

C.E.B.S. PROVINCIAL SERVICE

WITNESS TO THE CROSS EMPHASISED

FROM A CORRESPONDENT

Perth, March 4
On Sunday afternoon, February 23, the West Australian Province of the Church of England Boys' Society held its first dedication service for several years in St. George's Cathedral, Perth.

The aim of this service, drawn up by the C.E.B.S. chaplain, the Reverend M. Keeling, was to unite the members of the society in an act of dedication to mark the beginning of another C.E.B.S. year.

Four hundred Cebts from 20 branches paraded on the Perth Esplanade then marched to the cathedral, led by the National Youth Brass Band.

At the cathedral 300 parents and well-wishers joined the Cebts, filling the church comfortably.

The vice-chairman of the society, Mr P. Prior, read a message from the president, the Archbishop of Perth, who was at a meeting of Bishops in Canberra.

ABORIGINES' WORK

His Grace in congratulating the society on a successful year in 1967 said that he had followed with interest the reports on Operation Workmate and hoped that the C.E.B.S. would extend its work among the Aborigines this year.

The chairman of C.E.B.S. in W.A., the Right Reverend T.B. MacDonald, led the Cebts in an act of dedication.

The occasional preacher was the Bishop of Kalgoorlie, the Right Reverend D. W. Bryant. He took as the theme of his sermon the cross on the C.E.B.S. badge.

The C.E.B.S. differed from most other boys' societies, the Bishop pointed out, in that its chief aim was to develop a

greater loyalty to Jesus Christ and His teaching through loyalty to the Church. The cross was the heart of everything a Christian did.

SACRIFICE

It meant sacrifice, the type of life a Cebt should lead; it showed that God cares more for man more than we for ourselves, and Cebts should make the world see this; and the empty cross was the key to the Christian Gospel and Cebts should rejoice in it and bear witness to the cross they have seen and now wear.

A procession of the C.E.B.S. choir, branch banners, C.E.B.S. flags and clergy around the cathedral concluded the service.

NEW CONFIRMATION POLICY STATED LAST SUNDAY

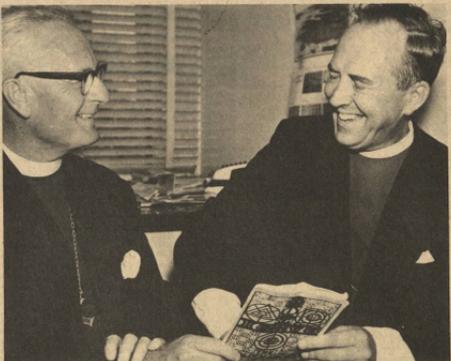
FROM A CORRESPONDENT

Geraldton, March 4
Five parishes in the West Australian, those of the Deanery, have adopted a new policy relating to Confirmation.

In a letter read in the pulpit on March 3 in the cathedral of the Holy Cross, Bluff Point, Northampton, Mullewa and Donnybrook with Greenough, the clergy say:

"In the experience of the clergy a real weakness in the present practice has been that children receive the sacrament without conviction but have been confirmed as a matter of form."

"Therefore in future candidates prepared for Confirmation



The Right Reverend John Daly, Bishop of Tasjon, has commenced his missionary journeys through Australia as he returns to England. He spent one full day in the Diocese of North Queensland and was able to speak at All Souls' School, and St. Gabriel's and St. Anne's College. A press conference was held, and the Bishop visited St. Mark's College. He is seen here with the Bishop of North Queensland before the commencement of the journey.

ORDINATION IN SALE

FROM OUR OWN CORRESPONDENT

Sale, March 4
On the evening of Septuagesima Sunday, the Bishop of Gippsland, the Right Reverend D. A. Garbutt, held an ordination in St. Paul's Cathedral, Sale.

The cathedral was comfortably filled, and many of the clergy and lay people travelled long distances for the occasion.

The Venerable J. A. Knife, Rector of Morwell, and Archdeacon of the Latrobe Valley, preached.

He based his sermon on the words of the evangelist who recorded that many kinds of sick and impotent people were brought to Jesus, "and he healed them," pointing out that in the work of ministering to people in the Name of the Lord today, the clergy are often used to bring healing to those needing it.

After the candidates had been presented to the Bishop by the Venerable E. J. Lees, Diocesan Registrar, the Dean of St. Paul's Cathedral, Sale, the Very Reverend C. B. Alexander, sang the Litany.

There was a candidate for Deacon's Orders, Mr Graeme L.

MacRobb, formerly a Church Army captain.

Three deacons were admitted to the priesthood, the Reverend Allan Huggins, the Reverend William R. J. Michie, and the Reverend Edward H. Vincent.

The Gospel was read by the Reverend G. L. MacRobb.

After the service the Bishop and Mrs Garbutt entertained the ordinands and their friends at supper in Bishopscourt.

PROVINCIAL SYNOD

The Provincial Synod of Western Australia will be held in the Burr Hall, Perth, from April 22 to 25.

Apart from the necessary legislation, a new approach to the agenda is being adopted so that all members may share in a full discussion of topical questions.

G.F.S. FAREWELLS ORGANISER

FROM A CORRESPONDENT
Melbourne, March 4
Leaders from all over Melbourne gathered on a very hot night, February 19, at the Victoria to show their appreciation of the work done over the past three years by Deaconess Olive Dyson who has relinquished her position as G.F.S. Organiser to return to parish work.

After an enjoyable dinner, Mrs Wilford Holt, diocesan chairman, spoke feelingly of the care and attention that Deaconess Olive gave to all she did and the wonderful loyalty and devotion.

She felt that Deaconess had received a call from God when she took up this work for G.F.S. Miss Lyn Parker, on behalf of all the members, told of the privilege of working with Deaconess on the Leadership Training Committee, of attending camps where Deaconess was present and of her many visits to branches and districts.

One of the things that had impressed Lyn was Deaconess' willingness to listen and discuss problems whenever people called at the office no matter how busy she herself might be.

A presentation of a transistor radio and a cheque was then made on behalf of G.F.S. in the Melbourne diocese.

Deaconess Olive, in reply, thanked all for their gifts and said that she had been able to do her work because of the marvellous help given by so many busy people.

FULLY INDIGENOUS ORDINATION

FROM OUR OWN CORRESPONDENT

Suva, March 4
Three deacons were ordained to the priesthood in St. Paul's Church, Naka, Suva, Tonga.

It was the first ordination of the Assistant Bishop in Polynesia, the Right Reverend Fife Tengalia Halapua.

Amongst the three new priests was the Reverend Ratu Laione Oorere Vaki of Fiji.

This was the first ordination in the diocese which was carried out by indigenous members of the Diocese of Polynesia.

The candidates were presented by the Venerable J. L. Bryce, Archbishop of Suva, and the proctor was the Reverend Suniga Tevi.

The whole service was conducted in Tongan except for the question put to Fr Vaki which was said in Fijian.

The three new priests are the Reverend William Kaulave, the Reverend Nelson Tutavake and the Reverend Kereva Laone Vaki.

DR G. YOUNG TO SPEAK

FROM A CORRESPONDENT

Melbourne, March 4
On Thursday, March 14, the Most Reverend Guildford Young, Archbishop of Hobart, will speak at the first meeting for 1968 of the Christian East Association.

Archbishop Young is well known as a liturgist, and more recently as co-chairman with Archbishop Frank Woods of the joint working group of the Australian Council of Churches and the Roman Catholic Church.

Archbishop Young will speak on aspects of the ecumenical movement.

The meeting is at 8 pm. in St. Mary's College, Swanston Street (opposite Elgin Street), Carlton, and all those interested in ecumenical work and its objectives are extended a warm welcome.

ORDINATION FOR COORPAROO

The Assistant Curate of St. Stephen's, Coorparoo, Diocese of Brisbane, the Reverend John Noble, will be ordained to the priesthood by the Archbishop of Brisbane, S. S. Young, at the Church on Passion Sunday, March 31, at 10.30 am.

This will be the first ordination service to be held in St. Stephen's.



Mr Charles, Verger of St. George's Cathedral, leads the Bishop of Kalgoorlie, the Right Reverend D. Bryant (the proctor); the Reverend K. Wheeler (chaplain to Bishop MacDonald); the Auxiliary Bishop of Perth, the Right Reverend T. E. MacDonald (chairman of the society); and the C.E.B.S. colour parties from the cathedral after the C.E.B.S. dedication service on February 25.



The Assistant Bishop in Polynesia, the Right Reverend F. Halapua, with the three priests ordained in Tonga on February 25.

SCHOOL OF PRAYER WITH LAUGHTER ADDED

By JEAN ASHTON

NO doubt to an outsider, the most astonishing thing about the school of Prayer held recently at Retreat House, Belair, was the hilarity.

Not that we didn't take the subject seriously. We should not have been there, over 40 strong, during two days of the heat, had prayer not been important to us. So, please don't misunderstand me.

But it is blessedly possible in Christian circles, despite notions held by non-Christian critics, to be able to laugh much and often, even when discussing one of the most serious matters in the world.

The laughter resulted from the sense of humour and realistic approach of the speakers and also from the equally down-to-earth question and comment from some of the group.

This school of prayer came into being because several retreatants expressed the need for basic instruction in prayer and meditation.

A number of retreat conductors confirmed this need.

ANOTHER SOON?

Such a school was therefore arranged by the Retreat, subcommittee of anyone had doubt beforehand about its being worthwhile. I imagine those doubts are now dispelled.

Before the school closed, one of the most persistent questions was: "When can we have another school like this?"

The answers were the Prior of St. Michael's House, Fr. John Lewis, Fr. Ambrose Sneyd and Fr. Donald Hiscock, S.S.M.I.

SOME DRASTIC CHANGES

ANGLICAN NEWS SERVICE

The present system of independent theological colleges in England is "uneconomic and wasteful", says a report published on February 23.

The report, "Theological Colleges for To-Morrow", was submitted by a working party appointed by the Archbishop of Canterbury and York.

The chairman was Sir Bernard de Bunsen, principal of Chester College of Education.

The report suggests rather drastic closure or amalgamation of some colleges and the transplantation of others to new sites. It says there are more than 30 empty places in colleges.

Some of the recommendations are that Westcott House should be moved from Cambridge to Oxford for a merger with Ripon Hall; Wycliffe Hall moving from Oxford to Cambridge for a merger with Ridley Hall; and for the closing of Worcester, Rochester and Chesham colleges.

The working party says the Church of England needs about twelve colleges in all to train 1,250 ordinands in residence at any one time.

Residential places for 720 men should be provided in eight main theological colleges in university centres.

NON-ACADEMIC

A further 300 ordinands should go to three colleges, not in a university centre.

These three non-academic colleges should be Oak Hill, Kelham and a third formed by an amalgamation of Lichfield and Salisbury and possibly Chesham.

In addition to these two groups, it is suggested that perhaps Miffield and the two Durham colleges (St. Chad's and St. Hall) might be allowed to continue as at present.

The report says that the present "cathedral" and "sub-urban" colleges ought all to cease to exist, in their present form

meal when her group was "down" for washing the dishes!

It was grand to see so many unken faces at the table at the first meal and rather thrilling to find out later that one woman had come from as far away as Borden town (178 m. from Adelaide) and two from Lovton (156). There were others from the country too.

NEW FACES

For many it was a debut at Retreat House. Ages ranged from 21 to 80. There were two pairs of husband and wife, there was father and son and mother and daughter.

And, as usual, the Sisters looked after us wonderfully, fed us well and joined in with us at most sessions, whether they were "set down" for these or not.

It was immense fun and tremendously helpful.

Deo Gratias.

THE HONORARY MINISTRY: EXPERIMENTAL STAGE OVER

The committee appointed by the Primate, at Synod in 1962, to enquire into the ministry of Priests, has submitted its recommendations to the members of the committee.

The committee feels that the experimental stage should be terminated, that further unilateral action by individual dioceses is undesirable and that the results of the experimental stage should be considered with a view to common action by the whole of the Australian Church.

The members of the committee are: The Bishop of Adelaide (convenor), the Archbishop of Sydney, the Archbishop of Perth, the Bishop of Canberra and Melbourne, the Dean of Hobart, the Dean of Newcastle, Archbishop A. W. Harris, Mr. T. G. Cook and Mr. D. Harvey.

Their recommendations are: 1. That the institution of an honorary ministry in the Church of Australia be considered by the House of Bishops in order that the House may make a decision on such an institution.

2. That, if the House of Bishops is unanimously agreed that an honorary ministry should be instituted, that the House be prepared for submission to the General Synod.

3. That, if a Canon be prepared, it should make provision that men who are to be admitted to a honorary ministry are—

- (i) to have attained the age of thirty-two years;
- (ii) to have adequate means of their own for their support;
- (iii) to have assisted voluntarily in the work of the Church for not less than three years, preferably as Lay Readers or Lay Preachers, and of whom;
- (iv) to give evidence, by means of examination, that they have adequate knowledge of the Scriptures, the contents of the Book of Common Prayer, and the doctrines and teachings of the Church of England in Australia.

CANON NEEDED

The Canon should also provide that honorary ministers—

- (i) do not receive a salary for the work they do as honorary ministers;
- (ii) do not receive a letter of introduction, except on the written request of the bishop of that diocese;
- (iii) do not minister within the boundaries of any parish or district unless invited to do so by the Bishop at the request of the priest of such parish or district.

The Canon should also provide that Geneva form the original be revised in conformity with the institution of Honorary Ministers, or special forms for the making, ordaining, or consecrating of honorary deacons, priests, and bishops be drawn up and attached to the Canon as a schedule.

The Canon should also provide definite conditions upon which an honorary minister should become a full-time stipendiary minister.

"WORLD CHRISTIAN HANDBOOK"

ANGLICAN NEWS SERVICE

A new edition of "The World Christian Handbook", an indispensable reference book of up-to-date information about Christianity throughout the world, has recently been published on behalf of the Survey Application Trust by the Lutterworth Press, price 42s.

The handbook, which is edited by Mr. H. Walekin Collis, secretary of the Congo Protestant Council from 1931 to 1947, and Sir Kenneth Grubb, chairman of the House of Laity of the Church of England and president of the Church Mission Society, has three main sections.

The first contains articles by leading writers on various branches and aspects of the Christian Church throughout the world; the second gives detailed statistical information and the third is a directory listing alphabetically and by countries the names of the various Christian organisations of importance.

NOW AVAILABLE

A LITURGY FOR AFRICA

New stocks have just arrived in Australia.

Orders already placed with us are now being processed.

Only a few hundred copies left.

ORDER NOW!

The Book Department, THE ANGLICAN, G.P.O. BOX 7002, SYDNEY, N.S.W. 2001

Price 16c (plus postage 5c)

WHITAKERS ALMANAC 1968

In its 100th single compact annual volume, WHITAKERS' ALMANAC presents an unparalleled wealth of information about public affairs, government, industry, finance, social use and the arts.

Price: \$4.65 (plus postage 30c)

Available now: The Book Department, THE ANGLICAN, G.P.O. BOX 7002, SYDNEY, N.S.W. 2001

General Synod, 1966

Official Report and Proceedings

Copies of the Official Report and Summary of Proceedings of the Second General Synod, 1966, are now available in limited quantities.

The volume, of 246 pages, contains details of the membership of the Synod and its Boards, Committees and Councils, Canons, Rules and Resolutions passed by the Synod, all the Reports laid before the Synod, and the complete financial statements.

Copies may be obtained at \$2.00 each (plus postage 10 cents) direct from the

PRIMATIAL REGISTRY

Diocesan Church House, George Street, Sydney, N.S.W. 2000

or through the

BOOK DEPARTMENT, THE ANGLICAN, G.P.O. Box 7002, Sydney, N.S.W. 2001

Most of the additional money would be used to finance clinics, and building materials available locally. This will enable the Government, the church and civilian wounded to be rehabilitated and returned to work.

As soon as circumstances permit, details of specific rehabilitation projects will be made to member churches for support.

By passing their contributions through DCA, the churches ensure that Christian service activities are co-ordinated and duplicated.

BISHOP OF STEPNEY TO RETURN

ANGLICAN NEWS SERVICE London, March 4.

The Bishop of Stepney, the Right Reverend Evershed Lun, is resigning on May 1.

The Bishop, who is 67, feels that a younger man is needed to take an honorary position and allow his successor to attend the Lambeth Conference.

W.C.C. EXECUTIVE POST FOR WOMEN

AMERICAN NOMINATED FOR IMPORTANT DIVISION

ECUMENICAL PAPER SERVICE

Geneva, March 4

Mrs Charlotte Brown-Meyer of New York City has been provisionally appointed Associate General Secretary of the World Council of Churches and Director of its Division of Inter-Church Aid, Refugees and Work Service.

The W.C.C. Executive Committee meeting here on February 23 approved the appointment, but she must still be finally confirmed as Associate General Secretary by the Central Committee meeting in Uppsala, Sweden, in July.

Mrs Brown-Meyer would be the first woman to hold the position of Associate General Secretary.

Eighteen out of the 56 executives now employed by the World Council are women, and two women have headed departments in the council.

No woman has ever directed a division, the largest administrative unit.

Mrs Brown-Meyer is at present Director of Adult Education Activities with the Standard Oil Company (New Jersey). She is also liaison with institutions of higher education for the company's public relations department.

A member of the United Church of Christ (U.S.A.), she has served for ten years on the Commission on Church and Economic Life of the National Council of Churches (U.S.A.). In 1947 she was elected to the Executive Committee of the W.C.C.'s Division of Christian Life and Mission.

CO-ORDINATOR

Dr Eugene Carson Blake, W.C.C. General Secretary, commented on Mrs Brown-Meyer's appointment as follows: "In principle, I have felt that the World Council ought to have a woman in one of its highest posts, as it was very glad to have found one with the proper theological and administrative experience to handle this largest operational division of the World Council." As Director of the Division of Inter-Church Aid, Refugees and Work Service, she would coordinate a comprehensive service through which W.C.C. member churches and their agencies transmit more than \$1,000,000 in cash for inter-church aid and development, refugee services and help to victims of disasters. In addition, the division is often asked by the churches to purchase, ship and distribute vast amounts of material aid (foodstuffs, tents, blankets, clothing, medicines and equipment).

The division's list of projects this circulated annually includes more than 650 church-related undertakings in 80 countries.

Each year the division makes an average of 12 emergency appeals for aid for victims of earthquakes, floods, typhoons, wars and other catastrophes.

Born in New England, Mrs Brown-Meyer comes from a family of physicians in Maine. Her father, Dr Benjamin Charles Brown, practiced in Wisconsin.

ADULT EDUCATION

A brother, Dr Benjamin Patterson Browne, a Baptist minister, was president of the American Baptist Convention in 1924-25. He has been president of Judson College in Elgin, Illinois for the past four years.

Mrs Brown-Meyer was educated at Boston University, College of Liberal Arts, majoring in history and economics.

She did graduate work at the Boston University School of Theology and Columbia University's Teachers' College and Graduate School of Business.

Before going to Jersey Standard, she directed adult education programmes for the W.C.C.A. in Brooklyn, New York.

She was appointed by Governor Rockefeller to the New

THREE CHURCHES SHARING

ANGLICAN NEWS SERVICE

London, March 4

Three denominations now hold services in S. Julie's Church on the Westwood house in Peterborough.

They are the Methodists, who were worshipping there last Sunday; the Church of England, who occupy the temporary building; and the Ministry of Defence, and the Roman Catholic, who began using it as a regular Mass centre about a year ago.

The Methodists will hold a morning Family Service there on the second and fourth Sundays of each month, conducted by the Reverend D. Fickard, who has been appointed by the Methodist Conference for work in the new area of Peterborough.

CO-OPERATION

A local Roman Catholic priest says an evening Mass at S. Julie's every Sunday.

The Reverend Roy Dooley, of the Congregational District, minister of the Conventual District, says that since 1944, he has been minister of the church. "We are delighted to welcome our Methodist brethren," he said. "We look forward to a period of growing cooperation between the churches." Anglican services are held every Sunday and on some weekdays.

WIDELY TRAVELLED

She herself has travelled widely, and has been to many parts of Europe and Latin America.

Her church membership is in the Episcopal Church (U.C.C.) in Litchfield County, Connecticut, where she and her husband have a home.

TRANSFER OPERATIONS: THE MORAL ASPECTS DISCUSSED

The Bishop of Pretoria, South Africa, the Right Reverend E. G. Knappmeyer, writes about the his diocesan paper "The Kingdom".

"All credit is due to Professor Barnard and his team for their able and selfless work," he says.

"The surgery effected the transplanting of a human heart not only with consummate skill but with a responsible sense of the moral issues involved, in accordance with the highest traditions of the medical profession."

"Yet even those who can conscientiously approve of the action taken in this particular case are aware that the theological as well as the moral issues which transfer operations raise are considerable, and admit of no easy answers."

"We cannot assume, as some do, that transfusion operations are a wholly unjustified interference with God's purposes, unless we believe that nature must always take its course, without any attempt on our part to use our God-given gifts to improve human and natural life on every side."

Y.M.C.A. DIRECTOR

ECUMENICAL PAPER SERVICE

New York, March 4

A man who once served with the Student Y.M.C.A. in China has been named director of World Service for the International Committee of the Y.M.C.A. of the United States and Canada.

Mr Moritz was with the Y.M.C.A. who first went to China in 1939 as a special agent for the Japanese Student Emergency Fund.

This was during the Sino-Japanese war when the Chinese colleges were being moved into the interior.

On his first world service assignment, Moritz went to Chungking in 1941 as Y.M.C.A. student secretary at the refugee center.

Then he became administrative secretary of the National Student Relief Committee of the China Y.M.C.A. with offices in Peking and Shanghai, until February, 1945, in China.

Mr Moritz has also been on the staff of the U.S. National Student Relief Committee since various capacities, most recently as director of extension and student affairs.

As a world service executive he was with the Y. Nystrom who retired on October 31 after 11 years in this position.

CONCERN OVER NIGERIA

ECUMENICAL PAPER SERVICE

Geneva, March 4

The Executive Committee of the World Council of Churches has called on the Federal Government of Nigeria "to act in accordance with international conventions so that the humanitarian operations of the International Red Cross can go forward on both sides of the conflict."

During the meeting of the Executive Committee which concluded here on February 23, a report was made on the difficulties experienced by the World Council of Churches in its efforts to deliver medicines and relief to Biafra (Eastern Nigeria) to much what had already been supplied to the Federal Republic of Nigeria.

After a full discussion including the problems of making any meaningful contribution to peace, the Executive Committee agreed to continue seeking ways of making its aid and that of member churches available on an equitable basis to both sides.

It also pledged that whenever possible, fraternal visitors would be sent to the Christian communities on both sides, where the W.C.C. has member churches. The purpose would be to express Christian fellowship.

A resolution passed by the Executive Committee reads:

"We believe that careful attention should be paid to the provision of the necessary assistance in the first stages of 'peace-making', the committee stated."

It also appealed to all those involved in the conflict to act in mercy and human compassion.

"In particular, we pray that our Christian brethren on both sides may bear a true witness to the Gospel by their acts of forgiveness, penitence, charity and reconciliation," the resolution said.

Finally the committee resolved to explore every way of working co-operatively with the Roman Catholic Church for peace and the relief of suffering caused by the war.

A MILLION SCRIPTURES CRUSADE FOR THE GUJARAT

The Christians of the state of Gujarat, north-west India, are to be encouraged to spread the Gospel through the medium of distributing Scriptures in a One Million Scripture Crusade which began on January 25.

Of the Gujarat's 25 million people, 30,000 are Christian. The Bible Society of India is holding ten training institutes throughout the state, to teach Christians how to offer the Scriptures for sale to their neighbors, adding their word of personal testimony.

The campaign was launched on the eve of Republic Day, January 25, by Bishop Shaw of the Methodist Church, assisted by Bishop Parmer, Anglican Bishop of Delhi, who is a Gujarati. The highlight will be the Week of Witnesses in all the churches of the Gujarat, April 7 to 14.

Distribution of Scriptures in India in 1947 totalled about 15 million copies (mostly Gospels), a 37 per cent. increase over the previous year.

There has been an average one million increase each year over the past four years; but with the population totaling 477 million and growing fast, the task for the future is enormous.

Projects like the Gujarati campaign arise from the conviction that India's millions can only be reached with the Gospel if all Christians play their part.

The Bible Societies in many countries are offering the churches the services of specialists who will train local Christians in effective methods of Scripture distribution.

"C.E.N." EDITOR RESIGNING

ANGELIC NEWS SERVICE London, March 4

The Reverend John King, Editor of the "Church of England Newspaper" has announced his resignation as from next August.



David Jones
for service

This label gets you best value for money!

Any item that bears it has been tested by a committee of David Jones' experts, who have questioned, probed and checked every detail of warp, weight, colorfastness, seam strength, construction detail . . . every last thing that makes for quality. You will find the D.J. 100 label on men's clothing, basic fashions, household appliances, home lines and children's wear. You will find it at all D.J.'s Stores. Look for it, get to know it, depend on it. It carries the David Jones' famous unconditional guarantee—satisfaction or your money back in full.



On the other hand, there may be certain surgical and psychological techniques which would, for example, be used to reconstruct the structure of a man's brain and mental processes that he would cease to be a man in any sense of the same person as he was before.

"Such operations as these are being contemplated and involve principles of a very different order from those which make it difficult, if not impossible, to approve."

As a world service executive he was with the Y. Nystrom who retired on October 31 after 11 years in this position.

WISDOMS AND WISDOMS SPEER SAIN

YOUNG PEOPLE RUN A SCHOOL

BY THE REVEREND A. M. ROBERTS

AT WYFA, near Angley, in North Wales the visitor sees a strange kind of Anglican bunker, which is the Wyfa rural power station and a large structure.

When it became certain that the largest nuclear power station of the world was to be built at Wyfa, the churches in the area discussed how best to serve such a new situation.

It was decided that a full-time chaplain should be appointed, and it was seen that this should and could only be done ecumenically.

A committee representing the Anglican (Church in Wales), Baptist, Congregational, Methodist and Presbyterian Churches was formed and financial support was secured from the various church groups.

There was throughout, the closest consultation with the companies involved at Wyfa.

AT WYFA

Early in 1964 I was invited to take up the appointment as chaplain, and my family and I moved to Angley.

A house on the Council estate built for Wyfa personnel was made available to us.

Having spent some years in the engineering industry, I welcomed the opportunity to return to Wyfa.

It was very clear that my first task was to listen and to learn something of the special world of oil engineering and its construction camps.

Freedom was granted me to visit all parts of the site to meet men under working conditions. This I regard as the basis of all my work.

Men cannot be met in a vacuum, and a chaplain needs, as far as possible, to be a part of the society he serves. This is not an attempt to emulate the future of the Church for men, but rather an expression of the concern of the Church for the whole of man's life.

Now does it mean that I engage in long conversation with men during their working hours? But these contacts are brief and during tea and meal breaks are essential and often lead to further opportunities of service.

I have tried to meet men at all levels amongst main and sub-contractors, management and unions, although on such a large and constantly changing site, this can be difficult.

As the construction work develops I am constantly discovering new and interesting sections of the project.

This daily round is in my chief means of contact with the hundreds of local men who travel to Wyfa each day.

LABOUR CAMP

Possibly the greatest difference between the situation here and that in which most industrial chaplains work is the existence of the labour camp with its special pastoral responsibilities.

This is the home of some 600 men, each with a characteristic "travelling men" character of the construction industry, who bring their experience and skill to new projects and then move on to the next site.

They have a community sense of their own about which I have much to learn.

In the camp I pay a personal visit to all non-Roman Catholics as they arrive, this usually entails meeting 30 or more new men in a week.

I regard this constant routine as vital opportunity to welcome and to welcome to, and to welcome to, and to welcome to.

Although demanding in time and energy, it has given me great satisfaction. I have a room in the camp where I can be reached and have also been a regular member of the Camp Welfare Committee.

How to make it clear that I am not only interested in church-people — or indeed in church attendance — but that my wish is to be of service in any way I can.

Our small church in the camp was originally built by the site contractors.

Central are a plain woodwork altar, table and a large-scale artistic impression of the Resurrection.

Worship is not well attended. The congregation, constantly changing, as men come and go, is usually between 15 and 20, and occasionally no sacraments or a thanksgiving service.

Designed for serving various nationalities and churches, the form of service is a compromise which is far from ideal; yet, in the men of many races and confessions, have worshipped and found real fellowship together. Those who do come are extremely faithful.

There are a hundred houses in the estate in which we live, the vast majority occupied by eight neighbouring houses.

Again there is much mobility; life has changed hands since we moved in.

Our next-door neighbours have come from England, Wales, Pakistan and Scotland. I visit new families as they move in.

A few of us met for coffee and to discuss the possible formation of some kind of community association. A committee was set up and several meetings have followed.

It has been the means of serving some facilities for the camp, but more important, of helping people to know one another and to become an integral part of the local community.

A very interesting scheme is being run by the Wyfa at the Central Facility Generating Station (C.F.G.S.) Training Centre.

Here, apprentice technicians are given a course of three months of the station operational staff.

I conduct a weekly discussion group with them — an exhilarating and stimulating experience.

Our range of subjects is wide, but includes social problems and education, and the church's role in co-ordinating industrial work in Wales and plans future policy.

A small study group which has been gathering fortnightly at my home is an interesting cross-section of site personnel — staff and operatives — each with a particular contribution to make. We were joined at a recent meeting by a local doctor.

My concern is to study something of the particular characteristics of the construction industry and the social consequences of industrialisation, and to draw upon the personal experience and knowledge of the group under examination of some recent sociological studies.

Among them was a paper from the University of Strathclyde about mobility in the building industry, the report of the recent consultation at Geneva, held by the Churches' Commission for World Missions, Western Europe, and the third report of the Ministry of Labour's manpower research, and the work of the Wyfa on the construction industry.

Perhaps surprising too ambitious, but the members are keen and I take it to be part of the responsibility of a chaplain to attempt to help industry understand of itself, its values, dimensions and obligations.

Two years ago I received an invitation to attend the consultation of chaplains held at Wilford, Nottingham.

This was an excellent opportunity to meet and discuss with other chaplains from parts of Britain and to learn from the industrial mission work.

It was followed by a meeting of the chaplains working in Wales and later in the year, in Cardiff, by that of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

of the chaplains working in Wales and later in the year, in Cardiff, by that of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

The work of the Industrial Committee of the Council of Churches, and by a meeting of representatives of industry, education and the church to co-ordinate industrial work in Wales and plan future policy.

PEEK into S. Mark's Second-ary School in Shaukwan Bay, and after a session from 4 to 6 p.m. and you will think you have stumbled on to a primary school but it is no mistake.

The teachers who run the classes will also look a bit young. They should, because they are the 2nd and 4th Formers of S. Mark's.

This is no practice session of a teacher training institution but a serious giving of time and knowledge to the little children who have no other means of attending formal schools.

The 200 pupils come from among the congested squatter huts which ring the hillside above S. Mark's.

In the three kindergarten classes, small tons learn of a new word here eye and hand work together to interpret Chinese characters on a form sheet on paper; they savour the delight of colourful picture-books, comic songs, and gay counting games.

At the request of the meeting, the Extra-Mural Department agreed to plan a day conference on "Social Change and the Impact of Industrialisation."

This will take place at Bangor and will draw representatives from the Gwynedd area, who may help us to discover new developing social structures here in the North. The conference should raise issues that demand further long-term study.

We have been especially grateful for the interest shown by the newly formed Department of Social Theory and Institutions, Bangor.

Each of my time has been devoted to speaking and writing about industrial work.

LAST year I departed the filming on site of a B.B.C. "Meeting Point" programme (called "Under the Hammer" for some obscure reason), which was a theory and practice workshop done by an industrial chaplain.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

I agreed to the production with some misgivings, but found that the freedom granted me by the B.B.C. was an opportunity to try to rectify some misconceptions about the work and purpose of the Church in industry.

full time. The school even has a Head Mistress, chosen from among the student-teachers.

To meet the children in the regular classrooms of S. Mark's and to teach them in a tuitionary, are supplied from a special fund.

To meet the obvious need for ready cash, a "piggy bank" system is set up in the classrooms. Students are urged to contribute but no one checks on the amount each individual puts in.

JUNIOR RED CROSS Often some of the coins which are dropped into the bank are obviously carefully gathered from breakfast or lunch money.

Junior Red Cross members go beyond teaching duties to provide extracurricular pleasures for the little ones.

At Christmas time, for instance, the school has a big celebration which included, for the season, a beautiful nativity play given for entertainment. Chinese dances depicting fairy tales.

S. Mark's has been used as an example in the story by it is by the means unique of Hong Kong.

Many other young people, despite the heavy workload of their own studies, are involved in giving freely of their time, knowledge, and talents to children who cannot receive their basic education anywhere else.

With such a wealth of concerned pre-adults, Hong Kong indeed is well endowed city.

WELL-ROUNDED The older children "graduate" to subjects — Mathematics, English, Civics, Chinese, and so on.

Add to that a Bible course taught by members of the Christian Fellowship, and a health and hygiene study by members of the Junior Red Cross.

It is a well rounded curriculum, organized, financed and taught by 50 teenagers who attend the school voluntarily.

JOINT WOMEN'S GROUP FOR LENT STUDY A group called "Christian Women Concerned" has been formed in Sydney. It consists of women from several denominations, including Anglican, Roman Catholic, Presbyterian, Methodist, Congregational and the Society of Friends.

Love thy neighbour", we have arranged a Churchwomen's Seminar, to be held on March 28, from 10.30 to 3, at the I.W.C.A., Liverpool Street, Sydney. Speakers will include the Rev. Dorothy Pope, Charnian Cliff, and Reverend Roger Pyke. All are welcome to come and bring their friends.

HOME MEETINGS "In preparation for the seminar, we would like you to ask us into your churches, homes and organisations, as speakers or participants in prayer and discussion, to share our concerns with each other. Please contact Mrs D. McMahon, 296 Rowe Street, Eastwood, 2122. Phone 85-0918.

"Our common allegiance to Christ binds us together, so together let us try to find and do His will."

SEMINAR "Lent is a time for self-examination and repentance. If used rightly, it will be followed by renewal of life at Easter. So during Lent we will have a series of seminars where we will fall to love our neighbour."

He is the author of "Black Government", "Zambia Shall be Free", "Liberians in Africa" and "The Liberians".

Reporting to the Uppsala Assembly on the recommendations made by the 1966 World Conference on Church and Society in Bangalore, India, who served as chairman of the 1966 conference.

DRENTH THEOLOGIAN He will be joined by Professor André Demis, who teaches in the Protestant Theological Faculty in Groningen.

An evening presentation on the Bible and the ecumenical movement will feature the Archbishop of York, the Most Reverend Desmond Tutu, who served as Moderator of the 1966 World Conference on Church and Society in Bangalore, India, and the Reverend John Mpanza of Kenya.

He is the author of "Black Government", "Zambia Shall be Free", "Liberians in Africa" and "The Liberians".

Reporting to the Uppsala Assembly on the recommendations made by the 1966 World Conference on Church and Society in Bangalore, India, who served as chairman of the 1966 conference.

DRENTH THEOLOGIAN He will be joined by Professor André Demis, who teaches in the Protestant Theological Faculty in Groningen.

An evening presentation on the Bible and the ecumenical movement will feature the Archbishop of York, the Most Reverend Desmond Tutu, who served as Moderator of the 1966 World Conference on Church and Society in Bangalore, India, and the Reverend John Mpanza of Kenya.

He is the author of "Black Government", "Zambia Shall be Free", "Liberians in Africa" and "The Liberians".

Reporting to the Uppsala Assembly on the recommendations made by the 1966 World Conference on Church and Society in Bangalore, India, who served as chairman of the 1966 conference.

PRESIDENT OF ZAMBIA FOR THE W.C.C. ASSEMBLY

ECUMENICAL PRESS SERVICE

The President of the Republic of Zambia, the Hon. Kenneth Kaunda, has accepted an invitation from the World Council of Churches to address its Fourth Assembly in Uppsala, Sweden, from July 4 to 19.

President Kaunda will share the platform with British economist Barbara Ward (Lady Jackson) on the evening of July 4. She will speak on the subject "Rich and Poor Nations".

Here, apprentice technicians are given a course of three months of the station operational staff.

It has been the means of serving some facilities for the camp, but more important, of helping people to know one another and to become an integral part of the local community.

A very interesting scheme is being run by the Wyfa at the Central Facility Generating Station (C.F.G.S.) Training Centre.

Here, apprentice technicians are given a course of three months of the station operational staff.

It has been the means of serving some facilities for the camp, but more important, of helping people to know one another and to become an integral part of the local community.

A very interesting scheme is being run by the Wyfa at the Central Facility Generating Station (C.F.G.S.) Training Centre.

Here, apprentice technicians are given a course of three months of the station operational staff.

It has been the means of serving some facilities for the camp, but more important, of helping people to know one another and to become an integral part of the local community.

A very interesting scheme is being run by the Wyfa at the Central Facility Generating Station (C.F.G.S.) Training Centre.

Here, apprentice technicians are given a course of three months of the station operational staff.

Geneva, March 4
The Churches and Human Need" will be presented by the Hon. Z. K. Mathews, Ambassador from Botswana to the World Council of Churches in Geneva. He will also be the African secretary for the World Council of Churches.

Joining him in the presentation on July 12 will be Oberkirchen, Dr. Ulrich von Brück of Berlin, Germany, near Dresden.

EAST GERMANY

He is the official representative in East Germany for the Protestant relief organisation known as "Bread for the World".

A member of the Synod of the United Evangelical Lutheran Churches in Germany, he is vice-president of the Diakonia Conference in Berlin, and of the Protestant Association for World Missions.

David Kenneth Kaunda is of East Christian missionary. His father was trained in Livingstonia in Malawi and was an evangelist for the Church of Scotland.

Kenneth Kaunda became a teacher and then headmaster at the Lutheran school in Lusaka. Later he held office in the

He is the author of "Black Government", "Zambia Shall be Free", "Liberians in Africa" and "The Liberians".

Reporting to the Uppsala Assembly on the recommendations made by the 1966 World Conference on Church and Society in Bangalore, India, who served as chairman of the 1966 conference.

DRENTH THEOLOGIAN He will be joined by Professor André Demis, who teaches in the Protestant Theological Faculty in Groningen.

An evening presentation on the Bible and the ecumenical movement will feature the Archbishop of York, the Most Reverend Desmond Tutu, who served as Moderator of the 1966 World Conference on Church and Society in Bangalore, India, and the Reverend John Mpanza of Kenya.

He is the author of "Black Government", "Zambia Shall be Free", "Liberians in Africa" and "The Liberians".

Reporting to the Uppsala Assembly on the recommendations made by the 1966 World Conference on Church and Society in Bangalore, India, who served as chairman of the 1966 conference.

SHELLEYS' Famous Drinks

GRANGE DELITE LEMON DELITE LEMONADE
KOLA AID WYPER STONEY GINGER BEER PEPPERMINT

For All Occasions - Phone 51-5441 (six lines)

pure, golden,

LETTERS TO THE EDITOR

(Continued from page 5)

BY BALLOT

TO THE EDITOR OF THE AUSTRALIAN... I am deeply concerned that the Bishop's... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

they will need to delete or modify... this statement for concisance... could have hoped for... more mature and responsible... (February 23) is an admirable... (February 23) is an admirable...

NAKURU APPEAL

(Continued from page 1) he can get six doctors to go... TO THE ANGLICAN, in response to... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

LAND RIGHTS FOR ABORIGINES

TO THE EDITOR OF THE AUSTRALIAN... The letter to your journal... (February 15) concerning the... (February 15) concerning the... (February 15) concerning the...

segregated, with the Aboriginal... community not being allowed... into the camp club, the com-... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

ENTRENCHMENT IN DARWIN

(Continued from page 1) Army were present robot in the... church. These included the Roman... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

DIOCESAN NEWS

ADELAIDE SA. LAURENCE'S HOLY... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

BRISBANE COORPAROO LENT PROGRAMME

On Wednesdays at 7.30 p.m. during... Lent addresses will be given... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

SUNDAY school survey at Pollack... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

SYDNEY CHURCH HILLS LENTEN ADDRESSES

The Rev. Canon A.G. Myles is giving... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

GARDEN LOVERS CLUB The S. Alban's, Epworth, Garden... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

CANBERRA & GOULBURN HOLY WEEK MISSION

A Holy Week Mission will be... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

NEWCASTLE WINGHAM

The Bishop visited the parish... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

RELIGIOUS BROCASTS

(Quotations which are condused by Anglicans are marked with an asterisk.) SUNDAY, MARCH 10... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

RELIGIOUS BROCASTS

(Quotations which are condused by Anglicans are marked with an asterisk.) SUNDAY, MARCH 10... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

RELIGIOUS BROCASTS

(Quotations which are condused by Anglicans are marked with an asterisk.) SUNDAY, MARCH 10... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

RELIGIOUS BROCASTS

(Quotations which are condused by Anglicans are marked with an asterisk.) SUNDAY, MARCH 10... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

RELIGIOUS BROCASTS

(Quotations which are condused by Anglicans are marked with an asterisk.) SUNDAY, MARCH 10... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

RELIGIOUS BROCASTS

(Quotations which are condused by Anglicans are marked with an asterisk.) SUNDAY, MARCH 10... (February 23) is an admirable... (February 23) is an admirable... (February 23) is an admirable...

NEW CHESALON HOME OPENED

GOVERNOR AT SUMMER HILL

The Governor of N.S.W., Sir Roden Cutler, accompanied by Lady Cutler, opened the new forty-bed Chesalon Parish Nursing Home at Summer Hill, Sydney, last Sunday. The capital cost of the project was \$220,000.

The new home is named "The Thomas Cavill Memorial" and replaces the first Chesalon parish nursing home to be established in Sydney which stood on the same site.

The first "Chesalon" was opened in 1952 and there are now seven such homes administered by the Home Mission Society in the Diocese of Sydney which stood on the same site.

The Archbishop of Sydney, who dedicated the building in a short service conducted by the Rector of St. Andrew's, Summer Hill, the Reverend J. L. Hansen, praised the vision and industry of Sister Symons, M.B.E., who founded the parish nursing service of the Home Mission Society in 1943 and who still directs the work.

The Archbishop said that the parish nursing work of Home Mission Society came into being in wartime, on November 1, 1943, when Sister Symons visited aged, poor and sick by train and bus.

WORK GROWS

Later the first priest of St. Michael's Church, Flinders Street, became the first office of the parish nursing service and this was significant because the work was planned, prayed for and often with the patients.

With the growth of the work the need for a home in which to provide full time care was met by the purchase of the property in Frogmore Road, Summer Hill and here on this very site 16 years later we give thanks for the love, skill and care which has always characterised the work.

DR RAMESEY FOR WEST INDIES

ANGLICAN NEWS SERVICE

London, March 4 — The Archbishop of Canterbury is to pay his first visit to the Province of the West Indies early next year.

The Province consists of the Dioceses of Antigua, Barbados, British Honduras, Guyana, Jamaica, Nevis and the Bahamas, Trinidad and the Windward Islands.

used the Chesalon parish nursing home. The Reverend G. P. Fillingham told the crowd of 300 that the late Mr Thomas Cavill on hearing of the proposal for a nursing home promised to furnish a ward.

In fact, he gave a great deal of money to support the development of the Chesalon Homes and when Sister Symons cast her eye at a house adjoining a Chesalon Home it was with Mr Cavill that she discussed the possibility of its purchase.

This comment provoked His Excellency to remark that he hoped that the Archbishop would keep his back turned upon such a manifest branch of the Commonwealth in such a splendid cause.



The Bishop of the Northern Territory, the Right Reverend Kenneth Bruce Mason, is placed in his throne at Christ Church Cathedral, Darwin, by the Archbishop of the Northern Territory, the Venerable G. M. Munton, at the Enthronement Service last Friday. On the Bishop's right is Canon N. B. Butler, who acted as his chaplain. (See story page 1.)

STRATEGY CONFERENCES HELD FOR THE GRAHAM CRUSADE

Mr Dan Platt, full-time representative of Dr Billy Graham in Australia, last week explained to two hundred clergymen at conferences in Sydney and Parramatta, major changes in crusade strategy since 1959.

He said, "Many times in crusade committees people speak of the 1959 crusade and use that as an example of what will happen in 1968."

"But we must not stay in the past. "There have been major changes in strategy in counselling, visitation and follow-up in the past nine years within the crusade."

"One of the biggest changes is that the Christian Life and Witness Class is aimed at the whole church membership rather than just the 15 or 20 members who are leaders from a church, and the crusade converts are chosen more wisely."

FOLLOW-UP

"The follow-up methods have also been considerably changed. As well as the six-week personal Bible study course by correspondence for engineers, there is a great deal of emphasis on church follow-up."

"We supply two five-week courses on "Beginning in Discipleship" and "Going on in Discipleship."

"Then there is a 20-week Scripture Analysis Study. "All of this is aimed at the new convert with specially trained leaders."

Mr Platt is the personal representative of Dr Billy Graham in Australia not only for the Sydney Showground Crusade April 20 to 28, but also for the Melbourne and New Zealand Crusades which have been delayed twelve months until March, 1969 because of Dr Graham's ill-health.

His first major task in 1969 will be to run the Christian Life and Witness Classes which will last for four weeks from March 11.

Mr Platt also told clergymen of the remarkable results of the Tokyo Crusade of Dr Billy Graham last October, based on the support of only 15,000 committed Christians in the whole city.

To accomplish the door-to-door visitation of the whole city, it took this band of Christians almost four months. They called on four million homes.

In Sydney, the task is visiting 700,000 homes in the Greater Sydney area is planned for only one day, Sunday, April 7.

ANGLICAN DIVERSITY SEEN IN SANDAKAN

FROM A CORRESPONDENT

A Parish Mission of Rededication was held at S. Michael and All Angels, Sandakan, Sabah, Malaysia, this month to celebrate its eightieth anniversary.

It was the first mission in ten years and the first to run a youth mission and an adult mission concurrently. In this city of 50,000 people on the north coast of Sabah,

the organizing committee was truly witnessed. The rector, the Reverend Malcolm Hughes, is U.S.G.F. and a Canadian-trained British (Welsh and Irish). The adult mission was Canon Walter Newmarch of Australian C.M.S.

The youth mission, was the Dean of Jesselton, the Very Reverend Robert Tau, a Chinese American from the Episcopal Church.

The lay committee was chaired by John Brummell from A.R.M., assisted by two C.M.S. teachers from Australia, one of whom, parish organist and choristress; Miss Ruth Prescott is the daughter of a priest in Avonlea and grand-daughter of a Bishop.

INDUCTION BEAT THE BAN

FROM OUR OWN CORRESPONDENT
Melbourne, February 29 — When one section of Victoria's State Electricity Commission organised another unnecessary and unsafe strike, lighting restrictions came into force at 4 p.m. on Thursday, February 29, the night fixed for the induction of the Reverend John McAuley, M.A., by the Archbishop of Melbourne, Vicar of St. Peter's, Mornington, to the Archbishop of Melbourne.

The service took place with the usual church lighting, and then the congregation adjourned to the parish hall for the welcome, which took place by candlelight.

Some may have received a "dim view" of the view—but it did not keep away the crowd.

WOMEN'S DAY OF PRAYER

FROM OUR OWN CORRESPONDENT
Melbourne, March 1 — In common with women throughout the world, there was a widespread observance of Women's Day of Prayer throughout the Diocese of Melbourne, with services arranged generally on a local basis.

Typical of these was one which took place at Alphonso, where there are only two local congregations. St. Jude's shared a service with the women of the Alphonso Methodist Church, at the Methodist Church, the leaders being Mrs Fletcher and Mrs Singleton, wives of the two clergy.

Two other ladies from each congregation read the lessons. The address was given by Mr Pedrick, wife of a former Director of Methodist Home Missions.

SANDAKAN, MARCH 4

The Annual Meeting of the South American Ministry Society, Australian Association, will be held on Friday, March 8, 9 and 10, at the Noble Society Hall, Robinson Street, Sydney. All members and friends of the Society are warmly invited to attend.

MEETING

THE ANNUAL Meeting of the South American Ministry Society, Australian Association, will be held on Friday, March 8, 9 and 10, at the Noble Society Hall, Robinson Street, Sydney. All members and friends of the Society are warmly invited to attend.

CATHEDRAL FILM

ANGLICAN NEWS SERVICE
London, March 4 — A film entitled "A Twentieth Century Cathedral" concerning all about Blackburn Cathedral—its history, dating from before the Domesday Book era, its role but certain building extension, maintenance, services by day, its colourful, beautiful present state, its exciting and ambitious future, is now available from the Blackburn Cathedral office.

It is mainly the work of John Bertolio, the cathedral organist, who exposed hundreds of transcripts of the choir, and the organ, backed by tape-recorded commentary and music.

Of some thirty minutes duration, it gives a broad outline of the church's history, as related by the cathedral authorities, and tells of the detail behind many of the works of art, which will help to make Blackburn Cathedral more alive by sight, prayer and sacrifice."

Peter Heald, the cathedral's public relations officer, intends to take the film to parts of the country, by invitation from parishes.

Set up and composed for the publishers, The Church of England Publishing House, 1, Abchurch Lane, London, E.C. 4, by the Quality Press.

CLASSIFIED ADVERTISEMENTS

The Anglican classified advertising rate is 6d per word, payable in advance. Maximum 400 words per advertisement. A special rate of 2d per word is charged for "Positions Wanted" insertions. Minimum 100 words. (2/11)

PERSONAL

AUTHORS INVITED submit MSS. all types (including proof) for book publication. Manuscripts of 200-300 words. Illustrations, 2/6 per inch. (2/11)

POSITIONS VACANT

ORGANIST For S. Paul's, Canterbury, Sydney. Pipe organ. Small remuneration. Apply Rector, 71 Brompton, Canterbury. Phone 71-7163 (Oxley Exchange). (2/11)

AUSTRALIAN BOARD OF MISSIONS

Organizing Secretary for Province of Queensland. Inviting an invited (three years or longer) for the position of Provincial Organizing Secretary (Queensland) for an initial period of five years. Full salary and expenses. Apply in person on application to the Chairman of the Executive Committee, A.B.M., C.P.O. Box 411, Brisbane. The Committee reserves the right to accept or decline any other than the proposed. Invitations should be lodged before April 7, 1968.

HOLIDAY ACCOMMODATION

PRESBYTERIAN CONFERENCE Country House, 1000-1002, North Richmond River. Accommodates up to 200 guests. Rates from £10.00 per week. 111 Moore Avenue, DICKSON, A.C.T. (2/11)

FOR SALE

LET CHRISTIANS challenge and motivate with daily family prayer. Five minutes' prayer before God published by the Bishop of Australia. 250 copies. £1.00. (2/11)

CONSULE Ecclesiastical and Australian. 1000-1002, North Richmond River. 1000-1002, North Richmond River. 1000-1002, North Richmond River. 1000-1002, North Richmond River. (2/11)

FOR SALE 1 MA, HOOD, 1 M.A. Hood. 1000-1002, North Richmond River. 1000-1002, North Richmond River. (2/11)

MEETING

THE ANNUAL Meeting of the South American Ministry Society, Australian Association, will be held on Friday, March 8, 9 and 10, at the Noble Society Hall, Robinson Street, Sydney. All members and friends of the Society are warmly invited to attend.

CATHEDRAL FILM

ANGLICAN NEWS SERVICE
London, March 4 — A film entitled "A Twentieth Century Cathedral" concerning all about Blackburn Cathedral—its history, dating from before the Domesday Book era, its role but certain building extension, maintenance, services by day, its colourful, beautiful present state, its exciting and ambitious future, is now available from the Blackburn Cathedral office.

It is mainly the work of John Bertolio, the cathedral organist, who exposed hundreds of transcripts of the choir, and the organ, backed by tape-recorded commentary and music.

Of some thirty minutes duration, it gives a broad outline of the church's history, as related by the cathedral authorities, and tells of the detail behind many of the works of art, which will help to make Blackburn Cathedral more alive by sight, prayer and sacrifice."

Peter Heald, the cathedral's public relations officer, intends to take the film to parts of the country, by invitation from parishes.

Set up and composed for the publishers, The Church of England Publishing House, 1, Abchurch Lane, London, E.C. 4, by the Quality Press.

Set up and composed for the publishers, The Church of England Publishing House, 1, Abchurch Lane, London, E.C. 4, by the Quality Press.

Set up and composed for the publishers, The Church of England Publishing House, 1, Abchurch Lane, London, E.C. 4, by the Quality Press.

Set up and composed for the publishers, The Church of England Publishing House, 1, Abchurch Lane, London, E.C. 4, by the Quality Press.

NAME (BLOCK LETTERS PLEASE)

ADDRESS

PARISH

DATE

STATE

DIocese

SIGNATURE

(Cross out whatever is not applicable)

Please post me THE ANGLICAN for _____

12 months at \$5.00 (5/-) or the issue to appear on Thursday. _____

6 months at \$2.50 (2/-) or 6 (1/6) per copy, for sale at 10c (1/-) per copy.

This is a _____ subscription _____

Please supply me _____ copies of THE ANGLICAN of the issue to appear on Thursday. _____

This order is for _____

This order is for _____

This order is for _____