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AUSTRALIAN BISHOPS AT LONDON CONSECRATION SERVICE ALSO IN PERTH FOR NEW ARCHBISHOP

Australia was well represented at the consecration in S. Paul's Cathedral, London, on the Feast of the Nativity of S. John the Baptist, June 24, of the Archdeacon of London, the Venerable George Appleton, to be Archbishop of Perth.

Taking part in the laying-on-of-hands were the Archbishop of Melbourne, the Bishops of Adelaide, Rockhampton and Gippsland, and the Right Reverend John McKie.

Archdeacon Appleton was consecrated by the Archbishop of Canterbury, the Most Reverend A. M. Ramsey.

There were a number of Australian clergymen and lay people in the congregation. These included the well-known Brisbane veteran, Archdeacon F. R. C. Bligh, and Mr. Lindsay Smith, formerly of the Melbourne V.A.F. executive.

The Right Reverend R. S. Eyles, who is 93 and was consecrated to be Bishop of Rangoon in 1910, also took part.

The new archbishop is one of his former priests.

In S. George's Cathedral, Perth, the same day, the Administrator, the Venerable T. B. Macdonald, celebrated at a Sung Eucharist.

He was assisted during the administration by the Dean of Perth, the Very Reverend James Payne; the senior canon, Canon P. A. Paice; and the Archdeacon of Canning, the Venerable F. W. Guest.

The canons of the cathedral were in their stalls, and so was Bishop Freeth. The clergy, together with the wardens and students of Wollstone College, were singing. A large congregation was present.

PERTH SERVICE

Archdeacon Macdonald read an advance copy of the sermon which was being preached at the consecration by the Dean of S. Paul's, the Very Reverend W. R. Matthews.

In the evening, synchronising with the hour of consecration in London, the Dean of Perth and special prayers in the cathedral.

Dean Matthews preached from S. John 21:17: "Jesus said, Feed my sheep." The following is the text of his sermon:

The consecration of George Appleton to be Archbishop of

Perth is a great occasion in the history of S. Paul's and also in the history of the Church in Australia.

It is in a sense unusual. To jump, as it were, in one bound from a canon of S. Paul's to archbishop is a rare occurrence.

Yet there is a partial parallel to it, for 272 years ago John Tillson, for barely three years Dean of S. Paul's, was consecrated Archbishop of Canterbury.

There the resemblance ends; it is the difference which are most remarkable. Tillson became archbishop in the troubled days of the Revolution and took the place of an evicted presbyter.

"UNSOUGHT"

He was an able and humble man who deserves to be held in honour, but he looked forward with justified apprehension to the prospect of presiding over a group, knowing that large numbers of his fellow churchmen regarded his appointment as a political manoeuvre and of doubtful validity.

He feared that the Church of England was an ancient Church disintegrating. How striking is the difference between the two archbishops and their situations.

The call which has come to George Appleton was from the Church itself, entirely free from political motives or considerations of expediency. It came to him unsought, unexpected and unforeseen.

Without any qualm or reservation, the voice which called him can be recognised as issued that of the Holy Spirit in the Church. And how different is

the Church over which he has been called to preside!

It is not an ancient Church falling asunder, dispirited and divided; it is a young Church, full of hope and borne forward on that world-wide movement for Christian unity which is the outstanding work of the Holy Spirit in our times.

(Continued on page 11)

BISHOP CONSECrated IN SYDNEY FOR MELBOURNE

There were more than the usual number of academic hoods to be seen in S. Andrew's Cathedral, Sydney, last Saturday morning when Canon F. R. Arnott was consecrated bishop.

Bishop Arnott, formerly Warden of S. Paul's College, within the University of Sydney, is to be Bishop Coadjutor of Melbourne.

The Primate, the Most Reverend H. R. Gough, was assisted by five other bishops in the consecration services.

They were the Acting-Metropolitan of Victoria, the Right Reverend A. Winter, the Vice-General of the Diocese of Melbourne, the Right Reverend G. T. Sambell; the Bishop of Newcastle, the Right Reverend J. A. G. Housden; the Bishop of Bathurst, the Right Reverend E. K. Lealie; and the Dean of Sydney, the Right Reverend A. W. Goodwin Hudson.

The visiting clergy included the Dean and Archdeacons of Melbourne.

Heads of colleges at the university were among the congregation, which also included the girls of Tara School, Parramatta.

The Communion service was

sung to the setting by Darke in F.

The Primate's procession entered the cathedral to the singing of the psalm, "I will magnify thee O God my King."

The bishop-elect was presented to the Primate by the Bishop of St. Arnaud and Bishop Sambell.

During the service the choir sang Sir William McKie's anthem, "We wait for Thy loving kindness, O God."

The hymns were "Come Holy Ghost," "Come down, O Love divine," "Ye watchers and ye holy ones!" and "Thou my Vision, O Lord of my heart."

Nonetheless in the music of the service were the chanting of the Litany and the glorious organ accompaniment to the hymns.

PERSONAL LEVEL

The Bishop of Newcastle, who preached the sermon, spoke on three quotations from the special collect for the consecration service.

They were: "Feed thy flock," "prædica thy Word;" and "Ad minister the godly discipline thereof."

The first said Bishop Housden, emphasised the importance of the ministry on the personal level; such was the ministry of Our Lord Himself.

He spoke to people; he healed people; his condemnations were condemnations of people, not of systems or of laws or religious observances.

He said the Church to-day is failing the Lord, it is failing on just this personal level in not adequately feeding the sheep, he said.

One of the great difficulties of the bishop's office was maintaining this pastoral care and relationship on a personal level.

"And I do not think he can do it by proxy through his priests as though he prepares and mixes the food which they then distribute," he said.



The Archbishop of Canterbury, the Most Reverend A. M. Ramsey, with the new Archbishop of Perth, formerly the Venerable George Appleton, whom he consecrated in S. Paul's Cathedral, London, on June 24. Archbishop Appleton will be enthroned in S. George's Cathedral, Perth, on August 12.

GIFT OF BIBLES TO BISHOP

FROM A CHORISMMENT
PORT MORESBY, July 1

The newly-enthroned Bishop of New Guinea, the Right Reverend David Hand, was last Saturday presented with specially bound volumes of the Scriptures in five Papuan languages.

The secretary of the Bible Society in Papua and New Guinea, the Reverend Leo Buckman, presented them before 2,000 people in the Cathedral of St. Peter and S. Paul, Dugun.

The volumes had been bound in leather and comprised the Malaya Bible, Wodan New Testament, Ewan Ge Mark, John Remunde Luke and Goxavau Mark.

The bishop had previously received from Queensland Anglicans a chalice and paten. He then received the Scriptures.

The exhortation to preach God's Word meant to preach

(Continued on page 11)



The Primate, the Most Reverend H. R. Gough (right), leads the newly-consecrated bishop, the Right Reverend F. R. Arnott, out of S. Andrew's Cathedral, Sydney.

Bishop F. R. Arnott talks with the Acting Metropolitan of Victoria, the Right Reverend A. E. Winter (left) and the Vice-General of the Diocese of Melbourne, the Right Reverend G. T. Sambell, after his consecration in S. Andrew's Cathedral, Sydney, last Saturday morning.

BISHOP ON CHALLENGE TO CHRISTIANS TO-DAY

BENDIGO SYNOD REPORTS

FROM A CORRESPONDENT

Bendigo, July 1

The world to-day offered a tremendous and urgent challenge to every Christian man and woman, the Bishop of Bendigo, the Right Reverend R. E. Richards, said in his Synod Sermon in All Saints' Cathedral on June 16.

Every age had had its peculiar problems but to-day's were unique in that our picture of the world was so much wider.

"Nations of whom our grandfathers had never heard, we see now as our neighbours, and we know we cannot ignore events in continents on the other side of the globe," the Bishop said.

"The world as we see it is in many places a changing world with new nations developing, with great projects progressing in education, in self-government, in rural and industrial development."

"It is a world with many things that distress us: political rivalries and disagreements, racial discrimination and segregation, mob violence in unexpected communities, hatred and cruelty, need and hunger."

"But it is also a world where we see growing areas of human responsibility, international aid, and generous efforts to feed the hungry, to heal the sick and to share such possessions as scientific knowledge, agricultural methods and machinery and medical skill."

The influence of the Christian Church was seen in much that was good in the world, where there was division and strife, the need of God's love and forgiveness was revealed in Jesus Christ was apparent.

The urgency of the challenge to Christians has caused:

● The steadily increasing increase in the membership of Churches in the World Council of Churches.

● Advances towards unity between the denominations.

● Hearty criticism of the Church from within, as seen in the Bishop of Woolwich's book and the Bishop of North Queensland's Synod Charge.

It was, in love and obedience to Christ and in the power of the Holy Spirit that Christians could be a powerful witness and service in the world around them.

In his presidential address, the Bishop presented an apology from Archbishop N. D. Herring who was confined to bed with influenza and was missing his first synod for 36 years.

The bishop paid a tribute to the archdeacon's outstanding service in this diocese and his earlier service in the dioceses of Wangaratta and Riverina.

"We owe to the archdeacon a very great debt not only for the help he has given to so many younger clergy but for the way he has developed the Home Mission Fund and nurtured the Pension Augmentation Fund."

Synod requested the bishop to convey to Archbishop Herring and Mrs Herring warm greetings, sincere sympathy and prayerful good wishes.

UNITY REPORT

The bishop referred to the Report by the Joint Commission for the Congregational, Methodist and Presbyterian Churches on the Church, its nature, function and ordering.

He commended it to all members of synod. Each member of the clergy is being sent a copy and the bishop asked the rural deacons to arrange for a programme of study and discussion on the report during the year.

The presentation of reports showed some progress in the activities of the various organisations, the most significant being the programme of adult Christian education and leader training

especially in G.F.S. and Y.M.D.

The Council of Christian Education reported one recent very successful Parish Life Mission and two evangelistic and teaching missions were to take place in the next few months.

At the afternoon tea break on Monday the bishop dedicated and declared officially open the new registry which adjoins the cathedral. The registrar, the Reverend A. Mel Wright, unlocked and opened the new door.

The registry is now housed in (Continued on page 12)

BISHOP ARDEN TELLS BRISBANE OF VERY GREAT NEED IN AFRICA

FROM OUR OWN CORRESPONDENT

Brisbane, July 1

The Bishop of Nyasaland, the Right Reverend Donald Arden, declared "the uncommitted content of the world."

We may safely hazard a guess, he said, about Russia or the U.S.A., but it would be unwise to wager a shilling penny on what Africa will be in 10 years' time. For Africa the decade of decision begins now.

Thousand of Sunday school children know the wonderful saga of how Bishop McKenzie, inspired by David Livingstone, had brought the Gospel and Church to Nyasaland. But today, the work is endangered by crippling financial burdens.

In the province of Central Africa 200 priests are at work where, on even Australian standards (where we are by other standards, not overstaffed), 2,000 would be exercising a ministry. For years the Vicar-General

and Archdeacon of Nyasaland has had to "thrust a lit" in order to do his work, for no vehicle is available, and there are no funds to buy one.

The average age of the diocesan clergy is 55 years, and

despite the fact that some very fine African men would like to offer for Holy Orders, and are willing to give up much to be ordained, it has been possible to send only one man to theological college in five years, again because of financial difficulties.

"How and why has such a situation come to exist?" the Bishop asked. One of the answers is that the Church has been asleep to changes in the world at large. There is the tendency still to look too much to Britain.

Economic factors have changed enormously, and the Church in England is by no means the largest and richest section of the Anglican communion. There is need for other parts of the Anglican communion to shoulder more of the burden.

If the Anglican communion gave one-twentieth of its total income to missions, we could re-build the whole of the Church's missions from top to bottom.

JOINT SUM

At the forthcoming Toronto Congress it will be suggested that a joint sum of £1 million for missions be shouldered.

Let us contrast this with the £10 of the Northern Baptists in U.S.A. (a relatively small denomination) who are budgeting for £9 million in the same period.

What is necessary is much wide thinking about this problem on the level of the Anglican communion as a whole.

Bishop Arden is visiting his mother in Brisbane. His brother, Dr Felix Arden, is well known to Brisbane churchfolk because of his regular appearance on Dean Baddeley's television panel "What Do You Think?"

RETREAT WELL ATTENDED

FROM OUR OWN CORRESPONDENT

Melbourne, July 1

Every available room at the Retreat House, Chesham, was occupied for the Melbourne Evening Grace Retreat, which commenced on Monday evening, June 24, and continued until the morning of Friday, June 28.

The conductor was the Very Reverend E. M. Webber, Dean of Hebert, who proved to be most helpful and inspiring.

There were addresses each morning and evening, and on Tuesday afternoon, but there was ample opportunity for quiet reading, meditation, and prayer. Reading at meals was "Bishop on Safers," a happy choice with a touch of lightness, but also sound common sense.

The addresses touched on the priestly life, its temptations, its opportunities, and its blessings.

PARISH AERO CLUB

FROM OUR OWN CORRESPONDENT

Melbourne, July 1

Purposes have clubs and societies for all kinds of activities, and such things as tennis clubs, cricket clubs, basketball teams, and so on are taken for granted.

At St. James', Dundee, however, a club with a difference is in process of formation. This is to be a Young People's Aero Club.

It is to meet after school, and besides including games in its programme, intends to strike a more serious note by a study of the theory of principles of flight, navigation, meteorology, rules of the air, communications, and so on, combined with tests and awards in these subjects.

The well qualified leader of this new club is the vicar of the parish, the Reverend E. M. Eggleston. He is already a flying member of the Royal Victoria Aero Club. His aim is to bring a short distance from the Moorabits Aerodrome, which is used for light aircraft.

—REA Aviation Ltd. picture.

The Cessna 185 which replaces the S. Gabriel as the aircraft for the New Guinea Mission. It has been paid for partly by the insurance on the old aircraft, but mostly by the gift of an anonymous donor. It will carry five passengers as well as the pilot, 1,000 lbs. of cargo, and can fly in the Highlands. The mission pilot, Mr. Dick Sanger, has flown it back from Bankstown to New Guinea.

—Source Daily Telegraph block.

Bishop F. R. Arnot, wearing the cope presented to him last Sunday night by the Parish of St. James', King Street, Sydney. With him is the rector, the Reverend F. L. Cutrine.

ANGLICAN-METHODIST PROPOSALS

BISHOP'S WARNING ON UNITY TEST

ANGLICAN NEWS SERVICE

London, July 1
If the Church of England and the Methodist Church cannot be reconciled then there can be no hope of reunion between the Church of England and any of the Free Churches in Britain, said the Bishop of Winchester, the Right Reverend S. F. Allison, on June 18.

He was speaking to his diocesan conference not only on the challenge of reunion but also of the consequences if the proposals fail.

Hitherto, although there had been much time spent in conversations on Church relations in Britain, it had been left to the younger Churches overseas to produce definite schemes for Church union, he said.

For the first time Anglicans and Methodists, who had so often professed a deep concern for the recovery of the unity of the Church, found themselves confronted with concrete proposals for their own reconciliation and reunion.

Their response to these proposals would be indeed a test of their integrity and sincerity.

The Church of England and the Methodist Church, the bishop stressed, were the parent bodies of the two great world-wide Christian churches in Britain.

If Anglicans and Methodists in Britain were able to recover their unity, the reconciliation and reunion of those two parent bodies would bring encouragement to Anglicans and Methodists in Africa, India and elsewhere.

There was an acute awareness of the necessity of the Church to recover its unity if it was to fulfil its mission to the nations of the world, and Anglicans and Methodists had been urged to look going forward to the time towards unity only some of loyalty to their divided parent bodies in Britain.

Bishop Allison said that the unity of the Church throughout the world would not finally be furthered by piecemeal unification of particular countries.

To this he would only say that anyone who believed that the wit of man could ultimately produce one vast scheme for the reunion of Christendom in itself saw was living in a fool's paradise.

ESTABLISHMENT

Reviewing the proposals set out in the Anglican-Methodist conversations, the bishop said that episcopacy was accepted by the Methodist Church as a condition that during the period of full communion, lasting from five to ten years and periodically longer, there would be two parallel episcopal Churches and two parallel episcopal organs.

Much had been said about the Methodist Church's unwillingness to have on the establishment of the Church of England.

Some had even suggested that organic union with the Methodist Church was hopeless.

CARPENTER'S BENCH AS ALTAR

ANGLICAN NEWS SERVICE

London, July 1
A free-standing altar in the style of a carpenter's bench is one of the striking features of the new Church of S. Mark, Claxton, Lancashire, which is nearing completion, and which will be consecrated later this year.

The church will contain only one stained glass window, at the east end of the building.

Stained glass is to come from the Church of S. Andrew, Ancoats, and has been rearranged in kaleidoscope form, reminiscent of the baptismal font at Coventry Cathedral.

Members of the parish have no far-reaching towards their share of the cost of the new church.

ON MORAL CONDUCT

ASSEMBLY REPORT

ANGLICAN NEWS SERVICE

London, July 1
In discussing the problems of moral conduct in personal relations certain distinctions must be kept in mind, says the report of the Church Assembly's Board for Social Responsibility.

The report will be presented to the summer session of the assembly tomorrow at the Bishop of Leicester, the Right Reverend R. R. Williams.

It is obviously a Christian duty for the Church and its leaders, it states, to consider with compassion the temptations and confusions confronting young people and others and to learn how to discuss these matters with them without alienating them at the start by what might seem a lack of understanding.

But the way of compassion is not the way of concession. Many feel that the Church can hold up before youth only what it believes to be the best way of life.

There is no reason to believe that the traditional standards can be improved, however much the art of presenting them sympathetically may be capable of improvement.

Old-fashioned or traditional view is still for clarity before the single parent afterwards.

ETHICAL STUDIES

The report refers to the distinction between the moral teachings of the Church and the ethical studies which they are defined.

In hardly tending individual standards, the factors may be damaged by falling back on arguments which will not reach the weight imposed on them.

It is suggested that the Church should have been among the most neglected in Christian theology. The restoration of the Church's moral teaching is still a task of the highest importance.

The report also refers to the new appraisal of Christian ethics by the established Church of Scotland.

Included in the report is a section on moral welfare work which is being carried out by the Church.

It states that there is a marked trend in the Church to appoint a specialised service providing help for women who are expecting illegitimate babies.

It is estimated that half those requiring help in this trouble are dealt with by the Church's welfare service.

DEFENCE

On defence and disarmament the report says that debates in Church Assembly have clearly indicated that the terms in which these have been discussed in Church bodies need re-examination.

There is only one motion, arising from the report, that this concerns unemployment and arises by the acceptance by the whole country of a collective responsibility for the unemployed.

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POPE PAUL'S MESSAGE

UNITY AND JUSTICE

ANGLICAN NEWS SERVICE

London, July 1
Pope Paul VI has left no doubt of his intention to continue the policy of Pope John. He confirmed this pledge in a broadcast message on June 23 to the Roman Catholic world.

He would spare no effort, he said, to carry on the great work begun with so much hope by Pope John, but he had hoped to realise the prayer, that they may be one. For this aim, he pointed out, the late Pope had offered his life.

The pre-eminent part of his pontificate would be directed, the Pope said, at continuing Pope John's Ecumenical Council.

He also meant to continue the process of bringing canon law up to date, which was another of the late Pope's aims.

He would continue efforts to consolidate justice in social, civic and international life.

The love of one's neighbour required of all Christians, he said, as well as measures to help the underdeveloped countries.

The new epoch which the conquests of science had opened to humanity would be singularly fertile in the moral and spiritual lessons to be learnt to recognise each other as brothers rather than as competitors.

His message, delivered in Latin, was read in St. Peter's Basilica, the Pope's chapel, the previous Friday had elected him.

After thanking the cardinals for their votes, he said he knew his own limitations "to the point of sufficiency."

He had had some experience of the problems of the world which the Church performed its duty to solve.

He asked the cardinals for the support of their conscience, forbearance and prayers.

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and

respectfully solicits the privilege of submitting quotations for printed letterpress work of all kinds from Church and other bodies.

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At present, there is a distinct slump in most sections of the printing industry, and the Press has the capacity to print much more than the volume of work going through the plant. In particular, the Press needs more "jobbing" work—letterheads, handbills, leaflets, pamphlets, etc. It can execute these, as well as books and newspapers, quickly and to a high standard of excellence, in simple black and white, or in four colours.

BISHOP TO VISIT MOSCOW

ANGLICAN NEWS SERVICE

London, July 1
The Bishop of Winchester, the Right Reverend Falkner Skinner, is to visit Moscow from Monday, July 15, to Monday, July 22, as the guest of the Russian Orthodox Church.

He is going in response to an invitation from Archbishop Nikodim, president of the Department of External Ecclesiastical Affairs, of the Patriarchate of Moscow.

During his stay Dr. Allison will represent the Archbishop of Canterbury at celebrations marking the 50th anniversary of the Russian Revolution.

His visit will be accompanied by the Reverend Hugh Wythe, Bishop of the Evangelical Church, East Dulwich, who will act as his chaplain and interpreter.

Writing about his visit in the July edition of "Winchester Churchman," Dr. Allison says:

It is my hope that this visit will not only strengthen the bonds of fellowship which have for long united the Russian Orthodox Church and the Church of England, but will also serve in some small way to foster that mutual understanding and goodwill between our two nations which is vital for the peace of the world."

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OLD CATHOLICS AND ALIANS

ANGLICAN NEWS SERVICE

London, July 1
An international conference between Old Catholic young people from Europe and Anglican young people will take place at Bacharach, a lovely medieval village on the Rhine, south of Koblenz, Germany.

The subject of the conference will be "Witness."

LETTERS TO THE EDITOR

MORALITY IN PUBLIC LIFE

TO THE EDITOR OF THE AUSTRALIAN

Sir—Thank you for your Leadership article under the heading "MORALITY IN PUBLIC LIFE" in your issue of June 27, 1963. It was guided by the title and, I might add, our praying. The Anglican fearfully puts Christ with Christmas, in the centre and challenges the stone-masons to protest their absence. If I were a parish priest I could read large letters of your excellent article in church and to all my organisations.

I am sure that the morality which persists in immorality or other sinners so that it does not become known to others, is their worst sin. It is not considered to be an sin until it is found out. The fact that God knows about it all the time seems of no consequence. There is no fear of God before our eyes, but fear only of what the world will say. Not, "Don't do it because it is wrong," but, "Don't do it, for, if you are found out, you will be the talk of the town," appears to be the prevailing attitude of righteousness. The Church's safeguard against this is the Sacrament of Penance.

Yours faithfully,

(The Reverend)

DENNIS BAZELEY,

Perth, W.A.

SPIRITUAL LEADERSHIP

TO THE EDITOR OF THE AUSTRALIAN

Sir—Bishop Tan Shevill's remarks (June 1) reminded me of a letter I received from a friend five years ago. Now that I have become more mature I am proud to have five of my own members of the Holy Catholic Church in these days. I am a bi-lingual Englishman, now I would be a Prime Minister in God-vice he, as well as I am, is a fellow member of the Holy Catholic Church, and he has taken out the world. A synod or select committee would have to take on the task of choosing a bishop should search the whole of the Anglican Communion.

When Bishop Chundu Ray writes in Adelaide that if the Lord had come among us, we would need to have a bishop to be re-converted by the missionaries from the Young Men's League, and that his indigenous leadership we must remember two facts: no great wars have deprived us of many potential leaders for Church and State. Perhaps among the saints were those who were capable of spiritual leadership.

But worse than physical death, has been the spiritual death among the newly-formed. In the twenties and thirties there was a concern for souls and many young people, except in isolated areas, were not given the opportunity for the ministry. Were they, a great emphasis was placed on youth. If youth is not inspired to a great cause, they will not be able to sell, trained for leadership, it is a waste of time. The spiritual and spiritual of the Church.

Perhaps, one of the great weaknesses of a physical church in Australia is that it makes no sense of the gifts of the Holy Spirit. Two wars have taken from many women their future husbands. The single women have not married away but have taken up their lives progressively. They have studied and trained themselves to do some work in the social, industrial and business world. But the Church which can only conceive of a woman as a physical being, does not know how to use them. It takes little heed of the special gifts of the Holy Spirit.

There are a few bishops and clergy who perceive the potential, but they educated women but not more ignore them. May I quote a case in point. There are 1000 train towns in South Australia where the children are the Priests and Secondary Schools are very bright. A woman teacher, who is a missionary, is a woman skilled in young work, offered to work in the parish in which she was rejected. The rector thought that he only could do this.

The same thing happened

(Continued from page 5)

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Perth, W.A.

Yours faithfully,

(The Reverend)

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PRAYERS FOR HEALING

TO THE EDITOR OF THE AUSTRALIAN

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BEHIND THE GREY WALLS: CHANGING PATTERNS AT PENTRIDGE GAOL

By the STAFF CHAPLAIN, the REVEREND W. L. McSPEDDEN, in COLLABORATION with PRINCIPAL PRISON OFFICER H. DEAR

H. M. PENTRIDGE Gaol, Co. Louth, Victoria. For over 100 years this name has conjured up in the minds of citizens a picture of crime, of children of thoughts, mostly grim and awesome.

Within the memories of most Victorians it has been customary to read headlines such as these: "Prisoners Escape" — "Move Penitents" — "Prisoner Stabbed by Fellow Prisoner" — "Flogging to Take Place".

So often these notorious and sensational headlines, concerning a mere handful of prisoners, have been followed by a demand for an enquiry, and even before an enquiry can get under way there have been scathing criticisms of the administration and staff.

Because so little is published on other aspects of these institutions, many wonder, and are left wondering, if any good at all can come out of them.

It is fairly easy to judge places like Pentridge by the foreboding walls which surround and divide it, and by some pre-conceived idea of a harsh and brutal system against which equally harsh and brutal prisoners periodically rebel to provide material for news-hungry reporters.

What is the truth of the matter? First let it be said frankly that there are still many things about Pentridge which everyone connected with the Victorian prison system would like either to eradicate or change.

Gradually, however, with larger grants of money from the Government, a revolution has taken place in the prison service. Based on a scheme of classification, a re-education programme is being built up with the backing of many dedicated prison officers.

LOVELY GARDENS

It includes a wide range of activities in addition to formal education, and as well as prison officers it involves education officers, doctors, psychiatrists, their overseers, parole officers and chaplains.

The programme extends to training prisons and prison farms throughout the State. Ironically, much that has been accomplished has been done by those very people so often criticised.

On passing through the uninviting gateways of Pentridge, the visitor there is soon confronted with beautifully laid out gardens and terraced lawns, which not only take away the drabness of the walls but are used to produce thousands of flowers each year for the various public hospitals to brighten the lives of the patients.

Prisoners employed here have become so interested in their work that there have been cases

where men so employed have sought permission to return after discharge that they may see the gardens they helped to create.

In 1962 prisoners at Pentridge used their spare time and earnings to make thousands (4,500) of separate toys, from electrically controlled fun fairs and trains to soft toys like those illustrated, for children in hospitals and homes throughout the metropolis.

"Fairies" Women's Prison is also set among lawns and gardens and has an extensive and creative works and hobbies programme, while similar projects have been developed in almost every area where a prison is to be found. At some country centres maintenance work and concerts are planned at week-ends to assist local charities.

Hobbies have developed at an amazing rate at Pentridge itself. Prisoners have won prizes in art shows and general exhibitions, while the reputation of Larrobe (Pentridge) Dabbling Society, always high, continues to grow.

NUMBER PLATES

Here, as in some other prisons, their own magazine is printed each month within the walls and finds its way to many parts of the world.

Many will be surprised to learn that in well run and efficient workshops Pentridge produces more than £300,000 worth of articles each year, and if you buy a new car it will be fitted with number plates from the same source.

Further surprise no doubt will be caused by the fact that Pentridge Gaol is probably one of the largest single sources of blood supply in the State, and it would be interesting if one could know how many lives have been saved by the blood voluntarily given by prisoners.

It will be realised that these things are taking place on a background of continual movement. More than 12,000 prisoners pass through the gates of Pentridge each year, sensationalism and notoriety obviously concern comparatively few.

Yes, the pattern changes. "This is a treasure in the heart of every man if we can only find it," said Sir Winston Churchill.

A man is never criminal and nothing else," said the late William Temple, Archbishop of Canterbury, while over 100 years ago Alexander Macdonald, the pioneer, penologist and reformer wrote: "my experience leads me to say that there is no more criminal in the mind of a man, and not as a dog. You do not recover a man except by doing good in the many qualities he may have about him, and giving him an interest in developing them."

To this end the patterns of change are set behind the walls. To "recover a man" is a noble task — a Christian's duty.

Like others who are working within this field, the chaplain feels that his facilities, especially for conducting worship, are inadequate. They will improve, but it would seem improper if the Church should wait for the State to move alone in this respect. In the realm of after-care a similar revolution must take place. It is not behind the walls that progress is at rest, but outside.

Greater planning is needed for the settling back into social and reclaimed lives. Within the Church of England, the Society and the Mission of St. James and St. John have plans which may well bear fruit very soon, but the conscience of the whole Church needs to be aroused.

Rich rewards in human achievement await those, both in Church and State, who are prepared to think and pray and experiment in seeking to restore those who have offended against the laws of society.

The winds of change grow strong within the walls, but not so strong without.

YOUTH FESTIVAL AT COORPAROO

FROM A CORRESPONDENT

Coorparoo, Q., July 1

A whole week-end, with its emphasis upon the youth of the Church, was organised at S. Stephen's, Coorparoo, Diocese of Brisbane, from June 21 to 23.

The delightful surroundings and pleasant atmosphere of Coorparoo provided the background for the opening function on the Friday night. There were 115 people seated for the dinner.

The host, Mr. Alan Beccomall, and hostess, Miss Kay Robinson, received the guests with the warm friendliness which set the tone for the whole evening.

Justice was amply done to the four-course dinner provided by the caterers.

The Local Trust was proposed by the rector, the Reverend J. R. Greig, and then the Youth Festival for Youth was opened with great enthusiasm.

Mr. Pat Cleary proposed a toast to the Anglican Church.

The Dean of Brisbane represented the archbishop, who left that afternoon for America.

The dean referred to the present dangers of Christian apathy, the threat of the spread of Islam and Christianism, and encouraged by the establishment of the World Council of Churches and the attitude of the Roman Catholic Church fostered by the late Pope.

He urged the youth to know

their faith, to live their faith and to pray their faith.

Alan Beccomall extended a welcome to all present and told the opportunity of pointing out that the week-end could help everybody to reinforce their faith.

The rector introduced the guest speaker, and all realised that at "Winter" had arrived in Brisbane.

It was very apparent that there was nothing cold about the Reverend Jim Winter, who he hailed from the cold climes of the south (Melbourne).

With heart-warming enthusiasm, sincerity and direct approach he "laid a foundation" for his series of addresses.

EARLEST DAYS

Based upon the simple facts of the great "proclamation", and "teaching" of the New Testament, he painted a picture of a contemporary situation similar in many ways to the early days of Christianity with its struggle for survival amid paganism, ignorance, antagonism and persecution.

The key to the way Christians should live in the present day, he said, was to be found in a study of the world situation as it was in ancient and Biblical times.

Stephen's, Coorparoo, choir member, Mr. Bill McGaw, delighted the guests with his bass voice, and Miss Dore Knight provided delightful piano support.

The week-end continued with

THURO HONORARY CHAPLAINS

ANGLO-NEW ZEALAND

London, July 1

An order of honorary chaplains to the Cathedral Church of St. Mary, Thuro, has been instituted by the Dean of Thuro, the Very Reverend Henry Morgan Lloyd.

Clergymen who join the order are being requested to spend one or two days at the cathedral during the summer months in order to welcome some of the thousands of visitors who pass through the cathedral gates each year, and to show them around the building.

The task of acting as guides to the many visitors has been found to be too great to be handled solely by the resident cathedral vergers.



Thousands of soft toys are made at Pentridge Gaol each year for crippled and handicapped children.

SOCIAL REFORMS ADVOCATED

ECUMENICAL PRISON SERVICE

Geneva, July 1

Worried by "the inadequate state of development" of Paraguay, the Roman Catholic bishops of the country are asking for the setting up of a social reform programme.

In a long joint pastoral letter, they speak out against "unconsciousness and indifference in the face of the gravity of this problem."

In their eyes, the historical and geographical reasons for the under-development of Paraguay do not justify the miserable conditions general for the greater part of the population, which also affect Church life.

After pointing to the backwardness under which agriculture and industry suffer, the problems of unemployment and illiteracy, the fact that the annual income per person is one of the lowest in Latin America, the bishops say that the causes behind this situation are as much ideological as material.

"The liberal capitalist mentality" — as moral incapacity to discern the needs and problems of the common welfare. They are convinced of the need of a programme for renewal of morals and faith, so that new structures, "deserving for their integral uplifting of all in an active respect for the person," may be established.

The Prime Minister, talking to the head nun at Yarrahbuh, Mr. Stephen Scherier, during his tour of the Diocese of North Queensland last month, when he visited the Yarrahbuh S. Alban's Day sports. Mr. Scherier's two girls were educated at S. Gabriel's School, Charlton Towers; his son is now at All Souls' School there.

Every corner of the grounds at Pentridge Gaol is being converted into gardens and lawns. Two Fenders "stand in" as prisoners.

CONSERVATION
IN LONDON

(Continued from page 1)

We know George Appleton is not without his doubts that the work of him for archbishop is truly wise. Sometimes, when bishops are appointed, we say, "Why have they chosen that man, but I can think of a better one."

I am sure that no one who knows him has ever said so or thought that there could be a better man for Archbishop of Canterbury than George Appleton. Therefore our feeling to-day must be joy and thanksgiving. But inevitably there is a touch of sadness in the minds of those who have known him and his work in London, and in those who have known him deeply felt in this Cathedral where, for all too brief a time, we have walked with him in the house of God as friends. We hope that the memory of his loving mind and understanding heart will continue to inspire us.

Episcopacy is under discussion in connection with the problem of reunion and, partly as a result of this, it is being seen as a new conception of the office of a bishop is taking shape.

I say "new," but it is very old, a return to the ideal, which the great bishops have been examples of. The movement and the change in their words and deeds that they take the title Lord Bishop and that, with all their might to be Father-in-God.

It is not new, which is really so ancient, might be summed up in two words: *pastor* and *pater*; the prelate is fading and the pastor is waking in the mind of the general office and bishops are aiming, above all, to be faithful shepherds of Christ's flock.

We know that George Appleton has ideal about him, but he and that, by the grace of God, will wonderfully fulfil this function.

What I have called an understanding heart, which means that he sees the potential in the worst men and never ceases to hope that they will be changed and renewed by the Holy Spirit.

It will never be content to minister only to those who are already in the fold; he has always been a Father-in-God to many lost children, and his life will be a cause of joy and a statement of existing reality.

A bishop, however, is not only a Father-in-God, he has authority and the responsibility of government.

TWO IMAGES

Patron of Gubernator, shepherd and governor together define the function of the Church. The word "gubernator," originally meant helmsman or pilot.

The two images which are brought together in the word "bishop" are both derived from the peaceful work-day world and the shepherd's anxiety of saving and protecting his flock in the storm. The bishop is a shepherd, guiding his little craft by the compass of the stars, to a desired haven.

The bishop is not like a military commander, and even as he is like a political director; he is like a shepherd, who looks ahead, discerns the signs of the times and the changes of the intellectual and moral climate, thus preparing the Church to meet the future.

Appleton will be a good helmsman and pilot. He knows the world he is living in and the tendencies, both menacing and encouraging, which are shaping the future.

He pre-eminently understands the character of Christianity with the other great world religions and with the rising tide of secular humanism. He has learnt, too, how to direct his men, and he will govern not by abrupt command, but by persuasion and inspiration, in shaping the future. He pre-eminently understands the character of Christianity with the other great world religions and with the rising tide of secular humanism. He has learnt, too, how to direct his men, and he will govern not by abrupt command, but by persuasion and inspiration, in shaping the future.

BULLETIN LISTS VACANCIES
FOR WORK OVERSEAS

An interesting "Bulletin of Overseas Vacancies" is available from the Overseas Service Bureau, Melbourne.

This bureau also encourages the use of women in the developing societies of Africa, Asia and the Pacific. The list of overseas vacancies is a list of opportunities for lay people, as well as for clergymen.

In addition to large numbers of nurses, doctors, teachers, engineers and mechanics needed for service with Churches overseas, there are also vacancies for social workers and other professional workers can be placed in Indonesia.

Nigeria has asked for an Australian secondary teachers, and Tanganyika urgently requires a medical officer.

OBITUARY

THE REVEREND
E. J. B. WHITE

We record with regret the death of the Reverend Canon John Bernard White in Dromana, at the age of 88 years. His death occurred in the Diocese of Melbourne was Christ Church St. Aldie, from where he retired in 1947.

His ministry was served in the Diocese of Melbourne, where he was ordained by the Bishop of Melbourne (later Archbishop Clarke). He was a student at Trinity College, Melbourne, and with first class honours in Theology.

His early years were spent at St. Paul's, Geelong. Christ Church, Dromana, where he was Canon, St. Paul's, Geelong, in 1912 he commenced the ministry for Christ Church, Dromana. This was at Holy Advent. He served for 28 years for the last eleven of which he was Rural Dean of Malvern. In 1940, he went to Christ Church, St. Aldie, where he last seven years before retiring.

He was a devoted family man, lived at Dromana. He is survived by his wife, four sons, and a daughter. His daughter, Miss Nancy White, is a teacher on the staff of the New Guinea Mission.

The funeral service was at Christ Church, St. Aldie, on Thursday morning, June 27, and went from there to the Springvale Crematorium.

The Reverend E. J. B. White always maintained an interest in education, and for many years was a member of the Council of the Diocese of Melbourne Grammar School. He was also interested in poetry and published "Melburnian Sonnets and Songs."

SISTEERPROFESSED
BRISBANE CEREMONY

FROM OUR OWN CORRESPONDENT

THE Feast of the Nativity of St. John the Baptist, patron saint of the Queensland order, the Society of the Sacred Advent, was a specially joyous occasion for the sisters this year, for in the morning the Philistines made her profession to the religious life.

Many clergy and friends of the community came to witness the profession, and to support the new sisters with their presence and their prayers.

The Sisters' profession was received by the Bishop Coadjutor of the Diocese of Brisbane, the Right Reverend John Hudson, who was also celebrant of the service.

In a brief address to the new sisters, he said that St. John the Baptist was a great example to a religious both with his asceticism, and with his humility shown in the words "He must increase, but I must decrease."

In the afternoon, hundreds of children from the sister schools and homes filled St. John's Cathedral for their annual Festival Evening.

A choir from St. Margaret's, St.

quires agriculturists and irrigators for the Sudan.

Vacancies for university staff exist in India, Hong Kong, Malaya and throughout Africa. There are also several opportunities for teachers and social workers at secondary teachers overseas and then to serve in African schools.

The Overseas Service Bureau, 100, Victoria Street, Melbourne, has information and is sponsored by such organizations as the World Council of Churches, the National Youth Conference, the Young Christian Workers, and the Association of A.P.C. Clubs.

In future the bureau expects to create new opportunities for young Australians to serve overseas as volunteers.

The bulletin of vacancies and other overseas opportunities is available from the bureau at 260 Flinders Lane, Melbourne.

CONSERVATION
IN SYDNEY

(Continued from page 1)

"The full complete revelation of God to man completely and the Holy Spirit to the Church."

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DIOCESAN NEWS
ADELAIDE

GRAT SUCCESS

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