

DETAILED SURVEY FOR DIOCESE OF SYDNEY ARCHBISHOP'S COMMISSION REPORT RELEASED

The Report of a fourteen-member Commission appointed in 1959 "to carry out a survey of the administrative organisation, property and finances of the Diocese" of Sydney "in order to assist and advise the Archbishop at this stage of his episcopate" was released to the Press last Monday.

Copies of the Report reached members of Sydney Synod and its Standing Committee during the following two days.

The Report, with recommendations, occupies some 175 printed pages. It is divided into two sections. The first section, of nine chapters and appendices, takes up 144 pages. It deals with administrative organisation, property and finances.

The second section deals with Church schools in the diocese. It comprises nine chapters and six appendices, and occupies 130 pages.

There is a comprehensive index to each section. The chairman of the Commission, Mr. F. E. Trigg, presided at a Press Conference held at Duncan Church House, Sydney, last Monday, when some aspects of the Report were discussed. It was impossible in the time available for Mr. Trigg to answer the detailed specialised questions arising from the Report in which Churchpeople have been closely interested. He has generously agreed to give five minutes to a special interview after this week.

The Report is the most detailed and thorough-going survey of the worldly affairs of the Diocese of Sydney ever produced. It supports, with details, all those major criticisms of the conduct of its affairs by the Diocese which have been made from time to time in THE AUSTRALIAN since 1952, and which appeared in earlier years in the "Church Standard".

The diocese, the report states, "failed to have an enlightened, robust and governing financial policy"; and has in consequence lost countless opportunities for building up its financial strength, and increasing its income.

The report is critical not only of diocesan investment policy — but lacks any policy — in its part which is critical of accounting procedures in general, and refers particularly to those in connection with St. Andrew's Cathedral.

PROPERTY INCOME

"The diocese must certainly breathe, but rather heavily and slowly," the report states. "The Diocese of Sydney owns vast amounts of real property," the Commission says.

But, although it "is possessed of vast assets of great potential value, its income is utterly inadequate." It has failed to take advantage of the post-war enhancement of its great potential wealth in real property in large, well-situated and, in fact, utterly uneconomic from the standpoint of its capacity to produce income.

Elsewhere, the Commission says, "The diocese has not been a good housekeeper and has failed to husband its resources in a business-like manner to obtain the greatest financial return from them. The Commission goes on out of its way to pay tribute to the great value of voluntary work of all kinds done in the diocese.

A summary of the Commission's recommendations on the first section takes up nine pages of the Report, to cover organisation and administration, staff conditions, retirement provisions, administration of real property, finance, development and promotion.

On the purely administrative and organisational recommendations there is likely to be little disagreement. When the report discusses the Report next month, many of them are so commonsensical that most Anglicans will be shocked to learn they are needed. The main exception may be the Commission's view of the present composition and status of the proposed enlarged central body. The Commission's proposed relationship to the Standing Committee and the Synod.

Other recommendations in this section are more controversial. It is recommended, for example, that the Archbishop retire at 70 years, conditionally at 65 years. It is recommended that a proportion of marriage fees received by the clergy be remitted to the diocesan registry.

CHURCH SCHOOLS

The action of the Report dealing with Church schools contains much information. It is unfortunately marred by the use of such unscientific and meaningless phrases as "the average O".

Although the Report itself refers to the "private" nature of its findings and recommendations, and although Mr. Trigg said at Monday's Press Conference that "the Archbishop could simply throw it in the waste-paper basket if he wanted to", this is incorrect.

The Commission was originally set up on a personal, private basis. If diocesan funds were involved for the Commission to act on, this is the view of the Standing Committee, necessarily involve proper constitutional control — and the Synod itself in due course. The Commission is not necessary money.

The Report is to be discussed at a special Session of the Synod next month. Not a few of the members of the Synod will discuss whether it would be possible to make a special plan for the week the Report, which took five years to produce. They are committed to a heavy programme for MRI during Lent, and the Report is to be discussed from G.B.R.E. and the work. This is already entails.

It is understood that the expenses of the Commission to cover the members of the Synod in the Report, amount to some £2,000. Mr. Trigg was unable to give a figure, to a heavy pressure, or to state the cost of printing. The Commission attempted to make it had been expected for a quoted printing price.



The Bishop of Bunbury, the Right Reverend R. G. Hawkins, wearing a hat, seen with the clergy of his diocese who painted Wilson House, Bunbury, last month. They are left to right: the Reverend A. Rodway, C. Page, the Venerable E. Hart, the Reverend E. Albany, G. Howells, G. Kingston, P. Breton-Coward, M. Clibbens, D. Finlay, L. Mauger, the Bishop and his son the Reverend D. J. Hawkins from Melbourne, the Archbishop of Bunbury, the Venerable J. B. Albany, who has also been seen.

ARCHBISHOP'S VIEWS ON THE MOUNT ISA DISPUTE

FROM OUR OWN CORRESPONDENT

The Archbishop of Brisbane, the Most Reverend P. N. W. Strong, has written about the Mount Isa troubles in his letter to this month's issue of the "Church Chronicle."

His remarks have been widely quoted in the daily papers and on radio and television throughout Queensland.

"Mount Isa is a long way from Brisbane, but we cannot remain unmoved by the continuance of the lamentable conflict that has brought about the closure of the mine and the plunging of what was the most prosperous and most promising centre for the economy of the State and the community into an impoverished and dying city," he writes.

So often it has happened before in the history of Australia, but usually because once thriving centres have ceased to be productive of what they were able to give. It is because of human failure to live and work in harmony.

"Mount Isa has still much to give for the wellbeing of the whole of Australia, but it is no longer able to give because of human failure to live and work in harmony."

"MOB LAW"

"Whilst the immediate sufferers are those most intimately concerned about Mount Isa itself, yet the repercussions on the conscience of the community will bring loss and suffering ultimately to many individuals not directly concerned with the mine. It is difficult for an amateur such as myself, to understand the intricate points at variance between the miners and the Company and the miners of one Trade Union and of another. One thing, however, seems crystal clear — that a genuine and sincere attempt to make it had been expected for a quoted printing price.

just agreement, even if it did involve some compromise on both sides. But this was wrecked by a thoroughly unbecoming demonstration of mob law which would not even give a hearing.

(Continued on Page 11)

PENSION FUND INITIATED FOR BISHOP FREDER

FROM OUR OWN CORRESPONDENT

Perth, February 8 — "The bishop has existed for many years on cornflakes, boiled eggs, tins of food, with occasional better food in hotels and on the planes of the MacRobertson Miller Airlines. Probably the greatest support had come to him from the welcome hospitality which has been available to him in hundreds of homes up and down the country."

So writes the Archbishop of Perth, the Most Reverend George Appleton, initiating an appeal by the Bishops of the Province of Western Australia for gifts to a Bishop Frederick Retirement Fund.

The archbishop said that the Diocese of North Australia had had a tremendous struggle to keep going, and consequently, had been quite unable to make adequate provision for a pension for his bishop.

Bishop Frederick's needs in the future were likely to be as frugal as those in the past, but needs there were, and those must be supplied.

Archbishop Appleton hoped that the fund would adequately express their gratitude to Bishop Frederick for a wonderful ministry. In recent years, he said, he had awakened their consciences to responsibility for the North

—South Western Times picture.

A number of priests in the Diocese of Bunbury gave up a week of their holidays in January to paint Wilson House, the diocese's retreat and conference house here.

The building originally belonged to the Sisters of St. Elizabeth of Hungary. When they returned to England it was bought by the diocesan trustees. The house had not been painted for more than ten years.

The cheapest quotation for the job was more than £200.

During the week the clergy-men worked a total of 700 hours and carried out a first-class job for a cost only of paint, approximately £150.

They all lived at Wilson House for the week. The entire catering was done by the Sub-Den of the cathedral, Canon Warner, Baiting.

CHAPLAIN FOR ST. FRANCIS

FROM A CORRESPONDENT

Brisbane, February 8 — The new chaplain for St. Francis' College, Brisbane, Dr. J. W. Holt, will arrive in Sydney on February 10 on the "Arcadia" from the United States.

Dr. Holt is a distinguished scholar who has been a Fellow at the American School of Oriental Research, Jerusalem, from 1963 to 1964.

He holds the degrees of B.A. (University of Texas), S.T.B. (General Theological Seminary, New York) and Ph.D. (Vanderbilt University).

The teaching positions he has held include: Lecturer, University of Texas (1952-1953); Professor of Hebrew Epistolical Theology, University of the Southwest (1951 to 1962); Lecturer, South Graduate Summer School (1962); and Lecturer, General Theological Seminary (1962 to 1963).

His publications include "The Patriarchs of Israel" (1964) and contributions to the Eucharist and Liturgical Renewal.

PAL REPORT ISSUES FOR COMMISSION PROPOSAL FOR THE CHURCH ASSEMBLY TO DECIDE

ANGLICAN NEWS SERVICE

London, February 8

The Church Assembly at its spring session this month will be asked to consider a proposal composed of bishops, other clergy and laity to consider the issues raised by the Paul Report on the deployment and payment of the clergy.

The report, published a year ago, contained 23 principal recommendations for the administration of the Church of England.

The Central Advisory Council for the Ministry suggested these under six headings which they recommended should be examined by a committee.

Significantly these are headed by consideration of the need for changes in the system of appointing incumbents.

Allied to this is the need for fuller information about the work to be made available to other persons for making ecclesiastical appointments. Those responsible for making ecclesiastical appointments in the commission are expected to give their attention to the relative advantages and disadvantages of parochial incumbents, holders of their appointments for life, of holders of other ecclesiastical benefices during the same, and questions about a retirement age for the clergy, and the possibility of changing the minimum retirement age from 65 to 60.

Paul took two years to compile his survey; church officials have been debating it for two months, and if the commission is set up it is to be asked to report to the assembly at the end of 1966.

SIX ISSUES

In its report C.A.C.M. says the reasons, which may require legislative legislation to make are interdependent.

It urges simultaneous examination by one body which may make recommendations to the assembly.

It points to the considerable changes which have taken place in the secular law of property and contract law. "May it not be right for the Church to take a similar step and to place a system which is out of accord with the modern outlook and appears have no clear spiritual principle behind it?"

On the proposal in the Paul Report for appointing clergymen

SUNDAY LAWS DISCUSSED

ANGLICAN NEWS SERVICE

London, February 8

The Archbishop of York, the Most Reverend P. D. Conington, writing on Sunday observance in the February issue of the "York Diocesan Leaflet", says that some features of the present legislation are dated and should be removed from the Statute Book.

To retain them only brings Sunday observance into ridicule and we must seek to establish the possible principles which may govern the legislation on a national, large part of which would be the day of rest in the Christian faith. Dr. Crogan says:

"We must insist on the principle that the day of rest is to be as being of divine institution. The right of every man to worship on Sunday must be guarded. Special care should be given to regard to arrangements made for those who work in the day."

"Action should be avoided which unnecessarily involves great numbers of people in the work. For example, organised games which make necessary large numbers of transport workers, police, and so on should be restricted on Sunday."

"These are elementary principles which they need soundly. The price of liberty is eternal vigilance."

to incumbencies for a term of years, rather than for life, the council points out that nobody is under any obligation to find a clergyman an appointment, and "the strength with which it is pointed out that the need for the continuance of their freehold in the benefice is not to this basic insecurity".

FREEHOLD

If tenure were to be limited, the council suggests that the need to be made available to a wider range of persons for making ecclesiastical appointments, the Church must not care that throughout his life he has an appointment, even in which to exercise his ministry and that he is adequately paid and housed."

On the thorny question of patronage, the report says that the council considers the proposal to transfer patronage to the system into some kind of staffing or appointments system, and under the present system, the urgent examination, including the right of lay patronage, and other churches, should be under the control of the laity and the complex arrangements may be improved in a way which will allow the laity to share with the parishes and inspire confidence.

In an appendix, the report gives the average gross benefice income of £1,100, and the average net income of £1,000, with a free house.

WIDER COUNCILS
URGED

ECUMENICAL PRESS SERVICE
Enugu, February 8

Greater attention to the contribution which "conservative evangelical" churches and groups can make to the ecumenical movement was urged by the Executive Committee of the Anglican Council of Churches.

Reverend Canon W.C.C. Central Committee in Anglican Council, the interim policy-making body of the W.C.C., said 20 member churches to seek common objectives and to seek common goals and groups could be more effectively represented in the life of the council.

"The member churches of the council have been ready to experience something of the mutual correction and edification which is made possible by our common membership in the Christian faith and the contribution of these evangelical churches to the life of the church, in such ways as may be found mutually acceptable, in practical life, as witnesses, the report said."

It noted that the W.C.C. membership includes several churches which are "conservative evangelical", and that the council's spiritual experience and missionary zeal might well find more expression in the life of the council."

At the same time, it said, the council has to consider including some of the largest are churches which make a large number of transport workers, police, and so on should be restricted on Sunday."

However, a number of informed Anglicans have been heard in an atmosphere of mutual trust and charity," it indicated.

UNITED GOAL STATED PRAYER TO BE LIVED DANGERS AND OPPORTUNITY

ECUMENICAL PRESS SERVICE

Geneva, February 8

"Solidarity with Catholic brethren" should be the goal of all who are not in the Catholic Church, said Professor Niklas, who is also the theologian and Associate Director of the Ecumenical Institute of the University of Geneva. He was giving the opening address of the University of Geneva as part of the Week of Prayer for Christian Unity. The meeting was chaired by the rector of the university and attended by many of the Geneva faculty as well as students and visitors.

Many difficulties still impede relationships with the Roman Church and Professor Niklas said. One of them is particularly those raised by the Geneva faculty of religion and by its attitude towards the Christian churches.

He called on all to try with the Roman brethren to rediscover the solid basis of the Christian faith, and to historic Church can express it self more effectively in a way which all think more in conformity with the spirit of the Bible, and with the Christian faith of the one indivisible Church."

PRAYER FIRST

Cause up in prayer in the deliberations of theology, we and the theological community cannot be broken by any movement. The Member churches of the W.C.C. not represented on the Central Committee.

"In the work of the Holy Spirit, Professor Niklas affirmed, and must be manifested by the work of the Holy Spirit, first of all in the community of the individual Church, and then in the world of the Christian community. "The work of the Holy Spirit," he said, "transcends our own particular tradition, and reflects the whole of its history, its evolution and its mission."

Unity can be achieved immediately, he said. "If this prayer (for unity) is lived, it can unite the Protestant, the Anglican and Orthodox Christians in a common faith, and this faith, which already exists in the Trinity, and which gives evangelist power to the united message of all Christians in the world."

DAY OF PRAYER FOR STUDENTS

ECUMENICAL PRESS SERVICE

Geneva, February 8

Students of the W.C.C. called to devote themselves to "listening together the broken pieces of the Christian faith, and to seeking common encounters and common goals and groups could be more effectively represented in the life of the council."

This challenge was contained in "A Call to Prayer" issued by the World Council of Christian Federation (W.C.F.), an Anglican body which is part of the Universal Day of Prayer for Students.

Special services "as international and ecumenical as possible" will be held in the Christian Union in Geneva for February 21, this year's date for the World Day of Prayer for Students.

Service in ADDIS ABABA
ANGLICAN NEWS SERVICE
London, February 8

An Anglican memorial service for the late Archbishop of Addis Ababa, the late Archbishop of Addis Ababa on January 30. This was the first time that the Archbishop of Addis Ababa in an Anglican service in the city. The service was in St. Paul's Cathedral, London.

REGAL COUNCILS DANGERS AND OPPORTUNITY

ECUMENICAL PRESS SERVICE

Geneva, February 8

The development of regional councils of churches in Africa, Asia, and those in East Asia and in Africa, and those in the Central Committee of the World Council of Churches, meeting in Geneva last month.

However, the committee noted that "in these developments there are both dangers and opportunities."

The dangers they noted were in a number of areas: the regional councils might conflict with the churches and the W.C.C.; that secular concepts of nationalism and regionalism might be expressed through such developments; and that the churches might be made upon member churches.

Opportunities, however, were seen in the same areas: "The report of the Central Committee listed such opportunities as follows:

1. Bridging of political divides between regions, as already the case in Africa, East Asia, and Latin America.

2. Making attractive the thinking of the regions within the ecumenical movement.

3. Providing channels for action and communication between the W.C.C. and the regional churches.

4. Making possible regular sharing in ecumenical fellowship between the churches of the world, as already the case in 1959. The authors are the Archbishop of Canterbury, the Bishop of Armidale, the Bishop of Adelaide, and the Bishop of Birmingham.

5. Marriage & divorce, by Canon H. P. Reynolds. This small booklet sets forth clearly the Church's position in 1923, but was soon out of print.

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OUR BEST BOOK "BUS"

THE ANGLICAN Book Department, in cooperation with the Church of England Trust, has pleasure in offering the following titles.

All works published by the Trust are available to MEMBERS at the special discount of 10 per cent. Prices to non-members are as shown below.

Publications by the Trust include:—

THE NEW ENGLISH BIBLE—THE NEW TESTAMENT (1964). Edited by the Archbishop of Canterbury. Here, in booklet form, is the New Testament, already established as a best seller, this new translation continues to be in steady demand. Price: 34/6 (Postage 1/11d).

THE LAYMAN'S GUIDE TO THE CHURCH, by Kenneth Grubb. Limited stocks are again available of this invaluable book. Price: 19/6 (Postage 1/6d).

OUTLINES FOR YOUNG ANGELICANS, by R. Minton Taylor. This second edition, printed only a few months after the Bishop of Rochester was its first major work specially throughout the whole Australia. Price: 5/3 (Postage 3/4d).

THE CHURCH OF ENGLAND FELLOWSHIP OF ENGLAND IN AUSTRALIA. Canon H. Minton Taylor. First published in Australia ten years ago, this simple outline of Anglican faith and life has been revised and enlarged many editions. Total sales have been 75,000. Price: 6/1 (Postage 3/4d).

THE ANGLICAN WAY—A series of six booklets, delivered during the Diamond Jubilee celebration of St. John's Cathedral, Sydney, in 1959. The authors are the Archbishop of Canterbury, the Bishop of Armidale, the Bishop of Adelaide, and the Bishop of Birmingham. Price: 2/4 (Postage 5d).

MARRIAGE & DIVORCE, by Canon H. P. Reynolds. This small booklet sets forth clearly the Church's position in 1923, but was soon out of print. Price: 2/1 (Postage 5d).

Books from other publishers available from our stocks include:—

BOOK OF COMMON PRAYERS, Published under the Authority of the General Synod by S.P.C.K. Foreword by the Most Reverend the Archbishop of Canterbury.

Long out of print, this new edition of the Occasional Services, first published in 1944, will be very welcomed. It covers all those occasions for which special provision is not made in the Book of Common Prayer—Centesenary celebrations, Ascension Day, commemoration of all kinds of national occasions, Reception into the Church of England of former members of other denominations, a Service for Burial of the Dead when the regular office cannot be used and so forth. Price: 14/6 (Postage 14d cover).

PROCEEDINGS OF THE FIRST FOR A CHANGING WORLD. Edited by the General Synod. This book, which is available at special price, is a valuable addition to the series of booklets published by the Synod, and is available at the same price as the other booklets in the series. Price: 5/6 (Postage 5d).

THE CHURCH OF ENGLAND: A SHORT HISTORY OF THE CHURCH OF ENGLAND IN VICTORIA, by the Reverend H. W. Nunn. This history and authoritative work was originally published in 1947 for the 150th anniversary of the meeting of the Synod set up by the Diocese of Salisbury. It is available with its Centenary. Through the courtesy of the Diocese, the authorities, are able to offer a limited number of copies for sale at the same price as in 1947. Price: 8/6 (Postage 5d).

MUTUAL RESPONSIBILITY: QUESTIONS AND ANSWERS. This booklet, which is available at special price, is a valuable addition to the series of booklets published by the Synod, and is available at the same price as the other booklets in the series. Price: 5/6 (Postage 5d).

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MISSION LEADER TO ARRIVE IN MARCH VISIT TO FOUR STATES

A.C.C. SERVICE

An eminent authority on Church missionary work throughout the world will visit this country for four weeks in March.

He is the London secretary of the Commission of World Council of Churches, the Reverend Mr. R. K. Richards.

Mr. Richards, a Congregational Church minister, plays a significant part in the operations of the International Missionary Council, and is today a leading theological figure in the field of church missions.

He will arrive in Sydney on March 15, and also visit Adelaide, Melbourne and Brisbane before departing for New Zealand on April 7.

During his visit Mr. Richards will meet Australian mission board representatives on a number of important current issues and will take part in a national consultation on the preparation of missionaries. His visit is being arranged by the National Missionary Council of Australia.

Mr. Richards became a pro-

minent figure on the international church scene in 1955, when he succeeded Dr. Norman Goodall as London secretary of the International Missionary Council.

When that council was integrated with the World Council of Churches at New Delhi in 1961, he became one of the secretaries of the W.C.C. Commission on World Mission and Evangelism.

ITINERARY

Mr. Richards has played significant parts in such international gatherings as the International Missionary Council meeting in Ghana, the first conference of Churches and Missions in the South Pacific at Auckland, and the meeting of the W.C.C. Commission on World Mission and the Asian Joint Action Mission conference in Melbourne, 1963.

His Australian itinerary will take him to:

Sydney, March 15 to 17; Adelaide, March 16 to 18; Melbourne, March 20 to 22; Sydney, March 24 to 15; Brisbane, April 4 to 5; Sydney, April 5 to 7.

During the visit he will appear in churches, meet mission board representatives, lecture at theological colleges and hold talks with various heads of departments of Anglican and Protestant churches.

ORDINATION AT BENDIGO

FROM OUR OWN CORRESPONDENT

Many members of the clergy and a large congregation assembled at the Anglican Cathedral, Bendigo, on Sunday, February 14, to consecrate in All Saints' Cathedral, Bendigo, on Sunday, February 14.

The bishop, the Right Reverend R. E. Richards, ordained Henry Edmund Cole to the diaconate, and raised to the priesthood the Rev. Canon D. M. J. M. Anthony at St. Paul's, Bendigo.

The bishop presided at the occasion, reading his text from St. Luke 4: 18 and 19, "The Spirit of the Lord is upon me, because he has anointed me to preach the Gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bound, to preach the acceptable year of the Lord."

The candidates were presented by Archbishop L. H. Lee, while Canon R. S. Hall, of the cathedral and the Litany, and also assisted the bishop to administer the sacrament of Holy Communion to the ordaining members of the faculties.

The service was taken up for the Bishop's Ordination Candidates Fund.

WELFARE STATE DISCUSSION

ANGLICAN NEWS SERVICE

LONDON, January 28. Educators, clergy men and a Communist will address the first session of a conference on the Welfare State to be held by the Student Christian Movement's London Medical Group at South-Western House, on Friday and Saturday, January 29.

This will be followed by a month of informal study group meetings in which the participants will meet again for its final session on Friday and Saturday, March 5 and 6.

The meetings are planned for students of medicine, theology, sociology, architecture and urban planning. They are also intended to be helpful to all students who expect to work with people.

MR H. F. DEWDNEY

FAREWELLED

FROM A CORRESPONDENT

Brisbane, February 8. On Monday evening, January 25, Brisbane members of the Anglican community, St. Oswald's House, North Quay, bade a sad party to bid farewell to the warden, Mr. H. F. Dewdney, who is retiring at the end of this month after 17 years' service.

Mr. Dewdney, who was ordained in the Church of England Men's Society for young Anglican men working or studying in Brisbane.

Mr. Dewdney has been responsible for the efficient administration, discipline, and general care of the young men commencing on Sunday, February 14, for two years.

The programme will enable all students to participate in a month of fellowship and study. A one-bedroom barrack will be arranged for the tenary and young men and young women for men and women for ladies.

The programme will be conducted by Mr. John Morris, the C.S.M., Dr. Len Morris, Principal of Ridley Theological College, will preach at the three Sunday morning services during the month.

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DIOCESAN NEWS

ADELAIDE

ORDINATION

On Sunday, February 14, at the Chapel of St. Michael and All Angels, St. Michael's House, Cathedral, Perth, on Sunday, February 14.

At Evening on that date the Chapter in the cathedral will be the Reverend John Oates of the Church of England, who has been ordained the Reverend T. W. Kurlie. The service there will be a forum in the Burt Hall to discuss "immigration."

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mer Archbishop of Northern, and Bishop of Gravel, will be the preacher at Malpas, St. George's Cathedral, Perth, on Sunday, February 14.

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trained journalist as its editor. The former editor, the Reverend Dennis Barby, will continue his association with the paper as priest-assistant.

SYDNEY

HEADMASTER INSTALLED. The Reverend S. W. Kurlie was installed as headmaster of The King's School on February 10.

The Warden of the Girls' Friendly Society, Mrs. Macdonald, was married to Mr. Paul Radford at St. Barnabas Church, Broadway, on February 5. Next month Mrs. Radford will act as administrator of the school. The new warden is Miss Loeuic Culin.

S. Mary's, North Fremantle, which has hitherto been worked from St. Peter's, East Fremantle, now has a priest in its own. The Reverend Mr. Butler has just been appointed to S. Mary's, which the former priest, the Reverend W. J. Painter, wishes a happy and prosperous future.

G.E.S. MISSION PROJECT. Augustine's Baywater, branch of the G.E.S., raised £30 during 1964 to support a trustee teacher in Papua.

FIRST FRIDAYS AT THE PRIORY. Commencing on Friday, February 12, the society of the Sacred Mission will hold a monthly quiet evening for clergy only at the Priory at Walcott Street, Mt. Lawley. An address will be given at 7.30 after which silence is observed. The service is held monthly as long as there is a need for it.

FULL-TIME EDITOR FOR "WEST ANGLICAN". The "West Anglican", which is the monthly newspaper of the Diocese of Perth, now has a full-time paid layman, Mr. Paul Nuyton, a

new South Wales clergy will take part in the State's list for "Prayer for preachers" on Tuesday, March 9.

The school, organised by the N.S.W. Committee of the Australian Council of Churches, will have as its principal lecturer the Reverend President of Presbyterian Theological Seminary in the U.S.A., Dr. James McCord.

Signature _____