

FINAL GRADUATION AT S. CHRISTOPHER'S

MINISTRY OF WOMEN NOT UNDERSTOOD

FROM OUR OWN CORRESPONDENT

Melbourne, November 29. A touch of sadness was a new note for a Graduation Day at S. Christopher's College, East Malvern, but as November 22 was the final graduation ceremony for the college is now closed, this was thought in the minds of all who were present.

Holy Communion was celebrated by chaplains at the college chapel in the morning, and the presentation of certificates and diplomas took place in the afternoon.

Successful candidates received them from the Archbishop of Melbourne, who is chairman of the G.H.R.E., at a service, S. John's Church, East Malvern, at 10.30, when many friends of S. Christopher's, and the candidates were present.

The service was conducted by the chairman of S. Christopher's committee, the Reverend N. Molloy. Diplomas were presented to Marilyn Greville (Canberra and Goulburn) and Jean Hildard (Tasmania), and in absentia to Jocelyn Mansson (North Queensland) and Yvonne Myers (Adelaide).

Candidates were presented to Pamela Robins (Brisbane) and Agnes Subramani (Polonnaruwa).

A certificate for a special course of study was awarded to Teemu (Finland) (Polynesian).

After the presentation of the diplomas and certificates the graduates proceeded to the sanctuary step, where the archbishop gave them his blessing.

After the final benediction to the congregation, a former graduate of S. Christopher's, with the banner, led the new graduates to the church while the congregation sang the hymn, "I wish in Thy Name, O Lord, to join."

In his address during the service, the archbishop referred to the closing of the college, and said that the Church of England does not really understand what God has to give through the ministry of women.

But graduates from S. Christopher's have a firm foundation for that ministry, because they can count on their vocation area.

FAMILY CAROL CONCERT

A Family Carol Concert, modelled on similar events in London, will be held in the St. Paul's Hall on Sunday, December 18, at 8 p.m. The concert will be held in association with the Kananda Singers, West Oakley Methodist Choir, and the Fort Street Boys' High School.

have something to give that men cannot. They have received training in order to go out into a well-trodden world, and character, because the worship and devotion of college life has brought them close to God.

After the service, friends had the opportunity to greet the new graduates at afternoon tea. Presentations were made by Mrs. Hayman, who has acted as president of the college for the past few months, and to Miss Sarnwell, who has been housekeeper.

OPEN - AIR EUCHARIST AGAIN HELD ON STIR - UP SUNDAY

FROM A CORRESPONDENT

An open-air celebration of the Eucharist amid flower beds and tree-shaded lawns is particularly appropriate for the Sunday next before Advent when the Gospel of the day is the feeding miracle of the five thousand.

Such is the tradition which has developed over the past five years in the Wimmera Rural Deanery of the Diocese of Ballarat.

On this Sunday, commonly called "Stir-Up Sunday", priests and parishioners of the eleven parishes of the deanery gather at Horsham to worship together at the "Open Air Eucharist".

In perfect weather and beautiful surrounds this event took place on Sunday, November 21, in the Horsham Botanic Gardens.

1000 PRESENT

The service commenced at 11 with the entry of a dignified procession of parish choirs, lay readers, servers, and clergy. The secret ministers were the Reverend N. J. Thibault, sub-deacon; the Reverend A. P. Ritter, deacon; and the Rural Dean, Canon Lyle McIntyre, celebrant.

The Bishop of Ballarat, the Archdeacon of Adelaide, the president and also addressed in sermon the near 1000 people present.

The bishop said there were 1000 people in the deanery, inside but also outside the diocese, and that Christian men and women must accept the challenge of giving to the work of God.

He referred to the neglected



The Dean of Brisbane, the Very Reverend William Budeley, with representatives of the architects, masons and builders which he presented to the Archbishop of Brisbane, the Most Reverend P. N. W. Strong, at the "Start of Building" service held on Sunday afternoon, November 21. They are standing on the sub-floor foundations of S. John's Cathedral. Left to right: Mr. A. H. Conrad (architect), Mr. E. E. Ye (flagship draughtsman), Mr. A. Turnbull (English contract manager), Mr. W. Ketter (Australian job foreman) and Mr. P. Cargill (Australian architect).

HISTORY OF S. BARNABAS' COLLEGE ON SALE

FROM OUR OWN CORRESPONDENT

A short history of S. Barnabas' Theological College, Adelaide, is being published by the Archdeacon of Adelaide, the Venerable L. E. W. Bentley, who is a former student of the college. The book will be on sale in Adelaide on December 15.

S. Barnabas' College was founded in 1880 when the late Bishop of Adelaide, Augustus Short, set the foundation stone of S. Barnabas' Day, near the end of his long episcopate.

It served the Church with distinction until 1950 when it was closed. On February 28 this year it was re-opened in new buildings at Belair as the culmination of a successful diocesan appeal for its re-establishment.

The college has a long and distinguished list of alumni including the present Bishop of Adelaide, the Right Reverend J. R. G. Wright.

The Right Reverend J. S. Moyes, formerly Bishop of Armidale, and the Right Reverend D. L. Redding, formerly Bishop of Bunbury and Bishop-Coadjutor of Melbourne, are also former students of S. Barnabas' College.

Two of the wardens of S. Barnabas' College have been raised to the episcopate, Phillip Carrington who was Archbishop of Quebec, and the late Leslie Knight, who was Bishop of Bonarville, a former lecturer at the college, the late Charles Murray, and the late John Murray.

Altogether 172 men were ordained after training at S. Barnabas' College. Appendices to the present history give their names and other information of interest.

The book is on sale at the Canterbury Book Depot, Leigh Street, Adelaide, and costs 10s.

PRIME MINISTER TO SET STONE

The Prime Minister will set the foundation stone of the new Nuffield Gardens at Castle Hill, Sydney, on 3 p.m., December 4, at 3 p.m.

The Nuffield Garden Village scheme is the last out of the retirement villages administered by the Church of England and Homes for Aged Persons Board, Diocese of Sydney.

The Nuffield Foundation made the initial gift of £100,000 for the project and with founder donor gifts and the generous Commonwealth £2 million of grant accommodation and full facilities will be provided for 286 residents. The total cost of the venture will be nearly £800,000. Other Nuffield villages in the Church of England Homes for Aged Persons Board include the Mowll Memorial Village, Castle Hill, which accommodates 490 people, the recently opened S. Anne's Court Village, 72, and two very small homes.

FACT AND FANCY

The unofficial title of the organization to produce a common text for the Roman Catholic Bishops for all English-speaking countries is "Liturgical Commission Market", says the Hobart "Standard". Stirred by America and England, it has been joined by Australia, South Africa, Canada, Iceland, Scotland, New Zealand, and areas of Asia. Reports say that it is now harmonizing its views on liturgy.

Senior technique in the Church Assembly last month were opponents of the Bishop of Woolwich school of thought were described as advocating "revision by theory, gimmick and conference". Instead of honesty, it is just about as true as calling every movement with which you don't agree "Communist-inspired".

HERBES AN IDEA

Christmas Bowl Coffee mornings invite your friends and neighbours in your street and district to a Christmas Bowl morning (or afternoon) tea on the 22nd of December, or earlier or December to meet together and enjoy the Christmas Bowl Coffee morning. For information write to the Secretary, 141, Victoria Street, Sydney or telephone 26-3789.

VACATION IN NEW GUINEA

FROM A CORRESPONDENT

Two members of the Sydney University Anglican Society will leave Sydney on December 3 for a three-months visit to New Guinea. They are Mr David Bryant and Mr David Sloper.

Mr Bryant, a former prizewinner of the society, is a final year medical student at the University of Sydney.

The Territory Administration has secured a position for him in the hospital at Mendi where he will work for two months.

He will then assist at St. Bartholomew's Hospital, Dogra, for four weeks.

Mr Sloper, president of Anglican, is an Arts student from St. Paul's College. He will spend most of his time with the Anglican Mission at Koro, where he is employed by a Port Moresby business firm.

A.V.A. SERVICE

Several past members of the Anglican Society are at present serving on mission stations in New Guinea.

The recent announcement that the Federal Government proposes to assist financially the A.V.A. Scheme was welcomed by members of S.I.A.S.

As well as acquainting themselves with the missionary work of the Church in the Territory, both Mr Bryant and Mr Sloper hope to provide other members of the society with details of opportunities for A.V.A. service in New Guinea.

BISHOP DEAN IN SYDNEY

The Executive Officer of the Anglican Communion, who is the Bishop of Cariboo, British Columbia, the Right Reverend R. S. Dean, stopped over in Sydney on Thursday night, November 25, for a few hours.

The bishop, who had been visiting dioceses in the Pacific belt till at Honiara, was obliged to cancel his itinerary and return to London.

Bishop Dean had no formal engagements in Sydney, but in addition to being at the luncheon part by the Primate on Thursday evening, the Bishop and Archbishop met again on Friday morning before Bishop Dean left for London.

(The Executive Officer of the Anglican Communion from his office in London) is the Coordinating Officer for the linking together of the Anglican work in one organization throughout the world. Since 1963 a great amount of the Executive Officer's work has been concerned with the co-ordination of overseas aid projects within the Anglican Church.)

PROFOUND HUMAN

Value in immortality is a profound theme in the human mind, and those who have truly, sincerely and finally given it up, suffer severely because they do not know which has hidden the truth from them, the value and hopefulness of immortality, or the emptiness of the Void. W. R. Matthews, Dean of St. Paul's, a B.C. television interview.

Belligerent Baptist.

A correspondent from the "Australian Baptist" writes that the "Baptist" has been worn down by the arguments that women should have equal rights in lay church life. But he says, "if the answer me, I shall strike her as male comrade, just as I would her male comrade."

First step: I know from personal experience that there are many people who are not ready to the person's call for service, although they would neglect his or her own. This is the case with Nicholas Stacey said at Woolwich on November 25.

An enlightening English bishop at an ordination referred played the record of "Take a Peace" from the rev. Dr. Fringe to show the young men how to give meaningful histories, and texts remote from their own lives were a useful airing.

Hinting the ritual slip-side? "I have been reading recently, that after having departed from his private life, he had been obliged to cancel his itinerary and return to London."

State by Telephone: A U.S. Senate sub-committee is investigating the Peace Corps. The service which mechanically rings 80 numbers an hour and broadcasts the message. The device calls back any unwilling listener unless he rings back. The message condemns the President or the Secretary of State, or the Communist cause. Others swear very responsible bodies such as the Peace Corps. The association and others straddle the message. The Peace Corps is not right by attacking the Peace Corps at a Hiller youth movement. The Peace Corps is a U.S. organization responsible for overseas aid projects within the Freedom Ring.

The Primate, the Most Reverend H. R. Gough, celebrating the Holy Communion in the field for Australian and American soldiers in the First Battalion, Royal Australian Regiment, area at Bien Hoa, Viet Nam, last month.

'WORLD PEACE' SERVICE IN HOBART

FROM OUR OWN CORRESPONDENT

"World Peace" was the theme of the second service in the San Carlo Roman Catholic Church last Remembrance Sunday, November 14, when about 250 people on nominations joined in a

The first service was held at the New Town High School last May. Many people attended earlier evening services at their own churches before going to the San Carlo hall.

The service was organised by a committee drawn from churches in the New Town. They were: Church of England, St. John's, New Town, Methodist (Cross Street), Town (Central), Roman Catholic (Shedding House), New Town (St. Francis), New Town (St. Andrew's), United Church (New Town Congregational and Presbyterian Church).

The leader was the Very Reverend V. Green (Roman Catholic); Mr Brian Marks, S. J. (New Town), and Mrs N. Hewitt (Society of Friends) each read two lessons.

The readings were: Genesis 4:1-16; Isaiah 57:19-58:9; Colossians 1:12-20; and John 14:23-11.

The choir came from several churches in the New Town. North Hobart area and was under the direction of Mrs. Clem Clifford (New Town Methodist).

Mr Donald Holder (St. James', New Town) was also a member of the choir and on occasion sang in the hymns, an encouraging atmosphere of concord was created.

The service also featured periods of silent meditation. Special prayers which were led by Dean Green.

Some of the prayers, centred on current world problems, struck an unusual chord because they were based on newspaper headlines which indicated the nature of the peril of the human situation.

They were "New upheavals breaking in Indonesia"; "The atomic fallout shelter debate"; "The African National Congress"; "African Rhodesia"; and "Twelve thousand men needed for American defence expansion".

Prayers were also offered for peace: the nation; those who suffer because of war; and those who work for peace.

The hymns were "Come Holy Ghost", "Come, O Jesus", "For All the Sins and 'Till There Be Peace on Earth" (New Town National). The choir also sang "Tree of Peace".

DISOBEDIENCE

With "World Peace" as the focal point, the address was given by the Reverend W. Walker, Rector of the New Town Methodist Church. It was based on the four lessons read earlier.

Mr Stanford spoke for 15 minutes. He said that people gathered on Remembrance Sunday do not tend to pray their own mind's case, but also to pray with everyone.

The real problem was man's disobedience to God. Civilisation has left their murderers' trails behind and the guilt rests with everyone.

There is no peace for the wicked and therefore no peace for the world. Disobedience to God will enable Him to answer the prayers of the righteous.

He cited in the beginning of the Holy Book there is the story of a murderer. It is the story of Cain's slaying of Abel. Why should we condemn such an action when we are all murderers?

What is the difference between Cain slaying Abel and us dropping bombs in war? Does he make murder easier?

The rebellious Adam is in all of us and is revealed in the murderous Cain and it is all a result of our disobedience to God.

War, slavery, industrial exploitation are just a few of the acts for which the evil spirit inspires on all.

What God wants is the lowering of unjust buds, freeing of

Hobart, November 29

the crushed, feeding of the hungry, clothing the naked and housing the homeless.

Only in this way will there be peace and peace is God's will to God and right-doing will be the result.

Worship is evil when it is deliberate wickedness in the face of God to answer our petitions.

Christ was not just because Paul reminds us that Christ was supreme power under God.

Christ was with God at the creation and He has delivered us from the powers of darkness.

It is His will that the whole world should find its fulfilment in His relationship with God.

This is achieved by the perfect obedience of Christ, uniting us in His sacrificial death.

This broke the power of evil and gave the world a fresh start.

It is His will that we should be made perfect through Christ, the Son of God, in the world in the Church of which He is head.

He Holy Spirit continues the work and will lead us into truth.

The offers us grace.

POPE SPEAKS OF REFORMS; THE FIRST SYNOD BY 1967

ANGLICAN NEWS SERVICE

The Pope took the opportunity of the ceremony in St. Peter's on November 18, at the Ecumenical Council's decrees were promulgated, to look beyond the imminent closing of the council to some of the consequences of its work.

He undertook to establish as soon as possible the new bodies required to implement reforms he called for "boldly and bravely".

The end of the council's proceedings early next month means the Pope said, that the council has completed its work. The history of the Church had been changed in a scale, or had been accompanied by reforms in greater earnest and greater frequency.

No other council, moreover had dealt with issues of general religious or wider interest.

He announced four important steps aimed at applying the decisions contained in the documents approved by the council. The last of which will be promulgated at the final plenary session on December 7.

The first was a promise to summon the Synod of Bishops, consisting largely of representatives of the national hierarchies, for next year, which would review the doctrine of episcopacy taken up with other post-conciliar business, at least 12 months before the 20th anniversary of the 1,500th anniversary of the martyrdom of St. Peter.

He had already agreed that the Holy See would be created to assist in the government of the Church as a practical expression of the doctrine of episcopacy. The Holy See would be a council in which a permanent contribution to the development of thinking would be made, not merely for a degree of consultation.

He pointed out to the Council that the Church of England was invited to the final approval of the decree on the subject before voting on the subject which it contained.

UNITED CHURCH OF NIGERIA

ANGLICAN NEWS SERVICE

LONDON, November 29

The Bishop of Winchester, the Rt. Hon. Lord Haldane, and the Rt. Hon. Mr. Alick A. Johnson, Premier of the Federal Republic of Nigeria, at the inauguration of the United Church of Nigeria at Lagos on December 11 and 12.

The United Church will continue to be Anglican, Methodist and Presbyterian.

MOORE COLLEGE COURSES

Instruction is being offered by Moore Theological College in a wide range of subjects during the holiday period. These courses are of two kinds, correspondence courses and attendance.

Correspondence Courses are being held in: Christian Ethics, Bible, History, New Testament-Romans. Principles and Practice of Preaching, Religion Education I, Youth of the Church.

Each course consists of ten lessons issued in five printed booklets. These courses are syllabus for the course, and also include a wide range of material for reading.

Attendance courses are being held in: one attendance course, (C) in Elementary Greek, for beginners. All who wish to study the Greek language in the original language of the New Testament are catered for by this course.

The first class will meet at 5.30 pm on Tuesday, December 7, in the Lower Lecture Theatre (below Moore College Dining Hall, Carillon Avenue, Newtown), and will continue on February with a break from Christmas to January.

The fee for all courses is £1 each. It is permissible to enrol in more than one course.

Enrolments and enquiries should be sent to the Registrar of External Studies, 15 St. Andrew's Place, Newtown, as soon as possible.

The Registrar will be available for details of the courses and full particulars of the work to be undertaken to enrolled students in early December.

TEACHER REQUIRED FOR 1966 for NEWINGTON COLLEGE, STANMORE
(The Methodist O.P.S., in Sydney)

English

Qualified to teach throughout the school including Matriculation standard. (Qualifications in History and/or Social Studies an advantage.)

Sound salary scale and superannuation scheme. For details write to the undersigned, NEWINGTON COLLEGE, STANMORE, N.S.W.

D. A. TRATHEN, Headmaster.

TEACHER

Primary trained teacher — well qualified — required for First Term 1966 at

NEWINGTON COLLEGE, STANMORE, N.S.W.
(The Sydney Methodist O.P.S.)

Apply for details re salary, sound salary scale, superannuation etc. to the undersigned.

D. A. TRATHEN, Headmaster.

A. HARTSHORN and CO.
Established 1880

Manufacturers of . . .

"HARTER'S" SURGICAL APPLIANCES, FULL-FASHIONED, SEAMLESS and STOCKING-WAY STRETCH SURGICAL TUCKERS, TRUSSES, ATHLETIC SUPPORTS, ETC.

513 Chapel Street, South Yarra
Phone: BJ 4498

THE BUTTER OF PERFECTION

CHOICEST CREAMERY BUTTER

MADE IN AUSTRALIA

NORCO CO-OP LTD

100% PURE BUTTER

THE BUTTER OF PERFECTION

FOUNDED 1885

QUEEN'S MESSAGE FOR ABBEY

ANGLICAN NEWS SERVICE

LONDON, November 29

In a message that appears in the official souvenir brochure of Worcester Cathedral for the 900th anniversary celebrations, issued last week, the Queen said that her coronation there and Dean and Chapter my heartfelt good wishes for the Abbey and its people and pray that through the years of the Westminister Abbey may be a shining example of Christian unity, inspire our national life, and be a source of spiritual life and aspirations of our people.

With the Duke of Edinburgh and other members of the Royal Family, the Queen will attend an inaugural service for the anniversary of the Abbey on the dates when in 1066 the abbey was first dedicated to God. The Governor was concerned.

The Queen's message details of the services, esthetic and musical performances, lectures, and other arrangements for the year.

ST. ANDREW'S Cathedral School

SYDNEY

ENROLMENT 300 DAY BOYS

FURTHER EXPANSION: With the opening of the new wing by the Archbishop of Canterbury, there is now accommodation for an additional 80 boys.

PRIMARY and SECONDARY DEPARTMENTS.

Parents are advised to send the age of their children to the Director of the Catholic Diocese and Choirmaster. Michael HEARNS, M.L.S.A.

A FULL PROSPECTUS IS AVAILABLE

HEADMASTER: MARGIE C. HEARNS

61-276 B.A. TEL. CANOE 6. George Street

