which has taken place in India following the appeal.

They were appreciative of the continuing and intensified efforts being made by AFPRO—Action for Food Production—which involves Roman Catholic bodies, the National Christian Council's Committee on Relief and Gift Supplies and voluntary agencies.

Other subjects discussed by the Working Party included relief efforts in Viet Nam and Africa, co-operation between the churches and FAO, and some of the principles underlying the churches' efforts in development aid.

MAORI CHIEFS

The area was the home of the Maori chiefs, Patuone, and his brother Nene, who welcomed the establishment of Marsden's mission and protected missionaries of all denominations.

By 1828 a Methodist mission had been established soon followed by Roman Catholics and Wesley.

The chief Patuone was one of the first chiefs to sign the Treaty of Waitangi which, in 1840 established the sovereignty of Britain over New Zealand.

In 1819 came the Reverend Samuel Marsden, bringing Christianity. He named the area Gardner's River, but the ancient Maori name has survived.

Following them early settlers established a sawmill and a wharfed.

Early traders came here seeking flax and square timber, but Hokanga earned the name of the "Dezford of the South".

Following them early settlers established a sawmill and a wharfed.

Early traders came here seeking flax and square timber, but Hokanga earned the name of the "Dezford of the South".

Following them early settlers established a sawmill and a wharfed.

Early traders came here seeking flax and square timber, but Hokanga earned the name of the "Dezford of the South".

Following them early settlers established a sawmill and a wharfed.

Early traders came here seeking flax and square timber, but Hokanga earned the name of the "Dezford of the South".

Following them early settlers established a sawmill and a wharfed.

SPECIAL NOTICE

PRAYER BOOK REVISION IN AUSTRALIA

The Report of the Prayer Book Commission appointed by General Synod, together with draft Revised Forms of Service, published by authority of the Standing Committee of the General Synod, has been reprinted, and more than half of this second edition is already sold.

CONTENTS

Report of the Commission

Draft Revised Services:

- Morning Prayer The Catechism
- Evening Prayer Confirmation
- The Litany The Marriage Service
- Holy Communion The Burial Service
- Baptism of Infants Thanksgiving after Baptism of older persons
- Baptism of older persons
- Thanksgiving after childbirth

New Services:

- A Modern Liturgy
- Baptism and Confirmation of Adults
- Ministry to the Sick
- A Suggested Order for a Sunday Liturgy
- A List of Prayers and Thanksgivings

Parishes and individual readers who require copies are asked please to PLACE THEIR ORDERS QUICKLY.

It is improbable that a further complete edition will be printed for some time.

An announcement about printing the separate, individual new and revised Forms of Service will be made next week.

ORDER NOW!

Price: 1.00

(plus Postage 5 cents)

Please send cash with order for single copies and small quantities. This saves much clerical and accounting time.

Available from THE ANGLICAN G.P.O. Box 7002, Sydney, N.S.W.



Leading the way through the sandhills at Rangit Point and carrying the Bishop of Auckland's travelling bag on her horse is Mrs Phoebe of Matarewa. She is followed by Bishop Gowing and Mrs R. Swora, wife of the Vicar of Manangaroa.

SALISBURY WINDOWS

ANGLICAN NEWS SERVICE

London, February 6

The Dean and Chapter of Salisbury Cathedral have decided that the Victorian glass in six of the windows of the thirteenth century Chapter House will stay.

Two windows now in clear glass are to be designed to be in harmony with them.

The windows are in urgent need of repair and renovation. The cost is estimated to be £1,200 a window.

A.C.C. ANNUAL MEETING NEXT WEEK

ECUMENICAL PROGRESS TO BE STUDIED

A.C.C. SERVICE

A large-scale evaluation of the work of the Churches will take place during its annual meeting February 13 to 16.

About 120 representatives and observers will attend the meeting at Wesley College, University of Sydney.

The Archbishop of Melbourne, the Most Reverend F. Woods, will preside. The federal heads of most Anglican, Orthodox and Protestant churches will be present.

The Anglican delegation of 20 includes three archbishops and four bishops, plus clergy and lay. Most church delegations include at least one woman. Other member churches represented will be the Presbyterian (nine delegates), Methodist (9), Congregational (6), Salvation Army (4), Churches of Christ (4), Greek Orthodox (3), Society of Friends (3), Antiochian Orthodox (1), Serbian Orthodox (1), Armenian Apostolic (1). Special observers from the Roman Catholic, Lutheran and Russian Orthodox churches will attend. The Roman Catholic observers are Dr P. Murphy and Dr K. Walsh.

After a day of formal business and addresses on Monday, February 13, the council will spend most of Tuesday and Wednesday in working groups preparing papers on the Churches' task at home and abroad and on ecumenical structures needed in Australia.

On February 14 the council's newly-elected general secretary, Mr V. K. Brown, will be commissioned at a service in St. Andrew's.

MELBOURNE ORDINATION

Seven deacons were ordained to the priesthood and five admitted to the diaconate in St. Paul's Cathedral, Melbourne, last Sunday morning, February 5.

Those ordained preside the Reverend George Charles, E. J. G. Gason, Anthony Kenny, Albert Macpherson, J. Minchin, A. Sage and Michael Wentzell.

Those made deacon were Richard Appleby, Robert Bantley, Graham Foster, Alan Jones and John Shepherd.

The Reverend James Grant, Domestic Chaplain to the Archbishop of Melbourne, presided at the sermon.

Policy statements and resolutions on national and international affairs will be debated by the full council meeting on Monday, February 13, Wednesday evening.

On the final day, February 16, the council will receive reports of working groups and must make recommendations resulting from the meeting.

Meetings of working groups throughout the day on Tuesday and in the morning and afternoon of Wednesday will be closed to the Press. The reports of these groups will be presented to the full council on Thursday and will be debated at that time.

Among important issues to be considered by the Council are:

- Future relationships between the A.C.C. and the Roman Catholic Church.
- The results of the Church and Life Movement study-action programme held throughout Australia in 1966.
- The implications of recent changes in theological and social thinking within the Churches.

AID PROGRAMMES

• The results of council actions in relation to the war in Viet Nam, including both council statements and special aid programmes.

• The council's role in missionary enterprises within Australia.

The meeting will be the final one attended by the Reverend Harvey L. Perkins as general secretary after more than 10 years in the post.

He will present a special report to the opening session of the council on Monday, February 13.

Mr Perkins continues as an officer of the council as secretary of its Division of Inter-Church, Aid, Refugees and World Service.

The council will also elect a new president, Archbishop Woods having held the position for the maximum period of two years.

Delegates to the meeting this week need reports covering 168 folio pages, detailing

council actions during the last year and possible future intentions.

The meeting will start at 1.30 p.m. on Monday, February 13, and continue with morning, afternoon and evening sessions until 9.45 p.m. Thursday, February 16.

Anglicans in the Kingdom of Tonga rejoiced on January 22 when the Right Reverend J. C. Voelker, ordained four young Tongans to the priesthood, and two respected senior members of the Nuku 'aloa congregation to a permanent diaconate.

These were not the first Tongans to be ordained — the present Vice of St. Paul's Nuku'aloa is himself a Tongan — but this was the largest single ordination in the Kingdom of Tonga since one stroke more than doubles the number of indigenous clergy in the diocese.

The ordination took place in the presence of His Majesty the King of Tonga, who was visibly moved by the occasion, and his implications for his people.

As well as the King and Queen and other members of the Royal Family, the presence of the Roman Catholic Bishop of Tonga and senior representatives of the Free Wesleyan Church and other Christian bodies heightened the significance of this great day.

The men ordained priests were trained at St. John Baptist Theological College, Suva, and two have served a period of their diaconate in the Diocese of Massachusetts in the United States.

Fr. K. Siunipa Tevi and Fr. Mataiahi 'Akhava will serve on the Nuku'aloa staff visiting also the outer islands; together with the Reverend Nelson Tuiaivake and the Reverend Vilami Kaulave, the two new deacons.

Fr. Vilami Hala'apali will return to his challenging and effective work among the people



The Bishop in Polynesia, the Right Reverend J. C. Voelker (seated), with the four new Tongan priests and two deacons ordained in St. Paul's Church, Nuku'aloa, Tonga, on January 22. Left to right: the Reverend K. S. Tevi, V. Hala'apali, V. Kaulave, N. Tuiaivake, M. 'Akhava and S. Finainanano.

ORDINATION IN TONGA

FROM OUR OWN CORRESPONDENT

On January 22 when the Right Reverend J. C. Voelker, ordained four young Tongans to the priesthood, and two respected senior members of the Nuku 'aloa congregation to a permanent diaconate.

These were not the first Tongans to be ordained — the present Vice of St. Paul's Nuku'aloa is himself a Tongan — but this was the largest single ordination in the Kingdom of Tonga since one stroke more than doubles the number of indigenous clergy in the diocese.

The ordination took place in the presence of His Majesty the King of Tonga, who was visibly moved by the occasion, and his implications for his people.

As well as the King and Queen and other members of the Royal Family, the presence of the Roman Catholic Bishop of Tonga and senior representatives of the Free Wesleyan Church and other Christian bodies heightened the significance of this great day.

The men ordained priests were trained at St. John Baptist Theological College, Suva, and two have served a period of their diaconate in the Diocese of Massachusetts in the United States.

Fr. K. Siunipa Tevi and Fr. Mataiahi 'Akhava will serve on the Nuku'aloa staff visiting also the outer islands; together with the Reverend Nelson Tuiaivake and the Reverend Vilami Kaulave, the two new deacons.

Fr. Vilami Hala'apali will return to his challenging and effective work among the people

where they sat before mouths of delicious island food—whole suckling pigs, chickens, crayfish, melon, and other island dishes—which were brought on great stretchers of woven lina.

The Bishop's next engagement will be another ordination, this being in Western Samoa, when Billy Wilson, himself a Samoan, will be made deacon.

MONITORING GROUP
ECUMENICAL PRESS SERVICE

A group of Christians in Great Britain has served notice that they will be monitoring radio and television programmes in 1967.

Hundreds of viewers and listeners in all parts of Britain will send reports to the Reverend Reginald Doncaster, rector of Plesley in Nottinghamshire, on how programmes deal with family life, marriage, divorce, ships, authority, money, crime, violence and religion. They will also note attitudes towards excessive drinking and drug-addiction.

ARCHBISHOP PROTESTS ON CAPITAL PUNISHMENT

"As many of you will have realised, I have been between two fires during the last six weeks of my episcopate. On the one hand, the Most Reverend Frank Woods, in this month's issue of his diocesan paper, "See",

He is referring to capital punishment against which he and many other Melbourne Anglicans protested.

The Archbishop writes: "Some have written to say how shocking they think it is to be that a man in my responsible position should advocate a policy that undermines law and order and weakens the hands of the Government."

The Government, so they say, is only upholding the law. The laws say a man must die if he is a convicted murderer.

These people seem to forget that it is also the law which says that God's law is to be obeyed. It is a crime to kill.

Others have written to complain that the Archbishop's plain teaching of the Book of Common Prayer which I have subscribed assent.

ARTICLE 37
In the 39 Articles, No. 37 ("Of the Civil Magistrate") the article concerned with the authority of the Government, has a short fourth paragraph which reads—"The laws of the realm may punish Christian men with death, for heinous and grievous offences."

The Article is not concerned only with murder.

When this Article was written there were a very great number

of offences which were punished with death and which continued until well into the nineteenth century.

As his graduates came to be realised that death was a totally disproportionate punishment for most of the offences originally prescribed by the law.

PUBLIC OPINION

What we as Christians have to work for is a society in which every human being is accepted as an individual, as he is himself, as an end for whom we should strive, rather than as a means to some other end.

Unless you accept the old Testament approach "an eye for an eye and a tooth for a tooth", the only strong argument for capital punishment is that it is a deterrent to other malefactors.

But just as Christians cannot tolerate the termination of an unborn foetus for any lesser reason than the life of the mother concerned, so we should strive to see that there is no man so bad that we can take his life as a deterrent to other malefactors.

But Christians cannot expect a society where there are more than a few public opinion.

Unless Christian opinion also becomes a deterrent to other malefactors, we cannot expect this view, to be made the law of the land by Act of Parliament.

CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is 5s (6d) per word, payable in advance. Minimum 40s (4s) per advertisement. A special rate of 2s (2d) per word is charged for "Traditions West" insertions. Minimum 25s (2s).

POSITIONS VACANT

ALICE SPINGS, SA. Mary's Children's Home immediately seeks boys-male to care for 18 school-age children in country home. All-conditioned. Training in life. Apply Chairman, P.O. Box 78, Alice Springs, with three references.

NOMINATIONS OF Imperial grant for 1967-68. Applications will be invited from those who have been successful in winning over 400 shillings in interest in writing, recent period, by mail only. Grant through Catholic Institute, St. Peter's, P.O. Box 111, Townsville, Queensland.

DOMESTICATED MIDDLE-AGED ASSISTANT. Excellent references. Reply "See", "The Ancestral", 100, Victoria Street, Queensland.

S. CATHARINE'S SCHOOL, Warwick, Queensland. Assistant mistress immediately. Apply Sister-in-Charge.

FOR SALE

CHURCH NEEDYWARE for Church of Christ, 200, Main Street, Stockton, Queensland.

CONSELY ECUMENICAL and Anglican. Includes 100 copies of "The Church in South Australia as a Divine Institution". Available from: The Rev. J. G. Gason, 219 St. Paul's, Adelaide, S.A. Box 111, Adelaide, S.A. Price on application. Please on application.

HAMMOND ELECTRIC organ, 2 manuals. Full range of organs, in stock. Excellent condition. 550.00. G. Fairley, 6, Dixon Street, Merribein, N.S.W.

FAMILY PRAYER BOOK (with text of Daily Bible readings) published by the United Synagogue, available from: L. W. Lambton, 261 Goulton Street, Townsville, Queensland. Price 50c plus postage 7 cents.

HOLIDAY ACCOMMODATION

S. HILDA'S CHURCH of England Girls' Hostel, 270 Darcy Street, Newcastle. Fully equipped. Apply to the Maroon.

LAYMEN FOR A JESUIT COLLEGE

ECUMENICAL PRESS SERVICE

New York, February 6. Beginning on June 1, the board of trustees of Loyola University, a 149-year-old Jesuit institution, will consist of a small majority of laymen.

Heretofore, non-Roman Catholics have served on lay advisory boards at a number of Roman Catholic institutions, but this is the first time a legal policy-making power.

The reorganisation has been approved by officials of the Holy See, including the Very Reverend Paul Augustine, Superior General of the Society of Jesus in Rome.

Under the new arrangement the board of trustees will consist of 18 laymen, elected on a national basis, and 10 Jesuits.

Set up and composed of the publishers, printer and compositor of this paper, at Times Press, 111 Ramoth Street, Sydney, New South Wales. Quality Press.

THE ANGLICAN ORDER FORM

The Circulation Department,

THE ANGLICAN, G.P.O. Box 7002, Sydney, N.S.W.

1. Subscription*

Please post me THE ANGLICAN for

12 months at \$5.50 (55/-) or
6 months at \$2.50 (25/-)

* new

This is a personal subscription

2. Bulk Order*

Please supply me copies of THE ANGLICAN for

the issue to appear on Thursday _____ 19____ at \$1 (16s) per copy, for sale at the (1/-) per copy.

* new

This order is to remain standing.

NAME (BLOCK LETTERS PLEASE)

ADDRESS

PARISH

DATE

SIGNATURE

(Enclose this order if not applicable)

STATE

DIOCESE