

# THE ANGLICAN

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## NEAR CITY SYDNEY CHURCH TO BE SOLD

### GREEK ORTHODOX COMMUNITY TO BUY CENTURY-OLD S. PAUL'S

Subject to the approval of the diocesan synod which next October, the century-old inner city church of S. Paul, Cleveland Street, Sydney, will be sold to the Greek Orthodox Church.

The decision to sale the property was taken by the Standing Committee of the Diocese of Sydney at its meeting last May, when it passed an Ordinance authorising the sale.

As a matter of strict Church law, the sale could take place immediately by authority of the Standing Committee.

However, Sydney Synod passed a Resolution in 1967 requesting all future sales of consecrated buildings to be bought before it, and the Standing Committee has acted in the spirit of this Resolution.

No official announcement has been made about the price which will be received. However, the church building, parish hall and rectory are valued at about \$110,000, and it is understood that the entire property will change hands at something like this figure.

The Greek Orthodox community propose to convert the three-building lot use as a theological seminary and chapel.

A decision to sell was reached after the usual consultation between the parish council and the diocesan property authorities. Due weight was

given to the views of the present members of the parish who objected to the sale. The proceeds will be applied first to the costs of promoting the Ordinance and meeting necessary legal charges, and then to the purchase of a property at 735 George Street, Redfern, which will become S. Paul's Christian Community Centre. It is understood that this building has already been acquired for \$42,000, and that a further sum of approximately \$6,000 will be spent on alterations and renovations.

#### S. DAVID'S

The terms of the sale provide that the present congregation of S. Paul's will continue to use the church until the end of 1970. They will then be able to worship at S. David's, Surry Hills, which is at present open to the Dutch Reformed Church community in Sydney. The lease of the church at the end of 1970.

The parish of S. Paul was originally a part of the parish of Christ Church S. Laurence. The church, on which the present started in 1848 — the year Fort Street Public School was founded — was consecrated in 1855. It was designed by Edmund Blacket, the architect of St. Andrew's Cathedral and a great many other churches of the period.

#### AREA CHANGES

The original railway line from Sydney to Parramatta, built in 1831, passed by the church at ground level. In 1928, when the railway tracks were widened, and in preparation for electrification of the system, the Diocese sold to the Railway Department a triangular piece of land adjoining the church, for £20,000.

When the church was built, it was in the centre of a fashionable and populous area. The character of the district has changed completely since the beginning of this century.

Instead of being primarily residential, with a few small shops, it has become heavily industrialized, and factories and commercial premises now far outnumber private dwellings in the parish.

Much of the area remains for private houses but used by rent-paying tenants. The general decline in residential population has affected the number of Anglicans more than proportionately.

Although no detailed statistics are available, it is estimated that there are more members of the Greek Orthodox community living in the parish than there are Anglicans. An estimated 2000 Greek Orthodox live in the number of Orthodox between North Sydney and Erskineville at some 20,000.

The post-war influx of Greek Orthodox has done much to prove these residential areas, increasing most of the newcomers from their homes, instead of renting them.

#### ISOLATION

S. Paul's has one additional problem: situated at the junction of Cleveland and Regent Streets, two of Sydney's busiest thoroughfares, and backing on to the railway line, it is effectively isolated, physically and psychologically, from the parish.

In proposed sale raises similar questions about the position of several other churches in Sydney's inner city area.

These questions have bothered parish councils, and the diocesan authorities, for some years. They are:

On the one hand, it is understood, the Standing Committee of the Diocese has no questions of the Church simply withdrawing from these parishes and

leaving the remaining population without ministrations.

On the other hand, the experience of at least two decades has shown that the normal course of events is to

(Continued on page 11)

## ARCHBISHOP GIVES FIVE POINTERS ON VIET NAM

It is hard to escape from a sense of frustration about the Viet Nam conflict, writes the Archbishop of Sydney, the Most Reverend M. L. Lonne, in his letter in the Sydney diocesan paper, "Southern Cross", published on July 25.

The acceleration of bombing, the increase of ground forces and the devastation of people and country have appalled people in all countries, says.

"We all long for a just and early end to the whole conflict, but it only seems to recede further away."

It is hard to believe that North Viet Nam will be brought to its knees by more bombing, or that there are any high-pressure short-cuts to a decisive victory.

"Bombing aims at cutting the line of supplies to the Viet Cong and it is a failure if it does not achieve this. "The defeat of the Viet Cong in South Viet Nam is the only viable military aim for the United States and her allies."

#### THREE COURSES

The Archbishop lists three courses for action open to the United States until peace negotiations are opened. They are:

(1) To withdraw all forces from South Viet Nam and renounce all further involvement. (2) To provide more considerations from the point of view of the standing of the

Some of the wide variety of garrotes which decorate the exterior walls of S. Paul's Church, Cleveland Street, Sydney, probably representative of the different masons who worked on the stonework over a period of years. The church, long known as S. Paul Chippendale, was built from 1848 to 1872.

United States in South-East Asia, this would mean the abandonment of an unknown number of South Viet Nam to a Communist regime with the prospect of massive blood-bath.

(2) To invade North Viet Nam and attempt its conquest. This would undoubtedly increase the flow of war material from China and Russia, might lead to the intervention of Chinese volunteers, and could prove the starting-point of World War III.

#### LIMITED WAR

(3) To contain the Viet Cong until peace is re-established and a stable government is in office. This is a goal that can be understood; it is in fact the goal which most Australians believe to be the reason for an armed presence in South Viet Nam at all. Such a goal requires a war with limited objectives.

The Archbishop then lists five things of which we stand in need:

(1) We should continue without ceasing to urge that God will guide this conflict to an end which is just and equitable for the people of all Viet Nam in their long sustained travail.

(2) We should continue to ask the Federal Government constantly to repeat a clear concise statement of the reasons for Australian commitment in Viet Nam, and of the degree to which Australia is preserving its independence in policy and decision. Such a statement from time to time (as in Paragraph 27 of the Joint Communiqué of the Manila Summit Conference held in October, 1966) would relieve the anxiety of many people with regard to a situation which can never be treated as though it were static.

(3) We should continue to express our concern that there should be no indiscriminate use of napalm, or of air-personnel bombing in predominantly civilian areas.

#### CIVIL AID

(4) We should continue to encourage all means of help to the peoples of South Viet Nam, whether medical, agricultural, educational or otherwise; and when conflict ends, to promote the social and economic rehabilitation of the country.

(5) We should continue to insist that the Australian forces now in Viet Nam have gone there to perform a task which has been placed in their hands by the Federal Government, and we should constantly pray for them and for their families as in peril, they now carry out the task.

#### PEACE SONG—DR GRAHAM

ANGLICAN NEWS SERVICE London, June 26

Permanent peace will mean come to the Middle East, Dr. Billy Graham said here last week.

He told a Press conference in the United Nations which reached a settlement more quickly if they set up a team of their finest brains to study Bible prophecies.

The Bible indicates that there is coming a time in the Middle East when Egypt, Syria and Israel will live in peace together, he said.

Dr Graham says his 1967 campaign in Britain on June 15.

## GIFTS TO APPEALS REACH \$2,223

Through their steady support, readers of "The Anglican" have now contributed a total of \$2,223.00 (excluding some sent earlier for Tasmanian bushfires relief) since Lent to the series of Appeals conducted in our columns for the Church of England Information Trust.

The targets for these Appeals are \$1,500 to cover the cost of 52,223-00 (excluding some sent earlier for Tasmanian bushfires relief) since Lent to the series of Appeals conducted in our columns for the Church of England Information Trust.

The Trust gratefully acknowledges the following further gifts:

Previously acknowledged	\$2,150.00
Mr. W. Park	2.00
R.F.D.	2.00
Miss N. Pearce	10.00
W.A.	4.00
C. G. Cleveland	10.00
Ann, W.A.	5.00
E. L. Lonne	5.00
L.F.C.	4.00
Miss L. Crompton	3.25
"Student"	10.00
J. Campbell	5.00
Ann, Gifford	4.00
B. Mann	2.00
D. S. Best	5.00
TOTAL	\$3,313.45

The amounts standing in the several Funds are now:

Building	90.00
Palmyra	162.50
W.A.	753.25
New Guinea	90.20
Fire Fund	1,616.60
Bushfire Fund	35.00
Other purposes	26.80
TOTAL	\$3,313.45

## BISHOP BLACKWOOD DIES

We record with regret the death on June 25 of the Right Reverend D. B. Blackwood, Bishop of Gippsland from 1962 to 1964. He had been living in retirement at Deloraine, Tasmania, where he took an active part in Church life, particularly with the Church of England Society. He celebrated the sixtieth anniversary of his ordination as a deacon on June 11. An obituary notice will appear next week.

## BENDIGO DIOCESE WILL BACK THE BILLY GRAHAM CAMPAIGN

FROM OUR OWN CORRESPONDENT

Bendigo Synod at its meeting last week decided to support the 1968 Billy Graham evangelistic crusade.

The Bishop of Bendigo, the Right Reverend R. E. Richards, said that he and his staff in Victoria channelled many converts into the Church.

When it is Billy Graham, whether it is Ron Richards, Bryan Green, or Ron Graham, they are the agents of God.

"If the approach doesn't mean to us, this does not mean to God, and God is not using him," he said.

The Reverend H. G. Richards of Rochester moved the motion. He urged all synodismen to use

every means available, including street corners or rallies, to bring the word of Christ to the people.

Seconding the motion, the Reverend R. G. Goodman of Moynah said the following campaign was important.

Those referred should find voice concern within their church.

#### BOYS' SCHOOL

A sub-committee appointed by the Bishop-in-Church will investigate the possibility of establishing a Church Grammar

W's Blackie













# PERTH CATHEDRAL PROGRESS

## MORE MISSIONARY GIVING AND USE OF DRAMA

FROM OUR OWN CORRESPONDENT

Perth, June 26

For the second year in succession S. George's Cathedral, Perth, topped the missionary giving of the diocese, the annual meeting was told this month.

It was followed closely by S. Luke's, Colton, said the treasurer, Mr Douglas Briggs. \$2,179 was given to the Anglican Missionary Council.

Other amounts given were: S. Bartholomew's House for Destitute Men (\$200), John Williamson Theological College (\$100), Bible Society (\$50), Geraldton Cathedral (\$50), S. George's Cathedral, Jerusalem (\$50), S. George's Cathedral, South Africa (\$50).

Communicants at the cathedral had risen from 13,327 in 1960-61 to 19,110 in 1967, Mr Bruce Williams, secretary of the cathedral chapter, reported.

In his report to the Chapter the Dean dealt with the use of drama in the cathedral.

He said "last year I announced the appointment of a professional actor, Anthony Howes, to be our drama director."

"Already he has made his mark, and we have been greatly impressed with dramatic presentations both inside and outside the cathedral."

### COVENTRY PLAYS

"I was delighted that two of the Coventry Plays were presented in front of the cathedral during week-day lunch-hour services."

The Dean referred to criticisms of this development. He said "Some people have commented that the cathedral is accenting

the cultural or art angle to the detriment of other spiritual activities.

"I would definitely say that we are not spending too much time or money in the field of the arts and I say this even though we have many concerns for the advancing ministry of the cathedral, for instance, in the pastoral area and in the witness to the City of Perth."

"Here in Perth we have a unique opportunity and responsibility to become vitally concerned with and involved in that arts. Let us use them as a very real medium for the proclamation of the Christian Gospel."

### NATIONAL TRUST

Dean Payne said that he had a great deal of sympathy with the National Trust.

"Nevertheless," he said, the fact must be faced that the Anglican Church in Perth is responsible for a large proportion of the "historic" buildings and their preservation and maintenance can become a burden. We endeavour to keep the cathedral in good order and condition and do our best with the old Deanery building and the schoolroom."

He said, "Deans of Perth have not occupied the Deanery as a residence, since the bachelor Dean (the Very Reverend John Lewis) died in 1962. On arrival here in 1962 my

wife and I did our best to persuade the Chapter that we should make it our home.

"Our determination was broken down when the experts assured us that it would cost at least \$30,000 to rehabilitate the building and then space would have to be found for cathedral offices. There is no easy solution to such overwhelming financial problems."

## BLAKE PRIZE JUDGES ANNOUNCED

The chairman of the Blake Society, the Reverend A. P. B. Bennie, has announced the judges for the 1967 Blake Prize for religious art.

They are: the Reverend A. A. Doogan, convener, Principal of S. Andrew's College, University of Sydney; Mr Lloyd Rees; Mr Tom Glegghorn; Mr David Thomas, Director of the Newcastle Art Gallery; and the Reverend John Thornhill, O.M.

Entries for the 1967 Blake Prize close on September 13, and selected paintings will be exhibited in the Commonwealth Savings Bank, Sydney, from September 28 to October 11.

The Blake Prize of \$1,000 is sponsored by the Commonwealth

## FROM DIOCESE TO PARISH

ANGLICAN NEWS SERVICE

London, June 26

The distribution of an annual "Diocese Review", consisting of four large printed pages with a number of illustrations, to every member of the diocesan conference and to every parochial church councillor in the diocese is an interesting and important innovation introduced in Bristol at the time of the recent diocesan conference.

The review contains summaries of diocesan reports, a table showing how diocesan money came to be spent in 1966, and photographs and biographical notes of some of the new incumbents and new diocesan officers.

The aim of the publication is to ensure that all church members in the Bristol diocese know what is going on at the centre and in other parishes. It has thus much in common with the new "Diocese of London Bulletin".

NOW READY!

# REVISED PRAYER BOOK SERVICES

A THIRD EDITION of the Report of the Prayer Book Commission, complete with the draft forms of revised Services and the new Services, has now been reprinted in view of the heavy demand. It is available immediately.

Orders for this complete book should be placed NOW.

The following revised Forms of Service have now been printed, and are being distributed. Further orders will be handled strictly in order of receipt.

MORNING PRAYER (8 pages): 6 cents each

EVENING PRAYER (8 pages): 6 cents each

HOLY COMMUNION (12 pages): 9 cents each

A MODERN LITURGY (20 pages): 15 cents each

THE MARRIAGE SERVICE (12 pages): 9 cents each

BURIAL OF THE DEAD (12 pages): 9 cents each

BAPTISM OF INFANTS (New Service) (8 pages): 6 cents each

Postage (minimum 5 cents) or freight is payable on all orders.

The following has been printed and is being despatched in strict order of priority of orders:

Baptism of Infants . . . . . 8 6c

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## PAPERBACKS IN PRINT

We have a very limited stock of Whitaker's 1967 Edition of "Paperbacks in Print".

Its 512 pages list every one of the 25,000 British paperback titles that are available at the present time.

It is classified in 53 categories, with Author and Title Indexes, for speedy reference.

Copies are available at 82 each (postage included) from:

The Book Department,

THE ANGLICAN,

G.P.O. Box 7002, Sydney, N.S.W.

## NEW YOUTH CAMP

FROM A CORRESPONDENT  
Bundanoon, June 26

The Yearable E. A. Pitt will open a new youth camp, "Drama", in Gullin, near Bundanoon, N.S.W., on Saturday, July 1, at 2 p.m.

The camp is in a bush setting yet only one-third of a mile from Bundanoon railway station on the main southern line, and by sealed road it is 100 miles from Sydney and 11 miles from Moss Vale.

Set in nine acres of bushland, the camp buildings form a quadrangle and are designed to take up to 60 young people.

There is hot and cold water, a septic system and electricity. "Camp Drama" is inter-denominational in its content and its intended use. The chairman of the council is the Reverend R. B. Gibbes, Rector of Bundanoon.

## RETIREMENT VILLAGE LAUNCHED IN THE DIOCESE OF WANGARATTA

FROM A CORRESPONDENT

S. John's Retirement Village, a project of the Diocese of Wangaratta, was launched here last Thursday, June 22, at a meeting summoned by the leaders.

The village, to be run along the lines of the Sydney projects, will cater for elderly people, and be administered by the Wangaratta Diocesan Retirement Villages Board.

The Director is the Reverend James Trainer, who, until February this year, was a naval chaplain at H.M.A.S. Watson, Sydney.

A twenty-acre site at Macdonald's Farm on the Williams Road on the north-east boundary of the city of Wangaratta has been secured for the village. The Melbourne architects,

Mockridge Stahl and Mitchell have drawn up the plans and building is expected to commence later this year.

Initially the village will provide two kinds of accommodation—Macdonald Court for 36 people, and duplex units.

### FEDERAL AID

The project will benefit from financial assistance given by the Commonwealth Department of Social Services which provides a grant of two dollars for every

Wangaratta, June 26

dollar spent on capital costs in establishing accommodation for the elderly.

A public appeal has been opened to gain support from the general public, with donations of two dollars and over are tax-deductable.

Membership of the village will not be restricted to people living in the Diocese of Wangaratta.

Applications may be made to the Director at Owens Street, Wangaratta, Victoria.



Actors perform in the Coventry Play, "This is the End", presented in S. George's Cathedral, Perth, during the lunch-hour period.



## CATHEDRAL APPEAL DEFENDED

### ARCHBISHOP POINTS TO SOME HYPOCRISY

FROM OUR OWN CORRESPONDENT

Brisbane, June 26—The Archbishop of Brisbane, the Most Reverend P. N. W. Strong, appealed for wholehearted support for the St. John's Cathedral Building Appeal, at the opening of Monday afternoon, June 19.

His strong defence of the diocese's decision to embark on the campaign dealt vigorously with criticisms that have been made of the appeal.

"Surely our Cathedral Appeal fund, and all other missionary appeals, are not rivalling very one another for support. Surely it is not a case of either, or this or that.

"We do not think in terms like that in regard to cultural or civic undertakings—why should we do so in the sphere of religion and in things that belong to God?"

"We do not say because of this need and that in the world today will cease to build universities, colleges, schools, cultural buildings and hospitals," continued His Grace.

"Still less do we say it when it comes to commerce and business undertakings, and less still when it comes to a home for ourselves.

#### PRIORITIES

"As these things become more important than buildings that testify to the reality of God in an age like His very existence is questioned and His presence is questioned."

"And when men are elevating science, academic learning, technical skill and business, and men to the throne of the Deity why may we have in their hearts and in their mind deflected? Do we need to allow ourselves to think that concern education, civic life, cultural and business enterprises eclipse the things of religion which after all can only reduce the meaning and meaning of those other things?"

"Even in the sphere of M.R.I. and missionary support, we must see this thing straight if we are to be honest with ourselves.

"We know quite well that it is some who excuse themselves on these grounds are not themselves over-caulous or over-conscious for their support of M.R.I. and for Mission."

"We know, too, that it is faulty thinking to conclude that had there been no Cathedral Appeal fund, the donations that have been given would all have been given instead to mission or to M.R.I."

#### TOO LIMITING

"The trust answer to these things comes to us in the New Testament through our Lord's own words to the Pharisees—'Ye things ought to have been done and not to leave the other undone.'"

"We tend too much to limit the areas of His appeals to us, as if His mind to see what is a parochial level, or to this or that sphere, and so to limit the capacity of His mind to see what He would have us do and the ability for our hearts to respond to His calls.

"We do let us remember God's calls nearly always come to us in hard and difficult times; perhaps because He wishes the response to His call to involve a love that is not of secret, that it may be in union with His own offering of Himself to the Father."

The Archbishop expressed surprise that there does not seem to have been any great desire for parishes in the Brisbane diocese to avail themselves of the opportunity for experimental services. Of only 26 applications have been made, three from the diocese and only 23 out of 115 parishes in the metropolitan area and 14 in the country. Of the total of 26 applications all except one have

asked permission to use "A Liturgy for Africa" and 14 have asked permission for "A Modern Liturgy."

The Primate paid tribute to the Diocesan Registrar, Mr. Roland St. John, for having completed 20 years of service to the Brisbane diocese in the capacity of registrar.

The Primate expressed his great appreciation to Mr. St. John with a spontaneous burst of applause when the Archbishop mentioned his work for diocesan administration, Church education, the care and development of Church in Brisbane, his work as Registrar and as a member of the Standing Committee of General Synod.

## UNITY WORKING GROUP MEETS IN MELBOURNE

A.C.C. SERVICE

A small working party, comprising members of the Roman Catholic Church and the Australian Council of Churches met at Bishopscourt, Melbourne, on June 20.

It was to prepare an agreement to be presented at the first joint meeting of the Joint Working Group on June 27. This 20-member Joint Working Group was formally approved by the Anglican Provincial Conference and the Roman Catholic Church and the World Council of Churches has been meeting in other countries. The group are finding a proper role at a national level.

The joint conveners were the Archbishop of Melbourne, the Most Reverend Gulliford Young, and a joint statement by the Australian Episcopate Conference and the Australian Council of Churches was released on June 15. It reads:

#### MEETING POINTS

"For some time negotiations have been taking place for the most fruitful and proper way for ecumenical dialogue between the Roman Catholic Church in Australia and the Australian Council of Churches to be given more substantial status.

"Though friendly and frank meetings have taken place amongst bishops and theologians

## IMPORTANT MATTERS FOR SYNOD AT GOULBURN

When Diocesan Synod assembles in Goulburn on August 6, it will have a number of important matters to debate, says "News Release", the monthly bulletin of the Diocese of Canberra and Goulburn.

In addition to the ordinance to establish a constitution for St. Mark's, Canberra (whether "college" or "institute" is not yet known) the synod will be asked to pass five ordinances approved on June 26 last year at General Synod.

Of these, two will attract most interest, viz. the "Long Service Leave" and the "Anglican Church of Australia Canon."

#### LONG SERVICE

If the second of these is likely to be of no more than passing importance, the first (if synod approves it) will permanently amend the constitution of the clergy serve in this part of the Church.

Readily speaking, the canon provides for 13 weeks' long service leave or 15 weeks' long service in a diocese which participates in the scheme.



The Administrator of the Northern Territory, the Honourable Roger Dean, addressing a group of 75 men of the parish of Darwin at a dinner at the main speaker at the dinner was the Right Reverend Geoffrey Sandell, Bishop Coadjutor of Melbourne, who visited the Territory on his way to a meeting of the Anglican Communion's Committee on Missionary Strategy in Ceylon. In the picture are (left to right) Mr. R. L. Southern (Rector's Warden), Bishop Sandell, the Reverend Gerald Maston (Rector of Darwin), the Administrator, and Mr Peter Spittell (People's Warden).

#### GOOD RESPONSE TO WINTER APPEAL

An amount of more than \$5,000 has been received from parishes and individuals in response to the Archbishop of Sydney's annual Winter Appeal. This initial response in the first four weeks of the appeal exceeds last year's complete total by nearly \$3,000.

In addition to money these have been an overwhelming response to the appeal for clothing, blankets and heating appliances. All monies and goods given to the Winter Appeal are used to help those in need during the winter months. Donations may be sent to the Archbishop's Winter Appeal, Diocesan Church House, Sydney.

## A "TIME AND CHALLENGE" MISSION FOR COOPAROO

FROM A CORRESPONDENT

Cooparoo, June 26—Months of preparation will culminate in a parish mission in St. Stephen's parish, Cooparoo, Diocese of Brisbane, from July 8 to 17.

With the theme of "Time and Challenge" a Church Army team will be led by Captain A. W. Ratley, Federal Secretary of the Church Army in

Australia, assisted by Captain J. Ingham, Church Army New Zealand and Captain R. Harris, the Church Army's Missioner to Youth.

Home prayer groups, and a half night of prayer in parish churches have marked the spiritual preparation together with a series of addresses by Sunday morning during June by the rector.

More than 40 letter deliveries and car drivers assembled on a recent Saturday morning to deliver personal invitations to about 1,000 families.

This is to be repeated with a programme and letter on the weekend before the mission.

During the mission a youth barbecue, father and son tea, women's morning and children's afternoon sessions will be organised in addition to mission services each night.

#### MODERN HYMNS

Home gatherings during the mission will enable many to meet the team members in an informal atmosphere.

Modern tunes for hymns as well as traditional, will mark the musical background to the mission.

The mission thanksgiving service is planned as a 6.30 a.m. service on Sunday morning, July 17, concluding the evangelistic outreach.

## RESOLUTION ON VIET NAM

FROM A CORRESPONDENT  
Maitland, S.A., June 26

A resolution, deploring the continuance of the war in Viet Nam, has been passed by the General Council of the parish of Maitland, Diocese of Willochra, S.A.

Copies of it have been sent to the Prime Minister, the Minister for External Affairs, the Primate, and the Bishop of Willochra.

It signed by the rector, the Reverend F. C. Bastian (chairman) and Mr A. J. Powell (vice-chairman).

"We, members of the General Council of the Church of England Parish of Maitland in South Australia, are resolved that the deplorable and unnecessary extension of the war in Viet Nam should stop and that the opposing sides, including the National Liberation Front, should be brought to the conference table where a just peace should be earnestly sought."

#### FIRST MOVE

"We support the viewpoints of the Archbishop of Canterbury, Primate of Australia, the Pope, and the fact that many others who seek an end to escalation and that the opposing sides, including the National Liberation Front, should be brought to the conference table where a just peace should be earnestly sought."

"We believe that the first conclusion essential to move must be the stopping of the bombing of North Viet Nam. The Americans are talking 'peace' while waging war. We are prepared to negotiate when the Americans stop their bombing raids." (Palm Van Dong, 234/67.)

## BISHOP STANWAY VISITS SCHOOLS

The Bishop of Central Tanganyika, the Right Reverend Alfred Stanway, visited St. Elizabeth's College and The Peninsula Church of Girls, St. Elizabeth's College, on June 21.

The Bishop addressed the school assembly and discussed the position of the Church in Africa today with the senior boys and girls.

## DIRECTOR required for CHURCH OF ENGLAND HOMES IN N.S.W.

Four Children's and one Aged Persons' Homes.

Successful applicant should be experienced in work amongst children, and be able to implement plans for extension of his work on modern lines. Administrative ability is highly desirable, together with spiritual vocation.

Salary commensurate with experience and ability.

Residence will be provided.

Apply: Secretary, Church of England Home, 70 King St., Sydney.

## THE SOUTH AMERICAN MISSIONARY SOCIETY

Invites applications from Church of England clergymen (in priest's orders) for the position of Organising General Secretary.

Salary and allowances according to Sydney Diocesan scale. Further details on request. Applications in writing will be treated in confidence and should be made to the Dean of Sydney, St. Andrew's Cathedral, Sydney.

## GEELONG CHURCH OF ENGLAND GRAMMAR SCHOOL, CORIO, VICTORIA

A Scholarship Examination will be held on Saturday, September 30, 1967 for entry to the School at Corio. Candidates must be below the age of 13.8 years on that date, except for the Junior Boarding Scholarships where the limit is 18 years.

Six Senior and two junior boarding scholarships will be awarded (one reserved for sons of Old Geelong Grammarians). Two of these will be worth half, and the others worth one-third of the full school fees.

Arrangements can be made for candidates to all for the examination in their own locality.

Application forms and further details may be obtained from the Headmaster. Closing date for entries, August 1, 1967.

## NEW FACTS FREE ON ECUMENICAL ECONOMICAL PRESS SERVICE

ECONOMICAL PRESS SERVICE

The first part of the Ecumenical Directory has been published here. It contains directives worked out by the Secretariat for Promoting Christian Unity for implementing the Vatican Council's Decree on Ecumenism.

According to Bishop Jan M. Willemans, of the Secretariat, its keynote is the obligation imposed by the Vatican Council upon all Christians to cooperate in order to restore Christian unity.

The introduction to the document recalls this obligation, but also points out the danger of "false rancor or indifference."

This danger will lessen as the faithful "become more solidly and fully introduced in the teaching and authentic tradition both of the Catholic Church and of the churches and communities separated from her."

Recognizing that the ecumenical movement "has been set on foot by the Holy Spirit," the introduction states that what follows is intended to help Deacons to put into effect the Decree on Ecumenism "without obstructing the ways of the Divine Providence and without prejudging the future inspiration of the Holy Spirit." (This is seen by the fact that the document is always open to future developments.)

The first section of the Directory deals with the setting up of Ecumenical Commissions or Offices for several dioceses grouped together or in each diocese. The Ecumenical Commission "should cooperate with such eccumenical institutions or exist as an already existing or to be formed, should be observed as liaison between Catholics and their brothers who are not in communion, initiate and guide dialogue with them, and promote in common with separated brethren joint witness to the Christian faith before the Ecumenical Terrestrial Commission has the task of establishing dialogue and consultation with the leaders and eccumenical councils of the other churches and communities which exist on a national or territorial basis (distinct from diocesan) level."

The second section is devoted to the validity of baptism conferred by ministers of churches and eccumenical communities separated from us.

It states that "the Church's practice in this matter is governed by two principles: that baptism is necessary for salvation, and that it can be conferred only once."

If expressly states that "indiscriminate conditional baptism of all who desire full communion with the Catholic Church cannot be approved."

### BAPTISM

"The sacrament of baptism cannot be repeated, and therefore to baptize again conditionally is not allowed unless there is a present doubt of the fact, or of the validity of a baptism previously administered."

"There can be no doubt cast upon the validity of baptism as conferred among separated Eastern Christians. It is, therefore, to establish the fact that baptism was conferred, and to affirm its validity, is the duty of the minister in other Christian churches."

The Directory therefore draws attention to the fact that "baptism by immersion, pouring or sprinkling, together with the traditional formula of the Trinitarian formula, is not invalid, and that 'where doubt arises about the application of the matter, both reverence for the sacrament and respect for the eccumenical nature of the ecumenical communities demand that a serious investigation of the community's practice and of the circumstances of the particular baptism be made before any judgment is passed on the validity of a baptism by reason of its manner of administration'."

The third section is comparatively short. It is concerned with "fostering spiritual ecumenism

in the Catholic Church" and "to assist Christians who (although separated from Rome) 'possess true sacraments' and 'daring in liturgical worship with other separated brethren' who do not possess them."

With regard to the Eastern Churches, according to the Directory, "some sharing in liturgical worship (with them), given suitable circumstances and the approval of church authority, is not merely possible but is encouraged."

This applies particularly "in special circumstances make it materially or morally impossible over a long period for one of the faithful to receive the sacraments in his own church."

Furthermore "it is to be hoped that Catholics and other brethren will join in prayer for any common concern in which they can and should cooperate, e.g., peace, social justice, etc."

Further, "it is to be hoped that Catholics and other brethren will join in prayer for any common concern in which they can and should cooperate, e.g., peace, social justice, etc." and "where necessary, prepared and willing to devote themselves to a place should be taken that is acceptable to all those taking part. Care should be shown that ecumenical activities are not prejudicial to devotion to their own church or eccumenical community."

In principle there is no objection to the sharing of services in churches belonging to either confessions.

Sharing in "liturgical worship" (communicatio in sacris) "is not to be understood as an act of intercession or to be used indiscriminately for any common concern in which they can and should cooperate, e.g., peace, social justice, etc." and "where necessary, prepared and willing to devote themselves to a place should be taken that is acceptable to all those taking part. Care should be shown that ecumenical activities are not prejudicial to devotion to their own church or eccumenical community."

### INDIAN UNION FORMED

ECONOMICAL PRESS SERVICE  
New Delhi, June 26

To help a united Indian people participate effectively in the development of their country, the Christian Union of India has been formed.

The president of the independent group is Dr. J. Russell Chandran, principal of United Theological College in Bangalore who is a vice-chairman of the W.C.C. Central Committee.

Rejecting any intention to act as a separate political party, the Christian Union said it plans to mobilize public opinion to give a proper shape and mould to the growth of public policy.

One particular goal of the group is the removal of poverty and the establishment of a just social and economic justice for all.

It also vowed to uphold the rights of Christians as a minority group and to work in co-operation with the Catholic Union of India.

Other influential members of the Christian Union are K. Thangaraj, a well-known businessman who was named treasurer, and E. S. S. Srinivasan, who is also a well-known leader, serving as secretary.

### YORK PACES DEFICIT

ANGLICAN NEWS SERVICE  
London, June 26

York diocese is faced with a deficit of £100,000, according to the diocesan board of finance says in a report.

This is despite an increase in parishes and is the highest figure recorded and is causing the board "a great deal of concern."

Most of the deficiency is in the parishes. This was because of this and the funds for new churches that the parish quota was increased by two years ago.

Under a total of £83,047 was received from parishes over the quota although some failed to meet the quota for the first time in their history.

with Christians belonging to the "true sacraments" (although separated from Rome) "possess true sacraments" and "daring in liturgical worship with other separated brethren" who do not possess them."

With regard to the Eastern Churches, according to the Directory, "some sharing in liturgical worship (with them), given suitable circumstances and the approval of church authority, is not merely possible but is encouraged."

This applies particularly "in special circumstances make it materially or morally impossible over a long period for one of the faithful to receive the sacraments in his own church."

### PROSELYTISM

"However, 'the greatest possible effort' should be given to 'reciprocity' and 'both sides should, of course, take care to avoid any suspicion of proselytism.'"

(By proselytism the Directory understands "a manner of behaving, contrary to the spirit of the Gospel, which makes use of dishonest methods to attract men to the faith, by ignoring or overlooking their ignorance or poverty.")

As to sharing in liturgical worship with other separated brethren, the Directory states "it is not to be understood as an act of intercession or to be used indiscriminately for any common concern in which they can and should cooperate, e.g., peace, social justice, etc." and "where necessary, prepared and willing to devote themselves to a place should be taken that is acceptable to all those taking part. Care should be shown that ecumenical activities are not prejudicial to devotion to their own church or eccumenical community."

Where this unity of sacraments is not possible, the participation of the separated brethren.

ren with Catholics, especially in the sacraments of the Eucharist, Penance and Anointing of the sick is forbidden.

"Nevertheless, since the sacraments are both signs of unity and of dialogue, the Church can, for adequate reasons allow access to those sacraments to a separated brother."

"This may be permitted in danger of death or in urgent need (during persecution, in prison) if the separated brother has no access to a minister of his own sacraments, and spontaneously asks a Catholic priest for the sacraments, long as he declares a faith in these sacraments in harmony with that of the Church, and is rightly disposed."

However, "a separated brother is not to act as a scripture reader or to preach during the celebration of the Eucharist. The same is to be said of a Catholic at the altar of a separated brother. Superior or at the principal liturgical services, the Word held by the Christians who are separated from us."

"For the separated brother is allowed to attend occasionally the principal services of other brethren if they have reasonable ground, e.g., arising out of friendship to a sentiment and relationship or friendship, desire of spiritual growth, or an eccumenical gathering, etc."

The Directory was approved by the General Synod of the Anglican Communion in 1967, at an audience granted by the Secretary for Promoting Christian Unity.

## B. C. C. ISSUES REMEMBRANCE PEACE IN THE MIDDLE EAST

ANGLICAN NEWS SERVICE

London, June 26

A statement issued by the Executive Committee of the British Council of Churches on June 14 urges the British government to share fully in the task of working out a permanent solution for the whole area.

This includes an agreed definition of Israel's frontiers and an international agreement on the supply of arms to the whole of the Middle East.

The full text of the statement is: "Christians, together with all men of good will are concerned for a just settlement in the Middle East, not only because the present conflict constitutes a threat to the peace of the world, but also because the Holy Land has a special place in the hearts of all people as well as of the Jews and Muslims, and primarily because the integrity and the suffering of the people of these lands must be brought to our attention."

"We are thankful that the fighting has ceased. If, however, there is to be no violent sequel, the nations—not least our own—must take responsibility for the present situation—must now work together to establish a permanent of a stable and just settlement."

"These things are important for the peace of the world."

"The Arab nations must recognise Israel as a sovereign state and as a member of the international negotiation, and to contribute to a settlement of the conflict elsewhere if any Arab refuses."

"An international recognition and guarantee of a settlement along the above lines is possible through the United Nations."

"For the fulfilment of these aims it must be hoped that the United Nations peace-keeping force, effectively supported by all parties to the recent conflict and by the great powers, will return to the Middle East operating on both sides of the Israeli-Arab frontiers."

"With regard to the refugee problem, Britain and other nations should be prepared to bear a considerable share of the cost which, if it is to be met, must embrace the economic development of the whole area."

### ARMS RACE

"The arms race in the Middle East, which could become a major cause of international conflict, must be brought to an end."

"An international agreement concerning the supply of arms to the whole area should be agreed between the main objective of policy."

"It would be wrong to allow commercial considerations to override the desire for political influence."

"Stability of the area must be an overriding consideration."

"The British Council of Churches fully supports Her Majesty's Government in its policy."

## ARCHBISHOP'S MARRIAGE

FROM OUR OWN CORRESPONDENT

Brisbane, June 26

The general theme of the Archbishop of Brisbane's sermon to synod on June 19 was that the Church of God needed to be aware of the possible need for re-interpretation of the "faith once delivered to the saints" so that it could be relevant in the midst of the many changes of the modern world.

"But the faith is not an out-dated anachronism. It is as much the contemporary faith as the faith of past ages," he said.

"If we are to be able to bring men in this modern age to know it as such, we must not water it down or question its fundamental doctrines, but make sure that our hearts are surely fired on the great truths of the Incarnation, the Atonement, the Resurrection and the Ascension of our Blessed Lord, and the reality of the Holy Spirit and of God's Church, which our Creeds bear witness to."

"So, too, we must not continue the Archbishop. The law of God does not change but shades for us."

### SELF-INDULGENCE

"The call for relaxing moral standards, especially in matters relating to sex, springs more often than from a desire for self-indulgence, and is a lack of a sense of responsibility."

"There is need today to include in the greater moral teaching in regard to sex as one of God's greatest gifts to man, and not to pit charity against chastity as some do, debating only in regard to a sentiment and relationship or friendship, desire of spiritual growth, or an eccumenical gathering, etc."

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