

ANTHONY HORDERNS' FOR EVERYTHING

The reason for the popularity of

Anthony Horderns' New Palace Emporium

is not far to seek. Gathered in the Fifty Departments under one roof are the fruits of Forest and Farm, Mine and Mill, all converted into forms of use and beauty by the labour and genius of man. The world has been searched for all that ministers to the physical and mental uplift of society, and far and away the best value in the land is assured by

ANTHONY HORDERNS' FAMOUS LOW PRICES

Anthony Horderns' Departmental Price Lists place the vast resources of Australia's Mammoth Store at the command of everyone in Australia. Write for copies of anything you want (posted free on request), and reap the full benefit of our unique system of Spot Cash Trading.

ANTHONY HORDERN & SONS, LTD.,

Only Universal Providers,
New Palace Emporium,

Brickfield Hill, SYDNEY

JOSIAH HOLDSWORTH, Undertaker and Embalmer.

Best Work :: Best Equipages :: Strictly moderate Charges
Removal from Private or Public Institutions :: Private Mortuary Chapel
No Distance if you Phone—Central 1192 Day or Night.
Brunswick 416

380 LYON STREET, CARLTON.
Branch—659 Nicholson St., Nth. Carlton, MELBOURNE. ARTHUR J. HOLDSWORTH, Funeral Director

Consult at

J. B. DAVIS & SON, ESTATE AGENTS.

Houses, Land and Businesses for Sale.

65 SYDNEY RD., BRUNSWICK, & CHELSEA,
VICTORIA.

DAN WHITE, MOTOR CARRIAGE & BUGGY BUILDER

(The Original)

Torpedo and Rotund Styles of Bodies,
Laundette and Limousine Bodies,
or any Description or Design wanted.

Established March, 1869.
Telephone: Central 151.

Showerooms and Works:

36-92 STURT ST., & 17, 19, 21, 23 MOORE ST..
PRINCE'S BRIDGE (Opp. Prince's Court), MELBOURNE.

W. F. BRAUN, Oil and Colorman.

Painter, Paperhanger, Grainer,
Decorator, Glazier, etc.

Richmond House, 235 Bridge Rd., Richmond,
Motham Street, Ripponlea.

PHONES: Central 2549,
Windsor 1151.

ESTIMATES GIVEN FOR ALL
GENERAL REPAIRS.

C.M.A.

The Aim of the New South Wales and
Victorian Associations of the Church
Missionary Society is

The Evangelisation of the World

The Associations support Missionaries in the Mission
Fields of China, Japan, India, Turkish Arabia, Africa,
Palestine, and maintain workers amongst the Aborigines and Chinese in Australia.

The Associations circulate Missionary Magazines: C.M. Review, Gleaner, Awake, Round World (for the Young), Mercy and Truth (Medical Missions).

Secretaries: Rev. P. J. BAZZLEY, The Strand, Sydney. Rev. A. R. EBBS, Cathedral Buildings, Melbourne.

Printed by William Andrews Printing Co. Ltd., 280 Castlereagh Street, Sydney, and Published by The Church Record Limited, at 64 Pitt Street, Sydney.

The Church Record

For Australia and New Zealand.

A Paper issued each week in connection with the Church of England.

With which is incorporated "The Victorian Churchman."

Registered at the General Post Office, Sydney, for transmission by post as a Newspaper.

VOL. I., No. 43.

OCTOBER 23, 1914.

Price 1d. (6s. 6d. per Year,
Post Free.)

Current Topics.

Our subject for the twentieth Sunday after Trinity is "Cheerful Obedience." The Epistle (Eph. v. 15-20) is full of joy, and teaches us that the Christian's life should be one of cheerfulness, "singing and making melody in your heart to the Lord."

The secret of this joy is to be found in the fulness of the Holy Ghost, "Be filled with the Spirit." The Gospel (St. Matt. xxii. 1-14), sets before us the parable of the Marriage of the King's Son. The Lord invites us to a feast, not to a fast, to cheerfulness, not to gloom. But many refuse the invitation, and despise the servants of the king. Worldliness begets indifference, and sometimes hostility, to things spiritual. "Many are called, but few are chosen." May we be ready to obey the Divine behests, and come to the feast clothed in the wedding garment freely provided for us, the righteousness of Christ. The Collect gathers up in prayer the teaching of the Sunday, asking for God's protection from evil, that we, being ready both in body and soul, may cheerfully accomplish those things which God desires should be done.

The leading article in our issue of October 9, on the subject of Non-Communicating Attendance, closed with these words, "The Reformers abolished the Mass, and restored the Holy Communion to its rightful place; if we are not careful we shall shortly find that everywhere in our beloved Church, under another name, the Mass will become the great central act of worship on each Lord's Day." Some of our readers may possibly have thought this view to be exaggerated. If so, they do not know what is going on in Australia. Sometimes we have to go from home to hear the news. In the "Church Times," published in London on August 28, the Australian correspondent gives an account of the progress of the Diocese of Adelaide. He does not even trouble to call the Mass by another name, but publishes abroad the objects which his party have in view. For the benefit of the uninitiated we think it necessary to mention that the "Church Times" is a Church of England newspaper. The correspondent says:—

The Restoration of the Mass.

"The Diocese of Adelaide is showing a good example in the matter of Church building, and there are at present three Churches in process of erection in the suburbs, which, when completed, will be a credit to the community. There is a sad lack of suitable Church buildings in the Diocese, but with these three new Churches there are signs of a growing desire to express more clearly the Faith that is in us. The Diocese of Adelaide is certainly an advanced Diocese in many ways, and the outward expressions of worship are more manifest there than in any other Diocese in Australia. There is only one Church where there is Evening Communion, and the fact that in a very good proportion of the Churches the Mass is the chief service of Sunday, and that there are four Churches with a daily Mass and no Church without a Mass on Holy Days, speaks for itself."

After a tirade against the Diocese of Sydney and its Archbishop, in which he describes Christ Church, St. Lawrence, as "an oasis in the desert which his Grace watches eagerly, that the Vestments are not brought forth from the cupboard whither he consigned them," this interesting writer continues:—

"The new Bishopric fund in the Diocese of Adelaide is nearing completion, and it is still hoped that the first £11,000 will have been subscribed by the time the Synod meets in September, and that the new Bishop will be elected then. There is an attempt being made by the Protestant section to secure the election of a Bishop who will, as they hope, prevent progress rather than encourage it, but their attempts will probably prove quite futile, for whatever the religion of Australia is going to be, I fancy it is generally recognised that the Protestant Anglican is a back-number, and that the attempt to arouse enthusiasm for his cause is flogging the dead horse."

All this is delightfully frank, and should leave Evangelical Churchmen in no doubt as to the object of the campaign which is being carried on to squeeze out "the Protestant Anglican" from his rightful position in his own historic Church. We should not forget in this connection, Dr. Headlam's words, published in our issue of October 2, concerning this same Diocese of Adelaide. After noting that in South Australia the Methodists are very nearly as numerous as the Anglicans, he concludes: "I cannot help believing that these figures must be partly accounted for by the fact that Low Churchmen cannot find what they want in the Church of England."

The Australian correspondent of the "Church Times" also remarks that "Australia is ready and eager for a Catholic Revival, yet the Primate can only see things from the Erastian standpoint, and Rome is making great advances, and English Church folk are allowed to drift." If it is true that in Australia "Rome is making great advances," it is to such leaders as the Archbishop of Sydney that we look to protect the Church of England from aggression. There is no Diocese in Australia where the Church of England is either numerically or spiritually stronger than in the

Diocese of Sydney. The blame of Roman "advances" rests on those who like the Australian correspondent of the "Church Times," are desirous of what they call a "Catholic revival," which means that the people attracted by it, are taught nearly all the doctrines of Rome, excepting Papal Infallibility, and are familiarised with the ceremonial of the Mass. A Roman Catholic preacher, Monsignor Howlett, in a recent sermon, reported in the "Universe," spoke as follows:—

"The children of the Reformation are looking over that wall—looking with wistful eyes to the unfading beauty of the devotions, the undying harmony of the worship of the Church which once was theirs. Witness the revival of Catholic practices among a large section of our separated brethren, practices for which our Catholic forefathers were hanged, drawn, and quartered."

What Monsignor Howlett says is quite true, and it is also true that for refusing to accept these "Catholic practices" and the doctrines symbolised by them, many of our Bishops, clergy, and lay people were burnt alive. And yet to-day many of our clergy believe and teach that the Reformation was a great mistake, or that it involved a sad breaking away from Catholic doctrine and worship, and are seeking to bring our Church back into bondage. We do not believe that the lay Church people in Australia are in sympathy with such a Romeward movement, and we look to them, as well as to our Bishops and clergy to assert with all their power the Protestant and Reformed character of our branch of the Catholic Apostolic Church.

The drought which has prevailed in many parts of Australia, seems to have broken up, and, as we go to press, joyful news is coming in from several States, and many districts, telling of a satisfactory rainfall.

In the present stress caused by the war this deliverance from the added scourge of drought is doubly welcome, for it brings financial relief to the country in a time of crisis. We should not forget, however, to lift our hearts in thanksgiving to God, Who has sent a gracious rain upon His inheritance, and has refreshed it when it was dry. Many prayers have been offered for the break up of the drought; in some States special days of intercession have been appointed, and God has graciously heard and answered prayer.

There are Christian people who believe in prayer, but cannot see how it can be effective in bringing rain. They are troubled by the thought of "unvarying law." Rain, they say, is due to certain natural laws, and we have no right to expect that these laws will



be broken because we pray. We do not think they will be broken, for God never breaks His laws. But He can, and does, modify them. Even man is able to modify natural laws. Water always in the course of nature flows downwards, but man by his ingenious use of natural laws can make it flow upwards. Is God less powerful than man? Is he not the Master of the Universe which He has created? The Scripture teaches us that He can and does answer prayers for rain. The effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain and the earth brought forth her fruit (St. James v. 16-18).

We, as children, may look as Elijah did, to our loving Father for all things which we need, both for our souls and bodies. We must leave it to His love and wisdom, whether He will grant our petitions for temporal blessings or not, but, let us pray on, not doubting that He Who made the laws of nature can modify and direct them as He wills, and that no earnest prayer of those who seek to love and serve Him is ever disregarded.

Temperance is reason's girdle and passion's bridle.—Jeremy Taylor.

Non-Communicating Attendance at the Lord's Supper.

Here are the utterances of three typical High Churchmen on non-communicating attendance.

Dean Hook.

At the Consecration and re-opening of the Parish Church of Leeds, in September, 1841, one of the sermons was preached by the Vicar, the widely-known Walter Farquhar Hook, D.D.

In that sermon the following passage occurs:—"Just as men now become formalists, and think themselves religious by adopting the peculiar phraseology of the religious world; just as they become formalists, and think themselves religious by borrowing the only ordinance of religion in the observance of which all the Protestant denominations in this country are agreed, that of the Lord's Day; just so did men become formalists, and think themselves religious, in the middle ages by attending at Church when the ceremonies of their religion were performed, even though their minds were far away—even though they entered the palace of the Omnipotent King with a felon's intent, or a traitor's heart. The mere fact of their attendance was deemed by them sufficient. They presented themselves before the Lord the King; they acknowledged themselves to be His subjects; but they forgot that when before Him their business was to learn His will from His Word, to seek His grace by prayer, and to be united with Him in His Sacraments. The corrupt and unprimitive custom of the Roman Church, with which the Church of England was at that time in close communion, in permitting non-communicants to be present at the celebration of the Eucharist, though the very name they have selected in preference to all others for that ordinance should have taught them other-

wise. This custom only tended to confirm this grievous error, and led men to think that from the services of the Church they might derive benefit, though their hearts were unprepared; that they could receive grace, and be preserved in a state of justification without faith, and without repentance."

Bishop Harold Browne.

It is easy to see that, when the doctrine of transubstantiation had once been invented and defined, the doctrine of the fathers concerning the commemoration of Christ's sacrifice in the Eucharist would be perverted into the Roman Catholic doctrine of the Sacrifice of the Mass. From the belief that in the Mass there was a true offering up of Christ, not only for the benefit of the receiver, but anew for the sins of the world, came naturally the custom that the Priest should offer the sacrifice, but the people should not communicate. Among the early Christians all who did not communicate left the Church. But when the Doctrine of the Mass was once established the people stayed to witness the offering up of the sacrifice, which they believed to be profitable both to them and to all the world, though the Priest alone offered it and the Priest alone received. The Eucharist had, in fact, ceased to be a Sacrament. It had become, in the belief of the majority, a propitiatory offering, not a Covenanting Rite. (Bishop H. Browne, XXXIX Articles, p. 744).

Bishop Cott.

There is another compromise appearing among us—Non-communicating attendance. Some honoured names have lately thrown a human authority over this practice; but no honour can breathe life into a corruption. These two points are against it.

(1) It abandons the ancient and universal rule. If you bid me be more definite, I mean the first six centuries. If you ask me for my authorities, you will find them drawn up in the scholarly volumes of Archdeacon Freeman and Mr. Scudamore. The latter sums up the theological history of this innovation in these sufficient words: "Those who do not communicate derive no special benefit from their presence at the celebration. The sacrifice is not imparted to them because it is only through partaking that anyone can appropriate it to himself. The altar must be to us as the Table of the Lord also, or it ceases to be an altar. Rather we may fear a certain secret loss of grace and blessing if we attempt to use the most Holy Ordinance of Christ in a manner or for a purpose which has no sanction from Holy Scripture or from the uninspired records of the Primitive Church." (Sermons vol. v. p. 66). Bishop Cosins (Works v. 99) says that the old Exhortation after "the Church Militant" was a religious invective against the lewd and irreligious customs of the people then raised up in Popery to be present at the Communion, and to let the Priest communicate for them all. This view is held in clearest language by Theologians no less weighty than Bishops Wilberforce of Winchester, Wordsworth of Lincoln, Moberley of Salisbury, and Liturgists of the rank of Heygate, Maskell (before his perversion), Scudamore, Freeman, etc.

(2) The whole service is cast for the sole use of those who receive, and you must alter almost every prayer before you can make it an office for non-partakers. Read it carefully and you will see that it represents those who come only to see and pray. (Bishop of Truro. The Parish Priest of the Town, p. p. 106, 107, 108).

Sydney Church of England Grammar School for Girls

Forbes Street, Darlinghurst

Under a Council appointed by Synod. Founded July, 1895.

The School stands in its own grounds on the heights of Darlinghurst. Religious Instruction throughout the School. Chaplain, the Rev. Canon Beck. Matriculation, Art and Music Courses. Conversation Classes in Modern Languages.

Tennis, Basket Ball, Swimming and Rowing

PRINCIPAL - - MISS BADHAM.

Branch Schools at Bowral, North Sydney and Hunters Hill. For Prospectus, etc., apply to the Principal.

Parramatta Church of England Grammar School.

A DAY AND BOARDING SCHOOL FOR BOYS.

Patron—His Grace the Archbishop of Sydney. Principal: The Rev. S. M. Johnstone, B.A. Headmaster: The Rev. R. C. Blumer, M.A., B.Sc. (Oxford Scholar and Double Final Honours University of Sydney.)

Pupils prepared for all University Examinations.

Commercial Department, including shorthand, Typewriting, Bookkeeping, etc.

Illustrated Prospectus containing particulars as to fees, curriculum, etc., obtainable on application to the Principal. Telephone Parr. 469.

TRINITY GRAMMAR SCHOOL,

DULWICH HILL

A Day and Boarding School for Boys.

Registered as a High School under the Bursary Endowment Board.

VISITOR: The Archbishop of Sydney.

WARDEN: Rev. G. A. Chambers, M.A.

HEADMASTER: Rev. W. G. Hilliard, B.A.

Boys Prepared for all Examinations.

Classes for Small Boys.

Prospectus on Application.



Helps for Quiet Moments.

All Needs Supplied.

Longing for Jesus,
Anxious, distressed,
Going to Jesus,
Thou shalt be blest.

Looking to Jesus,
Pardon is sure,
Trusting in Jesus,
Thou shalt endure.

Trials may vex you
Sorrow surround,
Clinging to Jesus,
True rest is found.

Make Him your Captain,
Make Him your Guide,
Help then is certain,
In Him confide.

If you will trust Him
Wholly, all day,
Peace will be round you,
Nought can dismay.

He'll be your Saviour,
What e'er betide;
In hours of darkness,
Keep by your side.

Through death's dark waters,
By His great might,
Lead you in safety,
Home to the light.

Then in His Presence,
Joyful you'll sing
Praises to Jesus,
Who is your King.

—Erica Lynton.

He Shall Speak Peace to His People.

The calm and holy quiet of the Christian is the gift of God. The foundation of this peace is a subdued and quiet frame of mind, based upon a complete dedication of body, soul, and spirit, to the service of the Almighty. The gracious influences of the Holy Ghost have been shed abroad in the heart, and the certain confidence of a hope in Christ has banished fear and substituted tranquility. However active, then, the Christian may be; however earnestly he may ply his daily task, or be jostled in his competition with others; however distracted his mind may be at times with worldly anxieties and cares, the deep under-current of his life is calm and peaceful. God is ever speaking to him, and he is silent in the presence of the Almighty. In the blessings of prosperity and the bitter anguish of adversity, in the sunshine of domestic happiness and the blighted and desolate hearthstone, he is taught the same lessons, and hears in softest accents the words of the Master, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest." His gracious voice penetrates his ear above the noise and din of the bustling crowd, and his fainting heart is filled with joy and peace in believing.—"The Church Monthly."

The Woman's Page.

Women's Work in India.

The appointment of Dr. Kate Anne Platt as first Principal of the Queen Mary Medical College at Delhi is a very appropriate one, for she has had considerable medical experience in India at Lady Dufferin Victoria Hospital at Calcutta, of which she was medical superintendent, in addition to the good work that she did in England before she left the homeland for eastern shores. Tremendous opportunities are opening out in connection with women's work in India, and in no way can so much be done for the missionary cause as through the agency of the women doctors and nurses.

Child Training.

Unless you teach your children to honour their father and mother, to love God and to reverence their king, and to treat with tenderness and kindly care all inferior creatures, to duly regard all things with even the semblance of life, and especially such as God has endowed with the power of giving us pleasure, as birds and flowers—unless you teach your children these things you will be educating Frankenssteins and demons.—Ruskin.

A Parents' Department.

In the United States, as in England, religious leaders have been concerned with the lack of religious training in the home, and it is proposed to form a Parents' Department with classes for the training of parents, so that they may be able to co-operate sympathetically and intelligently with the Church and the school. The idea is one of great value and, if the further suggestion of the unification of the whole work of religious education can be carried out, it may be possible to fit in this new department with the best results. The lack of parental co-operation is the great hindrance to all education both secular and religious, and, though there are some homes that are better than any existing school, the bulk of parents are inclined to hand over to professional and voluntary teachers the task of training in knowledge and for the life-vocation. It is a hopeful sign that educational leaders are thinking deeply, and out of the present unrest and dissatisfaction there will emerge a system of character training which will vastly increase the efficiency of School and Church.

—"Sunday School Chronicle."

So then believe that every bird that sings,
And every flower that stars the elastic sod,
And every thought the happy summer brings
To the pure spirit is a word of God.
—Coleridge.

Some Aspects of Truth.

VI.—WAR

The subject which at present overshadows all others is the thought of war. It hangs like a dark cloud or a funeral pall over all our life. It darkens everything we think or do. We are passing through the saddest and most awful period in the history of the world, and yet here in Australia we scarcely realise it as yet. We are like people who are living happily in their homes, surrounded with every comfort, while the fierce storm is raging all around outside with unabated fury. But it is to be feared that we shall yet feel very bitterly the awful results which must inevitably follow the frightful war now devastating Europe.

A great deal has lately been said in defence of war. It is held that it has great advantages. Unbroken peace tends to make nations effeminate. The professed desire for peace which most nations proclaim while continuing to arm themselves for war, renders them anaemic and marks a decay of spirit. It is the weary, spiritless and exhausted ages which have played with the dream of perpetual peace. War, it is said, is a biological necessity of the first importance which cannot be dispensed with. War is necessary to the advancement of the race, and is as necessary as the struggle of the elements of Nature in the storm and the earthquake. Strong and healthy nations require development and expansion with the increase of population, and it is right for the weaker to give way to the stronger. The right of conquest is universally allowed. Thus the instinct of self-preservation leads inevitably to war. War is thus regarded as a moral necessity waged to protect the highest and most valuable interests of nations.

Such are some of the arguments adduced in defence of war. We need scarcely say that we dissent entirely from such views. We look upon war as against the will of God, and as the most awful calamity which can possibly befall humanity. The nation which causes war is guilty of the most awful sin which can be committed since it is against God's will, is the

C.M.A. DEPOT,

129-133 STRAND,
SYDNEY.

The Best Place to Buy Your Sunday School Prizes.

A Large Variety of Interesting Books. 10 per cent. discount on all purchases of Books for Prizes or Libraries.

ORIENTAL GOODS from the Industrial Missions of China, India and Armenia, suitable for Wedding and other presents.

LUNCHEON & AFTERNOON TEA served at moderate charge. Come and try, and then tell others about it.

Latest Books on Missionary Subjects.

cause of untold suffering, and is the cause of sin in others. Those who fight in defence of self and right are most certainly justified in doing so, but even in the struggle for victory the most terrible and fierce passions are aroused—the lust for blood—the awful hatred of enemies—the frightful deception and the almost fiendish joy at the sight of the death and destruction of the opposing forces. The fact that thousands are ushered into the presence of God while their souls are darkened with the deadly passions of hatred and slaughter is too terrible to contemplate.

It is said that war with all its horrors will be its own cure. We fear such will never be the case. It may to a certain extent be an argument against its repetition, but will never be the cure. Bishop Alexander, of Armagh, says:—

They say that war is hell—the great accursed,
The sin impossible to be forgiven;
And yet I look beyond it at its worst,
And still find blue in heaven.

And when I note how nobly nations form
'Neath the red rain of war, I deem it true
That He Who gave the earthquake and the storm,
Perchance made battle too!

We cannot think that this is a true view. God is not the author of war and battle, although Wordsworth may write—

God's most dreaded instrument
In working out a pure intent
Is man—arrayed for mutual slaughter,
Yea, carnage is his daughter!

Jesus Christ is the Revelation of the Father, and He is the Prince of Peace. God overrules battle in the end. There is no doubt that war is most demoralising in its effects upon nations and individuals. All the powers and efforts of politicians and the forces of commercial and national interests will never in themselves bring about the final end of all war. Fifty years hence there may be an even more terrible war than the present. What in effect will be the only certain and complete cure of war and render it impossible in the future? Only the complete and universal conversion of mankind to Christ! This, however it may take place, at what time or in what manner it may occur, will be in the truest sense the Second Coming—the Parousia—the Advent of Christ, when men shall beat their swords into plowshares, and their spears into pruning hooks, and when nations shall learn war no more!

Two things a genuine Christian never does. He never makes light of any known sin, and he never admits it to be invincible. —Canon Liddon.

Learn with justice to keep pace,
Spurning what is vile and base,
And bravely ever set your face
To play the man.

Personal.

Rev. C. A. Stubbin, of Ulladulla, N.S.W., has been appointed Rector of St. Michael's, Wollongong, in succession to Rev. W. Newmarch, who is returning to his former parish of St. Oswald's, Haberfield. Ulladulla is an extensive Bush District, and since his appointment in 1912, Mr. Stubbin has carried on there a most successful work.

At a special meeting of the Armidale Cathedral Council, held on Wednesday, October 14, Archdeacon Johnstone, Vicar of Tamworth, was appointed to succeed Archdeacon Lewis as Vicar of Armidale, the latter having accepted the position of Dean of Ballarat.

Rev. and Mrs. Arthur Renwick were entertained at a welcome social at Gosford, N.S.W., on Tuesday evening, October 13. Mr. Renwick has been re-appointed Rector of Gosford after three and a half years' absence at Wallsend.

The library of the late Archdeacon Beamish has, at his wish, been presented to the Diocese of Ballarat. It includes a large number of modern theological works. The Council has arranged to have it placed in the library of St. Aidan's Theological College.

Rev. G. Harvard Cranswick, B.A., has been elected a Fellow of St. Paul's College, Sydney, to fill the vacancy caused by the death of Canon Flower.

The Vicar of St. Mary's, Cobden, in the Diocese of Ballarat, Rev. H. H. Morshead, is going to the front with the Second Expeditionary Force. He will serve in connection with the Field Hospital as a stretcher-bearer.

By the death of Mr. L. E. Cope, solicitor, which took place on Saturday, October 10, the Diocese of Grafton has suffered a severe loss. Mr. Cope was one of the Trustees of the Diocese, and also a member of the Bishop's Council.

News has arrived from England of the death of Rev. John Still, formerly Vicar of St. Paul's Pro-Cathedral, Wellington, N.Z., from 1885 to 1891. Mr. Still worked for six years with Bishop John Selwyn in the Melanesian Mission. Since he left New Zealand he has been working in the Diocese of Norwich.

Two sons of the Bishop of Riverina, Messrs. Ralph and Sleeman Anderson, have volunteered for service with the Australian Expeditionary Force.

The Parochial Nominators of Tumbarumba, in the Diocese of Goulburn,



Are You Interested in Jerusalem?

If so, please send name and address to Archdeacon Allnutt, Portland, Victoria, who will gladly send you news post free.

"Pray for the peace of Jerusalem; they shall prosper that love thee.—Psalm 122:6."

Bert Kendall.
Cecil Le Gassick.

'Phone 6781

Douglas & Co.,

"Streak" Cycle & Motor Garage

Repairs of all Descriptions thoroughly executed by competent workmen.
Enamelling done on premises.

433 Brunswick Street,

Fitzroy, Victoria.

A. L. Nugent,

Austral Motors, Cycles & Sports Depot

First-class Bicycles kept in stock. Prices to suit all customers. Repairing done. Motor Cycles a Speciality. A Trial Solicited.

Free Gift Gramophone.

346 BURWOOD ROAD, near GLENFERRIE ROAD, VICTORIA.

Next Commercial Bank.

Buy
Griffiths'
Teas

Griffiths Bros.

MELBOURNE: 66 Elizabeth Street
and 30 Flinders Street

SYDNEY: 534 George Street
and Wentworth Avenue

ADELAIDE: 49 Rundle Street
BRISBANE: 530 Queen Street

have approved the Bishop's nomination of the Rev. Hartley Aston Peek, at present Locum Tenens at Germanton. Mr. Peek's appointment as Rector of Tumbarumba, will date from October 31.

At a meeting of the Board of Patronage, held last Friday in Sydney, the Rev. H. G. J. Howe, of Chatswood, was nominated to the parish of All Souls', Leichhardt, in succession to Rev. H. S. Begbie, who is going to St. Stephen's, Newtown. Mr. Howe was appointed to Chatswood in 1902 as Curate-in-Charge of the Conventional District. When it was constituted a parish in 1905 he became the first Rector. He has done a great work there during the past 12 years, and has gathered round him a large number of earnest, spiritually-minded workers. He has also done much to awaken and deepen the missionary spirit among the congregation. At the time of going to press Mr. Howe had not decided whether he would accept the nomination.

The Bishop of Carpentaria, since the outbreak of the war, has been kept busy (together with Rev. E. J. Nash) as chaplain to the troops at Thursday Island. The Bishop has been a military chaplain for many years, and holds the rank of Major.

Rev. W. M. Wilkinson, who for months past has been travelling through the Diocese of Carpentaria, has reached the southernmost point of his great journey at Charlotte Waters. From there he turned north again, and expected to be at Alice Springs by the end of last month. He will visit the Arltunga gold field, returning north as soon as the thunderstorms make the track possible.

Rev. H. A. Haslam, lately in charge of Alphongeton, Victoria, is leaving that district, and will take up work in connection with the Parochial District of Ferntree Gully.

The Bishop of Gippsland has received a letter from Rev. C. L. Crossley, who is now in England. Mr. Crossley had been working for the Colonial and Continental Church Society and had visited many Churches as a deputation. At the end of September he was to go as Curate to Canon Humphries, of St. Michael's, Stonebridge, Willesden, N.

Rev. W. L. Langley, of Newtown, Sydney, was one of the speakers at the Diocesan Festival in Bendigo last week, and preached at St. Mary's Caulfield, and St. Philip's Abbotsford, on Sunday last.

Rev. W. J. Foster, of Bendigo, has arrived in Hobart and has begun his duties as Curate of St. George's in that city.

Rev. A. Stokes, of Queensland, was inducted to the charge of the Parish of Yankalilla, S.A., on Friday last by the Bishop of Adelaide.

Rev. R. K. Collisson, B.A., Rector of Mount Gambier, S.A., has accepted the Incumbency of Crafers (Mount Lofty).

Despise not thou small things,
The soul that longs for wings
To soar to some great height of sacrifice,
Too oft
Forgets the daily round,
Where little cares abound,
And shakes off little duties while she looks aloft.

We alter day by day,
Each little moment as life's current rolls.
Stamps some faint impress on our yielding souls;
We may not rest nor stay,
Drifting on tides unseen to one dread goal
And sure.

—Lewis Morris.

Diocesan Book Society

Bear of St. Paul's Cathedral, Melbourne.

Best house for all descriptions of Church and Sunday School requisites. Books for Private and Devotional reading.
Write direct and save time.

FIRE INSURANCE.

Insure with

The National Union Society Limited.

The Fire Business of which outside Great Britain and Ireland
— is now transferred to and merged in the —

Phoenix Assurance Company Limited of London.

17 BOND STREET, SYDNEY.

HARRINGTON B. COWPER,

Agent and Attorney.

Church of England Homes for Women and Girls

Off Forsyth Street, Glebe Point, Sydney. Tel. Glebe 127.

Laundry Work well done at laundry rates. Any quantities. Carter calls.

Lace Making—Maltese, Torchon, Clung and Spanish. Lessons given.

Chair Caning—Chairs Caned from 2/6 each.

Needle Work (Plain or Fancy)—We can give satisfaction.

Curtain Framing a Speciality.

Visitors are invited to call and inspect the Homes any Wednesday afternoon.

Our London Letter.

(From our own Correspondent.)

London, September 3rd, 1914.

A Great Mystery.

It is still the war. The French have removed the seat of Government from Paris to Bordeaux. The Germans are pressing forward to Paris, compelling the Allies to give ground after heroic fighting. The Russians have defeated the Austrians after a seven days' hard struggle in a battle of the first order. But why has murder so tremendous been permitted? All sorts of answers are attempted where none can satisfy. It is not so much the greatest tragedy as the greatest mystery of this or any other age, and the question is unanswerable. The relationship of God to nations qua nations is not specifically revealed to us under the New Covenant, and though some can discern, or say they can, the fulfilment of Old Testament prophecy and Apocalyptic judgment in the happenings of these days, they are not convincing. But we may be assured that God does rule and that He will overrule all that is taking place. The Primate has said of this debate of nations that it is of the devil, as indeed it must be. "If ye have bitter envying and strife in your hearts . . . this wisdom descendeth not from above, but is earthly, sensual, devilish." The wisdom that is from above, pure, peaceable, gentle, is, however, sure to supervene when "the fruit of righteousness sown in peace of them that make peace" will emerge. It will show God to us in His glory as Victor over the hosts of darkness, giving back to His people a world so sadly chastened yet purified for them to "occupy" till the Lord come.

Literature for Soldiers.

Amongst the many appeals made in connection with the war, is one for newspapers and magazines for the troops and the sailors. This particular appeal is made from many sources, sometimes by those concerned in a local station where soldiers may be temporarily quartered. From the experience of one of these it would seem that there are people whose idea of soldiers' reading must be to say the least, rather eccentric. He had sent to him for their mental delectation such literature as price lists of stores, assortments of children's magazines, and reports of the London Society for

'STUDY YOUR HEALTH'
Use Gold Medal Milk
Made by NESTLES.

"Vino Sacro"

The Perfect Church Wine.

TURNER & COMPANY, Sole Agents
102 SUSSEX STREET, SYDNEY.

More Workers
Required.

C. M. A. DEPOT:

Cathedral Buildings, Swanston St., Melbourne.

HOURS: 11 a.m. to 5 p.m. (Except Saturdays).

Hon. Lady-in-Charge: Mrs. CLARENCE.

WORKERS FOR DEPOT:

MONDAY - Mrs. Vance; Misses James, Round, Bell, Johnston, Symonds, Southwell.
TUESDAY - Mrs. Russell; Misses Curry, Petterson, Kitchen, Lang, Malet, F. Kitchen.
WEDNESDAY - Messlames Vance and Stainsby; Misses Adams, Bloomfield, Macalister, Wallace.
THURSDAY - Messlames Hills, Whiffen, Israel; Misses Kitchen, Bray, Kitley, Davis.
FRIDAY - Messlames Vance; Misses Ball, Grogan, Adams, Malet, Symonds, Lilley.

EMERGENCY - Mrs. Newton, Miss Richardson, Miss Southwell.

Lunch and Afternoon Tea. Missionary Books and Periodicals. Curios, Plain and Fancy Needlework, etc. Friends may help by sending in useful and fancy articles for sale. Home-made jams are in much request.

BRANCH DEPOTS.—MOORABOOL ST., GEELONG, MURRAY ST., HOBART, and BOWER BUILDING, CHARLES ST., ADELAIDE; 3 SOLOMONS BUILDINGS, MARKET ST., FREMANTLE; BENDIGO BUSINESS COLLEGE BUILDING, MITCHELL STREET, BENDIGO



FRY'S PURE BREAKFAST COCOA

The Tin with the Yellow Label.

Promoting Christianity among the Jews! Given a preliminary sympathy with the subject few publications would be more interesting than the last named, and although it may be an "outside" volume to send to a promiscuous body of "Tommies," yet who can say that the interest of some would not be aroused in a subject of greater interest and importance than many would imagine?

Religious Tract Society.

The Continent of Europe is a great battle ground of the R.T.S.—the Religious Tract Society. It does a splendid work amongst the various nations and states, all of which sadly need such literature as that Society supplies. The Society's new report—the 115th—"Come over and help us," is specially interesting in the information it gives of work done in the war area, before the conflict broke out. Let Hungary be a case in point. It has a population of twenty-one millions, four millions being Protestant—"a very strong leaven" as we are told. The largest Presbyterian Church in the world, outside America, is in Hungary, in which there are nearly two and three-quarter millions of Presbyterians—surely a remarkable fact. They alone show any Evangelical life and that still leaves much to be desired. The Society's modus operandi is by Tracts and Colporteurs, "preparing the way of the Lord." They lead to many conversions, and some of them have been distributed by hundreds and thousands. Some are narrative, others deal with the great truths of Scripture, some are apologetic, quite a number deal with the Bible itself. In some parts the R.T.S. is the only body which concerns itself with the moral and spiritual condition of the people, for whom much more ought to be done. At war time like the present, sales are at a discount, as the circulation is mostly done by free distribution. It is comforting to have an alert body like this Society, working as it does, amongst these Continental peoples who need it so badly.

Burning of a Bishop's Palace.

In ordinary times the burning of a Bishop's Palace would be important enough to occupy the display of a whole poster of any newspaper. But nowadays nothing appears on any poster (except that of the "Puddletown Chronicle") which is not directly and immediately connected with the war. Yet the destruction by fire of the Bishop of Llandaff's Palace is a serious matter to that Diocese, and is of interest to Churchmen generally. The Bishop and his family were absent from the Palace, being at Church Stretton in the next county. The lack of a fire brigade enabled the flames to spread rapidly, also the fact that the house, which stood in extensive

grounds, was a long way from the public hydrant with no other water available. The house was 160 years old and much which is of interest will have perished. The cause of the fire is unknown, also, at present, the amount of insurance, which it is to be hoped has been better looked after than is generally the case with ecclesiastical property.

The Sunday School.

It is not too much to say that one of our greatest Church problems is the Sunday School. What is its spiritual and religious value to the nation? The Church of England Sunday School Institute is a voluntary and valuable body, doing excellent work without being able to cover any but a comparatively small portion of the ground. The National Society does some useful work for Sunday Schools, as does also the S.P.C.K. Some Dioceses have a sort of official organisation, as London, in its Diocesan Sunday School Council. But when everything has been totalled up and allowed for, the result does not satisfy or meet the case. The system seems to be organisation without power. Every parish will have its Sunday School, yet few have the needed influence which the Church should have on its young life. The remedy to my mind would be found in making every clergyman a Sunday School expert. Not having been through a theological college, I cannot say what place the Sunday School occupies in clerical training, but I feel convinced that whether it is practicable or not, there is to be found the only remedy for the present weakness. Bishop Watts-Ditchfield lays it down that it is incumbent upon the parochial clergy to seize every opportunity of coming into contact with child life. This applies in the first place to the Church Day School and therefore hardly one-half of the children are under the direct influence of the clergy there. They are for this purpose recommended to take a course of instruction in methods of teaching that it may become not only much more interesting, but also more effective. This would necessarily enable a Vicar to become a qualified leader of his Sunday School teachers, which in most cases he is not. Some Sunday Schools find their leader in one of the teachers, but what is needed is some systematic way of covering the whole field. Six months of every ordinand's life devoted to training for

"Prophecies of the Old Testament concerning our Lord and Saviour Jesus Christ." In verse, by Frederick Taylor, from "Genesis to Malachi."

Especially suited for Sunday School teaching. With interesting and useful comments—such as the "Christian's view of Peace and War," etc. Sold at Diocesan Registry, Cathedral Buildings, Melbourne. Price, 3d.

TO OUR READERS.

"The Church Record" cannot prosper financially without its advertisements, and those who advertise in our columns should be encouraged. We invite our readers to deal with them whenever it is possible, and to mention that they have seen the advertisement in "The Church Record."

Kindergarten Union of New South Wales Incorporated.

Patroness, Lady Edeline Strickland. Work with the Kindergarten and Primary Grades of the Sunday School in the Basement of the Sydney Town Hall on Saturday, October 24th, 2.30 p.m.

Demonstration of Free Kindergarten Work in the Main Hall on Saturday, October 24th. Doors open at 2 p.m. Sale of sweets and afternoon tea. Admission One Shilling. Children half-price.

TWO WALTER AND ELIZA HALL EXHIBITIONS will be open after Christmas to the daughters of Clergy in N.S.W. Apply to the Principal, C. of E. G. S., Forbes Street, Darlinghurst, not later than November 4th. A free Scholarship is also open to Day Pupils from a Church Primary School to the C.E.G.G.S. Applications to be sent to the Principal by December 1st.

SYDNEY CHURCH OF ENGLAND GRAMMAR SCHOOL, NORTH SYDNEY.—In addition to the usual Scholarships and Exhibitions (particulars of which may be obtained upon application to the Headmaster) there will be available next year, one Walter and Eliza Hall Exhibition of the value of £50 per annum, for sons of Country Clergy resident in N.S.W. Forms of entry, which will be forwarded by the Headmaster upon application, should be sent in before November 20th.

VOICE PRODUCTION and the Art of Speaking in Public. Canon Fleming's Method. £1/1/- term of 10 weeks. Vox, C.M.A., Cathedral Buildings, Melbourne.

"Flyproof Your Home"

That's the title of NOCK & KIRBY'S 20-page Illustrated Booklet, sent post free to any asker.

Write for one if you're Sick of Flies, and mean to Screen your Doors and Windows. Tells you also all about Devices to Hold Doors Open, and Stop Slamming.

NOCK & KIRBY LTD.

"The Home of Noted Low Prices for General Hardware and Drapery."

188, 190, 192, 194a GEORGE STREET

(Near Circular Quay) SYDNEY.

J. F. NUNAN,

328 Elizabeth St., Melbourne.

Communion Tables, Pulpits, Reading Desks, Baptism Fonts, Chancel Chairs and Seats, etc.
Send for Illustrated Catalogue.

The largest and best appointed Factory in the Southern Hemisphere. Metal Pipe Manufacturer, Voicer and Tuner. Patentee of Pneumatic Improvement.

Telephone—Hawthorn 275.

Church Furniture.

ORGAN BUILDER.

F. TAYLOR, 243 Burwood Road, Hawthorn.

HOADLEY'S JAM

the young would not be too much having regard to the enormous importance of the matter from a practical point of view. I am sorry to learn that the latest statistics reveal a decrease of 30,000 scholars and members of Bible Classes compared with the previous year, albeit the number of teachers has increased and is the highest ever recorded—221,650. This includes teachers of both sexes. The total number of scholars stated to be under instruction is 3,204,001, which includes members of Bible Classes, and even adult Sunday Schools, such as exist in Lancashire and the north.

Correspondence.

Sydney Synod.

(To the Editor, "Church Record.")

Dear Sir,—I was surprised to read in your issue of October 9, that in effect the Ordinance of St. Peter's Church had practically been re-cast, and the Church benefited.

What are the facts?

1. The Ordinance was prepared by me, and I suppose during my term I have prepared more land Ordinances than any member of Synod.

2. I send herewith my draft as submitted, together with alterations made.

3. You will see on perusal that your comment was not justified. Instead of the Parish being benefited, it loses.

4. The Ordinance was accepted by the Church Lands Committee, one or two members only objecting to the taking of £150 out of the capital. I was clearly of opinion, that as the Parish was weak, and the difficulty in collecting money considerable, the charge against capital was a fair one.

5. The alterations in the Ordinance put the £150 as a loan. In addition, all the assessment arrears have likewise to be paid back.

6. The Rector and Churchwardens' discretion was also taken away as to another point.

7. With these exceptions, the Ordinance has not been touched. Indeed, right down to line 75 there was not a verbal alteration, and in the remaining clauses, my original language, except as above, has practically not been altered.

8. The fact of the matter is, as I am informed, that Mr. Justice Harvey said he did not know much about the Parish, and he made the alterations on what may be termed general principles of law.

9. I have always, however, contended that the Synod is a full legislative body, and each Parish should be dealt with on its own particular facts. Unfortunately, I was ill in bed when the matter was being discussed, and so could not help the matter.

10. I am informed, however, that Mr. Russell, a member of the Church Lands Committee said, in his opinion, that the Ordinance should not be altered.

My object in writing is to explain that I do not think on reflection that you would now make the comment in question.

The ground work was prepared by me, and it is a very simple thing to alter the draft of anyone. The constructive work is really making out the draft. Moreover, I notice that Synod passed a resolution dealing with The King's School. Now, if anyone had taken the trouble to look at my report laid upon the table, they would have seen the resolution was entirely unnecessary, in fact wrong, because the Council itself had already anticipated the matter.

J. A. I. PERRY.

Help for Ordination Candidates.

(To the Editor, "Church Record.")

Dear Sir,—In am venturing to appeal to your readers to support two excellent candidates for the ministry who are at present hindered from entering Moore College by lack of means.

1. Candidate A. has nearly completed his University Arts course, and wishes to enter College next March. He needs £40 in addition to other sources already available. He has given up a good post in secular employment, and has proved his capacity by working as a layman in a large parish.

2. Candidate B. needs £50 at least for a two years' course. He has had a wide and varied experience as a trusted lay worker, and has an excellent record. He is prepared to make considerable financial sacrifices in order to enter College, and is prepared to come in at once if the way is clear.

3. I am sure your readers will rejoice to hear that promises have now been received which fulfil the conditions of the offer made recently by a former student who promised £5 if nine other persons would do so. A good deal of the money has actually come in.

4. A further tentative offer of a similar character has been made, and nine other promises are now asked for. The devoting of money to the training of men is the best investment that can be made by Church people who are really keen about their Church and its work.

DAVID J. DAVIES,

Principal of Moore College.

[Other letters have been held over until next issue.—Ed.]

Notes on Books.

REVIEWS.

"The Australian Church Quarterly Review," for September, has much of interest in it. The Editor's notes are excellent, especially his remarks on the relation between the soldier's discipline, with its principle of obedience and its outlook upon the world as a sphere of action, and the scientific temper which regards the world as a field of investigation.

The Bishop of Bathurst writes forcibly and clearly on the contribution of Bush Brotherhoods to the Australian Church. By the way, a better ending to the title would be "The Church in Australia." The Brotherhoods are doing a kind of work which ought to appeal with especial force to Evangelical men and money in Australia. Why is it that Australian men and money are not in it as much as they should be? There is a short article on Bernard of Morlaix, the author of that favourite hymn, "Jerusalem the Golden," and its companion, "Brief life is here our portion," the two being portions of a poem entitled "The Heavenly Country."

Dr. Radford contributes his paper on "The Claims of Buddhism," written for the N.S.W. Missionary Study Council, and also begins a series on the Anglican Church in the Pacific, the opening instalment dealing with Tonga.

Only two books are reviewed, but one of them is a most important contribution to the study of Textual Criticism. If Prof. A. C. Clark, of Oxford, can establish the principle he expounds, the existing books on principles of Textual Criticism of the New Testament will have to be largely rewritten. He has, at any rate, established a claim for serious consideration of certain new data.

NURSE MAYER,

Private Hospital.

29 Princess Street, Seddon.

Phone 425 Footscray.

Under Vice-Regal Patronage.



Tel. 4338.

JOHN ROSIER,

Orthopaedic Institute (Library side)

245 Swanston St., Melbourne.

FOOT SPECIALIST, CHIROPODIST AND SURGICAL BOOTMAKER.

Perfect Feet Preserved in their Pristine Beauty.

The human foot treated on only Scientific and natural process. Suffering Relieved while maintaining the Shape and hiding Deformity and Malformation. See Testimonial—proof undoubted. Burns, Bunions, Ingrowing Toe Nails Treated with Utmost Safety and the Most Delicate Touch.

ARE YOU FAIR TO YOURSELF?

YOU begin to look old, with those grey and faded hairs, always so conspicuous. A bottle of the world-famed

Lockyer's Hair Restorer, 1/6

gives health to the Hair and restores the natural colour. It cleanses the scalp; is the most perfect Hair Dressing.

DON'T LOOK OLD.

W. McNabb & Co.,

— TAILORS —

Corner Victoria and Maynard Sts., North Melbourne.

Established 33 years.

Fit, Style and Workmanship Guaranteed.

Patterns Posted to Any Address.

Telephone 1857.

M. O'KEEFFE,

Baker, Pastrycook and Confectioner.

Cakes made to Order. Supplier to C.E.M.S. Tea Rooms.

Bread delivered in all suburbs.

182 Victoria Street, North Melbourne



And has successfully cured:—

| | |
|------------------|---------------------|
| Liver and Kidney | Nervous Disorders |
| Diseases | Growths |
| Tumours | Rheumatism |
| Call Stones | Skin Diseases |
| Indigestion | Ches: Troubles, &c. |

You need suffer no longer. Because Vitadatio will speedily overcome your ailments and give you new health, new strength, new vitality, and new life. Vitadatio is a Tonic, a Restorative, a Blood-maker and a nerve Food. As a Tonic, it "tones up," stimulates and invigorates the system when you are "run down." As a Restorative it revives your flagging energies and creates new strength. As a Blood-maker, it surcharges your whole system with a wealth of new, rich blood. As a Nerve Food it invigorates, rejuvenates and nourishes your worn-out nerves and gives them new life. Therefore when you take Vitadatio you obtain its four-fold benefits—all at once.

Vitadatio is sold by Chemists and Stores 5/6 and 3/6 per bottle.

FREE ADVICE and the fullest particulars and testimonials given from

S. A. PALMER,
439 Flinders Lane, Melbourne, Vic

JAMES SANDY & CO., LIMITED.

WALL PAPER SPECIALISTS. (Established 1863.)

New Designs arriving weekly. Artistic Friezes. Beautiful Colourings in Wall Papers, with Picture Mouldings to match. Large Stock of Anaglypta Ceilings.

Showrooms: 326 & 328 George Street, Sydney.

Patterns sent on Application.

EDITORIAL NOTES

All literary matter, news, etc., should be addressed, "The Editor, 'Church Record,' 64 Pitt Street, Sydney." Nothing can be inserted in the current issue, which reaches the Editor later than Tuesday morning.

No MS. can be returned to the sender, unless accompanied by a stamped, addressed envelope.

The Editor does not necessarily endorse opinions which are expressed in signed articles, or in the letters of correspondents, or in articles marked "Communicated."

BUSINESS NOTICES.

Subscriptions, and all business communications should be sent to the Manager, Mr. L. Leplastrier, 64 Pitt Street, Sydney. Telephone City 1687.

Subscribers are asked to write at once if they do not receive the "Church Record" regularly.

TERMS OF SUBSCRIPTION (in advance).

In Australasia .. 5s. 6d. per annum (post free).
Beyond Australasia .. 5s. 5d. per annum (post free).

ADVERTISEMENTS.

Small Advertisements (prepaid).
Per insertion—18 words, 1s. One penny for each additional word.

Standing Advertisements.

Rates will be quoted by the Manager on application.

The Church Record.

OCTOBER 23, 1914.

GAMBLING.

"No man, whether priest or layman, can in serious mood doubt the evidence which every day produces that gambling is anti-social and destructive of the individual and national character, and to encourage its votaries either by precept or example is nothing short of an act of incivism."

Such was the statement made, some time ago, by a leader writer of one of our great Australian dailies. If the assertion be justified, we are forced to the conclusion that there are many persons whose mood is never serious, or else their own and the national character are of small concern to them, for despite the wave of reform that swept over our land a few years ago, the hold which gambling has upon the people is still very great. Judge Heydon has pronounced it to be one of the worst cankers in the community. Evidence of this may be had at any leading football match, or outside those hotels, and their name is legion, where the results of every pettifogging horse-race are published. There it will be seen that the vice is not confined to one sex, nor to any particular age. How matters stand as to gaming on cards the writer is not prepared to say, but things seem rather better than when the bridge boom was at its height.

Our readers, we may well believe, are in no need of argument to convince them of the sin of gambling, but, while fully persuaded in their own minds, they may not find it any easy matter to show their fellow Christians, whose attitude is unsatisfactory, why it is imperative to "touch not the unclean thing." It may influence such careless ones to learn that a heathen philosopher, Aristotle, classed the gambler with the thief; that both Greece and Rome legislated against the vice, as did England also at an early period of her history, while in later days that profligate monarch, Charles II., was forced to take action.

If heathen statesmen felt it necessary to act, how ready should every Christian be to oppose a vice that is as inimical to society as it is destructive to the individual. For we are called upon to "love our neighbour as

ourselves," and it is because "love worketh no ill to his neighbour" that "love is the fulfilling of the law." Now we cannot love our neighbour as ourselves, and at the same time desire to win at his expense—a necessary part of gambling. "How anybody is able," says T. P. O'Connor, "to sit down at the table of a friend, or to allow a friend to sit down at his table, and lose money or win money from that friend, which he is unable to afford, passes my comprehension."

We cannot love our neighbours as ourselves and participate in a vice that induces sloth and dishonesty in its various forms of unnecessary debt, embezzlement, forgery, trickery, and straight-out robbery, and which has such a hardening effect on the character, that Canon Horsley declares, after many years' experience as a prison chaplain, that the most difficult criminals to deal with are the inveterate gamblers. In "The Old Curiosity Shop," Dickens has shown, with a master hand, the deadening effects of this vice upon the conscience.

There is a vicious principle underlying all forms of gambling; the getting from another that for which nothing adequate has been given. However apparently innocent a form it may take, e.g., the charity raffle, it is something to be shunned by every right-thinking person. It must be remembered, too, that even the mildest of gambles may lead to plunging on the part of someone, or sow the seeds of this vice in the heart of another, and its very association with charity may give it power over those who would otherwise hold aloof.

It is sometimes urged that life is so full of chance, and business speculation so akin to gambling, that it is mere sanctimonious scrupulosity to condemn art unions, card playing for small stakes, and sweeps of trifling amounts. There is no such thing as chance to him who believes that his heavenly Father has numbered the very hairs of his head, and such an one will avoid all unnecessary risks in the conduct of his business, remembering that he holds every penny as a sacred trust. What cause of thanksgiving there would be if every subject of King George shared the sentiment of his Majesty, who has said, "I have a horror of gambling, and I shall always do my utmost to discourage others who have an inclination for it, as the spirit of gambling, like intemperance, is one of the greatest evils that can afflict the country."

"It must needs be that offences come, But woe to that man by whom the offence cometh!"

A CONTRAST.

The Emperor William at Berlin, 29th March, 1901:—"We will be everywhere victorious even if we are surrounded by enemies on all sides, and even if we have to fight superior numbers, for our most powerful ally is God, who, since the time of the Great Elector and Great King, has always been on our side."

Abraham Lincoln, during the darkest hours of the civil war, in response to the question whether he was sure that God was on "our side":—"I do not know; I have not thought about that. But I am very anxious to know whether we are on God's side."

It is not the many who reform the world; but the few who rise superior to that public opinion which crucified our Lord many years ago.
—Charles Kingsley.

The Church in Australasia.

NEW SOUTH WALES.

SYDNEY.

St. James', Croydon.

The annual Sunday School concert, usually in aid of the picnic fund, was held in the School Hall on Tuesday evening, October 6. A splendid programme of tableaux, action songs, recitations and solos, was provided by the children, and during the evening Canon Bellingham gave a very stirring patriotic address, describing the history and composition of our "Union Jack." The Rector, Rev. Joseph Best, explained that the teachers had decided to abandon the annual picnic so as to hand the whole of the money to the patriotic fund, and the children had displayed great enthusiasm in carrying out this idea.

St. Clement's, Marrickville.

Lady Patey opened a Sale of Work at St. Clement's, Marrickville, on Wednesday, October 7. The object of the Sale was twofold, for the Church and Empire. The Sale realised the sum of £373. Half of this is to go to the Parish Funds, and half to be devoted to Patriotic Funds.

Moore College.

At the Annual Re-union, held at Moore College during Synod week, it was decided that a College Magazine should be published under the Editorship of the Vice-Principal, Rev. J. V. Patton, assisted by a committee of present and former students. Steps have now been taken to issue the magazine each term, beginning from the second week of the Lent term, 1915. The subscription will be 3/- per annum, post free. A circulation of at least 200 copies is necessary to ensure the success of the venture. The magazine will meet a long-felt want in keeping old students in touch with the College and with one another. Any friends who desire to take the magazine should write to Mr. D. Haultain, Senior Student, or Mr. E. R. Elder, Secretary Magazine Committee, Moore College, Newtown.

Seafarers' Service.

The annual Service for Seafarers under the auspices of the Mission for Seamen was held in St. Andrew's Cathedral last Sunday afternoon. About 500 were present, including 200 naval cadets, 200 naval reserve men, and 80 or 90 sailors from merchant ships. Rev. H. Crotty, of St. Thomas', North Sydney, preached a most striking sermon from Psalm ciii. 23-24, "They that go down to the sea in ships . . . see the works of the Lord and his wonders in the deep." He said that there were no atheists among mountaineers or sailors, who lived face to face with the works of God. He spoke of the grand work done by the navy in keeping the sea open for our merchant service. Many of the seamen of the Royal Navy had already given their lives for their country since the outbreak of the war. Britain was great because of her religious principles, and among other organisations which influenced the life of the Empire, the Missions to Seamen were doing a great work in seeking to reach the sailors and help them to lead Christian lives.

Bush Brotherhood Sunday.

In many Churches in Sydney next Sunday, October 25, the annual appeal will be made on behalf of the Brotherhood of the Good Shepherd at Dubbo, and a number of the Brothers will be among the special preachers. There is much room for the development of this work in the country Dioceses of Australia, and we are glad to note that the Colonial and Continental Church Society is about to establish four Evangelical Brotherhoods; two in New South Wales, and two in Victoria. Some of the Diocesan Hostels in Victoria are carrying on a similar work, and we hope shortly to publish an account of St. Columb's Hall, Wangaratta, which is the centre of a great country district, which is worked by the Warden and students.

St. Matthew's, Botany.

A Flower and Gift Service was held at St. Matthew's, Botany, last Sunday afternoon. The weather was most unpropitious,

and it rained very heavily, yet some 200 teachers and scholars were present at the service. The gifts were intended for the Coast Hospital, and several of the Sisters were present to receive them. It was most interesting to see the children coming up with bunches of flowers and presents, which would be much appreciated by the sick people for whom they were given.

A site has been secured in Banksia St., Botany, opposite the Fire Station, for a new Church. The position of the present Church is not sufficiently central.

GOULBURN.

From a Correspondent.

Taralga.

A meeting of the Presentation Board for the Parish of Taralga has been summoned for November 5.

June.

The Silver Jubilee of St. Luke's Church, June, will be celebrated on Sunday, 8th November, and will happily synchronise with the annual direct giving effort. It is hoped to make a commencement in the matter of a new Parish Hall at the same time.

Moruya.

The debt of £120 incurred in renovating the Rectory and repairing the Church, has now been entirely liquidated. Over £220 has been raised for special purposes this year.

ARMIDALE.

From Our Own Correspondent.

The New Vicar of Armidale.

The appointment of Archdeacon Johnstone, of Tamworth, to succeed Archdeacon Lewis as Vicar and sub-Dean of Armidale Cathedral, is popular in Diocesan and Armidale Church circles, as evidenced by the unanimity with which all representatives of the Cathedral Chapter and Council agreed to his nomination by the Bishop. Ordained Deacon in 1896, and Priest in the following year, the Vicar-elect of Armidale has spent the whole of his ministerial career in the Grafton and Armidale Diocese, being Curate of Tamworth 1896-8, then Incumbent of Manilla for two years, followed by four years at Lismore, and seven years at Glen Innes. He was appointed as Vicar and Rural Dean of Tamworth in 1910, and made Archdeacon of Tamworth only some three months since. He is to leave Tamworth, it is understood, at the end of January. The new Archdeacon of Armidale could best be described as a moderate High Churchman, with broad sympathies. He is a logical thinker, forcible but unemotional speaker, a hard worker, and a man of strong sterling character. Many will regret his departure from Tamworth.

It is understood that the Rev. W. P. Best, who is at present acting as Locum Tenens of Armidale, has been appointed to succeed the Rev. H. M. Rupp at Barraba.

BATHURST.

Mission at Grenfell.

Much prayerful preparation has been made for the Mission which commences on Sunday next (October 25), at Holy Trinity Church, Grenfell. Rev. G. Harvard Cranswick, B.A., is to be the Missioner, and both the Rector (Rev. Edward Walker) and the parishioners are looking forward to a time of great spiritual blessing. Mr. Cranswick's former missions at St. John's, Glebe, Holy Trinity, Orange, and St. Paul's, Redfern, have produced definite spiritual results, and it is confidently expected that in answer to prayer, and by the grace of God, many of the people at Grenfell will also see a new vision of God's claim upon their lives, and will have a more earnest desire to extend the Kingdom of Christ throughout the world.

VICTORIA.

MELBOURNE.

(From Our Own Correspondent.)

Day of Prayer.

Last Sunday was generally observed as a day of Humiliation and Prayer in connection with the drought and the war. Some question was raised as to the appropriateness of the date fixed for this service, the

BENDIGO.

(From Our Own Correspondent.)

The Diocesan Synod.

Impressions.

Probably the outstanding feature of the Synod just held was the improvement in the attendance of members. The attendance of lay representatives was far in excess of other years. This is a healthy sign. The opening service was held in All

Festival of St. Luke. As it was advisable, however, that the day should be fixed as soon as possible, and as October 25 is observed in Melbourne as Hospital Sunday, the Bishops probably decided that it was better to hold the service on St. Luke's Day than to postpone it for a fortnight.

Come to Church Sunday.

October 11 was observed as Come to Church Sunday at St. Stephen's, Richmond. The movement was carefully prepared for by prayer and house to house visitation, and the result was seen in the large congregations at both morning and evening services. Rev. J. W. Oakes was the preacher in the morning, and the Vicar, Rev. G. E. Lambie, at night.

Grammar School, Ivanhoe.

St. James' Parish, Ivanhoe, is about to take a very important forward step in the establishment of a Grammar School for Boys. A playground of nearly six acres has already been secured at a cost of £750, which has been advanced to the Vestry by the Council of the Diocese. The brickwork on the new hall is practically finished, and it is hoped that the building will be completed by the end of this month.

Garden Fete.

On open-air fete in aid of the funds of the Girls' Friendly Society and the C.E.M.S. was held in the grounds of the Church of England Grammar School on Saturday last. The day was fine though cold. In spite of the keen wind, however, a very large number were present, and the various stalls were well patronised. In the evening a Lantern Lecture on Belgium was given in the big school room, half the proceeds of which are to go to the Belgium Relief Fund. The promoters expect to clear about £200 as the result of the afternoon and evening.

Christ Church, Brunswick.

The annual Parish Festival of Christ Church, Brunswick, was held on Sundays, October 11 and 18. The morning services on both dates were a great success, the preachers being Rev. J. Caton and Rev. M. Scales. The evening services were also well attended, and Rev. E. J. B. White and Rev. G. E. Aickin preached. The tea meeting and concert were held on October 13, when an enjoyable evening was spent, and the speakers included the Mayor, Cr. Balfe, Cr. Allard, the Vicar (Rev. B. Sharp), Canon Hart, and Rev. F. W. R. Newton. On Sunday, October 18 the Children's Service was taken by Rev. F. W. R. Newton, and the C.E.M.S. held a Men's Service, when Mr. Newton gave an address on Gambling.

St. Jude's, Carlton.

The 40th Anniversary Festival was observed on Sunday, October 11. The preachers for the day were the Bishop of Gippsland, Mr. L. Weir, and Rev. John Caton. On the afternoon of Sunday, October 4, a military service was held, when Rev. D. M. Deasey preached.

If you are not already a subscriber, please send this Order, with remittance, to our Manager.

If you are a subscriber, kindly show the paper to a friend and ask him to order it.

ORDER FORM.

To MR. L. LEPLASTRIER,

64 PITT STREET,

SYDNEY.

Dear Sir,

Please send me "The Church Record" by post, for which I enclose Postal Notes value 6s. 6d. (or 3s. 3d.) being subscription for one year (or six months) in advance.

Yours faithfully,

Name and Address:

(Rev. Mr. Mrs. or Miss)

Date, 191

*8/8 to places outside Australasia.

Hopkinson
Pianos

NOTED FOR THEIR RICH, SONOROUS, SUSTAINING TONE, AND LASTING QUALITIES.

Before buying other Pianos send for particulars of these splendid British instruments.

Their musical superiority has won for them the highest praise from the greatest musicians.

Experts find them most delightful in tone, and of perfect construction.

Over 68,000 in use

Terms to suit everyone

Prices Moderate

GLEN'S Pty. Ltd.

272 Collins St., Melbourne

AND AT BENDIGO

Illustrations posted free to any address upon application.

Saints' Pro-Cathedral, after which an adjournment was made to the School Hall, where the Bishop, the Right Rev. Dr. Langley, delivered his Presidential Address. The address was comprehensive, and was very cordially received.

The usual Devotional Meeting in connection with the Synod was on this occasion lived an inspiring address to a much larger number than has usually attended this meeting.

The only Bill of importance brought before the Synod was one to amend the Patronage Act. The amendment proposed that a minimum stipend of £200 per annum be guaranteed by any Church desiring rights of nomination under the provisions of the Patronage Act. The Bill was passed without discussion. Heavy votes of thanks were passed to the Colonial and Continental Church Society, to the S.P.C.K., and the associates of Dr. Bray's library for their invaluable assistance to the Diocese.

Reports were submitted by the officers of various Diocesan organisations; that for the Sunday School work indicated steady progress, though there was much room for improvement. The Girls' Grammar School, under the Principalship of Miss Cocks, is doing excellent work; the C.E.M.S. report indicated signs of fresh vitality. The report of the Warden of the Theological Hall showed that there had been ten students in residence throughout the year, and that besides establishing a good record in regard to study, the Hall was doing a very large amount of Parochial work. Over 1500 Sunday services had been conducted during the year, in widely separated centres. The report of the Diocesan Newspaper Committee indicated that its financial position was by no means satisfactory. A new editorial board has been appointed by the Bishop, and brighter days are anticipated.

The work accomplished by the Organising Secretary of the Home Mission Fund, the Rev. H. G. Matthews, has been of so encouraging a character that the Synod carried a resolution recommending the Bishop-in-Council to make the office a permanent one, and to increase the scope of the Secretary's powers.

A considerable discussion took place on a motion moved by the Dean, opposing an extension of the powers of General Synod. The Bishop of Gippsland, who was present at this session, was invited to address the Synod on this subject.

The Synod, by vote, expressed itself as strongly opposed to granting plenary powers to General Synod, while fully recognising the value of its past work.

A proposal to reduce the number of representatives from the smaller Dioceses to General Synod, was also defeated.

The Temperance question was discussed at some length, and resolutions urging greater activity were carried. A motion advocating the general use of unfurnished wine at the Celebration of Holy Communion was, after some debate, withdrawn by the mover.

The cause of Missions occupied the earnest attention of members of Synod, both at a special meeting, addressed by the Bishop of Gippsland, and during the sittings of the House. The report of missionary work and interest, in the Diocese, was of a distinctly encouraging and hopeful character. The Gleaners' Union has 15 branches, with 200 members; and the Sowers' band 18 branches and 250 members. The Diocese, in addition to other Foreign Missionary work, is largely undertaking the support of the Rev. and Mrs. W. P. Stephenson, who left for India early this year.

The elections of the various committees aroused a great deal of interest. A certain cleric was duly nominated for the Patronage Board, the General Synod, and the

Bishopric Election Board; for some reason his nomination for the lastnamed office did not reach the printer; hence his name did not appear on the list of candidates for that Board. He was elected to the other two offices. This circumstance indicates the need of more effective supervision of the electoral machinery.

The Diocesan Festival.

The Festival was celebrated during Synod week at the Town Hall. The tea which was held in the new lower hall was very well patronised. The fact of the Bendigo Show taking place at the same time enabled many Church people from the country Parishes to attend the Festival. There was a magnificent attendance at the public meeting, over which the Mayor of Bendigo presided.

The Bishop of Bendigo having briefly outlined the needs of the Home Mission Fund, the Bishop of Gippsland delivered an address with a fine imperial note. He declared, amidst applause, that in this war the British Empire had taken a stand which was distinctly Christian. The purpose of the gathering was to deepen and strengthen the Christian spirit in the people in this distant part of the Empire. The speech of the Rev. W. L. Langley, of Sydney, son of our first Bishop, was very well received indeed. His account of his impressions of the Mother Land was forcibly expressed. His recital of the work which the Church in the Old Home is doing to help to foster the efforts of the Church here must have the effect of stimulating Australian Church-people to greater enterprise for the advancement of our historic Church in this new land.

In addition to the speeches, a splendid musical programme was carried out under the direction of the Rev. F. A. W. Kilbey.

It is gratifying to know that the offertory taken up at this year's festival was the highest on record. Altogether, this year's Synod and Festival are bound to have a cheering effect upon the Church throughout the Diocese; and are calculated to inspire all our Church workers to greater efforts to extend the Master's Kingdom, and make our Diocese a worthy instrument in His hands.

QUEENSLAND.

BRISBANE.

(From Our Own Correspondent.)

Welcome to the Archbishop.

The Diocesan Festival served as a welcome home to the Archbishop. The Cathedral was crowded. Every parish in the vicinity was represented, and there was a large gathering of the clergy. The service was most inspiring, and very carefully rendered, Mr. Geo. Sampson, F.R.C.O., presiding at the organ. The service was intoned by Canon Pattinson and Rev. H. Simons. The Lessons were read by Canon Micklem and Archdeacon Le Fanu. The sub-Dean (Canon Pattinson) voiced the feeling of the large assemblage, when he tendered a few words of sincere welcome to the Archbishop, also returning thanks to Almighty God. The Archbishop preached from 2 Kings iv. 25-26, "Is it well with thee, is it well with thy husband, is it well with the child?" And she answered, "It is well." Dr. Donaldson preached an earnest helpful sermon, for which all of his hearers were deeply grateful; he spoke of the meeting of friends under the shadow of a great sorrow. He felt this as he travelled from station to station through Queensland, on his way back. The Shunamite, when asked, "Is it well?" replied, "It is well." She had the faith and the courage to say so, although she knew that her son was lying dead at

KEMP & LESTER

663 HIGH STREET, NORTHCOTE

Mrs. Lester undertakes Needlework of all Kinds. Children's Clothes a Speciality.

Mr. Kemp, Bootmaker and Repairer. All Work Guaranteed. Trial Solicited.

Tel. Central 4908.

W. H. Webb,

Architect & Sworn Valuator

(Under Transfer of Land Statute, 1899).

Union Trustee Building,

331 Collins Street,

Melbourne.

Tel. Canterbury Ex. 183

F. Cathcart,

Late C. H. Peacock.

Family & Dispensing Chemist.

The Block Pharmacy,

O/r Maling Rd. & Bryson St.

Canterbury, Victoria.

Convalescent and Invalid Home

"Belgrave"

An Ideal Home for Convalescent and Midwifery Patients. Large, Spacious Grounds. Beautifully Situated. Efficient Staff. Nurses kept. Terms and particulars. Nurse Phillips. Telephone 103 Oakleigh.

Cr. Belgrave & Dandenong Rd.,

Murrumbidgee, Victoria.

RELIGIOUS LITERATURE. Sunday School Requisites, Prize Books, Prayer Books and Hymn Books for all Churches and Schools. — Bibles, all sizes and prices. High-class Fiction.

CHAS. C. MIHELL,

Bible House, 242 Pitt Street, Sydney.

Depot, British and Foreign Bible Society.

261 Lennox St., Richmond.

P. W. STRICKLAND,

Baker and Pastrycook.

Birthday and Wedding Cakes made to order. Picnics and Socials catered for.

J. M. MORRIS,

Watchmaker, Jeweller, Optician,

Union Rd., Surrey Hills (close Railway Station).

I make a Speciality in the Repairing of Watches, Clocks, Jewellery, etc. Eyeglass Tested Free. Spectacles to suit all sights. Workmanship Guaranteed. A Trial Solicited.

For Engagement and Wedding Rings go to—

W. A. O'BRIEN, Manufacturing Jeweller.

Phone—Central 2902.

Watches and Clocks Repaired.

248 SWAN STREET, RICHMOND, VICTORIA.

(Next Swan Hotel.)

home. It was hard for us, with all the horror of the present war, to say, "It is well," but to the eye of faith, in just such a crisis as this, we Christians have learnt to fall back upon our faith in an Almighty, All-loving Ruler of the world. Christians have that within them which refuses to lie prostrate under calamity. The forces of Christian faith and hope, by their very nature, will be up and doing to mitigate evil, to strive with it, and to prepare for better things; for our faith in the power, and the love of God teaches us that nothing which happens in the world, no, not the blackest crime, need make for ultimate evil. All depends upon how we handle it; and God is able as He is willing, to turn evil into good. The Archbishop received the local clergy at Bishopsbourne during the week, and the opportunity was also taken to serve as a send-off to Rev. E. R. Harrison and Mrs. Harrison, who are on their way to Japan; the Archbishop held a short service in his chapel, and prayed for God's blessing upon their work.

C.E.M.S.

At the monthly meeting of the Cathedral branch of the C.E.M.S., Rev. Edward Rooke gave an interesting account of his Continental experiences when acting as Chaplain at Florence and Milan. He described Antwerp and other places affected by the war. Mr. Rooke's visits are always a source of delight to the members. A hearty vote of thanks was accorded him.

WEST AUSTRALIA.

PERTH.

The Diocesan Synod.

The second session of the Fifteenth Synod of the Diocese of Perth was opened on Tuesday, October 13. The Holy Communion was celebrated in St. George's Cathedral, at 7.30 a.m., and after Evensong at 7.30 p.m., the members assembled in St. George's School. The Archbishop in his Presidential Address, referred to the Kikuyu question, the visit of the British Association and the war. He strongly supported the efforts being made in South Australia and Victoria to introduce Bible reading into the State Schools. He advocated the formation of a new Diocese at the Federal Capital, and suggested that the Bishop of the new See should be elected by the Bishops of Australia and should be Primate. He gave as a maxim to the people of his Diocese, "We have no time to remember that which divides."

SOUTH AUSTRALIA.

ADELAIDE.

(From Our Own Correspondent.)

St. Bartholomew's, Norwood.

On Sunday, October 11, in St. Bartholomew's Church, Norwood, a handsome window, representing Holman Hunt's picture, "The Light of the World," was unveiled and dedicated by the Bishop of Adelaide. The window is the gift of the congregation in commemoration of their late Rector's (Canon Andrews) 40 years' service in the Parish.

The Bishop based his address on the text, "I am the Light of the World," pointing

out the beautiful lessons which might be learned from the subject of the window. In the course of his remarks he dwelt upon the great trouble which is at this time assailing the nation, and the needs of the Mission fields. He hoped the Church people would remember their obligations to Missionary work, and not allow their efforts to flag even in this time of stress.

Church Building.

The second Wednesday in October is observed in South Australia as Eight-Hours' Day. Advantage was taken of the holiday to open the new Church of St. Theodore, Rose Park. The building was dedicated by the Bishop in the presence of a large assembly, which included his excellency the Governor. The structure when completed will represent a total cost of about £5000, and will be a notable and welcome addition to the Church buildings of the Diocese. The Rector (Rev. F. H. King) is to be complimented on his courage and devotion.

C.E.M.S.

A branch has been started amongst the members of the Expeditionary Force. Major Beevor has accepted the position of president.

TASMANIA.

The Bishop.

The new Bishop continues to win golden opinions on all hands. Since our last report he has paid a flying visit to the north, preaching in all three Churches at Launceston (St. John's, Holy Trinity, and St. Paul's), and now again is in Hobart administering Confirmation. In a few days' time he goes again, visiting other parts of his island Diocese. We all are impressed by his force of character and spirituality.

N. S.W. Gleaners' Union.

TWENTY-FOURTH ANNIVERSARY.

The Gleaners' Union of New South Wales celebrated its twenty-fourth anniversary on Tuesday, October 20, at the Concordia Hall. In the afternoon, at 4.30, the hall was three parts full, an excellent attendance at such an hour. Rev. P. J. Bazley, General Secretary of C.M.A., presided. A considerable portion of the time was given to intercession. Rev. G. H. Cranswick was the first speaker. His subject was, "Education and the Women of India." He spoke of the thirst for knowledge which characterised India, but said that as yet the women were hardly touched by it. Missionaries had been the pioneers of female education, which now was desired by the Indians themselves. The education should not be merely secular, producing agnosticism, but should be Christian, for the women in their homes were the key of the position. The great need was that educated Christian women should go out to teach the women of India.

Rev. H. S. Begbie dealt with the solemn subject of "Missionary Effort and the Second Advent." Did the thought of the Lord's Coming bring us joy? If not, there was, he said, something wrong in our Christian life. God had set before us an open door;

Phone Brunswick 390.

JOHN DORR,

FAMILY BUTCHER AND SMALLGOODS MAN.

For Early Dinners, order day previous. Families waited on. Cooked Meats and Smallgoods Fresh Daily. Terms - Cash. 499 & 501 LYCORN STREET (Opp. Rising Sun Hotel), NORTH CARLTON.

TULLERBOY STORE

(Corner of Ganning and Nell Streets, CARLTON). HONEY & HONEY, Family Grocers.

Specialities—Cheese, Butter, Eggs, Bacon. Try our Special Blend of Tea, Ceylon, China, Indian. Families waited on for Orders, and Goods delivered punctually.

Correspondence a Speciality

Miss I. Sims, B.A.

Coach for University and Public Examinations.

Flinders Buildings (No. 21, First Floor)

312 Flinders Street, Melbourne.

J. WIPPELL & CO.

EXPERTS IN LIMITED

CHURCH FURNISHING

The following Catalogues forwarded upon application—(a) Embroidery and other Church Textile Work. (b) Church Furniture and Fittings in Wood and Stone. (c) Ecclesiastical Metal Work. (d) Church Lighting. (e) Communion Plate. (f) Stained Glass and Mural Decoration for Churches. (g) Memorial Tablets and Grave Monuments.

Makers of CLERICAL OUTFIT

CASSOCKS, SURPICES, STOLERS, HOODS, ROBES, CLOTHING, HATS, STOCKS, Etc.

Illustrated Price List and Patterns on application. London: 4 and 5 Duncannon Street, Charing Cross, W.C. Exeter: 55 and 56 High Street, and Cathedral Yard.

WILLIAM ANDREWS
PRINTING CO. LTD.

Printers

Bookbinders

Stationers

Account Book Makers

236 CASTLEREAGH ST., SYDNEY

Opposite Fire Station.

TEL. Windsor 662.

"Bentham"

Private Hospital.

Medical and Maternity Cases.

Nurse M. Kennedy,

366 Church St.,

Richmond Hill.

Fees strictly

moderate on

application.

Hudson & Keen,

Tankmakers and General Plumbers,

White Horse Road, Box Hill,

Victoria.

Gas, Water and Bells Fixed, Pumps Supplied and Fixed, Iron Spouting, Down Pipes, Ridging, Water Pipes and Fittings, Patent Rolled Edge Baths, Troughs and Sinks Stocked.

MILK THAT IS USED IN THE HOSPITALS MUST BE GOOD

"FRESH FOOD" MILK is supplied to all the leading Hospitals and Government Institutions. It is the purest and most wholesome Milk obtainable. Our carts deliver twice daily in all Suburbs.

THE N.S.W. FRESH FOOD AND ICE CO. LTD.,

25 HARBOUR STREET, SYDNEY.

J. C. WILL,

LADIES' and GENT'S TAILOR.

Twenty Years with Bowley & Sons, Flinders Street, City.

Cut, and Fitting Garments a Speciality. A Trial Solicited.

386 BURNLEY STREET, BURNLEY, VICTORIA.

it was the missionary age. The whole world was waiting for the Gospel. When the Lord returned, some would receive a crown, and others would be ashamed before Him at His coming. Where would we ourselves be? There was a danger of Christians growing cold and losing interest in spiritual things. How were we then to be ready to receive the Master? We should hold fast that which we have, that no man take our crown.

The basement of the Concordia Hall was crowded to its utmost capacity with those who remained to tea.

The Evening Meeting.

There was a splendid gathering at the evening meeting, at which Canon Bellingham presided. Besides being the anniversary of the Gleaners' Union, it was also a farewell to three missionaries returning to the field: Miss Kendal and Miss Marshall (China), and Miss Jackson (East Africa). The Secretary, Rev. P. J. Bazeley, announced that a special celebration of the Holy Communion, in connection with the departure of the missionaries, would be held in St. Andrew's Cathedral on Tuesday, November 3, at 12 noon.

The Report, which was read by the Hon. Secretary, Miss Harper, showed that there had been no advance in the number of branches during the year, but that there had been an increase in the number of periodicals circulated, and also in Study Bids. The returns from missionary boxes had doubled. The attendance at meetings had been small, but good work had been accomplished. The total receipts amounted to £426 15s. 6d., including £87 6s. 6d. for the support of the Gleaners' Own Missionary, Miss Pownall, in China. The greatest need at present was a Secretary, with gifts of organisation and deep spiritual power.

Canon Bellingham took a world-wide view, and sketched, with interesting detail, the work of the C.M.S. during last year, showing how wonderful were the triumphs of the missionary enterprise, and calling upon all for more prayer and renewed effort.

Rev. S. H. Denman bore witness to the great achievements of the Gleaners' Union, both in the Home Land and in Australia. The world needed the Gleaners' Union, and the Gleaners' Union could only find its adequate expression in the world. There was a call for an enlarged objective; an increase in membership and efficiency in this day of opportunity. There was also a need for a deeper devotion to the Lord; to be not ordinary, but extraordinary Christians.

The instructions of the C.M.A. Committee to the outgoing missionaries were then read by the General Secretary, Rev. P. J. Bazeley, after which each of the missionaries gave a short address, and the Hon. Clerical Secretary, Rev. E. Clayton, commended them all to God in prayer.

KESWICK EPICRAMS.

"When we find that the Word is living and active we shall have little doubt about the Bible."—Rev. Dr. Griffith Thomas.

"Discipleship fails at the point where the Bible is shut. Discipleship ceases where there is compromise with the world."—Rev. Herries Gregory.

"If the Church is the product of Divine revelation, it is difficult to see how it can be said to be the seat of authority."—Rev. Dr. Griffith Thomas.

"The Gospel was not born at Bethlehem, but at Eden, and goes back farther than anything but God Himself."—Rev. L. G. Buchanan.

"The message of Cavalry is acceptance, the message of the Resurrection is accomplishment, the message of Pentecost is assurance."—Rev. Herries Gregory.

Phone—Central 1095

SILVESTER BROTHERS.

The Strand, Sydney. For Hams and Poultry.

Purveyors of High-Class Table Delicacies. Sandwich Specialists.



For Spectacles and Eye Glasses
ALFRED NOTT, Ophthalmic Optician
Only Address—148 Collins Street, Melbourne, Opp. Boots Church.
Ocular Prescriptions for Spectacles our Speciality. Assembly Fitted Frames. Eyeglasses Carefully Tested.

The East End and the East.

Being some thoughts on the relationship between Home and Foreign Missions.
By the Rev. Chas. H. Maxwell, M.A.

(Reprinted from the "Churchman," London; publisher, Robert Scott, Roxburgh House, E.C.)

"I bring you a posy of other men's thoughts,
The string only is my own."

A short while ago a Home Missionary meeting was being held in a certain North-country parish, and at the close of the meeting a local layman was asked to speak. He urged the people to support Home Missions rather than Foreign Missions, saying, "If you support one, you cannot very well support the other, as they are exactly opposite to one another, and, after all, charity begins at home," etc. He was interrupted by another layman, who said that in his opinion Foreign Missions ought to be supported rather than Home Missions, as the need abroad was so much greater. The deputation who had been addressing the meeting, and who, like most Home Mission workers, is an enthusiast for Foreign Missions, explained that both these speakers were the victims of a fallacy in believing that there is any antagonism between the Home and Foreign Mission work of the Church.

This heresy, however, is far too common. It does not often appear in quite such a crude form as in the case just mentioned, but in more subtle forms it is constantly causing trouble and misunderstanding.

This paper is not intended to suggest that Home Missions should receive more support at the expense of Foreign Missions, nor that Foreign Missions should receive more support at the expense of Home Missions. It is rather proposed to appeal for a more statesmanlike realisation of the close inter-relation between the two.

Since Home Mission work stands for vital spiritual work in the Church at home, and Foreign Mission work stands for vital spiritual work in the Church abroad, it follows that those who help the one are indirectly, but very materially, helping the other; for spiritual work faithfully done in any part of the Church cannot fail to react on the life of the whole Church.

No Antagonism between Home and Foreign Missions.

That there is no antagonism, but rather a close relationship, between these two branches of the Church's work is shown by the evidence of Scripture, the evidence of History, the evidence of Missionary Authorities, and the evidence of Common Sense.

(a) **The Evidence of Scripture.**—To examine the evidence of Scripture on this subject at all thoroughly is impossible within the limits of a short paper. Briefly stated, the argument is as follows: The Old Testament is the story of how God chose a single nation to be His people, and of how He purified and purged this "Home Church," so that ultimately the whole earth should be full of the knowledge of the glory of the Lord, as the waters cover the sea. The object was the Evangelisation of the world. The preliminary method was the purification of the "Home Church." The idea that God's gracious dealings with His chosen people would lead to His acknowledgment by the whole world is often expressed in the Old Testament. This is specially noticeable in the Psalms. "God shall bless us; and all the ends of the earth shall fear Him" (see Ps. xxii., xlvii., lxi., lxxvii., lxxviii., c., cii., etc.).

When we come to the New Testament we find that before the Resurrection "Jesus maintained the traditional Jewish attitude of exclusiveness, but that His ministry ex-

The only Perfect Cleanser for Artificial Teeth

DENSO

There's nothing like it, people everywhere are praising DENSO. DENSO quickly renders the plate sweet, clean, healthful; brightens the teeth, preserves the gold, and is a perfect boon to heavy smokers. Plates, also fit better, more comfortably after using DENSO. Price 1/6 & 2/6 post free. Send 1d. stamp for sample. JOHN WILKES & Co., Alington, Melbourne.

Tel. 3531.

"AVONDALE."

Midwifery & Surgical Hospital.

MISS MILLIGAN, Principal.

Patients received, Outdoor Cases promptly attended to by Certificated Midwives. Nurses in readiness for any emergency.

171 Palmerston Street, Carlton.

DR. PARERIA'S

Vita Tonic Pills

The most marvellous Tonic on the market FOR NERVOUSNESS AND WANT OF TONE

Price 7/6, or £1 ls. for 5 boxes.

Consult

R. J. POULTON, of 119 Bourke St., Melbourne, ON ALL COMPLAINTS.

The Store for Everything!

Orders Called for and Delivered.

W. BROWN, My Grocer,

Corner Robert & Yeoman Sts., Northcote.

Phone—Northcote 474

A Trial Order Solicited.

HAVE YOU ECZEMA?

Black's

I.S.O. FOR ECZEMA

Acts like a charm Instantly relieves heat and irritation and promptly removes the cause. Prove it.

1/8 tube, 1/8 posted.

J. S. BLACK & SONS, Chemists,

SMITH ST., COLLINGWOOD,

and POWLETT ST., E. MELBOURNE.

RAILWAY FRUIT CAFE.

COOPER BROS.,

FRUITERS AND GREENGROCERS

Confectionery and Cordials :: Fresh Fruit and Vegetables Daily :: Picnic Parties, Socials, etc., Catered For :: Orders called for and delivered.

NOTE: We keep the Best; the Best is the cheapest.

OPP. FAIRFIELD PARK STATION.

MISS HILL, Nauheim Massage Institute.

128 Russell Street Opposite King's Theatre, MELBOURNE.

Ladies and Gentlemen treated for all kinds of Muscular and Nervous Complaints, Sciatica, Rheumatism, Neurasthenia, Neuritis, &c.

hibited an expansive character . . . and in His teaching He both laid down principles which were destined eventually to make Jew and Gentile one, and also gave direct intimations that the time would come when the Gospel should be proclaimed in all the world." His object was to evangelise the world. His method was to devote Himself almost entirely to the "Home Church," teaching its members to love Him, and knowing full well that those who love Him faithfully will not fail to love the heathen, for whom also, as He taught them, He died. We have very little record of His teaching between the Resurrection and the Ascension, but what we have is largely concerned with the Church's mission to the world. He has trained His disciples: let them make disciples of all nations. He has founded His Church: let it grow and increase until it covers the earth. But even now let Home and Foreign Missions go hand in hand. "Ye shall be witnesses to Me both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth."

(b) **The Evidence of History.**—It is evident to all who have studied the history of Foreign Missions that when spiritual mission work has been faithfully done at home, there has always been a corresponding revival of spiritual mission work abroad. We owe the establishment of the C.M.S. and the Bible Society to those energetic Home Mission workers—the members of the "Clapham Sect."

Dr. Eugene Stock has shown, in his "History of the C.M.S.," that the Moody

and Sankey revivals greatly favored the development of the missionary earnestness of the Church of England; and none can measure the help that Keswick's message of consecration has rendered to the missionary cause.

In the year 1836 various members of the C.M.S. met together in a C.M.S. committee room, and gave evidence of their appreciation of the importance of Home Missions by founding the first Church Home Missionary Society, the Church Pastoral Aid Society. This brings us to our third witness:

(c) **The Evidence of Missionary Authorities.**—Nearly every thoughtful missionary leader has at one time or another expressed himself strongly on this subject. Dr. Mott has told us how Commission I. of the Edinburgh Conference conducted correspondence with several hundreds of leading missionaries in all parts of the world, and, among other questions, asked what constituted the most crucial problem in connection with the great missionary task. "It is a remarkable fact," he writes, "and one that gives cause for much reflection, that to this question the larger proportion of the correspondents, although face to face with all the difficulties of the work abroad, agree in replying, 'The state of the Church at Home.'" Commenting on this at the conference, he said: "There is unanimity and emphasis of conviction abroad that the most crucial problem is the state of Christendom. It is futile to talk about making Christ known to the world unless there is greater reality in Christendom."

The Secretary of the Church Pastoral Aid Society a short while ago received a letter from the Rev. Cyril C. B. Bardsley, Hon. Secretary of the C.M.S., covering a generous gift to the deficit fund of the C.P.A.S., in which Mr. Bardsley writes: "There is imperative need for advance here at home as well as in our foreign work. . . . He is inseparably related. If the foreign work is not to be gravely hindered by unchristian conditions in our own country, the Church must be more earnest in evangelising the richer and poorer classes alike, but if she is to have the mighty power of the Holy Spirit in her midst, she must also be obedient to the vision of her world task."

Prebendary W. E. Burroughs, in an article in the "Church Missionary Review," June, 1913, writes: "The Spiritual life of the Church at home must ever be the measure of her missionary energies abroad." And, "it is not natural to seek in the circumstances of the Church at home the cause of the present 'set back' in the long-continued advance of the missionary work abroad, rather than in those of the mission fields themselves. But we can look in no other direction. Abroad we know only of doors 'taken off their hinges,' of a polyglot cry from the unevangelised world of to-day, 'Come over and help us.' The hindrance is not there."

Dr. C. H. Robinson, in "The Missionary Outlook," p. 117, quotes Dr. Mott as saying: "My anxiety is not lest there be not a great awakening in the East, but lest there be not a corresponding awakening in the West." Canon Joynt, in "Pastoral Work" (p. 121), writes: "That there is no conflict between Home and Foreign Missions has been often enough asserted. Consult the records of the societies for home and heathen evangelisation, and it will be found that in the vast majority of cases the parishes which most largely support the one most largely support the other. The heart which yearns for the Christ-forgetting multitudes in the densely populated centres of English life, are usually the hearts which yearn for those to whom His dear Name has never yet been carried. Of course. For there are not two missionary spirits, but one. Nor are there two Holy Ghosts, nor two atoning Crosses, nor two divisions in the great multitude who stand before the throne with the white robes which have been washed in the blood of the Lamb. The one Divine Spirit imparts to us the mind and Spirit of Christ, making us see the world with His eyes. He creates in us love for souls. He impels us to go and bring some lost ones home, from whatever fields it may be—at home or abroad. Let us ask Him to cast out the evil spirit of prejudice from the hearts of His ministers for or against one or other part of His work."

These opinions may be summed up in two characteristic sayings of the Bishop of London in Convocation: "We shall never convert Bethnal Green until we are far keener on Foreign Missions," and "We shall never convert the world until we are red hot on Home Missions."

This close relationship is not only proved by the evidence of Scripture, of history, and of missionary authorities, but by—

(d) **The Evidence of Common Sense.**—Home and Foreign Missions are different aspects of the work of one Church, and just as the disease of any single organ will affect the vitality of the whole body, so backwardness in one branch of its work will affect the life of the whole Church. Inefficiency in the work abroad will adversely affect the work at home, and inefficiency in the work at home will hinder the Church in the carrying out of her "World Mission."

To quote John R. Mott once more, he writes, in "The Home Ministry and Modern Missions" (p. 174): "How may the home minister promote the spiritual power and fruitfulness of the world's evangelisation? First of all by making his own Church a spiritual Church. The greatest spiritual power and efficiency of the missionary enterprise abroad is dependent on the spiritual life of the Church at home. It will eventually share the general standards and characteristics of the Home Church. What the spring or fountain is to the stream, the Home Church is to the Foreign Enterprise. It is surprising how directly and how quickly any manifestation of spiritual power here gives an impulse to the work of Christ at the ends of the earth. . . . They (i.e., the Church at home and the Church abroad) constitute parts of the same body. And the strength of the heart determines the pulse beat at the extremities."

(To be continued.)

PELMAN SCHOOL

Can You Answer These Questions Satisfactorily?

1. Have you great Organising Power?
2. Have you Directive Power?
3. Have you the Power of Ideation?
4. Do people come to you for Valuable Ideas?
5. Are you a good Reasoner?
6. Do you remain calm and unflurried amidst crowding worries?
7. Can you master difficult subjects easily?
8. Do you dominate your surroundings?
9. Have you a Strong Will?
10. Do you think logically?
11. Are you a good and persuasive talker?
12. Can you sell goods?
13. Can you convince people who are doubtful, or even hostile?
14. Do you decide quickly and rightly?
15. Are you in demand as a speaker or orator?
16. Can you rapidly master difficult facts?
17. Can you solve knotty problems quickly?
18. Do you remember everything important you read?
19. Can you remember details as well as main principles?
20. Is your memory perfect?
21. Can you concentrate your brain on one thing for a long time?
22. Can you remember long series of facts, figures and dates?
23. Are you a good linguist?
24. Have you a head for statistics?
25. Have you a good memory for faces?
26. Can you work hard without suffering from brain fog?
27. Do you take everything in at a glance?
28. Are you earning a larger income than last year?
29. Are you successful?

If you can say "Yes" to all the above you are indeed fortunate. If you cannot, write for our booklet, "Mind and Memory Training." It tells you how you can soon be able to answer most, if not all, of the questions in the affirmative.

The Pelman System of Mind and Memory Training offered to you is the same in every particular as that which H.R.H. THE PRINCE OF WALES is now studying, and which is so highly recommended by many eminent men.

Some of these men are MR. T. P. O'CONNOR, M.P.; REV. ELLIS G. ROBERTS; DR. CHAS. H. HEYDEMANN, Ph.D.; PROFESSOR GORDON TANNER; SIR W. ROBERTSON NICOLL, M.A.; MR. A. W. GAMAGE.

There are many other names equally impressive, but what interests the average Australian and New Zealand reader is the personal opinion of Australian and New Zealand pupils. In our prospectus are given letters by people living in Australia, some of whom you may know, and to all of whom you can write. These pupils are drawn from all classes.

| | | | |
|--------------|------------|------------------|--------------|
| DOCTORS. | MINISTERS. | TRAVELLERS. | WORKING MEN. |
| LAWYERS. | CLERGYMEN. | CIVIL SERVANTS. | FARMERS. |
| CLERKS. | SALTMEN. | SCHOOL TEACHERS. | GRAZERS. |
| ACCOUNTANTS. | MANAGERS. | SERVICE MEN. | ENGINEERS. |

CUT THIS OUT AND POST TO-DAY.

To the Secretary,
PELMAN SCHOOL of MIND and MEMORY,
19 Gloucester House, Market Street,
Melbourne.

Please send your free book, "Mind and Memory Training."

Name

Address

TAUGHT BY POST.

The Pelman System is taught by post in 12 interesting lessons. It takes from 8 to 10 weeks to complete the course. Benefits begin with the first lesson, and the interest and attention are maintained throughout. Write now to the Secretary.

of MIND and MEMORY

Young People's Corner.

Ministering Children.

(Rule of the M.C. League—Every member of the League must try to do at least one kind deed each day.)

A poor old man was toiling
Wearily up a hill;
He carried a heavy burden
He'd brought up from the mill.

He had to keep on stopping,
To get a little rest,
Although to reach the summit
He tried his very best.

Then two boys came up whistling
A gay and merry tune;
Their limbs were strong and healthy—
They passed him very soon.

And then they stopped to ask him:
If they might take his load;
They really felt quite lazy
Just walking up the road.

The old man thanked them gladly,
And asked one for his name;
"Tis George," he answered blithely,
"My cousin's is the same."

"Well, that's a nice name, laddies,
Great friends you seem to be;
'Tis good of boys so bonny
To aid old folks like me.

"What made you come to help me?
I'm sure it's very kind;
Now, tell me, please, quite plainly,
What put it in your mind."

"Well, we are 'ministering children,'
To 'the League' we both belong;
We do each day kind actions—
To miss is very wrong."

"Ah!" said the old man brightly,
"That is a splendid way;
Get more to join this League, boys,
Whose members help each day."

They reached his little cottage,
And put their burdens down;
With hearts made glad and happy
They ran home through the town.

Let children then endeavour
This simple rule to keep,
Then happiness and sunshine
For their reward they'll reap.
—Eric A. Lynton.

The Little Boats and the Pilot.

(From "Sunday Talks with my Bairns," by Rev. J. M. Dryer, F.R.G.S.)

It was a long, sandy beach, and on it lay thousands of little boats. Not one was exactly like the other, but all were built to hold only two—the one to row, and the other to steer.

It hardly seemed necessary to have a pilot—far out, quite seven miles, the sea was smooth and the winds were light. Yet some of the older sailors said the sea had bad currents, smooth as it looked. Be that as it may, out from the beach came the little boats, in which sat a boy or a girl. Let us ask this little fellow where all these boats are sailing to.

"Little boy, where are you all going?" "There are many places we can go to, sir. Across yonder is Sunshine Isle. It is well spoken of. Our fathers and mothers say, if we are wise we will steer for there. Away to the left, yonder, is the Fruit Isle. It gets a bad name, I hear, and we are warned not to go near it." And away he sailed in his little boat.

Now, a very curious thing happened as each of these boats set out to sea—a pilot came to them.

"Boat ahoy!" said the pilot. "Can I steer you across to Sunshine Isle? It is a lovely place, and just suited for you. There

is no darkness there; all is laughter and joy. A warm welcome will be given you by the king that dwells there. I can well recommend it, for I came from there. I'll steer you safe through all perils," said the pilot gently.

"No, thanks, sir; I'm for the Fruit Isle. I hear it's a good place, as you can please yourself there. I will fight all the currents and storms myself, and take my chance."

And away he sailed for the Fruit Isle. But the wind began to rise, and the waves grew troublesome. On he pulled, now and then in terrible danger. At last one great wave filled his boat, and he was drowned. Poor lad! If he had only taken the pilot on board he would have been safe.

But here is another boat going out to sea. Again the pilot hails, and tells the same story as he told the first one.

"Let me come aboard," he pleads wistfully. Hundreds are lost because they refuse my aid."

"Come aboard, sir," says the boy; and the pilot enters the little boat. For a time they sail straight to the Sunshine Isle, but the boy sees the fruit on the Fruit Isle. He then begins to pull for that. The pilot tries to keep the point of the boat to the Sunshine Isle.

"I want to go to the Fruit Isle," he says at last.

"But you said you wished to go to the Sunshine Isle, and that is why I came into your little boat. If you are going to the Fruit Isle, I must leave."

"I'll go to Sunshine Isle some day, but not just now."

And the pilot leaves him, and he reaches the Fruit Isle. The fruit looks very pretty, but he sees that some who have eaten look unwell. "Perhaps it won't make me unwell," he foolishly says, and begins to eat. Instantly he feels sick, like those around him. "Oh, I'll be all right to-morrow," he says. But to-morrow he is worse. His face is all coloured, and his blood seems on fire. As well as he can, he creeps down to the beach, and cries across the sea to the pilot. The pilot is ever ready to help, and comes at once.

"I'm glad you called me, but poor boy, your face will be marked for life, and you will never be able to walk as well as you would have done had you never gone to Fruit Isle."

But look, there is a third boat leaving the beach. You notice a little girl sits in it. Again the Pilot shouts, and asks to guide her to the Sunshine Isle. "I want to go there, and shall be so glad if you will steer me there," she says, gladly. "Ay, ay, willingly; I'll do that," says the pilot, with delight. They sing together, and their mouths are filled with laughter. But the day of storm comes. The clouds grow black and angry looking. Down comes the rain in torrents; crack! crack! went the thunder, and flash! came the lightning. The girl looked into the pilot's face, and was glad. She knew all was safe. The sea roared, and the waves rose like great mountains, yet she was not dismayed.

I am sure, children, you have seen the meaning of my story. You are the little boats, and the sea is life. Jesus is the Pilot, who desires to guide us all to the Sunshine Isle, which is Heaven. Some boys and girls refuse to allow Jesus to be their Guide, so they are soon swallowed up in the cares and sins of life.

Others would like to go to Heaven, but they wish to go to Fruit Isle, which is sin for a while. When sin has marked and disfigured them, they come to Jesus and ask forgiveness. But they have lost much they can never regain. And there are those who, when young, like you, ask Jesus to guide and direct them all their life. And He does. They may have sorrows and difficulties, but Jesus guides them through them all. And when death comes they enter Sunshine Isle, where God abides.

Commit thy trifles unto God, for to Him nothing is trivial.

And it is but the littleness of man that seeth no greatness in a trifle.

—Proverbial Philosophy.

Tel. Cen. 7334. DENTISTRY.

Victor W. M. Taylor

Recorded Dental Board, Victoria.

687 Rathdown Street, cr. Curtain Street,
North Carlton, Victoria.

Crown and Bridge Work a Speciality.

W. L. NEWNHAM & CO.

Up-to-date Grocers,

THE QUALITY CORNER,

Heidelberg Road, Fairfield, Victoria.

Our Motto—Small Profits and Plenty of them.
Ring up Northcote 308.

Try

Sander's Boot Store

Reliable Footwear. Latest and most fashionable City Styles at Suburban Prices.

—Note Address—

717 Rathdown Street (near Fenwick Street),
North Carlton, Victoria.

CITY BREAD AND FLOUR STORES

Telephone Central 7555.

141 & 143 NEILL STREET, CARLTON.

W. H. WATSON.

Bread delivered in all suburbs.
Our Brown Bread a Speciality.

KATOOMBA.

"Kurrara," Coomonderry Street.

First-class Boarding Establishment. Enlarged and newly renovated, elevated position, central to all sights, hot and cold baths. Terms: 30/- to 35/- per week; 6/- to 7/- per day. Phone: Katoomba 12.

Mrs. A. F. WILKINS
and Miss E. R. HILTON.

J. B. MULLINS (late of Ascot Vale) begs to notify the readers of the "Church Record" that he has purchased the well-known Confectionery Business at 98 Bridge Road, Richmond. He has stocked it with the Best and Cheapest English and Colonial Confectionery. Temperance Drinks of all descriptions. A Special Room for Afternoon Tea.

PARROT BRAND



The ORIGINAL

and Nature's own
remedy for—

COUGHS, COLDS,
BRONCHITIS, FEVERS,
INFLUENZA, SPRAINS

and all other painful affec-
tions where a stimulating
application is necessary.
Look for the Parrot
Brand before purchasing.

BOSISTO'S
EUCALYPTUS OIL

Misses Moore & Jacobson,

DESSMAKERS, MODISTES AND MILLINERS.

Theatre Wraps and Evening Frocks a Speciality.

The latest models in MILLINERY always on hand.

No. 1, 2nd Floor, A, The Block, Collins St., Melbourne.

Telephone Central 2034.

Reasonable Fees.

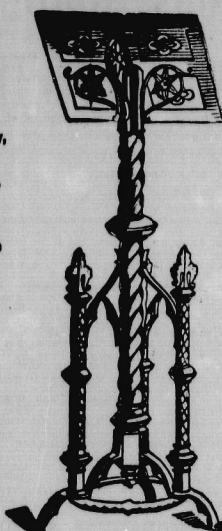
MESSRS. COSTELLO & WARD.

W. COSTELLO, Surgeon Dentist; T. M. WARD, Recorded Dental Board, Victoria. Artificial Teeth Fitted on latest Principles, Gold Filling, Crown and Bridge Work a Speciality. Absolutely Painless.

61 COLLINS STREET, MELBOURNE (Opp. George's).

T. GAUNT & CO.

Largest and Best
Selected Stock
in Australia of
Watches,
Clocks,
Diamond and
other Jewellery,
Barometers,
Thermometers,
Microscopes,
Surveyors' and
other Scientific
Instruments,
Silverware,
Electro-plate,
In all the Latest
Patterns and
Best Quality.
INSPECTION
ORDIALLY
WELLED.
Specimens to Suit
all Sights in Gold,
Rolled Gold, Steel,
and Nickel Frames.
EVERYTHING TESTED
GRATIS.



Manufacturers of
all kinds of
Church Plate
Lecterns,
Bishops'
Crozier,
Calvary Crosses,
Baptismal Fonts,
Communion
Services.

Repairs
Department.

Special Care is
given to the
repairing of
Watches,
Clocks,
Jewellery,
Spectacles,
Field Glasses,
and all kinds of
Scientific
Instruments,
Church Plate,
Brasswork,
Altar Rails, etc.,
renovated equal
to new.

ESTIMATES ON
APPLICATION.

T. GAUNT & Co. WATCHMAKERS,
JEWELLERS & OPTICIANS,
337-339 BOURKE STREET, MELBOURNE.

JAMES THELWELL,

Late MEEKS & COCKS,
Successors to ALSTON & BROWN.

Tailor, Hatter and Men's Mercer,

254 COLLINS ST., MELBOURNE

Victoria District Nursing
Home and Private Hospital.

This Ideal Home for Convalescents, Aged, Bed-ridden,
Infirm, Invalid Children and Hospital Patients.
NURSES may be engaged to attend the sick for one hour or
two hours daily for a Guinea per week.
Occasional visits 3/6.

THE ROOMS are Bright, spacious, and airy.
GOOD NURSES are supplied to the public at £2 2s. per week.
In all cases terms are arranged according to circum-
stances.

Registered by Board of Health.
A. HURNALL, Sister, Tel. 822 HAWTHORN.
16 A'BECKETT STREET, KEW, VICTORIA.



SAMUEL BAVINTON, CASH
GROCER.

All Goods Sold at Prahran Prices. Week-end
Visitors Give Him a Call and See for Yourself.

MORDIALLOC, - - VICTORIA.

GEO. TAINSH - Tailor and Mercer

(Late with Shave, Collins St.)

Ladies' Tailoring a Speciality.

Mordialloc, Victoria

L. J. Bottomley's

Motor and Tyre Works

All Classes of Motor Cars Repaired and Renovated. Tyres Vulcanised
by the Harvey Frost System. Motor Driving taught on 1912 Model
English Cars by the Principal. Expert Advice given free to anyone
buying or selling cars. Cars on Hire day or night. Phone, Windsor 1080.

PEEL STREET, WINDSOR (off St. Kilda Road), Victoria.

G. R. R. Nicholas

(Late Johnson & Sons)

Pharmaceutical Chemist.

Sole Manufacturer of
Old Shoe Corn Cure.

Junction Pharmacy.

ST. KILDA.

Victoria.

Phone, Windsor 963.

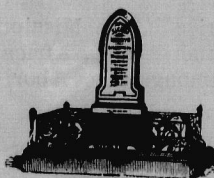
Private Address, 47 Punt Road,

Brooks, Robinson & Co. Ltd.,

ELIZABETH STREET, MELBOURNE.

Wall Papers, Gas and Electric Fittings,
Mantelpieces, Tiles and Grates.

STAINED GLASS WINDOWS.



**J. SWAIN & SONS, Monumental and
General Masons.**

Corner EXHIBITION and LATROBE STS., MELBOURNE.

Established 1885. Correspondence Invited. Monumental Headstones and General Repairs Executed. Hearth-
stones, etc., Marble Baths, Shop Slabs and Table Tops, Gasaliers, Tiles, etc. Marble and Enamelled Mantelpieces.

Phone Central 4186.

Skirts of the Moment at Anthony Horder's

ANTHONY HORDER'S FOR THE SUMMER FASHIONS

Send for Summer Fashion Book, post free on request,
it illustrates all that is New and Smart.

- No. 3263—Stylish Black Resida Skirt, with new yoke front, draped hips and back, finished lancy Black Silk Buckle with Fan effect 27/6
- No. 444—Neatly Designed Skirt, in Frosted White Crepe, shaped lap seams around hips, Crochet buttons, Empire waist, Fan back 15/6
- No. 417—Well-cut Skirt, in soft Black and White Sponge Cloth, with deep shaped self fold down centre front, finished Black and White Bone buttons, Empire waist slightly gathered with strap across back 13/6
- No. 3040—Handsome Black Crepe-de-Chene Skirt, well-cut, with two deep graduated shaped bouffes trimmed small Black Silk Belt 18/6
- No. 421—Smart Walking Skirt, in Black Resida, broad self shaped fold in front, finished Black Arrows, Fan back 19/6
- No. 3248—Newly Designed Skirt, in Granite Sponge Cloth Suiting, new shaped front with bouffe effect, trimmed Crochet buttons, gathered waist, in Green and Grey, Black and Grey, and Light Blue and Grey mixtures 18/11
- Other smart designs in White Sponge Cloth 10/6, 13/6, 14/6, 18/6
- No. 3249—Prettily Draped Skirt, in good quality White Japanese Silk, trimmed hemstitched shape, Bouffe, finished thick Cord pipings, panel front effect with Crochet buttons, gathered Empire Waist with new folded Belt 32/6
- Other new styles in White Japanese Suit 15/6, 21/6
- No. 419—Useful Walking Skirt, in White Poplin, 4-piece, shaped seam in front, pleated at foot, finished China buttons 14/6
- Also in plainer style 11/6
- Our Sizes, 2, 6 extra; Silk Fabrics, 3/8 extra.

ANTHONY HORDER & SONS, LTD.
Only Universal Providers,
New Palace Emporium, Brickfield Hill, Sydney

JOSIAH HOLDSWORTH, Undertaker and Embalmer.

Best Work :: Best Equipage :: Strictly moderate Charges
Removal from Private or Public Institutions Private Motuary Chapel
No Distance if you 'Phone Central 1192 { Day or Night.
Bruns'k 416 {
380 LYGON STREET, CARLTON.
Branch—659 Nicholson St., Nth. Carlton, ARTHUR J. HOLDSWORTH,
MELBOURNE. Funeral Director

Consult 63

J. B. DAVIS & SON, ESTATE AGENTS.

Houses, Land and Businesses for Sale.
65 SYDNEY RD., BRUNSWICK, & CHELSEA,
VICTORIA.

DAN WHITE, MOTOR CARRIAGE & BUGGY BUILDER

(The Original) Motor Body Expert.
Torpedo and Road styles of Bodies,
Laundeleite and Limousine Bodies,
or any Description or Design wanted.
Established March, 1869.
Telephone: Central 131.

Showrooms and Works:

26-92 STURT ST., & 17, 19, 21, 23 MOORE ST.,
PRINCE'S BRIDGE (Opp. Prince's Court), MELBOURNE.

W. F. BRAUN, Oil and Colorman.

Painter, Paperhanger, Grainer,
Decorator, Glazier, etc.

Richmond House, 235 Bridge Rd., Richmond,
Hotham Street, Ripponlea.

PHONES: Central 2840, Windsor 1121. ESTIMATES GIVEN FOR ALL GENERAL REPAIRS.

C.M.A.

The Aim of the New South Wales and
Victorian Associations of the Church
Missionary Society is

The Evangelisation of the World

The Associations support Missionaries in the Mission
Fields of China, Japan, India, Turkish Arabia, Africa,
Palestine, and maintain workers amongst the Aborigines
and Chinese in Australia.

The Associations circulate Missionary Magazines: C.M. Review, Gleaner, Awake, Round World (for
the Young), Mercy and Truth (Medical Missions).

Secretaries: Rev. P. J. BAZELEY, The Strand, Sydney. Rev. A. R. EBBS, Cathedral Buildings, Melbourne.

Printed by William Andrews Printing Co. Ltd., 136 Castlereagh Street, Sydney, and Published by The Church Record Limited, at 64 Pitt Street, Sydney.

The Church Record

For Australia and New Zealand.

A Paper issued each week in connection with the Church of England.

With which is incorporated "The Victorian Churchman."

Registered at the General Post Office, Sydney, for transmission by post as a Newspaper.

Vol. I., No. 44.

OCTOBER 30, 1914.

Price 1d. (6s. 6d. per Year, Post Free.)

Current Topics.

Our subject for the 21st Sunday
after Trinity is "Pardon and Peace."

In the Collect we ask for
"pardon" that we may
be cleansed from all our
sins, and for "peace" that
we may serve God
with quiet minds. The

Epistle (Eph. vi. 10-20) bids us put on
the whole armour of God, the only condition
of spiritual security. We obtain
"pardon" by taking the shield of
faith and putting on the helmet of
salvation, and our feet must be shod
with the preparation of the Gospel of
"peace." The same thoughts are emphasised
in the Gospel (St. John iv. 45-54), which
tells of the healing of the nobleman's son.
The nobleman had faith; "he believed the word
that Jesus had spoken to him." Such faith is
the indispensable condition of "pardon
and peace."

The Festival of All Saints was first
established to commemorate the martyrs,
too numerous for individual commemoration,
but later, all "the faithful departed" were
included. In our Creed

All Saints' Day,
November 1. faithful departed" were
included. In our Creed we profess our belief in the
Communion of Saints, and in the Collect for
All Saints' Day we emphasise the same belief:
"O Almighty God, Who hast knit together Thine elect in one
communion and fellowship in the mystical
body of Thy Son, Christ our Lord;" acknowledging that those who
have fallen asleep in Christ are still living,
and one with us, because one with Him. For them we do not pray,
because they do not need our prayers; but for ourselves we pray, "Grant us
grace to follow thy blessed Saints in all virtuous and godly living, that we
may come to those unspeakable joys which Thou hast prepared for them
that unfeignedly love Thee." On All Saints' Day we remember not only the
Saints, who are known to the world, but also all the humble followers of
Christ (including those specially dear to us), who have sought in their
day and generation to serve their Lord; and, while thanking God for their
faithful lives and earnest service, we look forward to meeting those who
have gone before, in the more immediate presence of Christ. In the Epistle
(Rev. vii. 2-12) we are told of the "great multitude which no man could
number . . . before the Throne, and before the Lamb," and in the Gospel
(St. Matt. v. 1-12) the Lord sets before us, in the Beatitudes, the
blessed characteristics of saintship.

The invention of the doctrine of Purgatory led to a distinction between those technically known as Saints, and other departed Christians, the latter being remembered on the following day, All Souls' Day (November 2). The English Church at the Reformation escaped from the tyranny of purgatorial inventions, and All Souls' Day, with its superstitious associations, was removed from our Calendar.

The greatest step towards prohibition which the world has yet seen, has been taken in Russia. By the decision of an autocrat, the liquor-traffic has been completely suppressed throughout the dominions of the Czar.

It is not to be supposed that the Czar's decision will be absolutely effective, but it is a glorious step towards emancipating the world from the domination of a great and organised evil. To the Russian Government, which held the monopoly of the trade, it means a sacrifice of £90,000,000. This, surely, represents the greatest sacrifice ever made by any nation for the cause of the moral uplift of the people.

In other countries we see tentative steps being taken in the same direction. Because of the war the English public houses are being closed at 11 p.m. instead of at 12.30 a.m. In our own Commonwealth we rejoice to note that the authorities have decided not to permit the sale of intoxicating liquors at the military canteens in the various camps.

In America many States have decided for prohibition, and in New Zealand and Australia considerable progress has been made. But we have still a long way to go. Medical science has shown that alcohol is quite unnecessary and distinctly harmful to those who use it as a beverage, even in moderation. On all sides men and women are sinking into moral and material degradation through drunkenness. It is quite time that a stronger public opinion was manifested on behalf of prohibition in Australia, so that the temptations which beset our people on every side may be swept away.

We are often told that prohibition does not prohibit. Of course there will be some, so determined to get drunk, that they will find means of evading the law. But the majority have no such craving. They are led into excess by the social custom of shouting, for which the public houses, which are so numerous, provide the opportunity. If these were swept away, the young people, at any rate, would have no desire for liquor, and no temptation to drink. We look

back on the days when slavery was tolerated and defended in England even by Christian people, and wonder how they could so blind their consciences to the truth. So will another generation, in days to come, wonder how any Christian country could have tolerated the liquor traffic, which did nobody any good, and which dragged down millions into the depths of sin and shame. Dr. Mercer, when Bishop of Tasmania, speaking at the Brisbane Church Congress, said that when he saw his brothers and sisters sinking in the mire through drink, the glass was too heavy for him to raise to his lips. If Christian people generally took the same view, the victory of Temperance Reform would soon be won.

The publication of a letter by the Archbishop of Melbourne in the Daily Press of Victoria has resulted in some strange developments. The Archbishop quoted one of the questions addressed by the Roman Catholic Church to Parliamentary candidates, which is as follows:—"No. 3.—Will you support payment by the State for the secular teaching which is given in registered primary schools, and is certified by Government officers as being up to the State School standard?" The Archbishop went on to point out that if grants were made to Roman Catholic Schools, they would be claimed by schools of other denominations, and said, in conclusion, "We have not ventured to make this demand in the name of the Church of England, because we have thought that the State is not prepared to assist in maintaining new schools which would compete with those already in existence."

The General Secretary of the "Australian Catholic Federation, Mr. T. J. O'Brien, welcomes the Archbishop's letter as an assistance to the efforts of the Roman Church. The Hon. Secretary of the "Education Act Defence League," Mr. J. G. Latham, sees in it a desire "to return to a system of State-supported denominational schools." But, Rev. Joseph Nicholson, Superintendent of the Scripture Instruction Campaign (of which the Archbishop is President) grasps the true meaning of the letter, viz., that the Roman Catholic claim to a grant from the State for their Schools would involve the breaking-up of State education, and a return to the denominational system, which, in past years, proved so ineffective, and failed to meet the needs of a new country like Australia. The experience of four States in the Commonwealth has shown that it is practicable to give general religious instruction, and still to main-

