

The Australian Record.

SYDNEY, SATURDAY, SEPTEMBER 12, 1891.

CADBURY'S COCOA - ABSOLUTELY PURE - CADBURY'S COCOA

The Week.

Gambling. A motion is to be brought before Parliament proposing to legalise gambling, provided certain restrictions are granted and accruing fees be devoted to charity. This remedy would be infinitely worse than the disease, in that the laws of the colony would be then in direct contravention to the law of God—Thou shalt not covet. As long as both laws are outraged, there is hope that the community may rise to its responsibility, but to set on one side the great law of God directly invites punishment.

A Shipwreck. Another terrible shipwreck has taken place on the Victorian coast, with the loss of twelve persons, one of whom was a selector, who heroically risked and lost his life in the endeavour to afford help from the shore. The deed is one worthy of public recognition, and some memorial should be made.

Even-handed Justice. To-day began the great spring race carnival, and notwithstanding the recent outcry against gambling, legislators, leaders of society, and nominal members of all the churches will be there. If this be the example can it be wondered at that embezzlements, defalcations, and bankruptcies are directly traceable to the gambling habit? There must necessarily be victims to the infatuation, else how could the army of bookmakers and other social parasites exist? Recently a specious club was opened in Upper Pitt-street for the special convenience of the betting confraternity, despite the fact that a few days previous the police had been raiding the Chinese gambling dens of lower George-street. Even-handed justice should deal with Tattersall's and fan tan dens alike.

Common Sense. The good feeling which now prevails between shearers and pastoralists is in marked contrast to the anxiety of a few months ago, for when those most interested met face to face the difficulties vanished. To confer together was simply common sense, and if more of that valuable commodity was exercised half the squabbles of life would disappear. For instance, common sense would instantly sweep away the unnecessary fences that obstruct Circular Quay, the existence of which serves to bring to memory the past trials. The Government, however, appears to set great store by them, and whenever the question is raised in the House an irritating sweating from the common-sense and straightforward dealing with the matter is put forth.

A Time of Trouble. Storms, inundations, great heat, disasters by land and sea, social unrest, in China and Russia gaining by diplomacy her coveted influence in Eastern Europe, form the chief features of the past month. Men's hearts may well fall for fear by reason of the gloomy outlook on earth. A very excellent book has recently been published, entitled "The Veni," by Dr. Gordon, a leading preacher in the United States. In it the author treats of the great hope of the Church, the Second Coming of Our Lord. The subject is handled with conspicuous clearness and ability, and in these days of lukewarm Christianity, despite great Church activity, the certainty of Christ's glorious return cannot but tend to revive the hopes and true-hearted loyalty of waiting and expectant believers.

The Australian Squadron. The arrival of the fleet is a notable landmark in Australian history. The colonies have not direct interest in the vessels of war relied upon to protect the great island continent from assault by enemies from without. Although the British tax-payer has furnished the capital, the loan will be repaid during the course of years. The tactics and weapons of war change now-a-days with alarming celerity, so that the discoveries of to-morrow render useless the trusted methods of to-day. These noble ships are not only a safeguard, but will form the nucleus of a distinct Australian navy, in which in years to come it is probable that the youth of the colonies will be trained to become the defenders of their native land.

Christian Conferences. A conference of Christians for the purpose of deepening the spiritual life, has been held during the past week under the auspices of the Presbyterian and Ministerial Association. The hallowed union between believers of all the Churches, the deep feeling of brotherhood that prevails, the direct good to the individual soul and the strengthening of an holy influence within the Churches render these conferences peculiarly valuable as means of grace. There is room for each denomination to lead in one of its own and to invite

the presence of God's servants from without. No restriction should prevail; for what injury is to be apprehended if there be present those not fully in accord with the movement?

Gambling by Post. The Postmaster General in answer to Mr. Lamb stated in the Legislative Council that "if the sending of sums of money by post to the advertised promoters of 'consultations or sweeps' might be considered gambling, there was every reason to believe that the Post Office was largely used for the purpose." Mr. O'Connor said that to his mind there was a more objectionable form of gambling, viz, the open betting which was so prominently advertised in the Sydney press. We are of opinion that such advertisements are contrary to law, and have on previous occasions given expression to our views. The insertion of them in the daily papers is a snare, moreover, to young men, and leads to gambling, which ends in ruin. Had we a public prosecutor, action would be taken against the proprietors. As it is, no one seems moved to do so. Considering the harm that is done by gambling of this character, could not our "Morality Association" or the Council of the Churches interfere. A request has been signed by upwards of 300 ministers, addressed to the proprietors of the leading London papers, asking them to discontinue such advertisements.

Mr. John Collins. This worthy officer, who lately retired from the railway service had been connected with the Department 34 years, during 13 of which he held the responsible position of stationmaster at Redfern. All who have been in the habit of travelling along the line must have noticed the ability with which he discharged his duties. Always cool under any emergency or pressure of business, and giving instructions so clearly and firmly, that at once the idea was suggested: Here is a man who thoroughly understands what he is about! Mr. Collins has well earned the rest he is now seeking. May he live long to enjoy it.

Mr. Christie Murray. Like many of our detractors, both clerical and lay, this writer takes advantage when he is away from a colony in which he has been kindly treated, to traduce those who hospitably received him. His description of Australians generally is severe, and, as a whole, ill-founded; for he describes them as the most rowdy and the most drunken people in the world. Mr. Murray is a sensational writer, and no doubt his last production will receive the condemnation it deserves, certainly from those who know us better than the panderer to morbid and vitiated tastes. Of course there are roughs in every community, and if Mr. Christie Murray really believes in the statements he has sent forth to the world, then he must have mixed in company gentlemen do not usually associate with.

Mr. Carruthers. The Minister of Education has again shown his interest in the working classes, and in a direction which will meet with universal approval. It has recently been brought under his notice that shop girls travelling to and from business do not receive the same privileges in connection with reduced fares on the railways as are allowed to youths. The Minister put himself in communication with the Commissioners, and as a result girls in employment under the age of 16 years, are granted concessions similar to those permitted to apprenticed youths under the same age.

The Jewish Question. Mr. Arnold White has been gathering information for Baron Hirsch, the Jewish millionaire, with respect to the nature of the persecution in Russia. As a result of his labours, the suitability of the Russian Jews for agriculture is recognised, and the difficulties that prevent their escape are to be removed by the formation of a fund to pay the cost of transport from Russia to other lands. Strange to say, every country appears hostile to Jewish emigration save England, where Turkey renders it difficult for a Jew to settle in Palestine.

A public meeting in connection with the mission of the Federal Assembly of the Presbyterian Church of Australia and Tasmania to the aborigines of Northern Queensland was held in St. Stephens Church, Phillip-street on Thursday evening to welcome the Rev. J. C. Wood and Dr. Hay Macarlan, missionaries now on their way to Northern Queensland. At a meeting of the Wesleyan ministers of Sydney held at the Centenary Hall on Monday last, attention was directed to recent developments of gambling in the city. It was resolved to forward a petition to Parliament.

Coming Events.

We shall be glad to publish in this column notices of coming services or meetings if the Clergy will kindly forward us particulars.

ST. ANDREW'S CATHEDRAL.
Sun., Sept. 13.—11 a.m., The Precentor; 3.15 p.m., Archbishop Günther; 7 p.m., The Primate.

ANTIEMS.
11 a.m.—"O, Pray for the peace of Jerusalem."—Goss.
3.15 p.m.—"To, Thee, Cherubim and Seraphim," etc.—Handel.

PREACHERS DURING THE MONTH—
Sun., Sept. 20.—Bishop of Riverina, Bishop of Perth, Bishop of Adelaide.
Tues., " 22.—10.30, Bishop of Tasmania.
Sun., Sept. 27.—Bishop of Brisbane, Bishop of Melbourne, Bishop of Ballarat.

DIOCESAN.
Sun., Sept. 13.—Croydon, 11 a.m., The Primate.
" " 13.—Cathedral, 7 p.m., The Primate.
Wed., " 16.—Annual Meeting, Auxiliary Church Society, St. John's, Darlinghurst; Chairman, The Primate.
Thurs., " 17.—Conference of Sunday School Superintendents and Teachers, Chapter House, 7.30, The Primate.
Frid., " 18.—Evangelistic Union. Special Service at St. Philip's, 7.30. Preacher—Ven. Archdeacon Langley.
Sun., " 20.—Confirmation, St. Thomas, North Shore, 3 p.m., The Primate; St. Thomas, North Shore, 7 p.m., The Primate.
" " 20.—St. John's, Darlinghurst. Preachers—11 a.m., Bishop of Ballarat; 7 p.m., Bishop of Melbourne.
" " 20.—Annual Sermon Church Society, St. Andrew's Cathedral, 3.15, Bishop of Perth.
" " 20.—St. Thomas, Balmain, 11 a.m., Ven. Archdeacon Langley.
" " 20.—St. Peter's, Woolloomooloo, Ven. Archdeacon Langley, 7 p.m.
Tues., " 22.—General Synod.
" " 22.—Service in Cathedral, 11 a.m. Preacher, Bishop of Tasmania.
" " 22.—Meeting of Synod, and Primate's address, Chapter House, 4 p.m.
Sun., Sept. 27.—St. Peter's, Woolloomooloo. Evening—Bishop of Melbourne.
" " 27.—All Soul's, Leichhardt, Bishop of Bathurst, 11 a.m.
" " 27.—St. Thomas, Balmain, Ven. Archdeacon Langley, 11 a.m.; Bishop of Bathurst, 3.30 p.m.
" " 27.—St. Augustine's, Neutral Bay, Bishop of Bathurst, 7 p.m.

Brief Notes.

The Most Rev. the Primate preached in the Cathedral at 11 a.m. on Sunday last, and in the Domain at 4.30 p.m. where his Lordship was listened to with rapt attention. About 500 persons were present.
The Ven. Archdeacon Langley preached at St. Andrew's, Summer Hill, on Sunday 6th inst.
The Committee of the Church Society held the usual monthly meeting on Monday afternoon. The Primate presided.
The Rev. Dr. Corlette delivered a lecture on "Methodism and the Church," at Randwick on the 7th inst.
On Sunday evening at All Saints Church, Hunter's Hill, after the service an illuminated address was presented to Mr. James H. Watson, who has for a number of years acted as churchwarden and superintendent of the Sunday-school on the occasion of his leaving the locality. The presentation was made by the incumbent, the Rev. P. R. S. B. Bailey.
The Rev. A. Kilworth, B.A., LL.B., lectured at St. Michael's, Surry Hills, on Wednesday last. Subject, "The Light of the World."
The 54th anniversary of the Surry Hills Wesleyan Sunday-school was celebrated on Sunday last in the Bourke-street Wesleyan Church.

Poetry.

Songs in the Night.

JOB XXXV. 10.

We thank Thee, Saviour, for the hand,
So tender, yet so strong,
That guides the pillared fire and cloud
Our pilgrim path along.
We thank Thee for the falling steps
Thy strength alone can stay;
For the cloud that sheds the rainbow light
Of promise on the way!

We thank Thee for the chastening love,
That marks us sons of God;
We learn obedience in the path
Thine own dear footsteps trod.
We thank Thee for the wound Thy hand,
And Thine alone can heal;
For the precious sympathies of God
Our deepest needs reveal.

We thank Thee for the conflict sore
With mighty foes around;
For the whole armour of Thy strength,
Which else we had not found.
We thank Thee for the weakness felt,
That drives our souls on Thee;
For the whisper in our darkest hour,
Of more than victory.

Soon shall we praise Thee in the light,
When earth's last cloud is past,
And the gladness of Thy presence known,
O'er all our future cast.
But we would hush even now the song
Our ransomed lips shall raise,
When in Thy likeness evermore
We sing Thy perfect praise!

Children's Column.

JENNY'S GERANIUM;

OR

THE PRIZE FLOWER OF A LONDON COURT

CHAPTER IX.—Continued.

THE GERANIUM IN DANGER.

John Sandford like a guilty creature, sneaked out of his house with Jenny's geranium in his hand, but it was some time after all, before he entered the "Grapes." His whole body was trembling with excitement, his lips and tongue were parched, his eyes were bloodshot, and he stood before the bar the image of the wreck and ruin that he was.

"Why, you never mean to say that you have brought Jenny's flower here!" said the costermonger who in the afternoon had offered Mat "a sup" out of his measure. "Well, Sandford, I thought you could do things pretty tidy, but this beats me and everybody else hollow. What are you going to do with it? This is not the show, is it?" and the man laughed a hard, bitter laugh.

"I want to sell it for her," said Sandford, in a husky voice.

"Yes, twice; but my opinion is—mind, no offence—my opinion is, it's very little of the money that she will see."

"What do you mean?" said the other, savagely.

"Can't speak any plainer, that I know of," said the costermonger, "or else I would; but I would rather give you a drop of drink than that you should sell Jenny's flower."

"Ah, Sandford, you here again," said Mrs. Spivens, grandly arrayed in her Sunday attire. Mrs. Spivens had guessed, only too truly, that the poor wretch had no money to spend. She could see at a glance that he had brought the geranium for a drop of poison, which in her vocabulary was dignified by the name "choice compounds," or "cream of the valley."

"Well, I suppose you want a drop of gin for that thing?" she said. Hand it over; I am very fond of flowers."

"Specially gin blossoms," said the costermonger, in rather a loud whisper. Sandford handed over the flower with a trembling hand and a shy face.

"Give that man a drop of gin," she said to her husband, shaking her snaky curls.

"No your nos!" thundered a voice at that instant, and in the same moment a grasp more firm than polite seized the flower-pot from her hand. Mat Freeman grasped the geranium securely in one hand, while with the other he held poor Jenny's trembling little fingers. If the ghost of his dead wife had risen on the scene, John Sandford could not have looked more petrified.

"Bravo! master," cried the costermonger, excitedly; "that's what I call good; will you take a sup now? I'd give you a dozen, and welcome, for this trick."

"What's all this? what's all this?" said the landlord, pompously.

"I am sorry to do anything unpolite to a lady, but I have just recovered a flower for its owner, publican, that's what I have done."

"That flower is mine," said Mrs. Spivens, spitefully and indignantly.

"Very sorry you have become a receiver of stolen

goods, ma'am," said Mat; "though it's not the first time by a good many," he went on sadly, "when I consider the honest earnings that have gone from this side of the counter to yours."

"What do you mean, sir, eh?" said the landlord, scarcely able to speak for rage; "what do you mean, eh? That flower is my wife's; Sandford sold it her."

"No, no, I can't believe that; he wouldn't be so bad as that; it would be to hurt the dead like, to have done that. Look here, publican," he continued, with a rugged eloquence all his own, "you can't understand what this flower has been to Jenny. It has been a sweetness and a joy to a poor orphan child during many a dreary day; it has whirled her tenderly of the dead and of the better land; she has talked to it when she has had no one else to speak to; it has grown under her eyes; it is hers. But why do I speak such words to the like of you? I might just as well speak in a foreign language. All I know is that it is Jenny's geranium, and you shan't take it from her."

A murmur of applause arose from those assembled in front of the bar, who liked to hear the landlord get this "dressing," as they expressively called it.

"John Sandford, man," said the navvy, kindly, "speak up; say you never meant to part with Jenny's flower." The man thus addressed was becoming every moment more ashy in hue. He breathed heavily and with difficulty, as if he was choking. The room seemed to be turning round with him, and his face was expressive only of mortal terror. He gazed vacantly at Mat, then at his daughter, and the next moment with a gasping shriek fell heavily against the stalwart chest of the navvy in a death-like swoon.

"Ah! better so, a thousand times," said the navvy, quietly; "better that he should die right out now, than he should touch a drop more liquor. Here, Jenny, child, take the flower, and run home; never fear, I'll bring your father all right."

Jenny, pale with fright, stood as one transfixed. "Come on, Jenny," called the costermonger, kindly; "I'll see you and the flower safe home;" and at length they went out together.

"Fetch a policeman," said the landlord, savagely to the pot-boy.

"Ah, do," cried Mat, moving with his senseless burden to the door; "fetch fifty; it's such houses as yours as makes so many of them necessary. I shall be within hail; I'm only going to take this poor fellow to the door for a breath of air. The atmosphere of this poison hole is enough to smother a thousand people."

The publican stamped with rage to find himself thus bearded on his own ground; and as for Mrs. Spivens' curls, if they had been real snakes they would have whirled about like so many fiery serpents inflicting deadly mischief on people in general.

"Now, policeman," said Mr. Spivens, "this lady has something to tell you." But Mrs. Spivens, when she had to explain why the guardian of the peace had been sent for, found it rather a difficult task, and she could only say spitefully that Mat had accused her of being a receiver of stolen goods.

"That," said the policeman, sententiously, "is slander, ma'am; but I can't take people up for that; if I had to take up every one that slandered his neighbour, ma'am, I should have enough to do. 'You have your remedy elsewhere,' as the magistrate frequently says."

There was really no charge to bring against Mat Freeman. John Sandford had not been served with any liquor, and the flower was still Jenny's. From a certain grim smile which gathered round the corners of Mat's mouth, it is more than questionable whether he would have parted with one of "grandmother's pets," if John Sandford had sold it ten times over.

Procuring assistance, Mat carried the unconscious man home, and laid him down gently on his bundle of rags. Then telling Jenny that he would not be long gone, and bidding her sprinkle her father's face with cold water, and to "keep up her heart, for a great deal depended on her now," the kind-hearted navvy, a very Samaritan truly to one who had fallen among thieves, hastened off to Dr. Adam, a medical practitioner, well known for the benevolent interest he took in the recovery of drunks.

Dr. Adam fortunately was at home, and at once, feeling an interest in one who had strongly aroused the best sympathies of the navy, set out for Challoner's Court. Alas! it was the old story. John Sandford had recovered from his swoon, but was now in a raging delirium. We draw a veil over that sad, dark night, the darkest in poor Jenny's history. All through the long, stifling night she watched her father lying where her mother had lain down to die, and every now and then heard him calling out her name as if she were yet alive.

(To be continued.)

Consumption v. "Microbe Killer."

Jesseville, Missenden-road, Campden-down, July 20th, 1891.

To the MICROBE KILLER Co.
Gentlemen,—Some months ago I read your pamphlet, and was greatly interested in your discovery, particularly when I saw the cases of consumption mentioned. My stepson, Mr. J. A. George, was very ill at the time, suffering from hemorrhage of the lungs. As medical science could do no more for him, I felt there was no risk in suggesting to him to try this new thing. He did so, and the first week he gained two pounds in weight, and the second week an additional two pounds. Now his weight is about what it used to be before his illness; but the disease has not yet fully disappeared, the

expectoration still going on. A few weeks after he commenced taking the MICROBE KILLER he was able to return to his office, and ever since he has been doing the work he had been doing before his illness. When I saw what it had done for him and for several others whom I know, I determined to try it for myself. For 13 years or so I have been suffering from Asthma. I have taken three or four jars of it, and I can testify that my general health has greatly improved, for its value as a tonic can hardly be over-estimated. With regard to the asthma itself, it has not yet disappeared, but the attacks are not nearly as violent nor as frequent as they used to be. I did not expect in my case of such long standing, that it would be cured in a few days; besides you told me when I got the first jar that it would take a considerable time to give it a fair test. A proper test I shall certainly give it, and I feel confident that, with God's blessing, the result will be gratifying to you, as well as to myself.

Yours faithfully,

THOMAS JENKYN,
Curate, St. Stephen's Newtown,
Pamphlets containing all information, posted free. Head-quarters (N.S.W.), 319 George-street, Sydney.

REDFERN STATE AND REFORM FUNERAL ESTABLISHMENT.

A. J. JACKSON,
(SUCCESSOR TO MRS. R. THOMAS),
UNDERTAKERS, 185 Regent St., near Boundary St.



State, Reform and other Funerals respectfully conducted on the most reasonable terms and on the shortest notice. Wreaths and Memorial Cards to any design. Cedar, Polished and Leadens Coffins executed on the shortest notice. A. J. J. trusts, by punctuality and moderate charges combined, to merit a fair share of the public patronage. Telegrams and letters will receive prompt attention.

NOTE THE ADDRESS—

185 REGENT ST., near Boundary st., REDFERN.

ABRAHAM'S PILLS.

The Great Remedy of the 19th Century.

LIVER AND KIDNEYS.



Prepared from Dandelion, and not a trace of Mercury or Minerals, simply culled from Dame Nature's Garden, have now been taken successfully in the Colonies and India for the last twenty years, and are admittedly thousands to be the safest and only Genuine Pills for all that may be wrong with the Liver and Kidneys, with its inevitable consequences, Biliousness, Indigestion, Headache, Sickness, Shoulder Pains, Heartburn, Dizziness, Constipation, and Flatulence.

Of all forms of medicine an aperient requires the greatest care, and the public should be satisfied that what they take is bona fide, not simply a pill of indefinite composition; and with our changeable climate, Abraham's Pills will at once suggest to patrons that they possess advantages over all the pills and potions that are constantly before them. For those suffering from Dyspepsia and the thousand tortures of a stomach out of order, whether the cause be cold, excess of eating or drinking, fatigue of body or mind, too active or sedentary life, Abraham's Pills are unrivalled. As an aperient or tonic they are also unequalled, because they do not weaken, a result not hitherto obtained, although of great importance to those residing in tropical climates. Increase in sale of these Pills has caused dangerous imitations. Be sure and ask for Abraham's Pills.

A SAFE MEDICINE FOR LADIES.

The reason is they are purely a vegetable composition of Dandelion, and expressed without the constitution and requirements of women. This explains the great success and golden opinions which follow their use. Thousand say they save all trouble, effectually remove all impurities to the blood, beautify the complexion, no headache, no pain, no flushing, no giddiness, no anxiety. They make work a pleasure and existence a joy. Superior to any other known remedy.

Sold everywhere at 1s., 2s., and 5s. per box.

PREPARED ONLY BY

J. S. ABRAHAM,

CHEMELABORATORY

434 GEORGE STREET, SYDNEY.

MASSAGE.

Electric Baths.

Mr. J. G. WARR, Certificated Masseur, 243 Elizabeth-street.

9 to 6; Evenings by appointment. Medical References. Patients Visited. Massage is highly beneficial for Rheumatism, Sciatica, Lumbago, Constipation, Indigestion, Flatulence, Liver Complaint, Weak Circulation of the Blood, Asthma, Bronchitis, the early stage of Consumption, General Debility, for removing the effects of Fever and Ague and the weakness which follows La Grippe, Paralysis, Stiff Joints, Spinal Complaints, &c. Delicate Persons who have no Chronic Disease, but who suffer from General Weakness and to whom everything is a trouble, would be greatly benefited by a course of Massage.

J. ROBERT NEWMAN

Photographer.

Under the Patronage of His Excellency the Governor.
12 Oxford-st., Sydney

Mr. Newman's Exhibition, September 25, says:—"A good idea of the artistic beauty of the Sydney collections can be obtained by an inspection of Mr. J. R. Newman's exhibits. On one of the screens are three autotype enlargements of the last-named set, as an example of indirect photographic work. It is not too much to say of the new and improved method of printing in the Exhibition, that the method of printing is not only more artistic, but of an artist who has a painter's appreciation of the subject. Some of the Newman cabinets have such fine peculiarities to no other artist."

T. CRISFORD BURWOOD ROAD (opposite Congregational Church) BURWOOD. UNDERTAKER

MAUDE & CO. ARTISTS IN NATURAL FLOWERS 4 KING STREET ARCADE, SYDNEY.

ROYAL EXOTIC NURSERY - PEAKHURST, HURSTVILLE. Wedding, Ball, and Dinner Parties Decorations receive special attention...

R. PAGE & CO. Photographers, Royal Studio, 71 WILLIAM STREET. Highly-finished Cabinets from 10/- per dozen.

JOHN PETERSON, Land, Estate, and Financial Agent, MONEY ADVANCED ON ALL KINDS OF SECURITIES. TRUST MONEY INVESTED.

J. FORSYTH & SONS Leather Merchants, Tanners & Curriers, Importers of Grindery and Shoe Findings, Tanners' and Curriers' Requisites...

AUSTRALIAN MUTUAL FIRE INSURANCE SOCIETY OLDEST MUTUAL FIRE OFFICE IN AUSTRALIA



HEAD OFFICE, Corner Pitt & King Streets Sydney.

WALTER CHURCH MANAGER. 20 PER CENT. BONUS PAID EVERY YEAR - SINCE 1873 -

J. T. FITZSIMONS, WATCHMAKER AND JEWELLER, 119 ELIZABETH STREET, SYDNEY.

LEVER WATCHES repaired and cleaned, 5s; Waltham cleaned, 4s; Geneva cleaned and repaired 3s 6d; Main Springs, 3s; Cylinder and cleaning, 10s; Staff and cleaning, 10s; Clocks repaired and cleaned, 2s; Watch Keys, 3d; Brooch Pins, 6d; Watch Glasses, 6d.

German Iron Frame Pianos. DIRECT IMPORTERS. 298 BOURKE-ST. SYDNEY (near Oxford-street). Also Great Bargains in Second-hand Pianos, from £5 to £20.

WESTON'S Basket Factory 48 Alfred-st., North Sydney.

LADIES, anything you want in the WICKER LINE, either made or repaired, call in and consult me before going elsewhere. ADVISE GRANTS. Baskets made, also Baskets mended; Willow Cradles, for babies, splendid. Every kind of Cane or Willow Chair Strongly made to stand long wear and tear. Try Perambulators made by me; O! see the baby laugh with glee! Note the Rattan Furniture you see.

Rattan and Reed Furniture a speciality. I guarantee to supply you 25 per cent. cheaper than any other house in Sydney. Only one trial solicited and you shall be satisfied. All Goods carefully packed and sent free to any suburb.

J. E. CHAPMAN, Bootmaker, begs to inform his friends and customers that he has REMOVED from 76 1/2 to 79 WILLIAM ST., directly opposite his old premises.

FOXALL'S Leviathan Toy Warehouse. SANA CLAUS' HEAD QUARTERS. 180 PITT STREET NEXT DOOR TO WHIDDON'S BOOT BAZAAR.

The Y.M.C.A. Arts and Science Exhibition was opened on Tuesday afternoon by the Minister for Justice, Mr. A. J. Gould.

The report that Lord Salisbury had disallowed the ordinance, passed by the Colonial authorities at Hongkong which forbade work in the shipping trade at Hongkong on Sundays proves to be untrue.

An eight days mission, held in Christ Church, Queen-beyan by the Rev. A. R. Rivers, was brought to a close on Sunday last.

The Rev. L. A. Wyatt, incumbent of the Church at Gulgong, left for Coonabarabran on Wednesday last. He was presented with an address and a silver inkstand by the Sunday school scholars. The rev. gentleman's departure will be regretted. He will be succeeded by the Rev. T. S. Haviland from Grafton.

The Bishop of Newcastle visited Gresford for the first time on Sunday last.

On the 10th inst the Cathedral choir visited St. Thomas', Balmain. The Rev. A. R. Rivers preached.

A Christian Conference, under the auspices of the Petersham and District Ministerial association, was held in the Petersham Town Hall on Tuesday and Wednesday. The meeting closed with an evangelistic service on Thursday. The Rev. D. O'Donnell (of Melbourne) presided.

A meeting of the Ladies Evangelistic Association was held in the Temperance Hall on Wednesday last.

The monthly meeting of the Central Committee of the Church of England Temperance Society was held in the Chapter House on Wednesday last.

The youths institute of St. Thomas', Balmain, opened its summer season on Tuesday evening by an entertainment to which the members invited their friends.

Jottings from the Bush.

"All in the Name of the Lord Jesus."

The exposure in the Daily Telegraph of the dark ways and vain tricks of the proprietors of the totalisators which are doing so much harm amongst our young people, will probably be more useful in showing Christian people the extent of the evil than in dissuading intending investors. For when the passion of gambling has seized a soul, no ordinary difficulties will prevent him from indulging it. If you show him that the man with whom he has been dealing is a rogue, and has been swindling him, he will merely transfer his patronage to some one whom he thinks more trustworthy, and then go on as before. To us who look at the immorality of gambling, it matters little whether the "tote" runners cheat or act fairly. The evil would be in fact more difficult to cure if they all were honest. But these articles may arouse our legislators to a sense of their own deficiencies, and arouse Christian people to a more earnest crusade, not against totalisators only, but against the whole spirit of gambling.

First, as regards our legislators. The advent of the Labour members, from whom I hoped for much in the way of urging on practical legislation, has done but very little in that direction, so far; and the country is becoming awakened to the fact that we are paying a very high price for very little work. Each legislator gets about £6 per week; as one-third of the year is recess, that means about £9 for each working week, or, at present, £3 per sitting. (Probably if all the other expenses to which the country is put in connection with the Parliament were reckoned up, the amount would equal at least £6 for each member per sitting.) Are we getting any fair return in much-needed legislation for all this expenditure? If the impressions which I gather from the papers are not mistaken ones, there is usually only a small attendance of members on Tuesday night; it is felt to be an off-night, and but little interest is taken in the private bills. It is not party warfare, and their spirits have been so stirred by party-warfare that all other things pall upon them. On Wednesday evening there is often a good night's work done, (provided of course that there is no motion for the adjournment of the House, which there often is.) On Thursday night there is usually a very long sitting, but the practical work done seems usually to be little. Yet, meanwhile, there are dozens of pressing questions waiting to be dealt with. Cannot something be done to alter this shameful state of things? As at present seen in N.S.W., Parliamentary institutions are a comparative failure, and the legislators should begin to see it. It was, I think, Professor Tyndal who said, referring to the prevention of lung and throat-diseases, that if he had a legacy of advice to leave to the inhabitants of the world, it would be couched in the three words "Shut your mouth." In another sense the words might be taken each to himself, by most of the members of Parliament; for I noticed when I last was listening to the debates that those who reproved the rest for wasting time did not content themselves with giving that advice and then sitting down, but went maudering on about the waste of time until they had wearied the House with their own verbosity.

Secondly the discussions ought to arouse all earnest Christians to inveigh, not only against totalisators or "sweeps" or baccarat, but against the whole spirit of gambling. It is that which we want, in the name of the Lord Jesus, to help to eradicate. Totalisators may be stopped by law, but if the spirit of gambling still exists, the evils which result now will not be wholly taken away;

the stream will but find out some other channel. We need to preach more earnestly to ourselves and to others. "Beware of covetousness" For it is covetousness which makes men so dissatisfied with the ordinary ways of making money by the proper toil of hand or brain that they desire to leap to wealth, to attain to it at a far quicker rate even at the risk of losing some of what they have gained by steady toil. Five per cent is not enough interest to receive for their money: they want ten per cent, and they can only have that by taking risks. But the covetous spirit is not satisfied with ten per cent: it wants twenty, fifty, a hundred, and even aims, in some of the "consultations," at an interest of something like three hundred thousand per cent. Of course in such a case the risk of losing the principal is enormous, but thousands are found to incur the risk, because they are fascinated by the desire to become rich at one stroke. If we do our duty we shall speak our Master's words of condemnation of this covetous spirit, no matter whether it shows itself in racing matters, or the Stock Exchange, or speculative business or raffling at bazaars. All are one and the self-same evil; an evil hateful to God and ruinous to the lives of men. COLIN CLOUT.

Love to the Souls of Men.

An Address before the Christian Conference (Melbourne.) BY THE REV. GEORGE GRUBE, M.A.

I knew a young officer who had just been converted. He had been very worldly, and had not read his Bible since he left school. One day he said to me, "I have just found a wonderful verse: have you ever read it? It is the beginning of John's Gospel, either in the first or third chapter, but I don't exactly know where. It is about God loving the world. Have you ever noticed it?" "Perhaps," I said, "it is John iii. 16—'God so loved the world.'" "Yes, that's it," he replied. I never noticed it before.

Now is there one of us who knows what those words mean? Let me remind you that the Pharisees knew their Bible by heart, and yet Jesus, when they asked his disciples, "Why eateth your Master with publicans and sinners?" said to them, "Go ye and learn what that meaneth—I will have mercy and not sacrifice." And again, when the Pharisees condemned the disciples for plucking ears of corn on the Sabbath day, He said, "If ye had known what this meaneth—I will have mercy and not sacrifice, ye would not have condemned the guiltless." So we may have read and yet have not learned the meaning of this passage of God's Word. I want you to learn, and I want myself to learn, even one billionth part of the meaning of these words, "God so loved the world that He gave." I will stop at that: I will not quote the rest. I will ring the changes on this thought to-day, that God showed his love by giving. He gave. Lord teach us that we are to love the world by giving; not in sentiment, not in conventions, not in missionary meetings, not by belonging to this or that missionary society, but by giving.

WE LOVE ONLY AS WE GIVE.

If we cease to give, we cease to love. That is the reason why God never ceases to love, because He never ceases to give. Once God's child ceases to give he begins to backslide. Now the question I want to ask you is, What are you prepared to give? I am not going to preach a charity sermon; I don't believe in them. As if God were a beggar! A charity sermon is an insult to God. It is better to get our churchwardens and deacons and other Church officials down on their knees when any money is wanted. But so many of them are unconverted that they would think us mad if we proposed such a thing. Teach us, Lord, how to give. I was thinking of this as I came by the tram to-day. I had only to get into the tram and keep on the lines, and I got here beautifully. So I thought we have just to keep on God's lines of giving. Why it was just like going to glory in a tram-car. Have you felt like that? When you are in a car you can turn to the lady sitting next to you, and ask, "Are you going to glory?" and turn to the working-man on the other side, and ask, "Are you going to glory? I am going to glory." Why, it's lovely to go to glory in a tram-car. Now

HOW ARE WE TO GIVE?

Just like Christ; we have no other pattern to present to you. Turn to 2 Corinthians viii. First you observe these Christians gave themselves. How many of you have done that? This is the last thing with us that we are willing to part with—this dear, lovely self. How would you like to have a last look at yourself? Go home and take the mirror, and take your final look, and say, "This is the last time I shall look at you, old self, for you are going to die here and be buried." And let God bury you, for He buries well. He buried Moses so well that nobody has been able to find his sepulchre to this day. When God buries self, or the flesh, or lust, or temper, he buries it so well that they are not found afterwards. May there be many funerals of sin and resurrections of the soul here to-day! My friends, get God to bury you with the epaule of the Holy Ghost. Dead to self! What do we understand by that? I go to the cemetery, and stand upon a grave, and I praise the dead man who lies there. I say, "You were a splendid fellow; you did a great deal of good; you gave a lot of money to charity." And then I turn round and curse the man, and blaspheme him, and tell him of all the evil things he did. But there is no sound, no voice; the man is dead to me. Do you believe the Holy Ghost can make you thus dead to sin? Lord

make me dead to self! Thou canst. I do not know how, but THOU CANST. I want to be dead to self. I want all my powers dedicated to God, and to Him only.

The Churches of Macedonia had an abundance of four things—of joy, of poverty, of affliction, and of giving, and he prays for the Corinthians that in the last-named grace they may abound also. Then he goes on, "For ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich." Jesus Christ was rich, remarkably rich, and yet for our sakes He became poor, and Paul, instead of saying that this was a mistake, bids us imitate His example. Let me remind you that all Christ gave up was good, quite harmless.

WHAT DID CHRIST GIVE UP?

The glory which He had with the Father before the world was. If Christ were to come again to this world Christian people would say, "O Christ, Thou has the glory of Thy Father. Come with it into the world. Do not lay it aside; make use of it and flash it on the world. When the world will not receive Thee, by an electric flash of Thy glory force them to submit." But no, He will lay aside His glory, His position, and come lost to His work.

"But power! All power given unto Thee in heaven and earth; bring Thy power with Thee to the world, O Christ." No, He will leave that behind. "I can of mine own self do nothing," He says. Strange sentence—Christ is a man of no ability, for a man who can do nothing of himself is a person of no ability. And yet He had all ability—His Father's. "What things soever the Father doeth, these doeth the Son likewise. My Father that dwelleth in Me, He doeth the works and He speaketh the words. They are not mine but my Father's." And Jesus Christ says, "He that eateth Me even he shall live by Me." We say, "Go to college, get an M.A.; you will have no success unless you get a degree." People have such respect for a man who can put M.A. after his name. I have proved that. Lord teach us to lay aside all these fancies! At a meeting in Scotland, conducted by Mr. Moody, when those who had got good were asked to stand up, a young Scotchman rose and said, "I have got a great blessing at this meeting." "In what way?" "Oh, I did my part and God did His." "And what part did you do?" "Oh, I did all the opposition, and God saved my soul." Now, I believe that our intelligence, our learning, or our ignorance may do all the opposition. Lord make me unlearn all that the world, the flesh, and even the church to which I belong has taught me, and let me go to Thy word, and do Thou teach me! I am powerless to speak to that little boy five years old, to that little girl, even three or four words. Speak through me. I do not know how to speak to that infidel; I cannot tell what to say! Give me a word that shall knock him over! But to get back. The Lord teach us to give as the Saviour gave.

TEACH US HOW TO BECOME POOR.

I was speaking on this subject once, when a lady who was present went back to her Hall, sat down, and began to talk thus to the Lord about it—"You know that I move in the first rank of society, how am I to become poor for Thee? There is a picture hanging on the wall worth about £150. Why is it hanging there when Rescue Homes and other such institutions need help, and there are poor creatures who need bread? Why should not I send that picture to glory before me? Take that, Lord!" That was learning to become poor. I have often been in the houses of Christian people where £2,000 hang on the walls in the shape of pictures, and yet these people think themselves consecrated. We need to say, "Take my pictures;" or as a brother prayed, "Take my carriage and pair." Perhaps there are some of you who don't believe in that prayer. The Lord wants us to become really poor. Men of the world understand the meaning of money, of position, and of pleasure, and they won't understand our life, and we will have no power over them until they see that we despise these things, and that what they count gain we tread beneath our feet, and count their excellent distinctions loss, ay, even dung, that we may win Christ. This would give the death blow to Christ's enemies. But to proceed. God so loved that He gave, and God commendeth His love towards us. I want you to turn and watch for a while that patient sufferer on the Cross. I want this place turned into the Hill of Calvary, and I ask you to ascend that low slope of thirty-six feet

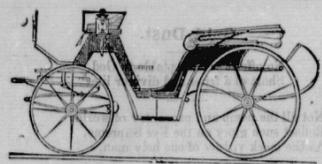
STAND BEFORE THE CROSS.

and ask, what caused Christ to hang there? If you want to be refreshed with love, stand in silence beneath the cross. And let us ask the Redeemer a question or two: "O, Saviour, how is it that thou art on the cross? Why didst Thou not stay in the glory which Thou hadst with the Father before the world was? Why didst Thou not keep Thy power and position? Why is it necessary that Thou shouldst hang there, a shameful spectacle to angels, to men, and to devils; cast off by earth, and apparently cast off by heaven? Thou art there, hanging between heaven and earth. Earth will not have, and it would seem as if God would not. Why is it? Why, Lord, why?" "Not only, sinner, to atone for thy sins, but to give thee an object lesson in loving. It is love for souls that has brought Me to all this. I show thee here what love to souls is."

LOVE FOR SOULS IS DYING FOR THEM.

It is bearing about in the body the dying of the Lord Jesus. It was the love in Gethsemane which cried, "Father, not My will, but Thine be done." It is to be

WALLACH'S, Limited YORK STREET, WYNARD SQUARE, SYDNEY. FURNITURE The leading Furniture Warehouse in Australia. Catalogues & Price Lists Free on application.



ANGUS & SON, FOR HIGH-CLASS Carriages, Buggies, Waggon & Harness.

We carry the Largest Stock of the above in NEW SOUTH WALES, and shall be glad to show all visitors every attention.

The Australian Mercantile Loan & Guarantee Co., Ltd. INCORPORATED UNDER THE COMPANIES' ACT, 1874.

AUTHORISED CAPITAL £500,000, IN £100,000 SHARES OF £5 EACH. HEAD OFFICE: CORNER OF YORK & MARKET STREETS, SYDNEY.

Special Advertisements. ALBERT BOND, ARCHITECT, BELL'S CHAMBERS, 131 PITT STREET, SYDNEY.

PARENTS. KINDLY READ THIS.

Any effort made to guide the Young into the paths of Virtue and Goodness should be assisted by every true Man and Woman in the community.

Office: 176 Pitt-st., Sydney.

ON HIRE AT THE LABOUR BAZAAR, 247A PITT STREET.

Drawing-Room Suites and Fancy Chairs. Telescopic, Loo, Card, and other Tables.

The Sydney Deposit Bank, ESTABLISHED 1885, 90 KING STREET.

AGENCIES IN LONDON and throughout AUSTRALIA. The following are the Rates of Interest allowed for FIXED DEPOSITS:

Current accounts opened, and 5 per cent. allowed on daily balances. This is the first and only Bank in the Colonies which Divides its Profits with its Depositors.

C. GORMEY, CHINESE MERCHANT, Begs to inform his customers that he has REMOVED to 4 ROYAL ARCADE.

Oatley Township, SURROUNDING OATLEY RAILWAY STATION, ON THE ILLAWARRA LINE, ON THE BANKS OF THE BEAUTIFUL GEORGE'S RIVER, AND ONLY 11 MILES FROM SYDNEY.

THE TITLE IS TORRENS', and the TERMS ARE EXCEPTIONALLY EASY. ONLY 25 PER LOT DEPOSIT, and the balance may extend over 3, 5, or 10 years.

For Plans and Particulars apply to CITY & COUNTY Investment, Land and Building Company, 327 PITT STREET, SYDNEY.



MR. P. STANICH, Aurist, from the Imperial and Royal University Clinics for Diseases of the Ear, Vienna and Germany, can be consulted daily.

CHARLINGTON LADIES' SANATORIUM COLLEGE, surrounded by orchards, situated on Pennant Hills, one hour's trip from Sydney.

MR. HARVEY L. BARNETT, (Royal Academy of Music, London), PROFESSOR OF THE Organ, Pianoforte, Singing and Harmony.

Mr. Barnett visits:—Hunter's Hill, Wednesdays and Saturdays; North Shore and Neutral Bay, Tuesdays and Fridays.

MISS KELLY, (Late of Robinson and Moffitt's, Melbourne), Milliner and Costumier.



A BLESSING TO HUMANITY. This is no "quack" nostrum, which performs all that is claimed for it.

John Wade & Co.'s CORN & FLOUR.

HEALTHFUL and Delicious Food for Children and Invalids. The best known material for Puddings, Custards, Cakes, Biscuits, and a variety of delicious preparations for the table.

CYCLORAMA OF The Battle of Gettysburg.

The wonderful Mechanical and Scenic Effects, with the Bugle Calls, Cannoning and Musketry, followed by the striking picture of NIGHT on the BATTLEFIELD OF GETTYSBURG, with the Organ Band and Orchestra Accompaniments.

MUST BE WITNESSED TO BE NEARLY REALISED. OPEN DAILY, 10 a.m. to 10 p.m.

SPECIAL and DESCRIPTIVE LECTURES, 12 o'clock, 3 o'clock and 8 o'clock.

CYCLORAMA. ASHFORD COLLEGE FOR YOUNG LADIES, WYLDRE STREET, POTTS POINT, SYDNEY.

THE AUSTRALIAN ANGLICAN CHURCH DIRECTORY. FIRST ISSUE, 1st AUGUST, 1891.

BRISBANE HOUSE. BRISBANE HOUSE is pleasantly situated in its own grounds (consisting of five acres) overlooking the harbour.

Guide to Contributors. The Church Society—Hon. Secs.: Rev. J. D. Langley, Robert Hills, Esq.; Organising Sec.: Rev. S. S. Tovey, the Chapter House, Bathurst-street.

- List of contributors and church societies including: The Diocesan Educational and Book Society, The Board of Missions, The Sydney Diocesan Corresponding Committee of the Board of Missions, The Centennial Fund, The Clergy Superannuation Fund, The Church of England Temperance Society, The Church Home, The Church Missionary Society, and The Holy Trinity Mission House.

We shall be glad to receive Subscriptions in aid of any religious and philanthropic object, and forward them to the proper authorities.

Watch this Column FOR

DYMOCK'S CHEAP LIST OF Church Services, Prayer Books, Bibles, etc.

Church Literature.

AND Church Literature.

DYMOCK'S BOOK ARCADE,

428 GEORGE ST., Next Royal Hotel.

BOOKS BOUGHT & EXCHANGED. LIBRARIES PURCHASED.

BRISBANE HOUSE NORTH SHORE, SYDNEY.

PRINCIPAL - MRS. BOODLE, Assisted by a large and efficient staff of Teachers.

BRISBANE HOUSE is pleasantly situated in its own grounds (consisting of five acres) overlooking the harbour.

TERMS AND PROSPECTUS ON APPLICATION. Special arrangements for Sisters. Trams stop at the school entrance. Dates resumed on February 22, 1891.

BRITISH PLATE & SHEET GLASS Oil and Colour Importers, JAMES SANDY & CO. Wall Papers—Newest Designs. 330 & 271 GEORGE STREET SYDNEY.

NEW SOUTH WALES BAND OF HOPE UNION. GRAND BAND OF HOPE DEMONSTRATION at the Government House Grounds on SATURDAY, October 10, at 2 o'clock.

A PERSON of much experience in Christian work wants an engagement as a Catechist. References to several clergymen. Address—"ALPHA," Record Office, 176 Pitt-street, Sydney.

A QUALIFIED and accredited Clergyman seeks Curacy. Locum Tenens or Sunday duties. "M. M.," Record Office.

FOR SALE. CHURCH LAMPS.—Eight Atmospheric Hanging Lamps, complete. Very Cheap. Apply—CHARLES BENT, St. Phillips, Auburn.

PALING and Co., Agents for WALKER, of London, Pipe Organ Makers. American Organs by "ESTLEY," 250,000 have actually been made and sold—figures which speak for themselves.

CHURCH SOCIETY FOR THE DIOCESE OF SYDNEY Address: The Chapter House, Bathurst-street, Sydney.

Hon. Secretaries: REV. J. D. LANGLEY, ROBERT HILLS, Esq. Organising Secretary: THE REV. S. S. TOVEY, B.A.

COMPARATIVE STATEMENT OF INCOME. The Free Fund Receipts from January 1st to August 31st in five consecutive years compare as follows: 1887, £3029 5s 9d; 1888, £2480 7s 3d; 1889, £2667 13s 11d; 1890, £1839 9s 3d; 1891, £2180 14s 3d.

Receipts for the Month ending 31st August, 1891.

Table with columns for SUBSCRIPTIONS, OFFERTORIES, and AUXILIARIES, listing names and amounts.

SEPTEMBER, XXX Days. Sixteenth Sunday after Trinity.

Table with columns for MORNING LESSONS and EVENING LESSONS, listing biblical references.

The Australian Record. "SPEAKING THE TRUTH IN LOVE." SATURDAY, SEPTEMBER 12, 1891.

OPEN-AIR WORK. "O ye into all the world, and preach the Gospel to every creature," is a command which is frequently interpreted as having special reference to the duty of the Church in carrying to distant lands the glad tidings of great joy.

It is without doubt the duty of the Church to proclaim the Gospel wherever it has the opportunity of reaching the masses, to go to those centres where they congregate, and in words of love invite the weary and heavy laden to seek that Christ who promises rest and peace.

We are glad to hear the work is to be carried on, and that the services will be held every Sunday, weather permitting. The preaching of the Gospel in the open air is Christ-like.

love, and labour for others. For what does the Church exist in the world? Certainly not to enjoy our patronage or to gratify our taste, or to invite our criticism.

The heathen are at our very doors, they meet us in our walks, they congregate in public places. Under the shadow of our churches they are to be found in hundreds!

It was not aristocratic, it was democratic. Its blessed Founder was not one of the "privileged classes." He was a mechanic. His message was not to self-complacency, but to conscious sorrow, and need, and want.

We are glad to hear the work is to be carried on, and that the services will be held every Sunday, weather permitting. The preaching of the Gospel in the open air is Christ-like.

unused. The requisites for the work have been described by one whose experience qualifies him to speak as consisting of:—

1st. There must be a certain amount of intellectual attainment. The facilities for gaining this in these days are most ample. 2nd. There must be the faculty of giving clear expression to one's thoughts. A man must not only have something to say, but he must know how to say it. Men generally can do this effectively enough in connection with the things of this world. 3rd. There must be aptness to teach. The truth must be presented so as to attract the ear and win the heart of the hearer. "He that seeketh souls is wise." 4th. Self-consecration is indispensable. This must be entire. A man must give himself wholly to Christ, if he would succeed in inducing others to take up the cross. 5th. There must be an intense earnestness, a burning fervour in the work. The heart should be on fire with love to Christ and to dying men. A passion for saving souls will prove a grand secret of fitness and success. These requisites lie within the reach of every man. Indeed, every Christian should cultivate and display them. We want more enthusiasm for Christ. There is nothing with which He is so impatient as with so-called Christian people who are neither cold nor hot. He does not want men to stop at saying "What must I do to be saved?" but He wants men who will go forward and say "What must I do to help and lead others to the Saviour?" "Whatsoever ye do, do it heartily, as unto the Lord." There is enthusiasm in politics, in search after wealth, in the study of science, art and literature. Why should there not be more fire and zeal in the service of Christ? We need to go into that service with all our might, for there is nothing more fitted to kindle our enthusiasm than the salvation and service of our Lord and Master. Men are dying around us ignorant of the Saviour, and it is positively appalling to think of the multitudes outside the kingdom—Christless, careless, who seem to have drifted out of the reach of the ministry of the word. The Church of Christ has a mission for the time. She must take the message to them. The Open-air Mission is designed to help on this work. It has begun its summer campaign with encouraging prospects. No man need shrink from assisting in some way in doing this. The example of our chief pastor on Sunday last is an echo of St. Paul's words, "Be ye followers of me even as I also am of Christ." Of this we are assured that no word can be amiss if prompted by a loving heart. Love gives wings to words, and also gives those words power to pierce the hearts of the Christless. The joy of being a soul-winner is a joy that has a length and breadth, and depth and height which cannot be described, and as we are sharers in the work of Christ we may also be sharers in the joy of Christ, as He sees of the travail of His soul and is satisfied.

Official Information.

The Most Rev. the Primate, has with the concurrence of the Standing Committee, subdivided the Rural Deanery of Balmain, and constituted a new Rural Deanery, consisting of the parishes or parochial districts of St. Leonard's, Willoughby, North Willoughby, Neutral Bay, Mosman's Bay, Manly, and Gordon and Hornsby. The new Rural Deanery has been designated the Rural Deanery of North Sydney, and the Rev. Alfred Yarnold has been appointed the Rural Dean.

At a meeting of the Moore College Guarantee and Endowment Fund Committee, held on Tuesday afternoon, it was reported that the sum of £1504 2s 6d had been promised up to date. The Most Rev. the Primate is grateful for this generous response to the appeal he issued, and as the amount asked for as "a Guarantee Fund of £300 a year for five years" has been secured, and opportunity thus given for the College to obtain students and get into working order, the Primate will apply any further contributions which may be received towards providing an Endowment Fund for the purpose of clerical training, a fund the Primate intimated in his appeal as necessary, and which he hoped might eventually be raised.

General Syddod.

We understand that there will be a complimentary picnic to the members of the General Synod, on Saturday, September 26. A special train will be run on the Illawarra line. Sydney residents may participate in the picnic on payment of 7s 6d per head, which sum will cover all expenses.

Australian Church News.

Diocese of Sydney.

Woolloomooloo. — At St. Peter's schoolroom, on Thursday evening, the 3rd inst., the Rev. Canon Kemmis gave an entertainment consisting of readings and recitations from standard authors. There was a large attendance. The passages selected were of a varied character, and the interest of the audience was maintained throughout. At the conclusion a hearty vote of thanks was accorded to Canon Kemmis.

Robertson and Burrawang. — The Primate held a confirmation service at Robertson, on Thursday morning. There was a large number of persons present, and the church was prettily decorated for the occasion. 35 young people were

confirmed. After the service the Primate was entertained at dinner by the members of the church. He attended a meeting of the church committee, in reference to the building of a parsonage at Robertson. On Wednesday, the 2nd inst., the Primate visited Burrawang, when 32 candidates were presented for confirmation.

Mittagong. — On Friday afternoon, the 4th inst., the Primate administered the rite of confirmation to 17 female and 8 male candidates at St. Stephen's Church. The clergy present were the Revs. F. C. Williams, Incumbent, W. A. Leech (Bong Bong), J. W. Debenham (Bowral), J. Dark (Mittagong), D. T. Smith (Robertson). There was a very large congregation. In the evening a public meeting was held at which the Primate was formally welcomed to the parish.

Hunter's Hill. — On Sunday evening last, after service at All Saints', Mr. James H. Watson, who has for a number of years acted as churchwarden and superintendent of the Sunday-school, was presented with an illuminated address on the occasion of his leaving the locality. The presentation was made by the Rev. P. R. S. Bailey, who referred in eulogistic terms to the good work done by Mr. Watson during his residence amongst them. Mr. Watson suitably replied. The preparation of the address was in the hands of Mr. Bailey and Mr. Wise (Council Clerk), and was executed by Mr. C. Stewart, of Newtown.

The Church Society. — The committee met on Monday, the 7th inst., under the presidency of the Primate. A grant at the rate of £75 per annum was made towards the stipend of a curate in the parish of Shoalhaven. The following sub-committees were elected for the ensuing year; Finance: the Rev. A. W. Pain, Messrs. J. W. Uther, J. Plummer, and the hon. secretaries, General Purposes: The Very Rev. the Dean, the Ven. Archdeacon King, Ven. Archdeacon Günther, the Revs. Canon Moreton, Charles Baber, A. Yarnold, C. F. Garney, J. N. Manning, H. W. Mort, J. Dixon, Messrs. W. L. Docker, Judge Wilkinson, F. W. Uther, H. W. Hammond, F. T. Watkins, Dr. Kyngdon, W. P. Faithful. The following applications were referred to the Finance Committee for report:—(1) for £25 towards cost of a schoolroom, Edgecliffe Road Mission; (2) for increased stipend grant, parish of the Kurrajong; (3) for a grant towards expenses, services Newington Asylum. A letter from a subscriber calling attention to the need of a building for church purposes in the district of Thornleigh, was referred to the Bishop.

The Church Society Sermon. — We understand that the Primate has asked the Lord Bishop of Perth to preach the annual sermon on behalf of the Church Society in St. Andrew's Cathedral on the afternoon of Sunday, the 20th instant.

C.E.T.S. — The monthly meeting of the central committee of the Church of England Temperance Society was held in the Chapter House on Wednesday. The Rev. Arthur Kilworth, B.A., LL.B., was in the chair. A letter from T. Perritt, secretary of the New South Wales Band of Hope Union, was read, and it was decided to recommend the incumbents of city and suburban parishes to co-operate with the union by sending the children of their Sunday-schools to be present at the annual demonstration to be held on the 10th of next month. His Excellency the Governor has placed the Government House grounds at the service of the committee. A sub-committee was appointed to work with the union. A motion was carried to ask the members of the General Synod to further the work of the C.E.T.S. in their respective dioceses. A sub-committee was named to carry out all preliminary work touching the harbour excursion and tea to be tendered to all the members of the General Synod. A notice of motion to hold quarterly conferences of the members of the C.E.T.S. was carried.

Balmain. — The Youths' Institute, of St. Thomas', opened its summer season on Tuesday evening by an entertainment, to which the members invited their friends. The new school hall was well filled, and a varied programme was submitted. The Rev. J. Dixon and P. N. Hunter delivered short addresses. Light refreshments were served, and after a few games had been indulged in the proceedings closed with the National Anthem.

Seamen's Mission. — At Trafalgar House a concert was given on Wednesday evening to the sailors present. Some recitations were given by a young man who alternately introduced wit and pathos with much effect. The banjo and playing of two sisters were encoered. Several songs were highly appreciated, and in some old favourites the audience joined in the choruses. Then followed a couple of violin solos by one of the visitors, and a piano solo was well rendered. A few remarks were made by Mr. Courtenay Smith, and the meeting closed with a verse of the National Anthem, after the sailors had given three cheers for their entertainers.

The Rev. J. H. Price is appointed to St. Saviours, Redfern, the Rev. G. Middleton to Seven Hills, and the Rev. A. G. Stoddart to Moss Vale. These appointments will take effect on the first proximo.

Diocese of Newcastle.

Seamen's Mission for Newcastle. — A meeting was held at Carrington, near the Newcastle Dyke, for the purpose of forming a seamen's mission, having this place as its headquarters. The Rev. W. F. James, of Stockton, has worked nobly for the sailors who visit this port, but something more systematic is needed. The Bishop strongly advocated the scheme. About 4000 ships visit Newcastle

in any year. It is felt that a seaman's missionary clergyman would do great good, visiting the sailors, holding services, distributing books, and eventually forming such agencies as exist at the ports of London and Liverpool.

The Cathedral. — The tender for the next section of the Cathedral has been accepted, and will carry the building to its roof. This work has been too long delayed, but hopes are entertained of its progress towards completion.

Stroud received a visit from the Bishop on the 30th, when a confirmation was held and sermons preached at Stroud, Booral, and Bullah Delah. A social meeting with address of hearty welcome was held on the Monday following. This parish is among the oldest in the Colony, having been the scene of the Australian Agricultural Association operations many years ago. Dean Cowper was its first chaplain, as the incumbent was then described, and laboured there for more than twenty years. The Rev. S. Simm followed him, and was succeeded by the Rev. A. Shaw. All these are still remembered with affection by the older inhabitants. The present incumbent is the Rev. G. F. Rushforth, who is doing excellent work amidst serious difficulties owing to the widely scattered population, in the Myall district. The Bishop urged the more distant settlers to raise a stipend for a second clergyman who could reside amongst them. The Rev. S. Simm accompanied the Bishop.

Generous Donation. — At the social meeting at Stroud, the Hon. R. H. D. White, who is known to be foremost in good works, handed the Bishop a cheque for £100.

Aged and Infirm Clergy Superannuation Fund. — In the 1883, Mrs. Blandy, sister of the late Bishop Tyrrell, announced that she would place at the disposal of Archdeacon Child and Canon Tyrrell the noble sum of £2000, for the benefit of the Aged and Infirm Clergy of the Diocese. That charitable lady's death occurred in June last, and the first half-year's interest will most conscientiously be handed over to the recently formed Aged and Infirm Clergy Superannuation Fund.

Diocese of Bathurst.

Cowra. — The Rev. J. T. Geer was inducted as incumbent, on Tuesday, the 25th ult. The Bishop of Bathurst in the course of a short address, expressed the very warmest esteem and personal regard for the new incumbent, who, he remarked, had by his zeal, energy, and self-sacrificing disposition won many warm and devoted friends in his late parish, and he felt sure that he would be equally successful in Cowra. He clearly defined the duties of a pastor and maintained that those duties could not be effectively performed without the practical support and assistance of the parishioners, who should always esteem it to be a privilege to be able to do so. In the evening a social reunion was conducted at the Centennial Hall, which was attended by the Bishop, the Rev. G. T. Geer and Mrs. Geer, Rev. J. Adam, Rev. W. F. Oakes, Mr. Donnelly, M.P., and many ladies and gentlemen of various denominations. The Bishop desired to say a few words to his friends; he looked upon those present as old friends, because their faces were so familiar to him. They had met that evening to celebrate the incoming of their new incumbent, and he was very pleased to see so nice a gathering upon so important an occasion. He referred to the practice adopted in England upon such occasions, and humorously described an illustration that appeared in London Punch some years ago, bearing upon the arrival of a clergyman in a parish. He asked his hearers not to treat Mr. Geer as the poor clergyman referred to was treated by saying, "Here's a stranger, let's heave a brick at him!" Mr. Geer, though now a comparative stranger to most of them would not long remain so. He asked them to treat their minister kindly and heartily. He was quite familiar with the work of Mr. Geer in another portion of the diocese, and it was of such an excellent character that he was sure that under his guidance and direction the parochial machinery of the district would never go out of gear, much less out of order. He asked them to remember that they were members of the parish, and had certain duties to perform. He next referred to the ancient institution of parishes, and related at length the arguments used by him in opposition to those advanced by a clergyman who advocated the abolition of the parochial system. He asked them not to look upon the parish as a skeleton, but as something substantial, something real, a living thing, something to delight in. He urged them to guard against disunion, and advised them to sink their minor differences, and work harmoniously for the common good of all. He had a good deal of enthusiasm in his disposition, and always desired to see a thing that required doing well done well. He strongly deprecated indifference, and earnestly invoked them to be enthusiastic in parochial work, and thereby make the parish of Cowra a thriving one. There was no such thing as standing still, because if they were not progressing they must be going backward. He hoped during his frequent visits to the parish in future, to see a spirit of vigour and life infused into church work. He next referred in most

complimentary terms to Mr. Geer, whom he described as a man of vigour and full of health, notwithstanding the tinge his hair had assumed. His Lordship concluded with an eloquent appeal to the parishioners to support their pastor, and thus testify they were gaining in grace, in a knowledge of Jesus Christ, in fellowship with the Holy Ghost, and in promoting the honour and glory of God. Rev. G. T. Geer tendered his warmest thanks to all who had contributed to the pleasure of the evening, and to the many friends who had assembled to celebrate the occasion. He felt that the kindness experienced that evening augured well for his future in Cowra. He hoped as they became better acquainted to win their esteem and good-will. The Rev. W. F. Oakes (Wesleyan Methodist), Messrs. Kemp and Donnelly, M.L.A., addressed the meeting, and the proceedings closed with the National Anthem.

Blayney. — The Bishop of Bathurst, on Sunday last, reopened Blayney Church, which has been closed for some months owing to the erection of two transepts and a chancel, the design of which had been furnished by the diocesan architect, Mr. Hine. The Bishop preached in the morning and evening, and held a confirmation in the afternoon, when 30 candidates were presented. The Bishop in the morning preached on the subject of the two evangelical rubrics as applied to worship, defined by our Lord in His conversation with the woman of Samaria—"Spirit, and Truth;" and in the evening pointed out the practical use to be made of our churches as gathered from the example of Hezekiah in the lesson read in the course of that service. The offertories for the day amounted to between £20 to £30. The prayers were read at each service by the Rev. W. King Havel, the incumbent.

Gulgong. — The Rev. L. A. Wyatt is leaving here for Coonabarabran. On Sunday afternoon last, he was presented with an address and a silver inkstand by the Sunday-school scholars. The rev. gentleman's departure is regretted. He will be succeeded by the Rev. F. E. Haviland from Grafton.

Rockley. — The Rev. W. Heffernan has resigned the parish of Rockley, where he has been nearly thirteen years. Having purchased a place at Bowenfels, he intends to reside there permanently.

Rylstone. — Although the official announcement of an appointment generally only gives us the name of the gentleman, it is often of equal importance who and what the lady — be she his wife or sister. The whole district of Rylstone is regretting the loss of the Rev. Mr. Dunstan, who has gone to O'Connell. But since then the parishioners have had the additional pain of parting with Miss Dunstan, and none who saw the number of friends who assembled at the Railway Station, Rylstone, to bid her "good-bye," could doubt the attachment which had resulted from five years' intercourse in social life and church work. Miss Dunstan acted as organist, and conducted a bible-class in connection with St. James' Church, and many of the members of the choir and class, wished "God-speed" to their leader and teacher. Miss Dunstan has recently received from the parishioners many tangible demonstrations of their esteem and affection—but the best testimonial which could be offered to a parting friend is the heartfelt sorrow at her loss. —Communicated.

Diocese of Goulburn.

Queanbeyan. — An eight days' mission, held in Christ Church by the Rev. A. R. Rivers, M.A., of St. Andrew's Cathedral, Sydney, was brought to a close on Sunday night. The meetings were well attended. A beautiful anthem was sung by the choir boys, assisted by the local choir. The church was crowded.

Diocese of Melbourne.

Official Notices. — (Appointments.) — Mr. John Carrington to be reader at Coalville, etc., in the Archdeaconry of Gippsland.

Mr. J. Jessop to be reader at Tallangatta, etc., in the parochial district of Wodonga.

Mr. A. Gamble to be reader at Tarnagulla and Newbridge, in the parochial district of Tarnagulla.

Confirmations. — Confirmations have been held at the following churches: — June 2nd, Holy Trinity, Doncaster, males 6, females 9; June 11th, St. Matthew's, Prahran, males 5, females 24; June 11th, St. Matthew's, Prahran, males 2, females 6; July 12th, Holy Trinity, Kensington, males 6, females 14; June 12th, Holy Trinity, Kensington, males 9, females 5; June 17th, St. James', St. John's, females 17; June 17th, St. James', St. Mary's, males 3, females 11; June 17th, St. James', Melbourne, males 3, females 14; June 17th, St. Mary's North Melbourne, males 1, females 13; June 17th, St. Jude's, males 6, females 14; June 17th, St. John's, males 7; June 18th, Holy Trinity, Coburg, males 15, females 26; June 18th, Holy Trinity, Coburg, males 3, females 6; June 19th, St. Luke's, males 7, females 12; June 19th, St. Luke's, North Fitzroy, males 2, females 13; June 25th Holy Trinity, Bacchus Marsh, males 28, females 24.

W. MAYES' Grocer and Provision Merchant

74 WILLIAM STREET, WOOLLOOMOOLOO. I HAVE made special Arrangements with the most prominent BUTTER MAKERS in the Kiama and Morimbia districts, which enables me to sell the choicest made, at prices cheaper than any other house.

MR. F. W. REDMAN begs to inform the Australian Public that he has all the LATEST IM PROVED, both from ENGLAND AND AMERICA, for supplying ARTIFICIAL TEETH WITHOUT PLATES & AT REFORM PRICES. FULL SETS, Upper or Lower, from £2 2s, with a FIVE YEARS' written GUARANTEE. Teeth skillfully Stamped, from 2s. 6d. EXTRACTIONS PAINLESS BY NITROUS OXIDE GAS, 7s. 6d. Consultations and Advice gratis. Teeth Extracted Free before 10 a.m. NOTICE THE ADDRESS— 83 ROYAL ARCADE, PITT STREET, SYDNEY.

READ THIS The English & American Dental Co. ROYAL ARCADE, PITT ST. MANAGER, MR. F. W. REDMAN, R.M.D.S., LONDON.

Home Notes.

The Archbishop-designate of York has offered to the Bishop of Hull the living at Stonegrove, placed at his disposal for the purpose by the Crown, but the Bishop has declined the offer; and it is stated that the proposed exchange of livings between the Bishop of Hull, who holds the Vicarage of Scarborough, and Canon Quirk, the vicar of St. Mary's, Beverley, will not take place.

The Bishop of Worcester has visited the Princess Alice Orphanage at New Oscott, near Birmingham, and was presented with an address of welcome from the Birmingham Wesleyan Methodist Council. His Lordship also opened a 'Hospice' erected chiefly at the cost of Miss Elizabeth James, of Leamington, for the use of enfeebled and sick children belonging to the institution.

The fine mosaic by Salviati, representing the Prophet Daniel, has been placed in its position in one of the spandrels of the dome of St. Paul's Cathedral. It is designed and coloured in the design of Michael Angelo. It is expected that before Christmas, the great work of decorating the spandrels of the dome with mosaics representing the four Evangelists and four prophets, undertaken by Salviati twenty years ago, will be completed.

A special service in commemoration of the death of Mr. W. H. Gladstone was held at Hawarden parish church. Mr. and Mrs. Gladstone were present, with all the members of the family, and the church was crowded with villagers and tenants. The lessons were read by the Rector (the Rev. Stephen Gladstone), and the sermons preached by Mr. Gladstone's son-in-law, the Rev. T. V. Wickham, who based his discourse on the words, 'Thou wilt keep him in perfect peace, etc.'

The Guildford Convention, conducted on the lines of the well-known Keswick Convention, was recently held. The great Evangelical mission was attended by clergy and Dissenting ministers from all parts, especially from the South of England. It was held in a large tent capable of holding 1,500 persons. The Rev. F. Paynter, rector of Stoke, presided. Five and six meetings were held daily. Among the speakers was the Rev. H. W. Webb Peplow.

St. John's Church, Longsight, is closed for repairs. A recent examination of the structure revealed the fact that the foundations of the pillars had given way. The work of putting in the new east window, given by Mr. J. M. Hetherington, jun., in memory of his late father and mother, will proceed simultaneously with the repairs of the main body of the fabric, and some improvements in the chancel will also be carried out at the same time. Service will be held in the schoolroom until the church can be reopened.

At the annual meeting of the "Irish Church Missions" which was presided over by the Bishop of Tuam, it was stated that thirty-eight clergymen and eight undergraduates of Trinity College, Dublin, had been brought out of the Church of Rome by the instrumentality of that Society.

The Rev. H. Worsley Thomson has accepted the living of Helperthorpe offered him by Sir Tatton Sykes. Since 1889 Mr. Thomson has been one of the curates of Putney parish church.

At Bloxwich, in Staffordshire, the church patronage is in the hands of the parishioners, and they have just exercised it in presenting their late curate, the Rev. J. C. Hamilton. The vote was unanimous, the Nonconformists present stating that they were prepared to support any candidate who commended himself to the Church people. It is seldom that a parson is chosen by popular election without a contest, and too often a very unseemly contest.

The Rev. S. J. Stone, rector of All Hallows, London Wall, and author of 'The Church's One Foundation,' has returned from Dawlish greatly benefited by his change. During his absence All Hallows was thoroughly renovated and for the occasion of the reopening Mr. Stone has composed a special hymn. The three pictures in the chancel, which are excellent copies of Cortona, will prove attractive to lovers of art. They have been carefully cleaned and restored.

Temperance.

The Women's Christian Temperance Union gave a free tea on Monday, September 7th, to the poor in their soup and coffee rooms, Liverpool-street. Nearly seventy men responded to their invitation, and the room was filled to overflowing with these poor homeless ones who for the most part live in the streets of our great city. After a hearty meal of bread and meat, a friendly chat was held with the poor fellows, and they were kindly urged to give up the drink which in most cases had brought them down so low. About 16 signified their willingness to do so by signing the pledge. A generous action is worthy of note, a working man whose attention was attracted by the crowd around the door, silently handed five shillings to the door-keeper, and went on his way: the donor is unknown to us. It is to be regretted that from want of funds the rooms will have to be closed in the course of a few days.



Parisian Millinery Co., 18 VICTORIA ARCADE, OSATLEREAGH STREET, (NEAR KING STREET, SYDNEY.)

MILLINERY THOROUGHLY TAUGHT, MILLINERY 10s. 6d. per Quarter. MILLINERY All Materials Furnished. MILLINERY

LAWSON, BLUE MOUNTAINS. Comfortable Furnished Cottages and Furnished Rooms to Let.

3 minutes from Station. Splendid Scenery. New Milk and Fresh Eggs to be had on the premises. Terms Moderate. All correspondence promptly attended to. Mr. HADDEEN, Proprietor, Lawson.

DRS. BOYD & JOHNSTONE

HAVE REMOVED from 28 DENHAM STREET to Corner of DARGHAN & DENHAM STREETS, GLEBE, AND 226 HARRIS ST., Corner of Pyrmont Bridge Road. Consultations 3/6. Out Visits 5/-. Night Visits 10/6. Fees on receipt of Medicine.

Ladies' Self-Help Institute,

31 IMPERIAL ARCADE, PITT STREET. The best place for Ladies to get their Plain and Fancy Needlework done, and beautiful Babies' Clothes for Sale. Ladies should help this deserving institute by giving orders to help poor ladies. Work executed on the shortest notice for Bazaars. Ladies' own material made up.

J. R. DONOVAN,

(Late 4th Dragoon Guards), Military & Clerical Tailor 13, BOTANY STREET, SYDNEY. NEAR OXFORD ST.

CLARK & CO.

Rock Pavement and Steam Stone Crushing Works, HAY STREET, SYDNEY.

CONTRACTORS for Pavement to the Municipalities. Composition Tar Pavement recommended for its Cheapness and Durability. Blue Metal Broken to any gauge. Screenings, Gravel, Asphalt and Wood Pavement, Blue Stone Pitchers, Concrete, Church, School, and Garden Paths neatly laid out at special reduced rates. Office—Hay-street, Darling Harbour, Sydney.

MRS. MEAD,

Governesses' and Tutors' Institute 102 BATHURST STREET, Between Pitt and Castlereagh Streets, SYDNEY. Office Hours—10 till 5; Saturday—10 till 1. Governesses and Tutors introduced by Mrs. Mead. Established 1877.

J. H. QUIST,

DENTIST, Rigney's Pharmacy, 151 King Street, Sydney (Late of Macleay River).

Full Set of Teeth from £4. Single Tooth from 7/6. All work guaranteed. Stopping a speciality.

Watches, Clocks and Jewellery.

A. T. DAWES, Having taken the premises situated above the Church Book Depot, 176 Pitt-street, Sydney, is prepared to execute orders with despatch and at reasonable charges, consistent with good workmanship. Repairs a speciality. References permitted to Manager, "Australian Record." A. T. DAWES, Watchmaker and Jeweller, 176 Pitt-st.

SUBSCRIPTIONS are now due for the ensuing year. We would thank our friends to make note of this. Always keep a small tin of ARNOTT'S MILK ARROWROOT BISCUITS in the house for the Children.—ADVT.

National Mutual Accumulated Funds exceed £1,000,000 Large Bonuses, and Undoubted Security. H. C. EVANS, J.P., RESIDENT SECRETARY. LIFE ASSOCIATION, 85 PITT STREET, SYDNEY.

Church of England Open-Air Mission.

The series of Open-Air Services which it is proposed shall be held in the Domain every Sunday afternoon during the next three months, were commenced on Sunday last at half-past 4, when the Most Reverend the Primate delivered an address. There was a very large gathering, including a great number of the habitués of the Domain, and those in charge of the Mission must have felt gratified at the quiet and orderly conduct as well as the earnest attention given to the entire service which gives hope for the success of the undertaking. The Primate was accompanied by the Revs. J. D. Langley, J. H. Mullens, T. B. Tress, Mervyn Archdall, Mr. J. Cooper, and a number of ladies and gentlemen, who formed a very efficient choir. The service was commenced with the hymn "Tell me the old story," and after prayer and a special lesson taken from the fifteenth chapter of St. Luke, the Most Reverend the Primate said:—My friends, I have been asked to begin this series of services in connection with the Church of England Open-Air Mission, and I understand that several clergymen have agreed to preach here every Sunday afternoon for the next three months. I am very glad to have this opportunity of doing that which I have not had the chance of doing often, namely, preaching in the open air to passers-by the Gospel of Jesus Christ. There are a great many different churches, and this is often cast in our teeth. It is quite true that there are many outward forms of preaching the truth, but if closely looked into they would find there comes into all the Gospel of the Lord Jesus Christ. The message of Christ was "Repent ye for the Kingdom of Heaven is at hand—repent ye and receive the Gospel." Those are the two great things we want, to repent and believe. Repent—which means that we must come over to the determination to serve God, feeling sure it was right. Jesus Christ proclaimed the Gospel of the Kingdom. He meant to tell the whole world that the Kingdom of Heaven was near at hand—to tell them that the Unseen One whom many ignorantly worshipped was their Father, and that He loved them, and this teaching is true now, and wherever there is more of kindness, gentleness, or purity in the home, it is because the Gospel of Christ has entered. Christ preached that God loves and desires to bring every man to the knowledge of His love. It is the old, old story, and comes with freshness to every sorrowful and penitent heart, and nothing but the knowledge of the love of God can satisfy a sorrowful heart. The object of these services will be to proclaim these good tidings, to tell again and again this old, old story of God's love. May God's spirit be among the different hearers, those who came in sincerity, those who came out of curiosity, and those who came to laugh—and bring them to Christ, that they may go forth themselves and proclaim to all men that God is Love.

After the hymn "Jesus, lover of my soul" had been sung, the Rev. J. D. Langley said the two most wonderful things to his mind were God's love and man's sin. All the means for dealing with sin had failed except one. They had gathered there with the object of telling how man might be cleansed from the terrible and devastating effects of sin, and it will be the privilege of those taking services Sunday after Sunday to tell how God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting life. He felt sure that there was not one present who did not know the terrors of sin. Many had tried to break away from sin but found the chain so strong that it could not be broken. Thank God there is a way to break the chain. It can be broken by "love." God so loved, etc. He gave His Son to save those who had rebelled against Him, and that is the message which will be proclaimed here Sunday after Sunday. He might, if he were a medical man, tell them of a certain cure for a disease. But it was one thing to be told and another thing to take. We tell you of God's love from our own personal experience, because He has given us peace, and something more than peace—perfect power over sin. Will you accept this privilege. Our glad privilege is to be able to stand here and tell you of it. May God's blessing rest upon all.

Several more hymns were sung, and Mr. J. Cooper having addressed those present, the Primate closed the service with prayer and the Benediction.

It was announced that the services would be continued every Sunday afternoon at half-past 4. The spot chosen is near the southern entrance, or lodge gates—facing toward College-street.

ACCOSTRIBER AND LADIES' NURSE.—Miss E. L. FORWARD, 52 Young-street, Redfern, having successfully studied the profession, is prepared to take cases.

LADIES.—Why waste hours preparing for the weekly wash, or a wash tub till your bodies ache and your hands get ruined, when a piece of EASY CHAIR SOAP will do the work in 20 minutes better than all your hard rubbing, turn out whiter linen, and save wear and tear. No steeping beforehand, no soda, no fuss, no worry. Simple directions on each bar. Soothe irritable or tender skins, and is peculiarly adapted for washing infants. Test it; try it. All grocers keep it.

NEW PUBLICATION.—"Australian Young Folks' Illustrated Magazine." Splendid reading for the young. No Home will be complete without it. PRIZE STORIES for Boys and Girls. Everybody should take it. SAMPLE COPY SENT FREE. Subscription—2/6 per annum in advance.

The Home.

Speak It Not.

Only an idle word! But it grieved a tender heart; It passed in a breath, but it left behind A bitter, nameless smart. Only an idle word! But it added a burden more To a soul whose heavy weight of woe Was heavy enough before. Only an idle word! Forgotten as soon as said; But 'twill rankle deep in some human heart Until that heart is dead. Only an idle word! Beware that ye speak it not; Lest for one night its echo live, And its sting be unforget.

A Little Hint to Wives.

Good husbands cannot be spoiled by petting. Bad ones will not be made worse by the process. They may be made better. One and all, they like it. Not only fondling and love-words, but to have their home-comings at evening to be accounted events; they enjoy pretty surprises and favourite dishes, the flower laid by the plate, the becoming gown or ribbon put on to please their eyes. It is the "little by little" that makes up the weal or woe of life.

Address to Parents.

[BY D. S. C.]

These lines are especially addressed to parents concerning the spiritual welfare of their children, and should be of interest to them as something to which they should give their most serious consideration. It is acknowledged to be the duty of every Christian parent to see that his children are really and effectually instructed in the doctrines of the Gospel. There are some who realise their responsibility, and set themselves diligently and conscientiously to work, instructing their children in the knowledge of Christ; while others are to be found who are quite indifferent regarding the spiritual welfare of their children; yet there are others who seem desirous only of silencing their conscience, and of evading the spirit of their duty by substituting in its place an unmeaning routine of reading or catechising. They look calmly upon the ignorance, or, perhaps, the wickedness of their children, and say: "What more can we do?"

Those parents who give themselves little trouble, and who feel careless and indifferent about the religious instruction of their children, would do well to consider whose children they are, and what they are—they are God's children, and have not been given to them as mere toys or playthings for their amusement; they are the property of their Master in Heaven; they are part of the lambs of Christ's fold—committed to their care as their under shepherd to be led out by the footsteps of the flock, to be carefully warned against the temptations of the world, and by their instrumentality, under the blessing of God, they are taken within the green pastures and led beside the still waters of His everlasting kingdom. Then, if at last they come short of this, they will not be blameless. God has given parents repeated promises of success in the faithful discharge of their duties. He will be faithful and true to them all, therefore their want of success is not to be attributed to God, but must rest altogether with themselves and their children. Sin, folly and hatred to God are no doubt bound up in the hearts of their children, but prayer, correction, instruction, and example are the means appointed for their eradication and suppression, and when faithfully and prayerfully used they must be successful. Let parents examine then in what manner these have been used by them for the good of their children, and if they have failed and one of the lambs of Christ's flock shall be lost by their carelessness, they can be assured they will be called to account for their conduct.

Parents should remember that when they have clothed and fed and supplied all their temporal wants, they have yet another duty to perform to their children. Their children shall live for ever, and the care which has been bestowed upon them shall extend its influence into eternity; while all that has been lavished upon the body shall be buried for ever in its grave. The salvation of their children, then, is infinitely more deserving of your regard than the mere concerns of the body, and everything which can assist them in attaining that object, ought to be hailed as a blessing of no ordinary importance, and a Sabbath-school is, perhaps, the best thing yet found for these purposes, and to parents it will prove an excellent help, and it will be of the utmost value to children.

Parents should put forth every effort in their power to uphold the Sunday-school, and should encourage the teachers in the efforts they put forth on behalf of their children by sending them regularly to school, and by interesting themselves in the children's lessons at home, and should remember both teachers and children at the Throne of Grace.

The family friends are ARNOTT'S MILK ARROWROOT BISCUITS, useful for both young and old.—ADVT.

The Sunday School.

Killing the Sunday-School.

Much has been written about Sunday-school killers. One is found in the superintendent who puts in a late appearance, and allows the school to become demoralised by his failure to have it well in hand from the start; or is so much engrossed during the week with other matters that he has no time to think of and devise good things for the school, and so fails to bring a spiritual mind and responsive heart into the services; or who sets as a drag upon the wide-awake teachers and workers; or who lacks adaptation to the sphere of work in which he is placed; or who talks long and scattering; or who wants to have his own way; or who holds on to his position when he knows that a change is desirable. Another contributor to Sunday-school killing is the teacher who comes only occasionally, and then late; or who comes unprepared in spirit and lesson for duty; or who teaches perfunctorily, merely asking the set questions and reading off the answers; or who fails in control of his class; or who thinks more of amusing than instructing the children; or who has no concern for them after they have left the class-room. The organist may also aid in killing the school by airing her musical talent, or by too many and too long preludes and interludes, or by forgetting her place and duty as an assistant to the worship, or by a self-important manner and magnifying her office to the discomfort of others. The vergor, likewise, has a good deal to answer for in killing the school by neglecting due ventilation, or by not having the room warm in time, or by keeping out the sunlight. Besides, the clergyman who neglects pulpit commendation and encouragement to Sunday-school work, who fails to interest the young in it, and who ignores it in his pastoral visitation, aids in Sunday-school killing. In brief, all who hold back and act as obstructives are doing just so much to murder the Sunday-school.

Sunday School Superintendents' "Don't."

Don't let the opening hour pass by one minute without beginning.

Don't begin until order is secured. Be orderly yourself. Don't call for order but once,—then wait until it is secured.

Don't scold if order does not come quickly. Be patient. Don't be childish. Be child-like. You have all ages in your school.

Don't use the word "children," except in the primary class. Say "scholars." That fits all ages.

Don't talk much. If you do, you will shorten your influence. Be a Superintendent.

Don't permit any teacher to keep his class who stays away without a valid excuse. We are not "playing at" Sunday-school.

Don't allow any general exercises, however attractive and beneficial, to infringe one moment on the teacher's solid half-hour for instruction.

Don't try to transplant to your own school another's successful methods, till after first running them through the mould of your own individuality. Experimenting is dangerous.

Don't appoint anyone as teacher who did not regularly attend before as a scholar. Others usually lack the interest that is required to succeed as a teacher.

Don't lose your temper under any circumstances. If you do, you lose your hold on the school. Keep sweet.—S.S. Times.

Go Because it Rains.

"I suppose that you won't go to Sunday-school to-day, Lucy?" said a mother one stormy Sunday morning, settling herself to read.

"Please let me go to-day, mother; I want to go because it rains."

"Why, Lucy, that is my excuse for staying at home. How can you make it a reason for going?"

"Our teacher always goes, mother, in all weathers, although she lives so far away. She told the class that one Sunday, when she went through the storm, and did not even find one scholar, she was so discouraged that she could not help crying. She asked us, too, if we did not go to our day schools in rainy weather, and she said, while we must obey our parents, if we asked them pleasantly to let us go, they would likely be willing. Mother will you please let me go to-day?"

"Well I am willing, my dear, if you wear your school suit. Go and get ready?"

But the mother no longer took any interest in her book, but said to her husband, a solicitor, who came from the library, "Lucy is going to Sunday school to-day because it rains, so that her teacher may be encouraged by the presence of at least one scholar. Suppose we go to Church for the same reason, if not for a better."

"Agreed. I never could plead a cause to an empty room, and the clergyman must find it hard work to preach to empty pews."

The children's delights are ARNOTT'S MILK ARROWROOT BISCUITS. Every mother should get them.—ADVT.

H. PRESCOTT & CO., Wholesale Produce and Provision Merchants and Commission Agents, 101 SUSSEX STREET, SYDNEY.

HAVE for disposal Best Brands of Dairy and Factory Butter, Hams, Bacon, Potatoes, Cheese, and other Produce. Importers of Oilmen's Stores, &c.

COUNTRY SUBSCRIBERS.

SEND FOR SAMPLE COPY.

Young Folk's Illustrated Magazine.

Office - 176 PITT STREET, SYDNEY.

Published on the 10th of each month.

Contains Everything to make Boys and Girls wise.

Don't fail to get a Copy,

Price, 3d. per Copy. 2s. 6d. per Annum if paid in advance.

D. L. DOWD'S HEALTH EXERCISER.

J. C. OAKMAN, 8 O'Connell Street, Sydney, Sole Agent for Australasia.

The Home Exerciser is very ornamental, as well as a very practical machine for Physical Culture. With each Exerciser we give a Book of Instructions containing a method based upon thoroughly scientific principles for every set of muscles in the entire body, arms and legs; special exercise for broadening and deepening the chest and strengthening the lungs; also exercises that tend to straighten the spine and brace the shoulders back. RETAIL PRICES (with Book of Instructions, entitled "Physical Culture for Home and School, Scientific and Practical," 322 illus., pages, 80 illustrations, by Prof. D. L. Dowd). We manufacture five grades of the Exerciser, No. 1, 2, 3, 4, 5; No. 3, 4, 5, No. 1, 2, 3, 4, 5. No. 1 has all the iron work and cord, couplings, nickel plated, highly polished, woodwork solid rosewood polished, the best Silver Lake (dark colour) sash cord, a nickel ornament to cover screw in floor and bracket on wall. No. 2 is made as good in every respect, the difference is the iron is galvanized instead of nickel. No. 3 is made as good in every respect, the difference is the iron is galvanized instead of nickel. No. 4, blacked ironwork, is made up plainly but just as durable. The same Instruction Book and Illustrated Chart accompanies each of the grades. Exerciser packed for shipping, weighs 21 lbs. Send money by Cheque, P.O. Order, or Registered Letter, payable to J. C. OAKMAN, 8 O'CONNELL STREET, SYDNEY.

AN ILLUSTRATED CHART corresponding exactly with the engravings and order of exercise in the Instruction Book is given each purchaser of the Exerciser. Please send for large Illustrated Circular of the Health Exerciser.

The distinguished pulpit-orator and evangelist, Rev. Miles Grant, Boston, Mass., writes, October 7.—

"Touching your wonderful discovery, I take much pleasure in saying I am delighted with its effects upon my system. I sent for it that I might know its influence on a healthy person. I have now used it about three months, and intend to continue its use during my mortal life. The treatment produces a general refreshing, invigorating effect; sharpens my appetite, awakens sleep, and makes me feel as though I had a new lease of life. I have persuaded several of my children of the ministry to send for your Health-Pamphlet, and so far as I have heard from them they are exceedingly pleased. One of them said to me a few days ago 'I would not take 50 dollars for it.' It breaks the solemn out of disease." I can say for myself I never spent equal, to better advantage than when I bought your pamphlet.—Your brother in Christ, MILES GRANT."

SOLE MAKER OF

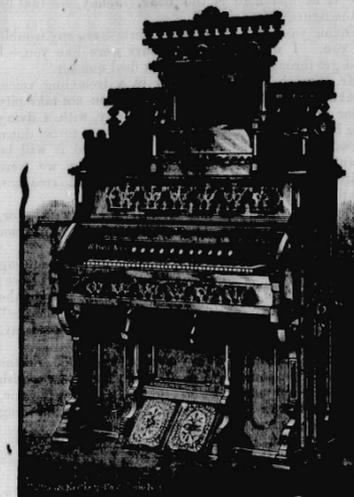
The Jersey

AND

AULSEBROOK, Biscuit & Cake Manufacturer CAMPERDOWN.

Oswego

BISCUITS & CAKES.



THE BELL ORGAN & PIANO CO. LIMITED.

Our Instruments speak for themselves.

Churches and Lodges liberally dealt with.

See our PIANOS. Cheapest and Best in the Market.

SEND FOR CATALOGUE.

No. 6 BRIDGE STREET, SYDNEY.

PRIVATE BOARDING ESTABLISHMENT, KENT COTTAGE, 53 REGENT STREET, CHIPPENDALE.

GOOD ACCOMMODATION for families and Mechanics. This Establishment is most centrally situated, being in close proximity to the Regent Railway Station. The rooms are well furnished, lofty, and airy. Good tables and all the comforts of home; piano, plunge and shower baths, &c. Terms Moderate.

J. OVERTON, Proprietor.

The Austral-American Portrait Enlarging Company, 116 BATHURST STREET, SYDNEY.

PORTRAITS ENLARGED & FINISHED in Indian Ink, Oils, or Water Colours, from Photos, no matter how old or faded. Portraits Copied, Pictures Mounted, Framed, &c. Send Photos with Instructions.

EDWARD HOPE, Dental Surgeon, Bathurst & Elizabeth Sts. (Entrance facing Hyde Park) Over Town and Country Building Society.



W. H. HOWARD, Upholsterer, Cabinet Maker, AND UNDERTAKER, 70 WALKER STREET, NORTH SYDNEY.

BEGS to thank his numerous friends and customers for their patronage for the last 11 years, and assures them that he will do his best to retain their favours. Suites re-stuffed and covered; Mattresses re-made; Carpets taken up, beaten and re-laid; Blinds of every description made or repaired. Repairs of all kinds of furniture.

MRS. AEBI, 18 JANES STREET, BALMAIN, being a Pupil of Professor Herzer, of Munich, and of Dr. Wolff, at Leipzig, and having had 20 years of experience and success in Cultivating Voice and forming Good Pianists in Classical and Modern Music, possesses honourable certificates and highest references from a number of the best families in England, Boston, U.S., Germany and France. Being now settled here, she would be glad to receive a limited number of Pupils at the above address, and will also teach in private houses. The most careful attention paid to the proper development of the Voice and to a good touch on the Piano. German and French Classes and Single Lessons in these Languages arranged for.



R. WILLIAMS, (Late JOHN DUNCKLEY), Hat Manufacturers & Mercers, 58 BEATTIE STREET, BALMAIN.

SPECTACLES OF ALL KINDS. T. BEAVER, Jeweller, Watchmaker, Optician & Diamond Setter, 6 HUNTER STREET, SYDNEY. Few doors from George Street.



THOS. HIGLEY, Undertaker, BLUE STREET, ST. LEONARDS, AND BLUE'S POINT ROAD. ESTABLISHED 19 YEARS.

STATE Reform and other Funerals respectfully conducted on the most reasonable terms and on the shortest notice. Wreaths and Memorial Carls to any design. Cedar, Polished and Leadon Coffins executed on the shortest notice. T. H. trusts, by punctuality and moderate charges combined, to merit a fair share of the public patronage. Telegrams and letters will receive prompt attention.

NOTE THE ADDRESS—THOS. HIGLEY, Undertaker, Blue-st., St. Leonards, and Blue's Point Road.

NO MORE MEDICINE! NO DOCTORS' BILLS! Sickness Cured, Health Preserved, and Life Prolonged by DR. A. WILFORD HALL'S HYGIENIC DISCOVERY

PLEDGE OF HONOR.

Be it known that for the purpose of obtaining from DR. A. WILFORD HALL, the knowledge of his hygienic discovery, and for his treatment of health and longevity, with the pamphlet unfolding the same I hereby pledge my word and honor not to show the pamphlet nor reveal its contents to anyone, no allow it to be seen by any person; nor will I use the treatment with any others except the members of my own family. From each of whom a promise shall be exacted not to reveal the treatment to others. This pledge does not deprive the physician who may purchase the pamphlet from issuing the treatment with his patients, provided, however, he does not show the pamphlet or reveal to them the rationale of the treatment.

Signed this day of 18.....

ONE WITNESS

Cut this out and sign with one witness, and send with One Pound to Dr. Hall's Agent, J. C. OAKMAN, 8 O'Connell Street, Sydney, who will forward the Pamphlet by return mail.

HALES & COLE,

Finest China, Ceylon and Indian Teas, in Blends or Pure, DELIVERED FREE in Town or Suburbs, or any Railway Station or Port in New South Wales, in Quantities of 12, 24 and 28 lbs. nett; or Half-Chests at 1/6, 1/9, 2/3 and 2/6 per lb. Write or call for Samples.

KING & KENT STREETS, SYDNEY.

TEA MERCHANTS

Poetry.

God's Ways.

God's ways are not like human ways,
He wears such strange disguises,
He tries us by His long delays,
And then our faith surprises.
While we in unbelief deplore,
And wonder at His staying,
He stands already at the door,
To interrupt our praying.

He takes a leader from the Nile,
Where mother-hands have laid him;
Hides him in palaces the while,
Till He has rightly arrayed him.
He sends him to the desert's hush,
With flocks and herds to wander;
Then meets him in the burning bush,
New mysteries to ponder.

Why should we doubt His care or grace,
As though He had forgotten?
As though time's changes could efface
What love had once begotten?
As though He'd lost us from His thought,
And moved on now without us,
Whose love has always goodness wrought,
And constant been about us?

Children's Column.

JENNY'S GERANIUM;

OR

THE PRIZE FLOWER OF A LONDON COURT

CHAPTER X.

RENT DAY IN CHALLENGER'S COURT.

There's a low-roofed house in a ruinous street:
There fifth and penny lovingly meet,
And the cob-webbed roof, and the rotting wall,
And the rag-stuffed casement, dark and small,
Are unheeded there, among many more—
So wretched the homes of the wretchedly poor!

"Now, it's no use arguing the matter with me. I am not the person to be argued with. I am only Challenger's agent, and if you have anything to say, you must say it to him. I want your money; that's all I want of you. Here you owe a month's rent, and you must pay it; if you can't, I must take proceedings, and out you must go."

Such were the words of little Mr. Wrench, delivered many times with spiteful emphasis, as book in hand, he went from house to house on Monday morning. The poor people dreaded Monday morning, and with good reason might have called it "Black Monday." Frequently, if a wife had managed to put by the weekly rent, her savage husband would succeed in finding it from her on Sunday, and the Monday came finding him drunk, the wife in despair, and the rent collector pitiless.

Then the court would resound with angry arguments between collector and tenants. "Old Screw" can well well afford to do without his rent," would be the favourite argument employed. "He ought to be ashamed of asking any rent for such a hole as this! look at the flooring all rotting away. Let him come and ask for it himself; we would give him a black draught of the poisoned water we have to drink, and ask him how he liked it!"

"Now, it's no use," the collector would reply; "you know you stop here because you have nowhere else to go. I have nothing to do with you but to get your rent, and that I must have, or out you must go."

For two hours and more the collector had been engaged in this kind of argument, amid every kind of noise and confusion, when Jenny, with a beating heart, saw him approach her door. Her father was lying on his bundle of rags, as if in that last sleep from which there was no awaking. What could she say to Mr. Wrench? How could she induce him to wait for the rent? If her blooming geranium would have realised half what they owed, much as she loved it, she would willingly have sold it, and have resigned for ever all the little dreams in which she had indulged of her flower going to the show.

"Well," said the collector, entering, "you know what I want, and I hope you are ready for me. You owe more than two weeks' rent; but though they call me a hard wretch in the court, I don't want to be hard on you, and if you pay two weeks you can stop; if not, I am of course sorry for you, but out you must go," said the little collector, closing with his favourite phrase.

Jenny burst into tears, and pointed to her father. "Yes, that is what I see in most rooms," said Mr. Wrench; "it is Monday morning, you know, and I don't expect to find people sober."

"Poor father is very ill; he is indeed, sir; he is not drunk," said the child, blushing.

"Has been, I suppose, and this is the result of it. Well, I can't stand here arguing; if you can't pay two weeks, you can't pay three, and out you must go," said Mr. Wrench with a little emphatic jerk.

There was a feeble footstep heard in the passage, and the next moment Blind Maggie groped her way in.

"Good morning, Mrs. Maggie," said the collector; "as you are here, I may as well take your rent."
"I have it ready, thank the Lord," said the widow; "here it is, and here is the book. Jenny, see that he puts the figures down right."

"Thank you, Mrs. Maggie; I never have any trouble with you. I wish all in the court were like you,—I should get through my work a great deal quicker."

"Mr. Wrench," said the widow in a trembling voice, and taking hold of Jenny's hand, "can you not take pity on poor Jenny here? Look at her to-day, with a dying father before her eyes. We shall all have to lie down helplessly like him when our hour comes; and it will be pleasant then to think of any deed of mercy we were permitted to perform towards any sorrowful creature. Have pity on them!"

"Oh, I have plenty of pity myself," said the collector, "if people did but know. It's Challenger, you know, not me, that you have to blame."

"Look here," said the widow, holding out her trembling hand; here is one week's rent for them; it's all I have; I would give you the two if I had them. Accept the widow's mite, Mr. Wrench, and let the poor things alone."

"Oh, Maggie; Maggie!" was all that Jenny could say, as the good widow thus pleaded for her.

"Now, I am about to do a very foolish thing," said the collector, after a pause; "I'm about to do a very foolish thing; but never mind; I won't take your money, Maggie, and I won't take proceedings; but don't say anything about it in the court, I beg of you."

"God bless you, sir," said Jenny, fervently.
"Well, I hope things will mend with you; I will take a small at that geranium, if you will allow me."

Jenny held up the flower for him; and the collector, saying that it was "something" to smell a flower like that in such a place, went away, followed by the child's grateful thanks. The widow would not allow any thanks on Jenny's part. She said she had simply done her duty, and that Jenny would have done as much for her any day.

"That I would," said Jenny, kissing her colourless cheek; "but I shall never be able to pay you."

"Never is a long day, my child," said the widow.
On that same Monday morning Mat Freeman attended the police-court to answer his bail, as he called it; and, judging by the temperance speeches which he has since delivered, his visit to the court that morning made an indelible impression on his mind. His healthy, stalwart appearance amongst the poor, sodden creatures brought up before the magistrate, attracted the attention of more than one in the court. With feelings of the deepest sorrow he heard case after case, and watched the people who were in charge of the police. There were workmen of his own age, from whose countenances all human compassion and manly feeling had vanished, brought up for beating their wives and children, for fighting and brawling, and in every case drink was the prevailing cause. Women were there with bruised faces, bandaged heads, and other marks of cruelty on them; and here, too, it was the vice of drunkenness which had kindled the rage of those from whose violence they were suffering. There were more boys and girls, Mat saw with a strong shudder, charged with the same vice; and the policeman who had them in charge said that juvenile intemperance, especially on Sunday evenings, was greatly on the increase. Mat heard them "sentenced" one after another, and when John Sandford's name was called, stood up before the magistrate.

"If you please, your worship," he said, "I fear he will be wanted in another court before night."

"What do you mean?" asked the magistrate.
Mat detailed the circumstances under which he had left John Sandford on the preceding night, and then added, solemnly, "At any moment he may have to appear before the judgment-seat of Christ."

(To be continued.)

Radam's Microbe Killer.

8 Smith-street, Balmain,
11th August, 1891.

TO RADAM'S MICROBE KILLER COMPANY.

Dear Sirs,—I have been a great sufferer for over sixteen years from pains in the legs from the hips down to the toes, and also in great misery for nine years from a kidney disease, during which time I found I was losing the use of my legs, particularly the right one, from weakness in the joints. I tried nearly every known remedy, and received but little relief until I commenced to use the MICROBE KILLER.

It is now eight weeks since I commenced its use, and having used two one-gallon jars I find myself an entirely different man. I believe a little more will entirely cure my complaints, as I can say that I have not felt so well for eight or nine years, and can now do my work as well as ever I could, and also enjoy my meals, which for many years I could not.—I remain yours thankfully,

THOS. FISHER,

(Employee of the Australian Gas Light Co. for twenty years.)

Pamphlets and information free. Headquarters for N.S.W., 319 George-street, Sydney. Agencies: 17 Hunter-street, Newcastle, etc.

NEW PUBLICATION.—"Australian Young Folks' Illustrated Magazine." Splendid reading for the young. No home will be complete without it. PRIZE STORIES for Boys and Girls. Everybody should take it. SAMPLE COPY SENT FREE. Subscription—2/6 per annum in advance.

SUBSCRIPTIONS are now due for the ensuing year. We would thank our friends to make note of this.

We are pleased to notice that our old friend, Mr. A. A. Barry, has commenced business at "The Café Australia," 112 King Street. Mr. Barry is well known in connection with the cuisine department of the Esplanade Hotel, St. Kilda, the South Australian Club, and lately with Gunster's Café, in this city. "The Café Australia" has been elaborately fitted up, and the very best attention is paid to diners by a competent staff of waiters—the whole being under the immediate supervision of Mr. Barry himself.

GIRLS! Read "The Australian Young Folks' Illustrated Magazine." The best Monthly publication for Girls. Full of interesting stories and beautiful sentiments. Prize stories for Girls. If you have not seen a copy, send at once to the manager, 176 Pitt Street, Sydney, and secure a copy. Everybody is in love with it. Subscription, 2/6 per annum in advance. Stamps taken.

NEW PUBLICATION.—"Australian Young Folks' Illustrated Magazine." Splendid reading for the young. No home will be complete without it. PRIZE STORIES for Boys and Girls. Everybody should take it. SAMPLE COPY SENT FREE. Subscription—2/6 per annum in advance.

REDFERN STATE AND REFORM FUNERAL ESTABLISHMENT.

A. J. JACKSON,

(SUCCESSOR TO MRS. R. THOMAS.)

UNDERTAKERS, 185 Regent St., near Boundary St.



State, Reform and other Funerals respectfully conducted on the most reasonable terms and on the shortest notice. Wreaths and Memorial Cards to any design. Cedar, Polished and Leadon Coffins executed on the shortest notice. A. J. M. trusts, by punctuality and moderate charges combined, to merit a fair share of the public patronage. Telegrams and letters will receive prompt attention.

NOTE THE ADDRESS—

185 REGENT ST., near Boundary St., REDFERN.

ABRAHAM'S PILLS.

The Great Remedy of the 19th Century!

FOR LIVER AND KIDNEYS.



Prepared from Dandelion, and not a trace of Mercury or Minerals, simply culled from Dame Nature's Garden, have now been taken successfully in the Colonies and India for the last twenty years, and are admitted by thousands to be the safest and only Genuine Pills for all that may be wrong with the Liver and Kidneys, with its inevitable consequences, Biliousness, Indigestion, Headache, Sickness, Shoulder Pains, Heartburn, Dizziness, Constipation, and Flatulence.

Of all forms of medicine an aperient requires the greatest care, and the public should be satisfied that what they take is bona fide, not simply a jill of indefinite composition; and with our changeable climate, Abraham's Pills will at once suggest to patrons that they possess advantages over all the pills and potions that are constantly before them. For those suffering from Dyspepsia and the thousand tortures of a stomach out of order, whether the cause be cold, excess of eating or drinking, fatigue of body or mind, too active or sedentary life, Abraham's Pills are unrivalled. As an aperient or tonic they are also unequalled, because they do not weaken, a result not hitherto obtained, although of great importance to those residing in tropical climates. Increase in sale of these Pills has caused dangerous imitations. Be sure and ask for Abraham's Pills.

A SAFE MEDICINE FOR LADIES.

The reason is they are purely a vegetable composition of Dandelion, and expressly suited to the constitution and requirements of women. This explains the great success and golden opinions which follow their use. Thousand say they save all trouble, effectually remove all impurities to the blood, beautify the complexion, no headache, no pain, no flushing, no giddiness, no anxiety. They make work a pleasure and existence a joy. Superior to any other known remedy.

Sold everywhere at 1s., 2s., and 5s. per box.

PREPARED ONLY BY

J. S. ABRAHAM,

(THE) LABORATORY

434 GEORGE STREET, SYDNEY.

The Australian Record.

SYDNEY, SATURDAY, SEPTEMBER 19, 1891.

CADBURY'S COCOA - ABSOLUTELY PURE - CADBURY'S COCOA

The Week.

Mr. Nield. This hon. member has introduced a bill in the Assembly for the suppression of vice. It is said that no legislation can make a man religious, but the law often deters from the commission of crime, not so much from a moral point of view as the fear of punishment. The state of the community has awakened our legislators to a sense of the evil prevalent among us, and we trust that their efforts to purify society will meet with success.

The Late Hon. Geoffrey Eagar. Another of Australia's sons has gone the way of all flesh, at the advanced age of 73 years. For several years Mr. Eagar took an active part in the legislation of the colony, and was so fluent in speech that even the Treasurer's statement, when delivered by him, was listened to with marked attention. Mr. Eagar was a scholar of the late Mr. Wm. Timothy Cape, headmaster of the Sydney College, now the Grammar School. Mr. Cape himself became a member of Parliament, and nearly all—if not all—the ministers at the time, had been under his tuition. In the Treasury, where the deceased gentleman held office as Under-Secretary for many years, his memory will long be held in affectionate remembrance. Mr. Eagar's first literary effort was in connection with a Church of England newspaper.

Advertising Consultation. Several cases are now before the courts, in which newspaper proprietors are the defendants. The Postmaster-General has stated the amount of harm done by giving publicity through the press to these consultations, and we have on several occasions referred to the subject. If the cases are proved a heavy penalty, we believe, attaches to the offence, and yet the advertisements have appeared from time to time, and the law has been broken with impunity. The attention of the authorities has through public opinion been forced to recognise the evil, and, as a consequence, the prosecutions by the police now under consideration.

Holy Trinity. On the 11th inst. a social gathering of the parishioners was held in the Trinity School-room. The gathering was of no ordinary character, for it was to bid farewell to the Venerable Archdeacon King and the Rev. C. J. King, who were going to Camden for twelve months. Presentations were made to the Archdeacon and Mrs. King; also to Rev. C. J. King, Miss Ethel King, and Mr. Christopher King, by the parishioners, as slight tokens of their appreciation and esteem. During the tenure of his ministry, for nearly 11 years, the Archdeacon and his family have endeared themselves to the congregation, and though their absence will be but temporary, yet it will be felt by those who have learned to love them well.

Pastor Allen. This aged minister of the Baptist Church has passed away at a ripe old age, and has left behind him a record as a fearless exponent of Gospel truth and a champion of Protestant principles. At one time he was prominently before the public in connection with the Orange Society. Lately, however, Pastor Allen led a more retiring life, and a family bereavement told much upon him. He was a constant attendant at the meetings of the Ministers' Union, and was also connected with the Evangelical Alliance. An incident is related by a clergyman of the Church of England, which shows the character of the worthy minister. It happened about two years ago while the two were travelling together. Just before retiring to rest Pastor Allen repeated, even as a little child—

"When the soft dew of kindly sleep,
My wearied eyes gently sleep," etc.,
and immediately upon rising in the morning—
"Abide with me from now till eve,
For without Thee I cannot live," etc.

The Labour Home. The Labour Home, Ultimo, is still in the experimental stage, for its growth depends entirely upon the support accorded by the Church of England as a whole. Mr. Langley's experiment has from the first done good work and undertaken duties which rightly belong to the State, and its usefulness is much curtailed by the want of suitable land. Why cannot the unused Government institution at Rookwood be utilised for the time being? During the past five years £20,000 of State money has lain here unremunerative, and possibly may continue so for another decade. Surely, the land might be tilled by the labour of those who are starving for want of employment?

The General Synod. Next week will be devoted to the meetings of the General Synod, and Churchmen will watch its proceedings with interest, tempered with anxiety. Some difficult questions are likely to crop up, consequently there is all the more need to approach the Throne of Grace by prayer, that an Overruling Providence will guide the deliberations for the furtherance of the true welfare of the Church of England in Australia.

Gambling. It is scarcely logical for the community in Sydney to commence a campaign against gambling during the Randwick spring race carnival. However, the recent expressions of opinion in Parliament serve to show that the tide has begun to set in against the gigantic gambling evil and the day may yet come when Society will deem it vulgar to bet.

Institutions. Is it not passing strange that a Roman Catholic Hospital should be the only institution in a leading British colony subsidised by the Home authorities for the reception of invalid sailors of the navy of Protestant England. Why is such an institution as Prince Alfred Hospital, which for excellency of design and national management is scarcely to be excelled even in Europe, is not availed of for such purposes as the reception of the sailors of Her Majesty's navy?

N. S. W. Parliament. Parliament, notwithstanding the advent of the Labour party, has clung to its old groove of much talk and little work. Perhaps in an age of over-legislation, a Parliament that will do nothing may be regarded as an unconvicted mercy, but N. S. Wales is unfortunately far behind the other colonies in matters of internal administration and social development. That a well-paid governing body exists none can doubt, but where is the governing mind?

Sunday exhibitions. The Council of the Art Society have, we learn with regret, determined to open its exhibition on Sunday afternoons. The fact that no charge is made will doubtless be found to act as an inducement for the attendance of those who would willingly pay on week days, yet are mean enough to save a shilling at the expense of the fourth commandment. The specious excuse that Sunday desecration is necessary for the convenience of the poor who cannot leave work on week days has never yet held good and never will. Sunday exhibitions merely cater for the amusement of the idle and rich.

Brief Notes.

The Most Rev. the Primate preached at St. James' Church, Crofton, on Sunday morning and in the evening at the Cathedral.

The anniversary services in connection with the Wesleyan Church were held at West Maitland on Sunday last.

The annual meeting of the Baptist Sunday School Union, Bathurst-street, was held on Monday evening.

The Bishop of Newcastle held a confirmation service at Muswellbrook on Sunday 13th inst.

The Y.M.C.A. Art and Science Exhibition has been a great success.

The Bishop of Bathurst preached on Sunday at St. Paul's Church, Nyngan, and held a confirmation service in the evening.

A flower service took place on Sunday in St. Peter's Church, Watson's Bay.

The 20th anniversary of the Cleveland-street Wesleyan Sunday School was commemorated on Sunday last, when special services were conducted in the Church.

The Bishop of Grafton and Armidale ordained Mr. E. H. Webber of Grafton parish to the office of deacon on Sunday the 13th inst. In the afternoon the Bishop confirmed 25 candidates.

It is understood that the Bishop of Exeter, who has left England on a visit to his son in Japan, will return via Australia. Bishop Barry has undertaken to look after the diocese in Dr. Bickersteith's absence.

The annual meeting of St. John's, Darlinghurst, Auxiliary to the Church Society was held on Wednesday last. The Primate presided.

A conference of Sunday School Superintendents and Teachers took place at the Chapter House on Thursday evening. The Primate presided.

A special service in connection with the Evangelistic Union was held at St. Philip's last evening. Preacher, the Ven. Archdeacon Langley.

The annual session of the Baptist Union of New South Wales was commenced in the Bathurst-street Church on Tuesday last.

In consequence of a decree lately issued in Russia directed specially against the Stundists, a Puritan sect, thousands of Stundists are joining the Orthodox Greek Church.

The Rev. J. Fordyce, M.A., delivered a lecture to young men yesterday evening in the Y.M.C.A. Hall. Subject: The Old Paths.

The horrors of the famine in Russia are daily increasing. The rural clergy are starving. The sufferings of the children are heartrending.

The Goulburn Synod met last Thursday to consider an Amending Cathedral Ordinance.

Coming Events.

We shall be glad to publish in this column notices of coming services or meetings if the Clergy will kindly forward us particulars.

ST. ANDREW'S CATHEDRAL.

Sun., Sept. 20.—11 a.m., Bishop of Riverina; 3.15 p.m., Bishop of Perth; 7 p.m., Bishop of Adelaide.

ANTHEMS.

11 a.m.—"Send out Thy Light and Thy Truth."—Gounod.
3.15 p.m.—"Hallelujah, power and glory."—Beethoven.

PREACHERS DURING THE MONTH—

Tues., Sept. 22.—10.30, Bishop of Tasmania.
Sun., Sept. 27.—Bishop of Brisbane, Bishop of Melbourne, Bishop of Ballarat.

DIOCESAN.

Sun., Sept. 20.—Ashfield, 11 a.m., The Bishop of Melbourne.

" " 20.—Open Air, Domain, 4, Rev. H. Martin, B.A.

" " 20.—Confirmation, St. Thomas', North Shore, 3 p.m.; The Primate; St. Thomas', North Shore, 7 p.m.; The Primate.

" " 20.—St. John's, Darlinghurst. Preachers—11 a.m., Bishop of Ballarat; 7 p.m., Bishop of Melbourne.

" " 20.—Annual Sermon Church Society, St. Andrew's Cathedral, 3.15, Bishop of Perth.

" " 20.—St. Thomas', Balmain, 11 a.m., Ven. Archdeacon Langley.

" " 20.—St. Peter's, Woolloomooloo, Ven. Archdeacon Langley, 7 p.m.

" " 20.—St. Luke's, Sussex-street, Bishop of Riverina, 7 p.m.

Tues., Sept. 22.—General Synod.
22.—Service in Cathedral, 11 a.m. Preacher, Bishop of Tasmania.

" " 22.—Meeting of Synod, and Primate's address, Chapter House, 4 p.m.

Sat., Sept. 26.—Complimentary Picnic to Members of General Synod, at Stanwell Park, Illawarra Line.

Sun., Sept. 27.—St. Peter's, Woolloomooloo. Evening—Bishop of Melbourne.

" " 27.—All Soul's, Leichhardt, Bishop of Bathurst, 11 a.m.; 3.15, Archdeacon Cooper; 7 p.m., Bishop of Riverina.

" " 27.—St. Thomas', Balmain, Ven. Archdeacon Wilson, 11 a.m.; Bishop of Bathurst, 3.30 p.m.

" " 27.—St. Augustine's, Neutral Bay, Bishop of Bathurst, 7 p.m.

The family friends are ARBORN'S MILK ARROWROOT BISCUITS, useful for both young and old.—ADVERT.

ACCOUGHUSE AND LADIES' NURSE.—Miss E. L. FORWARD, 52 Young-street, Redfern, having successfully studied the profession, is prepared to take cases.

LADIES.—Why waste hours preparing for the weekly wash, or a the wash tub till your bodies ache and your hands get ruined, when a piece of EASY CHAIR SOAP will do the work in 30 minutes better than all your hard rubbing, turn out whiter linen, and save wear and tear. No steeping beforehand, no soda, no fuss, no worry. Simple directions on each bar. Soothers irritate or tender skins, and is peculiarly adapted for washing infants. Test it; try it. All grocers keep it.

J. HUBERT NEWMAN
Photographer.

Melbourne Age, September 25, says:—"A good idea of the artistic beauty of the Sydney collections can be obtained by an inspection of Mr. J. H. NEWMAN'S exhibits. On one of the screens are three autotype enlargements of the Right Rev. Dr. Barry, Archbishop Vaughan, and Bishop Kenyon (of Adelaide). It is not too much to say of the last-named that, as an example of indirect photographic work, it is the finest in the Exhibition. The clearness and sharpness of outline, the shading tones and half tones, the method of bringing into relief by means of high lights every line in the face and every feature, indicate the work not only of a photographer, but of an artist who has a painter's appreciation of the subject. Some of the Newman cabinets have rich tints peculiar to no other artist."

Under the Patronage of His Excellency the Governor.
12 Oxford-st., Sydney

Mr. J. G. WARR, Certificated Masseuse, 143 Elizabeth-street.
9 to 6; Evenings by appointment. Medical References: Patients Visited. Massage is highly beneficial for Rheumatism, Sciatica, Lumbago, Constipation, Indigestion, Flatulence, Liver Complaint, Weak Circulation of the Blood, Asthma, Bronchitis, the early stages of Consumption, General Debility, for removing the effects of Fever and Ague and the weakness which follows La Grippe, Paralysis, Stiff Joints, Spinal Complaints, &c. Delicate Persons who have no Chronic Disease, but who suffer from General Weakness and to whom everything is a trouble, would be greatly benefited by a course of Massage.

The Jersey Biscuit & Cake Manufacturers, CAMBERDOWN.