

# NEW BISHOP ELECTED FOR THE NORTH WEST ADELAIDE PRIEST WELL-KNOWN FOR HIS MANY TALENTS

FROM OUR OWN CORRESPONDENT

Geraldton, W.A., August 30

One of the most colourful priests in the Australian Church—albeit a Welshman—has been elected Bishop of North-West Australia.

He is the Priest-in-Charge of the Mission District of Elizabeth, Diocese of Adelaide, the Reverend Howell Arthur John Witt.

He succeeds the Right Reverend John Frezer who retired in April after an episcopate of thirty-five years.

His bishop-elect will be consecrated and enthroned in the Cathedral of the Holy Cross, Geraldton, on St. Andrew's Day, November 30.

The Reverend Howell Witt came to South Australia in 1949 when he was appointed chaplain at Woodroa, after serving two curacies in Britain.

He had been ordained deacon in 1944 and priest in 1945 in Monmouth, Wales, after graduating Bachelor of Arts in the University of Leeds and being trained for the Sacred Ministry at the College of the Resurrection, Mirfield.

His experience at Woodroa provided him with a good knowledge of the bush Diocese of Willochra.

Here he became for five years until he was elected Rector of St. Mary Magdalene in the city of Adelaide and missioner of S.

Peter's College Mission from 1954 to 1957.

There he went to Elizabeth, the large satellite city of 40,000 people, where he has since been exercising a remarkably vigorous ministry and has undertaken the erection of five churches.

Mr. Witt is well known throughout Australia for his outstanding work on television. He has been active in the promotion of the Christian T.V. Association to Adelaide.

The television series, "The Kingdom and I", for which he wrote the scripts, appeared as commentator, and had a large following. His work has also been shown in several States and has established a high standard for religious television programming.

Mr. Witt has conducted missions and speaks in many dioceses and there is a great demand as a retreatist at all kinds of gatherings.

He is very knowledgeable on the subject of new housing areas, and has been invited to Athens to talk on this subject.

## "THE ANGLICAN" M.R.I. APPEAL

The Church of England Information Trust gratefully acknowledges receipt of the following generous donations towards its £18,000 Appeal.

The object of the Appeal is to broaden the basis and understanding of Mutual Responsibility and Interdependence by enlarging the scope of the Trust's publications and increasing the circulation and coverage of "The Anglican".

The targets to send copies of "The Anglican" to missionaries in both Polynesia and Kwakwaka'wakw have now been achieved. Our immediate further needs are—

● Gifts towards our Free Fund for missionaries, clergy, pensioners and others, which it now costs £8,000 p.a. to maintain; and

● Gifts towards our book publications fund.

Previously acknowledged	£	s.
C. R. Harris	909	2 2
M. Rowland Harris	2	0 0
D. R. Harding	2	0 0
L. A. Wright	2	0 0
R. S. Hughes	10	0 0
Anonymous	10	0 0
C. R. Ellis	3	0 0
E. J. Marley	1	0 0
R. J. Thomas	1	0 0
G. F. Good	5	0 0
M. E. M. H. Kinloch	10	0 0
M. C. Newth	1	0 0
Anonymous	15	0 0
F. J. Sweeney	2	0 0

Total: 966 5 2

## FROM MAURITIUS TO CAMBERWELL



The Chief Justice for Mauritius, Sir Rampersad Neerajin, and Lady Neerajin, (centre) attended St. Mark's Church, Camberwell, Melbourne, on August 22. With them after the service are (left to right) Mrs Wilfred Hill, Mr. R. L. Gair, and the Vicar of St. Mark's, Canon Wilfrid Ho.

## VARIETY OF RESOLUTIONS PASSED AT N.S.W. SYNOD

Australian coal miners and Dr. Martin Luther King were among the more unusual subjects of Resolutions passed by the Synod of the Province of New South Wales which met in Sydney last week.

On the motion of the Rector of Cessnock, the Reverend Dr. S. G. Atkin, the Synod congratulated the miners on their strike and urged the trade union activity, noted the hazardous work they did and the physical suffering of America's economic prosperity.

Dr. Martin Luther King was congratulated for his challenge to racial discrimination and his contribution to world peace.

The growth of a feeling of Provincial solidarity was reflected in the length of the Synod and the number of resolutions passed after amicable discussion.

It was unanimously agreed, on the motion of Mr. Stacy Atkin, of Sydney, to ask the State Government to amend the law so that church property could be mortgaged without the cumbersome procedure of passing Ordinances, as at present.

The status of bishops coadjutor, which had already been discussed by the Synod, was brought on a lively debate.

The Reverend B. R. Davis,

one of Newcastle's well-known radical reformers, had a few hard things to say about the Synod and on behalf of — bishops coadjutor. He was supported, surprisingly, not only by his own bishop but by the equally radical Sydney reformer, Canon D. W. B. Robinson.

The next move was for General Synod, which will be asked to take some action about the whole question of bishops coadjutor.

### SCOUTING

Mr. A. B. Kerrigan, Q.C., who is Chancellor of the Diocese of Newcastle, moved successfully for a committee to revise the somewhat out of date Constitution of the Province.

Archdeacon E. A. Pitt, known not less for his enthusiasm in cricket and Scouting, got the Synod to agree to set up a Provincial Council for Anglican Scouts.

The Bishop of Grafton, the Right Reverend R. G. Arthur, persuaded the Synod by 59

votes to 30 to recommend to General Synod that the name of the Church be changed to "The Anglican Church of Australia".

Following the felicitous reference to Bishop J. S. Moxley in the Presidential Address by the Metropolitan, the Most Reverend H. R. Gough, the Bishop of Armidale, the Right Reverend R. C. Kerle, moved a generous motion about the thirty-five-year episcopate of his predecessor, which was passed unanimously.

Only one Ordinance came before the Synod—a proposal to one to clarify the question of canonical fitness of persons elected to the office of bishop.

### C.R. SUPERIOR'S DEATH

ANGLICAN NEWS SERVICE

London, August 30  
The Superior of the Community of the Resurrection, Father Jonathan Graham, died suddenly on August 28 at the age of 84.

He had been Father Superior since 1958 when he succeeded the late Fr Raymond Raynes, C.R.

Fr Graham was trained for the ministry at the College of the Resurrection and ordained in 1937.

After serving a curacy he was transferred to Mirfield where he was professed in 1945.

He was a gifted teacher with a particular fondness for the Old Testament to the interpretation of which he brought freshness and insight.

Fr. Graham was also in demand as a preacher and retreat conductor. At the time of his death he had just finished a book written for next Lent commissioned by the Archbishop of Canterbury.

His younger brother, Nicolas, also a member of the community, died suddenly and unexpectedly in the same manner two years ago.

## CALL FOR PRAYERS FOR SUDAN

ANGLICAN NEWS SERVICE

London, August 30  
An appeal for prayer for the Sudan is made by the Bishop in the Sudan, the Right Reverend Oliver Allison, in a letter received in London from Khartoum last week.

The Bishop refers to the sudden recrudescence of violence in the Sudan in the month of July, and describes incidents in Maudidi, where the Bishop Governor's castle was burnt down, and Juba, where people drinking in the cantalabra were forced out into the open compound and seven lives were lost.

"May I therefore appeal," he writes, "to all those who care for the Sudan and its peoples, both north and south, in this hour of its agony and deep distress, to pray earnestly and earnestly that this present state may soon be brought to an end, and that an era of concerted effort be begun by all men of goodwill to find a lasting settlement to the pressing problem of the Sudan."

"We who pray within the Sudan," he concludes, "shall value more than ever the prayers of the Church, which is part of His Body, broken and wounded, and which is called to suffer and serve in His name."

## CARDINAL LOSSES

ANGLICAN NEWS SERVICE

KEY POST

ANGLICAN NEWS SERVICE

Rome, August 30  
There is general agreement here that an era in Italian ecclesiastical life has ended with the death of Cardinal Siri, who has decided to remove the coadjutor Cardinal Siri, Archbishop of Genoa, from the chairmanship of the Italian National Episcopal Conference.

Siri is to be replaced temporarily by a board of three cardinals, the Archbishop of Milan, Florence and the Patriarch of Venice, who are considered on balance to be a moderately progressive group.

The removal of Cardinal Siri from a dominant position in Italian religious affairs is seen as a move towards a more free and fair session of the Vatican Council and is expected to be in the same manner two years ago.

## S. CLARE'S HOME TO BE FRIARY

FROM OUR OWN CORRESPONDENT

S. Clare's Home for Aged Women at Taranga as the new buildings for the Nelsion House at Chelmer are ready for occupation. It is expected that this will be towards the end of the year.

The land and buildings of S. Clare's Home will then be used as a Friary by the Society of St. Francis.

Although no longer suitable as a home for women, the property is very suitable for use as a Friary. The new building includes an excellent chapel, and there are ample grounds.

In the meantime the Friary of St. Clare's Christophs Lodge, Brookfield.

The new buildings for the Nelsion House will accommodate 59 women, as compared with 19 in the old Nelsion

Home, and 40 in S. Clare's Home.

The Brisbane diocese will then have five excellent homes including twenty married couples. All of the buildings will have been completed by 1966 in modern brick construction at a total cost of about £750,000.

### FIVE BROTHERS

The Friars were invited by the Archbishop of Brisbane to work in the new buildings. The five brothers under the leadership of the Archbishop will be set up in the first Australian house of their order.

Brisbane, August 30  
It is to be closed as soon as the new buildings for occupation. It is expected that this will be towards the end of the year.

When the brothers move to S. Clare's Home their first concern, says Brother Simon, will be to establish the life of the community and to give the Australians a chance to share the life of the Friary.

He says: "In Brisbane, the community now looks entirely to Australia and New Zealand for its vocations."

But like all friaries it may be a house where the stranger, the despairing and the unwanted may find a welcome.

"It is hoped also that it may be a place where quiet and lady alike may find a place to say their prayers."









## BOOK REVIEWS

## A POST-CHRISTIAN AGE?

THE SECLAR PROMISE: Martin Jarett-Kerr, S.C.M., Presb. Pp. 234, 2s. 6d.

There are two ways one may discuss important questions with one's spiritual ally. It is possible to have a debate where each point brought against you is argued.

Or it is possible to enter into a discussion, drawing the other out and hearing him fully, waiting till it is obvious how each rational ground ground (as you suspect) is correct.

Our author would consider the former the way of Christian apologetics, an art of quieting John Laird as describing "like a game in which the goalkeeper is also the referee". He sees his own book as rather an essay in Christian exploration.

"I am concerned to discover the strengths and weaknesses of modern secularism, its inner contradictions, its power of self-criticism and re-examination; and to show where there may not be a presence of Christ amid all this." (P. 17).

The book is one of the "Christian Presence" series introduced by the editor, Canon Max Warren, whose office in Toronto is in the Austin Hall M.R.I. booklet "Parish Obedience" have created some stir here. The canon comments on the book in terms similar to those of the Congress:

"In this volume Fr Martin Jarett-Kerr, of the Community of the Resurrection, draws upwards reading to show the awareness of much contemporary

ary humanism, to illustrate the popular nature of its challenge to the Christian mind, and to indicate how within a movement of grace as life carried to its so profoundly anti-religious there is nevertheless to be found a certain *anima naturaliter Christiana*."

Jarett-Kerr notes that a secular society is better defined by negative definition, *without* the control of religions or metaphysical systems which are not needed or wanted.

"It is life understood and followed without such explanations 'from above'."

"The book is one-time *Quo* has been destroyed, but the rest may take place among the company of the per-

In the ensuing social science the views of sociologists, biologists and moralists are considered under titles of "The Moral animal" and the "Proper Study".

Historians and psychologists are heard in the chapter "Man and the Religion". The noble of the age is based under the head of "The Religious Revolution".

"The Resilience of the natural" contains the author's own grounds of hope. "If life comes from God, then wherever the Resurrection is found, even in the midst of death, there God must be active."

Thus Jarett-Kerr links himself against T. S. Eliot and others who have expressed fears of the "civilised but non-

Christian mentality".

He sees society as possessing a "self-righteousness" in the old "nature and grace" controversy the function of grace was to restore our wounded nature.

But what if it is found that "nature is its own best healer"? What is to be the Christian judgment on that self-righteousness? So we are not surprised, in the closing pages of the book to meet up with Bonhoeffer and "Religious Christianity" in a world of "man come of age".

One predicts that some will find in this book more of that dreadful Cambridge lingo, regarding now the Community of the Resurrection.

Others will see that (advertising to the football analogy from Laird), our author has concluded that Christianity against the world is really a "non-match", because in fact there is not one team after there is not one opposition.

Do we live in a post-Christian age, or in a society which has the promise of being more truly Christian than any before it?

But however this issue may be resolved by the reader himself (and the treatment here is too slight to be conclusive) he should be grateful for this book as a survey drawn from diverse and uncertain sources to present a more optimistic picture and to lead really up to in our bewildering age.

—G.H.F.

## EARLY CHURCH SPEECH FORMS

EARLY CHRISTIAN BIBLES: Anne N. Wilson, S.C.M. Presb. Pp. 383, 6s. 6d.

THIS IS A BOOK (another) about language and communication.

The author has recently retired from his chair at Harvard Divinity School, and his subject has been his own recent field.

The publishers at least also regard him as having a gift of the gab. "If life comes from God, then wherever the Resurrection is found, even in the midst of death, there God must be active."

The author states his purpose thus: "No doubt we are going through a period of the death and rebirth of language. . . . It is not surprising that a main concern of the Christian church today is the study of its own voice."

"We hear on all sides about the need for the modernization of images, rediscovery of effective media of discourse."

"It has seemed worthwhile, therefore, to study the speech forms and utterance of the early Church and to see what we can learn from it." (P. 9.)

This book is the text of the *Handbook of Early Christian Liturgy*, 1961-62, with an additional chapter on "The Voice".

It is a literary approach to and there are many inspiring examples of the language of teachers and will find most valuable.

But that the O.T. teaches the acceptance of one's neighbour and the Holy Spirit, the Christian life of the God of the Patriarchs and the Holy Spirit, the compact and scholarly volume, has given an excellent exposition of the O.T. and its message, translated in a most readable form by J. C. Greig.

The archeology, geography and general composition of the O.T. faithfully dealt with

the speech and writings of the early Christians.

What modes of discourse are typical of the early Church? What is the special role of oral as against written discourse?

What is the theological significance of particular rhetorical patterns used or neglected in the early Church?

What comparisons can be drawn in this area between the language of the Gospels and that of contemporary Judaism or Hellenism, or between earlier and later phases of the New Testament church itself?

The churchman who is concerned about how to express his Gospel message will be grateful to an author theoretically equipped and wise in the field of literature and who will publicly tackle basic questions such as these.

## A LIVELY MAGAZINE

VIA CRUCIS: The Magazine of St. Paul's College, Niagara, N.Y. 24, 50c. 5d.

Producing a theological college magazine poses some of the problems that arise when issuing invitations to a wedding.

Do we ask a significant proportion of our people who are mainly the friends of the participants?

The success of a wedding reception is generally in proportion to the common sense of the parents and the bridal couple. It is a matter of common sense, a promise embodying the wishes of both sides.

Similarly the editor of a theological college magazine must determine some degree of "collaboration" between his desire to give information to all "colleagues" and his determination to show that the would-be theologians have something important to say about theological thinking.

In this sense the editor of "Via Crucis" has achieved a happy and provocative compromise. He offers the readers a glimpse of the college life and the common sense of the theological discussion.

We may disagree with the suggestion of Graham Carr that a corporate act of penitence is called for by the monthly Communion service at which take the forms of our services would be the communicants.

We may think that the content of the magazine, as the readers' priest" needed further extension for extension. But it has been said what remains is praise.

"Via Crucis" is the journal of a lively theological college which is both provocative and dogmatic it may not lack readers.

—J.T.

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## ORTHODOX GUIDE

FOURTH IN HIS NAME: George Sauer, S.P.C.K. Pp. 64, 7s. 6d.

Here is yet another guide for "young churchmen in school and parish". Basically it is the text of the 1962 Prayer Book but with the pleasing omission of the Jewish Decalogue.

Facing each page of the text is a series of comments there to. This is produced as a Scheme for Prayer, and the book ends with "Some personal notes" for a rule of life, selected Bible readings, special prayers, and a list of the P.R. colleges grouped under headings to fit varying moods and situations.

All neat and orthodox and not very relevant to youth.

—A.F.L.

## JULIUS CAESAR

JULIUS CAESAR: MAN, SOLDIER AND STATESMAN: Thomas Hodgkin, J. H. C. Fother, 6s.

The author attempts a re-examination of Julius Caesar as a man, not a legend. A summary of events leading to his *resurrexerit* is given.

Much use is made of the classical sources; however no attempt is made at a meaningful evaluation.

The book suffers from too much narrative, but provides a useful guide to the period (not especially to Caesar's campaign).

—L.M.

## OLD TESTAMENT DIGEST

AN APPROACH TO THE OLD TESTAMENT: Robert Martin-Achard, O.S.B. and Basil, Pp. 96, 2s. 6d.

ALTHOUGH mainly designed for students, this is a most digest of Christian scholarship on the O.T. will meet with the approval of all Bible readers.

Dr. Martin-Achard, formerly professor of the Reformed Theological Faculty at Nancy, and now of the O.T. Professor in the University of Geneva and Neuchâtel, has given an excellent exposition of the O.T. and its message, translated in a most readable form by J. C. Greig.

## THE CELTIC FRINGE

THE BRIDGE TEMPTATION: Anne Clark, O.S.B. Pp. 41s, 6d.

The Celtic fringe is the first of these novels is by a Welshman and the second by a Welshman and the third by a Welshman. It is used more than the hint of an alien background.

Both are a real sense regional novels but they are not that self-conscious regional works that we have come to expect from John Wain or Alan Sillitoe.

The Irish novel was written thirty years ago and is only very faintly on Irish modes.

The style is highly artificial and only barely fits the modern reader nourished in the unbridled psychological writings of the 1930s.

It is a good tale however and the author is clearly climbing a mountain and set in an Ireland of a thousand years ago.

The Welsh novel is the history of three generations set in the harsh ugliness of Welsh industrialism and Welsh Catholicism.

Wilder leads us to appreciate how the new wine of the Gospels demanded new wineskins. It is his sense of the new style of speech and writing, the new modes and genres of literature, he shows us what the early Christians used.

Far removed from any "How to communicate" kind of text, it is rather the story, the parable, the poem, are all studied to show the author's concluding thoughts on Image, Symbol and Myth.

The book can hardly be compared with any other — it is an original work.

—G.H.F.

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## JOINT APPEAL FOR SUDAN

### CHAOS IN THE SOUTH

ECUMENICAL PRESS SERVICE

London, August 30  
An appeal to "all friends of the Sudan, particularly African Christians, to use their good offices to seek cessation of fighting in the southern Sudan and bring about lasting reconciliation between the North and South" is made in the letter published in the August edition of "The Times" over the signatures of two Anglican and two Roman Catholic leaders.

The Anglican signers were the Reverend John V. Taylor, of the Church Missionary Society, and S. Kenneth Gushy, chairman of the House of the Holy.

The Roman Catholics were Mr. John L. Coonan, and Sir Philip de Zulueta, both of the Anglican Centre, a predominantly Roman Catholic organisation.

The present chaos and blood-letting in the South Sudan has not had a constructive issue, the signers said. "Many thousands of ordinary civilian Sudanese, Northerners as well as Southerners, will suffer increasingly both as the victims of terrorism or punitive counter-measures and through famine."

### VIOLENCE

"The resources of the whole country must suffer because of the cost of such a protracted engagement of the country's armed forces. And the number of educated and trained South-Sudanese, so vital to the peaceful development of the South, will be still further reduced by the flight of refugees to the borders."

"It is not to underestimate the difficulties," the letter added, and "we can sympathise with the Southern's sense of frustration and bitterness. But the need at the present time of violence must be stressed to all concerned."

"This has become urged on humanitarian as well as on grounds for the well-being, but not only of the Sudan itself, but also of a much larger area of Africa."

Pope Paul has also appealed to the Sudan governments to end attacks upon Christians in southern Sudan.

He urged "a cessation of this violence and a shedding of blood."

### AID RUSHED TO CHILE

ECUMENICAL PRESS SERVICE

Geneva, August 30  
Europe in the wake of Chile and the Churches in the wake of Europe in the wake of the disastrous storm which struck the country last August, which devastated 80 per cent. of Chile this winter.

Church World Service, overseas aid agency of the U.S.A., has dispatched 2,000 blankets, 43,000 pounds of winter clothing and large quantities of medicine.

German and British churches in response to a World Council of Churches' appeal are co-ordinating air-lifts of 20,000 blankets to the disaster scene.

Christian Aid, the British church agency, has made available £15,000 and the German churches have given 10,000 dollars to finance shipment and purchases.

A special emergency appeal for funds was read from the pulpits of Anglican and Protestant churches throughout Britain on Sunday, August 22.

The appeal is to be distributed through Aidya Christiana Evangelica, the Chilean Protestant churches relief arm, which has headquarters in Santiago.

First reports say that at least 43 persons lost their lives and 250,000 were affected. Property damage is estimated at millions of dollars.

## GERMANS AND JEWS

### ANTI-SEMITIC RESOLUTION

ECUMENICAL PRESS SERVICE

Colonia, August 30  
Rejection of every anti-Semitic move and recognition of the heavy guilt which Christians bear in their relations with the Jews was urged in a statement received from the German Evangelical Kirchentag.

More than 20,000 German laymen and clergy, joined by prominent churchmen from abroad, attended the gathering in Colonia, August 27-29.

Supporting the proposed "anti-Semitic" resolution, the most Jews, the Protestant assembly declared, are we must "think, speak and act in (his) spirit."

"We want to reject every anti-Semitic move, we want to emphasise no evil charge against the Jews as decided, but our own guilt in the crucifixion of Christ."

### HEAVY GUILT

"We are committed to the realisation that Jews and Christians belong together in the Kingdom of God. We lament that this realisation has for a long time remained obscure in Christianity."

"This is the cause for a heavy guilt, through centuries, of Christendom vis-à-vis the Jews and whose evil effects up to the atrocities of the Jewish persecutions in our century."

"God, we lament that this realisation has for a long time remained obscure in Christianity."

"The realisation of the guilt compels us to repentance and to acts of genuine repentance in justice towards the Jews. . . ."

"In our country where anti-Semitism has participated, has led to the persecution of Jews, Evangelical and Catholic churches must find ways and means to make up an end to the evil prejudices against the Jews and to the present violence against the Jews of the Jewish Reich."

Such actions, it pointed out, would be fully in accord with the proposed Vatican II document on the Jews and the statement on anti-Semitism adopted by the Third Assembly of the World Council of Churches in 1961.

### MADAGASCAR AND MAURITIUS VISIT

ANGLICAN NEWS SERVICE

London, August 30  
The Archbishop of Canterbury is to visit the Diocese of Mauritius and Madagascar from November 20 to 25.

Invitations have come to him from the Diocese of Mauritius, the Right Reverend A. E. B. Rogers, and A.C.A., and the Diocese of Madagascar, the Right Reverend John Marshall.

His two island dioceses are under the jurisdiction of the Archbishop of Canterbury, being part of a province or national church.

There are about 35,000 Anglicans in Madagascar (population 1,750,000) and 6,000 in Mauritius (population 114,000).

### INTERIM DIRECTOR FOR W.C.C. POST

ECUMENICAL PRESS SERVICE

The Geneva, August 30  
The Reverend Robbins Strong of New York, a United Church of Christ minister, has been appointed acting director of the Division of World Missions and Evangelism of the World Council of Churches as of August 27.

The present director, the Right Reverend Leslie Newbigin, has resigned from August 31 when he will become Bishop of Madagas in the Church of South India.

It is expected that the W.C.C.'s Central Committee will appoint a new director at its meeting in February, 1962.

## A HERESY CHARGE

### BISHOP PIKE ACCUSED

ANGLICAN NEWS SERVICE

New York, August 30  
The dismissal of the Bishop of California, the Right Reverend James Pike, on the ground of heresy is being sought by a group of fourteen clergymen in Arizona, according to "The Living Church", a magazine of the Episcopal Church.

The group have drawn up charges against Bishop Pike, the Right Reverend J. J. M. Harbo, and a priest, and have him tried for heresy and dismissed by the House of Bishops when it meets at East Glaser Park, Montana, on September 7.

The Living Church says that, according to the complainants, Bishop Pike has "denied the doctrines of the Blessed Trinity" and has refrained from celebrating the Eucharist in Grace Cathedral, San Francisco.

They also reported to be distressed over the bishop's announced intention of ordaining Deaconess Phyllis Edwards as a permanent deacon.

### FALSE TO VOWS

The accusers say that Bishop Pike "may intentionally be a man of high moral character, but a false and unscrupulous man."

To dismiss him, a majority of the House of Bishops would have to rule that he is guilty of the charges and "false to the vows of his office."

Bishop Pike has denied the charges and said that he is "utterly false or grossly misled." He says that many of his doctrinal beliefs are covered in his book, "A Time for Christian Doubt," which he published at the bishops' meeting last year. At that time, he said, no one accused him of heresy.

He further asserts that the Feast of the Annunciation is celebrated as a matter of course in Grace Cathedral where four services are held on that day.

### CATHEDRAL NAVE RE-HALLOWING

ANGLICAN NEWS SERVICE

London, August 30  
The Archbishop of York, the Most Reverend F. D. Coggan, will rededicate the renovated nave of Blackburn Cathedral on October 6.

The Bishop of Blackburn, the Right Reverend C. Claxton, will celebrate the Holy Communion at the service, which will be attended by Princess Margaret. Those expected to attend include the Bishops of Chester and Manchester, the Right Reverend P. M. Herbert (Bishop of Blackburn), civic and State leaders and representatives of the Methodist, Baptist, Wesleyan, Presbyterian, Congregational and Catholic churches of the Salvation Army.

The recently completed work on the nave is part of a project begun in 1937 to adapt the former parish church for use as a cathedral for the Diocese of Manchester in 1926.

There are about 35,000 Anglicans in Madagascar (population 1,750,000) and 6,000 in Mauritius (population 114,000).

### TAIZE COMMUNITY ANNIVERSARY

ECUMENICAL PRESS SERVICE

Geneva, August 30  
August 29 has marked the 25th anniversary of the Taizé Protestant brotherhood community established in France to foster Christian unity.

The date was highlighted with a service in the Taizé Orthodox chapel and centre established at the request of the Ecumenical Patriarchate. The service was attended by numerous Protestant and Orthodox clergy as well as a Roman Catholic Cardinal.

Congratulations on the work of the community were broadcast recently by Vatican Radio.

## EVANGELISM IN JAPAN

### U.S. PROVINCES TRAINING

ANGLICAN NEWS SERVICE

New York, August 30  
On the eve of his return to Japan, the Reverend Paul Y. Sato of the Nippon Sei Ko Kai, has sent messages to the Executive Council of the Episcopal Church and to King I. Matsumoto for the raising he has received in the General Synod of the Research and Field Study.

Reverend Sato has been studying here for the last year in anticipation of his appointment as executive director of the Unit of Research and Strategic Planning for Evangelism of the Church in Japan.

He studied research methodology and technique, visited many parish churches and chartered institutions, and as he says, "I learned a great deal about the social and cultural issues to which the Church needs to address itself."

Father Sato then outlined some of the problems of the Nippon Sei Ko Kai and of a hundred years of Christian missionary work, the total number of Christians of all confessional backgrounds in Japan is still less than one per cent. of the total population. (The Nippon Sei Ko Kai has 45,000 baptized members, the Roman Catholic has 200,000 and the Anglican Church of Christ in Japan, 18,500.)

The expansion of the Church through evangelism is being hindered by a growing secularization and the growth of indigenous religions such as Tenrikyo and Sokogakki.

### RURAL BLOCK

"One to two per cent. of all Japanese Christians are farmers in spite of the fact that nearly 70 per cent. of the population of Japan is still rural. How can an urban Church penetrate rural Japan, breaking through a generation of traditionalism and folkways?"

"At the same time, industrialization and urbanisation are taking place at an enormous pace and the Church is being touched the life of the urban masses, industrial workers and even the growing numbers of the suburban middle class."

"Today, nearly one million students are enrolled in colleges and universities. They will soon be determining the destiny of Japan in one way or another, yet the Church has not so far found an adequate way to reach them."

In order to face these problems, the Unit of Research and Strategic Planning for Evangelism, which Father Sato headed, was established by the General Convention of the Nippon Sei Ko Kai in May, 1955.

### FIRST BISHOP OF REPTON

ANGLICAN NEWS SERVICE

London, August 30  
The Very Rev. Canon W. Hunt, is to be the first Bishop of Repton, the newly-created suffragan see in the Diocese of Derby.

Repton, the earliest Christian site in England. Four centuries before its actual residence there before St. Chad transferred the see to Lichfield.

### PRISON INQUIRY SIGHT

ECUMENICAL PRESS SERVICE

Johannesburg, August 30  
The Bishop of Johannesburg, the Right Reverend J. Stradling, has urged the South African Government to establish a judicial inquiry into allegations of brutality and electric-chair tortures in this country's prisons.

The Minister of Justice, Balch Vorster, has already refused a similar request for a public inquiry made by Opposition Members of Parliament.

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## WAYSIDE CHAPEL FOR SYDNEY CHURCH

### CLOSED DOORS OF DISUSED ROOM WILL OPEN

FROM A CORRESPONDENT

The Right Reverend A. J. Dain will dedicate a Wayside Chapel at S. Peter's, Cooks River, Sydney, on Sunday, September 12, at 3 p.m.

The first Sydney suburban church not to have employed costly labour in its erection, S. Peter's, Cooks River, which this year celebrates the 15th anniversary of its consecration, is probably the oldest standing building in the St. Peter's-Sydenham-Tecoma area.

But for many years travellers up and down the busy Pacific Highway have been gaining the impression that the old church was closed and abandoned, for such were the comments made to the present rector, the Reverend A. F. Donohoe, when he came to the parish two years ago. The fact of the matter was that perhaps in no case did the common, but unfortunate, practice of keeping church doors closed against vandalism have such far-reaching ill-effects as at S. Peter's.

There, however, every-body's eyes were the fast-closed doors at the top of the entrance driveway—always closed, even on Sundays.

Only those who knew the church's lack of care; that it was not through these doors that people entered the church they only felt into the disused room behind the sanctuary.

### OUT OF SIGHT

The entrance to the church was at the far end out of sight from the roadway.

So frequent and so disturbing were the remarks about the apparent abandonment of the lovely church, that at a vestry meeting in 1963 the rector suggested that something be done to show these doors open and create a "wayside chapel," similar to the existing one at St. George's, Glenmore Road, Paddington.

The idea was received with enthusiasm by the majority, but it was going to take a lot of thought and improvement to achieve the desired end. The room as it was just was not good enough.

Now after a lot of waiting and praying the chapel has been created, the room absolutely transformed.

The walls have been sprayed with Marflex, a prayer rail and platform built in, three comfortable chairs and a small table to take literature fitted, the floor carpeted, and glass doors added to the front.

To complete the work a 11-luminaire from the light has been erected pointing people to the "Wayside Chapel".

The key note has been attractiveness and warmth of atmosphere, coupled with the provision of necessary literature to provide a place of quiet and restfulness to which particularly the bereaved, distressed and the troubled can go at any time to meet with God and find His strength and help.

### DAY AND NIGHT

For this purpose the chapel will be open at all times and well-lit throughout the night.

An invitation is extended to all who would like to come and share in the dedication service and see for themselves what has been done at S. Peter's, a thing of inspiration and achievement.

## CHURCH TO HAVE LOFTY ROOF AND HIGH CROSS

FROM A CORRESPONDENT

Mellbourne, August 30  
The Bishop of Ballarat, the Right Reverend W. A. Hardie, on August 15 set the foundation stone for the new All Souls' Church, Edenhope, in the heart of the Wimmera.

Situated on the highest ground in the township, the church with its lofty roof and aluminums clad iron rising 55 feet from the ground will be a landmark visible from many miles away.

The church with normal seating for 150 to a square on plan with the sanctuary placed in one of the corners and a double entrance at the opposite corner.

### TWO POOLS

The steep roof is an unusual feature, for while the ridge runs the full length the roof slopes on both sides down to a point close to the ground discharging the storm water into two pools.

Tenders for the complete building were called but the lowest was well above the estimated cost.

The architect Valdes Wid-dowall and the Reverend David Caldwell were convinced that the church committee had estimated the cost and subsequently called for tenders for different sub-contracts, so for construction enables this to be done easily.

The outcome was a saving of £2,500 bringing the cost down to the estimate of a little more than £14,000.

Part of the steel frame was already erected when the stone was set and if the weather should it is hoped to have the church dedicated before Christmas.

The vicar of this parish is the Reverend J. B. Goodman.

## SEMINAR TO BE HELD ON CHURCH IN INDUSTRY

FROM OUR OWN CORRESPONDENT

Newcastle, August 30

The Social Questions Committee of the Diocese of Newcastle will be organising a seminar for members of the Church on Sunday, September 12, at the Marpleth Conference Centre. The general subject will be "the Church in Industry".

The seminar will be addressed by the Reverend K. Child, Director-Chaplain of the Inter-Church Trade and Industrial Mission, N.S.W.

The second speaker will be Dr. D. W. Dickrell, lecturer in Philosophy at the Newcastle University.

An opportunity will be given to those attending the seminar to join in discussion groups to deal with the questions which will be posed by the speakers.

An invitation to attend the seminar is being extended to the clergy and laymen of the diocese, and to representatives of other Christian churches, also representatives from the trade unions and from industrial management.

Further details are being sent to all parishes. The registration fee for the conference will be 10s per man which will also cover hospitality.

The Social Questions Committee is at present trying to decide on what policy the Church in this diocese ought to adopt in regard to industrialism

## INDIAN LAYMAN TO LEAD STUDY

A.C.C. SERVICE  
An Indian layman, who is associate secretary of the World Council of Churches' Department on the Laity, will be a guest lecturer at an Australian Frontier study course in Canberra this year.

Applications are now being sought for the course, which will deal with the problem of developing new structures for the local church. About 75 ministers and laymen and women are expected to attend.

The course, under the title "The local church in the new reformation" will be held at Brunsey House, Canberra, from December 27 to January 14. The cost will be £10 plus £3 a day for board.

Application forms are available from the Australian Frontier, 3 Civic Building, Garamba Place, Canberra, A.C.T.

## CHURCH MUSIC FESTIVAL

FROM A CORRESPONDENT

Melbourne, August 30  
140 choristers from ten choirs filled the chancel of Christ Church, South Yarra, on Saturday, August 21, for Festival Evening.

The service was led by the Vicar of Christ Church, the Reverend J. B. R. Grindrod, and the lessons were read by the Reverend J. H. Reynolds, Assistant Curate at All Saints' East St. Kilda.

Mr Leonard Fullard, Organist of Christ Church and Director of the annual Bach Festival, conducted for the Royal School of Church Music South-Eastern District.

Mr Ian Tyler, Organist of St. Paul's Cathedral, was acting secretary of the Victorian branch of the R.S.C.M., was organist.

Music sung ranged from Purcell's anthem "Thou Knowest, Lord," up to Vaughan-Williams' Coronation setting of the "Old Hundred", and included the Stanford Evening Canticles in B flat.

## LIAISON BISHOP TO FORM THE FORCES

FROM A CORRESPONDENT

Bishop F. O. Hulme-Moir, Coadjutor Bishop and Dean of Sydney, has been appointed Liaison Bishop of the Church of England for the Ministries and Departments of the Armed Forces.

In this post Bishop Hulme-Moir will represent the Church of England in matters of policy in consultation with Federal Ministers and permanent Heads of Departments.

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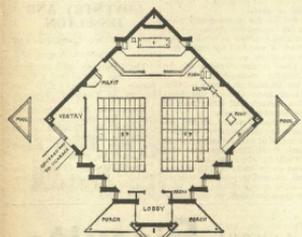
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## BARKER COLLEGE — HORNSBY, N.S.W. SCHOLARSHIPS FOR 1966

For sons of clergy the Carter Scholarship providing full remission of fees to be awarded for a BOARDER entering the Secondary School in First Term, 1966.  
Also three other scholarships granting remissions of fees for DAYBOYS or BOARDERS open to boys in eight class primary. The examination will be held at the school on SATURDAY, 29 OCTOBER, 1965.  
Country boys may sit locally.  
Applications close on 23rd September, 1965.  
An Information folder and entry forms may be obtained from The Headmaster's Secretary — Telephone 47-1253



EDENHOPE CHURCH OF ALL SOULS • DIOCESE OF BALLARAT.  
The plan for All Souls' Church, Edenhope, Diocese of Ballarat.





# CENTURY OF CHANGE, M.U. TOLD MELBOURNE MEETING

FROM OUR OWN CORRESPONDENT

Melbourne, August 30  
Dr Max Thomas, Chaplain to the University of Melbourne, told members of the Mothers' Union that in this century of change, perhaps the most exciting prospect for Christendom is the ecumenical movement, in which it is true to say that many Christians have gone beyond their own traditional self-understandings, and are reaching out to a new concept of the nature of the Church.

He was speaking at the 40th annual meeting of the Mothers' Union, and his topic was "The Coming Century".  
He began by quoting the late William Temple, former Archbishop of Canterbury, who said that the great prophets of this century, who wrote: "As we look into the future, we seem to see a vast army drawn from every army under heaven, from every social class, strangers of all races, that it should be strange for them to be sections of Christ's Church, all pledged to one thing, and one thing only, the establishment of Christ's Kingdom on earth, by his method of sacrifice, and the application of his principles of brotherhood to every phase of life."

It is becoming clear that this One Church will require a completely new structure of unity, for there can never be one vast monolithic structure which could possibly do justice to the vast diversity represented by most of our denominations.

Our unity will probably be of a pluralistic type, which will allow the tensions of faith their due freedom.

The coming Church may well be different from that which we now know. It may be as much a minority movement in the West as in the East; it may bear similar penalties for its faith and life.

### COMING UNITY

But it will certainly be a Church at one with Christ, offering itself to Him, and through Him to the world which loves Him not, but for which He died. It will be a Church that has lived through conflict and its session within, and knows the cost of love — His life.

Lady Delacombe, wife of the Governor of Victoria, was present at the annual meeting, which was held in the Chapter House. There were representatives from women's organisations within all the churches including the Roman Catholic, the Wesleyan, and many secular organisations. In presiding the annual meeting, the diocesan secretary said that the most exciting developments this year was the formation of the Mothers' Union Task Force, which through

Y.M.C. will contact the hundred roads of families living in the metropolitan area in the inner suburbs; and the establishment of the parish hospital visiting scheme, under which hospitals within each parish will be visited by M.U. and Y.M.C.

The annual report of the Young Members' Department was presented by Mrs. Tisdor, who said the theme of this year's work had been "We work where we are".  
Some examples of this work of outreach were given, in the extensive visiting of newcomers, of migrants, and outside the Church, providing the listening ear, and the help and care, when and where needed.

### PRIVILEGES

It was a meeting of very great privilege, for after the presentation of all reports, an opportunity was made for Miss Teoumu Misieli to speak. She is a native worker from Tonga, being trained in Melbourne, and completely supported by the Mothers' Union of New Zealand, a direct outcome of M.U.R.

"Deum," as we have come to know her, said she was most grateful to New Zealand for all they are doing for her, and when her training is completed, she will go to Fiji.  
The second privilege came, when the Archbishop came in to take midday prayers, but before doing so, paid tribute to the "front-line" work being done by M.U. in the parishes.

After prayers, Mrs. Woods, who has just returned from England, gave us a glimpse of her meeting and hearing the Dominion presidents of New Zealand and Canada, and our Commonwealth President.

### NASSER ASKS FOR CO-OPERATION

ECUMENICAL PRESS SERVICE  
President Nasser, speaking at the foundation of a new Council of Holy Orders, called here last month, appealed for Christian-Muslim co-operation.  
He said that the U.A.R. Government has made a contribution of £ Egyptian 100,000 towards construction of the cathedral.



### MISSION WITH-A-DIFFERENCE

FROM A CORRESPONDENT

Melbourne, August 30  
Prayers are asked for the blessing of God on a Parish Mission-with-a-difference to be conducted at the Church of St. John the Evangelist, Finch Street, East Melbourne, commencing on Sunday, October 17, and concluding on Sunday, October 31.

The chief minister is to be the Reverend Kingston Erson, C.K., who comes from the Priory of the Mirfield Fathers at Rosetownville, Johannesburg, South Africa.

Father Erson will be assisted by the Reverend Gordon Ayton, Peter Hollingsworth, Lindsay Howell (vicar), Barry Martin Lawrence Styles, John Stuart Young, and by Sister Patricia and Sister Mary Rose, both of the Community of the Holy Name, as well as a number of laymen.

### TWO PHASES

The mission is to be conducted in two phases: to be "Operation Outreach"; from October 17 to 23 inclusive, will take place away from the church, and will include some thirty home meetings, at which members of the mission team will be guests.

"Operation Praying Church," for the remainder of the period, will be centred on the parish church.  
Prayer leaflets are available, and the visit would be pleased to send one to anybody who would like to pray for the specific needs of the mission.

### APARTHEID FIGURES

The figures in the table below appear in the current newsletter of the South Africa Aid and Refugee Fund in Australia, under the title "This is Apartheid".  
Sponsors of the fund include the Archbishop of Sydney, the Most Reverend H. R. Gough, Bishop J. S. Moyes, Mr Morris West, the Roman Catholic Archbishop of Hobart, the Most Reverend, Guildford Young, Professor Julius Stone, Mr E. G. Whitehart and Miss Kylie Tennant.

The president is Mr E. S. John, O.C. The fund is affiliated with the British Christian Action and Defence Fund.

Population (mill. - 1967)	3.12
Per capita income (1967)	£624.56
Average wage in mining (1967)	£1,195.92
Education expenditure per pupil	£85.47
Infant mortality per 1,000 population (Balance Asian & mixed)	27.200
% of land served	87.13

### RETREAT CENTRE AT ASSISI

ECUMENICAL PRESS SERVICE

Geneva, August 30  
A retreat centre for non-Roman Catholic clergy will open at the Franciscan Sanatorium monastery in Assisi, Italy, in September. Guests will be invited to take part in the religious life of the community, according to the guidelines of the Second Vatican Council.

The Anglican Traveller is a venture originated by the Archbishop of Perth, the Most Reverend George Appleton, last year. It is a mobile bookshop and film unit. It travels to all parishes in the Province, making a point of being on the spot at diocesan gatherings, Confirmations and such other occasions when large numbers of people meet. It has been on view at agricultural shows in several county centres.

Since its commissioning by the archbishop last year, the Anglican Traveller has visited 62 different parishes and 79 schools; 315 film shows have been given and £1,500 worth of books have been sold, and the van has travelled 12,000 miles.

Seen in the picture is Mr Martin Roberts, a son of the Bishop of Ely, who drives the van and whose single-handed efficiency keeps it on the road, and the name of the Church constantly in the public eye.

### CANON THORPE FOR PERTH

FROM A CORRESPONDENT

Bathurst, August 30  
The Bathurst-Diocese Chaplain, Canon Harry Thorpe, is to conduct the week-long sermons at the Perth Centenary on September 26 in connection with the national re-union of ex-prisoners of war.

He will preach in St. George's Cathedral, Perth, the same evening for the final service of the re-union.

On his return from Perth Canon Thorpe will take charge of the parish of Alice Springs for a short period.

See us or write to: Ecumenical Press Publishing Co., 100, George Street, Sydney, or published by Hulton Publishing Co., 100, George Street, Sydney.

### CLASSIFIED ADVERTISEMENTS

THE ANGLICAN classified advertising rate is 6d. per word (payable in advance). Minimum 4/- per advertisement. A special rate of 3d. per word (minimum 2/6) is charged for "Positive Wanted" insertions.

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LET US meet the challenge of advancing times... (text continues with details of various items for sale, including books, records, and furniture).

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### MEMORANDUM

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