

PROTEST ON SOUTHERN RHODESIA



S. LUKE'S HOSPITAL

DARLINGFORD, SYDNEY
Church of England General and
Osteiatric Hospital.

S. Luke's performs a very valuable service in addressing people who are taking public patients and, therefore, receive a Government subsidy, but the need for improvement and additional medical equipment is always acute. Patients are taken care of in great credit. Licenses and conditions will enable the Board to improve the service. Views and the contributions of the Hospital.

MERIDEN CHURCH OF ENGLISH GIRLS' GRAMMAR SCHOOL

Stratfield, Sydney
Boards and day pupils, age ranges 5 to 18 years.
Parents to Rhoades Executive Centre, State Staircase.
These premises include, but are not limited to, a fully equipped school.
Applications for admission, to the Headmistress.

S. CATHERINE'S WARELEY

Stratfield, Sydney. Modern buildings overlooking the sea and its extensive grounds.
Ideal boarding conditions for country girls.
Modern additions to buildings and equipment.
Kindergarten to Leaving Certificate.
Illustrated prospectus on application to the Headmistress.

MISS D. F. PATTERSON, B.Sc.

CLEARMONT Church of English Girls' School

RANDWICK DAY & BOARDING SCHOOL
Kindergarten to Leaving Certificate.

In view of the ocean and close to the city. Modern Science, Observatories and personnel taught in small classes.

Prospectus on application to the Headmistress.
(Miss) GIBBONS Dir. Sec. Sch.

THE NEW ENGLAND GIRLS' SCHOOL

ARMIDALE, N.S.W.
WONDERS, TABLELAND, CLAREMONT, 1000 acres of land, Golf Links, 10 Tennis Courts, Hockey and Basketball Courts.
Girls prepared for University and all public examinations.
MISS H. L. HOWARD, M.A. (General), Dir. Sch.

TAMWORTH Church of England Girls' School

BOARDING AND DAY SCHOOL on the South-Newtown Slopes. Splendid Position, Overlooking the Town.

Kindergarten to Leaving Certificate, with special opportunities for Physical Training and Sports. Excellent health and scholastic records. Day and boarding. Telephone: 428-0000, 428-0001, 428-0002, 428-0003, 428-0004, 428-0005, 428-0006, 428-0007, 428-0008, 428-0009, 428-0010, 428-0011, 428-0012, 428-0013, 428-0014, 428-0015, 428-0016, 428-0017, 428-0018, 428-0019, 428-0020, 428-0021, 428-0022, 428-0023, 428-0024, 428-0025, 428-0026, 428-0027, 428-0028, 428-0029, 428-0030, 428-0031, 428-0032, 428-0033, 428-0034, 428-0035, 428-0036, 428-0037, 428-0038, 428-0039, 428-0040, 428-0041, 428-0042, 428-0043, 428-0044, 428-0045, 428-0046, 428-0047, 428-0048, 428-0049, 428-0050, 428-0051, 428-0052, 428-0053, 428-0054, 428-0055, 428-0056, 428-0057, 428-0058, 428-0059, 428-0060, 428-0061, 428-0062, 428-0063, 428-0064, 428-0065, 428-0066, 428-0067, 428-0068, 428-0069, 428-0070, 428-0071, 428-0072, 428-0073, 428-0074, 428-0075, 428-0076, 428-0077, 428-0078, 428-0079, 428-0080, 428-0081, 428-0082, 428-0083, 428-0084, 428-0085, 428-0086, 428-0087, 428-0088, 428-0089, 428-0090, 428-0091, 428-0092, 428-0093, 428-0094, 428-0095, 428-0096, 428-0097, 428-0098, 428-0099, 428-0100, 428-0101, 428-0102, 428-0103, 428-0104, 428-0105, 428-0106, 428-0107, 428-0108, 428-0109, 428-0110, 428-0111, 428-0112, 428-0113, 428-0114, 428-0115, 428-0116, 428-0117, 428-0118, 428-0119, 428-0120, 428-0121, 428-0122, 428-0123, 428-0124, 428-0125, 428-0126, 428-0127, 428-0128, 428-0129, 428-0130, 428-0131, 428-0132, 428-0133, 428-0134, 428-0135, 428-0136, 428-0137, 428-0138, 428-0139, 428-0140, 428-0141, 428-0142, 428-0143, 428-0144, 428-0145, 428-0146, 428-0147, 428-0148, 428-0149, 428-0150, 428-0151, 428-0152, 428-0153, 428-0154, 428-0155, 428-0156, 428-0157, 428-0158, 428-0159, 428-0160, 428-0161, 428-0162, 428-0163, 428-0164, 428-0165, 428-0166, 428-0167, 428-0168, 428-0169, 428-0170, 428-0171, 428-0172, 428-0173, 428-0174, 428-0175, 428-0176, 428-0177, 428-0178, 428-0179, 428-0180, 428-0181, 428-0182, 428-0183, 428-0184, 428-0185, 428-0186, 428-0187, 428-0188, 428-0189, 428-0190, 428-0191, 428-0192, 428-0193, 428-0194, 428-0195, 428-0196, 428-0197, 428-0198, 428-0199, 428-0200, 428-0201, 428-0202, 428-0203, 428-0204, 428-0205, 428-0206, 428-0207, 428-0208, 428-0209, 428-0210, 428-0211, 428-0212, 428-0213, 428-0214, 428-0215, 428-0216, 428-0217, 428-0218, 428-0219, 428-0220, 428-0221, 428-0222, 428-0223, 428-0224, 428-0225, 428-0226, 428-0227, 428-0228, 428-0229, 428-0230, 428-0231, 428-0232, 428-0233, 428-0234, 428-0235, 428-0236, 428-0237, 428-0238, 428-0239, 428-0240, 428-0241, 428-0242, 428-0243, 428-0244, 428-0245, 428-0246, 428-0247, 428-0248, 428-0249, 428-0250, 428-0251, 428-0252, 428-0253, 428-0254, 428-0255, 428-0256, 428-0257, 428-0258, 428-0259, 428-0260, 428-0261, 428-0262, 428-0263, 428-0264, 428-0265, 428-0266, 428-0267, 428-0268, 428-0269, 428-0270, 428-0271, 428-0272, 428-0273, 428-0274, 428-0275, 428-0276, 428-0277, 428-0278, 428-0279, 428-0280, 428-0281, 428-0282, 428-0283, 428-0284, 428-0285, 428-0286, 428-0287, 428-0288, 428-0289, 428-0290, 428-0291, 428-0292, 428-0293, 428-0294, 428-0295, 428-0296, 428-0297, 428-0298, 428-0299, 428-0300, 428-0301, 428-0302, 428-0303, 428-0304, 428-0305, 428-0306, 428-0307, 428-0308, 428-0309, 428-0310, 428-0311, 428-0312, 428-0313, 428-0314, 428-0315, 428-0316, 428-0317, 428-0318, 428-0319, 428-0320, 428-0321, 428-0322, 428-0323, 428-0324, 428-0325, 428-0326, 428-0327, 428-0328, 428-0329, 428-0330, 428-0331, 428-0332, 428-0333, 428-0334, 428-0335, 428-0336, 428-0337, 428-0338, 428-0339, 428-0340, 428-0341, 428-0342, 428-0343, 428-0344, 428-0345, 428-0346, 428-0347, 428-0348, 428-0349, 428-0350, 428-0351, 428-0352, 428-0353, 428-0354, 428-0355, 428-0356, 428-0357, 428-0358, 428-0359, 428-0360, 428-0361, 428-0362, 428-0363, 428-0364, 428-0365, 428-0366, 428-0367, 428-0368, 428-0369, 428-0370, 428-0371, 428-0372, 428-0373, 428-0374, 428-0375, 428-0376, 428-0377, 428-0378, 428-0379, 428-0380, 428-0381, 428-0382, 428-0383, 428-0384, 428-0385, 428-0386, 428-0387, 428-0388, 428-0389, 428-0390, 428-0391, 428-0392, 428-0393, 428-0394, 428-0395, 428-0396, 428-0397, 428-0398, 428-0399, 428-0400, 428-0401, 428-0402, 428-0403, 428-0404, 428-0405, 428-0406, 428-0407, 428-0408, 428-0409, 428-0410, 428-0411, 428-0412, 428-0413, 428-0414, 428-0415, 428-0416, 428-0417, 428-0418, 428-0419, 428-0420, 428-0421, 428-0422, 428-0423, 428-0424, 428-0425, 428-0426, 428-0427, 428-0428, 428-0429, 428-0430, 428-0431, 428-0432, 428-0433, 428-0434, 428-0435, 428-0436, 428-0437, 428-0438, 428-0439, 428-0440, 428-0441, 428-0442, 428-0443, 428-0444, 428-0445, 428-0446, 428-0447, 428-0448, 428-0449, 428-0450, 428-0451, 428-0452, 428-0453, 428-0454, 428-0455, 428-0456, 428-0457, 428-0458, 428-0459, 428-0460, 428-0461, 428-0462, 428-0463, 428-0464, 428-0465, 428-0466, 428-0467, 428-0468, 428-0469, 428-0470, 428-0471, 428-0472, 428-0473, 428-0474, 428-0475, 428-0476, 428-0477, 428-0478, 428-0479, 428-0480, 428-0481, 428-0482, 428-0483, 428-0484, 428-0485, 428-0486, 428-0487, 428-0488, 428-0489, 428-0490, 428-0491, 428-0492, 428-0493, 428-0494, 428-0495, 428-0496, 428-0497, 428-0498, 428-0499, 428-0500, 428-0501, 428-0502, 428-0503, 428-0504, 428-0505, 428-0506, 428-0507, 428-0508, 428-0509, 428-0510, 428-0511, 428-0512, 428-0513, 428-0514, 428-0515, 428-0516, 428-0517, 428-0518, 428-0519, 428-0520, 428-0521, 428-0522, 428-0523, 428-0524, 428-0525, 428-0526, 428-0527, 428-0528, 428-0529, 428-0530, 428-0531, 428-0532, 428-0533, 428-0534, 428-0535, 428-0536, 428-0537, 428-0538, 428-0539, 428-0540, 428-0541, 428-0542, 428-0543, 428-0544, 428-0545, 428-0546, 428-0547, 428-0548, 428-0549, 428-0550, 428-0551, 428-0552, 428-0553, 428-0554, 428-0555, 428-0556, 428-0557, 428-0558, 428-0559, 428-0560, 428-0561, 428-0562, 428-0563, 428-0564, 428-0565, 428-0566, 428-0567, 428-0568, 428-0569, 428-0570, 428-0571, 428-0572, 428-0573, 428-0574, 428-0575, 428-0576, 428-0577, 428-0578, 428-0579, 428-0580, 428-0581, 428-0582, 428-0583, 428-0584, 428-0585, 428-0586, 428-0587, 428-0588, 428-0589, 428-0590, 428-0591, 428-0592, 428-0593, 428-0594, 428-0595, 428-0596, 428-0597, 428-0598, 428-0599, 428-0600, 428-0601, 428-0602, 428-0603, 428-0604, 428-0605, 428-0606, 428-0607, 428-0608, 428-0609, 428-0610, 428-0611, 428-0612, 428-0613, 428-0614, 428-0615, 428-0616, 428-0617, 428-0618, 428-0619, 428-0620, 428-0621, 428-0622, 428-0623, 428-0624, 428-0625, 428-0626, 428-0627, 428-0628, 428-0629, 428-0630, 428-0631, 428-0632, 428-0633, 428-0634, 428-0635, 428-0636, 428-0637, 428-0638, 428-0639, 428-0640, 428-0641, 428-0642, 428-0643, 428-0644, 428-0645, 428-0646, 428-0647, 428-0648, 428-0649, 428-0650, 428-0651, 428-0652, 428-0653, 428-0654, 428-0655, 428-0656, 428-0657, 428-0658, 428-0659, 428-0660, 428-0661, 428-0662, 428-0663, 428-0664, 428-0665, 428-0666, 428-0667, 428-0668, 428-0669, 428-0670, 428-0671, 428-0672, 428-0673, 428-0674, 428-0675, 428-0676, 428-0677, 428-0678, 428-0679, 428-0680, 428-0681, 428-0682, 428-0683, 428-0684, 428-0685, 428-0686, 428-0687, 428-0688, 428-0689, 428-0690, 428-0691, 428-0692, 428-0693, 428-0694, 428-0695, 428-0696, 428-0697, 428-0698, 428-0699, 428-0700, 428-0701, 428-0702, 428-0703, 428-0704, 428-0705, 428-0706, 428-0707, 428-0708, 428-0709, 428-0710, 428-0711, 428-0712, 428-0713, 428-0714, 428-0715, 428-0716, 428-0717, 428-0718, 428-0719, 428-0720, 428-0721, 428-0722, 428-0723, 428-0724, 428-0725, 428-0726, 428-0727, 428-0728, 428-0729, 428-0730, 428-0731, 428-0732, 428-0733, 428-0734, 428-0735, 428-0736, 428-0737, 428-0738, 428-0739, 428-0740, 428-0741, 428-0742, 428-0743, 428-0744, 428-0745, 428-0746, 428-0747, 428-0748, 428-0749, 428-0750, 428-0751, 428-0752, 428-0753, 428-0754, 428-0755, 428-0756, 428-0757, 428-0758, 428-0759, 428-0760, 428-0761, 428-0762, 428-0763, 428-0764, 428-0765, 428-0766, 428-0767, 428-0768, 428-0769, 428-0770, 428-0771, 428-0772, 428-0773, 428-0774, 428-0775, 428-0776, 428-0777, 428-0778, 428-0779, 428-0780, 428-0781, 428-0782, 428-0783, 428-0784, 428-0785, 428-0786, 428-0787, 428-0788, 428-0789, 428-0790, 428-0791, 428-0792, 428-0793, 428-0794, 428-0795, 428-0796, 428-0797, 428-0798, 428-0799, 428-0800, 428-0801, 428-0802, 428-0803, 428-0804, 428-0805, 428-0806, 428-0807, 428-0808, 428-0809, 428-0810, 428-0811, 428-0812, 428-0813, 428-0814, 428-0815, 428-0816, 428-0817, 428-0818, 428-0819, 428-0820, 428-0821, 428-0822, 428-0823, 428-0824, 428-0825, 428-0826, 428-0827, 428-0828, 428-0829, 428-0830, 428-0831, 428-0832, 428-0833, 428-0834, 428-0835, 428-0836, 428-0837, 428-0838, 428-0839, 428-0840, 428-0841, 428-0842, 428-0843, 428-0844, 428-0845, 428-0846, 428-0847, 428-0848, 428-0849, 428-0850, 428-0851, 428-0852, 428-0853, 428-0854, 428-0855, 428-0856, 428-0857, 428-0858, 428-0859, 428-0860, 428-0861, 428-0862, 428-0863, 428-0864, 428-0865, 428-0866, 428-0867, 428-0868, 428-0869, 428-0870, 428-0871, 428-0872, 428-0873, 428-0874, 428-0875, 428-0876, 428-0877, 428-0878, 428-0879, 428-0880, 428-0881, 428-0882, 428-0883, 428-0884, 428-0885, 428-0886, 428-0887, 428-0888, 428-0889, 428-0890, 428-0891, 428-0892, 428-0893, 428-0894, 428-0895, 428-0896, 428-0897, 428-0898, 428-0899, 428-0900, 428-0901, 428-0902, 428-0903, 428-0904, 428-0905, 428-0906, 428-0907, 428-0908, 428-0909, 428-0910, 428-0911, 428-0912, 428-0913, 428-0914, 428-0915, 428-0916, 428-0917, 428-0918, 428-0919, 428-0920, 428-0921, 428-0922, 428-0923, 428-0924, 428-0925, 428-0926, 428-0927, 428-0928, 428-0929, 428-0930, 428-0931, 428-0932, 428-0933, 428-0934, 428-0935, 428-0936, 428-0937, 428-0938, 428-0939, 428-0940, 428-0941, 428-0942, 428-0943, 428-0944, 428-0945, 428-0946, 428-0947, 428-0948, 428-0949, 428-0950, 428-0951, 428-0952, 428-0953, 428-0954, 428-0955, 428-0956, 428-0957, 428-0958, 428-0959, 428-0960, 428-0961, 428-0962, 428-0963, 428-0964, 428-0965, 428-0966, 428-0967, 428-0968, 428-0969, 428-0970, 428-0971, 428-0972, 428-0973, 428-0974, 428-0975, 428-0976, 428-0977, 428-0978, 428-0979, 428-0980, 428-0981, 428-0982, 428-0983, 428-0984, 428-0985, 428-0986, 428-0987, 428-0988, 428-0989, 428-0990, 428-0991, 428-0992, 428-0993, 428-0994, 428-0995, 428-0996, 428-0997, 428-0998, 428-0999, 428-1000, 428-1001, 428-1002, 428-1003, 428-1004, 428-1005, 428-1006, 428-1007, 428-1008, 428-1009, 428-1010, 428-1011, 428-1012, 428-1013, 428-1014, 428-1015, 428-1016, 428-1017, 428-1018, 428-1019, 428-1020, 428-1021, 428-1022, 428-1023, 428-1024, 428-1025, 428-1026, 428-1027, 428-1028, 428-1029, 428-1030, 428-1031, 428-1032, 428-1033, 428-1034, 428-1035, 428-1036, 428-1037, 428-1038, 428-1039, 428-1040, 428-1041, 428-1042, 428-1043, 428-1044, 428-1045, 428-1046, 428-1047, 428-1048, 428-1049, 428-1050, 428-1051, 428-1052, 428-1053, 428-1054, 428-1055, 428-1056, 428-1057, 428-1058, 428-1059, 428-1060, 428-1061, 428-1062, 428-1063, 428-1064, 428-1065, 428-1066, 428-1067, 428-1068, 428-1069, 428-1070, 428-1071, 428-1072, 428-1073, 428-1074, 428-1075, 428-1076, 428-1077, 428-1078, 428-1079, 428-1080, 428-1081, 428-1082, 428-1083, 428-1084, 428-1085, 428-1086, 428-1087, 428-1088, 428-1089, 428-1090, 428-1091, 428-1092, 428-1093, 428-1094, 428-1095, 428-1096, 428-1097, 428-1098, 428-1099, 428-1100, 428-1101, 428-1102, 428-1103, 428-1104, 428-1105, 428-1106, 428-1107, 428-1108,

BOOK REVIEWS

ANALYSIS OF THE PARABLES

THE ART AND TRUTH OF THE PARABLES. Gerald Vaughan Jones. S.P.C.K., Pp. 246. 5s.

THIS book would have made a very fine sermon. The author has set out upon one important point: the essential meaning of the Parable of the Prodigal Son, as a picture of man's relationship with God, but of the predicament of man's being in the world, "living by grace through faith," and of free decision, "not knowing encouragement and loosening."

In his approach to this central theme, the author adopts two attitudes which are representative of the modern thinking about the N.T., and the greatest advantage in interpretation which is of practical significance: that is, it is primarily a historical and artistic study, and that its meaning for us can only be understood when we give it its full symbolic value as an artistic creation.

In his analysis of the parables, the author has put before his readers a man's insight into practice, with valuable results regarding a parable at least. But it is recently purchased in England on the LXX, printed in English on dot paper, 112 pages, Australian price 5/3.

As an exercise in the new approach to the Gospels, the book has value, but it scarcely can be recommended as a serious or profound work.

P.S.: This book costs 5s. Australian, and has 240 pages. It is recently purchased in England on the LXX, printed in English on dot paper, 112 pages, Australian price 5/3.

As an exercise in the new approach to the Gospels, the book has value, but it scarcely can be recommended as a serious or profound work.

P.S.: This book costs 5s. Australian, and has 240 pages. It is recently purchased in England on the LXX, printed in English on dot paper, 112 pages, Australian price 5/3.

—B.T.

"THREE MILES OUT OF HELL"

THE LAND OF BUMBLOW, Carlo Baker, Ezer and Spottiswoode, Pp. 276. 2s. 6d.

THE Land of Bumbelow, "three miles out of hell," is apparently a portion of the modern American scene centred in the Arizona desert, inhabited by Dr. Sherwood, a literary critic, the hoodlum Sack, the playboy Mandeville Lee, the called scholar Archibald Coggan, the philosopher painter Hart MacKenzie, and the comic Haybright, a magazine writer, as talented as he was beautiful.

Described as "a fable in the form of a novel," this book is one of the most original and best reviewed by Sherwood's investigation into the life and work of Nicholas Kemp, a writer whose view of the world is even darker than his own.

The harshness of the desert scenery provides a fitting background for that "secrmental universe" all through there are occasional glimpses of a "sacramental universe."

The search into the meaning of Kemp's novels, apparently based on Biblical episodes, and

PEA FOR BIBLICAL PREACHING

THE MINISTRY OF THE WORD. F. D. Coggan, Archbishop of York. Lutterworth Press, Pp. 128. 12s. 6d.

TWENTY years ago when Archbishop Coggan was principal of the London College of Divinity he delivered a series of lectures to the clergy of the Diocese of London on "The Ministry of the Word." These lectures have been reprinted and now appear in this book.

The Archbishop concentrates on New Testament preaching, as a basis, and analyses the message of Our Lord, His early ministry, His greatest apostle. From this he shows how far contemporary preaching has departed. With approval, he quotes P. Forsyth, the Reformed worship scholar, that great, bold, and overtake the Church if neglected its teaching responsibility.

But just as the preaching of the Early Church was doctrinal, so also it was biblical, positive, affirmative, addressed to a world under judgment, written in the language of the people and not of the theologian.

Dr Coggan is insistent that we must not forget the appeal to the heart: "There must be a great enthusiasm, a passion, a joyous and urgent concern. When he listens to some preachers, the archbishop says:

"One is only too vividly reminded of a verse from the Psalms: 'He casteth forth His like morsel'; who can abide series of lectures to the clergy, one sees the reverse—'My heart was not within me, while I was musing, the fire burned: 'He spake, I with my tongue'."

But were he to be a resident vicar, he would not wish to be distressed—by, and large, many of the Churches vigorous with life and challenging in mission are those interested in teaching responsibility and equally concerned about the demands of the proclamation of the "great, the fundamental sacrament... the sacrament of the Word."

This is a book to read—and to reread. It will encourage and better preaching, challenge to more disciplined thinking and reading and evoke a greater love for Christ: for "no man can be the same after he has faced the Cross as he was before."

Most warmly commended. —A.V.M.

A NEW NOVEL

THE MAN IN THE MEWS. Joe Porter, Ezer and Spottiswoode, Pp. 276. 2s. 6d.

The author's best writing is undoubtedly found in her autobiographical works and it is mainly for these that she has had such a large following over the years. "Packs and Selves" and "Home from Now" are worth rereading and reading.

Her latest novel has none of the usual quality. Set in post-war London and partly in South Africa, it does, however, despite a tendency to melodrama, deal successfully with mounting tension and suspense to produce a story which holds the reader's interest throughout. The final scenes in particular are strikingly told. —J.S.

"RECOVERY NEWS"

"Recovery" is a voluntary movement of people who are or have been mentally, socially, or spiritually maladjusted. Its magazine "Recovery News" is printed each month.

Church leaders and leading citizens are patrons. Enquiries should be sent to the American "Recovery" Box 108, George Street, North Sydney. There are branches in other States.

SHELLEYS' Famous Drinks

ORANGE SHELLEY — LEMON SHELLEY — LEMONADE
KOLA — BLUE STONY GINGER BEER — FRUITFLAVOUR
For All Occasions — Patent 1.A. 5643 (10 Years)



The Pied Piper of PEST CONTROL

White Flies — Rodent ERADICATED — ALL Insect & Borer Pests DESTROYED

AUSTRALIAN PEST SERVICES PTY. LTD.

52 Pitt St., SYDNEY, Ph. 27-3584

PMSA/2

S. T. NOAD & SON ORGAN BUILDERS

Tones and Repetition, Sydney Town Hall Organ 150 yrs. exp.

- Organs of Distinction, with Fine Tone and Superb Craftsmanship.
- Strongest or Extension in any specification.
- Reconstructions.
- Repairs.
- Maintenance.
- Any Cante Organ.

Phones: PRIVATE, JA 6559; WORKS, YV 2284
17 CREWOOD STREET, CONCORD

INSURE WITH

THE SOUTH BRITISH

INSURANCE CO. LTD.

for all Fire, Marine and Accident covers and ensure prompt settlement of your claims.

SYDNEY BRANCH:

CNR. HUNTER AND O'CONNELL STREETS

Represented in Country Centres

and Branches in all States.

INSURE CHURCH PROPERTY

with the CHURCH'S OWN COMPANY

All the Profits, ALL the Capital and ALL the Reserves belong to the co-operating Dioceses that place their business with this Company.

THE CHURCH OF ENGLAND INSURANCE CO. OF AUST. LTD.

HON. DIRECTORS:

Col. Selwyn King, D.S.O., V.D., chairman
Also: C. BASTIAN, C. B. TAYLOR, E.L.R. (Aldershot),
The Right Rev. R. C. Kerle, B.A., Th.L.,
C. E. Smith, C.F. (Melbourne), Alternates: Canon G. O'Keefe, Th.L.,
G. W. C. BISHOP, O.B.E., Th.L., E.L.R. (Aldershot),
Alderman: E. N. MILLER.

15th Floor, 82 Pitt St., Sydney

Telephone: 28-4700

Telegrams: Cofn. Sydney

DEVOTIONAL STUDIES

"REFLECTIONS ON THE PRODIGAL SON" by W. G. Wood, Mowbray, Pp. 112. 5s.

Bishop Wand has put us all in his debt by his series of devotional studies in the pages of the Prayer Book. The preacher will find rich material for his sermon preparation.

In a short introduction, Dr Wand describes the characteristics of the Collect, and the various types of Collect.

The Collect of each Sunday and principal feast day is taken in order. Like the Collects themselves, Dr Wand's style is both warm and terse, and witty to the point. He draws on his wide knowledge of the scriptures as well as on his own spiritual experience.

The bishop explains in the introduction that no one is likely to gain much benefit from "Reflections" if he reads the book through, as a whole, like any other book. "Each Collect should be allowed to make its own impression at the customary weekly intervals."

—C.M.G.

FOUR PAPERBACKS

From St. John Bacon Publishing Company, Harwood, four paperback books: "The Divine Conquest" A. W. Young, 7s.; "Jungle Fury" Shirley P. Lees, 7s. 6d.; "The Real Thing" J. A. Harper, 7s.; "The Saving Life of Christ" Ian Thomas, 7s.

The president of the Church Missionary Society, Sir Kenneth Grubb, setting the dedication stone on the site of the CMS's new headquarters, Waterloo, 7s., on October 21. With him is the architect, Mr. A. Bailey.

Anthony Horderns

MAIN STORE
(Winn Centre)
209/1

TRADE-IN YOUR OLD PIANO
BRAND NEW OR FULLY
RECONDITIONED MODELS
with 10 years' guarantee

Yes, A.H.'s unconditionally guarantee all new and fully reconditioned pianos for 10 years. Famous-name brands reconditioned models include: "Gordon & Kellman", £159; "Bellini", £175; "Strad" (£180); and "Mignon", at £185. Also, we have a wide range of musical instruments, including accordions, guitars and bongos. Have up to five years to pay on Sydney's most stylish terms.

Ground Floor, Pitt Street

NO DEPOSIT TERMS AVAILABLE

WORSHIP IN CHRISTIAN UNITY

THE BIBLE STUDENT

THERE seems to be an increase to be—as the impressive publication of the *Glenstal Liturgical Congress* are proving.

In February of this year the Irish Dominican monk, "Doctrines and Life," published a study of the "Theology of the Mass" (promulgated in December, 1963) which was translated and printed in book form; in May there also appeared a special number of the *Anglican* (published at Maynooth).

Of particular interest are Fr. G. O'Connell's comments on Dom Flaxford Murray's in the latter issue. The "Parvus" special number also has an interesting article on the sacraments at the *Anglican*; Fr. Harris has attained in the discussions between Anglicans and Methodists.

There is also the positive factor that the liturgical movement has cut across denominational boundaries and so lessened the divisions at least between the more forward-looking sections in the different communions.

There has been here a genuine convergence and a real integration and cross-fertilization of traditions, and this in itself has contributed to the growing demand for worshipping together even for communicating together at one altar.

Finally, it is realized that the essential ethos of any communion is not only rightly appreciated in its worship; that its worship is not only an expression of its doctrinal standpoint but is itself a means of expressing its doctrinal standpoint and its life.

In this field of liturgy the most important event in the last year has been the solemn promulgation by the Second Vatican Council of the "Constitution on the Sacred Liturgy," a magnum opus which should be studied closely by all Christians and especially by Anglicans, since it is bound to have repercussions outside the boundaries of the Roman Catholic Church.

Indeed one of the reasons for the Constitution is the fact of the work of promoting and reforming the liturgy in order "to foster whatever can promote union among all Christians in Christ." The document is not concerned with liturgical reform only in the narrowest sense; it is important and valuable for its clear and balanced statement of the basic theological issues and for its deep pastoral concern.

ROMAN CHANGES

Anglicans will not only be engaged and stimulated by such practical measures as the fuller introduction of the vernacular into the partial restoration of communion in both kinds; but encouraged and gladdened by the thoroughly biblical and patristic style of the theology.

Much of what is said about the Constitution offers the possibility of fresh solutions to old divisions. It is also true that the very manner of promulgating the Constitution by the Pope-in-Council and the decentralization of liturgical authority to give a limited power to local and national episcopal conferences is a real evolution in the progress of the Roman Catholic Church towards a more "collegial" way of life.

A number of special issues, commentaries and symposia have been occasioned by the Constitution; English readers will find particularly valuable the *Dominican*, commentary, "The Church's Worship," published in March, which contains the full text of the Constitution.

Many people think of Ireland as being the most backward of all Roman Catholic countries, but if this is still true it is most far true that it is

This article, by the Reverend Roger Greenacre, originally published in "Faith and Unity," published in London, Mr Greenacre is an Anglican who is Chaplain of Liddon House.

the suitable placing of sacred images, emblems and vestments.

The guiding principle is that the design of new churches is to be the publication of the liturgy and the active participation of the faithful.

Here in England all the communions have for many years been laboring far behind the Continent in the effort to think theologically and liturgically about church-building; it is only in recent years (the landmark was the publication of Peter Hammond's "Liturgy and Architecture" in 1940) that in England have begun to get some feeling of the real dimensions of the subject.

Quite a lot has been done recently, and there has now been published a volume of papers read at a conference held in 1962 at Liverpool on "The Modern Architectural Setting of the Liturgy."

ARCHITECTURE

The book is the fruit of collaboration not only of Anglicans, Roman Catholics and Free Churchmen, but also of theologians and architects.

It is encouraging to note that with one or two exceptions all the contributors show a considerable depth of theological understanding and of unity of purpose.

Liturgical reform and general

are not only the concern of those in the "Catholic" wing of Christianity.

An American Jesuit has published an admirable study "The Protestant Liturgical Renewal": the result of a study of recent tendencies in a number of Protestant communions in the U.S.A.—not including the Episcopal Church.

The study is extremely objective and well documented.

Fr. Taylor composed a questionnaire and sent it to 100 churches on the different Churches in the United States, and the statistical data with percentages given to the answers to the questionnaire.

These chapters are, however, preceded by three chapters giving a more general and historical survey of the movement.

Also from America has come "Worship in Scripture and Tradition," edited by Professor Maxwell H. Shapere—a volume of essays by members of the Theological Commission on Worship (North American Section) of the Faith and Order Commission of the World Council of Churches.

This is a difficult book, partly because it uses many difficult words (at a first examination I found "multiphasic," "epitaphisation," "apophatic," and "telic") and partly because it contains such specimens of jargon and of incomprehensible remarks (Evelyn Underhill is accused of failing "to catch sight of the attempt of the early Church to find meaning in unform-

ality"). It is difficult and uncomfortable to be because it shows us that the convergence of traditions is not the only phenomenon to-day: there is at least one tradition, the protestant tradition.

AN ADVENTURE IN SERVICE

IN 1965 there will be 1,300 young British men and women in 100 projects in 15 countries working in some sixty countries in the service of the Overseas Scheme. This is double the present number.

One, for instance, is teaching Christianity at a school in Ghana. Another is building an airstrip in the Sudan. A third is working with only seven-year men with picks and shovels.

"As weekend he travels fifty miles to run the Scout troop he started before he was put on the building job.

"A girl in Kenya is teaching electric wiring into 150 houses."

skill conservation and in her part-time introducing economies backpicking to the poorer local people.

"Another, teaching English in West Pakistan, did herself teaching swimming and other sports in her spare time."

"A teacher in Sarawak spends his spare time learning folk dancing and running a guitar club. A party of volunteers in Peru is putting plumb and electric wiring into 150 houses."

emphasized in this book by Professor Herzig, which is making the good wifer rather than narrower.

Perhaps for this reason alone it is a solitary and chastening experience to read the work and to wrestle with its thought and with its prose.

In conclusion, it is worth drawing attention to two liturgical prayer books of particular interest.

The first is the "Book of Common Worship" of the Church of England. The second is the liturgy is well-known and widely appreciated. The other forms with titles are equally worthy of serious attention. "The Saint Andrew Bible Manual" is a joint Belgian-American production and an extremely interesting "transitional" prayer book, and being to the present text of the Roman Missal but pointing to further development with its extended introit psalmody and its liturgical community prayers.

SOUTH INDIA

It is a beautifully laid out and illustrated and it is meant for the home even more than for the church in order to provide a biblical study and meditation of the next day's India.

The only trouble is the style: Fr. Colahan comments on "The Church's Worship" that "the translation is so bad that it is unusable."

It is right and proper that the Constitution on the Liturgy should remind us that "the sacred liturgy does not exhaust the entire activity of the Church; it is equally right and proper that the liturgy should be understood as the summit to which the activity of the Church is directed; at the same time it is the fount from which all her power flows."

It is right and proper that the Constitution on the Liturgy should remind us that "the sacred liturgy does not exhaust the entire activity of the Church; it is equally right and proper that the liturgy should be understood as the summit to which the activity of the Church is directed; at the same time it is the fount from which all her power flows."

When the situation was more complex, it was necessary to decide beforehand as to the significance to be attached to the fact that the work of the lot was confined to the

Unknown and Thummim were written in the pool of the Holy Spirit. The Acts of the Apostles records that Matthias was chosen by the casting of lots, a final biblical instance of their use.

3. What is the story behind the title *Epistle of Paul to Philomena*?

S. Paul addressed this Epistle from his Roman prison to Philomena, a Christian of Pontus in Colossae. The name was coupled with Philemon's, those of Apphia and Archippus, were probably those of his wife and son Paul was planning to visit a young man, who had escaped from Philomena's service and fled to Rome, where he has become under the influence of Paul and Secundus a Christian.

Return to his own master might, for an absconding slave, heavy punishment including torture or even crucifixion, as a punishment for his disobedience. He contemplates similar action; but God's grace enables him to become very precious to Paul, no longer being his name, which means "profitable."

He makes himself responsible for the absconding by his defalcation of Onesimus, and suggests the possibility of an early visit to Colossae.

THIS WEEK'S QUESTIONS:

1. What does Maranatha mean?

2. What was the "Ark of the Covenant", and what became of it?

3. How should we understand the "unleavened bread" in the Eucharist? Must it be consecrated? Must it be blessed? Are they the same? ..?

The interior of S. Silas, North Baiton, Victoria, seen from the Raptuary with the lighting, which has been awarded "The Meritorious Lighting Award" of the Illuminating Engineering Society of Australia (Victoria) for 1964, in operation. The main lighting is by means of fluorescent tubes concealed in brass projecting, downcast, pendant, designed the light fittings and installation.

DIOCESAN NEWS

BENDIGO

G.F.S. EXHIBITION

The Friendly Society of the Diocese of Bendigo has again had a successful display of handicrafts and books. More than 5,000 people attended the annual meeting, luncheon and Senior members' association of branches in the diocese. The standard of work and high commendation from the judges in handicrafts, needlework, they work, knitting, arts and crafts and in sections, photographs, and drawings. The music and drama festival, which was a most interesting activity and drew many people to the exhibition. Choral groups sang and played instruments in an open section allocated to them. The people who spoke and the applause of the crowds who attended the sessions.

BRISBANE

DEDICATION FESTIVAL AT S. JOHN'S CATHEDRAL

The thirty-fourth anniversary of the consecration of S. John's Cathedral, Brisbane, was celebrated on the Feast of St. Simon and Jude the Apostle, October 23. The Friends of the Cathedral held their annual general meeting at the Trinity Garden, Beaufort Estate, Brisbane, on the afternoon of the 23rd. The cathedral by the Paragon Street, Queensland, was dedicated on the 23rd of October 1930, as recorded by the A.B.C. on the 23rd of October 1964. The Rev. Canon Macdonald of Newcastle, the Very Rev. Fr. Felix, officiated.

CLAYFIELD

The archbishop, on November 11th, dedicated the sanctuary and chapel of the remodelled S. Calixtus West Memorial Church, Clayfield.

The foundation stone was set by the archbishop in July this year.

An Iowa Stone, brought from the State of Scotland, is set in the church's chapel wall.

The Rev. Canon W. J. O'Connell, S. C. O'Connell, established headquarters in Queensland in 1840, was the first to plant the Scotch Island 1400 years ago.

BUNBURY

MRS BOXALL DIES

The funeral of the late Mrs Annie Fitz Boxall, aged 88, widow of the late Frederick James Boxall, took place at Bunbury on Tuesday, October 27, 1964, at 11.00 a.m., conducted by the Rector of Bunbury, the Rev. Canon J. A. G. O'Connell, and assisted by the Archbishop of Perth, the Vicar of the parish, the Rev. Canon W. G. Bauman. The funeral service was held in the church, where the late Canon Fitz Boxall had been a member of the choir for some time. She was born in Perth, where she died in 1922 in Collie, in 1917 in Narragin and in 1958 until his retirement in 1958 in Bowral. She leaves one son and two grandsons.

MELBOURNE

CATHEDRAL CONFIRMATION

The Right Reverend J. R. Austin confirmed 191 candidates at the confirmation service held in St. Paul's Cathedral on November 2, 1964, at 10.30 a.m. The Rev. Canon J. R. Austin, Trinity Grammar School, R.A.A.F. Base, Footscray, officiated at the cathedral. Two Roman Catholics were received.

ORDINATION

The main Canon held in St. Paul's Cathedral on the 11th of November will again be held at 10 a.m. on the 12th confirmation in St. Paul's Cathedral on November 2, 1964, at 10.30 a.m. The Rev. Canon J. R. Austin, Trinity Grammar School, R.A.A.F. Base, Footscray, officiated at the cathedral. Two Roman Catholics were received.

PARISH

The Reverend Graham Scott, minister at Melbourne on Thursday, October 26, officiated at the confirmation service of 191 candidates at the confirmation service held in St. Paul's Cathedral on November 2, 1964, at 10.30 a.m. The Rev. Canon J. R. Austin, Trinity Grammar School, R.A.A.F. Base, Footscray, officiated at the cathedral. Two Roman Catholics were received.

NEWCASTLE

CAROL MISTON

On Sunday last, a Parish Life Mission was commenced in the St. Andrew's Cathedral, Newcastle, conducted by the Director of Education, the Reverend J. R. Collins. Over a period of five nights, members of the parish met together to evaluate the life of the parish in the light of the mission of the Church.

On Sunday morning, All Saints', the first of the two missionaries, supported by the Young Anglican Fellowship of Melbourne during his six-year term of ministry New Guinea.

PERTH

ARCHDEACON THOMAS SERRALYIN

Archdeacon Thomas Serralyin, Archdeacon of Fremantle and Perth, died on October 26, 1964, at his home in Perth, aged 88. He was born in Perth, Western Australia, on October 26, 1876. He was educated at the Scotch College, Perth, and at the University of Western Australia. He was a member of the Perth City Council and served on the Perth City Council for many years. He was also a member of the Perth City Council and served on the Perth City Council for many years.

THIRTIETH MAAS

The Mothers' Union Branch of foundation held its 30th anniversary on the thirtieth anniversary of its foundation. The Rev. Canon F. W. Coldrick, who was first held in foodstuffs at the celebrations was Mrs. O'Halloran, widow of a former rector. Mr. O'Halloran founded the Mothers' Union Branch at Bunbury three years ago; also she founded the Tisbury branch and was the originator of the country federation which was first held in foodstuffs at the Holy Communion service, which was celebrated by the rector, the Reverend Paul Atkins, representing the other branches in the diocese were present.

The Mothers' Union Branch at Bunbury, which was first held in foodstuffs at the Holy Communion service, which was celebrated by the rector, the Reverend Paul Atkins, representing the other branches in the diocese were present.

MISSION MONTH

The work of various missionary societies within the Church, such as S.P.C.K., S.P.G., and the Church Army, will be portrayed. The exhibition will also feature pictures of the various Anglican missions on its frontiers.

SYDNEY

FAREWELL

All friends of the parish of St. Paul's, Redfern, are invited to come to the farewell service on Tuesday, October 20, at 10.30 a.m., in the church hall on Friday, November 20, at 10.30 a.m. The Rev. Canon F. W. Coldrick will preside. Mr. O'Halloran will be the officiant. The service will be held in the church hall on Friday, November 20, at 10.30 a.m. The Rev. Canon F. W. Coldrick will preside. Mr. O'Halloran will be the officiant.

OBITUARY

MRS N. B. PEARCE

Mrs. N. B. Pearce, 408, Fullarton Road, died at Bowral, N.S.W., on October 13, of the pneumonia. She was born in Perth, Western Australia, a former rector, Canon Louis Pearce.

PERTH

Mrs. Pearce, widow of a former rector, Canon Louis Pearce, died at Bowral, N.S.W., on October 13, of the pneumonia. She was born in Perth, Western Australia, a former rector, Canon Louis Pearce.

PERTH

Mrs. Pearce, widow of a former rector, Canon Louis Pearce, died at Bowral, N.S.W., on October 13, of the pneumonia. She was born in Perth, Western Australia, a former rector, Canon Louis Pearce.

PERTH

Mrs. Pearce, widow of a former rector, Canon Louis Pearce, died at Bowral, N.S.W., on October 13, of the pneumonia. She was born in Perth, Western Australia, a former rector, Canon Louis Pearce.

PERTH

Mrs. Pearce, widow of a former rector, Canon Louis Pearce, died at Bowral, N.S.W., on October 13, of the pneumonia. She was born in Perth, Western Australia, a former rector, Canon Louis Pearce.

CHURCH IN FOCUS

EXHIBITION AT MOAMA

Griffith, November 9

The exhibition at Moama, in the Diocese of Riverina, is attracting a missionary exhibition, which promises to be one of the most interesting and profitable of its kind ever presented in the district.

Griffith, November 9

The exhibition, to be officially opened by the Chairman of the Council of the Diocese, the Rev. Canon F. W. Coldrick, will be on Friday night, November 20, and all day on Saturday, November 21.

Griffith, November 9

The parish hall will be added to for the occasion with two large marquees to provide the necessary extra space for the exhibition and also a theatre.

Griffith, November 9

The parish hall will be added to for the occasion with two large marquees to provide the necessary extra space for the exhibition and also a theatre.

Griffith, November 9

Griffith, November 9

The parish hall will be added to for the occasion with two large marquees to provide the necessary extra space for the exhibition and also a theatre.

Griffith, November 9

Griffith, November 9

The parish hall will be added to for the occasion with two large marquees to provide the necessary extra space for the exhibition and also a theatre.

Griffith, November 9

The parish hall will be added to for the occasion with two large marquees to provide the necessary extra space for the exhibition and also a theatre.

Griffith, November 9

The parish hall will be added to for the occasion with two large marquees to provide the necessary extra space for the exhibition and also a theatre.

Griffith, November 9

The parish hall will be added to for the occasion with two large marquees to provide the necessary extra space for the exhibition and also a theatre.

NEW RUSSIAN SAINT

ANGELIC NEWS SERVICE

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

NEW RUSSIAN SAINT

ANGELIC NEWS SERVICE

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

New York, November 9

The Synod of the Russian Church in Exile, meeting here on November 10, announced that it had elected a new saint, Father John of Kronstadt (1828-1906).

NEW BUILDINGS FOR HOME

FOR AGED WOMEN

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

NEW BUILDINGS FOR HOME

FOR AGED WOMEN

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

The Diocese of Brisbane is to erect new buildings for the Nelson Home for Aged Women at Chelmer to replace the old wooden building which has recently been demolished. The total cost is estimated at \$10,000.

NEW HOUSES ON NATIVE RESERVE

FROM OUR OWN CORRESPONDENT

Bunbury, November 9

The hopes of many young men and women to improve the lot of the native population.

Bunbury, November 9

The hopes of many young men and women to improve the lot of the native population.

Bunbury, November 9

The hopes of many young men and women to improve the lot of the native population.

Bunbury, November 9

The hopes of many young men and women to improve the lot of the native population.

Bunbury, November 9

The hopes of many young men and women to improve the lot of the native population.

Bunbury, November 9

Bunbury, November 9

The hopes of many young men and women to improve the lot of the native population.

Bunbury, November 9

The hopes of many young men and women to improve the lot of the native population.

Bunbury, November 9

The hopes of many young men and women to improve the lot of the native population.

Bunbury, November 9

The hopes of many young men and women to improve the lot of the native population.

OUR WANTS IS YOUR WANTED

THE CHURCH OF ENGLAND HOME MISSION SOCIETY

URGENTLY NEEDS all kinds of cast-off clothing for men, women and children, sheets, pillow cases, blankets, rugs, towels, tea towels, etc., for sale through the "OPPORTUNITY SHOPS"

YOUR GIFT CAN HELP MAINTAIN - Chesalon Homes, Parish Nursing Service, Special Hospitals, Family Service Centre, Carramar Home, Charlton Boys' Homes.

