

the free development of views within the Italian hierarchy.

AN "INVASION" OF WOOMERA

ADELAIDE SPEAKERS ON ASPECTS OF MISSION

FROM OUR OWN CORRESPONDENT

Adelaide, August 30
A peaceful invasion of one of the most unusual communities in Australia, that of Woomera which has been established in connection with the Experimental Rocket Range, took place on the weekend-end of August 20 to 23.

The party from Adelaide was organized by the secretaries of the Australian Board of Missions in the Diocese of Adelaide, Miss Joy MacLennan, and her assistant, Miss Pat Church, spoke on Social Welfare work of the Church, at home, abroad and in the sphere of social welfare work. On the Friday evening the Director of the Social Welfare Department in the Diocese of Adelaide, Miss Joy MacLennan, and her assistant, Miss Pat Church, spoke on Social Welfare work of the Church, at home, abroad and in the sphere of social welfare work.

Many questions were asked of the speakers at the open forum which followed.

QUESTIONS

On Sunday morning the Organist, Captain of the Bishop's Home Mission Society, the Venerable L. E. W. Renney, presided at the Eucharist on the subject of "A large congregation of the Eucharist was the Priest-in-charge of the congregation, the Reverend K. S. Chittenden.

At the evening, after Evening Prayer, a panel of speakers which comprised Miss MacLennan, the Reverend K. S. Chittenden, the Reverend C. G. Melville, and the Reverend K. S. Chittenden, on the floor on any subject related to the mission of the Church in the world, at home, abroad, and in social welfare work.

As a finale the Australian Board of Missions film "Spearhead" which deals with the work of the Melanesian Brothers.

PROPOSED BASIS OF UNION CONFERENCE

FROM A CORRESPONDENT

Melbourne, August 30
A conference, arranged by the Australian Church Union and the Department of Christian Education of the Diocese of Melbourne, was held at St. Peter's, Eastern Hill, on August 21.

It was there that "The Church in Nature, Function and Mission", and all the other papers of the Proposed Basis of Union Conference, were presented to the Congregational, Methodist, and Presbyterian Churches in Australia.

The Right Reverend F. R. Arnot, presided. One hundred and fifty people attended. Addresses and comments were given by leading theologians of the United Churches and the Roman Catholic Church.

Professor J. D. McCaughey of the Presbyterian Church gave the first address, outlining the historical background and the basic issues of the proposed basis.

FIRST PRINCIPLES

His main point was that the approach was a theological one, starting from first principles rather than one of attempting to find common differences.

Following group discussions questions of clarification were put forward consisting of Professor McCaughey, Professor Eric Garside (Methodist), Dr. H. F. Leithbride (Congregationalist) and Father Camillus Hay (Roman Catholic).

The next address was by Professor Osborn on basic points

of the week-end was appreciated by the residents of Woomera, whose isolation has the effect of keeping them out of touch with many aspects of the Church's work.

The visitors also greatly enjoyed the experience of travelling to Woomera and of speaking to the gatherings of what is being attempted by the various departments of the Church.

ENGLISH BELLRINGERS TO VISIT AUSTRALIAN TOWERS

FROM A CORRESPONDENT

The church bells of Australia and New Zealand will be set ringing next month by a party of visiting bellringers from England.

On September 7, the party, numbering 13 and including 10 men and 3 women, will arrive by plane in Perth at the beginning of a four weeks' tour of Australia before going on to New Zealand on October 1, and back to England via America.

The group is led by Mr. T. J. Lock, a well-known bellringer of summer tours in England, and includes a number of campanologists (though they prefer to be called bellringers) who are visiting the churches to find out at first hand what our bells are like.

One of the ringers is a woman, Miss A. Horsford, and another is a young girl, the Reverend M. C. C. Melville, of the Anglican mission.

Although in England bell ringers commonly visit churches

in other countries, there have been only two previous overseas tours. The last year when a party of ten were invited to Washington for the dedication and opening of the bells at the great new cathedral, and the other, in 1934, when the destination was again Australia.

On that occasion a party was invited to Melbourne to ring a special peal at St. Paul's Cathedral in connection with the dedication of the Shrine of Remembrance.

They visited many other churches which possess peals of bells in all States except Victoria.

In the intervening 33 years, five new peals of bells have been installed and several others have been rejuvenated after a lengthy period of neglect.

The party of 1965, therefore, will have a great opportunity to demonstrate their art.

Apart from meeting and ringing with the local bellringers, the Englishmen hope to ring a full peal, consisting of 5,000 changes and occupying three to three and a half hours, in all but four of the 20 churches they will visit where change-ringing is practiced, as well as two secular towers, the Adelaide Tower and City Hall, Ballarat.

NEXT WEEK

They will commence the tour on St. George's Cathedral, Perth, on September 7, fly to Adelaide two days later for ringing at St. Peter's Cathedral, St. Andrew's, Walkerville, and the Town Hall.

In Victoria (September 13 to 22) the 12 bells at St. Paul's Cathedral will be one of the highlights of the tour and they will also ring at St. Patrick's Cathedral.

They will be made from Melbourne to the country towers of St. Paul's, Bendigo, and City Hall, Ballarat, and also to Hobart where the comparatively new bells of St. David's Cathedral (1936) and the much older ones of Holy Trinity (1847) offer different attractions.

In New South Wales (September 23 to October 1) Mr. Lock's team will ring first at St. Clement's, Yass, and will visit John's Cathedral, Canberra where change-ringing is practiced.

The tour will conclude in New South Wales, though they are being for chiming and are not being rung in the English manner as are the bells of the Church of England in Australia. The emphasis then will offer a concentration of ring-

ing: All Saints, Parramatta; St. Mark's, Darling Point; St. Mary's Cathedral, St. Paul's, Burwood; St. Jude's, Randwick; St. James', Turramurra; while another highlight will be ringing on the new ten bells at St. Andrew's Cathedral, dedicated as recently as August 23.

From Sydney, two sorties will be made: one to St. Paul's, Maitland, and the other, further afield to St. Paul's, Maryborough, Queensland.

On October 5, the party will cross the Tasman to New Zealand where the major ringing centres are Hamilton (St. Peter's Cathedral) and Christchurch (All Saints' Cathedral).

Mr. Lock's party is expert and Australian and New Zealand bellringers have made great strides in proficiency over the past few years, and are fortunate to have such an opportunity of ringing with them.

They are, of course, keenly looking forward to the arrival of the English bell-ringers.

BUNBURY SYNOD

FROM OUR OWN CORRESPONDENT

Bunbury, August 30

The second session of the twenty-second synod of the Diocese of Bunbury will assemble on Sunday evening, September 5, when the Bishop of the Diocese, the Right Reverend R. G. Hawkins, will deliver his Charge to synod at the Synod Evening in the Cathedral of St. Boniface.

Synod will continue on Monday and Tuesday September 6 and 7, and on the evening of Monday there will be a special Ecumenical Service in the cathedral to which all the denominations of the town have been invited.

During the sessions of synod Canon L. Eyles, S.S.M., Prior of the Priory in Perth, will address synod on the subject of the proposed union of the Methodist, Presbyterian, and Congregational churches of Australia, with special reference to such a union.

Another matter to be discussed are the proposed alterations in diocesan boundaries in the Province of W.A. and a draft statute to amend the Diocesan Trustees Statute.

FACT AND FANCY

Some of the most interesting parish papers these days are not the most extensively printed but after those typed and duplicated at home, such as one is "The Crossroad" from Charleville, Queensland.

This month it has an arresting map of Australia's place in the "Land of the Southern Cross", and in spite of a very hard winter, signs of much parish activity.

Some odd news items come out of England during August. One this week says: "Mr. Spike Milligan has been elected of Pile Restorator to the Queen with special reference to the Ellen Oak, Kensington Gardens, London."

A visiting Bishop called to see, at last Thursday morning, and, thinking to serve our sandwiches with him, we asked where he had been. "With the Apostolic Delegation," he replied. "And he had been looking at the door of His Excellency's residence in North Sydney."

There is a story of a Somerset farmer who, when on a visit to the Vatican, was asked by the Pope's secretary to be said to be descendants to the cock that crowed when the Peter ordered our Lord. The farmer, a sturdy practical man, was not to be deceived. He repeated the information and this time drew from him the question: "What are the 'food layers'?" You see, he was more practical than most. He was appointed his successor — by the Bishop of Southwark.

It is said that a Member of Parliament named Thomas Massey once introduced a Bill for the House of Commons for election to the word Mass from the Book of Common Prayer. The Bill was rejected. It was a scandal that the feelings of the Anglican clergy were hurt by such words as Christmas, Michaelmas, etc. He proposed that the word "Mass" be removed, and that the suffix "Eucharist" be substituted for it, so as to read "Christide Eucharistide," etc. An Irish member rose to support the Bill; but he said that, in his opinion it did not go far enough. He suggested a second clause, that it should be applied to the mover's name, and that hereafter he should be known as Sir Thomastine Tidy.

Perth Synod became bogged down in the question of "her" in the drafting of a Bill. Slightly irritated through in sluggish progress one was tempted, not infrequently, to suggest to the drafters of the Bill, "You are a bit of a Minister of Public Baptism of Infants in the Book of Common Prayer, where Old Eve is never substituted for Adam. May I suggest your birthdays, she never grew any older!"

Perth Synod in committee was considering the draft of a Bill for a Statute to be known as the Cathedral Statute. The Bishop of Wollongong, Canon C. A. Pierce, asked that the words "The Archbishop may confer the rank of honor on any Canon on any clergyman in the diocese" be added to "May appoint" in place of "May confer the rank," etc. For he said, "I am sure that in Hamlet had said: 'My offence rocks a cradle to high heaven'."

"East and West" says a caption in "Bull's Eye", Alice Springs' parish paper, of a novel of Dorothea Greke Orthodox priest and the rector, the Rev. Canon J. W. Shaw, who? Both flourishing beards.

A glimpse inside St. Mark's Church, Camberwell, Melbourne, on Golden Sunday, August 23, when the church was again again decorated with daffodils and oranges which were sent to the church homes after the service. The first Communion of the newly-confirmed were in the parish centre.

BOOK REVIEWS

A POST-CHRISTIAN AGE?

THE SECULAR PROMISE. Martin Jarrett-Kerr, S.C.M. Press, pp. 224, 2s. 6d.

There are two ways one may discuss important questions with one of special interest to the Christian mind and to the church. It is possible to have a debate about each point brought against you to enter into.

Or it is possible to engage in a discussion, drawing the other out and hearing him fully (waiting till it is obvious how much real common ground does (as you suspected) in fact exist.

Our author would consider the former the way of Christian apologetics, and indeed quotes John Laird as describing "like a game in which the goalkeeper is also the referee". He sees his own book as rather an essay in Christian exploration.

"I am concerned to discover the strength and weakness of modern secularism, its inner contradictions, but also its power of self-criticism and recuperation; and to show where there may not be a 'presence of Christ' amid all this." (P. 107).

The book is one of the "Christian Presence" series, introduced by the editor, Canon Max Warren, whose Toronto reprint in the Canon Max M.R.I. booklet "Parish Obedience" have created some stir here. The canon comments that the book in terms similar to those of the Congress:

"In this volume Fr Martin Jarrett-Kerr, of the Community of the Resurrection, draws upon wide reading to show the weakness of much contemporary thought."

ORTHODOX GUIDE

FOURTH IN HIS NAME. George Sumner, S.P.C.K., pp. 64, 7s. 6d.

Here is yet another guide for "young churchmen in school and parish". Basically it is the text of the 1962 Prayer Book but with the pleasing omission of the Jewish Decalogue.

Facing each page of the text is a series of comments thereunto. This is prefaced by a Scheme for Prayer, and the book ends with "Some personal notes" (for a rule of life, selected Bible readings, special prayers, and a list of the groups collected under heading "Prayer"). It fits varying moods and situations.

All neat and orthodox and not very relevant to youth.

A.F.L.

JULIUS CAESAR

REIUS CAESAR: MAN, SOLDIER AND TYRANT. "New Nation" A. H. C. Fisher, 6s.

The author attempts a re-examination of Julius Caesar as a man, not a legend. A summary of events leading to his regicide is given.

Much use is made of the classical sources, but the attempt at a meaningful evaluation is made.

The book suffers from too much narrative, but provides a useful guide to the period (not especially to Caesar's campaign).

—L.M.

OLD TESTAMENT STUDIES

AN APPROACH TO THE OLD TESTAMENT. Robert Martin-Achard. Oliver and Boyd, pp. 96, 2s. 6d.

ALTHOUGH mainly designed for students, this popular digest of Christian scholarship on the O.T. will meet with the approval of all Bible readers.

Dr Martin-Achard, formerly professor of the Reformed Church of France at Nancy, and now O.T. Professor in the university of Geneva and Neuchâtel, has given an excellent exposition of the O.T. and its message, translated in a most readable form by J. C. G. Greig.

The archaeology, geography and general composition of the O.T. are faithfully dealt with

and there are many inspiring passages. The popular and the scholarly will find most valuable.

That the O.T. teaches the acceptance of one's neighbour and the love of God, and the love of the Patriarchs and the love of the Church, compact and scholarly volume.

The book is well-produced and contains a list of references, appendices, chronological chart and bibliography, and will be an acquisition to the shelves of every lover of the Bible.

—E.H.

In the ensuing secular society the views of sociologists, biologists and moralists are considered under titles of "The Moral animal" and the "Proper subject".

Historians and psychologists are heard in the chapter "Man and the Rebel". The role of the artist is considered under the heading "The Life of the Artist".

"The Resilience of the natural" contains the author's own grounds of hope. "If life comes from God, then wherever the gods are found, even in the midst of death, God must be there that he cannot be active in vain."

Thus Jarrett-Kerr links himself with the other writers of the Community of the Resurrection, who have expressed fears of "civilised but meaningless life".

It is a book (another) about language and communication. The author has recently retired from his chair at Harvard Divinity School where his main subject has been the New Testament.

The publishers at least also regard him as having a gift for the language. "If life comes from God, then wherever the gods are found, even in the midst of death, God must be there that he cannot be active in vain."

The author states his purpose thus: "No doubt we are going through a period of the death and rebirth of language. . . . It is not surprising that a man concerned of the Christian church today should be concerned with the language of the Bible."

"We hear on all sides about the need for the modernisation of the Christian message, translation of the ancient ideas and images, rediscovery of effective media of discourse."

"It has seemed worthwhile, therefore, to study the speech forms and utterance of the early Church and see what we can learn from it." (P. 9).

The book is the text of the lectures given at the Congress, 1961-62, with an additional chapter on the language of the Bible.

It is a literary approach to the study of the Bible, and there are many inspiring passages. The popular and the scholarly will find most valuable.

That the O.T. teaches the acceptance of one's neighbour and the love of God, and the love of the Patriarchs and the love of the Church, compact and scholarly volume.

The book is well-produced and contains a list of references, appendices, chronological chart and bibliography, and will be an acquisition to the shelves of every lover of the Bible.

—E.H.

EARLY CHURCH SPEECH FORMS

EARLY CHRISTIAN RHETORIC. Anne N. Wilson, S.C.M. Press, 163, 4s. 6d.

THIS is a book (another) about language and communication. The author has recently retired from his chair at Harvard Divinity School where his main subject has been the New Testament.

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—G.H.F.

THE CELTIC FRINGE

THE BRIDGE TEMPLETON. Anne N. Wilson, S.C.M. Press, 41s. 6d.

THIS is a book (another) about language and communication. The author has recently retired from his chair at Harvard Divinity School where his main subject has been the New Testament.

The publishers at least also regard him as having a gift for the language. "If life comes from God, then wherever the gods are found, even in the midst of death, God must be there that he cannot be active in vain."

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—G.H.F.

A LIVELY MAGAZINE

VIA CRUCIS, The Maestros of N. J. College, Niagara, N.Y. 14240.

Producing a theological college magazine poses one of the problems that arise when issuing a "self-righting" paper. Do we lack a significant proportion of the people who are mainly the friends of the parents?

The success of a wedding reception is generally in proportion to the common sense of the parents and the bride couple. The acceptance of the wedding promise embodying the wishes of the bride and groom.

Similarly the editor of a theological college magazine must have some degree of "common sense" between his desire to give information of "college life" and his determination to show that the would-be theologians have something important to say about theological thinking.

In this sense the editor of "Via Crucis" has achieved a happy and provocative compromise. He gives the readers a glimpse of the college life and the college life and the college life.

The idea may disagree with the suggestion of Graham Carr that a corporate act of penitence should be the form of a monthly Communion service at which the college life and the college life.

It may think that the content of the article on "A well trained priest" need further extension for explanation. The college life has been said what remains is praise.

"Via Crucis" is a collection of a lively theological college life and the college life. It is provocative and dogmatic it will not leave readers.

—J.T.

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Far removed from any "How to communicate" kind of text, it is rather the kind of text which we can accept as a challenge to even some of his pre-suppositions) on which more of our efforts at telling the Good news need to be built.

—G.H.F.

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JOINT APPEAL
FOR SUDANCHAOS IN THE
SOUTH

ECUMENICAL PRESS SERVICE

London, August 30
An appeal to "all friends of the Sudan, particularly African Christians" to use their moral offices to seek cessation of fighting and bring about lasting reconciliation between the North and South is made in the letter published in the August 29 issue of "The Times" over the signatures of two Anglican and two Roman Catholic leaders.

The Anglican signers were the Reverend John V. Taylor, of the Church Missionary Society, and Sir Kenneth Gubbay, chairman of the House of Lords.

The Roman Catholics were Marg John L. Coonan, and Sir Philip de Zulueta, both of the Africa Centre, a predominantly Roman Catholic organisation.

The present "chaos and blood-fest" in the South Sudan, can have no constructive issue, they declared. "Many thousands of ordinary civilian Sudanese, Northerners as well as Southerners, will suffer increasingly both as the victims of terrorism or punitive counter-measures and through famine

VIOLENCE

"The resources of the whole country are being sucked into the cost of such a protracted engagement of the country's army and police forces. Thousands of educated and trained Sudanese, so vital to the peaceful development of the South, will be still further reduced by desertion from the armed forces and the flight of the refugees."

"We do not underestimate the difficulties," the letter added, "and we can sympathise with the Southerners' sense of frustration and bitterness. But the aim of the present appeal must be stressed to all concerned."

"This has become urgent on humanitarian as well as economic grounds for the Sudan, being not only of the Sudan itself, but also of a much larger area of Africa."

Pope Paul has also appealed to the Sudan governments to end attacks upon Christians in Southern Sudan.

He urged "a cessation of this violence and a shedding of blood."

AID RUSHED
TO CHILE

ECUMENICAL PRESS SERVICE

Geneva, August 30
Churches are rushing aid to victims of the disastrous storm and flood which devastated 80 per cent. of Chile this month.

Church World Service, overseas aid agency of the U.S.A., has dispatched 2,000 blankets, 43,000 pounds of winter food and large quantities of medicine.

German and British churches in response to a World Council of Churches' appeal are co-ordinating an airlift of 20,000 blankets to the disaster scene.

Christian Aid, the British church relief agency, has made available £15,000 and the German churches have given 10,000 dollars to finance shipment and purchases.

A special emergency appeal for funds was read from the pulpits of Anglican and Protestant churches throughout Britain on Sunday, August 22.

The aid is to be being distributed through Ayuda Cristiana Evangelica, the Chilean Protestant churches relief arm, which has headquarters in Santiago.

First reports say that at least 47 persons lost their lives and 250,000 were affected. Property was estimated at millions of dollars.

GERMANS AND
JEWISANTI-SEMITIC
RESOLUTION

ECUMENICAL PRESS SERVICE

Cologne, August 30
Rejection of every anti-Semitic mood and recognition of the heavy guilt which Christians bear in their relations with the Jews was urged in a statement received by the Anglican Evangelical Kirchentag.

More than 20,000 German laymen and clergy, joined by representatives of churches from abroad, attended the gathering.

Supporting the proposed anti-Semitic resolution, the statement on relations with the Jews, the Protestant assembly declared that we must "think, speak and act in (its) spirit."

We want to reject every anti-Semitic mood, we want to emphasise the guilt which Christians bear in their relations with the Jews as decided, but our own guilt in the crucifixion of Christ.

HEAVY GUILT

"We are committed to the realisation that Jews and Christians belong together. We lament that this realisation has for a long time remained obscure in Christianity."

"This is the cause for a heavy guilt, view-visits of Christendom vis-à-vis the Jews and whose effects lasted up to the atrocities of the Jewish persecutions in our century."

"The realisation of the guilt compels us to repentance and to acts of brotherly reconciliation towards the Jews. . . ."

"In our country where anti-Semitism has been a constant factor, Christians have participated, has led to the persecution of the Jews. Evangelical and Catholic churches have been responsible for this. The result, as the assembly made up an end to the evil prejudices against the Jews and to the persecution of the Jewish people against the Jews."

Such actions, it pointed out, would be fully in accord with the proposed Vatican Council on the Jews and the statement on the Jews adopted by the Third Assembly of the World Council of Churches in 1961.

MADAGASCAR AND
MAURITIUS VISIT

ANGLICAN PRESS SERVICE

London, August 30
The Archbishop of Canterbury is to visit the Diocese of Mauritius and Madagascar from November 20 to 28.

Invitations have come to him from the Diocese of Mauritius, the Right Reverend A. E. B. Rogers, and the Bishop of Madagascar, the Right Reverend Jean Marais.

The island diocese are under the jurisdiction of the Archbishop of Canterbury, being part of a province or national church.

There are about 35,000 Anglicans in Madagascar (population 5,750,000) and 6,000 Anglicans in Mauritius (population 514,000).

INTERIM DIRECTOR
FOR W.C.C. POST

ECUMENICAL PRESS SERVICE

Geneva, August 30
The Reverend Robbins Strong of New York, a United Church of Christ minister, has been appointed acting director of the Division of World Mission and Evangelism of the World Council of Churches as from November 1, 1967.

The present director, the Right Reverend Leslie Newbigin, has resigned from August 31 when he will become Bishop of Madagasikara in the Church of South India.

It is expected that the W.C.C.'s Central Committee will appoint a new director at its meeting in February, 1968.

A HERESY
CHARGEBISHOP PIKE
ACCUSED

ANGLICAN NEWS SERVICE

New York, August 30
The dismissal of the Bishop of the Diocese of the Right Reverend James Pike, on the ground of heresy is being sought by a group of fourteen clergymen in Arizona, according to "The Living Church", a magazine of the Episcopal Church.

The group have drawn up charges against Bishop Pike through the Bishop of Arizona, the Right Reverend J. J. M. Harbo, and will seek to have him tried for heresy and dismissed by the House of Bishops when it meets at East Glacier Park, Montana, on September 7.

The Living Church says that, according to the complainants, Bishop Pike has "denied the doctrines of the Blessed Trinity" and has refrained from celebrating the Eucharist in Grace Cathedral, San Francisco.

He is also reported to be distressed over the bishop's announced intention of ordaining a homosexual Phyllis Edwards as a perpetual Deacon.

FALSE TO VOWS

The accusers say that Bishop Pike "may unquestionably be a man of high moral character, but a false man."

To dismiss him, a majority of the House of Bishops would have to rule that he is guilty of the charges and "false to the vows of his office."

Bishop Pike has denied the charges and said that he is "utterly false or grossly misled."

He says that many of his doctrinal beliefs are covered in his book, "A Time for Christian Doubt," and that he has participated at the bishops' meeting last year. At that time, he said, no one accused him of heresy.

He further asserts that the Feast of the Annunciation, celebrated as a matter of course in Grace Cathedral where four services are held on that day.

CATHEDRAL NAVE
RE-HALLOWING

ANGLICAN NEWS SERVICE

London, August 30
The Archbishop of York, the Most Reverend F. D. Coggan, will re-hallow the renovated nave of Blackburn Cathedral on October 6.

The Bishop of Blackburn, the Right Reverend G. Blackburn, will celebrate the Holy Communion at the service, which will be attended by Princess Margaret.

Those expected to attend include the Bishops of Chester and Manchester, the Right Reverend P. M. Herbert (first Bishop of Blackburn), civic and State leaders and representatives of the various denominations.

The Bishop of Blackburn, the Right Reverend G. Blackburn, is a member of the Anglican, Presbyterian, Congregational and Baptist churches and the Salvation Army.

The recently completed work on the nave is part of a project begun in 1977 to adapt the former parish church where four services are held for the Diocese of Manchester in 1978.

TAIZE COMMUNITY
ANNIVERSARY

ECUMENICAL PRESS SERVICE

Geneva, August 30
The 20th anniversary of the Taizé Protestant brotherhood community established in France to foster Christian unity.

The date was highlighted with a series of events. The Orthodox chapel and centre established at the request of the Ecumenical Patriarchate. The service was attended by numerous Protestant and Orthodox clergy as well as a Roman Catholic Cardinal.

Congratulations on the work of the community were broadcast recently by Vatican Radio.

EVANGELISM
IN JAPANU.S. PROVES
TRAINING

ANGLICAN NEWS SERVICE

New York, August 30
On the eve of his return to Japan, the Reverend Paul J. Sato, of the Nippon Sei Ko Kai, has sent a message to the Executive Council of the Episcopal Church expressing his gratitude for the training he has received in the General Division of Research and Field Study.

Reverend Sato has been studying here for the last year in anticipation of his appointment as executive director of the Unit of Research and Strategic Planning for Evangelism of the Church in Japan.

He studied research methodology and technique, visited many parish churches and church-related institutions, and, as he says, "I learned a great deal about the nature of social issues to which the Church needs to address itself."

Father Sato then outlined some of the problems of the Nippon Sei Ko Kai, which has a hundred years of Christian missionary work, the total number of Christians of all confessional backgrounds in Japan is still less than one per cent. of the population. (The Nippon Sei Ko Kai has 45,000 members, the Roman Catholic has 30,000 and the United Church of Christ in Japan, 185,000).

The expansion of the Church today is being hindered by a growing secularization and the shifting emphasis of the various religions such as Tenrikyo and Shinto.

RURAL BLOCK

"Only two per cent. of Japanese Christians are farmers in spite of the fact that nearly forty per cent. of the population of Japan is still rural. How can the Church penetrate the rural Japan, breaking through a great barrier of tradition and folkways?"

"At the same time, industrialization and urbanisation are taking place at an enormous pace and the Church has not touched the life of the urban masses, industrial workers, housewives and professional people or even the growing numbers of the suburban middle class."

"Today, nearly one million students are enrolled in colleges and universities. They will soon be determining the destiny of Japan in one way or another, yet the Church has not so far found an adequate way to reach them."

He then faced these problems, the Unit of Research and Strategic Planning for Evangelism, which Father Sato headed, was established by the General Convention of the Nippon Sei Ko Kai in May, 1965.

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WAYSIDE CHAPEL FOR SYDNEY CHURCH

CLOSED DOORS OF DISUSED ROOM WILL OPEN

FROM A CORRESPONDENT

The Right Reverend A. J. Dain will dedicate a Wayside Chapel at S. Peter's, Cooks River, Sydney, on Sunday, September 12, at 3 p.m.

The first Sydney suburban church not to have employed costly labour in its erection, S. Peter's, Cooks River, which this year celebrates the 15th anniversary of its consecration, is probably the oldest standing building in the St. Peter's-Sydenham-Town area.

But for many years travellers up and down the busy Prince Highway have been gaining the impression that the old church was closed and abandoned, for such were the comments made to the present rector, the Reverend A. F. Donohoe, when he came to the parish two years ago.

The fact of the matter was that perhaps in no case did the common, but unfortunate, practice of keeping church doors closed against vandalism have such far-reaching ill-effects than at S. Peter's.

There before everybody's eyes were the fast-closed doors at the top of the entrance driveway — always closed, even on Sundays.

Only those who knew the church knew of course that it was not through these doors that people entered the church; they only led into a small disused room behind the sanctuary.

OUT OF SIGHT

The entrance to the church was at the far end out of sight from the roadway.

So frequent and so disturbing were the remarks about the apparent abandonment of the lovely church, that at a vestry meeting in December, 1963 the rectory decided that something be done to throw these doors open as a genuine "Wayside Chapel", similar to the existing one at St. George's, Glenmore Road, Paddington.

The idea was received with enthusiasm by the majority, but it was going to take a lot of thought and improvement to achieve the desired end. The room as it was just was not good enough.

Now after a lot of waiting and praying the chapel has been created, the room absolutely transformed.

The walls have been sprayed with Marbix-Tex, a gray-tinted paint, and a platform built in, three comfortable chairs and a small table to take literature fitted, the floor carpeted, and glass doors added to the front.

To complete the work an illuminated plastic sign has been erected pointing people to the "Wayside Chapel".

The key-note has been attractiveness and warmth of atmosphere, coupled with the provision of necessary literature to provide a place of quiet and restfulness to which particularly the bereaved, distressed and the troubled can go at any time to meet with God and find His strength and help.

DAY AND NIGHT

For this purpose the chapel will be open at all times and well-lit throughout the night.

An invitation is extended to all who would like to come and share in the dedication service and see for themselves what has been so well at S. Peter's a thing of inspiration and achievement.

CHURCH TO HAVE LOFTY ROOF AND HIGH CROSS

FROM A CORRESPONDENT

Melbourne, August 30
The Bishop of Ballarat, the Right Reverend W. A. Hardie, on August 15 set the foundation stone for the new All Souls' Church, Edenhope, in the heart of the Wimmera.

Situated on the highest ground in the township, the church with its lofty roof and aluminums clad cross rising 55 feet from the ground will be a landmark visible from many miles away.

The church with normal seating for 130 to a square on plan with the sanctuary placed in one of the corners and a double entrance at the opposite corner.

TWO POOLS

The steep roof is an unusual feature, for while the ridge runs the full length the roof slopes on both sides down to a point close to the ground discharging the storm water into two pools.

Tenders for the complete building were called but the lowest was well above the estimated cost.

The architects Walwyn Widmore and David Caldwell of Melbourne, were convinced that other Christian churches, also representatives from the trade unions and from industrial management.

For the estimated cost and subsequently called for tenders for different sub-contracts, the construction enables this to be done easily.



A perspective drawing of the new Church of All Souls, Edenhope, Victoria, the foundation stone of which was set by the Bishop of Ballarat on August 15.

The outcome was a saving of £2,500 bringing the cost down to the estimate of a little more than £14,000.

Part of the steel frame was already erected when the stone was set and if the weather is kind it is hoped to have the church dedicated before Christmas.

The vicar of this parish is the Reverend J. B. Goodman.

SEMINAR TO BE HELD ON CHURCH IN INDUSTRY

FROM OUR OWN CORRESPONDENT

Newcastle, August 30

The Social Questions Committee of the Diocese of Newcastle will be organising a seminar for the clergy and laity on Sunday, September 12, at the Morpeth Conference Centre. The general subject will be "The Church in Industry".

The seminar will be addressed by the Reverend K. Child, Director of Chaplaincy of the Inter-Church Trade and Industrial Mission, N.S.W. (I.T.I.M.).

The second speaker will be Dr. D. W. Dockrill, lecturer in Philosophy at the Newcastle University.

An opportunity will be given to those attending the seminar to join in discussion groups to deal with the questions which will be posed by the speakers.

An invitation to attend the seminar is being extended to the clergy and laymen of the diocese, and to representatives of other Christian churches, also representatives from the trade unions and from industrial management.

Further details are being sent to all parishes. The registration fee for the conference will be 10/- per man which will also cover hospitality.

The Social Questions Committee is at present trying to decide on what policy the church in this diocese ought to adopt in regard to industrialism.

INDIAN LAYMAN TO LEAD STUDY

A.C.C. SERVICE
An Indian layman, who is associate secretary of the World Council of Churches' Department on the Laity, will be a guest lecturer at an Australian Frontier study course in Canberra this year.

Applications are now being sought for the course, which will deal with the problem of developing new structures for the local church. About 75 ministers and laymen and women are expected to attend.

The course, under the title "The local church in the new reformation" will be held at Bruny House, Canberra, from December 27 to January 14.

The cost will be £10 plus £3 a day for food.

Application forms are available from Australian Frontier, 3 Civic Building, Garamba Place, Canberra, A.C.T.

CHURCH MUSIC FESTIVAL

FROM A CORRESPONDENT

Melbourne, August 30
140 choristers from ten choirs filled the chancel of Christ Church, South Yarra, on Saturday, August 21, for Festival Evensong.

The service was led by the Vicar of Christ Church, the Reverend J. B. R. Grindrod, and the lessons were read by the Reverend J. H. Reynolds, Assistant Curate at All Saints' East St. Kilda.

Mr Leonard Fullard, Director of Christ Church and Organist of the annual Bach Festival, conducted for the Royal School of Church Music South-Eastern District.

Mr Ian Tyler, Organist of St. Paul's Cathedral, was acting secretary of the Victorian branch of the R.S.C.M., was present.

Music sung ranged from Purcell's anthem "Thou Knowest, Lord," up to Vaughan-Williams' Coronation setting of the "Old Hundredth", and included the Stanford Evening Canticles in B flat.

LIAISON BISHOP TO THE FORCES

FROM A CORRESPONDENT

Bishop F. O. Hulme-Moir, Coadjutor Bishop and Dean of Sydney, has been appointed Liaison Bishop of the Church of England for the Ministries and Departments of the Armed Forces.

In this post Bishop Hulme-Moir will represent the Church of England in matters of policy in consultation with Federal Ministers and Permanent Heads of Departments.

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SCHOLARSHIPS FOR 1966

For sons of Clergy the Barker Scholarship providing full remission of fees is to be awarded for a BOARDSHIP entering the Secondary School in First Term, 1966.

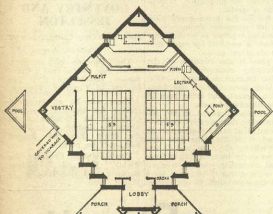
Also three other Scholarships granting remissions of fees for DAYBOYS or BOARDSHIPS open to boys in 6th class primary.

The examination will be held at the School on SATURDAY, 9th OCTOBER, 1965.

Examinations may be held at the School on SATURDAY, 9th OCTOBER, 1965.

Applications close on 23rd September, 1965.

An Information folder and entry forms may be obtained from The Headmaster's Secretary — Telephone 47-1253



EDENHOPE CHURCH OF ALL SOULS - DIOCESE OF BALLARAT.
The plan for All Souls' Church, Edenhope, Diocese of Ballarat.

