

FROM OUR A.B.M. CORRESPONDENT

TOTAL: \$3,498 9 8

SEABURY LENTEN
BOOK

THE MAGNIFICENT DEFEAT. Friedrich Buechner. Seabury Press, London, 1961.

He is also the author of many highly acclaimed novels as "The Return of Ansel Gibbs", "The Long Day's Dying", and more recently published, "The Fire Beast".

There is no reason to suggest that it should not be as satisfactory on mono equipment if the pick-up arm is light enough.

pick-up arm is light enough.
—P.C.L.

'WORLD PEACE' SERVICE IN HOBART

FROM OUR HOBART CORRESPONDENT

"World Peace" was the theme of the second combined churches special service in the San Carlo Roman Catholic Church hall, North Hobart, on nominations joined in a humble desire of unity.

The first service was held at the New Town High School last May, when people attended earlier evening services at their own churches before going to the San Carlo Church.

The service was organised by a committee of members of churches in the Hobart district. They were: Church of England (St. John's), St. John's (New Town), Methodist (Cross Street New Town Circuit), Roman Catholic (Smeeth House, New Town), St. Mary's of Friends (New Town Congregational and Presbyterian Church).

The leader was the Very Reverend V. Green (Roman Catholic); Mr. Brian Marks (St. John's, New Town), and Mrs. K. Hewitt (Society of Friends).

Each read two lessons. The readings were: Genesis 4:1-16; Isaiah 57:19-58:5; Colossians 1:12-20; John 14:23-15:1.

The choir came from several churches in the New Town. North Hobart area was under the direction of Mr. Clem Clifford (New Town Methodist).

Mr. Donald Holder (St. James', New Town) was the organist. The choir sang along a number of times, and when the communion began for the hymn, an encouraging atmosphere of concord was created.

The service also featured periods of silent meditation, which were based on newspaper headlines which indicated something of the peril of the human situation.

Some of the prayers, centred on current world problems, struck an unusual note because they were based on newspaper headlines which indicated something of the peril of the human situation.

They were: "New upheavals feared in Indonesia"; "African 'fallout' shivers"; "Call for Britain to use force"; "Rhodesia"; and "Twelve times and men needed for Africa defence expansion".

Prayers were also offered for peace: the nations; those who suffer because of peace; and those who work for peace.

The hymns were "Come Holy Ghost", "Come, O Jesus", "For All the Saints", and "There is Peace on Earth" (The Nations). The choir also sang "There is Peace".

DISOBEDIENCE

With "World Peace" as the focal point, the address was given by the Reverend Canon of the New Town Methodist Church. It was based on the four lessons read earlier.

Mr. Stanford spoke for 15 minutes. He said that people gathered on Remembrance Sunday do not tend to pray their wars cease, but also to pray their peace of Christ might be known.

The real problem was man's disobedience to God. Civilisation has left their murderous trails behind and the guilt is with everyone.

There is no peace for the wicked and therefore no peace for the world. Obeying God will enable Him to answer the people's prayers.

First in the beginning of the Holy Book there is the story of a murder. It is the story of Cain's slaying of Abel. Why should we condemn our children when we are all murderers?

What is the difference between Cain slaying Abel and our dropping bombs in wars? Does war make murder respectable?

The rebellious Adam is in all of us and is revealed in the murderous Cain, and it is all a part of disobedience.

War, slavers', industrial exploitation are just a few of the acts for which the guilt is ours.

What God wants is the lowering of unjust bounds, freeing of

the crushed, feeding of the hungry, clothing the naked and housing the homeless.

Only in this way will there be healing and peace. Obeying God and right-doing will answer our petitions.

Worship is evil when there is deliberate wickedness in the human heart.

It is His will that the whole world should find its fulfilment in right relationship with God.

This is achieved by the perfect obedience of Christ, who stands in His sacrificial death.

This broke the power of evil and gave the world a fresh start. It is His will that the whole world should find its fulfilment in right relationship with God.

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Hobart, November 29
November 14, when about 250 people from six de-

not peace that is escape from trouble and refusing to face the future, but the peace of conquest, a peace that no experience can ever take from us.

Evil has no ultimate power over Him. He went to the Cross in the certainty of conquest.

The soldiers, after defraying expenses, will go to the Free-Will Contribution Campaign.

After the service supper was arranged by the women's guilds of the organising churches.

Another similar service is likely to be held in a few months. Because of the spectacular degree of co-ordination throughout the organising programme it seems certain that progress towards unity will be enhanced by the meeting of congregations varying relations.

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MOORE COURSE

Instruction is being offered by Moore Theological College in a wide range of subjects during the holiday period. These courses are of two kinds, correspondence and attendance.

Correspondence Courses are being held in: Christian Ethics, Christian History, New Testament-Romans. Principles and Practice of Ministry, Religious Education I, Youth Group Leadership.

Attendance courses consist of ten lessons followed by five printed booklets. These lessons are given in the form of lecture syllabus for the course, and also in the form of a final examination.

Course (c) one attendance course, for beginners. All who wish to take this course should send original language of the New Testament as entered for this course.

The first class will meet at 5:30 p.m. on Tuesday, December 2, in the Lower Lecture Theatre (below the Moore College Dining Hall, Carillon Avenue, New Town), and will continue on February with a break from Christmas.

The fee for all courses is £1 each. It is permissible to enrol in more than one course.

Enrolments and enquiries should be sent to the Department of External Studies, 15 St. Andrew's, New Town, as soon as possible.

Details of the courses and full details of the enrolment and fee details to enrolled students in early December.

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TEACHER REQUIRED FOR 1966
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Qualified to teach throughout the school including Matriculation standard.

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Sound salary scale and superannuation scheme.

For details write to the undersigned.

D. A. TRATHEN,
Headmaster.

TEACHER

Primary trained teacher — well qualified — required for First Term 1966

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STANMORE,
N.S.W.

(The Sydney Methodist O.P.S.)

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POPE SPEAKS OF REFORMS; THE FIRST SYNOD BY 1967

ANGLICAN NEWS SERVICE

The Pope took the opportunity of the ceremony in St. Peter's on November 18, at which the Ecumenical Council's decrees were promulgated, to look beyond the imminent closing of the council to some of the consequences of its work.

He undertook to establish as soon as possible the new bodies required to implement what he called the "bold deliverance".

The end of the council's proceedings early next month will be a time when many projects, the Pope said, will be put into effect. The history of the Church had been on such a scale, or had been interrupted by work done in greater earnest and greater tranquility.

No other council, moreover, had dealt with issues of greater variety or wider interest.

He announced that certain steps aimed at applying the decisions contained in the document approved by the council the last of which will be promulgated at the final session on December 7.

The first was to promote the summoning of the Synod of Bishops, a body largely of representatives of the national hierarchies, not next year, which would be chiefly taken up with other post-council business, at least in order to coincide with the commemoration of the 1,000th anniversary of the martyrdom of St. Peter.

He had already agreed that such a body would be created to assist in the government of the Church and to carry out the revision of the doctrine of apostolic succession, which was the subject of the council's decision in what is perhaps the outstanding contribution to the development of thinking on modern needs for a degree of continuity.

He pointed out to the Council's members that he had waited for the final approval of the decree on the subject before he could fully tell the request which he made.

UNITED CHURCH OF NIGERIA

ANGLICAN NEWS SERVICE

The Bishop of Winchester, the Right Reverend Falkner, Almon is to represent the Church of England at the inauguration of the United Church of Nigeria at Lagos on December 11 and 12.

The United Church will consist of Anglicans, Methodists and Presbyterians.

He explained that he did not "harshly" intend to exclude the possibility that the Roman Church might be "not a few reforms" for some time, but that other improvements.

The Pope announced the beginning of the process of beatification of his two immediate predecessors, John XXIII and Paul VI.

The two documents promulgated were the decrees on divine revelation and on the apostolate of the laity.

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ST. ANDREW'S Cathedral School

ENROLMENT 300 DAY BOYS

FURTHER EXPANSION. With the opening of the new wing by the Archbishop of Canterbury, there is now accommodation for an additional 80 boys.

PRIMARY AND SECONDARY DEPARTMENTS. Pupils are admitted from the age of eight. The School provides a full curriculum in all subjects and a high standard of academic instruction. The recently completed School building has modern facilities for thorough academic instruction. Ample provision made for all sporting activities.

VALUABLE SCHOLARSHIPS OFFERED TO CHORISTERS. Choral training in the School under the direction of the Canon Organist and Choirmaster, MICHAEL HEWANS, M.A., M.Mus.

PROFESSOR OF MUSIC, M.C. C. NEWELL, Headmaster.

63/279 B.A. T.C., M.C.E. George Sydney

£250,000 PROGRAMME FOR WORKING NEEDS EMERGENCY EDUCATIONAL AND MEDICAL AID

A.C.C. SERVICE

Plans for a new £250,000 programme of Australian aid to developing countries have been announced by the Australian Council of Churches.

Details of the programme, to be carried out in 1966, were announced by the council's general secretary, the Reverend H. L. Perkins, following the meeting of the Division of Inter-Church Aid, Refugee and World Service in Sydney.

The A.C.C.'s eleven member churches throughout Australia will be asked to contribute funds and personnel. The 1966 target of £250,000, £50,000 more than the council has received for its overseas aid programme in the current year.

Mr Perkins said that Anglican churches had provided more than £1,000,000 for overseas aid through the council in the last five years. None the less, the churches must renew their efforts to relieve human need and combat the economic and social ills of mankind.

In August the council's executive called Australian churches to a "new commitment to our Christian ministry to people in need."

The expanded programme covers the care and rehabilitation of refugees overseas, the resettlement of refugees in Australia, finance for agricultural equipment in Asia, for medical and tertiary education programmes in Asia and Africa, medical and social welfare projects and emergency relief measures.

It provides large amounts for the sending to Asia and the Pacific of Australian teachers and tradesmen and medical personnel and for the resettlement of refugees from overseas in Australia.

It also provides assistance to more than 70 projects in 30 countries.

AFRICA AND ASIA

Among these are:

- £13,500 for emergency refugee care and national education programmes in Africa.
- £3,500 for an experimental tuberculosis control programme in the village of Dapok in Central Java, Indonesia.
- £1,000 for artificial limbs for Korean children who lost limbs during the Korean war.
- £5,000 for loans to village farmers in Thailand and Pakistan to enable them to buy better farm tools and prevent agricultural unemployment.
- £2,000 for a vocational training school for refugee youths in Jordan and Israel.
- £5,000 for a Christian University in Diakara planned by the Indonesian Council of Churches.
- £4,500 for industrial and trade schools and colleges in India.
- £1,500 for a social welfare centre in the slums of Buenos Aires in Argentina.
- £1,500 for medical facilities for Tibetan refugees living in India.
- £7,000 for a college to train "youth leaders" in Fiji.
- £7,000 for a theological training college in Cuba.
- £500 for legal advice and general education facilities for the White and Negro communities of the Delta area of Mississippi, U.S.A.
- £1,000 for the Makareze University College at Kampala, Uganda, to establish a teachership.
- The major categories of aid in the programme are:
- Care and rehabilitation of refugees overseas £39,000
- Refugee resettlement and church aid operation in Australia £48,000
- Long-term projects aimed at eradicating situations of human need in Africa and Latin America £43,500
- Emergency relief programmes following disasters £20,000

Education projects in developing countries £20,500

Village development and loans for agricultural equipment £20,000

Technicians, medical personnel, tradesmen and teachers sent overseas from Australia £21,000

Medical and social welfare programmes £9,000

Assistance to churches in special need £12,500

Care of children and training of youth overseas £7,000

Total to be spent on international cooperation £38,700

£34,000 in Asia and £4,000 on refugee aid and services in Australia.

Mr Perkins said the A.C.C. was deeply concerned that Australians should have increasing opportunities to work in developing countries, particularly in Asia and the Pacific.

The council has allocated £12,000 to expand its own overseas personnel programme, which at present maintains approximately 100 medical doctors and nurses in India and Nepal, a trade training officer in Hong Kong and social workers in Indonesia and India.

VOLUNTEERS' AID

In addition it will provide at least \$350 to a community agency, the Overseas Service Bureau, which sends Australians overseas for short and long-term service.

A total of £23,000 will be provided for the resettlement of refugees in Australia. The council maintains a full-time staff of 50 refugee officers to arrange for the care, resettlement and installation of refugees from Asia, the Middle East and Europe.

NEW CHURCH FOR CHARTERS TOWERS FROM PURCHASE OF BRICK SHOP

FROM A CORRESPONDENT

Townsville, November 29
The Bishop of North Queensland, the Right Reverend Ian Shevill, dedicated the Church of the Holy Family in the main street of Charters Towers on November 21.

This is a new experiment in R.A. churches which has been carried out by the Rectory of Charters Towers, the Reverend Gordon Gray and it is the first time that for

\$8,000 a church with hall, in permanent materials, has been erected in the town. The church holds 200.

Particularly noticeable in the

church is the altar which is made of granite and quartz (representing the mining industry) together with sandstone, basalt and petrified wood (representing the grazing industry).

The crucifix over the altar was carved in July of Indian wood and the dedication to the Holy Family is believed to be the first in the town.

On the north wall of the church is a relief of the Holy Family carved in Indian wood. The metal ornaments being of modern design and prepared by the House of Design in Melbourne.

Beneath the church there is a hall which will accommodate more than 200 for parish functions.

The church is so designed that the children and the aged have steps to encourage them to come in straight from the main street.

The story of the Church began 18 months ago when the rectory acquired a brick shop opposite the hospital for £50 which price included the contents.

INITIAL COST

The contents were then sold for £50 which means that the initial building cost the parish \$10,000.

The reconstruction and furnishings have cost £8,000 and the building erected 10 years ago.

The parish Church of St. Paul in Charters Towers is a wooden structure erected 80 years ago. Services will now be held in both churches.

In his address at the dedication the rector on his vision and provision of the church in such an extraordinary way and expressed the hope that the church will be a place where might be a church which made the families of Charters Towers better as the days passed.

BIBLE TRANSLATION IN DEMAND

ECUMENICAL PRESS SERVICE

Geneva, November 29

A tremendous demand is reported from the new translation of the Bible in the Tiv language of northern Nigeria. Within three weeks 10,000 copies were sold and 15,000 more ordered.

MAURITIUS VISIT

The Archbishop of Canterbury and Mrs Runney have returned from a ten-day visit to Mauritius and Madagascar which began on November 18.

Mr. Perkins said that Anglican churches had provided more than £1,000,000 for overseas aid through the council in the last five years. None the less, the churches must renew their efforts to relieve human need and combat the economic and social ills of mankind.

In August the council's executive called Australian churches to a "new commitment to our Christian ministry to people in need."

The expanded programme covers the care and rehabilitation of refugees overseas, the resettlement of refugees in Australia, finance for agricultural equipment in Asia, for medical and tertiary education programmes in Asia and Africa, medical and social welfare projects and emergency relief measures.

It provides large amounts for the sending to Asia and the Pacific of Australian teachers and tradesmen and medical personnel and for the resettlement of refugees from overseas in Australia.

It also provides assistance to more than 70 projects in 30 countries.

The A.C.C.'s eleven member churches throughout Australia will be asked to contribute funds and personnel. The 1966 target of £250,000, £50,000 more than the council has received for its overseas aid programme in the current year.

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BISHOP TRAVELS WIDELY IN PERU

FROM OUR OWN CORRESPONDENT

Lima, Peru, November 29
The Right Reverend M. L. Loane, Bishop Coadjutor of Sydney, has just spent eighteen days in Peru where he was a guest of Canon and Mrs R. W. Pickard and of Mr and Mrs John Twentyman.

Canon Pickard is Anglican chaplain in Lima and also serves all other Anglican groups in Peru. Mr Twentyman is secretary of the United Bible Societies.

Besides preaching at the English Church of the Good Shepherd, Bishop Loane addressed many local Protestant congregations and organisations.

At San Marcos University (the oldest university of the Americas) he gave three lectures in the Circulo Biblico Universitario (University Bible Fellowship) affiliated with U.V.C.

Two lectures concerned leadership of Reformation thought, and the third was on the Christian Church in Communist China.

Travelling to the Cuca in the Andean region he visited centres of agrarian, medical, educational and Bible translation work carried on by the Evangelical Union of South America; quite a number of whose missionaries in Peru are well known.

In company with Bishop Howell, of the Diocese of Chile, Bolivia and Peru, Bishop Loane travelled to the colonial city of Trujillo, a university town, 100 miles north of Lima, where it is proposed a team of Australian workers should form an Anglican mission centre next year.

The first four missionaries from Australia (C.M.S. staff) which Bishop Loane (with fact) are now on their way to South America.

FOR BOLIVIA

On arrival they will first go to a missionary training centre at Cochabamba, Bolivia for intensive instruction in the Spanish language.

A farewell meeting of missionaries was arranged by a Committee of Friends at San Diego (Free Church of Scotland) School in Lima to wish Bishop Loane Goodnight on the eve of his leaving Lima for Arequipa in Southern Peru (where he conducted a Remembrance Day Service for the local British community) and for Bolivia via Lake Titicaca.

In Bolivia Bishop Loane will visit La Paz, Cochabamba and Santa Cruz, meeting Protestant groups.

He will then cross into the Chaco region of Argentina at Embarrasado, where he will be met by Archbishop Higgs of South American Missionary Society.

A 500 mile train journey the

length of the Argentinian Chaco, running parallel to the Paraguayan frontier, will bring him to the famous Asuncion, from where he can reach Asuncion, Paraguay.

After visiting the S.A.M.S. work in Paraguay he will fly to Asuncion.

There he will be principal speaker at the annual Convention of Chilean Evangelists, at the mission in the Argentinian Mission area of S. Chile. This annual gathering is often known as the Anglican "Little Rock."

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The Crown Prince of Laos, Prince Vong Savang, visited St. Catherine's School, Warley, Sydney, on November 30. Five Laotian girls attend the school among the twenty-five girls from South-East Asia and the Pacific. All five of them their Leaving Certificate examinations this year and, if successful, three will be Medicine, one Arts and one Economics at the university. Here the headmistress, Miss D. F. Patterson, introduces the girls to the Crown Prince.

BUNBURY CATHEDRAL GIVEN AN HISTORIC OAK CHEST

FROM OUR OWN CORRESPONDENT

Bunbury, November 29
A sixteenth century muniments chest from St. Boniface's Cathedral, Bunbury, has been given to the cathedral.

This is the gift of Mr E. T. Moyes of Bridgetown who is both a diocesan lay reader, and honorary lay canon of the cathedral.

The chest is richly carved and probably more than 500 years old and may well be worth more than £1,000. An American firm has offered to buy it in 1962 at between 2,500 and 3,000 dollars.

Mr Moyes found the chest in an old farmhouse near Davidson, the scene of his boyhood, when he revisited there in 1961.

Since then Mr Moyes has continued into the history of the chest and passed all the information he has to the Bishop of Bunbury.

The Bishop, who is visiting make further inquiries and eventually publish a short account of its history.

All that is known at present is that at the dissolution of the monasteries begun in the reign of Henry VIII, the chest came into the possession of Sir William Woolcott, a farmer of Dunbar.

When Squire Woolcott, an Anglo, sailed on the historic voyage of the Mayflower to America, he took the chest remained in the farmhouse, with instructions from the squire that it remain there.

And there it remained until Mr Moyes found it in 1961.

CANON LAW DECISION

FROM OUR OWN CORRESPONDENT

Melbourne, November 29
A resolution "That Canon Law be regarded as a matter for serious study by candidates for Holy Orders, and that consideration be given to the possibility of implementing this opinion by the Australian College of Theology" was unanimously carried by a Chapter meeting of the Rural Deanery of Heidelberg.

This was the direct result of an address on Canon Law given by the Reverend J. P. Stevenson, who has made a special study of the subject, and is a Fellow of the Australian Canon Law Society.

The meeting was held at St. Martin's-in-Deepdene, which is the parish of the rural dean, Canon R. M. Hudson, and took place on November 25.

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FOR SALE

CHURCH NEEDLEWORK for Church, Church and Church, 25, Marlborough Street, Sydney, N.S.W.

ECCLIASTICAL AND ACADEMIC OUTLETS, Mrs E. J. Cooper, Nov. 24-25, 1961, 17-18, 19-20, 21-22, 23-24, 25-26, 27-28, 29-30, 31-32, 33-34, 35-36, 37-38, 39-40, 41-42, 43-44, 45-46, 47-48, 49-50, 51-52, 53-54, 55-56, 57-58, 59-60, 61-62, 63-64, 65-66, 67-68, 69-70, 71-72, 73-74, 75-76, 77-78, 79-80, 81-82, 83-84, 85-86, 87-88, 89-90, 91-92, 93-94, 95-96, 97-98, 99-100, 101-102, 103-104, 105-106, 107-108, 109-110, 111-112, 113-114, 115-116, 117-118, 119-120, 121-122, 123-124, 125-126, 127-128, 129-130, 131-132, 133-134, 135-136, 137-138, 139-140, 141-142, 143-144, 145-146, 147-148, 149-150, 151-152, 153-154, 155-156, 157-158, 159-160, 161-162, 163-164, 165-166, 167-168, 169-170, 171-172, 173-174, 175-176, 177-178, 179-180, 181-182, 183-184, 185-186, 187-188, 189-190, 191-192, 193-194, 195-196, 197-198, 199-200, 201-202, 203-204, 205-206, 207-208, 209-210, 211-212, 213-214, 215-216, 217-218, 219-220, 221-222, 223-224, 225-226, 227-228, 229-230, 231-232, 233-234, 235-236, 237-238, 239-240, 241-242, 243-244, 245-246, 247-248, 249-250, 251-252, 253-254, 255-256, 257-258, 259-260, 261-262, 263-264, 265-266, 267-268, 269-270, 271-272, 273-274, 275-276, 277-278, 279-280, 281-282, 283-284, 285-286, 287-288, 289-290, 291-292, 293-294, 295-296, 297-298, 299-300, 301-302, 303-304, 305-306, 307-308, 309-310, 311-312, 313-314, 315-316, 317-318, 319-320, 321-322, 323-324, 325-326, 327-328, 329-330, 331-332, 333-334, 335-336, 337-338, 339-340, 341-342, 343-344, 345-346, 347-348, 349-350, 351-352, 353-354, 355-356, 357-358, 359-360, 361-362, 363-364, 365-366, 367-368, 369-370, 371-372, 373-374, 375-376, 377-378, 379-380, 381-382, 383-384, 385-386, 387-388, 389-390, 391-392, 393-394, 395-396, 397-398, 399-400, 401-402, 403-404, 405-406, 407-408, 409-410, 411-412, 413-414, 415-416, 417-418, 419-420, 421-422, 423-424, 425-426, 427-428, 429-430, 431-432, 433-434, 435-436, 437-438, 439-440, 441-442, 443-444, 445-446, 447-448, 449-450, 451-452, 453-454, 455-456, 457-458, 459-460, 461-462, 463-464, 465-466, 467-468, 469-470, 471-472, 473-474, 475-476, 477-478, 479-480, 481-482, 483-484, 485-486, 487-488, 489-490, 491-492, 493-494, 495-496, 497-498, 499-500, 501-502, 503-504, 505-506, 507-508, 509-510, 511-512, 513-514, 515-516, 517-518, 519-520, 521-522, 523-524, 525-526, 527-528, 529-530, 531-532, 533-534, 535-536, 537-538, 539-540, 541-542, 543-544, 545-546, 547-548, 549-550, 551-552, 553-554, 555-556, 557-558, 559-560, 561-562, 563-564, 565-566, 567-568, 569-570, 571-572, 573-574, 575-576, 577-578, 579-580, 581-582, 583-584, 585-586, 587-588, 589-590, 591-592, 593-594, 595-596, 597-598, 599-600, 601-602, 603-604, 605-606, 607-608, 609-610, 611-612, 613-614, 615-616, 617-618, 619-620, 621-622, 623-624, 625-626, 627-628, 629-630, 631-632, 633-634, 635-636, 637-638, 639-640, 641-642, 643-644, 645-646, 647-648, 649-650, 651-652, 653-654, 655-656, 657-658, 659-660, 661-662, 663-664, 665-666, 667-668, 669-670, 671-672, 673-674, 675-676, 677-678, 679-680, 681-682, 683-684, 685-686, 687-688, 689-690, 691-692, 693-694, 695-696, 697-698, 699-700, 701-702, 703-704, 705-706, 707-708, 709-710, 711-712, 713-714, 715-716, 717-718, 719-720, 721-722, 723-724, 725-726, 727-728, 729-730, 731-732, 733-734, 735-736, 737-738, 739-740, 741-742, 743-744, 745-746, 747-748, 749-750, 751-752, 753-754, 755-756, 757-758, 759-760, 761-762, 763-764, 765-766, 767-768, 769-770, 771-772, 773-774, 775-776, 777-778, 779-780, 781-782, 783-784, 785-786, 787-788, 789-790, 791-792, 793-794, 795-796, 797-798, 799-800, 801-802, 803-804, 805-806, 807-808, 809-810, 811-812, 813-814, 815-816, 817-818, 819-820, 821-822, 823-824, 825-826, 827-828, 829-830, 831-832, 833-834, 835-836, 837-838, 839-840, 841-842, 843-844, 845-846, 847-848, 849-850, 851-852, 853-854, 855-856, 857-858, 859-860, 861-862, 863-864, 865-866, 867-868, 869-870, 871-872, 873-874, 875-876, 877-878, 879-880, 881-882, 883-884, 885-886, 887-888, 889-890, 891-892, 893-894, 895-896, 897-898, 899-900, 901-902, 903-904, 905-906, 907-908, 909-910, 911-912, 913-914, 915-916, 917-918, 919-920, 921-922, 923-924, 925-926, 927-928, 929-930, 931-932, 933-934, 935-936, 937-938, 939-940, 941-942, 943-944, 945-946, 947-948, 949-950, 951-952, 953-954, 955-956, 957-958, 959-960, 961-962, 963-964, 965-966, 967-968, 969-970, 971-972, 973-974, 975-976, 977-978, 979-980, 981-982, 983-984, 985-986, 987-988, 989-990, 991-992, 993-994, 995-996, 997-998, 999-1000, 1001-1002, 1003-1004, 1005-1006, 1007-1008, 1009-1010, 1011-1012, 1013-1014, 1015-1016, 1017-1018, 1019-1020, 1021-1022, 1023-1024, 1025-1026, 1027-1028, 1029-1030, 1031-1032, 1033-1034, 1035-1036, 1037-1038, 1039-1040, 1041-1042, 1043-1044, 1045-1046, 1047-1048, 1049-1050, 1051-1052, 1053-1054, 1055-1056,